



Beautiful Waterton Lake nestled in the heart of the mountains in Southern Alberta.

In DEFENCE of the FAITH

By M. N. CAMPBELL

A COMPANY of people who were once Seventh-day Adventists, and who are now operating under the deceptive name of "Reformed Seventh-day Adventists," are circulating defamatory literature against our work and our leaders. Inasmuch as they profess great reverence for the writings of Sister White and quote liberally from them, they sometimes succeed in unsettling the confidence of uninformed brethren and sisters. A series of articles, under the general heading of "In Defense of the Faith," will appear in succeeding numbers of the MESSENGER, to meet the most common of their attacks. The quotations used will be of service to our ministers, church officers, and church members in meeting the misrepresentations of these people who consider themselves too holy to walk with us any more.

We have reached the time foretold in Scripture when subtle deceptions are at work—when the very elect are in danger. Men are arising speaking perverse things, even using quotations from the Testimonies to weaken confidence in the organized movement of Seventh-day Adventists. The gifts of the Holy Spirit were given to strengthen and unify the church, not to weaken it. Eph. 4:3, 11. The church is the body of Christ, He is the head. Col. 1:18. The church is not perfect, but while sheltered by the

overshadowing mercy of the Lord, it is being purified, and will finally be presented a "glorious church, not having spot or wrinkle." Eph. 5:25-27.

For anyone to draw attention to the defects of the church, making capital of them, is to do the work of Satan. Read Zech. 3:1-5. Here Joshua, the high priest, clad in filthy garments, represents the people of God with all their defects of character. Satan draws attention to these defects and calls down upon himself the severe rebuke of God for his pains. Those who today are doing this same work, denouncing God's remnant church as fallen and apostate, are evidently allied with the great accuser of the brethren.

"Satan stands at the head of all the accusers of the brethren; but when he presents the sins of the people of God, what does the Lord answer? He says, 'The Lord rebuke (not Joshua, who is a representative of the tried and chosen people of God, but) thee, O Satan; even the Lord that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? Now Joshua was clothed with filthy garments, and stood before

the angel.' Satan had represented the chosen and loyal people of God as being full of defilement and sin. He could depict the particular sins of which they had been guilty. Had he not set the whole confederacy of evil at work to lead them, through his seductive arts, into these very sins? But they had repented, they had accepted the righteousness of Christ. They were therefore standing before God clothed with the garments of Christ's righteousness, and 'He answered and spake unto those that stood before Him, saying, Take away the filthy garments from him. And unto him He said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.' Every sin of which they had been guilty was forgiven, and they stood before God as chosen and true, as innocent, as perfect, as though they had never sinned."—*"Testimonies to Ministers,"* page 40.

The following words set the matter in a still stronger light:

"When anyone arises, either among us or outside of us who is burdened with a message which declares that the people of God are numbered with Babylon, and claims that the loud cry is a call to come out of her, you may know that he is not bearing the message of truth. Receive him not, nor bid him Godspeed; for God has not spoken by him, neither has He



given a message to him."—"Testimonies to Ministers," page 41.

Of the remnant church the Lord through His appointed servant has sent us the following beautiful and comforting words:

"Although there are evils existing in the church, and will be until the end of the world, the church in these last days is to be the light of the world that is polluted and demoralized by sin. The church, enfeebled and defective, needing to be reprov'd, warn'd, and counsel'd, is the only object upon earth upon which Christ bestows His supreme regard . . .

"There is but one church in the world who are at the present time standing in the breach, and making up the hedge, building up the old waste places; and for any man to call the attention of the world and other churches to this church, denouncing her as Babylon, is to do a work in harmony with him who is the accuser of the brethren."—"Testimonies to Ministers," pp. 49, 50.

There is a people who have arisen in recent years who call themselves "Reform" Seventh-day Adventists. They profess great reverence for the Testimonies, but specialize in quoting the rebukes and warnings which the Lord has sent to His people. They carefully avoid reading the many gracious promises designed to cheer and encourage His people. They teach that because of apostasy and backsliding the Lord is now calling the true and faithful out of the church to form a new body who are to carry forward the Lord's work for this time. In this they are totally mistaken and their teaching is diametrically opposed to both the Bible and the Spirit of prophecy. The Lord will purify His church but it will not be done by calling the faithful and true out it, but by removing the chaff, leaving only the precious wheat.

"The time is not far distant when the test will come to every soul. The mark of the beast will be urged upon us. Those who have step by step yielded to worldly demands, and conformed to worldly customs, will not find it a hard matter to yield to the powers that be, rather than subject themselves to derision, insult, threatened imprisonment, and death. The contest is between the commandments of God and the commandments of men. In this time, the gold will be separated from the dross in the church. True godliness will be clearly distinguished from the appearance and tinsel of it. Many a star that we have admired for its brilliancy, will then go out in darkness. Chaff like a cloud will be borne away on the wind, even from places where we see only floors of rich wheat. All who assume the ornaments of the sanctuary, but are not clothed with Christ's righteousness, will appear in the shame of their own nakedness."—Vol. 5, p. 81.

It is the chaff that is to be separated from the church, not the godly.

Thus it is evident that the so-called "Reformers" have wholly mis-

construed the facts as revealed through the Spirit of prophecy. One would expect to find a high state of godliness, tenderness and charity among these folks who claim to be the salt of the earth, but it is disappointing to find instead a spirit of most bitter enmity against the Seventh-day Adventist Church and its members. These poor people feed on criticism and fault finding, and one can readily imagine what kind of temperament is developed by that kind of diet. And unfortunately they do not seem very particular about the truthfulness of the reports which they put into circulation against us.

