

THE  
**Canadian Union Messenger**

"As the cold of snow in the time of harvest, so is a faithful messenger."

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LORNE PARK, ONTARIO, FEBRUARY 15, 1906.

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**RELIGIOUS LIBERTY WORK**

THE work at Ottawa is moving on in even lines, and petitions are coming in from all parts of Canada. One man sends along a note with the petition to this effect:—"The principal people of the United Brethren Church here have signed the petition."

Another sends word like this:—"I am sending you a good list of names secured among different classes of people. It is surprising to me to learn the ideas of some people with regard to religious liberty: they seem to think they must have civil laws to make the other fellow good, whether he wants to be good or not."

This shows the importance of circulating religious liberty reading matter everywhere, that the people may become enlightened.

I have recently received a clipping from a New Brunswick paper, which states that the Catholics are asked by the bishops to sign a petition asking the Canadian Parliament for legislation according to the views expressed by Catholic bishops of Canada in their recent communication to the Minister of Justice concerning the proper observance of a Christian Sunday. It has not been many weeks since we read in a Protestant paper, from the pen of a Protestant, that Protestants and Catholics want a Sunday observance law. Only last week we read in another paper that the Minister of Justice will introduce a Sunday observance bill at the next session of Parliament endorsed by all the churches, Roman Catholics and Protestants.

We read some years ago an authoritative statement that the time would come when

Protestantism should reach her hand across the gulf to grasp the hand of the Roman power. If you have not read this statement, please turn to page 207 of Testimony 32, and see what comes next. Prophecy is fast being fulfilled, and the time is at hand.

David in his time saw the wickedness of the last days and exclaimed:—"It is time for thee, Lord, to work; for they have made void thy law." All of God's commandment-keeping people should make earnest intercessions to him for help now that the forces of darkness may be restrained until the warning is given to all.

W. H. THURSTON.

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**OUR INSTITUTIONS**

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**WILLIAMSDALE ACADEMY**

UP to the present date we have had three month's school in our new quarters, with an enrollment of twenty students. One of this number, however, has been very sick during the latter part of this time. Three different physicians have been in attendance a part of the time. Doctor C. C. Nicola, Superintendent of the New England Sanitarium, was sent for at last to come prepared to perform a critical surgical operation. He responded promptly, and since that time there has been some improvement in the case, though the patient is yet far from being out of danger.

The winter in Acadia is all that could be desired, though a little more snow would be welcomed generally.

About seven of our young men put in from three to five hours daily in the woods

near by, preparing fuel, and getting out logs for lumber to be used in making necessary improvements another year.

Mrs. Covey and her son Arthur from Indian Harbor were visitors at the Academy last week. Elder Hanna of Halifax, and Brother Hannah of St. John, New Brunswick, also visited us lately.

The following named students are in attendance at the Academy :—

Mabel Dinnoek	Farmington, N. S.
D. E. Dinnoek	“
Johnnie Dinnoek	“
Portia Price	Williamsdale, N. S.
Florence McDonald	“
Ernestine Guthrie	“
Burton Guthrie	“
Floy and Earl Gardener	“
Murray Frazier	“
Laura Johnson	“
Mabel Patterson	Dartmouth, N. S.
Clyde Burns Hunt	“
Lymán Grey	“
Jennie Covey	Indian Harbor, N. S.
William Hannah	St. John, N. B.
William McCready	Georgetown, N. B.
Anna McCready	“

We are wintering four horses and eight head of cattle. When we get our farm well stocked, we have hopes of considerable support financially from this source.

Our school year closes June 26.

Most of our students attend two Bible classes daily. Ten of them are taking music lessons on the organ, eight are in the class in Book-keeping, and in addition we have nearly all grades in the common branches of arithmetic, language, geography, and history, with one class in algebra.

We carry on a course of instruction in the church a half a mile away from the Academy in the way of Sunday evening appointments. We trust that some good may come from this effort.

