



VOLUME II

COLLEGE HEIGHTS, ALBERTA, OCTOBER 3, 1933

NUMBER 7

Recent Travels in Our Canadian Field

By M. N. CAMPBELL

THE latter part of August I set out to fill some appointments in the eastern part of the union. When I reached Oshawa I found that our publishing work needed careful study. We have a very fine institution there to provide for the publication of literature for the Canadian field. The equipment is of the best and a force of skilled workmen are employed. There is not sufficient work of a denominational character to keep the machines and employees busy, so high class commercial work is taken on to insure full employment. Fully twenty students are enabled to attend Oshawa Missionary College through work obtained at the Press. Thus the commercial work is proving a blessing by enabling so many to receive a Christian education.

Careful study was given to plans for strengthening the work of the Watchman Press. It is hoped that plans can be put into operation to greatly increase the circulation of our own literature. H. H. Rans, who has managed the Press for the past thirteen years, submitted his resignation to the Board which was accepted and Bro. Charles G. Maracle, who for a number of years has been the superintendent of the plant, was elected manager in addition to his work as superintendent. He has taken hold of his work with good heart and already the effect of the new management is being felt.

With eleven million people in Canada and Newfoundland to serve it ought to be possible to keep the Watchman Press busy turning out our own books. There should come a decided awakening throughout our field in this subject. Hundreds of colporteurs should be busy circulating the printed page. Being held in Oshawa for three weeks in connection with the Press problems, I was unable to visit Maritime and Newfoundland at the time I had planned. I hope to fill these appointments later. Just now I am at Canadian Junior College. Prof. H. K. Martin has been here about two weeks and is busy in his usual energetic manner getting ready for the inflow of students soon to appear. Elder Newbold is about to move to North Dakota where he will take the position of Bible teacher in the Shevenne River Academy. Brother Newbold has served seven

years as Bible teacher at C. J. C. and he will be missed by his many friends in Canada. He has expressed his conviction that he should have a change after serving in one institution thus long.

Oshawa Missionary College is preparing for a larger enrollment than last year. Prof. C. O. Smith has arrived there to act as Bible teacher in the college. We trust that the Lord will open the way for an increased number of our Canadian youth to attend one or the other of these colleges this year. Those who were recruiting for C. J. C. this vacation report prospects of a larger enrollment. Things are looking up in spite of the difficult times. Let us all get the upward look and our faith will be rewarded.

Why Our Own Schools?

1. We have our own schools because of God's promise in Isaiah to parents that "all thy children shall be taught of the Lord."

2. We have these schools also because of Solomon's earnest appeal to young people, "Remember now thy Creator in the days of thy youth." We want all our youth to heed this wise admonition, and in our own schools is the most helpful place to learn this lesson.

3. Going to Sabbath school and attending church service every Sabbath is excellent as far as it goes. But we live every day, and need the help every day that a Christian school can give us in remembering the Creator in everything we do.

4. The very atmosphere we breathe nowadays is tainted with all kinds of evil, and our youth can live a much more wholesome life when they breathe the atmosphere of our Adventist schools, for here they learn the secret of resisting temptation and cultivating the good and true.

5. Next to home, every boy and girl is influenced more by association with schoolmates than in any other way. Boys and girls in the Christian school are among the choicest of the community for comradeship.

6. In the Christian school the Bible is the chief book of study, and helps us

to understand much better all the other studies.

7. In the old days we used often to hear prayer in school, and to read about God in the reading books. But now, instead of true and helpful things, the readers are filled largely with fictitious and exciting stories. In the literature of the Christian school we read only the writings of authors that are uplifting, inspiring, and refined in character, rather than romance, fables, myths, stories of questionable purity, and other kinds of exciting and fictitious writing.

8. It is far better to study history with the thought in mind that "the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will," than to be led to believe that human might and human prowess have achieved all that is written down in the story of the nations.

9. It is also far better to study a foreign language in a content that is instructive and edifying than to read it in a type of literature that would be objectionable in the English.

10. It is of much greater practical value to learn the dignity of labor with one's hands and to acquire good business sense in working one's way through school, than it is to spend one's spare time in competitive games and questionable social affairs.

11. It is far more helpful in the experiences of everyday life to attend a school where character building is made the chief objective than one in which the aim is chiefly mental development.

12. The Christian school is infinitely more helpful to a young man or woman who wants to have a part in the great work of God in the earth, than is the highly developed college or university which educates for service that pertains to this world only.

O. HOW little it takes to soil the windows of the soul, and to dim and blur the spiritual landscape! How small the worm needed to wither and blight the gourd of our spiritual joys! How little it takes to rust the key of prayer, clip the wings of faith, chill the warmth of love, and shut us out from the loving ear of God!—Cassin.

"THE Christian on his knees sees more than the philosopher on tiptoe."

YOUTH—all possibilities are in its hands.

HONOR ROLL

Of Churches Having Reached Their Apportioned Harvest Ingathering Goal.

British Columbia

Aldergrove Courtenay Co.

Manitoba-Saskatchewan

Morden Pembina Co.
McLean Winnipeg German
Bradwardine Carmichael

Alberta

Lethbridge Hanna
Hilda Red Raven

Maritime

Newfoundland Mission
Ontario-Quebec

British Columbia Conference

609 Province Bldg., Vancouver, B. C.

God Expects Upright Dealings

OCCASIONALLY we are made sad by some report of laxity in business dealings on the part of some of our members.

I have sometimes felt that there are those who take the same position as did the children of Israel, who held that because they were the descendants of Abraham they might be excused from some things and still be saved. The very reverse is true. God expects far more upright dealings on the part of His people, and the world has a right to expect them.

Every business transaction, whether in a small or a large way, must bear the scrutinizing view of the Majesty of Heaven.

How cheering the words that occasionally come, "I knew this man must be honest because he is a Seventh-day Adventist; and all the Seventh-day Adventists I have ever met were honest people." Brethren, you have the good name of God's cause in your hands. Beware, lest you bring into disrepute that good name.

H. A. LUKENS.

Singing Bands

AS NEVER before there is increased interest in the singing bands in British Columbia this year. Already in Vancouver \$224.44 has been raised—week ending September 23. The highest amount gathered in by a single band being \$17.25, which was reached by the band led by the writer. Other amounts characteristic of a good night's work are \$14, \$16, \$13, and \$10. The Vancouver singing bands are now \$31.67 ahead of what they were at this same time last year, so the Lord has been blessing in this work abundantly.

On a recent Saturday night the writer led out a singing band in Victoria. Using the same method, without cans, but using the hands of the solicitors to receive the donations, in two hours and forty minutes in this conservative British city we received the sum of \$14.75. An appointment has been made for another night's work, and it is planned to keep up this good work.

At New Westminster the church is also planning to start a singing band, and no doubt similar amounts can be raised there.