British Columbia Conference

Fraser at Kingsway, Vancouver, B. C.
Pres., H. A. Lukens; Sec'y-Treas., H. B. Green

The Past Five Years

IN LOOKING over the records in making out a short report of the progress of the work in British Columbia several features were noticed which I felt our people would be interested in knowing.

The Lord has greatly blessed during the five years of depression. Our membership for a number of years had stood around the seven hundred mark. At the present time our membership stands at eleven hundred. Our Sabbath school membership at the close of 1928 was 764; while at the close of 1933 it was 1,213. In the year 1928, 606 Sabbath school members received honor cards for daily study and perfect attendance. In 1933, 1141 honor cards were issued.

Although the per capita tithe is less than one-half of what it formerly was the actual shrinkage in the total tithe has been only about twenty-five per cent. Several thousand dollars more in Harvest Ingathering donations have been secured during the past five years than during the previous period.

The value of all buildings—church schools, etc., held in the conference at the end of 1933 was more than three times the value of the buildings at the close of 1928. With the exception of about two hundred dollars still owing on the office building this really stupendous task has been carried forward without one cent of indebtedness remaining on any building in the conference.

During the past five years we have been able to employ nine young people out of our own denominational schools in some form of organized work in British Columbia.

Can we not thank God, dear brethren

and sisters, that in these trying times God's work has so successfully progressed? H. A. LUKENS.

Report of Vancouver Dorcas Society for Year 1933

NUMBER of meetings held, 21. Average attendance, 9. Articles of clothing given away, 835. Shoes mended and given away, 70 pairs. Several pieces of household goods and furnishings given to needy. Quilts made and given away, 5. Quilts made and paid for, 3. Packages of food given away, 10. One-half ton coal. Complete baby layettee. White cotton for dressings and bandages, 1 package sent to Malamula Mission Hospital. Money paid in for dues and donations, \$26.58. Money paid out for mending shoes and buying material, \$25.93. Money on hand, 65 cents.

MRS. J. N. COLTHART, *Leader*.

MRS. ALICE WHITE, *Sec'y*.

B. C. Colporteur Institute

BROTHER ASTLEFORD, field secretary for the British Columbia Conference, had all the arrangements well in hand for the colporteur institute which was held in the Vancouver church, February 24 to March 5. The regular colporteurs were all in attendance as well as several others who contemplate taking up this important line of work. Brother Gerard, the union field secretary as instructor, brought many practical thoughts which should bring good results. The devotional periods conducted by Elder Lukens, were much appreciated; his remarks being often referred to during the later instruction periods. Sister Westphal spoke to the colporteurs from the stand point of their business relations with the Book and Bible House.

During the entire institute a splendid spirit of co-operation was manifest, the aim of the entire force being the salvation of souls. On Sabbath a symposium was held at the regular church service in which several of the colporteurs told of their joy in being in this work. Many interesting experiences were told at that time and expressions of confidence and determination to persevere were heard.

As the British Columbia colporteurs go to work in their different fields they request the prayers of God's people that they may be successful in placing the truth-filled literature with many honest souls that these may be saved in the Kingdom.

H. OKE, *B. C. Colporteur*.

Alberta Conference

16-19 Lineham Block, Calgary, Alta. Phone M7015
 Pres., A. V. Rhoads; Sec'y-Treas., G. L. Sather

Alberta News Notes

THE returns from the cent-a-meal boxes are coming in, and we are wondering what amount will be raised for the first quarter in this way. We have 125 new Sabbath keepers so far this year and the income from the cent-a-meal boxes helps out in this good work.

HERE is an item of interest from one of our Alberta colporteurs: "Last fall I sold two of our books to an individual. He is now keeping the Sabbath and has a wonderful experience in the Bible. I have received two letters from him. He wants to be baptized. Please help him."

QUITE a bit of old gold is coming into the office—watches, rings, gold, and silverware of various kinds, gold crowns off teeth, spectacle rims and so forth. We have a man who weighs these articles and tests them. We anticipate good returns from this jewelry. One sister writes, "I have a gold watch I would like to turn in if I find some way to get it to the office." This old gold will probably mean quite a substantial amount for missions. If you have not as yet sent your offering in please send it.

