

A decorative map of Canada is shown in the background. The title 'CANADIAN UNION MESSENGER' is printed in large, bold, serif letters across the center of the map. The map includes labels for various provinces and territories: Yukon, North-West Territories, British Columbia, Alberta, Saskatchewan, Manitoba, Ontario, Quebec, and Labrador. Major cities like Vancouver, Calgary, Regina, Winnipeg, Toronto, and Montreal are also marked. The Pacific and Atlantic Oceans are labeled on the left and right sides respectively.

CANADIAN UNION MESSENGER

VOLUME III

COLLEGE HEIGHTS, ALBERTA, NOV. 27, 1934

NUMBER 11

Last-Minute Appeal *from the* Autumn Council



THOSE in attendance at the Autumn Council in Battle Creek have been thrilled as they have heard of the wonderful missionary advance in all divisions of the world field. During the last four years our membership has increased 84,596, a number equal to our entire membership in 1908. From every continent comes word of new believers in unexpected places. Lands hitherto closed are providentially opening their doors to the proclamation of the message. This is the day of opportunity for Seventh-day Adventists. The call of the hour is "advance."

The delegates to the Autumn Council send this last-minute appeal to all our conference and institutional workers and to our believers in North America to unite with them in making this Week of Sacrifice one of true sacrificial giving, when at least one week's wage or its equivalent, will be placed in the treasury for the mission cause.

The Autumn Council

By M. N. CAMPBELL

EACH year in October or early November, a council of the General Conference Committee is held in America to which the local as well as the union conference presidents are called. At this time the budgets for the world field are studied and appropriations made in accordance with the evident needs and our ability to meet those needs.

This year the council was again held at Battle Creek, Michigan, and most of the delegates were housed in

the great sanitarium located there. Every effort was put forth by the management of the institution to provide for the comfort and convenience of the delegates.

The sessions of the council were held in the Battle Creek church building, which has a seating capacity of 1,500. On the Sabbath, however, a much larger auditorium was necessary, so the W. K. Kellogg auditorium was secured. This great hall seated nearly 4,000 people. Every seat

was taken and many had to stand during the Sabbath morning service when Elder C. H. Watson, our General Conference president, gave a survey of the world field. This inspiring address will be printed in tract form so all our people may read it.

The council convened from November 6-14. Much of the time was devoted to spiritual concerns. The daily devotional service was especially well attended, and the studies given were of a searching and uplifting character. The statistical secretary, Bro. H. E. Rogers, presented some interesting facts regarding the growth of our work.

We now have 7,640 churches in the world with a membership of 384,151. The Sabbath school membership is 465,755 and the Sabbath schools number 11,466. Our gain in membership during the last 20 years was 269,594. It is a rather sombre fact that the Seventh-day Baptists dropped in membership from 9,500 in 1902 to only 6,750 in 1934. This is taken from their official paper, *The Sabbath Recorder*. During 1934 the third angel gathered 40,952 new believers into our churches. In North America alone we are receiving into our churches over 1,200 new believers every month! On another page the full report taken from *The Ministry* of November 1934, is presented for those who would like to preserve it.

In connection with the Autumn Council we held a session of our Canadian Union Committee, when we laid plans for our work for the coming year. More details of this meeting will be given later.

One action of the council that will bring cheer to parents who have been without the means of giving their children opportunity to study the Sabbath school lessons, was the decision to print lesson quarterlies for both the primary and junior children. However, we urge all our people who can possibly arrange for it, to subscribe for the *Little Friend* and the *Youth's Instructor*, as these papers contain very important matter for the instruction of our children and none can afford to be without them, if it is possible to secure them.

We were more than sorry that Elder Rhoads suffered a severe attack of sciatica during the council which made it very difficult for him to attend the meetings. We hope that he will find the Canadian climate more kind to him than that of Michigan.

Be content but not satisfied.

HARVEST INGATHERING

Honor Roll

\$10.64 will support our mission program for one minute !!
HAVE YOU DONE YOUR SHARE?

Manitoba-Saskatchewan Conference

Winnipeg, Ger.	Morden	Ebenezer Co.
Steinbach Co.	Battleford	Dauphin Co.
Cymric	Birsay Co.	Cando Co.
Willowmoor Co.	Fort William	Inglis
Brookdale Co.	Saskatoon	Rosetown Co.
Surbiton	Whitemouth	White Bear Co.
Prince Co.	Fenwood	McLean
Rhein	Edmore Co.	Rouleau
Waldheim	Hillside Co.	Hazel Dell Co.
Carlton	Viceroy	

Ontario-Quebec Conference

Waterville	Abercorn	Toronto, Ukr.
Selton	Limoges	Ottawa
Toronto, East	Montreal, Eng.	Timmins