I plan to meet some of the members of the Grandview church for a singing band in Vernon next week; and with all these churches working funds will certainly be raised that will materially augment the totals already received. Rest Haven has now one-half of its goal.

September has been a very wet month and this has made it very difficult to carry out the singing band program. Many nights the bands have had to stay at home on account of the rain. However, despite these conditions, we believe that the singing bands in British Columbia have done wonderful work, comparing very favorably with that done in any of our sister churches throughout the Dominion.

We trust all our members will be faithful in the ingathering this year and make sure that the entire goal is raised within a short time. Every isolated believer who reads this should set about at once to turn in his individual goal of seven dollars. May the Lord continue to bless you as you labor for Him.

K. ASTLEFORD, H. M. Sec'y.

One More Fulfillment of Isaiah 55:11

ABOUT eight years ago a colporteur sold the book "Bible Readings for the Home Circle" to someone in Kamloops. During these eight years the Lord has watched over that book, and it found its way into a church library in Vancouver. A young Chinese lad, searching for light, came across this book, and after studying it carefully, found from God's Word that the seventh day Sabbath, and the law is still binding.

The young man soon began to talk this among his associates and to his pastor, and found himself to be quite unpopular with many on that account.

During a heavy downpour of rain one night the lad found shelter under the roof of our Vancouver church. Brother and Sister Robinson met him there, fell into conversation with him, and a series of Bible studies followed. Today he is keeping God's holy Sabbath, is in harmony with the principles of this movement, and is attending the church school fitting himself for greater usefulness in service for God.

We believe that if this young man lives up to the principles of this message he can be a mighty worker for God among the Chinese people here in Vancouver. We thank God for His watchcare over His Word and for directing this soul to Christ. Once more we have the evidence that God's Word will not return unto Him void.

If the colporteur reads this who sold that book in Kamloops about eight years ago, possibly under discouragement and hardship, he may take courage knowing that God has had a divine watchcare over His word and there is rejoicing in Heaven over another soul brought to Christ. Dear colporteurs, do not become discouraged though the way be dark, or obstacles seemingly insurmountable loom before you. Trust God, live close to Him, and as you place the books in the homes you have the assurance that God's Word will not return unto Him void.

Today there is opportunity for many colporteurs, or part-time workers, to take up the sale of the Home Worker's books, placing them in the homes all over British

Columbia for Christmas presents for the young and old. I trust that our members throughout the province will take advantage of this splendid opportunity for placing the books in the homes again this fall. Good success has attended those who have worked in the past, and the Lord will bless you. Please write at once for particulars to the undersigned.

K. ASTLEFORD, Field Sec'y.

Announcement

"WHAT are you doing for Jesus as the days go by?" There are a few more weeks till November 18 in which to do something more for Him. Why, till November 18? Because that is Investment Day!

Investment programs will be given in the Sabbath schools in British Columbia on that day, and the returns brought in. May the Lord bless your efforts, and mine, and make this offering one that will mark definite advancement in the finishing of the Lord's work in the earth.

HYLDA B. GREEN, S. S. Sec'y.

Harvest Ingathering Reported by Treasurers

Week Ending September 16, 1933

Church	Goal	Amt. Raised
*Aldergrove	\$ 100.00	\$ 106.29
Chilliwack	50.00	46.31
Firvale	50.00	9.50
Grandview	300.00	199.21
Nelson	50.00	
Nanaimo	175.00	89.21
New Westminster ..	200.00	98.67
Penticton	250.00	21.05
Port Alberni	100.00	
Rest Haven	500.00	127.15
Rutland	250.00	53.46
Silver Creek	50.00	7.28
Vancouver	2000.00	838.11
Vernon	75.00	
Victoria	750.00	229.59
White Rock	75.00	20.38
Companies		
*Courtenay	100.00	100.00
G. Gildersleve	25.00	
W. Gildersleve	40.00	10.00
Mission	25.00	3.28
Prince George	30.00	16.55
Read Island	50.00	19.81
Isolated		52.53
Total Received ..		\$2048.38
* Reached Goal.		

B. C. News Notes

ELDER LUKENS was a recent visitor to the Rest Haven and Victoria churches.

ELDER ERNTSON assisted the Courtenay company to be the second in the conference to reach its goal.

BROTHER CAMERON spent a few days at Port Alberni and that church is working hard in the ingathering.

ON Sunday night at the Cook residence, and on Wednesday night at the church, farewell programs were held for Brother Bauer.

IT may be that some other churches have reached the goal but unless we receive word from the church treasurer we are unable to give the information. Church treasurers be sure to report.

BRO. ELLSWORTH WAREHAM spent a few days in Vancouver before leaving for Vancouver Island where he is now canvassing. Brother Astleford accompanied him for a day or two while in Port Alberni, and we trust Brother Wareham will have success in placing many books in the homes of the people.

BRO. RICHARD LUKENS, who was appointed teacher in the academic grades, did not accept the appointment, choosing to take up a special nurses' course at St. Helena Sanitarium, preparatory to his medical work. Bro. C. W. Mayor, who for a number of years was teacher and preceptor at Canadian Junior College, was chosen to fill this vacancy and has now connected with the academy. Arrangements have been finally made to teach all the grades so that the school will be carried on in a strong way.

"THE Lord created every tree in Eden pleasant to the eyes and good for food, and He bade Adam and Eve freely enjoy His bounties. But He made one exception. Of the tree of knowledge of good and evil they were not to eat. This tree God reserved as a constant reminder of His ownership of all. Thus He gave them opportunity to demonstrate their faith and trust in Him by their perfect obedience to His requirements. So it is with God's claims upon us. He places His treasures in the hands of men, but requires that one tenth shall be faithfully laid aside for His work. . . . By faithfully obeying this requirement, we acknowledge that all belongs to God."—*Testimonies*, Vol. VI, page 386. A question for every believer—If I fail to do my part in the Harvest Ingathering this year can the Lord close my year's record with the word "faithful?"

Alberta Conference

16-19 Lineham Block, Calgary, Alberta
Pres., A. V. Rhoads; Sec'y-Treas., G. L. Sather

Alberta H. I. News Flashes

THE Harvest Ingathering is now in full swing in our conference. Those who have been at this year are reporting encouraging results.

ELDERS JOHNSON AND WESTMAN were out for a couple of days on the line going west of Sylvan Lake, Alberta's famous playground, where they raised \$50. None of our people live on that line. Elder Johnson is determined to reach his district goal.

ELDER HENRIKSEN again is the first worker to report a church over the top. It is our church at Lethbridge. Elder Neufeld runs second, reporting the Hilda and Hanna churches over the top.

OF the singing bands in the conference Edmonton is in the lead.

DURING this week we will find Elder Buckwalter assisting the Wildwood and Leaman companies.

ELDER AND MRS. WESTMAN are leading the churches of Cluny and Bassano over the top.

