

THE Canadian Union Messenger.

"As the cold of snow in the time of harvest, so is a faithful messenger."

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"THY SONG SHALL BE WITH ME"

Thy song shall be, with me, a song of Faith:
When earth seems real and heaven seems far,
When burdens press and discords mar,
When the heart feels the load of sin,
When nought else gives it peace within—
Thy song shall be, with me, a song of Faith.

Thy song shall be, with me, a song of Peace:
When billows roll and winds are high,
When the heart shrinks from danger nigh,
When quiet day brings happy night,
When life is lit with God's own light,
Thy song shall be, with me, a song of Peace.

Thy song shall be, with me, a song of Love:
When my cup brims with sweets of life,
When sharp the pains and hard the strife,
When the soul looks to Thine abode,
When flesh and heart cry out for God,
Thy song shall be, with me, a song of Love.

Thy song shall be, with me, a song of Joy:
When pain and sorrow come to me,
When mercies good and troubles flee,
When o'er life's path I take my way,
When my eyes ope in endless day—
Thy song shall be, with me, a song of Joy.

—A. O. Kingsbury.

RETRENCHMENT

BY MRS. E. G. WHITE

My brethren and sisters, do you plead for retrenchment in evangelical work? Read the closing verses of Matthew's gospel, which contain the seal of the worker's commission. "Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world."

This commission can not be fulfilled unless workers are educated and sent forth and sustained.

God's people are to sit together in heavenly places in Christ. So long as there are souls to save, their

interest in the work of soul-saving is to know no abating. If we expect to feel in our lives the moisture and dew of heaven, we must improve every opportunity to strengthen every line of work that will extend the knowledge of God in our world.

"Neither pray I for these alone," Christ said, "but for them also which shall believe on me through their word." The truth for this time must be carried to those who have never heard it. Not all can go as missionaries to foreign lands, but all can do the work waiting for them in their own neighborhood. All can give of their means for the carrying forward of foreign missionary work. All can be partakers of the divine nature.

There is not a christian in the world that is not the fruit of Christ's death. And he gave himself, not only for those now united with him, but for all human beings.

There are schools and meeting houses to be built, and sanitariums to be established. There are new fields to be entered, and we need your help. Shall we ignore the commission given us, and thus forfeit the promise accompanying the commission. Shall the people of God become careless and indifferent, and refuse to lay by of their means for the advancement of his work? Can they do this without severing their connection with him? They may think thus to economize, but it is a fearful economy that places them where they are separated from Christ.

Let God's people pay a faithful tithe, and let them also, from parents to children, lay aside for the Lord the money that is so often spent for self-gratification. Practise self-denial in the home, and then, when calls for help are made, you will have something to give.

Let those who are poor give what they can. However small the offering may be, the Lord will recognize the self-sacrifice, and will bless the giver.

IMPRESSIONS AT KNOWLTON SANITARIUM

Dr. White, Medical Superintendent of the Knowlton Sanitarium, recently visited Ottawa, and while here stayed with the writer. He manifested a deep interest in the medical work which was begun here in 1899, and upon his departure complimented me on my office and treatment room equipment, and in-

vited me to make him a call at the Sanitarium.

Elder Rickard, while here, as well as Elder Thurston, urged me to visit the Sanitarium; this, with the vital interest I always feel in medical work, and a certain amount of natural curiosity, finally decided me to make the visit.

On a recent date, accompanying Mr. and Mrs. P— of this city, to whom I had recommended the Knowlton Sanitarium as the proper place to receive treatment, or such beneficial aid as they desired, we left for Knowlton, via Montreal, and reached our destination at 8 P. M. We were met at the depot by Dr. White, who conducted us to the institution which is only about two minutes walk distant. There some refreshments were awaiting us, and soon caused us to forget the fatigues of the journey. Shortly after 9 P. M. we retired, and almost perfect stillness reigned during the night.

Early the next morning the busy Sanitarium life began to make itself manifest. The nurses were busy setting things in order; the matron, seemingly everywhere at one time, was superintending; and Dr. White, though it was only seven o'clock, was making inquiries here and there regarding his patients.

At 7.45, which I believe, is the regular time for morning worship, all except nurses actually engaged, assembled in the parlor, where we met elders Rickard and Farnsworth. A hymn was sung, and Elder Rickard read the 115th Psalm and led in prayer. When the day is thus begun, and closed by returning thanks to the Lord for his goodness, Sanitarium work, or any other work, is bound to succeed, and enjoy the Lord's promised blessings.