Alberta Conference

Foremost Co.	Stavelly	Didsbury
Calgary	Hanna	Crow's Nest Pass
Red Raven Co.	Innisfree	Sarraig Co.
Olds	Beiseker	Galahad
Medicine Hat	Opal Co.	Vermilion Lakes
Millet	Leduc German	Lindberg
Rosebud	Canadian Jr. College	Bentley Eng. Co.
Barons Co.	Thorsby	Cluny
Lethbridge	Mountain View	Pobida
Red Deer		

British Columbia Conference

Rutland	Port Alberni	Courtenay Co.
Vernon	Nanaimo	Chilliwack
Langley Prairie Co.	Abbotsford	Victoria
New Westminster	Mission Co.	White Rock
Prince Geo. Co.	Silver Creek	

Maritime Conference

St. John	Lake George	Carlingford
Barrington	East Ferry	New Glasgow
Sydney Mines		

Newfoundland Mission

Our Statistical Picture

By H. E. ROGERS

THE membership of the 7,640 churches of the denomination throughout the world, December 31, 1933, was 384,151. This is a gain of 269,594 during the last twenty years, or 162,277 during the last ten years, or 98,858 during the last five years. This makes a net gain during the last five years of 19,771 annually. The net gain during the last year was 22,050.

The number added during 1933 by baptism was 37,824, and on profession of faith, 3,128, a total of new members received during the year of 40,952.

This work is now conducted in 295 countries and islands, by 22,254 evangelistic and institutional laborers (an increase of 1,539 during 1933), who are using in their work 503 languages and dialects. The increase in languages during the last seven years is 247, or one new language added on an average of every ten days. This is an increase of 20 countries and islands in which we began work during 1933, and of 18 new languages in which laborers are conducting work.

Denominational literature is now produced in 160 languages, in the form of 6,902 books, periodicals, pamphlets, and tracts, containing 510,952 pages, one copy of each costing \$2,004.87. The number of persons employed by the 69 publishing houses producing this literature is 1,060; and the number of persons employed in its circulation is 3,107. The value of denominational literature sold in 1933 was \$3,387,682.66; since 1863, \$99,362,717.42.

The number of primary schools is now 2,064, with 2,807 teachers and an enrollment of 71,579. There are 207 advanced schools, employing 2,325 teachers, with an enrollment of 23,481; or a total of 2,271 schools, with 5,132 teachers, having an enrollment in all the schools conducted by the denomination throughout the world of 95,060. In other words, the total enrollment is equivalent to one-fourth of the total church membership. The value of buildings and equipment thus used is \$10,380,323.60.

There are 66 sanitariums and 57 treatment rooms and dispensaries,—a total of 123 institutions where the sick are cared for, employing a total of 4,466 physicians and nurses, treat-

ing during the year 423,576 persons, and giving aid to charity cases to the extent of \$440,967.10. The value of the institutions thus engaged is in excess of \$10,000,000.—*The Ministry*, November 1934.

Newfoundland Mission

106 Freshwater Road, St. John's, Newfoundland
S. G. White, Supt.

The Work in Newfoundland

THE brethren and sisters of the St. John's church welcome to their midst Elder and Sister R. H. Cooke, who will conduct an evangelistic effort this winter.

Colporteurs are completing their deliveries for the fall and before long we will send in a report of the results, some thirty-fold, some sixty-fold and others approaching higher percentages.

Elder S. G. White has just returned from the Burin district where Bro. and Sister George Russell have been carrying on evangelistic work for the past year. Fruitage for the prolonged effort now appears—three souls having signified their intention of uniting with us, and others are deeply interested.

The Newfoundland Mission church is sorry to lose from their number Bro. and Sister Manuel of Grand Falls, who have left for the Dominion of Canada.

Tithe receipts for the year 1934 are slightly in excess of 1933 for the months from January to August 31.

Elder White is visiting the churches at Spencer's Cove in Placentia Bay and also Catalina on the east coast. These are the only two organized churches outside the city of St. John's.

During the coming winter, the S. D. A. Welfare Association in the city of St. John's expects to operate a soup-dispensary for the adult unfortunates of the city. The Government expects to open two or three soup kitchens where meals will be served to children.

About the city, during the summer months, people seemed more hopeful than a year ago, still in hundreds of outport towns many have been unable to obtain the usual harvest of fish and face the winter without adequate clothing or bedding.

The meager dole allowance for

food enables them to secure flour, molasses, tea, and two or three other essentials. With thousands, the continued depression has brought what little clothing they once possessed to a threadbare condition and while relief associations are doing something, still the situation will be pitiable this coming winter.

It must be remembered that hundreds of villages, in order to be where fish can be secured, are literally built on the rocks without soil enough for garden facilities.