Tithe and Forty-Cents-a-Week Statement

Year Ending December 31, 1933

	Tithe	per mem.	miss.	pr.wk.
Stravely,	\$ 515.47	\$51.55	\$ 295.89	.57
Leduc-English,	171.46	24.49	246.27	.67
Lethbridge,	237.46	23.75	373.51	.71
Lacombe,	3496.81	21.85	1955.35	.33
Stettler,	487.24	21.18	478.14	.39
Rosebud,	1722.54	19.14	982.81	.21
Calgary,	2086.44	18.14	1645.47	.27
Medicine Hat	641.36	17.81	514.36	.41
Bridgeland,	241.39	17.24	299.73	.41
Bentley,	434.70	16.71	445.62	.33
Edmonton,	1475.54	15.69	1489.04	.30
Conference,	7204.48	13.49	3705.51	.13
Vermilion Lakes,	552.99	13.16	269.33	.12
Cassils,	623.46	11.76	725.98	.26
Whitelaw,	219.42	10.97	123.92	.11
Red Deer,	308.40	10.28	182.76	.12
Fairview,	237.98	9.52	70.75	.05
Leduc-German,	735.00	8.65	689.02	.15
Pobida,	702.25	7.97	397.35	.08
Belloy,	125.10	7.80	74.43	.09
Olds,	143.57	6.83	147.52	.13
Innisfree,	105.53	6.69	122.98	.11
Donalda,	65.02	6.50	3.88	.01
Millet,	159.96	6.39	210.24	.16
Bassano,	78.40	5.60	79.99	.11
Didsbury,	109.41	4.97	173.22	.15
Hilda,	124.25	4.96	227.82	.19
Myrnam,	175.13	4.60	189.14	.09
Cluny,	137.65	4.58	130.39	.08
Thorsby,	46.21	4.20	84.92	.14
Wanham,	365.07	3.57	332.75	.06
Hillside,	39.62	2.82	39.00	.05
Hanna,	116.07	2.57	208.25	.08
Mountain View,	62.22	2.49	72.20	.06
Beiseker,	11.00	.33	195.08	.11
	\$23993.60	\$12.64	16877.07	.17

Arranged according to highest per capita in tithe.

The Hillside and Mountain View churches were organized in the middle of the year, while the Donalda church was disbanded about that time.

G. L. SATHER, Sec'y-Treas.

WHEN you read this MESSENGER several of your workers will have gone East to attend a convention for the different secretaries; also a meeting of the union conference committee. We aim for greater efficiency for our workers and this visit to the Oshawa Press and the counsel which will be given there by General Conference men will be of great benefit to the workers in attendance. Special rates are being given on the railway so the expense won't be so great. Miss Maclean will look after the business at the office during the absence of the other office workers.

PART of the Ukrainian choir of Canadian Junior College recently paid a visit to the Myrnam and Beauvallon churches. The singing was greatly appreciated. Professor Philbrick was also present.

WE don't forget our colporteurs in our prayers. These are days of cold and snow but it is also a splendid time to find people at home.

ELDER J. D. NEUFELD called at the office last week to counsel with the president. Glad to see you, Brother Neufeld. Come again.

Manitoba-Saskatchewan Conference

604 Connaught Bldg., Saskatoon, Sask.
 Pres., O. Ziprick; Sec'y-Treas., A. O. Bernhard

An Open Letter

DEAR BROTHERS AND SISTERS:

OUR home missionary secretary, Elder D. N. Reiner has written to all our elders and church missionary secretaries concerning the Missions Extension Fund, but I esteem it my duty and privilege to refer to this again in a special way, as some of our isolated members may not have received a letter nor the dime card. The plan is to send all our churches a sufficient number of these and also one to each isolated member for this purpose. Let us put as many dimes in as possible, in fact, let us fill the whole container so we may get the \$2 goal which is set by the General Conference for each member to raise. Remember, Sabbath, April 21, when this fund shall be taken up in our regular church meeting and handed to the church treasurer. Our dear isolated members will kindly send the container to the conference office.

The appeal from the General Conference is very urgent as our mission fields are in great need of funds. Let us do our bit faithfully.

O. ZIPRICK.

M. V. Week of Prayer at the Beaver Creek Church

I HAD the pleasure of visiting our Russian church at Beaver Creek the last week-end for the Missionary Volunteer Week of Prayer. On Sabbath, March 17, I held the consecration service at which time all the young people, children and parents reconsecrated their lives anew, promising to serve the Lord faithfully as never before. My heart was filled with joy to see the faithful mothers in Israel carrying their infants on their arms to the altar, consecrating them to the Lord. God was very near to all of us and poured upon us the blessings we were in need of.

Sunday, March 18, I spoke again to the young people at 11:00 A. M. The church was filled to capacity for there were many visitors. After this service the young people presented their well-arranged program. At the close of the program about ten new members signed the cards for their membership.

Under the active leadership of Bro. William Perepelitza the Missionary Volunteer society is growing. So far they have fifty-five members. Let us all pray that God may richly bless this society that they may carry on their faithful efforts in helping others to find the precious truth.

S. DEMCHUK.

Manitoba-Saskatchewan News Notes

ELDER D. D. NEUFELD visited the office last week and we were much encouraged as he told us of the interest in the meetings he has been holding at Great Deer.

SISTER RICHARD LEHMANN, of Rosthern, and Sister Fredeen, of Macrorie, entered the local hospital last week. Both patients are getting along nicely and we hope will soon be able to return home again.

THE returns from the cent-a-meal boxes are beginning to come in. We appreciate the interest shown by our members. Remember the returns from these boxes will be used for evangelistic work in our own conference.

OUR list of colporteurs for *The Canadian Watchman* magazine is growing larger. Even those living near the smaller towns are finding they can sell the *Watchman*. If this magazine is not being sold in your town, why not give it a try? You will be surprised to see how easy it sells.

SAVE YOUR DIMES FOR THE MISSION FIELDS

ON arriving at Sabbath school last Sabbath the members of the English school, Saskatoon, were pleasantly surprised to find the Junior Sabbath school members of the West Side present. Another surprise awaited them when the opening hour came to find that the school was conducted throughout, with the exception of the teaching, by the junior members. Wm. Crawford acted as superintendent, Emily Basaraba and Agnes Clark read the reports from the two schools, a special song by four of the members of the West Side, a memory verse drill by the younger members of the two schools, the mission exercise by six juniors, pointing out on the maps the extent of the territory of Japan and Korea, and showing just how much remains to be entered as yet by our missionaries, and an appeal by the superintendent to join in prayer and sacrifice that the millions in Japan and Korea need not wait longer for the message, completed the first part of the Sabbath school. The review conducted by Wm. Tuz, a junior from the West Side school, tested both senior and junior members on their knowledge of the child, Samuel. A keen interest was shown by all the juniors and the seniors were made to feel that right among them were young people growing up who must find a place with us and one way for them to find that place is to give them something to do.

