



VOLUME II

COLLEGE HEIGHTS, ALBERTA, SEPTEMBER 19, 1933

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Bertha Mountain, Waterton Lakes Park, Alberta
Photo, Courtesy Dept. of National Parks, Ottawa

Let Us Finish It Quickly!

By M. N. CAMPBELL

such efforts in this union, including the conference presidents. If they could average ten new believers this fall, it would bring in more than 350, making a total for the year of about 1,100. This should not be considered beyond our capabilities. Time is closing, and we must be intense in our plans and our labors, for events are shaping for the restriction of our work. Soon it will be more difficult to preach the message than we can imagine. The passage from place to place will be hedged in with dangers and difficulties now unthought of.

With these prospects before us, let us hasten our steps and work while the day lasts, for the night cometh when no man can labor. But let us not fail to reach all our goals in the Harvest Ingathering campaign. This is a primary consideration. The present situation demands that every Sabbath-keeper do his part in measuring up to the assignment in this union.

WE ARE in the thick of the campaign to raise funds for our missions. Here in Winnipeg great enthusiasm prevails. Two singing bands are out taking night about, six nights in the week, and rolling up a steadily increasing sum. The other members are out two and two, visiting business houses and private homes, and each Sabbath as the reports are turned in, long strides are made toward the goal. Everybody is at it from the union president on down the lines, and soon it will be finished.

Reports from over the field indicate that the churches are waking up and taking hold of the ingathering work in courageous fashion. Let us not drag this effort out too long. We want the preachers to be free to hold efforts in our churches this fall, but if they are held too long leading out in the ingathering, it will be difficult to arrange this. So if each church leader will plan for a prompt and intensive campaign, the task can be speedily finished and our evangelists freed to turn to their regular work.

We are anxious to see a thousand new believers won to the truth the present year. Up to the close of July, about 750 were baptized or taken in on profession of faith in the Canadian Union Conference. If we can clear the Harvest Ingathering campaign off at an early period, there will still be time for a considerable number of fall efforts in our churches. Last year this proved very successful, and we have reason to believe another series of similar meetings would be equally productive this year. We have thirty-seven men who can be depended on to hold

St. Matthias Group, South Seas

THE St. Matthias group of islands lie to the north of the territory of New Guinea and about one hundred fifty miles off the mainland. There are two main islands, Mussau and East Mira, and about thirty miles off East Mira there is the small island of Nusi. These islands are nearly on the equator. The population of Mussau and East Mira is two thousand. Eighteen months ago they were ignorant heathen steeped in the darkest forms of heathenism. Pigs were everywhere. Everyone was a smoker and a betel nut chewer. Every sin of heathen life was theirs. Pastor MacLaren went there. He wanted to open up work away from every other mission society. Eight Solomon Island teachers were placed there. The leader was Oti, a Marovo (Solomon Islands) lad.

The response was marvelous. The natives started to throw away all their evil customs. They killed off the pigs, polygamists gave up their extra wives, and chewing betel nut and smoking went as if by magic. Truly, the spirit of the Lord was working on their minds. This work is unique because no other mission society is there. The missionaries were unmolested in their work.

Six months after the work was started, Brother Atkins went up to supervise the work there. The natives made still



Making Ingathering Joyful

By J. H. MCEACHERN

Let joy and gladness fill each heart
As forth we go to do our part;
Our aim, hold strong, the goal is set,
The needs of missions must be met.

Let leaders lead and point the way,
The people follow what we say;
When cheerfully we set the pace,
How faithfully our steps they trace.

The joy of doing is reward.
Let none the effort now retard.
Each member must his offering bring,
Sev'n dollars each, the goal we sing.

Nor is the money all we want,
Our spirits spurn such narrow taunt.
The souls of men we seek to save;
This motive makes all workers brave.

The thing that counts for true success—
The effort which our God can bless—
Is calling on both rich and poor,
With love for souls our chief allure.

Our greatest aim in this campaign
Is working every street and lane,
The church entire with zeal inspire;
Till goals are reached—let none retire.

And when at last ingathering's done,
With lists of names and friendships won,
Let these be followed through the year,
By tract and prayer and many a tear.

Manilla, P. I.

greater progress. When Brother Atkins went on furlough, my wife and I went up there for seven months. Just before Brother Atkins left, more than one hundred fifty were baptized. We organized those that were baptized into companies, instructed them more fully in the Christian faith, and celebrated the ordinances with them for the first time.

A young people's meeting had been started. I was astonished at the reports the natives gave. Not one could read, so signs were used to record their work. No Sabbath school was held but simply a preaching service each Sabbath afternoon.

My wife and I started to puzzle out their language. I typed out some brief outlines of Sabbath school lessons, and after the first quarter we had all the eight companies studying uniform Sabbath school lessons, and learning the ten commandments in their language. We did not sacrifice the young people's work, but pushed the Sabbath school work. The young people's work taught me a lesson. Wherever I open up new work in the future, I shall certainly push the young people's work more than I have done in the past.

I was a doubting Thomas when I went there. I thought the brethren were hurrying things too much, but after seven months studying the situation and associating with the natives, I am astonished. The work is genuine.

Another baptism was arranged for. I went around the island, determined to put through only the firmest and those we could rely on. So I held an inquiry into each native's private life with the other natives of the village, and then when we totaled up the number of baptisms, I was surprised to find that there were more than one hundred.

The work is the Lord's. There are only two natives chewing betel nut out of a population of two thousand, all in eighteen months, and more than two hundred baptized, with as many more in the baptismal class. I was superintendent when Pana was working on Ranonga (Solomon Islands), and every move and every native was personally known to us. Sometimes my wife and I went to Ranonga to visit Pana. The work was interesting, and we thought amazing in those days, and we never thought that we would be privileged to witness a greater work.

Such marvelous work as this in the Matthias group could not pass unnoticed, and, strange to say, the government is opposing us. They want us to withdraw the taboo on swine's flesh, tobacco, and betel nut. Of course, we cannot do this. The matter is serious, and we are taking steps to consider it with them.

R. H. TUTTY.

HONOR ROLL

Of Churches Having Reached Their Apportioned Harvest Ingathering Goal.

British Columbia

Aldergrove

Manitoba-Saskatchewan

Morden

Pembina Co.