Clothing, bedding that is in good or even fair condition would be greatly appreciated here. Boxes or cartons containing such should be plainly marked "clothing for free distribution" for it would then enter the country free from duty. Such should be addressed to either Pastor S. G. White or the S. D. A. Welfare Association, St. John's, Newfoundland.

The packages and cases of clothing received during the last winter brought cheer to many a destitute person and was received with grateful appreciation.

Maritime Conference

19 Parker St., Halifax, N. S.
Pres., W. A. Clemenson; Sec'y-Treas., D. E. Ostoich

Maritime News

ELDER CLEMENSON is on his way back from the Fall Council, bringing with him many items of interest. He is planning to visit St. John and Moncton before coming to the office.

MR. ACKERMAN has left for North Sydney, where he will canvass for a few days, and then will go on to Sydney to help Brother Bellchambers.

ELDER AND MRS. STRAY recently visited East Ferry and Waterville, Nova Scotia, and last week they left for New Brunswick, where they planned to visit Moncton, Memramcook, and St. John. Mrs. A. R. Christiansen who had been visiting here, returned to St. John with them.

FOUR new members have been added to the New Glasgow church; three by baptism, and one on profession of faith. The membership in New Glasgow is now more than twice the number it was when Elder and Sister Mackintosh went there. We are thankful for the Lord's blessing. Elder Mackintosh writes from Collingwood Corner, where he is holding an effort, that the attendance is good, and that they had two visitors at the Sabbath service.

BRO. A. B. BELLCHAMBERS, who came to canvass in our conference, met with a serious accident on his way from Manitoba; while parked on the side of the highway near Chicago to investigate a tire. A car struck Brother Bellchambers' automobile from the rear, damaging it and causing serious injury to his wife. Mrs. Bellchambers sustained a broken leg, fractured shoulder, and other bruises. She was taken to a hospital in Chicago where she will remain for about two months. After having his car repaired, Brother Bellchambers drove to St. John with his two children, and from there to Sydney, N. S., where they are locating. We are sincerely sorry that this accident occurred, and pray for a speedy recovery for Sister Bellchambers and much success to our brother as he takes up his work in the Maritimes.

THOSE who are out selling Christ-mas books are meeting with good results. Lionel West and Elvin Clemenson, who attend the church school at Halifax, have learned their canvasses for "Bedtime Stories" and have enthusiastically started out with their books after school, and they are doing very well. Thelma Snarr, another pupil from this school, has decided to sell a number of *Canadian Watchman* every month. There is a double reward in selling our literature—the material, one, and the other one which is more valuable, bringing the truth to the people. Miss Mona Cooke, who attended O. M. C. last year, is also selling books during this season. Miss Cooke is an experienced canvasser and we are sure she will have good results.

WE welcome Elder and Sister Cardey and their daughter, Audrey, who arrived in St. John, November 8. We also welcome Bro. and Sister Harold Brennan who came with them from Ontario. Brother Brennan is going to canvass until the first of the year, and then will assist Elder Cardey in his effort, which he plans to open on the second Sunday night of January at the Capitol Theatre.

THROUGH centuries of persecution, conflict, and darkness, God has sustained His church. Not one cloud has fallen upon it that He has not prepared for; not one opposing force has risen to counter-work His work, that He has not foreseen, . . . and it will triumph over all opposition.—"*Acts of the Apostles*," pages 11, 12.

Ontario-Quebec Conference

3 Aude St., Toronto, Ont.
Telephone, Melrose 7235

Pres., H. A. Lukens; Sec'y-Treas. E. S. Humann

Ontario-Quebec News Notes

ELDER HURDON is planning meetings among the churches of his district.

ELDER DESSAIN recently held good meetings in the eastern part of his district.

ELDER HUBLEY reports excellent response at recent meetings held for the public.

ELDER TOOP's district is over the top with the largest amount raised in any district in Harvest Ingathering.

THE prayers of all our people are asked that wisdom may be granted the members of the conference committee at their annual meeting in December.

WORD from South Stukely, Ottawa, and Hamilton is that the inspiration of the week-end meetings is still alive. The daily prayerful study of God's word, and service for others will make permanent this blessing.

WORD from the Fall Council is to the effect that a great advance has been sounded all along the missions front. During the depression, not only have we held our own, but actually we now have more than a thousand more native workers in mission lands than three years ago.

LESS than \$800 yet to raise in Harvest Ingathering. Six districts soon over the top! Have you visited your next-door neighbor with the Ingathering appeal? Elder Lukens would like to receive letters containing any interesting experiences you have had among your neighbors.

QUITE a number of individuals have sent in sums varying from \$100 to \$1600 to apply as loans to the conference for the paying off of American loans particularly, in these days of favorable exchange. What a blessing it is to have one's money invested in our own work, where it is both safe, and active in the service. Further loans are solicited for this purpose. Then debts are on church buildings, contracted years ago. Your president has pledged that no more debts shall be contracted, and steps are being taken to reduce this present indebtedness. In the meantime your loan will be a definite help. Write the conference office for particulars.