I was especially impressed with the happy and healthy faces of the nurses and others connected with the work, and I think Dr. White and his wife are fortunate in being surrounded by such able and willing assistants. Furthermore they all have the bearing of gentlewomen and gentlemen. Their smiling and contented countenances brought to my mind the old familiar saying,—“Greet the day with a smile, and it will leave you with a blessing.”

Immediately after the morning service we were called to breakfast. The dining room is indeed a bright, cheerful, and sunny spot. The numerous dishes offered were composed of health foods disguised and otherwise, and so wholesomely and tastily prepared that to refuse them was almost impossible.

Breakfast over, Dr. White conducted us through the different rooms, introducing us here and there to a patient. I was astonished at the great disparity of age as well as of cases among them. The youngest was enjoying only his fifteenth day, while the oldest had passed years four score and ten; the latter blessed

with a happy disposition and a sunny face, and the former gifted with a loud and lusty voice.

Our tour of inspection over, elders Rickard and Farnsworth, Dr. White, and the writer met in the office for a discussion of several matters of interest concerning the work, such as additional equipments and better facilities. It is the intention of the writer to lay before the readers of the MESSENGER a brief synopsis of the proposed plans which require almost immediate attention. When these plans are carried into effect, we shall be more efficient in fulfilling the Lord's desire and helping his children spiritually as well as physically by using his direct agencies, of which nature has such abundant resources.

C. V. S. BOETTGER.

IN THE FIELD

It had been my plan to join Elder Andrews at Tiverton about the 10th of February, but storms delayed until March 10. Since that time we have been continuing the effort in this place. Our work has been opposed by the Disciples, they having begun a revival only three weeks after Elder Andrew's arrival here. However the Lord has been with us, and we hope for some fruit for the kingdom as the result of the effort. We must close here April fifth to look after other work, and plan for the summer. The work done has been a great help to the little church, which has been left for a number of years without help.

We are very desirous that this season shall mark an advanced movement in our aggressive work in this field, and therefore we solicit the prayers of all the churches on Sabbath, April 8, that we may have the special guidance of our Father in our council on April 11-13, when we shall plan for the future of this field. We are sure that new strength and success should be given to our work, and we are especially desirous that as a whole conference we may draw near to God that he may draw near to us.

Souls are perishing at our very doors, and we are God's chosen vessels to bear to them the present truth. Let us consecrate ourselves anew, and make Sabbath, April 8, the beginning of a new experience for this conference.

WM. GUTHRIE.

LORNE DALE ACADEMY

I have enjoyed the closing week at the school very much. Last evening closed the winter term with exercises in the parlor. After a few remarks by the principal, nearly all the students took part. The music was of a character becoming the occasion.

The papers by the pupils were fine. Some were upon the coming of the Lord, while others were upon the Sabbath, conversion, the love of God, and other subjects. These papers were good enough to use in giving Bible readings in the homes of the people.

Only think, these are the children of the Ontario churches. These young people have been getting this knowledge by studying in our own school. My heart rejoiced as I listened. Of Jesus it is said that he shall see of the travail of his soul and be satisfied. I can say that when I had heard and seen, my heart was well paid for all that I have tried to do to help the school.

It has been the money donated by the brethren and sisters, and that received from the sale of Christ's Object Lessons that has made it possible for this school to exist. Those who have toiled to get means to place this school where it is, will rejoice to know that their labors have not been in vain.

The spring term begins April 2, and continues for twelve weeks.

A few of the students are considering the advisability of taking up the book work this summer. We are encouraging them in this idea. One of our students went out to earn means by working on the railway, but was dismissed because he would not work on the Sabbath. He is now out selling our books. This young man is engaged in the very work that will make a workman of him. God bless him. This is the kind of material that is needed in such a time as this.

A. O. BURRILL.

MARKHAM, ONT.

On Friday, March 24, the writer made a visit to the home of Brother Grant Priddy, and spent Sabbath and Sunday with him and his family, near Markham, Ont.

Brother and Sister Priddy came from Wisconsin to Ontario three years ago last fall, largely at their own expense, to engage in self-supporting missionary work, and they have been actively engaged all the time they could since arriving here. Sister Priddy's health, as well as that of her sister, Miss Linnie Baker, who resides with them, was seriously impaired a number of years ago, in a missionary effort in the Southern field. Northern air and sunshine are slowly overcoming the effects of the malarial influences of the South; but they are sufferers still, which greatly hinders the work of Brother Priddy in the canvassing field.

A large number of books, however, has been placed in the homes of the people, as a result of the work of this family. They are of good courage in the

work of the Lord. We greatly enjoyed our visit, as we had not met them before since they left Wisconsin, and we trust that it may be blessed to the encouragement of those who are devoting, so unselfishly, their time to the advancement of the work of the Lord.