McLean

Winnipeg German

Bradwardine

Carmichael

Alberta

Maritime

Newfoundland Mission

Ontario-Quebec

Manitoba-Saskatchewan Conference

604 Connaught Bldg., Saskatoon, Saskatchewan
Pres., O. Ziprick; Sec'y-Treas., J. C. Neithercut

Your Neighbors and Friends First

MANY people have a great hesitancy about going to their neighbors and acquaintances with our annual ingathering appeal. The following experience is related to allay any fears you may have and encourage you to visit your neighbors and friends first.

It was my privilege to assist the McLean church in their ingathering. I went there expecting to help them canvass the smaller towns, but Sister Ross, a real enthusiast, insisted that we visit their neighbors and friends in the country, even though many of these people had not completed their harvest. Because of this I felt a little hesitant in my own mind about soliciting in the country, but I was there to help and not follow my own inclinations.

We started our work after dinner, Brother Ross heading our list with \$5. The next three homes called on followed this good example and every home we visited responded with an offering, and in only one instance did we receive less than \$1. The results for the day and a half soliciting in this country territory showed nine five-dollar offerings and sufficient one-, two-, and three-dollar donations to bring our total to over \$70. So by all means let us go to our neighbors and friends first.

J. W. WAGNER.

November 18?

THIS is an important date in our conference. A hungry world, sin-sick and sore, is looking forward to that date. I hope all of you will keep it in mind. It is at this time when throughout our field the different Sabbath schools will have their investment program. Already the returns are reaching us and under the blessing of God we may expect a larger offering than last year.

J. W. WAGNER.

Harvest Ingathering News

WINNIPEG ENGLISH close to the \$1000 dollar mark, \$957.80 is the total cash reported, September 9, so you may visualize that church well beyond the \$1000 mark at this moment. Good work, Winnipeg. Make it \$2000!

Brother Bellchambers writes Fort William has reached \$50. "We have an early start and are going to keep on keeping on until we have reached our goal." Orders for supplies are coming in from our isolated, indicating that they propose to do their share. We have a conference membership of around seven hundred. \$7 per member, which is our goal, totals the handsome figure of \$4900. With God nothing is impossible.

September 11, \$1836 cash on hand has been reported to the conference treasurer. We know of amounts not yet reported that puts our conference over the \$2000 mark. A good beginning. The workers are working. There is no shirking anywhere from Elder Ziprick, our

president, who is uniting his effort with Elders Reiner and Reile in taking a string of towns and cities from Regina to Winnipeg, to our faithful stenographer in the office.

Legler-Karst Wedding

ON AUGUST 3 the home of Brother and Sister Sam Karst was the scene of a well arranged wedding. The home was decorated to suit the occasion and many relatives and friends and neighbors had gathered to witness the marriage of Moll Karst to Irwin Legler. Following the ceremony, supper was served and a pleasant afternoon and evening were spent singing, visiting, and playing. Both of these young people are members of the church and we believe they will be help to the Cymric church.

D. N. REINER.

Alberta Conference

16-19 Lineham Block, Calgary, Alberta
Pres., A. V. Rhoads; Sec'y-Treas., G. L. Sathe

A Letter to the Alberta Membership

Dear Brethren:

MOST of the grain is now in the stook. Soon the hum of the threshing machine will be heard and the golden grain will be hauled to the elevator or placed in the granary. In some places the yield will be good, while in other places it will barely return the seed. Hail has visited some fields and wasted the work of the year. Soon we will know what the harvest brings to us. We are glad that prices are much better this year than last. This will help materially and I believe will bring the income up higher than it was last year.

While the grain has been growing the workers have been lingering in the fields which the Lord says are white already for the harvest. God has blessed in a wonderful way and Alberta has yielded the largest harvest of souls ever gathered in the history of the conference. At this date, September 12, over three hundred have been baptized and are united with the remnant church. There are many yet to be gathered that only await the work of the reaper.

Our income has been small but God has blessed what we have as He did when He fed the multitude on the hills of Judea. God's blessing is not measured by the amount we have. The poor widow who draws from her hiding place the small amount of tithe, which she has so faithfully and carefully hidden from the thief or robber, will receive as great a blessing, or possibly greater, than the man who turns in from his abundance. God looks at the heart of the giver rather than at the amount given. Honesty and sacrifice count with Him. Now we will be given a test of honesty. Heaven will determine whether we are robbers or whether we are returning to God His share.

If space permitted many interesting experiences could be related of the joy of relatives as they have seen their loved ones march to the altar at the call of God, as given by the ministers. Parents have told us that they had been praying for their boys and girls or relatives for years and had almost given up when the spirit spoke to them and with tears and contrition these loved ones yielded all to God. Some have

not been able to express their joy in an ordinary way.

We are glad so many boys and girls have been gathered into God's family during this year. Husbands and wives are now worshipping God together and bowing at the altar of prayer with the same aim and ambition in life. It is good to see these happy families.

As I sit here and think of the many places where the field should be reaped my heart is heavy and my head is sick. Oh, where are the men to send? Now, my dear brethren, your crops may be very small, and disappointment may be your lot but you have the privilege of receiving blessing from God because of your faithfulness to Him. I trust all will remember God at this time and will pay to Him a faithful tithe of that which God has given you.

A. V. RHOADS.

Lacombe Church Still Bringing In Souls

JUST a few more lines from the Lacombe church. We are planning for the Harvest Ingathering work, working in the country and by correspondence, as a large sum of money came in that way last year. Our singing band is doing fine work under the able leadership of Bro. Benjamin Glanzer. Our literature and correspondence band is still getting results. Since the beginning of this year we have twenty-two dear souls keeping the Sabbath, and nearly all baptized. This brings our list for this church up to eighty-four who have been brought in by the literature work.

Some are asking how we do this work. We use the first ten copies of Canadian *Present Truth*, like the Home Bible Study League. Then if they wish for more literature, we follow up with *The Canadian Watchman*, *Present Truth*, tracts, little books, etc., keeping a record of every name and all they get and when they get it. This is the Lord's work and should be done in a systematic way. We find that many are just waiting for us to give them the truth; and where can you find a better way than by using our good literature? God expects us to warn the world of what is so soon to come and Jesus will reward us according as our work shall be.

We find most all who receive the literature pass it on to others and many pay for the papers received.