ELDER CONRAD told at the Fall Council of a poor native woman of India who earned only three cents a day for the support of her invalid husband, and two children. Always she paid a faithful tithe before spending anything for her family. Other faithful children of God will meet her in the kingdom. Are you one of them?

Manitoba-Saskatchewan Conference

604 Connaught Bldg., Saskatoon, Sask.
Pres., O. Ziprick; Sec'y-Treas., A. O. Bernhard

An Open Letter to Our Believers

DEAR BROTHERS AND SISTERS:

AS WE are coming to the close of another year, I wish to write you a few lines in order to "stir up your pure minds by way of remembrance." In spite of everything we all realize that God has been very gracious to us during the last year. We were permitted to live in a land of liberty and freedom. We have many privileges in this country that others do not have. We can worship God according to the dictates of our own conscience and in spirit and truth. For this we must thank our heavenly Father.

The Week of Prayer is drawing very close. We have tried to supply every church and company with conference help as far as possible. The schedule for the Week of Prayer has been sent to all our workers and church elders. Of course, in this large field it is impossible to send a worker to all our churches to meet with you at this time, but I am sure that the Lord Jesus will be with you. I have in mind especially our isolated believers.

Now we have arrived at the last month of the year, so let us take an inventory of our stewardship. It is not too late yet to bring unto the Lord that which belongs to Him. Let us search our minds and hearts and let us ask the question if we have been faithful in tithe and offerings. We all believe that everything depends upon the blessing of the Lord and God has promised to bless our faithfulness shown to Him in service.

I just returned from the Fall Council which was again held at Battle Creek, Michigan, and I want to say it was a wonderful meeting. The Spirit of the Lord met with His people. Many great questions and

problems came before the council which deal with financial matters and our leaders of the General Conference in their reports and discussions brought to our attention the necessity that we must not only hold our own in the world field, but that we must advance. The opportunities are many and there are open doors everywhere. Cheering reports were brought in, not only from the foreign field, but also from the home field,—from North America and Canada,—of how the Lord has blessed the efforts put forth in saving souls. We cannot stand still. We must go forward in faith and confidence in God and finish the work.

You will read of the actions of the Fall Council in the *Review and Herald*, and I am sure that you will pray that God may not only bless the work in the foreign fields, but also in the home field.

In closing I wish to say that God is blessing our feeble efforts. Last year over 200 were baptized and received in fellowship in our conference. We thank the Lord for this, I am sure. As we come to the close of another year, we wish to thank you for your co-operation and the support you have given the work in our field, and we solicit your prayers and further help in the new year.

Your brother in Christian service,
O. ZIPRICK.

Harvest Ingathering Again

AT BATTLE CREEK, Michigan, a report from the finance committee was brought before the council with this heading, "Retreat or Advance. . . Shall we advance? Ten thousands of voices answered, yes, our watchword must ever be, 'no retreat.'" So a resolution was presented to the Council and all voted in favor of it.

"WHEREAS, the 1934 Harvest Ingathering campaign, through the efficient leadership of workers and church officers, and the loyal and persistent efforts of the lay members, has already resulted in the achievement of the Ingathering goal in many conferences and hundreds of churches, therefore

"RESOLVED, 1. That we extend to every conference, church, and church member, grateful appreciation for their loyal service in this crisis hour.

2. That we earnestly appeal to every conference, church, and church member still short of the goal to work on until their aim is fully

reached and a surplus raised, to help meet the deficit in the 1934 budget."

Our conference has reached the amount of \$7636 in the Harvest Ingathering and we only lack \$364 to reach our conference goal of \$8000. We are sure that the \$64 will be reached soon, but it will be a little struggle to get the remaining \$300. However, if every member put forth special effort to raise 15 cents more, we would reach our goal, and I am sure we would all rejoice that we did our share in this year's Harvest Ingathering campaign.

Dear believers, let every member put in a little more work in the Harvest Ingathering and send in 15 cents before December 24.

O. ZIPRICK.

If This Picture Could Talk!

WOULD some of our churches that have not raised their Ingathering goal this year like to know how they may be reasonably sure to succeed next year? Well, some idea of how one church raised seven dollars for each of its 162 members may be helpful.

If the picture on this page could talk, you would hear how the Winnipeg English church did it, for the way these twenty members raised \$456.56 is representative of the method the church had to employ. These twenty members alone spent over 1100 hours in the campaign this year, and walked over 500 miles to bring in that amount. That is to say, for each hour put into the campaign, each individual raised about 42 cents and walked over a mile while doing it. What long hours and persevering effort did for these, the same effort did for the rest of the members. But because practically all of these twenty are Missionary Volunteers, and because of our pardonable enthusiasm over such sacrifice among our youth,

this group was selected. God blessed this particular church in ratio to the effort put forth.

