

THE

Canadian Union Messenger

"As the cold of snow in the time of harvest, so is a faithful messenger."

VOLUME 5.

LORNE PARK, ONTARIO, DECEMBER 7, 1905.

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Religious Liberty

Who is it would deceive himself, his friend,
And every one, by making the chief end
Of his appeal, a plea for Sabbath rest?—
For "civil" Sabbath rest? putting his best
Endeavor into sophistry instead.
Of service by the Holy Spirit led.
Who is it that with fervent prayer, and loud
Amen, among the worshipers that crowd
The church, sings, "Dare to be a Daniel"? then
His fellow thrusts into the lion's den?
A "civil" Sabbath? "Civil" prayers, as well!
Or "civil" church attendance! Who can tell
Where all this "civil" service to the Lord
Will end? In love and union? Sweet accord?
Or in confusion dire? Great Babylon?
A "civil" holy day, indeed! Upon
Whom shall responsibility be placed
For this monstrosity? Who has disgraced
The cause of truth and right by giving life
To such an image of incarnate strife?
When holiness is clad in civil garb,
Death follows in its path with poisoned barb.

(To be continued.)

"Come ye . . . Apart, and Rest Awhile"

THE wheels of time turn on and on; the day, the month, the year, come and go on swiftest wings, bearing us on, and ever on, to eternity. Childhood and youth are the full tide of life—and then the ebb; and after that the judgment.

The struggle for existence has become intense. Every fibre of our being is stretched almost to the breaking point to keep up with the demands made upon us. Whether on the farm or in the shop, or in a trade or profession, the same strenuousness must be maintained, or we are crowded out by the stronger and more daring.

On, and ever on, we rush, trying to keep pace with the maddening crowd, infatuated with the very strenuousness of the struggle. The insane asylums of the country are filled to overflowing; we see nervous wrecks all along our pathway, we hear the pitiful cry of the unfortunate importuning for help, but we have no time to minister to their needs; for on

we must hurry to keep pace with our daily tasks.

Disappointed hopes end their career in suicide; jealousy and envy bathe their hands in human blood; robberies, both public and private, are everywhere, and the thoughts of men seem only evil continually.

What means this maddening chase? Whither are we drifting in this current of commercialism, and universal rush for wealth?—Surely not nearer the kingdom of God.

Were the Master here, think you his voice would not cry out above the noise and din of life, even as he said to the weary disciples of old, "Come ye yourselves apart, and REST AWHILE."

The week of prayer which begins December 9th may be the Master's call to you, weary one, "Come . . . apart, and rest awhile." Stop this hurry and rush, lay aside your cares and labors, and "come . . . apart, and rest awhile."

The Master has somewhat he would say to you. He has promises he would have you ponder; he has love he would bestow. Are you bruised and scarred with sin and sinning? He has balm for your wounded soul.

He longs to hear your voice in earnest prayer. Are your lips silent and speechless? He will quicken their life, and put a song in your mouth.

Come, brother, come, sister, let us go aside a little while with the Master, and rest.

I. H. EVANS.

A Letter

BOX 178, Toronto Junction, Ont.,

Nov. 24, 1905.

Dear brethren and sisters:

It is quite impossible to write each of you a personal letter with reference to our Missionary Campaign work; for this reason we take advantage of our excellent little paper to write you. We write you at this time, because we have an excellent offer to make you with reference to obtaining literature for your campaign work. We are sure you will be interested, and that we shall hear from you before long.

We have a large number of excellent tracts on various topics, that have been on our shelves a long time. In order to get these into your hands, and

from your hands into the hands of those who are "sitting in darkness," we make the following offer—for every twenty-five cents worth of these tracts you order, we will mail you in addition to your order twenty-five cents worth of the very latest tracts published, all postpaid.

These tracts may be had from the Words of Truth Series, the Apples of Gold Library, or the Bible Student's Library. The topics are about as follows,—Signs of Our Times, The Law of God, The Nature of Man, Millennium, Prophecy, Faith and Righteousness, Gospel Invitation, Prayer, etc., etc. Our tracts on the Sabbath question have about all been sold, but if you want tracts on this question we will send them as the addition to your order, upon your request.

Dear brethren, it is no unimportant work that God has entrusted to us; He has given it to us to finish. Very soon some setting sun will prove the destiny of a world. But until that time, each setting sun will prove the destiny of some soul. That soul may be your townsman or neighbor who has gone down into the grave unwarned. What answer could you give, if, in the judgment, you were asked why you had not given him the warning?

These prices place these excellent tracts within the reach of every one, and we believe that they will be scattered over this Union Conference like autumn leaves. We shall not sit down and wait for your orders, but while they are coming, we expect to be in the field as much time as we can spare from office duties. If you cannot send for twenty-five cents worth, send for what you can, and we will take pleasure in filling your order. Take your catalogue and make a selection. If you have no catalogue, let us know and we will send you one.