Extracts From a Few Letters Received Lately

I

"Many, many thanks for the literature sent. Oh, how I have enjoyed it all! Some I have sent out the third time, then I send it all to my son.

"Dear brother, I ask your prayers for six, God will understand; my husband who is sick, my only son and his family, and myself. Please, oh please pray for the recovery of my husband. I will also pray for you and your family, and if we never meet in this world may we join that happy throng all together and sing praises to our heavenly King.

"May God's blessing rest on yourself and work, and may you long be spared to labor in the Master's vineyard."

This lady was found by a sister while Harvest Ingathering last year and wanted to know about the Sabbath. I believe she

will soon step out if she has not already done so.

II

"I certainly have enjoyed the *Present Truth* and have passed them on to others as I fully believe that the world will be made better with the word of God passed on to others.

"There is one thing I would like explained. Are the present week days the same now as when Jesus said keep the seventh day? I have heard different ones tell me. How do we know Saturday was the day, it might have been any day of the present week days. They puzzle me so that I would like to know.

"I can understand *Present Truth* No. 9, and I can see that according to the calendar it is Saturday and not Sunday. Were the days of the week named the same in Jesus' time as they are today? Will you please help me to understand this matter? I know why they keep Sunday, but don't see why they should not keep Saturday. I would like to continue getting the papers but cannot afford to pay for them just now."

This lady has just had the ten copies of Canadian *Present Truth*. The name was given in by a new believer.

III

"You really cannot realize how much I have appreciated the *Present Truth*, when Satan seems to try and put everything in ones path to block an earnest Christian's road to life everlasting.

"If you think it in order would you please thank the brothers and sisters at the institute who might have sent me this literature. Thanking you once again."

This man has had ten copies of *Present Truth*.

IV

From a young girl who had to leave home or give up the Sabbath:

"I have had several letters from home. I suppose you have heard my sister and I have had to leave home. Poor, dear mother feels so bad about it all, and says daddy realizes he made a mistake but as yet will not give in. My sister and I are praying very earnestly for them all and I'm sure our prayers will be answered. Since leaving home, I have heard from a friend that my youngest sister who is sixteen, seems interested in this truth when she had never been so before. Then our prayers are not being left unanswered."

We should all pray for this family.

This work is not hard. Anyone can give out *Present Truth* or tracts, or mail them; but do not forget to pray God to send angels to help the interested ones to see what is truth. In our Sabbath school lesson, No. 11, we learned that "Heavenly angels have long been waiting for human agents—the members of the church—to co-operate with them in the great work to be done."

They are waiting for you.

H. D. MIDDLETON.

Bruce-Rick Wedding

A QUIET wedding was solemnized at the home of Mr. and Mrs. Chas. Rick, Blackfalds, Alta., July 11, when their daughter, Opal Alberta, became the bride of Mr. Archie W. Bruce, Winnipeg, Man. The bridal party marched outside to the strains of the wedding march played by the bride's niece, Miss Irene Rick, and took their places under an evergreen bower.

The ceremony was performed by the bride's brother, Elder P. A. Rick, Grande Prairie, Alta. The bride was attended by her two sisters, Misses Amy and Aural Rick, and was given away by her father, Mr. Eldred Palmer and Mr. Wilbur Rick, cousin and nephew of the bride, attended the bridegroom. Dainty refreshments were served to about forty relatives and friends. The bride received many useful gifts. A few days later Mr. and Mrs. Bruce left for Winnipeg, where they will make their home.—*Red Deer Advocate*.

Clifford-Marcus Wedding

ON SEPTEMBER 3, Yvonne Marcus became the happy bride of Joseph Clifford, both of Bonnyville, Alberta. We wish this couple God's choicest blessings.

Roworth-Cameron Wedding

A VERY pretty wedding was solemnized at the home of Mr. and Mrs. Frank Houcher, Czar, Alta., June 11, when Miss Agnes Mildred Cameron, niece of Mrs. Houcher, became the bride of Mr. Philip George Roworth, both of Czar. Elder Rhoads, of Calgary, officiated.

Dainty refreshments were served by Mrs. Houcher to about fifty guests, among whom were Mrs. S. Baxter of Vancouver, Mr. and Mrs. George Frith of Long Beach, Calif., Mr. and Mrs. L. B. Cameron, and aunts and uncles of the bride. After the ceremony, the happy couple left by auto for Drayton Valley to visit the bride's parents, Mr. and Mrs. L. D. Cameron. Mr. and Mrs. Roworth will make their home in the Czar district.

Alberta H. I. News Flashes

Elder Henriksen writes that the goal for Lethbridge is nearly reached. We will have the pleasure of reporting this church on the honor roll any day now.

Brother Glanzer, the superintendent of the College Press, has started the singing bands going in Lacombe and will also work Red Deer and Ponoka. The first night the singing band worked in Lacombe they received \$3 in forty-five minutes.

The singing bands in Edmonton and Calgary, composed largely of young people, are still doing splendid work, reporting sums as high as \$8, received in one evening. The Calgary young people have a goal of \$150 and the Edmonton young people's goal is \$125. They are determined to reach their goals.

Elder Rick is busily engaged in the Harvest Ingathering work in his part of the country, reporting goodly sums raised in various parts of his district.

Elder Neufeld is beginning his work in Hilda and Hanna, and Elder Ruminson is busy in Edmonton raising the \$100 assigned him in the business section.

Elder Bodrug writes us that he expects to start soon.

We appreciate very much the assistance that Elder Roth gave the conference home missionary secretary in Calgary. They received \$118 in four days in cash and in addition to that a few pledges of \$10 and \$5. We trust Elder Roth will give us another boost in the future.

Elders Rhoads and Westman, and Bro. G. L. Sather are making appointments for

interviews with the business men. They usually receive \$5 and \$10 donations as result of these interviews. They have also been able to put several new names on the long business list.

Mrs. E. J. Westman is heading up a business band in Calgary and reports two-thirds of the goal raised. The other band leaders are working hard and are reporting funds collected every Sabbath.

We are looking for 100 per cent co-operation on the part of all our people this year and by the help of the Lord we will win the victory in the Harvest Ingathering campaign.

Alberta News Notes

MR. ORLO MABLEY was seriously injured in an accident which occurred at their home near Dalroy. One of his legs is broken above the knee which means that he must lie in the hospital for several months. He is getting along as well as can be expected but we know he hates to be confined to his bed these busy days. Friends visiting in the city will find him at the Calgary General Hospital.