Now that the new price list of our books is in your home, we hope you will take an inventory of your missionary literature and study the price list carefully. There will be some books you will need, and we will be glad to supply the need.

ELDER M. L. LONG called for a few minutes at the office on Thursday. He finds the district near Brockington ripe for the message.

DON'T waste time trying to find spots on the sun—enjoy the sunshine.

Missions Extension Offering

Ontario-Quebec Conference

3 Aude St., Toronto, Ont.
Telephone, Melrose 7235

Pres., M. V. Campbell; Sec'y-Treas., E. S. Humann

Campaign Chest for Evangelism

IN THE olden days when kings kept their money in an iron-bound chest, called the strong box, it depended upon whether the box was fairly full of gold or not, whether the king could afford the luxury of a war with his favorite enemy. In our conferences in this union we are very anxious to wage a bitter and successful warfare against the force of evil in our territory. We have experienced evangelists and laymen to act as soldiers, and we believe that by the end of this year there will be a considerable fund in store in our war chests.

Instead of having one strong iron-bound box, we have thousands of boxes—one in the home of each member in the union, and at each meal this box is brought forth and a copper coin deposited in it. I can well imagine that at meal time thrice a day Satan fairly shudders as he hears the pennies drop into the bottom of the boxes in thousands of Canadian homes. These pennies will all be used to defeat his kingdom of darkness and to win souls for the everlasting kingdom.

The cent-a-meal boxes have been well received throughout the Ontario-Quebec Conference, and naturally we are all anxious to know what the result will be as they are brought in to the church treasurers at the close of the first quarter. Some churches received them quite late, and naturally this will tend to lessen the amount put in, although there are many of our people who are making up the sum equal to the amount which would have gone in meal by meal as from January 1.

One brother who is not yet a member of our church asked for one of these little boxes and promised to put in a quarter each meal until the box was clear full. I understand he was given as large a box as could be found among these little depositories. He also had the distinction of receiving the first box given out in the Ontario-Quebec Conference.

We realize that donating a cent

each meal means sacrifice on the part of many of our members, but we are surely glad to receive reports from all quarters that our members are making this donation wherever it is humanly possible.

M. V. CAMPBELL.

New Sabbath Keepers from the Efforts

AT THE time of this report ten weeks have elapsed since the opening of the evangelistic efforts in this conference. During the past month Sabbath keepers have been taking their stand in nearly all of the efforts. The number of new Sabbath keepers reported during the last four weeks has climbed steadily. The first week it jumped from 37 to 43, then from 43 to 64, and the number now stands at 71.

It is interesting to notice that at the Sabbath meetings being held 73 strangers are attending. They are almost without exception the same people who are reported as keeping the Sabbath. We feel that it is quite important for new Sabbath keepers to attend our church services, otherwise they rarely get to the point of becoming members.

It will be interesting to the MESSENGER family to learn that the number of efforts being held in the Ontario-Quebec Conference has climbed to thirteen. One new effort being reported is that of Bro. and Sister Snook, of Bracebridge. They have been holding a lay effort in this town during the winter months, and report eight new Sabbath keepers, and several others are attending the Sabbath meetings but have not yet taken their stand. Holding a lay effort is not new to Bro. and Sister Snook. As most of the members in our conference know, Sister Snook has conducted Bible studies and cottage meetings for many years, and since accepting the truth, a few years ago, Brother Snook has also been giving a large part of his time to this work. Wherever they go it seems that as a matter of course new Sabbath keepers spring up.

Another new effort to be reported is being held in Tecumseh by Brother Geauvreau. This brother has been holding a lay effort in Windsor during the past six weeks, but on finding an interest in Tecumseh he decided to hold a second effort there, and is

A MILLION DIMES FOR MISSIONS EXTENSION

conducting the two simultaneously. In this he is following the example of Elder Beavon, who is holding efforts both in London and Strathroy.

The Sabbath keepers reported thus far are as follows: Fifteen have taken their stand in Hamilton in Elder Cardey's effort. In Ottawa, where Elder Hubley and Miss Lovell are conducting an effort, twelve are keeping the Sabbath. Elder Beavon also reports twelve; nine of whom are in London and three in Strathroy. Elder Soloniuk's labors among the Ukrainians in Toronto have also resulted in twelve Sabbath keepers. In Sault Ste. Marie nine have taken their stand under the labors of Elder Wilson. As previously stated eight are keeping the Sabbath in Bracebridge as a result of the cottage meetings and Bible studies of Bro. and Sister Snook. Brother Toop reports two keeping the Sabbath in East Toronto, and Elder Hurdon reports one Sabbath keeper thus far in West Toronto. At this point Brethren Dessain, Wagar, and Geauvreau have not reported Sabbath keepers, but these efforts started a little later than the others and we are looking forward to a good number taking their stand from these efforts a little later.

While no effort has been listed thus far in Waterville, Quebec, Elder Millner and Elder Hurdon who have just returned from there, report a wonderful work being accomplished through the young people's society under the leadership of Mrs. Percy Wilson and Mrs. John Knutson, Jr. They state that a tremendous interest has been aroused among the young people of the neighbourhood and several have already started to keep the Sabbath. Perhaps a more detailed account of this interest will be given by one of these brethren a little later.