Very truly yours in the Master's service,

CANADIAN PUBLISHING ASSOCIATION.

More About "Ministry of Healing"

FIRST of all we are pleased to say that "Ministry of Healing" is now ready for shipment, and we trust that none have lost their aid in the sale of this valuable book on account of the unavoidable delay.

All who took an interest in the sale of "Christ's Object Lessons" will now desire to have a part in the circulation of this new book to aid our sanitarium work. A copy of this book should be in every home.

Some have thought that the price of "Ministry of Healing" should have been the same as that of "Christ's Object Lessons," but I would call attention to a few facts with regard to this which will explain the matter.

In the first place the actual cost of manufacture is from twenty to twenty-five per cent more than "Christ's Object Lessons." This would fully account for the price being \$1.50 instead of \$1.25.

Then, "Ministry of Healing" has over a hundred pages more than "Christ's Object Lessons." This is an increase in size of twenty per cent. The art work is much finer and more expensive. Its size and the quality of binding is not the only basis of comparison with other books on the market. It is seldom you see a book illuminated so beautifully, with 540 pages printed on beautifully finished paper, like "Ministry of Healing," sold at less than \$1.50.

I think the misapprehension on the part of some is the same as we commonly experience in selling books. People are likely to judge a book by its size rather than from its content. After examining the matter carefully, basing the price of the book upon its initial cost, the number of pages, and the quality of the work, I am persuaded that "Ministry of Healing" is cheaper at \$1.50 than "Christ's Object Lessons" is at \$1.25.

As it is there is no profit to anyone. The entire profit is in the seventy-five cents to local sanitarium work and twenty cents to the General Conference for general medical liabilities.

Some people thought that "Christ's Object Lessons" would not sell for \$1.25; but it has had a remarkable sale, and is still being sold.

"Ministry of Healing" will sell for \$1.50, and will be a great blessing to all who buy and sell, as well as to our medical work. Let all take hold of the work with faith, hope, and courage. Send all orders to B. B. Nofstger, Box 178, Toronto Junction, Ont.

W. H. THURSTON.

FROM THE FIELD

Ottawa

FOR some time Dr. Boettger has desired to be relieved of his work in Ottawa that he might finish his medical course. No way seemed to be provided for this until recently when W. J. Hurden and wife came to Ottawa, after graduating from the Knowlton Sanitarium, with a view of locating here providing a suitable place could be secured. After careful and prayerful consideration they purchased Dr. Boettger's outfit, took possession of the place, and began work Nov. 22. Miss Florence Van Dusen, Mrs. Hurden's sister, a graduate from Knowlton Sanitarium, is with them.

The patronage at the treatment rooms was very good at the time Mr. Hurden took possession, and

the prospect is good for a successful and profitable work.

We are pleased to have this line of work continued in Ottawa; for it is certainly a means through which much good may be done by earnest, consecrated workers. By the use of natural remedies many sick may be cured, and the life of a Christian nurse will lead the minds of many to Christ, the healer of both soul and body.

We have Bible examples of remedial agencies, and the Lord is blessing this line of missionary work.

"We can not be too often reminded that health does not depend on chance. It is a result of obedience to law. . . . Disease is an effort of nature to free the system from conditions that result from a violation of the law of health. . . . Pure air, sunlight, abstemiousness, rest, exercise, proper diet, the use of water, trust in divine power,—these are the true remedies. . . . An important part of the nurse's duty is the care of the patient's diet. . . . The sick need to have wise words spoken to them. Nurses should study the Bible daily, that they may be able to speak words that will enlighten and help the suffering. Angels of God are in the rooms where these suffering ones are being attended to, and the atmosphere surrounding the soul of the one giving treatment should be pure and fragrant. Physicians and nurses are to cherish the principles of Christ. In their lives His virtues are to be seen. Then, by what they do and say, they will draw the sick to the Saviour."—"Ministry of Healing."

We ask your prayers for these missionary nurses as they take up their work in the capital of the Dominion. Let us encourage this line of work everywhere, and co-operate with those devoting their lives to faithful service.

Dr. Boettger and wife have our prayers and good wishes as they go to Burlington, Vt., to continue their medical work.

W. H. THURSON.

Ontario

LONDON

WE had the pleasure to be with this company on Sabbath and Sunday, November 18 and 19, and had good meetings. Their church roll has forty-six names. Formerly there were more. Many have moved to the States.

From this place Brother M. D. Landon returned to take a course in the Business College at Galt. His wife remained, but was sick most of the ten days while there. When able to canvass she found London a good field in which to secure orders for "Christ's Object Lessons." We found an abundance of hospitality at the homes of Brothren J. J.

Robinson, J. T. Smith, and others. The conference work entirely consumed my time, so that I had but little time to devote to other lines. We shall be pleased to return to this place again.