British Columbia Conference

609 Province Bldg, Vancouver, B. C.
Pres., H. A. Lukens; Sec'y-Treas., A. Bernhard

Does the Way Seem too Long and too Hard?

THE Bible speaks of a certain class who grew weary by the way. This feeling found expression in the words, "My Lord delayeth His coming."

I wonder if any of our people in British Columbia feel this way about it? In years past when the call came for Harvest Ingathering you rallied nobly. You were faithful in your tithe and your offerings to missions. You strove long and hard to reach the goal, and now it seems so many difficulties are pressing in that you are easing up just a little in the burden of caring for the Lord's work.

My dear brother or sister, such an attitude will be fatal. You have sacrificed too much to turn back now. How terrible the fate of a swimmer who is almost across the river, yet drowns within ten feet of land because he gives up struggling! Be faithful, dear brother and sister, and the promised reward will be yours.

H. A. LUKENS.

Kelowna B. C. Camp

TWENTY-THREE boys out among nature for seven days and seven nights. What a privilege!

Four tents and a cook shack comprising the village.

A crystalline stream leisurely flowing by over rocks and logs, singing its song by day and night. Mountains shoving their feet under us to form our play ground and camp site. Poplars and ever-greens giving us our shade. Valleys, hills, mountains, bridges and winding trails luring the hikers on their way.

Berry picking, fishing, plunging, playing for pastime.

The blue and starry heavens, sun and moon, our silent messenger and witness.

In the morning; rising bell, a plunge, a song and prayer at seven.

A hearty breakfast at half past; work at eight and play at nine.

Leisure hours at eleven, and dinner at twelve.

Rest, relaxation, visiting at one.

Up again, chatting, organizing for play at two.

Swimming at four, supper at six.

A quiet little service of Bible study, song and prayer at seven.

Camp fire at eight, with stories, exchanging experiences, building air castles, looking out over the horizon, prospecting for tomorrow.

The last bell, a whisper, a good night, and sleep—sweet dreams.

What fellowship, and comradeship. Old friendships strengthened, new ones formed.

Seven happy days!

Well, friends, farewell! God be with you all!

Junior leaders, field leaders, juniors, standing in a semi-circle, hands joined, singing:

"Blest be the tie that binds,
Our hearts in Christian love!
The fellowship of kindred minds
Is like to that above."

UNION M. V. SECRETARY.

Taylor-Fitzpatrick Wedding

A PRETTY wedding was solemnized at the Kelowna camp ground on the closing day, July 30, 1933, when Mr. Stanley Taylor and Miss Lillian Fitzpatrick were united in marriage by the writer.

The bridal party stood beneath an evergreen arch decked with white wedding bells. After the ceremony congratulations and best wishes were extended by their many friends. May God richly bless these dear young people and make their home another beacon light to this dark world.

E. M. CHAPMAN.

B. C. News Notes

BRO. E. A. BAUER, the principal of Vancouver Academy has been called to teach at Oshawa Missionary College. Brother Bauer's four years of faithful service in Vancouver have endeared him to the members of the church and it is with real regret that we see him go from our midst. A study of our financial situation showed the board the tremendous problems we have in operating the academy at this time. It was necessary in planning for the future to secure teachers for the most part who lived at home and who could get along with very little wages, if our academy were to operate at all. Accordingly the board has asked Brother Williams to take the principalship of the school, leading out in the literary subjects in grades nine to twelve; Bro. Richard Lukens, who graduated from the scientific course at Lacombe last year, will teach the science and mathematics subjects in these grades; and Sister Audry Taylor, who so faithfully taught the first five grades last year, will teach grades three to eight. Owing to our financial situation it will be necessary to omit the first two grades for this year, there being only two pupils in grade one, and none in grade two. The prayers of the members of the conference are solicited in behalf of Vancouver Academy in this change which has come to its faculty.

FOLLOWING Brother Gerrard's visit, Elder Reiner gave fresh inspiration to our young people and our Harvest Ingathering activities. In one of his pointed sermons he mentioned five particulars in which some Adventists are losing their way. They were: carelessness in Sabbath observance, lack of exactness in tithe paying, disrespect for church leadership and guidance and lack of church unity, increase in worldliness and lack of full-hearted service for God. Check up on this and see how you stand.

BROTHER GERRARD was a recent visitor to B. C. and his inspiring messages were appreciated, as was his help and assistance in the colporteur and Harvest Ingathering work.

Every Little Counts

SOME years ago, as I was visiting a station in the Tamil Mission, a Hindu man was brought to me by an evangelist for baptism. As I was talking to this new man, one of the believers of our church there, stepped forward and told me that he also had a part in converting that man. So I asked him what he meant by so saying. In replying he said:

"Some months ago our evangelist gave us some tracts and asked us to distribute them among the people. One day while I was distributing them, I saw this Hindu friend passing along the street, and I handed a tract to him. He, being illiterate, took it to one of his friends in his village who could read it to him. As he got interested in the message of the tract, he came to us for more tracts after some days, and we gave him all he wanted. Later on we arranged with our evangelist to go to his village and give him regular studies. The Hindu friend being a village farmer, the evangelist had to meet him in the field, to give him studies there. The farmer's wife came along to the field and found her husband away from his work, studying with another man under the shade of a tree, which provoked her to anger; and she abused her husband and the evangelist for having neglected the work in the field.

"When the evangelist came home he told us what happened in the field, so I volunteered to go with the evangelist and water the garden when the farmer took studies from him. The next day as the wife came out, she found her husband studying with the evangelist under the tree again, which made her angry. But, when she looked around the estate, she saw me drawing water from the well and watering the field. She was very pleased with this, and said that she did not care what her husband was doing as long as the garden was not neglected. I kept on doing this until the farmer accepted the truth, and this is why I said that I also had a part in winning this Hindu man to Jesus."

E. D. THOMAS.

AN hour a day profitably employed would make an ignorant man well-informed in ten years.—Marden.

WORK is not man's punishment. It is his reward and his strength, his glory and his pleasure.—George Sand.

"HONOR your position; don't wait for it to honor you."

OUR JUNIOR COLLEGES

When their doors open, where will you be?

