

THE

Canadian Union Messenger

"As the cold of snow in the time of harvest, so is a faithful messenger."

VOLUME 5.

LORNE PARK, ONTARIO, OCTOBER 11, 1905.

NUMBER 40

Latest Summer

COME forth from frescoed ceiling
When restful dreamy haze
Enwraps the world, revealing
Sweet summer's latest days.

Robin's bright song now slumbers
The feathered choir is gone,
Whose soul-inspiring numbers,
Of erst, awoke the dawn;

But plaintive notes are drawing
An answer from the glen,
Commencing with the cawing
Of raiding rooks; and then
The cedar trees and spruces,
And sombre, sighing pine,
The beech, the oak, the maple,
The juniper and vine
Salute with nod and shimmer,
In many tints of green,
Nor hide the ferns that quiver,
With drooping grace between.

The sun, the sky, the growing,
Seem halting on the way,
A truce with time bestowing
On this autumnal day.

Thank God for present duty!
Thank Him for this day's cheer!
Give praise for all the beauty
Entwining round the year!

ate summer has its story—
Asters and golden-rod;
s bounty and its glory.
Proclaim the love of God.

H. I. MORSE-FARNUM.

Peterborough, Ont., Sept. 30, 1905.

An Appeal to the Lord's Day Alliance of Canada

THIS appeal is not made in behalf of any particular class of individuals for the purpose of soliciting favors, nor is it an appeal for assistance in the way of co-operation to secure legislation or legal enactment; but our appeal is made in behalf of the Holy Christianity which we both profess. And the particular phase of Christianity for which the appeal is made, is a proper reverence and respect for

THE HOLY SABBATH DAY

There are three steps in the road which has

led to the desecration of the Lord's day witnessed on every hand, and though we may not name these steps in the order in which they have been taken, yet we wish to consider them all briefly, giving more attention to that step which has made the longest stride toward the goal of evil.

THE FIRST STEP

That we will notice is the inordinate love of gain and of pleasure which is a characteristic of the present generation. These two things have led up gradually, but surely, to the sin of Sabbath-breaking, until the evil has grown to be well nigh appalling. No Christian man or woman can behold this tide of evil sweeping over the land in every direction without feeling stirred within him an intense desire to do something that will help to stay the awful tide. But just at this point is where the temptation comes to the Christian to take

THE SECOND STEP

That leads to the desecration of the Sabbath day. And this does not consist in a wilful violation of the Sabbath by those who have no respect or reverence for that sacred institution, but it is taken by a class of men who profess to be Christians; and not only so, but it is taken professedly in the interests of Sabbath Reform. And that is what makes the step so dangerous. It is the attempt which is made to enforce the observance of the day by law.

We are well aware that the idea of enforced Sabbath observance is firmly rooted in the minds of many professed Christians, and to say anything in opposition to it, appears to them to be opposing Sabbath reform and to be in favor of Sabbath desecration, but such is not the case. Strong as the language may appear, we say, and we shall demonstrate what we say, that Sabbath enforcement is a much greater sin than wilful Sabbath breaking; and we say this with all due respect for those who are so strenuous in their efforts to secure a Sunday law; but we say it without fear of refutation. The greatest enemy to any religious reform is the man who tries to effect it by law. He does not know this, and that is only another reason why the thing is so dangerous, and that is why this appeal is made.

But under the guise of a friend, the enemy is in the field, and his forces are organized for action in the form of—

THE LORD'S DAY ALLIANCE

At a conference held in Toronto a few years since, attended by representatives from the principal cities of Ontario, it was decided to form a Provincial Alliance for the better observance of the Lord's Day.

At that conference the following resolution was adopted; "That in the judgment of this conference it is desirable to test the sufficiency of the Lord's Day Act for dealing with such instances of Sabbath desecration as have been brought to the attention of this conference, and if it should be found insufficient; to seek such amendments of said act as shall make it effective for this purpose."

Since that time this resolution has been carried out, and it has been found that the Act is insufficient for their designs, and now the watchword of the Lord's Day Alliance is,

ON "TO OTTAWA!

It will be seen from this that the Alliance has committed itself to the work of securing by legislative enactment, what they have been pleased to call a better observance of the Lord's Day. No doubt a better observance of the Lord's Day is a thing very much to be desired by all Christian people, and less work, or no work at all, on one day of the week would be a desirable thing to those who do not profess to be Christians. But the action of this latter class is simply a matter of policy, their object being to secure a weekly day of rest and recreation, without reference to its religious character.

PROPER METHODS OF WORK

In attempting a work of this character, a work in which Christians are especially interested, it would seem that *none but Christian methods of working should be adopted*. It matters not how important or desirable the object to be attained, nor how sincere the motives of those who are doing the work, nor how zealously enthusiastic they may be in their work; if they adopt unchristian methods of working, it can end only in disgrace to the cause of Christianity, though to the workers the results may be apparently successful.