In closing this report I would like to appeal to our lay members, whether isolated or enjoying church privileges, to spend some time in soul-saving work. It must be apparent to each one that we are in the very last days, and that the work will soon be finished. God is depending upon each member to do his part in saving the honest in heart with whom he comes in contact. We have several laymen who are winning souls regularly each year. Scores of others should join in this excellent work. Surely there must

be many in our conference who would be glad to do this, and I would be very glad to hear from all who would like counsel as to how to start in presenting the message to neighbors and friends. M. V. CAMPBELL.

Why Should I Receive A Tithe Bulletin?

THE tithe bulletin is quite a familiar sight to each member in the Ontario-Quebec Conference. They are being sent out one each week and will be until the full sixteen numbers have been received. I have received many letters from members expressing their great appreciation for the splendid quotations contained in these bulletins on tithe paying. A few days ago, however, I received a letter from a brother who wondered why he should receive a tithe bulletin, inasmuch as he has been faithful in the payment of his tithe from the time he first became a member. In fact he states that he rather resents receiving them, and went so far as to call them tithe "bullets" instead of "bulletins."

Now just in case there is some other member in the field who feels the same way about the matter, but has not written to me about it, I would like to state that we are sending these bulletins to each member regardless of whether he is faithful in the payment of tithe or not. We naturally take it for granted that our members are faithful, for it seems almost inconceivable to think of a person claiming membership in the Seventh-day Adventist church who is neglectful in this requirement from God. I am glad to say that nearly all of our members are very faithful, and we believe that it is largely because of this that we are receiving the blessing of God upon our work.

The tithe bulletins are being sent to the field not only to help the few who are not faithful in this obligation to God, but they are being sent to all members so that each one may have an acquaintance with the teaching of the Testimonies upon this point. Many of our members have been wanting exactly the quotations which we are sending them in the form of the tithe bulletin, and as I have gone from church to church I have noticed several of our members who have cut out paragraphs of the bulletins and

have placed them in the flyleaf of their Bibles. Some of the choicest quotations on the subject have been culled out of Sister White's writings, and are in a form which is convenient for keeping. Some of our members are having these leaflets punched so that they can be put away in a loose-leaf notebook.

Naturally the bulletins are being sent to the people to read and not merely as a weekly reminder on tithe. I find that the members who read them regularly week by week as they come, are the ones who appreciate them the most. Let no one feel that the bulletins are being sent to them with the idea in mind that they have been unfaithful. They are being sent as a four-month weekly lecture course on a very important article of our faith, and we are glad to hear of the enthusiasm and appreciation with which the great majority of our members receive them.

M. V. CAMPBELL.

Wedding

A PRETTY wedding was solemnized by the writer in the Abercorn church, the evening of March 3 when Grace Mack, of Waterloo, Que., and Willard Gladden, of Richford, Vt., were united in matrimony. For several years the bride has rendered faithful service in our magazine work and with God's blessing upon this union, both young lives will be dedicated to this movement. A large gathering of members and friends graced the reception at Brother Holden's home following the marriage. Their many friends throughout the conference will wish them continued happiness.

A. E. MILLNER.

THE Lord God is bound by an eternal pledge to supply power and grace to every one who is sanctified through obedience to the truth. . . . The church on earth united with the church in heaven can accomplish all things.—"Testimonies," Vol. 7, pp. 30, 31.

April 21

Maritime Conference

12-13 Imperial Block, Moncton, N. B.

Pres., W. A. Clemenson; Sec'y Treas., Fred Bernhardt

Maritime News

FROM many different districts calls come to the office for a minister to come and conduct an effort. It is a most difficult, and seemingly a hard thing to do, but we have to write and say, "we have no one to send." It seems that the Spirit of God is working upon hearts everywhere getting them ready for the kingdom. It would also seem that there are several laymen in the conference who might be bringing in several souls each year. Just take your Bible and study the Word and then announce a service and you will be surprised at the number of souls that will come out to listen. A lady who is interested in the message through the Home Bible Study League, wrote to the office the other day saying, "I am planning on holding some cottage meetings telling the people what are in these papers." Those who have been in the truth many years will have an advantage over this lady. She is willing to go. Who else will respond?

New Glasgow, N. S.

ELDER Mackintosh reported an average attendance of 40 for the week ending March 16. His offerings for the week amounted to \$3.46. He has also received the names of several interested.

Dartmouth, N. S.

ELDER Cooke has been conducting Sunday night meetings at Dartmouth. This seems to be one of the hard cities to interest, but he has an attendance of about thirty-five at the services. He too, has the names of several interested.

St. John, N. B.

Elder Clemenson has just returned from St. John where he held eight services from March 11-18. He reports a growing interest from night to night. There are several in this city who are waiting for the message. Eight persons handed in their names asking for literature.

Oak Park

Bro. Angus Atwood is conducting Sunday night services at the above place. This is a small rural district, but several are interested. Three individuals have been giving the best of attention. Brother Atwood is the leader of the Barrington church.

Centreville, N. B.

From Centreville we have the news that Brother Harry Cogle is conducting Sunday services in his district. "The people enjoy the studies," is the message that comes to us from that part of the field.

M. V. Week of Prayer at Halifax

Word comes from Halifax that on the last Sabbath of the M. V. Week of Prayer, a good response came from the young people consecrating their lives to the service of God.