EXETER

WE were with this company from Wednesday until the following Monday, held two Bible readings, and spoke to them four times. There are four families in which Sabbath-keepers are found. In two of these there are fourteen young people. Quite a number of these are old enough to attend the Lornedale Academy. It would seem that all should have an opportunity for a practical education such as they could get at the Academy.

Sister Pansy Prouty was appointed title treasurer. She is superintendent of the Sabbath school, and leads the Bible study. We found that none of these families were subscribers for the *Review and Herald*. When we set forth some of the importance of reading this faithful sentinel of the third angel's message, we took three subscriptions for it, and one for the MESSENGER. The *Review* and the MESSENGER are now regular visitors in these families. This was our first visit and we enjoyed it very much. We intend to go there again before long.

GALT

We are sure that the MESSENGER family will be much interested in an extract from a private letter from Mrs. B., under date of Oct. 27th.

"Annie is getting along nicely. Dr. V. just sent for her by a neighbor's phone. He wanted her immediately to give massage. She asked if he would be at the patient's. He said, No, but there were two nurses there who would tell her what to do.

"This morning another doctor came and took her with him in his carriage to another patient, to give massage to a young girl. They have a fine home.

"She gave Mr. B. another treatment. She told him of Battle Creek and Knowlton Sanitariums, and he expressed a preference for the latter on account of its being smaller.

"Miss Annie has returned from her last patient and may have to go again to give another treatment at ten o'clock. Work is opening so that it disarranges the Bible lessons."

This is very encouraging. How many fields there are in this conference waiting for such work to be done! Our young people can find employment in this line of work, and thus spread the knowledge of the message.

Our Academy is open and waiting for our youth to go and make the first preparation.

This week brings word from Brother T. H. Robinson that he will soon be with us again.

A. O. BURRILL.

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EUGENE LELAND, Editor.

TO OUR READERS:—

When requesting change of address, be sure to give both old and new address.

In case the paper is not received promptly, notify us and another copy will be sent.

A blue pencil mark here indicates that your subscription has expired.

Entered as second-class matter.

Office Notes

When writing us, please remember that our address is now Box 178, TORONTO JUNCTION.

Brother J. Pengelly sends a good order for books for Christmas delivery.

Several have found just what they were looking for in our list of books at reduced prices.

The last number of the *Signs* special did not reach this office till Nov. 27. All orders have been filled.

Mrs. Murton of the Toronto church has just returned from a five weeks' visit in Winnipeg.

Mrs. Wm. Gosnay of the Hamilton church, spent last Sabbath and Sunday with friends in Toronto.

We are glad to learn that Brother H. A. Niergarth and wife have connected with the workers at Lindsay.

We are glad to report that we expect soon to put the name of Brother A. M. Taylor, of Flodden, Que., on our roll of honor—the canvassers' list.

The number of renewals for the MESSENGER that is coming shows that the brethren appreciate its visits. We hear many good words in its behalf.

We will gladly furnish you the Week of Prayer Readings if you do not have them. They may be found in the *Review* of Nov. 23.

The last three on the canvassers' report of last week are students at the Lornedale Academy. We are wondering if there are not students in other schools who have time to sell some books.

The invoice for "Ministry of Healing" has come to our desk. This indicates that the books are on the way; perhaps by the time this reaches you they will be here or on their way to fill your orders.

**Report of Receipts of the Maritime
 Conference from June 1, 1904 to
 November 1, 1905**

Tithe	\$2503.03
Weekly Offering to Missions	215.10
Annual Offering to Missions	119.66
Sabbath-school Offering to Missions	180.56
Sabbath-school offering to Haskell Home	43.69
Offerings for the Maritime School	118.98
Knowlton Sanitarium	15.
Offerings for Washington Fund and Missions	59.21
Offerings for the Southern Work	17.71
Offering for the Religious Liberty Work	.37
From Iowa Conference	150.
From Canadian Union Conference	2570.78
	<u>\$5994.09</u>

WE are very much pleased at the many letters received from the friends of the MESSENGER for publication recently. But some of these have been so lengthy that our space will not admit of inserting them without abridging them very much, and this we dislike to do. We want all of our correspondents to write, but at the same time we must remind them again that our paper is very small, and of necessity the articles must be short.

Report of the Canvassing Work for Week Ending Nov, 26, 1905

Name	Place	Book	Orders	Value	Value Miscellaneous	Orders	Delivered
Lorne Pengelly	Beeton, Ont.	C. K.	20	\$23.75	\$7.90		
J. Pengelly	Dundalk, Ont.	C. K.	14	16.	17.25		
Grant Priddy	Markham, Ont.	D. R.	8	8.			\$5.
Ethel Lyng	Lindsay, Ont.				2.90		
H. D. Carr	Lorne Park, Ont.	Home Hand Book,		C. O. L. 10.			
John McEachern	Lorne Park, Ont.	C. K.	2	2.50	1.40		
Totals,	6 Agents,		44	\$60.25	\$29.45		\$5.