To be continued.

FROM THE FIELD

MONTREAL, SEPT. 26, 1905.

TO THE MESSENGER,—

In the good old time of 1843-44, when the third angel's message was going with power and earnestness, Elder Hutchinson, who had a very extensive acquaintance in foreign countries, published a paper called the "Voice of Elijah," which treated of the Advent doctrines. Having ready access to vessels for foreign ports, and being privileged to send

large parcels of his paper with no expense for postage, he sent them in great quantities to all parts of the earth. He said of his own work that he freely sent them to Nova Scotia, New Brunswick, Newfoundland, England, Ireland, Scotland, Wales, France, Germany, Constantinople, Rome, etc.

The Scripture says that the second and third angels followed. So we wish to see the message of to-day proclaimed in this great city until the Lord shall come and the work be finished.

At our recent Quebec camp-meeting the following resolution was passed: "Whereas, The work in Montreal stands greatly in need of a place of public worship, Resolved, That we put forth an earnest and united effort throughout the Conference to raise a fund for establishing a memorial for God in that great city." Subscriptions were taken on the grounds to the amount of \$401.50. The following list records the cash received, and a further list will follow as the donations are sent in to the "Montreal Church Fund," W. H. Libby, South Stukely, Quebec, Treasurer.

MARAL NALLORD	\$.50
ELDER H. E. RICKARD	25.
MRS. S. J. HILL	2.
MR. E. B. MALBROUPE	1.
ELDER W. A. SPICER	10.
MRS. CHARLES JONES	10.
JAMES A. CHAMBERLIN	2.
FRED MCELROY	10.
OSCAR DAVIS	5.
MRS. BOOTH	.50
MR. JOHN GREY	2.
MRS. BUTLER	1.
MR. D. S. GUSTIN	1.
MRS. J. H. HAMMOND	5.
MR. CLARK	1.
QUEBEC CONFERENCE	100.
J. H. HAMMOND	1.
MRS. T. H. HOLDEN	.50
MR. A. HOLDEN	.50
H. A. CLARK	3.
DARWIN DINGMAN	10.

\$192.

GEO. H. SKINNER.

The Canadian Publishing Association

It was my privilege to spend some time at the Canadian Publishing Association office with Brother Noftger and I am pleased to say that the office and Brother Noftger are both quite well settled again and that all matters of importance will now receive careful and prompt attention. We desire to deal justly and accurately with all people, and we solicit

the co-operation of every man woman and child in the faith, in the distribution of our literature, books, papers and tracts.

Send in your orders as well as your cash and have a part in spreading the last message of mercy and warning to the world. Subscribe for the CANADIAN UNION MESSENGER.

Canadian Union Conference Transactions

BUSINESS transacted by the Canadian Union Conference committee at South Stukely, Quebec, Sept. 5, 1905.

Members of Committee present: W. H. Thurston, H. E. Rickard, William Guthrie, S. A. Farnsworth, E. Leland, and W. H. White. By invitation, W. A. Spicer.

Aside from auditing the lodgers' accounts for the year ending Aug. 31, the following appointments and recommendations were made:

B. B. Noftger was appointed a member of the General Conference Publishing Department, to represent the Canadian Publishing Association.

W. H. Thurston was appointed Religious Liberty secretary to work in counsel with the Religious Liberty Department of the General Conference.

The following named persons were recommended to the local conferences for provincial secretaries,—Elder E. Leland for Ontario, Elder H. E. Rickard for Quebec, and Elder E. E. Gardner for Maritime Provinces.

Lizzie Miller of St. John's, Nfd., was allowed an increase in salary of two dollars per month, commencing Sept. 1, 1905.

News reached us while in session that five hundred dollars had been placed in the treasury of the Newfoundland mission field by a gentleman there for the support of another minister, and that arrangements were completed for Elder C. H. Keslake of New Jersey to sail for St. John's the first of October, and to ask the Mission Board to pay his transportation.

Life and Health for October Now Ready

As we look over the pages of the October number of *Life and Health*—the first fall campaign issue, we are greatly pleased with its contents, and believe it to be the "best yet."

It has a full-page frontispiece showing a Russian Officers' Convalescent Ward in a Japanese Hospital, and each department is made attractive with a new heading. The articles are of unusual interest and importance, as will be seen by the following partial list of contents—

General articles,—Chronic Rheumatism of the

Joints, by George A. Hare, M. S., M. D.; Extremes in diet, by Mrs E. G. White; The Daughter in the Home—The Little Tot, by Augusta C. Bainbridge; A Twofold Conversion—A story, by Mrs. M. E. Seward, A. M.

The Medical Missionary at Work,—A Visit to a Japanese Hospital (Illus.) by S. A. Lockwood, M. D.

Household Suggestions,—Making Bed Comforts; Orderly Home-Making, Mrs. D. A. Fitch; Miscellaneous Helps.