To be sure, we must agree that there is less inspiration to solicit funds where drouth, grasshoppers, and crop failures reign. But after all, is it inspiration or perspiration that God blesses?
O. B. GERHART.

Alberta Conference

16-19 Lineham Block, Calgary, Alta. Phone M7015
Pres., A. V. Rhoads; Sec'y-Treas., G. L. Sather

Week of Sacrifice

THE General Conference has appointed November 24 to December 1 as the Week of Sacrifice. This will be observed by our people all over the world, and on the first day of December the offering will be taken. I trust we will think of the sacrifice Christ made for us, and give accordingly.

A. V. RHOADS.

Week of Prayer

December 8-15

WE ARE very glad to welcome the Week of Prayer again. These "weeks" have been a great blessing to our people in the past and I trust the Lord will come near to us again this year as we meet day by day for prayer, or to the isolated as they read the readings in their own homes and offer up their sincere prayers in solitude. We pray for a great forward movement among our brethren at this time. May God bless you as you carry out the suggested program, and as you bring your offering December 15.

A. V. RHOADS.

ABIDING in Christ means a constant receiving of His spirit, a life of unreserved surrender to His service.—
E. G. White.



The Winnipeg Singing Band

Ingathering News

CALGARY has gone beyond the \$1,000 mark in Harvest Ingathering.

THE Jubilee Pin supply is exhausted but we have placed an order for more, so place your order for one.

LETHBRIDGE, MOUNTAIN VIEW, and POBIDA went over the top since our last report in the MESSENGER and it has meant hard work, but victory is sweet even though it comes after hardship.

WORTHY mention is due the Stetler church for they have had absolutely no help from the conference office and have practically raised their goal. This is wonderful, indeed, for we realize that their crops have been hailed out and prospects were none too good.

A TELEGRAM received from Elder C. H. Watson, president of the General Conference, contained words of cheer and encouragement for those who had faithfully worked in the Harvest Ingathering campaign in 1934. However, the cause of God demands even greater sacrifices so we are urged to continue working and we trust no church or company will stop until their goal has been reached at least. Let us not be "Quitters."

THE Rosebud and Leduc-German singing bands have had wonderful experiences this fall. At Leduc where Elder Neufeld was in charge the singing band was invited to sing in front of the home where a man lay on his deathbed. He fell asleep while they sang a beautiful Christian song. The Rosebud singing band was invited in to a home in one of the smaller towns and served a cup of coffee. Rather, they expected to serve the group a cup of coffee, but the leader of the band kindly informed the lady of the house that they didn't drink coffee, so after a little explanation of our reasons for not drinking coffee, the lady served them with a cup of hot water, which was greatly appreciated because the night was cold.

THE value of time is beyond computation. Christ regarded every moment as precious, and it is thus that we should regard it. Life is too short to be trifled away. We have but a few days of probation in which to prepare for eternity. We have no time to waste, no time to devote to selfish pleasure, no time for the indulgence of sin.—"Christ's Object Lessons," page 342.

British Columbia Conference

Fraser at Kingsway, Vancouver, B. C.
Pres., E. A. Beavon; Sec'y-Treas., H. B. Green

B. C. Advancing

"AND Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God . . . and of all that thou shalt give me I will surely give the tenth unto thee." Gen. 28:20-22.

Jacob typifies the Advent people on their way back to their own Heavenly Father. We are on our way back to God,—back to the fundamentals of the gospel, back to His righteous law, back to the faith that Jesus had, back to dwell for ever under the shadow of the Almighty's wing.

OUR JUNIOR COLLEGES

OSHAWA MISSIONARY COLLEGE

"Service—Not Fame" Box 308, Oshawa, Ont.

O. M. C. News

MR. AND MRS. HOSKING visited their son, Jack, over the past weekend.

GORDON DUCLOS a former student of O. M. C. was a brief visitor here Friday.

WINTER is making itself manifest by the few flurries of snow that have come our way this past week.

ELDER LUKENS in his talk at the devotional service Friday evening, brought us help and encouragement from the life of the apostle Peter.

A VERY interesting and profitable program on "Reading" was given by the M. V. society, Sabbath. It was concluded by everyone signing a pledge for good reading.

AT six-thirty Tuesday morning Professor Degering drove off for Fall Council taking Mrs. Lowry and Miss Brickman with him. The vacancies thus made in our school family are very noticeable.

MR. AND MRS. BRENNAN made a sudden appearance and disappearance last Friday evening. We wish these young people every happiness and success as they take up their work in the Maritime.

I am so glad that many, many in Israel have repeated Jacob's vow, and are staying by it!