E. E. GARDENER.

## LINDSAY AND GALT

THE following is a summary of the work done during January by the little companies of medical workers at Lindsay and Galt :—

No. Massage Treatments Given	162
No. Baths Given	138
No. of Treatments in the Home	42
No. of Treatments out of the Home	51
No. of Visits	70
Pages of Literature Distributed	8494
No. of Health Journals Sold	81
Periodicals Distributed	140
Subscriptions Taken	2
Health Talks Given	107
Bible Readings Given	2
Amount of Money Rec'd for Treatments	\$124.42
Expenses During January	\$51.76

This shows what these companies are doing in the way of disseminating the seeds of truth. All but two of the workers are students and are preparing to do better work. These are what are known as the “right hand” of the message. Let us rejoice and thank God that his workers can do so much.

A. O. BURRILL.

## FROM THE FIELD

BUCTOUCHE, N. B., JAN. 31, 1906.

DEAR MESSENGER,—

I dropped my work for a few days in order to secure signatures to the petition on religious liberty which is to go before the Dominion Parliament. The Lord has given me success. I now have seventy names and I think I shall get about one hundred.

About two-thirds of the people of Buctouche and vicinity are Roman Catholics, and they are busy in signing their petition for a Sunday law. In this we see the fulfillment of the prophecy that an image to the beast would be created. I do not have much difficulty in securing signatures, presenting the matter before them on the principle of equal rights. I also use the prophetic chart which I find is a great help.

Mrs. Landry and my son Herbert, with

myself, are the only persons keeping the Sabbath in Buctouche. I hope the time may soon come when others may rise up and accept the truth. There are some in Little River and Buctouche who are interested in the truth, and I hope the day will come when they will take their stand fully to obey it. There are three Protestant churches at Buctouche,—Methodist, Presbyterian, and Church of England. This is a very pretty place, and we would be pleased if some of our ministering brethren could come here and hold a series of meetings, and help to build up the work in this locality.

W. P. LANDRY.

#### DENISON'S MILLS, QUE.

THE Sabbath-school organized at this place during the tent-meeting conducted by Elder Rickard last summer, is progressing. At present we have twelve members and hold our meetings from house to house.

On Sabbath, Jan. 27, we met with a family who, while they are not Sabbath-keepers, are interested in present truth. There were fifteen present, six of whom were not of our faith. A deep interest in the truths presented was manifested by all.

We trust that the readers of the MESSENGER will remember in their prayers the work in this corner of the Lord's vineyard.

S. M. MARTIN.

#### ONTARIO

BOUCK'S HILL.—This is a small place about fifty miles south of Ottawa, on the St. Lawrence river. Elder Wilcox of New York came here about fifteen years ago, and as the result of his labors, and what has been done since that time, there is a company of ten adults keeping the Sabbath besides eleven children.

I found them firm in the doctrines of the Message, and they were reading the *Review*, the *Signs*, and the MESSENGER. Not

having been visited by a minister, I was impressed that the reading of our good papers had done much for these people. They were taking a club of *Signs*, and this was doing a good work. While here I spoke to them twelve times in ten days. I found them paying tithes and S. S. Offerings, and an organization was partially effected. They had gathered a goodly number of signatures to the petition, besides distributing some literature. They gave me an order for ten dollars' worth of tracts besides the largest order for bound books which I had taken this winter. I took six subscriptions for the *Watchman*, and two for the MESSENGER. There were a few interested people in the neighborhood, and I left an appointment to return there on June 7-11, and perfect a church organization.

One new Sabbath-keeper is reported from Brampton, and two from Petrolia. The medical work is progressing, as the report for the month of January in another column will show. The school debt has been reduced one hundred dollars, and altogether we have cause for gratitude for the progress the work is making in this province.

A. O. BURRILL.

#### Report of the Young People's Society of the Quebec Conference for Quar- ter Ending Dec. 30, 1905.

Number of Societies	1
Present Membership including Home Dept.	19
Members Isolated	5
Missionary letters written	52
Missionary letters received	4
Papers sold	33
Papers given away	254
Books loaned	15
Pages of tracts loaned	32
Pages of tracts given away	2126
Articles of clothing given away	1
Offerings for home mission work	\$ .28
Offerings for foreign mission work	\$1.28
General subjects studied in meeting,—Temperance and the Life of Paul.	

