

THE

Canadian Union Messenger

"As the cold of snow in the time of harvest, so is a faithful messenger."

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THOUGHT ODORS

Not what we do, not what we say, speaks for us
To fine souls here and to the Throne of Light;
Though words and acts be fair, gods will abhor us
And men distrust, if our hearts are not right.

Our secret aim, our hidden wish or longing,
Our silent thoughts of men or words above,
These are the tell-tale forces that come thronging,
And point to us as those to loathe or love.

Our thoughts are odors, and we cannot seal them
So close with actions but they will leak out,
And delicately fashioned souls will feel them,
And know them sweet or vile beyond a doubt.

Good deeds fall dead if selfish causes guide them,
Good words fall flat that but from lips have birth,
And eloquent and noble stand beside them
The silence or inaction of true worth.

—Mabel Earle.

Sabbath Observance

There are great blessings in Sabbath observance. To observe the Sabbath, in spirit and in truth, is to keep the Sabbath holy.

In speaking of the tithe the Lord says it is holy, and we do not think of using it for any other purpose. But the Sabbath, which is holy time, is sometimes used for other purposes, at least some parts of it. The edges of the Sabbath are just as holy and consecrated as any time of the Sabbath, but how often trampled upon!

"If thou restrain thy foot for the sake of the Sabbath, not doing thy business on my holy day; and if thou call the Sabbath a delight, the holy day of the Lord, honorable, and honor it by not doing thy usual pursuits, by not following thy own business and speaking vain words; then shalt thou delight thyself in the Lord." (Hebrew Version.)

Please note every word of the above text.

How often the foot is not restrained for fifteen and sometimes thirty minutes after the Sabbath has commenced! And often the usual business of the week is begun ten or fifteen minutes before the Sabbath is passed.

This is not Sabbath-keeping. Simply to rest during the greater part of the day, thinking and talking about the business of the week, feeling anxious for the Sabbath to pass, and eagerly watching for the sun to go down, is not Sabbath-keeping, and there is no delight in such pretensions.

Sabbath observance embraces more than physical rest. There is a spiritual rest and blessing in Sabbath-keeping. If the day is not kept in spirit as well as in letter, it is not kept at all.

We are commanded to remember the Sabbath day to keep it holy, and where this is done the temporal will not be allowed to encroach upon the spiritual.

"Far more sacredness is attached to the Sabbath than is given it by many professed Sabbath-keepers. The Lord has been greatly dishonored by those who have not kept the Sabbath according to the commandment, either in the letter or in the spirit. He calls for a reform in the observance of the Sabbath." Testimonies, Vol. 6, page 353.

I wish to urge that all read, before next Sabbath, the chapter entitled "The Observance of the Sabbath," in Testimonies, Vol. 6.

There is joy and delight and blessing in Sabbath-keeping,—in keeping the Sabbath in spirit and in truth.

W. H. THURSON.

Lornedale Academy

The second year of this school closed on Thursday, June 29. Although the results of the work during the year have not been all that could be desired, yet very material progress has been made in every way. With perhaps one or two exceptions, all who have attended the school the past year have done good work, and several of them will connect directly with the work of spreading the truth of the third angel's message. For this we are very grateful, and we shall enter upon the work of the new school year with the object in view of having every one who attends the school, so far as possible, do so for the purpose of devoting their lives to the work which we all love so much.

Financially the school has done much better than could have been expected under the circumstances.

A payment of five hundred dollars has been made on the debt, and another five hundred will be paid the first of October, the money for which we have on hand.

The school has paid all its running expenses, except the salary of the principal which is paid by the Conference, and in addition to this, it has made extensive improvements on the farm and in the buildings. I will mention some of these improvements for the benefit of our friends who may wish to know about them.

THE HOUSE.—The interior has been entirely repainted and decorated. A new floor has been put in the basement throughout, and a much needed system of water works has been established. This consists of a large tank placed in the garret, into which the water is forced by an "Armstrong" power force pump, operated by the students during their spare moments. This pump is connected with a well near the house, and also with a new cistern which has recently been put in.

A very ingenious contrivance devised by Brother Sweeten, enables us to draw water either from the well or from the cistern as may be desired, with the same pump, by simply turning a faucet.

A thorough system of drainage has also been established, by means of which all the waste water from the house is conveyed away through the drain, instead of being carried in pails up the stairs out of the basement, where our kitchen is located, as we were formerly obliged to do.

A large hotel kitchen range has been purchased and installed; and connected with it is a large, one hundred gallon hot water tank, which supplies an abundance of hot water for the bath-room, the laundry, and the kitchen. All these improvements would have been very expensive had it not been for the work done upon them by Brother Sweeten. In fact, it is very questionable if they could have been made at all without his timely help.