SEVERAL substantial cheques have come in as a result of letter writing. Try it.

CALGARY is nearing its goal of \$900. It will be over the top in the allotted time.

ELDER RHOADS will assist the Medicine Hat church.

ELDER JOHNSON has sent in his allotment on the goal for the conference church.

THE Lacombe singing band reports a total of \$15 gathered in so far by singing. Considering the fact that the largest donations this band receives are twenty-five-cent pieces, (and the smallest single amount taken in has been two cents) it has done very well. And it has proven again that the singing method is effective in bringing in means, for, in the residential section of Lacombe where three and four dollars is all our house to house solicitors have been able to get in former years, the singing band this year collected \$12. The other \$3 was taken in the first night it worked in Ponoka. The singing method is effective in small towns as well as in cities.

IF ANY worker or church has not been mentioned it is because they have not reported, why not report your activities for the sake of encouraging others. We expect a report from every worker and church every Monday at least. We stand behind all our people 100 per cent for efficient service. If you have any questions send them in, but please stop long enough on Monday to send in your Harvest Ingathering report.

E. J. WESTMAN.

Alberta News Notes

A BAPTISMAL service was held in Calgary a few Sabbaths ago.

THE conference committee was in session the first part of this week. They handled several important items.

GERMAN BRETHREN, take notice. We have some good news for you. Watch the next issue of the MESSENGER.

BROTHER BUCKWALTER has been ill, but we are glad to hear that he has improved now and is out in the Harvest Ingathering work.

EWALD BAUER visited his folks in Calgary and paid the office a pleasant visit on his way through to Oshawa Missionary College where he will serve as a teacher of science and mathematics.

WE picked up our evening paper the other night and learned that Guy Sharman and Asaph Hartfeil had collided with a Canadian National train at Seba Beach. The engine and caboose were used to take them to the hospital at Edmonton as quickly as possible. Brother Sharman suffered minor injuries and was not detained long in the hospital while Brother Hartfeil was more severely injured. Reports are to the effect that he is getting along nicely.

AT ONE of our camp meetings we baptized a man who had been a habitual drunkard. The town folks didn't like to see him come to town. It is reported that one night they stuffed him into a garbage can. When our people would go out Harvest Ingathering they would be greeted with the remark, "Why don't you convert this drunkard?" It was a pleasant sight to see him go down into the watery grave with a smile on his face, and we believe he is as happy as any man in Alberta. This message cleans folks up and gives them peace of mind.

"THE Bible is the most wonderful book in all the world—if it is true. It is ten thousand times more wonderful if it is not true."

Manitoba-Saskatchewan Conference

604 Connaught Bldg., Saskatoon, Saskatchewan
Pres., O. Ziprick; Sec'y-Treas., J. C. Neithercut

Helping Each Other

THE same God that led the children of Israel out of Egypt, is leading a people in the Harvest Ingathering. We went out with the little Harvest Ingathering paper made up so nicely for 1933. With the big papers of other years the people looked at it as a worldly paper, but using this little magazine they come close so one can get the interest of the people.

Morden church had a question in its mind about reaching its goal, but the cloud of doubt was soon removed when it saw how the spirit of Christ moved the hearts of the people.

In a few days it reached its goal of \$7 per member. But, brethren, it did not stop. You might ask. Why? Because there was a little company with a goal of \$50 to raise and the leader had two children in the hospital and lost his farm and was looking for a home. So the Morden church, knowing that the cause of God is in need of money worked a few more days and went over the \$50. In five days, the money for the two places was raised and sent to the treasurer.

Let us all follow the example of the Morden church. First, your goal, and then help the sister church. Brethren and sisters, it can be done.

D. D. NEUFELD.

Ontario-Quebec Conference

3 Awde St., Toronto, Ontario
Telephone, Melrose 7235
Pres., M. V. Campbell; Sec'y-Treas., E. S. Humann

Ten Dollars for A Soul

LAST year a large number of our members in the Ontario-Quebec Conference made pledges at camp meeting, one-third of which when paid was used for evangelism in this conference. The other two-thirds went to foreign missions and Oshawa Missionary College. In addition to the camp meeting pledges, many members sent gifts to the conference, the whole of which we were asked to use for evangelistic efforts. I am sure these members invoked God's blessing upon their donations, and perhaps some have been wondering just how much good was accomplished by their gifts, and whether they were actually helping to win souls.

The total gifts to evangelism last year amounted to \$2,000. This money was divided by the conference committee among the various evangelists to finance their efforts. Twelve efforts were wholly paid for by this fund, and in the month of June 200 converts were baptized as a result. It is not hard to analyze these figures. Our members contributed \$2,000 and the efforts thus paid for brought in 200 converts. In other words \$10 brought in one soul.

One sister who has now passed away in death donated one hundred dollars. She will not know until the resurrection morning that she was instrumental in winning ten souls in her home conference. Other members contributed larger and smaller amounts. All should be happy to know the results.

This year our camp meeting pledges were much smaller than last year. Soon the evangelistic season will open, and thus far there is woefully little money in the evangelism fund. Our ministers with another year's experience behind them are better able than ever to hold successful efforts, if we can only get the money to pay for them. It is not presumption to give the assurance that again in the coming efforts, ten dollars donated by a member is quite likely to pay the expense of winning a soul.

Is there any work in the world more important than winning souls right here in our home conference? Surely there are hundreds of our members who through sacrifice will take the responsibility of paying the expense of winning at least one soul. The Ontario-Quebec Conference invites its members to send donations to its office, 3 Awde Street, Toronto, for the purpose of holding efforts during the present autumn and the early part of 1934. Remember, ten dollars will win a soul. How many souls will you in this way be responsible for?

M. V. CAMPBELL.

Half-way Mark Reached

THE Ontario-Quebec Conference has now reached 50 per cent of its goal in the ingathering campaign. It has meant hard work on the part of every conference laborer, and of every church member who has taken part. It is our hope that the remaining half will be reached within the next few weeks.

Elder Passebois' entire district went over the top two weeks ago, and Brother Parker's district will no doubt win success by next Sabbath. There are two other districts which are equal to or above the conference average. Elder Hubley's district has reached 68 per cent of its goal, and needs only \$275 more to be over the top. Brother Dessain's district has reached the exact half-way mark.

I want to appeal to the members of this conference who have not as yet done their part. The Lord is depending upon us to raise funds to keep the mission lines from breaking, and if we do our share the Lord will richly bless us both in funds and in a richer Christian experience. Money comes in nearly as easily as last year, and all it needs is for each member to put in faithful time, and the Lord will give the increase. Now that we are on the last stretch of the road, let every member join in the effort to reach our allotted share.

M. V. CAMPBELL.

The South Stukely Meeting

ON THE week-end of September 15-17 members from all parts of the province of Quebec gathered at South Stukely for their annual general meeting. One hundred and seventy-five people attended most of the meetings, entirely filling the hall.