Modern Trends in Education

By R. L. HUBBS, Principal, Portland Junior Academy

THERE is a coast-to-coast network of grammar, high, and preparatory schools and colleges. They stand as monuments to the common hope that education will eventually solve all of life's problems, from the most intimate social adjustments to the most intricate international relationships.

The cost of operating these public schools is immense, yet it is not as much as our national tobacco bill. The buildings and equipment to accommodate approximately one-fifth of our population represent a substantial part of the taxes paid on real property.

These schools take the children away from the home for several hours each day. What are they doing for them? Are they or are they not giving them correct mental and moral habits by which the child's place in society will be determined in the years that are to come?

Sorry Substitutions

The recent report of President Hoover's Crime Commission is convincing evidence that our educational system is failing. "It [true education] is the harmonious development of the physical, the mental, and the spiritual powers." Fairy stories have been substituted for those which tend to build strength and stability into the character. "Lives of great men" once reminded us, but now, "Half-chick," "The Three Higs," and "Goat Legs," are the classics which thousands of little children eagerly devour.

Dramatization, pageants, games, æsthetic dancing, etc., have taken the place of the mental drills of twenty-five years ago. The royal road to learning has been made easy to travel, but some of us are not sure that it leads to learning, rather suspecting that it may lead to a dislike for hard work and an abhorrence of the monotonous routine that is the common lot of all who succeed in this life.

Likewise the high schools have been modernized. Consolidations have enlarged the curriculum and the idea, borrowed from industry, that "volume production" is desirable, has gradually taken root. Liberality in studies, subjects, credits, requirements, etc., has become the order of the day.

The moral philosophies of a half century ago find little room in the modern high school. It is no secret that there is revolt against the old order—the accumulated wisdom of past ages is considered rosy, and is cast aside for the modern and novel in many cases.

The idea of chaperonage has all but disappeared; smoking by both boys and girls is common. A large percentage of the students get their exercise (by proxy) on the grandstand, having paid money for admittance that was earned by their parents and not by themselves.

Nowhere is the revolt against the ideas and ideals of the past generation more

virile than in the modern college. Some condone the attitude of the youth, assuming, it seems, that freedom from authority and ability to rebuild a collapsed civilization are synonymous terms. Religious beliefs held sacred by our parents are held up for derision by faculty members who are agnostics, atheists, and higher critics, and who pride themselves on how little they know about life as it is lived by the common man.

In the colleges and universities even more than in the high school, the idea of modernism has taken hold. All that has gone before is being swept away and with it goes religion and worship and a belief in God. They believe and teach that the inhibitions which have preserved our social order until now are detrimental and that the standards of right and wrong are only fetishes of the simple-minded.

Another modern trend is the over-emphasis on college athletics, particularly football. It is little wonder that the late President Taft had serious misgivings as to the ultimate value of football as we have it today. Football receives much attention—often the coach is paid as much or more than the principal of the school. He is a highly specialized individual and gives much attention to the few who make the team. One large western university pays

its president \$10,000 a year and its coach \$12,000.

Perhaps it would not be amiss to have a word on the subject of sports from the book, "Education," page 210: "Some of the most popular amusements, such as football and boxing, have become schools of brutality. . . . The love of domination, the pride in mere brute force, the reckless disregard of life, are exerting upon the youth a power to demoralize that is appalling."

There is a serious maladjustment socially when 90,000 men and women will yell themselves hoarse in an hour at the physical prowess and exploits of twenty-two men, many of whom Napoleon would probably have had digging ditches. Even more questionable is the fact that they paid a total of \$75,000 for the privilege, while within ten city blocks of the stadium were 5,000 men who have no work, no food, and no clothes, and are able to exist only as they are favored as subjects of charity. It is acknowledged by most educators that the real weakness of the public schools is their lack of character training as a part of their curriculum. The fact that the prison population of the United States practically doubled between 1920 and 1930 has caused alarm, and intensive research is going forward in many fields.

Leading thinkers are now beginning to see that a balanced education is impossible without development of the moral and religious phases of life. Universities are now attempting to meet this need by adding courses in character education, mental hygiene, etc. One who takes these courses cannot avoid the feeling that all these attempts are futile without the Word of God as the standard by which all human actions, thoughts, and relationships are to be measured.



The College Chapel

Canadian Junior College

invites YOU to train for service NOW!

School Opens October 25; Write Today---

for literature, information, prices, outline of courses, and work, if you plan to earn part of your expenses in school. The office will be glad to correspond with interested young people. Address all correspondence direct to Prof. H. K. Martin, Canadian Junior College, College Heights, Alberta

CANADIAN JUNIOR COLLEGE

THE SCHOOL OF CHARACTER College, Heights, Alta.

Greetings to the Parents and Young People of Western Canada

From PRESIDENT H. K. MARTIN

WE ARE glad to have the opportunity of working in Canada again after an absence of almost seven years. At the 1926 General Conference we were invited to connect with the educational work of the Australasian Division, and we appreciated the privileges and opportunities of laboring for our young people in that part of the world field.

Recently, we were invited to head up the work at Canadian Junior College, and so wish to get acquainted with all the parents and young people in western Canada. After having been connected with Battleford Academy prior to going to Australia, it is like coming back home again to be in this part of our larger union conference.

The need of our young people today is a solid Christian experience. We do all in our power to give this training in our school, so I invite all our young people to realize this essential training and try to attend your college this fall. The college opens October 25, and we have accommodation for a large number. Plan and economize so that you will have enough money to get here.

If there are any of our people who would like to assist some worthy student through school this year kindly write us, giving full particulars and the names of those you desire to assist. This is in harmony with the counsel of the servant of God. There is no higher and no safer investment we can make than to invest our money in training our children, not for this life only, but for eternity.

We are looking forward to a pleasant year this year, and by reports that are coming in, the prospects are bright, so work and pray for us that God will liberally bless the college this year in every way

C. J. C. News Notes

OLIVER PANGMAN and Carl Lemp are busy making a cellar for Mrs. Anderson.

OUR farm hands have been busy this past week with the threshing and handling of the school crop.

LEVI AND JOHN NEUFELD are home with their folks for a few days. They have been away harvesting.

PERCY FOOTE spent the past week-end at the college. It seemed like old times to have him and his smile on the hill-top.