THE FARM.—On the farm the improvement is as marked as it is in the house. Many of the unsightly rail fences where the stones and rubbish of a generation had accumulated, have been removed. Long rows of potatoes now mark the place where only briars and weeds were before. A carload of cedar posts has been purchased, and about one hundred rods of new, patent wire fence has been put up. A large amount of ditching has been done, and still more will be done before the farm will be in proper condition.

The crops present a fine appearance at the present time, and there will be an abundance of fruit of every variety.

THE SCHOOL BUILDING.—A temporary school

building has been improv'ed from one of the farm buildings for which we had no use, and it serves the purpose of a school-room below and a boys' dormitory above. The expense of fitting up this building was about two hundred and fifty dollars. This building will serve admirably for a printing office after the new school building is erected, which we hope to see in the near future.

THE PRINTING OFFICE.—At an expense of about two hundred dollars, supplied from private funds, a small printing plant was installed about one year ago; and in addition to the educational benefit which it has been to those connected with the office, it has entirely paid for itself in that time, so that the plant now belongs to the school. The MESSENGER is printed on its press, and, though not given to boasting, we will say this much, that we are not ashamed of its appearance.

FROM THE FIELD

Quebec

MONTREAL

I SPENT June 9-12 with the church in Montreal. Brother George H. Skinner, who is in charge of the work there, is doing all that he can under the circumstances to advance the cause; but the church is greatly handicapped by the lack of an appropriate place of worship, where the church could invite the public to come in with them and hear the message that is due to the world at this present time. A committee was appointed to solicit means to build or buy a suitable building for this purpose. This church needs help just now to get into a position where it can render more effectual service for the Master, and I hope the Lord will impress hearts to lend a helping hand in this their time of need.

Offerings for this purpose may be sent to George H. Skinner, 9 Evans St., Montreal, Que.

KNOWLTON

On June 19 I made a short visit to the Sanitarium. This institution is doing a great work for suffering humanity, and should receive the hearty co-operation and support of all. We trust that there will be a ready response from all the churches to supply the special equipment fund, as called for by a recent communication from Elder W. H. Thurston. The equipment referred to is greatly needed, and will add much to the facilities of the institution. The apportionment for each church is very small, and we are glad to know that some have already sent in their part. We hope that all will be prompt in this matter, that the work may not be hindered.

DENNISON'S MILLS

ON June 29, with the assistance of Brother W. W. Holden and my family, we began pitching our tents on the border of a beautiful grove near the place named above. We began meetings July 2, at 10.30 A. M. Only about eighteen or twenty were present, many being hindered from being there by the heavy rain which continued until the afternoon, when it cleared away, and in the evening our tent was well filled. We praise the Lord for this good beginning, and for the manifestation of his presence. This was the promise that cheered Moses when he was called to lead Israel out of bondage: "My presence shall go with thee, and I will give thee rest." Ex. 33: 14. And the same was renewed to his disciples in these words,—“Lo I am with you alway, even unto the end of the world.”

We hope that all will be faithful in their prayers, and in their tithes and offerings, that the salvation of souls may go forward, that the consummation of the Christian's hope may soon be realized.

H. E. RICKARD.

Montreal

It was my privilege to meet with the Montreal church in quarterly meeting July 1st and 2nd. The meeting was a very enjoyable one, and all experienced a blessing in doing the things commanded.

In connection with the ordinances some parts of chapters seventy-one and seventy-two in "Desire of Ages" were read.

The business meeting of the church was well attended. The treasurer's report showed receipts of \$73.09 in tithes, and \$12.74 in offerings. This we consider very good for the quarter.

The words of Solomon bring deliverance when heeded. Let us read them again. "It is a snare to the man who devoureth that which is holy, and after vows to make inquiry." Prov. 20: 25.

The Bible declares the tithe to be holy as well as the Sabbath, and neither is to be used for our own business.

The Montreal church is living and imparting the truth. Elder Skinner is giving his whole time to city work, and some are showing an interest in the truth. A public effort will probably be made after camp-meeting in that part of the city where he is now laboring from house to house, if a hall can be secured.

It has been decided to buy or build a church in Montreal, and the believers in the city are casting about to raise the money. The plan is to pay as they go, or else not go.

Let us arise and build, is the feeling in Mon-

treil, and many will be invited to share in this work and its blessings.

W. H. THURSTON.

Uphill, Ont.