One interesting meeting was devoted to the fiftieth anniversary of the dedication of the South Stukely church. This building has the distinction of being the first Seventh-day Adventist church to be erected in Canada. More than fifty years ago Elder Bordeaux and Elder Owen, with the help of the believers they had raised up, built the church, and fifty years ago this month the building was dedicated. Bro. Perrin Brown, the present local elder,

was present at the dedication, and had with him the clerk's report of the meeting, which he read to us. Mrs. Harrison McClary was the only charter member to be present at the anniversary, but there were several others who as young people had attended the dedication, but had not yet been baptized.

Shortly after the dedication of the South Stukely church, the first conference was organized in Canada, known as the "Canada Conference," with headquarters at South Stukely. Later its name was changed to the "Quebec Conference," this name it kept until recent years when after annexing Eastern Ontario it was called the "St. Lawrence Conference," and still later after uniting with Ontario became the Ontario-Quebec Conference. Several of the old members present at this meeting well remembered the time when Ontario was only a mission field, administered from the Eastern Townships of Quebec.

We were very glad to have with us at the South Stukely meeting this year, representative from our two institutions. Prof. C. W. Degering gave some excellent sermons on Christian education. He was glad to meet several young people who in a few days will be attending Oshawa Missionary College. Brother Paddock came as a representative of the Canadian Watchman Press. He gave a stereopticon lecture Saturday night on the book work, and an interesting talk the following morning. The conference laborers present besides the writer were, Mr. E. S. Humann, Elder A. E. Millner, Elder L. F. Passebois, Elder E. M. Sears, Miss Gladys Passebois, and Miss Dorothy Lovell.

While the general meeting lasted only a little over two days, meetings were held almost continuously with only twenty minute intervals from the time one meeting closed until the next meeting opened. The members who attended expressed themselves as being greatly encouraged as a result of meeting with one another, and hearing of the providences of the Lord in these last days.

I believe it would be very beneficial to the conference if similar meetings could be held in each district. It would no doubt get in touch with many more people than a general camp meeting.

M. V. CAMPBELL.

YOU will find that work has seldom killed anyone, but that worry is almost as fatal as arsenic. Worry and fear not only paralyze the creative functions of the brain, but they form a poison in the physical system that must be counteracted. Again, the amount of sleep required to recharge energy is directly in proportion to the amount of effort necessary to hold your attention to the job in hand. The man driven by enthusiasm requires little sleep; the man expending concious effort requires much. These and more interesting and valuable things will be discovered if you will take the trouble to study your most valuable asset—your brain. Finally, study your physical equipment and keep it in smooth running order, that you may accomplish much with minimum effort and that you—not your heirs—may have a chance to enjoy the fruits of your success.—James H. Rand, Jr.

BEAR the hen's cackle for the sake of the egg. Little annoyances must be put up with because of great advantages.—Spurgeon.

Harvest Ingathering Report

No. 3

ONTARIO-QUEBEC CONFERENCE

Week Ending September 16, 1933

District No. 1—Bro. W. Dessain

Church	Goal	Amt. Raised	Below Goal	Above Goal
Chatham	\$ 100.00	\$ 16.33	\$ 83.67	\$
Dresden	80.00	20.25	59.75	
Selton	50.00		50.00	
Windsor	390.00	229.44	160.56	
Isolated No. 1	80.00	3.00	77.00	

District No. 2—Elder E. A. Beavon				
Exeter	60.00		60.00	
London	730.00	219.15	510.85	
St. Thomas	230.00	49.97	180.03	
Sarnia Co.	40.00		40.00	
Isolated No. 2	150.00		150.00	

District No. 3—Bro. H. P. Parker				
Galt	120.00	55.70	64.30	
*Paris	150.00	159.74		9.74
Isolated No. 3	40.00	.10	39.90	

District No. 4—Elder O. D. Cardey				
Brantford	430.00	90.87	339.13	
Hamilton	1100.00	600.00	500.00	
Iroquois Co.	70.00		70.00	
St. George Co.	100.00		100.00	
St. Catharines	240.00	35.55	204.45	
Isolated No. 4	260.00		260.00	

District No. 5—Elder W. J. Hurdon				
Toronto	1920.00	236.74	1683.26	
Isolated No. 5	100.00	.85	99.15	

District No. 6				
Oshawa City	820.00		820.00	
O. M. College	1240.00	36.00	1204.00	

District No. 7—Bro. J. A. Toop				
Belleville	110.00		110.00	
Bouck's Hill	80.00	26.46	53.54	
Cornwall Co.	40.00	7.00	33.00	
Kingston	430.00	133.91	296.09	
Isolated No. 7	180.00	2.50	177.50	

District No. 8—Elder R. A. Hubley				
Almonte Co.	70.00	14.00	56.00	
Carleton Place	100.00	61.70	38.30	
Limoges	90.00	45.00	45.00	
Mattawa	210.00	30.32	179.68	
Ottawa	390.00	328.10	61.90	
Pembroke Co.	40.00	33.46	6.54	
Renfrew Co.	50.00	6.25	43.75	
Isolated No. 8	60.00	25.00	35.00	

District No. 9—Elder J. L. Wilson				
Markstay Co.	90.00		90.00	
S. S. Marie Co.	70.00		70.00	
Sudbury	380.00	4.00	376.00	
Isolated No. 9	110.00	.50	109.50	

District No. 10—Bro. R. Carlill				
Isolated No. 6	450.00	3.00	447.00	
Timmins Co.	110.00		110.00	
N. Liskeard Co.	40.00	.10	39.90	
Isolated No. 10	30.00	.75	29.25	

District No. 11—Elder L. F. Passebois				
Lachute Co.	50.00	11.00	49.00	
Loretteville Co.	90.00	50.00	40.00	
*Montreal E.	710.00	829.00		119.00
*Montreal F.	150.00	150.00		
Riviere aux Pins	150.00		150.00	
Isolated No. 11	60.00		60.00	

District No. 12—Elder E. M. Sears				
Abercorn	300.00	29.72	270.28	
Fitch Bay	140.00		140.00	
Richmond	130.00	4.45	125.55	
South Bolton	80.00		80.00	
South Stukely	200.00	75.92	124.08	
Waterville	190.00	30.15	159.85	
Isolated No. 12	240.00	.15	239.85	

District No. 13—Elder G. Solomonik				
Silver Hill	180.00	84.60	95.40	
Toronto Ukr.	220.00	25.00	220.00	

Ont.-Que. — \$9219.00 \$3785.73 \$5433.27

* Reached Goal

THERE is no publication under the sun that will help you keep in closer touch with God's great movement in these last days than the *Review and Herald*. Send to your Book and Bible House today.

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OUR JUNIOR COLLEGES

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Has Christian Education Failed?