Word reaches me in Battle Creek, where a wonderful council is just coming to an end, that there was a splendid increase in tithe for the month of October in Canada's most western province. Our total income for British Columbia in October exceeded our income for the previous month by \$337.07. If this keeps up, we shall soon be able to increase our working force; and all will recognize this paramount need.

May I, through the MESSENGER, thank those who by faithfulness in tithe-paying and loyal service in the Ingathering campaign made such an increase possible. The word is "Onward," and still greater things are ahead of us. Let us be faithful!

ERIC A. BEAVON.

LOOKS as if we have gone back to the primitive days of coal oil lamps. The sound of the electric bell, and electric lights were missed Sunday morning but most of us managed to find our way about in the dark and reach the dining room in time for breakfast.

WE were glad to see another one of our former students Monday morning, but sorry for the errand which brings him here. Arleigh Buns-ton stopped at the college on his way home from Emmanuel Missionary College to attend his uncle's funeral.

A NUMBER of the young people and faculty of the college were entertained at the home of Mr. and Mrs. Robson of Oshawa, Saturday evening. Those remaining in the dormitory spent a pleasant evening in the chapel.

CANADIAN JUNIOR COLLEGE

"School of Character" College Heights, Alta.

C. J. C. News Notes

WE ARE glad to see Professor Martin back. At the Sabbath service he gave us a very interesting and inspiring report of the Fall Council and of our work in the world field.

AFTER all the Indian summer we have enjoyed, winter weather came suddenly last week. Since then it has continued cold with occasional snow fall; and skating has been the order of the play hour.

OUR enrollment continues to climb. Six more students have arrived, bringing the total up to 111. Following are the names of the latest arrivals on the hill-top: Gustav Streifling, Lance Judkins, Walter Streifling, Robert Fisher, Anna Sawchuk, Helen Lorenson.

IN harmony with the speed of modern business our college barber, Ronald Drayson, has purchased an electric clipper. He can now cut hair in about half the time it took formerly. Drop in and have your hair cut while you wait, won't you?

THE COLLEGE PRESS continues to burn the midnight oil. Our printers say business is the best it has been for a long time. A coal company is now giving us a large portion of their business in the line of advertising material.

Rest Haven Sanitarium

Marine Drive, Sidney, B. C.

Rest Haven News Items

BRETHREN SHEPARD AND BOWETT attended the recent workers' meeting in Vancouver and report a profitable time.

THREE new students have enrolled in the training school. These are: Ethel McKeith, of Alberta; Emma Rath, Vancouver; and Margaret Smith, Brant, Alta.

A RETROSPECTIVE view of the summer months inclines our hearts to ascribe thankfulness to our Heavenly Father for the good patronage the institution has been privileged to enjoy. The business office reports an average of 632 patient days for each of the months of August, September, and October.

BRO. HARRY CAMERON of Vancouver, spoke to us at a recent Sabbath service. He and Sister Cameron spent a few days at the institution. It was good to renew acquaintance with these earnest workers. We were also glad to have Bro. Knowles Astleford who spent a recent week-end with us. His talk on Christian experience was much appreciated.

MEMBERS of the sanitarium family have been busy gathering funds for missions. Duncan, Salt Spring, Pender, Mayne, Galiano, and James Islands have been worked by organized groups, in addition to territory adjacent to the institution. Vigorous correspondence has been undertaken and to date we have \$472.55 towards our \$500 goal. We are still working.

(Concluded on page 8)

The Missionary Volunteer Reading Courses, 1935

THE Missionary Volunteer Reading Courses have been offered to our young people since 1907, this being the twenty-ninth course for the Seniors, the twenty-eighth for the Juniors, and the nineteenth for the Primary. Some publishing houses advertise the "Five Foot Bookshelf," but if these M. V. books could all be gathered in a library, they would fill a shelf more than ten feet long. It is a wonderful discovery, in these days of evolution, slang, and fiction, to find more than one hundred books without these undesirable features. And the selection is becoming more and more difficult each year. As we look over the past courses we find that many of these good books have gone out of print, while a constantly increasing list of cheap fiction grows bigger and higher as the days go by. It is a great thing to read the right kind of books, to travel with the missionaries, to live with great men who have accomplished the seeming impossible, to visit nature through the eyes of the student, and catch a vision of high achievement and courageous advance even in the face of difficulties that seem insurmountable. So we offer you the best course in some ways that we have ever offered, and have tried to make the prices correspond with your pocketbook.

Senior Course

Martha Berry	\$2.40
Adventures in Christian Living	1.50
Thomas Edison	1.75
Rusty Hinges90
Course Postpaid,	\$5.50

Junior Course

My Garden Neighbors	\$1.50
Forty Missionary Stories	1.75
Gems for Juniors70
Course Postpaid,	\$3.50

Primary Course

Little Nature Folks at Home	\$.90
Bedtime Stories, No. 1035
Course Postpaid,	\$1.00

These books will make excellent Christmas gifts. Make some one happy and give them a gift which will be a blessing to them.