M. V. Week of Prayer, Moncton

Brother Ackerman reports a good Week of Prayer at the Moncton church. Several who had not done so before took part in the consecration service.

M. V. Society organized at Lake George, N. B.

During a recent visit to the above church, Brother Ackerman reports a full grown society has sprung up with Mrs. Ward Embleton, leader, and Bertha Embleton as secretary. We are glad we have another society in N. B. to help finish the work among the youth.

THE Missionary Volunteers and interested young people in the conference are invited to use the M. V. Lending Library. Just write to Brother Ackerman and ask him to send you the book and it will come to your address post paid. You keep it two weeks and then return it to the office. All it will cost you is the return postage.

ELDER D. E. REINER is spending a week or ten days in our conference in the interest of the M. V. and Educational work. We are glad to have a visit again from Elder Reiner. The North Sydney young people have written in stating they enjoyed his visit very much. Come again, Elder Reiner.

CANADIAN JUNIOR COLLEGE

"The School of Character" College Heights, Alta.

C. J. C. News Notes

ELDER A. V. RHOADS, president of the Alberta Conference, was evidently busy, for on his recent visit he just stayed long enough to meet with the local board. We hope that he will stay longer next time.

OUR spring Week of Prayer, just past, was quiet, but left a deep impression upon us all. In chapel, where a chapter of "Steps to Christ" was taken up each day, and in our prayer bands, the presence of the Holy Spirit was felt.

ANOTHER carload of coal has arrived. Gerald Hockin and Reuben Buhler have been busy all day hauling it to the college.

WE will miss Professor Martin for the next three weeks; he is already on his way to Oshawa to attend the annual board meeting.

THE girls are gradually increasing in numbers. The three recent arrivals are; Ruth and Lois Brown, of Edmonton, and Vincent Bell's sister, Barbara.

A NUMBER of the students went visiting over the week-end. The Ukrainian choir, conducted by William Poleshuk, drove out to Beauvalon and Myrnam to aid in meetings being held there; Anna Sawchuk went home; and Viola Roth and Esther Bernhardt visited friends at Bentley.

DURING a recent Sabbath service, the Sabbath school and Missionary Volunteer officers for the second quarter were voted into office. The officers for the senior Sabbath school are: superintendent, Bernard Thompson; assistant, Maurice Monks; secretary, Evelyn Chambers; assistant, Irene Middleton; pianist, Viola Roth; chorister, Professor Shankel. For the junior Sabbath school: leader, Norman Taylor; assistant, Frank Jones. The primary officers: leader, Olive Monks; assistant, Leslie Eaton. Kindergarten officers: leader, Mrs. Ostercamp; assistant, Arvida Bjurston. Mrs. Casey has charge of the cradle roll. The Missionary Volunteer officers are: leader, Clarence Schilt; assistant, Ernest McNaughton; secretary, Elsie Roth; assistant, Louise Moritz; pianist, Harold Shankel; chorister, Ronald Drayson.

THE past few weeks our printers worked from sixteen to twenty-four hours a day. They were busy with the year book for the Provincial School of Agriculture at Olds. Evidently "The Home of Better Printing," is living up to its name as this is the fourth year our press has been awarded the contract for the printing of this book, in spite of the fact that the price was raised this year. Just at present contracts are also being entered into with four local branches of a western wholesale house which will add about \$1,200 to College Press sales during the next twelve months.

THE world is blessed by men who do things, and not by those who merely talk about them.—James Oliver

OSHAWA MISSIONARY COLLEGE

"Service—Not Fame"

Box 308, Oshawa, Ont.

O. M. C. News

THE English Department gave a very interesting and educational program, Saturday evening, March 24.

FRIDAY morning, Oswald Mosher, of Halifax, Nova Scotia, arrived to join in the work at the Canadian Watchman Press.

THE unusual happened, for in spite of the spring air, the pond in the pasture is still able to hold up under the ice-skaters.

MRS. TERRY sponsored a pronunciation test during chapel Thursday morning. William Lowry proved to be our star pronouncer.

MARCH 20 was a very prominent day at O. M. C. Professor Terry and Jack Sands celebrated their birthday. Not only that, but Laurena Ellen Rafferty celebrated her first birthday.

GRACE LANDSELL has been forced to discontinue her school work for the time being, owing to her sudden illness. We hope and pray that she may return and continue her school work very soon.

DID you ask what those peculiar sounds were radiating from the college building? That is Milfred Hubley practising on his cornet. However, we enjoyed the cornet and violin duet played by Milfred Hubley and Murvin Pears in mission band, Friday evening.

SIXTEEN members of the senior class assembled in the Bible room to organize their class. The officers chosen are as follows: Harold Brennan, president; Dorothy Ford, vice-president; Agnes Wall, secretary; Murvin Pears, treasurer; Arleigh Buns-ton, sergeant-at-arms; faculty advisor, Professor Degering.

DURING worship last Sunday evening, the girls launched a campaign for the purpose of raising funds to make our worship room a more appropriate place to worship in. Sides were chosen, and although no names have yet been chosen for the competing sides, we are distinguished by Juanita Clemenson being leader of one side with Agnes Wall as her secretary; Doris Bancroft leader of the other side, and her secretary, Pearl Browning.

Rest Haven Sanitarium

Marine Drive, Sidney, B. C.
16-19 Lineham Block, Calgary, Alta.