By MARY E. LITTLE, Normal Director, Southwestern Junior College

CONFRONTED with the question, "Has Christian education failed?" its advocates involuntarily exclaim, "Of course it hasn't failed." Nevertheless, the question obtrudes itself in the mind of the thinking person, "But *has* it failed?"

In the great field of education there are various systems with policies following the aims and ideals underlying them. To a casual observer, they run parallel. All will agree, however, that results are determined by aims and principles. This is true in all phases of life, physical, mental, and spiritual.

In Christian education one of the first principles is the recognition of the Fatherhood of God; and two other principles are corollaries, obedience to His law and the recognition of the brotherhood of man. These principles are as old as creation. We trace them back to the Garden of Eden. Equally ancient is the principle of the responsibility of the home in early education. The home is one of two great institutions established by God in the very beginning of things, and any education, calling itself Christian, places upon the home its proper responsibilities and upholds its ideals. Life in the country and work with growing things are other principles of Edenic education.

Work in the out-of-doors provided man with physical exercise. As his work brought him in contact with the world about him, his mind was quickened. God's instruction kept pace with man's awakening mind,—a method that we are pleased to term "the modern laboratory method."

The principle of character development was not overlooked. The opportunity for habitual, intelligent, free choice was given in the Garden,—a principle of character education so widely advocated by psychologists today. An analysis of that first education plan shows that opportunity was given for the development of individuality,—individuality, however, restricted by the rights of others, not the individualism of later times. A study of God's plan of education through the ages shows that education was universal, not confined to any class or sex.

A Divergent System

Strange to say, a parallel system widely divergent, however, in its ideals appeared even in the Garden of Eden. Even at Cain's day, a disregard of God and law was manifested. "Am I my brother's keeper?" reveals the attitude toward the principle of the brotherhood of man.

In violation of the country life ideal and work in the garden, Cain built a city, the manufacturing idea starting even at his day. Cain's individualism took away his peace and independent judgment, making him cringe to the opinions of his neighbors or social set. Strange paradox, is it, that individuality restricted within the bounds of the rights of others and submissive to God's law makes

a man fearless before his fellows? Millions of martyrs testify to this principle. Individualism, the I-do-as-I-please attitude robs a man of his stamina and plants a slavish fear of the opinions and customs of his associates.

No education that is not built on the principles as given by God in the very beginning of things can be called Christian. The history of education, however, reveals systems passing under the title of Christian education. Side by side, the sham has paralleled the true, and many times has been so conspicuous that the true has been lost sight of.

What History Teaches

History vindicates Christian education. The story of ancient Israel furnishes some results. From Israel's schools came men of ability and steadfast character. The story of their achievements is recorded in the Old Testament. Their influence still lives, and personifies ideals in the minds of Christian people today. Prof. E. C. Baldwin, Ph. D., Professor of English Literature at the University of Illinois, in his recent work entitled, "Our Modern Debt to Israel," says:

"Undoubtedly the most important result of the new interest in Hebrew literature has been the awakening of the world to a keener realization of the incalculable debt that it owes to Israel and the Israelitish thought. We have at last come to understand that modern culture, both artistic and ethical, goes back to Athens and to Jerusalem, but that English culture owes far more to the Hebrew than to the Greek."

It is true that Israel lost sight of her opportunity, for when Jesus came there was evidently no school upholding Christian principles for Him to attend. In His own life and in His work as teacher He exemplified them, however. He gathered about Him a little school made up mostly of common people. Little more than three years He taught them. Was the education effective? Observe the results.

At the present time, Seventh-day Adventists maintain a system of schools based on these principles. No scientific research has been undertaken to compare costs and results. A casual survey, however, shows that ninety per cent of the leaders of this church are products of the Seventh-day Adventist schools. In studying the situation, one catches inspiring glimpses of remarkable results. A little log church school in the backwoods of Wisconsin produced six leaders for various lines. An earnest family maintained a home school in Canada. From it came a doctor and two educational leaders. Another church school in a foreign community produced twenty-four doctors, nurses, and teachers, and eleven who are now studying in institutions of higher learning. These examples could be multiplied.

Christian education fails only when its principles are followed in form and not in spirit.—*Home and School*.

Which Student Will be Self-Supporting?

THE boys and girls who are now in the home and church school will in three or four years, if things on earth remain the same as now, be reaching out for the education the academy and college have to give. Likely times will never again be as easy as they were previous to this financial depression. The path to an education is not now without its obstructions, and it probably will not be then. For some it is easier than for others. Some will slump down and give up the struggle; others who have the elements of strength of character and the right early education will succeed.

The reader has visited some one, or perhaps several, of our academies and colleges. You probably observed Mary Brown, a young looking girl, going about in a matter-of-fact way, getting the various articles of the dinner menu on to cook at just the proper time. You got a glimpse of some dessert which looked so delicious that you felt that you could hardly wait till dinner time to taste it. When you remarked about it, the matron said, "One of our tenth-grade girls finished that just before she went to her last forenoon class. Now, we'll go over and see what they are doing at the laundry." "Can you leave the kitchen at this time of day?" you ask. "Oh, yes," she replied. "I can trust Mary to look after things here."

The laundry reached, the matron introduced you to Miss Nellie Jones, who, she said, looked after the laundry in the absence of a member of the faculty. You took a look at this girl and said, "Why, she doesn't look to be more than seventeen!" And you received the reply, "That is just her age."

You question why an older girl was not put in charge, for instance such a one as that young woman about twenty-five years of age who was ironing on the farther side of the room; but were told that the younger girl had not only been taught to work in her own home, but she had also been trained to take responsibility, and thus developed initiative, while the other simply knew how to wash and iron in her own home or here. Then the matron added, "Nellie Jones is going to make a wonderful worker if she remains consecrated; unfortunately, not many of the mothers of our girls have given their daughters such a training as has Nellie's mother." You went back to the dormitory thinking and wondering why all mothers don't do for their girls what Nellie Jones's mother has done for hers.

The matron reached the kitchen just in time to help complete the last arrangements for dinner. Since you were spending the day, of course you were there for dinner. More had come in to help during the last period and everything was just as it should be. The various vegetables were cooked done, but nothing was burned or over-cooked. The dessert was as good as it looked, and you decided there were other girl's mothers who had taught them to be self-reliant.

When you first came, you planned to leave immediately after dinner, but you had a boy as well as a girl who must go to school next year, and you wanted to see if the boys were having as good a

chance to become self-dependent and thorough as the girls.

You visited the farm in the afternoon and saw the boys at work, but you had your best chance at night when the milking and other chores were being done. Again you and your guide found a student in charge. You well knew that back of this student was some one in authority, but this young man had been trained. He knew what he was doing and how to do it, and he knew how to lead others to do their work, and he knew when work was well done.