Place all orders through your Book and Bible House.

C. L. PADDOCK.

WITH OUR COLPORTEURS

P. D. GERRARD, Union Field Secretary

Colporteurs' Reports

Month Ending Oct. 31, 1934

MANITOBA-SASK. CONFERENCE

A. CLARK, Field Secretary

Name	Hrs.	Or.	Helps	Total
Beeston, E.	15	15	\$14.00	\$ 14.00
Blackwell, S.	72		72.30	72.30
Curtis, G.	57	26	12.05	14.05
Cooney, Charles	19		1.75	3.75
Fenton, A.	73	17	3.05	35.75
Longard, Mrs.	88		31.65	31.65
Maurer, G.	205	32	96.25	280.75
McPherson, Mrs.			51.30	51.30
Sealey, G.	27		.70	.70
Steinke, R.	67	2		9.50
Tocker, V.	20			
Taylor, Walter	107			61.15
Watson, G.	152		33.00	161.35
White, W.	188		100.25	235.25
White, Mrs.	24		26.20	26.20
Wallace, James	5			4.50
Part Time Workers			119.34	182.50
TOTALS			625.00	1185.70

ONTARIO-QUEBEC CONFERENCE

R. CARLILL, Field Secretary

Name	Hrs.	Or.	Helps	Total
Anderson, A.			\$	\$ 50.00
Blair, A.	110		3.20	96.15
Connors, F.	123			189.23
Choban, A.	48			
Evabnenko, A.	17			
Finlay, Mrs.			12.00	12.00
Hornoi, J.			2.50	2.50
Haycock, Mrs.			10.00	10.00
Kotenko, Mrs.			2.00	2.00
McConnachie, R.			12.00	12.00
Nagel, Pauline			10.00	10.00
Nagel, Bertha	16		2.95	19.50
Reile, L.			2.00	2.00
Skwarchuk, S.	25		4.00	40.75
Stevenson, A.	39			14.95
Shearer, Eva				14.90
Weis, Carl	14			
Williams, Gwen.			20.00	20.00
Extra Sales by Colporteurs				
During Delivering			17.45	17.45
Part Time Workers			102.70	102.70
TOTALS			200.80	616.13

"RELIGION that controls one's heart and hand can easily convince another's head."

Canadian Union Conference

209-212 Birks Bldg., Winnipeg, Man.

Pres., M. N. Campbell; Sec'y-Treas., W. E. Perrin

Executive Committee: M. N. Campbell, W. E. Perrin, D. E. Reiner, A. V. Rhoads, O. Ziprick, H. A. Lukens, H. K. Martin, P. D. Gerrard, E. A. Beavon, W. A. Clemenson, S. G. White, C. W. Degering, C. G. Maracle, H. A. Shepard, H. G. Burden, C. L. Paddock.

DEPARTMENTAL SECRETARIES

Field Missionary, P. D. Gerrard
 Missionary Volunteers, D. E. Reiner
 Educational, D. E. Reiner
 Home Missionary, M. N. Campbell
 Religious Liberty, M. N. Campbell
 Medical, H. G. Burden, M. D.

Week of Sacrifice

BY M. N. CAMPBELL

THE week of sacrifice this year closes Sabbath, December 1. It is our custom to dedicate to the cause of God, one week's income on this occasion. Our conference and institutional workers do this from their small salaries and many of our lay members do likewise. Would it not prove a real blessing to all to share in the week of sacrifice offering on Sabbath, December 1? This is a time when we are exerting ourselves to the utmost to hold our foreign mission lines in the lands of darkness. Our people have done remarkably well in the Ingathering. This shows an awakened consciousness of the needs of God's cause. May this same spirit lead us to join in the week of sacrifice offering. We trust this appeal may touch every heart and result in a liberal response to this call.

Lay Preachers

BY M. N. CAMPBELL

IN 1933 more than 100 efforts were held by lay brethren in North America with splendid results in soul-winning. Quite a number of these were held in the Canadian Union.

We are hoping that the Holy Spirit is putting an urge in the hearts of many more of our brethren this winter to take up that work. I would be glad to hear personally from brethren who are thinking about this plan, as I would take pleasure in giving help and counsel to them in starting such an effort. The conferences are fully awake to the importance of this line of missionary endeavor and are ready to co-operate to the extent of their ability in encouraging work of this kind.

Let us plan on a strong forward move in that direction this year.

"A KIND, courteous Christian is the most powerful argument that can be produced in favor of Christianity."