MRS. CYNTHIA E. JONES, Sec.

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EUGENE LELAND, Editor.

**TO OUR READERS :-**

When requesting change of address, be sure to give both old and new address.

In case the paper is not received promptly, notify us and another copy will be sent.

A blue pencil mark here indicates that your subscription has expired.

Entered as second-class matter.

**OFFICE NOTES**

We still have a few of each number of the religious liberty tracts.

J. T. Smith, elder of the London, Ont., church, was a welcome caller at the office a few days since.

Our tracts at reduced prices are still going. We are obliged to mark some numbers off the list.

We have just received a good list of names for the MESSENGER obtained by just a little work by one of our workers. Don't forget the MESSENGER.

From Iowa, Idaho, Ohio, and California come offerings for the religious liberty work. This shows that our brethren on the other side are with us in this struggle.

Elder C. H. Keslake writes that six have recently taken their stand for the truth in St. John's, Nfld., where he is laboring. The annual offering of this church amounted to \$109.

We wish that our Sabbath-school secretaries would make a canvass of their schools and order quarterlies for next quarter now. We like to have enough on hands to fill all orders, but if we get just a few more than we need, as a money transaction it is a loss.

**Report of Tithe and Offerings Received  
During January (Ontario)**

	Tithe	Weekly Offering	Annual Offering	S.S. Off.
GUELPH	\$12.67			
COLDSTREAM			\$8.	
LONDON	52.	\$12.05	22.15	\$7.95
MUSKOKA	2.34		14.	2.29
PETROLIA	19.85	1.25		1.55
LINDSAY	10.76			
CHATHAM	8.29	4.71	1.85	2.48
OTAWA	40.86	2.50		2.75
LORNE PARK	55.51		22.60	3.60
BELLEVILLE	23.79		2.55	
TORONTO	16.76	1.64		2.69
LYNDEN	9.89	.30		2.69
GALT	8.79	.25	4.	4.44
SELTON	20.35		10.01	
BRANTFORD	21.55	1.35	.50	9.05
HAMILTON	23.47	2.30	3.35	15.70
KENYENGH	6.05		.98	
INDIVIDUALS	68.42		1.	
INGERSOLI	2.86	.32		
ALBUNA	36.12		4.50	
ST. THOMAS	35.93	30.	14.07	
PEFERBOROUGH	14.50			1.70
PALMERSTON				1.85
MARKHAM				.28
IRIQUOIS				.87
EXETER				3.87
	\$490.77	\$56.57	\$99.55	\$71.08
SOUTHERN FIELD, — HAMILTON	\$15.			
— INGERSOLI.		.50		

MARRIED at Attleboro, Mass., on January 15th, 1906, by Elder Albert E. Place, Mt. Alexander Martin, formerly of Denison's Mills, Quebec, to Miss Frances L. Watson of Lower Stewiache, N. S.

MANY of the churches, and perhaps all, have read Series B, No. 6, which was mentioned in this paper a few weeks ago. We wish to notify all that Series B, No. 7, a companion to No. 6, is now ready. It contains all the recent testimonies, and is a valuable collection. It should be placed in all the churches and given a careful reading.

Order from B. B. Neftzger, Toronto Jc., Ont.

**Report of the Canvassing Work for Week Ending Feb. 3, 1906**

Name	Place	Book	Orders	Value	Value Miscellaneous	Orders Delivered
J. Peugelly,	Shelburne, Ont.	C. K.	36	41.75	50.90	
Thomas Brown,	Lorne Park, Ont.	C. K.	3	3.75		
H. D. Carr,	Lorne Park, Ont.	H. H. B.	1	6.50	4.50	
John McEachern,	Lorne Park, Ont.	C. K.	2	2.50		
Totals,	4 Agents,		42	\$54.50	\$55.40	