

# THE Canadian Union Messenger

"As the cold of snow in the time of harvest, so is a faithful messenger."

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## THE QUEBEC CONFERENCE

The next annual session of the Quebec Conference of Seventh day Adventists will be held at Ayer's Cliff, Quebec, in connection with the Camp-meeting, September 6 to 16, 1906. Preaching services will commence at 7:30, P.M., September 6, and the first meeting of the conference will be called at 9.00 A. M. September 7th. This will be an important meeting for the Quebec conference and all should begin now to plan for it. Every Seventh-day Adventist in Quebec is, to a certain extent, responsible for the results of this meeting and as far as possible every family should be there or be represented. This is a conference of the people and you are the people. On the seventh of September the conference will be turned over to you and during the session you will elect officers for the ensuing year and formulate plans for the conference work. This is your business and you should be there to participate in the deliberations of the conference.

Aside from the business of the conference there will be preaching, Bible study, and young people's and children's meetings every day.

Competent help has been secured for this camp-meeting and all should avail themselves of this feast of spiritual things

We are living in important times and prophecy is being fast fulfilled. Did you know that the image to the beast is being formed? What does this mean to you? If you have been thinking that you would not attend the camp-meeting this year, repent

and go. You cannot afford to miss this meeting. It is your duty to go and it is your privilege. Some families can not all attend but there are very few families if any but what one or more can go if a proper effort is made.

Ayer's Cliff is about thirty minutes run south of Sherbrook on the Boston and Maine Railway.

The fair ground has been given in for the meeting and the conveniences are all that could be desired. Meals will be served in the dining-hall for all who desire to hire their board.

The usual program, with perhaps a few modifications, will be carried out and a profitable time is expected. All should bring sufficient bedding and wraps as we are liable to have some cool nights.

Elder Rickard is sick at present, but it is hoped that he will recover in time to attend the camp-meeting. Write to your friends, talk with your neighbors about the meeting and thus increase the attendance and all come. Come to the feast.

W. H. THURSTON, Acting PRESIDENT

## A MISSIONARY EDUCATIONAL MOVEMENT.

To-day we face a great missionary problem. Notwithstanding all that has been done to finish this work, there are still vast fields unentered, millions of men and women unwarned, and many pressing Macedonian calls unanswered.

"We recommend that immediate, earnest

and continued efforts be made——

"1. To create a more intelligent and profound conviction regarding the field to be occupied and the service to be rendered..."

"4. To inaugurate and carry forward a steady, well-grounded and persuasive movement, the great aim of which shall be to provide workers for the work to be done."

The above extracts are from the resolutions adopted by the Educational Convention at College View, July 10. Do you want to keep pace with this movement and help to accomplish these grand objects? Then you need a copy of "The Missionary Idea." *Read it yourself and* HELP TO CIRCULATE IT.

Price, 75c. Order of your Tract Society or Union College Press, College View, Nebraska.

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#### WORDS TO BURDEN-BEARERS.

Mrs. E. G. White.

IN THESE times of peril, it is especially important that God's servants shall stand in their appointed lot and place, and that in every perplexing situation they will take their position decidedly on the side of Christ. Angels of God are working, working in our Conferences and institutions. Every laborer connected with the Lord's cause should co-operate with them.

If our brethren will let God be the manager, many questions that now appear so difficult to understand will adjust themselves. The Lord is waiting to lead by the hand those in trying positions who are willing to be led.

Every one who is connected with any line of the Lord's work will have temptations. Satan is neither dead nor asleep. If he can he will counterwork the work of God by

bringing into connection with God's laborers those who are fractious in spirit and trying in manner. But if those in positions of responsibility reveal the love of Christ in word and act, they will have no great difficulty in holding the confidence of their fellow-workers.

The Lord gives to His workers talents which, sanctified by His Holy Spirit, will place them on vantage ground. None are at any time to yield to the temptation to draw about them a cloak of self-righteousness, so that the Comforter, the Holy Spirit of God, shall not be able, through the grace of Christ Jesus to enter their hearts, softening them, and making them loving and compassionate in disposition. My brethren, let your hearts be humble and contrite. Thus through an abiding Christ you will become Christ-like in character. The Lord desires you to stand by His side as kind, patient, humble sons of God.

The Lord designs that the laborers in His service shall represent His love. Sharp dispositions, revealed by sharp words, will bring a distressing state of things.

"Well," some one may say, "I know, this, but what can I do?" If you hear unkind or distrustful words go to the one who spoke them, and say, "My brother, did the Holy Spirit inspire these words? Do you not know that good angels and evil angels are here? With what party do you wish to identify yourself?"

In the Lord's work we are constantly in a school where we may learn lessons of self-control, of sanctified dignity, of gentlemanly manners and behavior. Then Satan can not gain a foothold, and Jesus will be our Helper.

"In the mouth of two or three witnesses every word may be established." As workers together with God, we should be on guard not to grieve His Holy Spirit by care

less, harsh disrespectful words or by indiscreet actions. Our relations with one another should be pleasant. When we do right, the testimony of our spirit and the testimony of the Spirit of God, bear witness that the human mind is under the control of the divine mind. "Hereby we know that we are of the truth, and shall assure our hearts before Him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God." His word furnishes evidence from which we may draw the conclusion that we are indeed His sons and daughters.