PHILIP PATTERSON dropped in just long enough to say "Hello" the other morning, on his way to join the Jones and Chadwick threshing crew. We are looking for Philip to join us again this fall.

PETER BOYKO with his characteristic smile and good cheer arrived at the hill-top Thursday evening. He intends to do some threshing so that when October comes around he will be ready to enroll. Welcome, Peter; we certainly hope your plans will materialize.

AS this goes to press there are barely five weeks left until October 25. Friend, how have you improved your time, and how are your plans materializing. We wish it might be going well with all and that the future were looking bright for every young person in western Canada. But, we know that with a good number the very opposite is likely to be the case. We trust you have not given up, but that you are still praying and working, trusting to the Lord that it may yet turn out for the best. If things look dark and you have about given up hope, arouse yourself and make another attempt. Get in touch with the college and tell about your plans and disappointments and it may be that a way can yet be opened for you to be among the happy number who will make their home with the happy family on the hill for the most interesting school year that you have ever enjoyed. Get your pen and paper and write today.

PROFESSOR AND MRS. H. K. MARTIN arrived at the hill-top Tuesday evening and are now busy getting settled in the president's cottage, while Professor Martin is also attending to the many duties that have been awaiting his attention. The members of the summer family are glad to have Professor and Mrs. Martin with them, and to many around College Heights they come as old friends who have known each other in previous years. We are sure many of the young people of western Canada will also remember Professor Martin from Battleford Academy and when he used to visit Canadian Junior College, and will want to write to him about their problems of securing a Christian education. Professor Martin is anxious to hear from the young people of this field and will be glad to help in your problems.

THURSDAY morning Elder Newbold and Professor Shankel motored to Calgary. Elder Newbold will return from there, while Professor Shankel will join Elder D. E. Reiner in a two-week itinerary in the southern part of Alberta visiting parents and students in the interests of Christian education. We trust they will be able to add a goodly number to the list of prospective students.

PROFESSOR MARTIN took the eleven o'clock hour Sabbath morning, speaking on our work in Australia. The Lord has especially blessed our educational work and the health industries in that field, so that the Avondale school is able during these trying times to give employment to a large number of students. Mrs. Martin sang a solo at the same service.

GEORGE BAERG is now helping with the farm work, taking the place of Roald Vinnard who is helping with the work that has accumulated at the College Press.

MR. ELVEDAHL, of Rest Haven Sanitarium, visited us for a while Thursday. He seemed most anxious to see the painting of Lake Louise in the chapel.

ELDER RHOADS came up from Calgary, Friday for a local board meeting. The board took care of many items that had been awaiting their attention.

THE church, enfeebled and defective, needing to be reprov'd, warned, and counseled, is the only object upon earth upon which Christ bestows His supreme regard. —"Testimonies to Ministers," page 49.

WITH OUR COLPORTEURS

Colporteurs' Reports

ALBERTA CONFERENCE

C. E. WIMER, Field Secretary
For Month Ending August 31, 1933

Name	Hr	Ord	Helps	Total	Del
Drayson, R.	151	27		\$225.35	
Edstrom, E.	98	12		93.80	
Guderyan, C.	14	3		6.00	
Hoehn, H.	161	42		121.75	
Lange, E.	55	11		58.95	
Miller, C.	50	7		47.75	
Roberts, W.	208	14		113.45	
Ruckman, W.	92	8		80.75	
Schwarz, L.	224	18		208.10	
Wimer, Florence	291	36		214.00	
Wimer, Gaylord	178	80		681.50	
Wasylycia, M.	165	18		164.50	
Magazines					
Parker, Miss				30.00	
Anderson, Mrs.	75			38.20	
Johnson, Mrs.				2.50	
Haggkvist, Miss				20.00	
Barrington, E.	59			39.35	
Misc. Sales				45.00	

TOTALS \$2208.95

BRITISH COLUMBIA CONFERENCE

KNOWLES ASTLEFORD, Field Secretary
For One Month Ending August 31, 1933

Wareham, E.	93	4	\$18.75	\$ 41.75	\$
Oke, H.	101		3.65	111.75	139.90
Johnson, H.	133	8	4.00	80.00	7.00
Stevens, Mrs.	10			3.40	2.15
Brown, K.				15.00	
Kyte, Mrs.	2			4.00	
Lukens, Robt.	14			5.00	
Robertson, W.				26.05	
A colporteur	20		.70	16.70	
Misc. Sales				131.57	
Nightingale, Mrs.				30.00	30.00
Nordal, Miss				32.50	32.50
Robinson, R.				10.00	10.00
Sterling, W.				10.00	10.00
Andrews, Mrs.				2.50	2.50
Crane, Mrs.				10.00	10.00
Toombs, Mrs.				5.00	5.00
McEachren, Mrs.				5.00	5.00
Ouimet, Mrs.				5.00	5.00
Hendricksen, A.				2.00	2.00
Pocock, Mrs.				3.00	3.00

TOTALS \$27.10 \$550.22 \$264.05

"N. R. A. and 666"

"IS THE N. R. A. a fulfillment of the prophecy of Revelation?" "Do you think this N. R. A. is the mark of the beast mentioned in Revelation?"

These and other similar questions are now being asked by hundreds of people, representing various classes and beliefs. Some of these inquiries are prompted by newspaper editorials referring to strange interpretations in some communities. Others are from persons now becoming stirred over Bible prophecy. One lady writing in for a current copy of the *Signs*, asking if it is still published, says: "I am anxious to get at the truth of the present conditions, and remember the paper that my grandfather took when I was a child." She had in mind the name, but had not seen a copy of the *Signs* for twenty-five years. In a postscript she adds, "I am anxious to know the Adventist thought regarding the N. R. A."

In an editorial in the *Signs of the Times* of October 3, Elder Alonzo L. Baker will fully answer every such question, covering this subject in an intensely clear, interesting manner. It will be an article of unusual interest and value at this time. This is the October color issue of the *Signs*, of which extra copies to give out to relatives and friends and others may be

procured for four cents a copy. This article on a topic of wide current interest may lead many into a real study of the prophecies of the Bible.

J. R. FERREN.

The Services of the Church

By J. L. McELHANEY

Sabbath School.—The Sabbath school has been rightly called "the church at study." It is one of the most important services held in connection with our church work. Sabbath by Sabbath our entire membership meet in Sabbath school to study systematically the truths of God's word. The Sabbath school should be attended by every member of the church, old and young, ministers, church officers, and laymen. The length of time for holding this service is one hour and a quarter. The following program outline is suggested by the Sabbath School Department.