S. D. HARTWELL.

OBITUARIES

HUBLEY.—Died Feb. 3, 1905, aged 10 months, Hildred, son of Willis and Maude Hubley. We held a short service at the home in French Village, and proceeded to Tantaloo, where, after speaking to a large congregation, from Job 14:15, we laid the sweet babe away to await the Life-giver's call.

L. LONGARD.

Sister Sarah Chapman, aged fifty-five, fell asleep in Jesus on March 19, 1905. The subject of this notice was a careful Bible reader, learning in that way of the true Sabbath, while unaware of the existence of true Sabbatharians. About ten years since, when learning of the Peterborough company, she joyfully united with us, accepting kindred truths, and joining the church when it was organized. Sr. Chapman remained a shining example of Christian character to life's peaceful close. Though widowed fifteen years ago, though suffering from chronic asthma, (which hindered her regular attendance at Sabbath meetings) her staunch, unflinching adherence to righteous principles had a far-reaching influence with all classes of associates.

In accordance with her request the funeral was published as "Private, and no Flowers," but was quite largely attended, while ladies of wealth and rank sent rare flowers; one said, "We have lost a bright jewel."

The obsequies were conducted by the Baptist pastor and Elder Washington Morse.

Seven adult members of the Peterborough church are now awaiting the Life-giver's call. We sadly miss them, but rejoice in their safety.

H. I. MORSE-FARNUM.

KNOWLTON SANITARIUM ITEMS

Miss Sheidow is nursing at Waterloo.

Jesse Booth returned last week, bringing a patient with him.

Every room in the Sanitarium is taken.

Five operations have been performed here during the last two weeks.

During the past few weeks the house has been strung throughout with electric lights.

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EUGENE LELAND, Editor.

TO OUR READERS:—

When requesting change of address, be sure to give both old and new address.

In case the paper is not received promptly, notify us and another copy will be sent.

Entered as Second-class matter.

APPOINTMENTS

No providence preventing, I will meet with the following churches:—

Brantford, Monday and Tuesday, April 17 and 18, at 8 P. M.

Lynden, April 19, at 8 P. M.

Guelph, Sabbath, April 22, at 10 A. M. and 2.30 P. M.

My daughter Ellen will accompany me.

A. O. BURRILL.

SPECIAL NOTICE

The next session of the General Conference will be held in Washington, D. C., May 11-30, 1905. The reports of this session of the Conference will not be issued in a *Bulletin* as heretofore, but the reports will be printed in the *Review and Herald*.

In view of this it will be necessary for all who are not now taking the *Review* to become subscribers if they desire reports of the proceedings of the General Conference.

In order to have room for the reports the *Review* will be enlarged to thirty-two pages during the time of the reports. The subscription price for three months beginning May 1, will be fifty cents. Six month and yearly subscriptions will remain the same as usual.

Every Sabbath-keeper should have the *Review* to read during the time of the General Conference, and then keep right on reading it until the work is finished. SEND IN YOUR SUBSCRIPTION. DO IT NOW.

W. H. THURSTON.

OFFICE NOTES

ONTARIO

We still have some "APPEAL TO CLERGY" Forty cents per hundred.

We have ordered a good supply of the temperance number of the *Life Boat*.

Please send in the Haskell Home offering at once. It is needed at the Home.

Brother J. B. Cosens of London, writes that he expects to move to "the other side" soon.

Brother T. H. Robinson of London, started on March 30 for California, where he will act as business manager of a sanitarium.

We have just received the new tract. "FUTURE PROBATION." It is just what is needed on this subject. Two cents each or forty cents per hundred. Order B. S. L. No. 190.

When one of our brethren in Petrolia closed his place of business on the Sabbath, the people called it a disgrace to the town, and told him he might be burned out.

A good report of the church school work on the Reservation near Brantford comes to this office. The school has revived the interest in the Sunday evening meetings.

PARRY SOUND

I am thankful to be able to write a few lines to the readers of the MESSENGER. I have been unable to pursue my work for about two months, but I thank the Lord that I am well enough to be out again, and hope to be able to take hold of the work soon.

We are glad to report three persons keeping the Sabbath as a result of our work since coming to this part of the field. Others are interested. An old man told me to-night that he knew Saturday was the Sabbath, and said he would try to keep it. These things certainly are encouraging. May this people all take courage, and push the work. There is a great blessing in store for those who faithfully proclaim the truth.

G. W. SOWLER.

A telegram on March 29, announced the death of Walter Knister of Ruscomb, and called Elder Leland to attend his funeral. We are sure that Brother and Sister Knister have the sympathy of the readers of the MESSENGER.