From Your Medical Institution

OUR business manager, Mr. H. A. Shepard, has left for the east to attend the Oshawa convention and board meetings.

PASTOR H. A. LUKENS spent Friday and Sabbath, March 2nd and 3rd, at Rest Haven. His sermons on "Lessons for us from the life of the Master-Teacher" and "The Elijah Message" were timely and very inspiring.

THE hearts of the Rest Haven family are touched with sympathy for Miss Ruth Stickle, night supervisor and surgical nurse, and for members of her family, in the great loss sustained by the death of her sister, Sarah, at Hinsdale Sanitarium. We are glad that Miss Stickle reached the bedside of her sister before she fell asleep in Jesus. Sarah will be remembered by many of our people in B. C., as a faithful teacher in charge of several of our church schools.

IN a recent prayer meeting talk, Astrid Moline, one of our senior training-school students, stressing the value of communion with God, rehearsed many instances of answered prayer. "Some people" she said, "will tell you that prayer does not ascend higher than the ceiling. It may not in some cases where it does not spring from the heart." To show that earnest prayer breaks through ceiling, roof, passes through the atmospheric heavens and on to the throne of God, Miss Moline quoted from Acts 10:4: "Thy prayers and thine alms are come up . . . before God."

THE Rest Haven Sabbath school is developing strongly under the leadership of Bro. H. W. Dutton and his associate officers who remain in office for the first six months of the year. In addition to changes in the arrangement of classes, a cradle-roll division has been organized which is under the leadership of the Misses Celia Beach and Edith Towner both of whom are taking keen interest in the spiritual welfare of the five little tots entrusted to their care. Grace Snowden is in charge of the junior and primary departments. Then the problem of Sabbath School attendance for sanitarium workers on duty during the regular weekly meetings has been solved by conducting a brief afternoon session which continues to be well attended.

DESPITE advancement in modern medical science, appendicitis seems to be one of our common diseases. Within the past few years many patients have been rushed into Rest Haven for operation, just in time. At this writing we have another patient who is making good recovery from the removal of this troublesome little organ.

T. S. BOWETT.

Obstacles Make Stepping Stones

DURING the month of February, 1934, with snow varying from two to seven feet on the level, and the thermometer teetering between thirty below and zero; with a wind blowing the snow into great drifts in many sections of the field, an army of colporteurs went forth from well-attended institutes with our message filled literature, their hearts charged with a longing to see souls eternally saved. And what was the result of their efforts? One colporteur reports sales to the value of \$409.50 after working 175 hours, thus averaging \$2.34 per hour; another \$1.98 per hour, having worked 127 hours to sell \$251.95 worth of books. Still another working 119 hours, sold \$216.75 or \$1.82 per hour.

"Go ye also into the vineyard; and whatsoever is right, that shall ye receive."

P. D. GERRARD.

Price List of Periodicals

A NUMBER of the periodicals which come to our homes are printed in the United States, and because of the varying rate of exchange the prices in Canada, must vary from month to month.

That you may know the correct price to send your Book and Bible House for these periodicals, a list will be printed in the MESSENGER occasionally, giving the correct prices.

<i>Review and Herald</i> , 1 year	\$2.50
Six months	1.40
<i>Youth's Instructor</i> , 1 year	1.75
6 months	1.00
Clubs of five or more to one address for a year, each	1.50
Six months, each	.80
<i>Sabbath School Worker</i> , 1 year	.90
Two or more copies to one address, each per year	.75
Six months	.40
<i>Church Officer's Gazette</i> , 1 year	.90
Two or more to one address, each.	.75
<i>Life and Health</i> , 1 year	1.00
<i>The Ministry</i> , 1 year	1.00
<i>Liberty</i> , 1 year	.35
<i>Signs of the Times</i> , 1 year	2.00
Five or more to one address for 1 year, each	1.50
<i>Our Little Friend</i> , 1 year	1.25
Five or more to one address for 1 year, each	1.00
Single subscription, 6 months	.65

This price list will be good until a new one appears.

Canadian Union Conference

209-212 Birks Bldg., Winnipeg, Man.
Pres., M. N. Campbell; *Sec'y-Treas.*, W. E. Perrin
Executive Committee: M. N. Campbell, W. E. Perrin, D. E. Reiner, A. V. Rhoads, O. Ziprick, H. A. Lukens, H. K. Martin, P. D. Gerrard, J. H. Roth, M. V. Campbell, W. A. Clemenson, S. G. White, C. W. Degering, C. G. Maracle, H. A. Shepard, H. G. Burden, C. L. Paddock.

DEPARTMENTAL SECRETARIES

Field Missionary, - - - - P. D. Gerrard
Missionary Volunteer, - - - - D. E. Reiner
Educational, - - - - D. E. Reiner
Home Missionary, - - - - J. H. Roth
Religious Liberty, - - - - M. N. Campbell
Medical, - - - - H. G. Burden, M. D.

The Cent-a-Meal Boxes

IT WILL be a matter of interest to our people to know that we are not the only ones who are using this plan. The United Church of Canada have practically the same plan, but they use the receipts from these boxes for a different purpose. They expect twenty-two million coppers from their cent-a-meal boxes for the year.

A secular paper states, "The comptroller of finance at Ottawa recently reported that there was a serious shortage of coppers in Canada, and the officials of the church state that they are not surprised, so great has been the enthusiasm of its members with regard to the scheme."