	Minutes
Opening Exercises	10
Secretary's Report	3
Superintendent's Remarks	3
Missions Exercise	10
Lesson Review	10
Class Record and Offerings	2
Lesson Recitation	30
Closing Exercises	5

The Prayer Meeting. — "The prayer meetings should be the most interesting gatherings that are held; but these are frequently poorly managed. Many attend preaching, but neglect the prayer meeting. Here, again, thought is required. Wisdom should be sought of God, and plans should be laid to conduct the meetings so that they will be interesting and attractive. The people hunger for the bread of life. If they find it at the prayer meeting, they will go there to receive it. Long, prosy talks and prayers are out of place anywhere, and especially in the social meeting. Those who are forward and ever ready to speak, are allowed to crowd out the testimony of the timid and retiring. Those who are most superficial generally have the most to say. Their prayers are long and mechanical. They weary the angels and the people who listen to them. Our prayers should be short and right to the point. Let the long, tiresome petitions be left for the closet, if any have such to offer."—*"Testimonies,"* Vol. IV, pp. 70, 71.

The weekly prayer meeting is the thermometer of the church's spirituality. It is of so great importance that more than ordinary efforts should be put forth to assure its success. Meetings should begin on time, even though there are but two or three present. Have a short Scripture study. Ten or fifteen minutes is sufficient. Then give the people the time for prayer and testimony. Vary the plan of the service from week to week. Have a season of prayer following the study one time; the next time follow the study by testimonies, closing with a season of prayer and a song.

If the members are unable to assemble at the usual place for prayer meeting, cottage meetings can be conducted with great benefit.

Church Missionary Meeting.—The great commission lays upon the church the task of heralding the gospel to all the world. This places upon each individual member the responsibility of giving the message of

I WAS shown that it is Satan's special work to lead men to feel that it is God's order for them to strike out for themselves, and choose their own course, independent of their brethren.—*White.*

salvation to as many others as possible. The Saviour "gave authority to His servants, and to every man his work." He appointed a meeting with His eleven disciples, after His resurrection, for the purpose of giving them counsel and encouragement, and at that time He gave the gospel commission to the disciples and to the assembled church, numbering more than five hundred brethren. That was the first missionary meeting of the Christian church, but it was not to be the last.

As a permanent and definite part of the services of the Christian church, the missionary meeting bears the divine indorsement for all time. Through the Spirit of prophecy we are told: "God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work."—*"Testimonies,"* Vol. VI, p. 32.

By action of the General Conference, the first Sabbath of each month is dedicated to the Home Missionary Service in all our churches. This official action is recorded as follows:

"WHEREAS, The successful development of missionary work on the part of all our church members requires a regular opportunity for the presentation of instruction and inspirational themes by our ministers and other church leaders, that our people may be enlisted as personal soul winners and be intelligent as to the work they are to do for God;

"We Recommend, that the first Sabbath of each month be designated as Home Missionary Day, it being understood that the work of other departments will be presented on certain of these days, as heretofore. This plan does not contemplate additional programs."—*Autumn Council Actions, 1924.*

For still further strengthening and developing the missionary spirit among the church members, auxiliary missionary services should be conducted in one or more of the following ways:

1. The fifteen-minute Church Missionary Service, held each Sabbath, immediately following the close of the Sabbath school and just preceding the preaching service.

2. A mid-week missionary meeting, combined with the weekly prayer meeting, has been found to be a very effective method of conducting this service of the church. On this occasion the first half of the meeting is spent in wrapping and addressing missionary literature to be sent through the mails, and the latter part of the service is very appropriately spent in prayer by the missionary workers.

3. Missionary meetings at various times, as best suited to local conditions.

The church missionary committee should plan definitely and carefully to make the missionary services of the church occasions for spiritual revival and practical training, and see that they are conducted with the same regularity and continuity as the other regular meetings of the church.

Supplying Literature on the Sabbath.

—It is generally recognized that the Sabbath affords the most opportune time for the church missionary secretary to place literature in the hands of the members. However, in many places there has been serious objection to the methods that have been followed, because of their effect upon the solemnity of the Sabbath services. In all his work on the Sabbath, the missionary secretary should avoid any methods that are objectionable and that would tend to divert the attention of the congregation from true worship and reverence. This phase of our church missionary secretary's work can be wonderfully helped by the use of the "Order Envelope" plan. Envelopes are provided on which the members can designate the literature they wish to secure, the quantity, the language, bindings, etc. The amount covering the cost of literature they are ordering can be put into the envelope during the week, and placed in the basket at the time the regular offering is received on Sabbath. At the close of the service, the envelopes are placed in the hands of the missionary secretary, who in turn gives the orders prompt attention after the Sabbath is past.

—*Review and Herald, Sept. 15, 1932.*

Some Things to Think About

OF ALL the regular services held by Seventh-day Adventists, none is of greater importance than the Sabbath school. If circumstances should compel us to have but one service on the Sabbath day, there is no question but that we should eliminate everything else before the Sabbath school.

With the very limited number of ministers available for work among our churches, it is impossible to have a preaching service every Sabbath in all of them. But our Sabbath school methods are so wonderfully adaptable to every possible situation, that from the largest city church to the smallest rural company all may enjoy the weekly blessings of the Sabbath school.

We confess, however, to a positive alarm over the growing disposition on the part of many of our church members to defeat the real purpose for which our Sabbath schools are conducted. Of recent years many new members have come into the church who have not been led to see the importance of attending the Sabbath school. It is a common sight to see people come flocking into the house of worship after the Sabbath school is dismissed. If such members could realize the inestimable loss they are sustaining, we are certain they would begin this very day to change their ways.

Many of our older church members have grown lax in attending Sabbath school, and this wrong example has no doubt largely influenced the newer members to regard the Sabbath school as something of little importance. We plead earnestly for a reformation. We hope that every church member will carefully and prayerfully consider this situation. If you have been neglecting the Sabbath school, then begin at once, as loyal, devoted Seventh-day Adventists, to change your attitude and attend the Sabbath school. Ask God to forgive you for the wrong influence your example has had upon others.