And now what are the chances for son and daughter to get work which will make them at least partially self-supporting while they get their education? Their chances rest on their heredity and their training at home. Have they been taught to do work around the home well? Not just passably well, but well? Did their parents expect and get thoroughness? Have they learned to think their own way out of difficulties? Did they learn to bear responsibility? Then they can find something to do. Not only so, but they'll do something worth-while after school life is past.—*Home and School.*

CANADIAN JUNIOR COLLEGE

THE SCHOOL OF CHARACTER College, Heights, Alta.

Character Education

By C. W. SHANKEL

"THE greatest want of the world is the want of men,—men who will not be bought or sold; men who in their inmost souls are true and honest; men who do not fear to call sin by its right name; men whose conscience is as true to duty as the needle to the pole; men who will stand for right though the heavens fall."

This beautiful statement from the pen of Mrs. E. G. White emphasizes anew the need of character education as it is given at Canadian Junior College. "The School of Character," and as we come in contact with some of the product of schools not motivated by Christian influences, we realize to a greater extent than ever before God's goodness to His people in giving to them a soul saving program of Christian education.

As I have travelled this summer from the majestic Peace River, flowing through the pioneer country of the north, to the imaginary line which divides the two great countries of North America, I have met many sincere parents and consecrated youth who are looking to C. J. C. to help them solve their problems; to give a training that will enable a young man and a young woman to live a clean, Christian life, in a filthy, skeptical world; to prepare the heart as well as the mind for true service.

During the five summers that I have done field work in Alberta, I have never found such sincere efforts being put forth by parents to give their children an education that will meet the mind of the Lord. Coupled with this I have never met such determination and willingness to sacrifice on the part of the young people themselves in order to secure that kind of an education. Surely when parents and children work together, much can be accomplished.

Prospects in Alberta for students are good, much better than a year ago. Young people are writing in every day to make

arrangements for rooms, room-mates, domestic work, etc. We have every expectation of having a splendid enrollment this fall and look forward to one of the best years that Canadian Junior College has experienced.

Reports come to us that our sister institutions who have already opened their doors to the students of 1933-34, have increased enrollments and are starting out with renewed energy. Will C. J. C. do less? Parents and youth and teachers, let us unanimously answer, No! There can be no mistake when we follow God's program. That program for the youth of Alberta is Christian education, in Christian schools under Christian teachers. Your school at College Heights is the only school in Western Canada which offers you this combination so ideally.

October 25 is not far distant. An opportunity lost in a life-time can only be paid for in eternity. What a price that might be!

C. J. C. News Notes

PROFESSOR CASEY is keeping himself busy in west hall, getting rooms, etc., in readiness for the opening of school.

IN former years we have usually had some snow during September, but this year none was seen and October is already begun.

BRO. CLYDE WIMER spoke at the service hour, Sabbath morning, stressing the thought that we must have Christ dwelling in our hearts.

ON Monday evening a large number of friends gathered at the Pangman home in Rosedale valley to spend an enjoyable evening. The program consisted of games, singing, reciting, and refreshments.

PROFESSOR SHANKEL returned from his trip through the southern part of the province with Elder D. E. Reiner, and brings back a very optimistic report from that part of the field.

A SIXTEEN-PAGE calendar, containing outline of courses and list of expenses has been mailed to all prospective students. If you have not received your copy write to the office immediately.

IT almost seems as though every young person in western Canada is inquiring about school. Professor Martin is kept more than busy answering letters and taking care of folks that come to see him personally. Almost every day his stenographer brings an armful of letters to the post office. We trust that a large number of these inquirers will find their way to "The School of Character." October 25.

ONE by one the teachers are drifting in to get ready for the opening of school. Elder Hartin and Professors Shankel, Casey, and Philbrick are here now. Mrs. Casey is expected next week, and the others will be along soon after. Soon students will begin to arrive and get settled in their rooms. *Will you be one of them?* Remember, registration begins on the 25th, and you should be here for the president's opening address at 8 o'clock that evening.

MEMORY is the treasure house of the mind.

Rest Haven Sanitarium

Marine Drive, Sidney, B. C.

From Your Medical Institution

THE patronage during the summer months has been very good, patients from many points in western Canada and United States spending some time at Rest Haven.

HARVEST INGATHERING is now occupying the time and attention of the sanitarium family. Over one-half of our \$500 goal has been raised and about a hundred letters have been written to former patients.

PASTOR LUKENS recently visited this institution, spending Sabbath with us. In the service hour he preached an impressive sermon on the 144,000, in which he presented an inspiring picture of the exalted privileges of the redeemed who will "follow the Lamb whithersoever He goeth."

WE were much pleased with the results of the General Conference examination. Seven more names will be added to the list of denominationally recognized nurses. Of eleven sanitariums represented at the annual examination Rest Haven was given fourth place in the results. Two of our nurses, Misses Worman and Lammi, gained honorable mention in one subject each.

WE were pleased to have Elder M. Campbell with us on August 5 to deliver the Baccalaureate address. This service was very impressive and was conducted in the tastefully decorated chapel. In his address, Elder Campbell left the thought with us that many times the pathway to success in life was found in lowly service by gladly taking second place even though one's rightful position might be in the first place. "Whatsoever thy hand findeth to do, do it," he stressed.

Impressive Graduation Ceremony at Rest Haven

AN audience of more than 250 gathered in the Rest Haven lounge on Monday evening to witness the graduation exercises of the senior class of seven student nurses who have successfully completed the three-year course of training.

Around a tastefully decorated rostrum were banked a profusion of roses, gladioli, sweet peas, and carnations exquisitely in their shades of pink and blue. On the background of coral and powder blue there greeted the eye, the words of the class motto: "The Bay Is Crossed, the Ocean Lies Before," below which was arranged in letters of silver the watchword: "Autres." The class aim: "Nothing Short of the Highest" decorated the canopy of the front of the rostrum.

To the strains of a processional marchably rendered by Miss Kathleen Lowe, graduates led the way to the dias passing through a double line of student nurses of the first and second year. Following piano solo by Mrs. J. Allen, impressive in its composition and execution, invocation was offered by Dr. H. Burden.

The speaker of the evening, Pastor W. Wells, of the General Conference

Seventh-day Adventists, Washington, D. C., gave an inspiring address in which he evated the calling of a nurse as being on a higher plane than that of merely paid professional service. "A nurse leaving her training school to face the world of today, with all its problems, its disappointments, heartaches and disease, needs to be sure experiencing a living unbroken connection with the Great Physician. In constant touch with Him, with what tenderness, sympathy and love can she inspire confidence, hope and cheer in the hearts of those battling with the multiplied forms of disease now prevalent. Hope and cheer with a smile that never wears out, favorably react on the life forces and are valuable aids in bringing about physical restoration. Such a nurse, anticipating the needs of her patient is ready to smooth the pillow supporting the fevered brow. Not once or twice, but 20, 40, and 90 times in her ministry of loving service." Addressing the graduates, the speaker urged them to exemplify the principles of instruction imparted during their period of training.