We are always to be learners. The Lord will surely help every soul in need of help. Our whole dependence must be upon the One mighty to save; because He understands our position, and will help us in every emergency.

I have words from the Lord for my brethren. Let no one suppose that he can carry the work alone, and that he must have supreme authority. Let the managers in our institutions counsel and pray with one another. There is work of different kinds to be done, and the workers of varied talents are to supply one another's deficiencies.

The Lord desires every man in a position of responsibility to link up with his fellow-workers. No worker should shut himself up to himself. Let all workers unite in counsel.

The Lord would have His servants cultivate the spirit of companionship. He who wraps himself about with garments of self-sufficiency, refusing to admit others into brotherly relationship, will fail of gaining the experience that he needs to gain, and others also will be losers. He should let his fellow-workers see that he regards them as of value.

Some are in danger of giving way to envy

lest another shall have the supremacy. They are liable not to recognize the gifts of their fellow-workers as being as necessary to the success of the work as are their own. But true love of God carries with it true reverential trust. And he who loves God will love his brother also.

There is to be no ordering, no domineering, no masterly authority. The love of God, in a healing, life-giving current, is to flow through the life. The spirit and words and deeds of every worker are to show that he realizes that he is acting in Christ's place. The power that he receives from the great Teacher is the power to educate others, not the power to order or dictate. He is to come to Christ as one who desires to know how to teach and help others.

Patient, cheerful contentment is one of the "best gifts." So also is a courage to follow in the path of duty, even when this path separates from friends. But courage of conviction must never leap to stubbornness, which leads a man to adhere to his own ideas. Let all watch unto prayer.

The talent of speech is a wonderful gift—a gift that can be a great power for good or for evil. Intellectual ability, good taste, skill, refinement, true elevation,—these God uses in His work. But they must first be placed under His jurisdiction. The Lord's presence is to be a controlling power. He whose heart bleeds with the heart of Christ is, in desires and practises, conformed to the will of Christ.

We are to covet earnestly the best gifts, but this does not mean that we are to seek to be first. We are to strive earnestly for power to follow Christ's example, that we may be heralds of His gospel. This is true religion. Temptations come; suspicion and evil-surmising make it hard for us to preserve the spirit of the higher life; nevertheless the Lord desires us to walk straight forward in His blessed, holy light.

THE

KNOWLTON.

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EUGENE LELAND, Editor.

**TO OUR READERS :—**

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A blue pencil mark here indicates that your subscription has expired.

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One of the principal features of a Seventh day Adventist camp-meeting is the singing and it is especially requested by the president of the Ontario Conference that all who attend the meetings should bring the large hymn book, also the Gospel Song Book. Let every one come prepared to take an active part in the singing.

**NOTICE**

We will hold meetings at East Richford Sabbath and Sunday, Aug. 4th. and 5th. and would request the Abercorn, Glen Sutton and Bordonville Sabbath-keepers to meet with us. The first meeting will be at 10.00 A. M.

W. H. THURSTON.

I spent a few days at Knowlton recently and was pleased to find the work moving on in even lines. The sanitarium is full of sick people, coming and going as they recover their health.

Dr. White is frequently called by other doctors for consultation and is giving the best of satisfaction. The nurses all wear smiling faces and seem to be enjoying their work in caring for the sick and preparing for active missionary work. They have an interesting Sabbath-school and regular Friday night and Sabbath services as well as morning worship and several of the patients attend regularly. I was pleased to meet with these workers in study and counsel and to find the work going on so harmoniously. Only a few more weeks and another class will finish their work and the fourth class will enter for training.

We want good young men and women well recommended for this work, those who are "all wool and a yard wide."

Those who desire to take up this line of work should go and take a regular course of training, and receive their diplomas as evidence of their qualifications.

Applications should be sent to W. H. White, M. D., Knowlton, P. Q.

W. H. THURSTON.

**Report of the Canvassing Work for Week Ending July 20, 1906**

Name	Place	Book	Hours' Work	Orders	Value	Value Miscellaneous	Orders	Delivered
J. Pengelly, Bolton, Ont.		C. K.	36	12	13.75	18.50		
Henry Pengelly, Rosemont, Ont.		C. K.	20	12	13.75	5.00		1.75
H. D. Carr, Sault St. Marie, Ont.		P. J.	30	12	30.00	8.00		
C. Black, London, Ont.		D. R.		3	4.25	6.25		
Florence White, Lorne Park, Ont.		C. K.	14	13		16.25		4.75
Maude Pengelly, Lorne Park, Ont.		C. K.	14	4	5.00			
G. W. Sowler, Toronto, Ont.		B. R.	15	2	5.00	3.05		22.00
<b>Totals,</b>	<b>7 Agents,</b>		<b>129</b>	<b>58</b>	<b>\$8.00</b>	<b>\$40.80</b>		<b>\$28.50</b>