The members of the Seventh-day Adventist churches are also full of enthusiasm over this plan, and wherever we go we find the boxes on the tables of our people and coppers being dropped in at each meal. Let us not become weary in well doing, or allow our enthusiasm to wane, and we shall see a suitable fund created in each conference that will enable our preachers to conduct efforts in the towns and cities of Canada, that will be productive of rich results.

To illustrate the need of this fund, the case of one of our evangelists may be cited. He opened up his meetings in a good-sized, well-known hall, with an attendance of over 800. Lack of funds compelled him to move to a small hall, and his attendance dropped to forty and fifty. What a loss in souls this may represent.

Naturally each conference is anxious to learn how the first quarter has turned out in building up an evangelistic fund. Bring the boxes to the church treasurers, who will give a receipt for the contents of the box and reseal it for use the second quarter. May the Lord's rich blessing rest on all who have done what they could. M. N. CAMPBELL.

ONE soul saved from error, and brought under the banner of Christ, will cause joy in heaven, and place a star in your crown of rejoicing.

Report of Evangelism

Evangelist and City	Attendance	Keeping Sabbath	Interested
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Manitoba-Saskatchewan Conference

Libby, R. A., Moose Jaw	76		
Demchuk, S., Saskatoon	50		
Balmer, F. T., Hillside	30		
Long, M. L. Brockington	40	20	
Johnson, P. Regina	60		
Neufeld, D. D., Great Deer	50		
Yakovenko, P. G., Hazel Dell	40		
Reile, S. A., Winnipeg	60		
Baybarz, A. M., Winnipeg	100	10	
Gerhart, O. B., Winnipeg	87	3	26
TOTALS	593	3	56

Ontario-Quebec Conference

Cardey, O. D., Hamilton	166	15	83
Hubley, R. A., Ottawa	250	12	107
Beavon, E. A., London	65	9	73
Strathroy	15	3	
Soloniuk, G. Toronto	60	12	35
Wilson, J. L. Sault Ste. Marie	30	9	33
Snook, Mr. & Mrs., Bracebridge	8		
Toop, J. A., Toronto E.	33	2	8
Hurdon, W. J., Toronto W.	46	1	30
Dessain, W. A., Montreal	100		50
Wagar, N. J., Oshawa	50		14
Geauvreau, D., Windsor	40		10
Tecumseh	16		
TOTALS	871	71	443

Obituaries

Bates.—William Orice Bates was born in Iowa, U. S. A., February 15, 1870, and died in the Rabbit Lake Hospital, Sask., March 16. Before coming to Cochin some five years ago, he resided near Staveley, Alberta. He leaves to mourn a wife, four sons, and one daughter. His parting message was one of comfort to his loved ones and he hoped to meet them again on the great resurrection morning. The funeral was large and representative. The service was conducted by the writer.

F. T. BALMER.

Burse.—Bro. George Burse, of Sarnia, Ontario, was born April 17, 1857, and fell asleep in Jesus on March 9, 1934. His father was Mr. Leonard Burse, and his mother, before her marriage, Miss Matilda Copeman, both of Ontario. Brother Burse became a member of the Seventh-day Adventist church in 1925. He loved the truth, and had many friends around Point Edward, where he was familiarly known as "the wooden man," from his dexterous use of wood-working tools, in the making of articles which he sold in the neighborhood of his home. Mrs. Mary Burse, his wife, died in August, 1930, and our brother lived alone, in the country north of Point Edward. The funeral service was conducted in Sarnia by the writer. Brother Burse was laid to rest in Orwell cemetery, near St. Thomas, where he awaits the call of the Life-giver.

ERIC A. BEAVON.

Caruk.—Paul Caruk son of Mr. and Mrs. John Caruk, of Myrnam, Alta., was born on Feb. 8, 1919, and died in Manville Hospital on the 18th day of March at the age of fifteen years. His death was caused by ruptured appendicitis. He was a very good and faithful boy. The funeral was held at the parents' home.

the writer recalling the promises of Holy Scriptures regarding a joyful resurrection morning at the Lord's soon coming. He leaves to mourn, his parents, one brother, and one sister. He was laid to rest in the Myrnam S. D. A. cemetery to await the call of the Life-giver.

N. BODRUG.

ADVERTISEMENTS

RATES—Per issue, 40 words, 50 cents; each additional word, one cent. Display advertising, \$1.75 per inch. No advertisement will be accepted unless cash accompanies same. Send all advertising to your conference office.

ALL INDIVIDUALS sending in an advertisement for the first time must be recommended by a conference worker or local church elder. This rule will be strictly enforced, so save time by enclosing a letter of recommendation with your advertisement.



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WANTED—Would be pleased to purchase half section or more of farm land near a church or company of Seventh-day Adventists. Would like to pay for it on the bushel basis. B. Weich, Delia, Alberta.

PHOTOGRAPHY—Send your photographic work to a Seventh-day Adventist photographer. Any size roll film developed and printed one of each kind for only 35c. Extra prints from your negatives 4c each. Work guaranteed. Peter Tofan, Beauvallon, Alta.

WANTED.—Experienced man wants work on farm, reliable, and good with horses. State wages in first letter. D. Sinclair, 16-19 Lineham Block, Calgary. 20-2c

WANTED.—Immediately, an experienced farm worker until freeze up. Wages \$20.00 per month until harvest and \$30.00 per month during harvest and threshing. None but an honest and ambitious man need apply. Robert Finlayson, Quill Lake, Sask. 20-2c

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 OF SEVENTH-DAY ADVENTISTS

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