REST HAVEN NEWS

(Concluded from page 7)

OUR new conference president, Elder E. A. Beavon, has already visited Rest Haven and members of the family were pleased to make his acquaintance. While here he gave a lecture in the lounge on the work in Africa, in which field he served for a number of years. The lecture was illustrated by eighty beautiful slides which added to the interest and enjoyment of patients, nearby friends, and church members.

A TIMELY heart-to-heart talk on the proximity of Christ's second coming was given by Elder G. W. Wells in the chapel, who called on us just before leaving on his return to Washington, D. C. Elder Wells gave the commencement address in 1933 and members of the family were pleased to meet him again and listen to his earnest words of admonition and encouragement.

Obituaries

Case.—Mrs Anna Case was born at St Margaret's Bay, N. S., April 10, 1853, and died at the Victoria General Hospital at Halifax, November 11, 1934. Sister Case was a faithful follower of the third angel's message for over thirty years, and fell asleep in Jesus to await His call at the first resurrection. Four sons, two daughters, and many friends mourn her passing. Relatives requested the funeral be conducted by Mr. Porter of the Oxford United Church, assisted by the writer. Interment was at the Camphill cemetery. J. M. ACKERMAN.

Langford.—Mrs. Albertina—Mrs. Langford was born at Yarmouth, N. S., and died at Conway, September 14, at the age of seventy-five. Mrs. Langford was married three times; her brothers and sisters all preceded her in death. Sister Langford was a faithful member of the New Glasgow church, and received much comfort from the twenty-third Psalm. The funeral was conducted at the Baptist church, by the Baptist minister, Mr. M. L. Anderson, at the request of her husband. Interment was at Digby. F. W. STRAY.

Thachuck.—Mary nee Perpelitza was born at Arelee, Sask., July 21, 1914, and died at the City Hospital, Saskatoon, on Nov. 5, 1934. Over a year ago she was united in marriage to Brother Tka-chuck of the same district. In the home of her parents she was a lovable and obedient child and early in her youth gave herself to God. She followed her Lord in the rite of baptism and joined the Beaver Creek church, of which she was a willing helper in all of its activities. She was laid to rest on November 6 in the little cemetery adjoining the church. Hundreds of neighbors and friends attending the funeral testified to the high esteem in which our beloved sister was held. She quietly sleeps until Jesus will waken her in the first resurrection morning to join the redeemed on their journey to the

better land. She is sadly missed by a loving husband, father, mother, brothers, sisters, and relatives. The funeral service was conducted by Elder Demchuk and the writer. F. T. BALMER.

Robison.—Margaret Rebecca Naylor was born Feb. 14, 1881, in Dalson County, Nebraska. She died Nov. 16, 1934, at Mannville, Alta.

In 1897 she was united in marriage to Hilry Robison and to this union were born seven children—one girl, Mrs. Ruth Bergey, of Meadow View, Alta.; and six boys, of whom two have died. Those who are still living are Roy, of Innisfree; Wilbur, of Meadow View, Alta.; Jesse, of College Heights, Alta.; and Clarence who is at home with his father. Besides these there are eight grand children and a large number of other relatives and friends who are left to mourn their loss.

About 30 years ago Mrs. Robison was convicted under the labors of Elder L. E. Johnson, a Seventh-day Adventist minister at Brakeu Bow, Nebraska. She has lived a consistent, earnest Christian life ever since as a member of that church, and now sleeps in Jesus, waiting for His call at the first resurrection.

G. E. JOHNSON.

Bell.—Miss Mary Bell was born in Dublin, Ireland, and came to this country with her parents at a very early age. She has made her home in Halifax with her sister, the late Mrs. Conrad, until the time of her death, Sept. 25, 1934. Sister Bell has been a tireless Christian worker. She united with the Salvation Army, and as an officer served in Bermuda and also several cities of the U. S. Later she accepted the light of the Advent message, uniting with the S. D. A. Denomination. We laid her to rest in the cemetery on Kemp Road, there to await the call of her Saviour in the first resurrection. Words of comfort were spoken by the writer from Rev. 14:14. The minister of the Oxford St. United Church assisted. R. H. COOKE.

ADVERTISEMENTS

WANTED.—S. D. A. young man wants work on farm for the winter and also for summer. Please state wages going to pay for winter and summer in first letter. Mr. Hrytzai, Box 7, Inglis, Man.

OSHAWA HOME.—Financial distress compels me to sell attractive modern six-room house on half acre within easy walking distance of Oshawa Missionary College at a fraction of its value. For cash only will take \$1,750 if sold immediately. J. Mitchell Howard, 318 W. Washington St., Chicago, Illinois. 10-2t

Canadian Union Messenger

Official Organ of the

CANADIAN UNION CONFERENCE
 OF SEVENTH-DAY ADVENTISTS

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W. E. PERRIN, Editor
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