The full program carried out was as follows:

Processional march—Miss K. Lowe.

Piano solo—Mrs. J. Allen.

Invocation—H. G. Burden, M. D.

Address—Pastor G. W. Wells.

Vocal solo, "Abide With Me"—Mrs. C. Smail.

Presentation of diplomas and pins—H. Burden, M. D., and Mrs. C. F. Purser, R. N.

Vocal solo, "The Day Is Ended"—Mr. C. Smail.

Benediction—H. A. Shepard.

In addition to being recipients of beautiful baskets of flowers and bouquets, the graduates received many presents from relatives and friends, which were displayed on a table in the recreation room. The names of those who were presented with diplomas are: the Misses Esther E. Lamington, Martha Dorothy Leiske, Winnifred Lech, Pauline Worman, Sadie Hakala, Thyrn Jansen, and Ruth Willow Stevens. *Sidney Review.*

and being received into the church through baptism.

"It has been my privilege to be with the directors of missions in several of these baptisms. These converts that are won by the laity are very carefully examined as to their knowledge of the doctrines of the message and also their experience in Christ. And no one can deny them baptism because they give full evidence of being full-fledged Seventh-day Adventists.

"Apparently, we are in the time of the latter rain when, as has been foretold, hundreds and thousands would go from door to door opening the word of God to the people. This helps wonderfully in making up for the shortage in funds, as we are having more baptisms now with less money, due to the deeper consecration that is coming upon our lay members."

M. E. KERN.

WITH OUR COLPORTEURS

Colporteurs' Reports

MARITIME CONFERENCE

For the Month of August, 1933

Name	Hr	Ord	Helps	Total	Del.
Oxford, L. G.	157	7	\$ 25.00	\$ 54.00	\$ 40.00
Taylor, W.	157	18	30.50	102.50	
Lantz, L.	123	18	123.45	205.95	100.00
Godsoe, R.	121	16	54.35	125.85	
Oestrich, E.	120	13	38.40	105.40	9.10
White, W. A.	17	2	12.35	21.35	31.00
Hillier, A.				30.00	
Dale, F. H.	24		1.35	5.35	.45
Van Buskirk, V.				20.00	
McCann, Mrs. S.				3.50	
Cooke, Mrs.				2.50	
Sands, Mrs.				2.50	
Sharpe, Mrs.				2.50	
Snarr, Mrs.				2.50	
Atwell, Miss Ella				1.20	
Farris, Mrs.				1.20	
Cooke, Mrs. R.				1.00	
Mosher, Mrs.				1.00	
Richardson, Mrs.				1.00	
Smith, Miss E.				.50	
Van Buskirk, Miss				.50	

TOTALS \$285.40 \$690.30 \$180.55

Good Pay for Your Spare Time

ONLY A few weeks until Christmas, and in this intervening time, millions of dollars will be spent for Christmas gifts in the Dominion. We have learned from experience that people will buy our beautiful character-building books for presents if given an opportunity. We want representatives in every community to give the people this opportunity. And while leaving our worth-while books in the homes, you will be earning something for yourself as well.

Experience is not necessary. Many who have never sold our books before, are surprised to find how readily they sell at the holiday season, when people are racking their brains to find suitable gifts for their friends. The books are really attractive and will often sell themselves when you get permission to sell them.

Territory can be arranged near your home, no doubt, and the Book and Bible House will help you to get the necessary supplies and information. Your field missionary secretary will give you pointers as to how to do the work and may even help you get started.

Write your Book and Bible House.

asking for information about Home Worker's books, and they will send you instructions at once. C. L. PADDOCK.

Home Worker's Books

Lost

Somewhere between sunrise and sunset, sixty golden minutes . . . no reward is offered because they can never be recovered. It is impossible to find time. If we want time we must take it.

Found

A most pleasant and profitable way to spend time giving the third angel's message. During the next ten weeks millions of dollars will be spent by the people of Canada for Christmas gifts. Why not take time and suggest a specially prepared gift book.

Reward

It is not too early to arrange for territory, select your set of books, plan your work and work your plan. Take time to call upon all of your friends and neighbors with these Christmas books. Few who have made good use of time at this work have been rewarded with less than a dollar an hour. When Jesus comes He will reward every man according to His work.

Ask your field secretary to tell you about this plan of selling Christmas books.

P. D. GERRARD.

More Than a Million Homes

IN FACT, nearly a million and a half copies of *Present Truth*, No. 41, have left our presses since August 15 for as many homes in North America. They are out to tell who Seventh-day Adventists are, what they believe, and to give the world the truth about this movement. Facts are told in a friendly way to build confidence and break down prejudice.

Nine local conferences have ordered 100,000 or more; others 25,000 to 50,000. Union and local conferences are enthusiastically laying substantial plans for its wide circulation. Single churches are ordering from 5,000 to 50,000 copies. Individuals are paying for from 100 to 10,000 copies to be distributed to their localities. Never before in our history have we been able to offer so timely and attractive a journal at so low a price.

Why not harness the immense amount of energy developed in our Harvest Ingathering work to serve a double purpose? When small offerings come, as they sometimes will, it will be comforting to remember that you have left a *Present Truth* No. 41 in every home you have visited, whether an offering was given or not. What possibilities for good!

What shall we say to our printer? How many copies must we tell him to print? The press is still steadily rolling, and we are anxious to hear from those conferences which have not yet placed their orders, before we stop the presses. Almost every conference should circulate at least 50,000; some single churches have done as much.

Churches, individual members, write today to your Book and Bible House for a supply of *Present Truth* No. 41.

100 copies	\$.75
500 copies	3.00
1000 copies	4.75
25000 copies (per thousand)	4.50

Lower prices in larger quantities.

Soul Winning in the Philippine Islands

HEARTENING is the word that comes from many parts of the world concerning the activities of our church members in missionary work. This report from J. McEachern, Publishing and Home Missionary Secretary of the Far Eastern Division, regarding the work of our people in the Philippine Islands is good news from a far country, and ought to be a real stimulus to our people in the home field.

"Most encouraging of all is the layman's missionary movement. I have been on a recent tour through the Philippine Islands in company with Pastor R. G. M. Moshier, conducting lay preacher's institutes. It is truly remarkable how these noble men are being called by the spirit of God from the rice fields and from the common walks of life, and after a little training take their Bibles and go forth holding cottage meetings and even tent meetings. They preach this message with earnestness, conviction, and power, and souls are being surrendered to the truth

Canadian Union Conference

209-212 Birks Bldg., Winnipeg, Man.