THE following is the amount of literature we have circulated during the past six months, Jan. 1 to June 30, 1905:—

Papers given away.....	310
Pages of tracts circulated.....	2776
Papers loaned.....	57
Papers sold.....	36
Bible readings given.....	18
Pages of books loaned.....	4022
Missionary visits.....	13
Letters written.....	5
Letters received.....	3

The papers and tracts given away include those taken from the Reading Box and those sent through the mail.

We are living in the seed-sowing time, and we hope to circulate literature as long as the people will receive it.

The fact that the papers are being taken as rapidly as they were a year ago, shows that some are interested and like the papers. To those who read and accept their teachings they point out the narrow way that leads to life everlasting; and to those who reject what they say, who choose the broad way that leads to death, they bring condemnation.

MR. AND MRS. JUDSON A. BAKER.

Our Students

THE MESSENGER readers who have helped bring our school into existence, will be pleased to know that the Academy is beginning to bear fruit in the way of laborers. One of the students is now manager of the farm, and two others are assisting him. They seem to enjoy this branch of the work very much.

Elder and Sister Leland will visit our churches throughout the Conference during the vacation, and look after the work of the Lord. This will give them a change and rest, so that they can enter upon the next year's work with new energies. If the readers want a visit from them, send them an invitation. If you know of young people who could attend the school, write them about them.

Two more students are working in the printing office, getting out the MESSENGER, and doing other work about the office. I am well pleased with the appearance of the MESSENGER, and I think it compares favorably with other like papers.

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EUGENE LELAND, Editor.

TO OUR READERS :—

When requesting change of address, be sure to give both old and new address.

In case the paper is not received promptly, notify us and another copy will be sent.

Entered as Second-class matter.

Another student has just finished a good delivery of our books in the vicinity of the school. Two others are assisting the writer in a tent meeting near the Academy, and another is expected to join us soon. These students go out among the people in the vicinity of the tent, selling our literature, holding Bible readings, praying with the people, and telling them about the coming of the Lord.

A student from another school writes: "On July fourth I sold thirty *Life and Health*, and on the fifth sold forty-four. Found nice people. One wealthy lady will take Bible readings." This is a new experience for this young woman. Two weeks ago she did not know that she could sell our literature. She was encouraged to make the effort, and here are the results. There are many others who could do equally well should they try. There is abundant talent in Ontario, if it can be developed and consecrated.

Still another student is now at Port Hope nursing, and another has joined the workers at another place.

Where would all these youth be if they had not been looked after?

RESPONSIBILITY!

Is it not evident that if our churches would only look after the youth we would have helpers? Where is the responsibility for workers resting? It is not all with the ministers. We all need to look around and see who we can help to the Academy this coming year. We can accommodate thirty-five students this year. Speak to these youth, tell them about the Academy. Send in their names and addresses, and have a calendar forwarded. Who can tell what it may produce? The end is upon us; now is our time to work. Let us improve the present opportunities. These are what God has given us to do with.

A. O. BURRILL.

Ontario Notes

The interest at Erindale, where Elder Burrill first located his tent, was not sufficient to warrant keeping the tent at that place, and he has removed it to Sheridan, where the interest is much better. At the present writing he has held three evening meetings, and a good interest was manifested, considering the busy season.

Elder Miller and Elder Spear have located their tent in the town of Brampton, about twenty miles from this place, and about the same distance from the city of Toronto. We have not yet learned what their interest has been.

We were pleased to receive a visit from Elder Thurston of Ottawa on Monday. He has been in Toronto for a few days in the interests of the Canadian Union office, which it has become necessary to remove from its present location to some other part of the city, or to some other town entirely.

The Third Annual Announcement of Lornedale Academy is on the press, and will be ready for mailing in a few days. The entire work of getting out this calendar was done by the students of the Academy. We shall mail a copy to all our friends in Ontario, so far as we have their addresses. If any should fail to get a copy, drop us a card, giving your address, and we will forward it by return mail.

"The temperate are the most truly luxurious."

June Tithes and Offerings
Ontario

	Tithe	First Day Offerings	Sabbath-school Offerings
OTTAWA	\$13.35	\$3.70	\$1.63
KENYENGHE	9.19		
INDIVIDUALS	1.		
CHATHAM	19.70	2.72	
HAMILTON	23.16	3.20	14.89
OIL SPRINGS	1.50	.50	
TORONTO	9.03	1.92	
LYNDEN	12.	.68	
LINDSAY	9.92		
BRANTFORD	32.61	3.74	
ALBUNA	112.39		
BELLEVILLE			1.97
LONDON	112.55		
BOUCK'S HILL	2.		2.91
MARKHAM			.52
TOTAL	\$362.50	\$16.46	\$21.92

RELIGIOUS LIBERTY FUND, BELLEVILLE \$2.89.
SCHOOL FUND, ST. THOMAS \$25.