Why do we feel so anxious that both

Canadian Union Conference

209-212 Birks Bldg., Winnipeg, Man.

Pres., M. N. Campbell; *Sec'y-Treas.*, W. E. Perrin
Executive Committee: M. N. Campbell, W. E. Perrin, D. E. Reiner, A. V. Rhoads, O. Ziprick, H. A. Lukens, H. K. Martin, P. D. Gerrard, J. H. Roth, M. V. Campbell, W. A. Clemenson, S. G. White, C. W. Degering, H. H. Rans, H. A. Shepard.

DEPARTMENTAL SECRETARIES

<i>Field Missionary</i> , - - - -	P. D. Gerrard
<i>Missionary Volunteer</i> , - - -	D. E. Reiner
<i>Educational</i> , - - - -	D. E. Reiner
<i>Home Missionary</i> , - - - -	J. H. Roth
<i>Religious Liberty</i> , - - - -	M. N. Campbell
<i>Medical</i> , - - - -	H. G. Burden, M.D.

old and new church members attend the Sabbath school? Among many reasons that might be given is the need of our older members being kept constantly in touch with the advancement of the message, lest their faith and courage fail in these perilous times.

Those who have been long in the way toward the kingdom may be tempted to depend too much on their past experiences, forgetting that the inward man must be renewed day by day if we would maintain our Christian experience. We must daily lay hold upon the promises of God, and daily renew our consecration and devotion to the cause of God. Those who are faithful in their relation to the Sabbath school are generally the ones who are most loyal to the message. The Sabbath school unites its interests, not only with the work at home but also with the work throughout the world-wide field. A clear, comprehensive view of the foreign mission fields and their needs is kept constantly before our people through the medium of the Sabbath school.

Our Sabbath schools today are the largest factor we have in the support of our foreign missions. This is no doubt due to the fact that in giving, as in other things, our interest is greatest in whatever we know most about.

All the foregoing reasons apply to the new as well as to the old members. And another very important reason why new members should attend the Sabbath school is their need of Bible instruction in the truths of the message, which can be gained through the Sabbath school lessons.

To overestimate importance of Bible study would be impossible, yet it is a fact that a large proportion of our church members no longer study the Bible. Think of it! Seventh-day Adventists no longer studying their Bibles! Does this startle you? Does it alarm you? Are you not concerned about such a state of affairs?

We plead for a return to Bible study, for systematic Bible study such as we have in our Sabbath school lessons. It is not enough to go to church once a week and listen to a sermon by a minister, yet many of you who read these words know that you have fallen into just such indolent ways. Arouse, and begin to study the Bible for yourselves. Let not one member rest content with the knowledge gained by past study. Enroll in the Sabbath school now and join its recruits.

J. L. MCELHANEY.

"THE absurdity of our day is that too many of us are working overtime to pay the installments on labor-saving devices. We are likely to work so hard to obtain added comforts for our homes that we find ourselves scarcely any time left to enjoy the comforts."

We

—invite our people to send along their orders for printing, and thus help worthy young people to earn their school expenses.

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Benjamin Glanzer, Supt.

College Heights, Alta.

THE offering from the heart that loves. God delights to honor, giving it highest efficiency in service for Him.—"Desire of Ages," page 65.

OBITUARIES

Abray.—Harriet Ida Abray was born near London, England, eighty-two years ago, and was buried August 27 in the town cemetery at Ridgetown, Ont. She is mourned by five brothers, Tom, Alex, Samuel, and George Abray. The funeral service was held at the home of her brother, Samuel Abray, at 2:30 P. M., by the writer. Words of comfort regarding the sureness of the resurrection and appropriate scriptures on the "sleep of death," and the uncertainty of life were given before our sister was laid away to await the call of the Life-giver.

W. A. DESSAIN.

Reiswig.—Friedricka Reiswig was born in Crimea, Mar. 16, 1861, and died Aug. 27, 1933, at the age of seventy-two years.

When a girl she came to America and was married to George Reiswig in 1883. She was baptized into the Seventh-day Adventist church the same year and remained faithful to the end. She leaves to mourn her, her husband, two daughters, and five sons, four of whom were present at the time of her death. All are comforted with the hope of meeting her at the call of the Life-giver.

Funeral services were conducted in the Wanham church and burial took place in the church cemetery near by.

P. A. RICK.

ADVERTISEMENTS

RATES—Per issue, 40 words, 50 cents; each additional word, one cent. Display advertising, \$1.75 per inch. No advertisement will be accepted unless cash accompanies same. Send all advertising to your conference office.

ALL INDIVIDUALS sending in an advertisement for the first time must be recommended by a conference worker or local church elder. This rule will be strictly enforced, so save time by enclosing a letter of recommendation with your advertisement.

FOR SALE.—50-foot lot, 2½ storey eight-roomed house equipped with hot-

water heating system and bath; three minutes from Canadian Junior College. Write Box 41, College Heights, Alta.

6-2

WANTED.—I would like to get in touch with a Seventh-day Adventist who preferably has a family of grown boys who are experienced in bush work and could take charge of logging operations. Scandinavians preferred. For further particulars, address, A. Jacobson, Shames, B. C.

EDUCATE all the children at the least expense. Buy a home three-fourths mile from Canadian Junior College. Two and one-fourth acres of best garden soil; house of eight rooms, arranged for either one or two families; outbuildings, cellars, drilled well—soft water. Splendid location. Will make good home near church and Christian college. Price is low. It will be to your advantage to enquire for particulars from Box 24, College Heights, Alta.

MONEY TO LOAN

THE CANADIAN WATCHMAN PRESS could use some money at the present time to replace certain loans now being paid off. Any of our people having money they wish to loan out at a reasonable low rate of interest may write to W. E. Perrin, 209 Birks Bldg., Winnipeg, Man.

6-3

NOTICE TO WORLD'S FAIR VISITORS

MANY tourists are finding the Hinsdale Sanatorium and Hospital a quiet and convenient location for their head-quarters while in Chicago on business or visiting the Century of Progress Fair. Sleeping rooms, singles as low as seventy-five cents per night. Free parking. Low transportation rates to Fair grounds. Address: Hinsdale Sanatorium and Hospital, Hinsdale, Illinois.



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Canadian Union Messenger

Official Organ of the
CANADIAN UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

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