Pres., M. N. Campbell; Sec'y-Treas., W. E. Perrin
Executive Committee: M. N. Campbell, W. E. Perrin, D. E. Reiner, A. V. Rhoads, O. Ziprick, H. A. Lukens, H. K. Martin, P. D. Gerrard, J. H. Roth, M. V. Campbell, W. A. Clemenson, S. G. White, C. W. Degering, C. G. Maracle, H. A. Shepard.

DEPARTMENTAL SECRETARIES

Field Missionary, - - - P. D. Gerrard
Missionary Volunteer, - - - D. E. Reiner
Educational, - - - D. E. Reiner
Home Missionary, - - - J. H. Roth
Religious Liberty, - - - M. N. Campbell
Medical, - - - H. G. Burden, M. D.

Offering for Colored Work

WE HAVE again reached the time when all can help in advancing the work of God in the earth for the salvation of the twelve millions of colored people in North America.

Sabbath, October 21, is the date set by the General Conference for taking this offering and all should consider it a day of opportunity and a privilege to help this department of God's work. As this branch of the work is being promoted many from among the colored people are responding to the call of God to come out of Babylon.

Since the organization of our first colored church in 1883 at Edgefield Junction, near Nashville, Tennessee, with a membership of ten, our membership has steadily grown until today it has reached almost ten thousand, and the tithes and offerings have increased from twenty-four cents to over two hundred thousand dollars.

While our colored members have been contributing liberally for the support of our world-wide work, we are now asking that all lend a helping hand on Sabbath, October 21, for promoting the work among the colored people of North America.

"Especially should we reveal a spirit of beneficence at the time the yearly offering of the colored work is taken up. God has reposed confidence in us by making us stewards of means and of His rich grace; and He now points us to the poor and suffering and oppressed, to souls bound in chains of superstition and error, and assures us that if we do good to these. He will accept the deed as though done to Himself."

F. L. PETERSON.

New Books

YOU will be interested in books just off the press and in preparation, so we are listing them briefly for your information.

"S. D. A. Church Directory" is a little vest-pocket directory of all the Adventist churches in Canada and the United States. It gives the location of these churches and the time of their church services. Price 30 cents.

"Little Folks of Garden and Wood" is a book on nature written by one of our own members. Beautifully illustrated. Price \$1.60. A number of the Primary Reading Course for 1934.

S. S. Teachers' Training Course for 1934 will be made up of one book, "The Christ, the Church, and the Child." Not sure yet as to the price.

Ministerial Reading Course for 1934: "Church History," Vol. 1, by Newman, \$2.40; "The Spade and the Bible," a new

book by Elder W. W. Prescott, \$2.40; "The Holy Spirit," by W. H. Branson, a new book also, \$1.50; total \$6.30. Price for the set of three, \$5.

"Uncle Ben's Bible Stories," by the author of "Uncle Ben's Cobblestones," will be ready very soon. Price will be announced later.

Church Officer's Reading Course, 1934: "The Coming Crisis," by Wilcox, \$.40; "Fishers of Men, \$.60; "S. D. A. Welfare Work," \$.15; total, \$1.15. Price for set of three, \$1.05.

"Exiled—The Life Story of an Armenian Girl," the story which appeared in the *Instructor* is to be in book form soon. Paper cover. Price \$.60.

Morning Watch Calendars are ready. They make excellent Christmas gifts. Paper, \$.05; deluxe, \$.15; suede binding of leather in blue, green, red, and purple. This suede leather binding may be used year after year, \$.35.

Home Missionary Calendars are ready also. Price this year will be 35 cents. Order early.

"Gospel in Song" may now be had in a special flexible binding, more durable than the paper but not so expensive as the stiff cloth binding. Price 50 cents.

"Early Writings," this book which should be in every Adventist home may now be had in a heavy green paper binding. The price is 60 cents.

Send all orders to your Book and Bible House.
C. L. PADDOCK.

THE value of an education lies in the struggle to get it.

We

—invite our people to send along their orders for printing, and thus help worthy young people to earn their school expenses.

Only those students who excel in their work are permitted to work in our job department, and all work is carefully supervised, thus ensuring our customers first class work at prices that are right.

Your enquiries for prices and samples will receive prompt and courteous attention.

Printing orders sent postpaid to any point in western Canada.

The COLLEGE PRESS

"The Home of Better Printing"

Benjamin Glanzer, Supt.

College Heights, Alta.

OBITUARIES

Chase.—Erastus J. Chase was born near Rochester, Minn., Sept. 27, 1857, and died at Grimshaw, Sept. 7, 1933, at the age of seventy-six years. With his family he pioneered in the Peace River country. He leaves to mourn their loss his wife, five sons and two daughters. He died in the hope of the coming forth in the first resurrection. Words of comfort were spoken by the writer to the bereaved in the presence of friends and neighbors who attended the funeral service.
P. A. RICK.

Gildersleve.—Gerald Gildersleve, eldest son of W. W. Gildersleve, was accidentally killed September 6, 1933, while at work in the Gildersleve logging camp near Ocean Falls, B. C. He leaves to mourn, his father, mother, three brothers, and three sisters, besides other relatives and a host of friends, including his schoolmates of Canadian Junior College. Funeral services were conducted Sabbath, September 9, in the United church at Ocean Falls, by the writer. All are comforted with the hope of meeting him at the call of the Life-giver.
H. CAMERON.

Holland.—Mrs. Margaret Holland was born in Kent County, Ont., sixty-eight years ago, and died September 23 at her home in Chatham, Ont. Six children remain to mourn her loss, as well as six brothers, thirteen grandchildren, seven great grandchildren, and many neighbors and friends. Sister Holland fell asleep in the third angel's message of which she had been and integral part for some fourteen years. Funeral services were held at her home in Chatham. Then friends and relatives of the deceased drove to the town of Blenheim where the body was interred. Words of comfort were read at the grave by the writer.
W. A. DESSAIN.

ADVERTISEMENTS

RATES.—Per issue, 40 words, 50 cents; each additional word, one cent. Display advertising \$1.75 per inch. No advertisement will be accepted unless cash accompanies same. Send all advertising to your conference office.

ALL INDIVIDUALS sending in an advertisement for the first time must be recommended by a conference worker or local church elder. This rule will be strictly enforced, so save time by enclosing a letter of recommendation with your advertisement.

FOR SALE.—50-foot lot, 2½ store, eight-roomed house equipped with hot water heating system and bath; three minutes from Canadian Junior College. Write Box 41, College Heights, Alta.
6-2

FARM WANTED.—Highly competent and careful S. D. A. farmer desires to rent a fully equipped farm on shares. Experience in all lines and good with stock. Apply to: S. G. Simpson, R. R. 1, Bentley, Alta.

MONEY TO LOAN

THE CANADIAN WATCHMAN PRESS could use some money at the present time to replace certain loans now being paid off. Any of our people having money they wish to loan out at a reasonable low rate of interest may write to W. E. Perrin, 209 Birks Bldg., Winnipeg, Man.
6-3

Canadian Union Messenger

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