For the Mother,—The Power of Mother's Voice, (Poetry); The Home Life, by Mrs. E. G. White; Tact with Children; Why Single Blessedness is Preferred, by Mrs. M. C. Wilcox; Making Children "Show Off"—A Place for Boys (Poetry)

Questions and Answers,—Two Pages, by George A. Hare, M. S., M. D.

By the Editor,—Prepare for the Winter Diseases—Guard the Child Against a Crippled Heart—Growing Pains—Food Frauds—The Cause of the Social Evil—Mental Influence in Sleeplessness.

News Notes,—Three pages of the latest information concerning Pure Foods, Sanitary Progress, etc.

The price is five cents a copy. The rate in quantities is \$2.50 a hundred; 2½ cents each for twenty-five or more copies to one address; on less than six copies, 3 cents each.

Orders for *Life and Health* should be sent to the Canadian Publishing Association, or Life and Health, Washington, D. C.

Lornedale Academy

THE school opened Sept. 20, according to announcement. The present enrollment is seventeen, a prospect of others coming later. Within the past week two students, Fred Brendel and Richard Satterlee, have arrived from Buffalo.

WE were pleased to receive a visit from Dr. Satterlee of the Buffalo Sanitarium last week. He remained with us one day, and in the evening gave us an address which was much appreciated.

THE work on the school farm is progressing nicely. Nearly all the crops have been harvested and stored or marketed. We have a plentiful crop of fruit, and the prices are good. The grapes have not yet been gathered, but if the present weather continues a day or two longer, we shall be able to gather them safely without danger of frost. The new silo is completed and filled, so that the stock will be well provided for the coming winter. The Lord has blessed the work of our hands, and we feel to give him the glory.

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TO OUR READERS :—

When requesting change of address, be sure to give both old and new address.

In case the paper is not received promptly, notify us and another copy will be sent.

Entered as Second-class matter.

Auditor's Statement to the Ontario Conference

Hamilton, Ont., Aug. 17, 1905.

Ontario Conference of S. D. A.

A. O. Burrill, Pres.,
Hamilton, Ont.

Dear Brother,—

I have carefully examined the books of your treasurer, checking the Journal by the original letters from correspondents, in which money is represented, and by receipts and bank check stubs, covering the time from June 1, 1904 to August 16, 1905.

I find the cash in the Bank and the cash on hand to exactly agree with the amount called for in the Journal at that date.

The Ledger was in perfect balance on August 1, 1905.

I believe the funds of the conference to have been carefully recorded.

S. D. HARTWELL, Auditor,
Canadian Union Conference.

Sabbath-School Offering Envelopes

We are sorry we had none of these to send out this quarter. Owing to the press of work, occasioned by moving the office, and our good camp-meeting, we forgot to order them. We promise to have them next quarter.

B. B. NOFTSGER.

A Word to Ontario Librarians

RECENTLY the business of the Ontario Tract Society was turned over to the Canadian Publish-

ing Association, but the accounts of the Ontario Tract Society were not turned over. Some churches and some individuals already have an account with each. Therefore we would request that when you send us money on account, that you state whether it is for the Ontario Tract Society or for the Canadian Pub. Ass'n.

B. B. NOFTSGER.

Tithes and Offerings Received during September (Ontario)

WOODSTOCK	\$71.81		
IROQUOIS	61.94		
OIL SPRINGS	1.50	\$.40	
ST. THOMAS	250.	11.	
TORONTO	14.40		
LORNE PARK	138.61		
GALT	111.10	2.62	
LINDSAY	94.24	1.36	\$2.22
LONDON	40.35		\$1.
KENYENGH	4.90		
PICTON	8.20		1.
ALBUNA	16.83	3.06	
CAMP COLLECTION			30.40 33.25
BRANTFORD	27.63		5.
BOUCK'S HILL	5.57		
LYNDEN	6.36		
GUELPH	10.		
MUSKOKA	56.96	2.70	
HAMILTON	64.01	1.	
PETERBOROUGH	5.		
SELTON	5.		1.
ONEIDA		1.25	
MARKHAM			.51
INGERSOLL	4.40		
OTTAWA	40.94	6.60	2.17
EXETER	52.20		
TOTALS	\$1091.95	\$28.99	\$35.30 \$41.25

RELIGIOUS LIBERTY FUND, — Camp Collection, \$7.62; Picton, \$1.

SCHOOL FUND, — Petrolia, \$1; Albuna, \$10.

KNOWLTON SANITARIUM, — Brantford, \$2.

SOUTHERN FIELD, — Toronto, \$5; Markham, \$26.

CAMP AND TENT FUND, — St. Thomas, \$4; Albuna, \$16.75.

Ottawa reports for two months.

Appointment

No Providence preventing, we will meet with the church at Brantford Oct. 21 and 22. Meetings on Sabbath at 11 A.M. and 1 P.M. There will be opportunity for baptism.

At O. BURRILL.