

# Camp Meetings

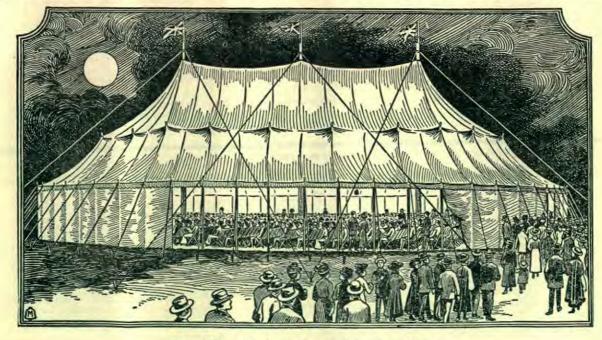
BY W. B. OCHS

ONCE again the camp meeting season is upon us. This annual feast, which comes to our believers in different conferences, we believe has been ordained by God. The nearer we get to the end of time the more Satan will try to scatter, if possible, the very elect. On the other hand God is sending His message to His remnant church, asking them to press together. There is no more fitting occasion for our people to get together in a definite way,

than at camp meeting time. This season should be one which will bind our hearts together in the message God has given us, and give us a greater inspiration to go out and finish the work committed to us.

The camp meeting season should be a time when we should examine our own hearts. It is well to take an inventory of our lives occasionally, and I trust that at these meetings, which are soon to be held, our people will take every advantage to attend and get a deeper and richer experience in the things of God.

The prophet has said, "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain. Let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand." Joel 2:1. Knowing that the day of the Lord is at hand, we are admonished in the 16th verse to "Gather the people, sanctify the congregation, assemble the elders, gather the children." When this has been done, then the Lord says. "Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy



# Canadian Union Camp Meeting Dates

Newfoundland,	or Jour	15,		-	-	-	June 18-20	Manitoba-Saskatchewa	ın,	-	-	-	-	July 0-10
Maritime.								Alberta, Lacombe,	-	-	-	-	-	July 15-25
Halifax,	4	-	*	*	-	-	June 24-28	British Columbia.						
St. John,		-	-	-	-	J	lune 30-July 4	Vancouver,			-	-	Jul	29-Aug. 1
Ontario-Quebec,	Oshaw:	1,	+	-	-	-	July 2-11	Vernon, -	-	-	-	-		Aug. 5-8

people O Lord, and give not thy heritage to reproach, that the heathen should rule over them."

The above statements present our duty and responsibility as workers, church leaders, and members. When we do our part, then the Lord says. (verse 18) "Then the Lord will be zealous for his land, and pity the people." I wish to appeal to all of our believers in the Canadian Union Conference, to join the workers in the experience brought to view by the prophet in Joel the second chapter. The General Conference has promised us excellent help, and we know that the messages our brethren shall bring, will prove a great blessing to us.

# We Are Not Finished Yet

BY ALEX CLARK

THERE are many Seventh-day Adventists who believe that almost every one in Canada must have purchased some of our truth-filled literature ere this and that, therefore, the canvasser's work is almost, if not entirely, done. How I wish this were true. But statistics prove that a much different state of affairs exists.

Over a ten-year period the conferences of Canada have distributed literature as follows:

	Total Sales	
Alberta	\$139,064.38	\$ .19
B. C.	96,512.10	.14
ManSask.	150,456.93	.09
Maritime	48,683.84	.05
Newfoundland	28,862.20	.11
OntQue.	132,852.46	.02

From these figures we can readily see that there must be thousands of people who are without this message in their homes in its most powerful form. Does not this present a challenge to every Seventh-day Adventist in Canada?

To be permitted to become an Adventist in Rumania one must secure a "drop voucher" from the state church. The state priests—the Greek Orthodox—make it well-nigh impossible to do so. Believers must secure one docment after another, and when they think they have them all, the priest may demand a certificate of sanity from a physician before allowing them to leave the state church. Almost 1,000 believers are unbaptized, as they have not yet secured permission to leave the state church.—"Review and Herald," May 20, 1937.

#### Maritime Conference

S. G. White, Pres.; D. E. Ostoich, Sec'y-Treas. 55 Argyle St., Halifax, N. S.

#### Charlottetown, P. E. I.

It was my privilege, in company with Mrs, White, to spend four days on Prince Edward Island. This province, situated on the Gulf of St. Lawrence, is truly named the "Garden Province of Canada," and the scenery along the auto route from Borden to Charlottetown, by way of Summerside, is fifty miles of farmland and garden where general order, organization, beauty, and freshness delight the senses beyond anything I have experienced in life's journey to date.

Charlottetown has a church membership of forty-eight. Brother and Sister Brennan have been located there since last fall and expect to have ready for baptism at least ten more by the time of camp meeting in June. The brethren and sisters have elected a building committee to give thoughtful consideration to the purchase of a lot and erection of a church building. At present they meet in a rented hall which is not suited very well for general church purposes.

En route to and from Charlottetown, we visited church members and believers, and also held ordinances at Springhill, and had one service with the New Glasgow church. The subject presented that evening in New Glasgow, "Religious Liberty," was one of real interest to the listeners. Besides those at Springhill, Charlottetown, and New Glasgow, we are happy to visit Brother and Sister E. G. Cottam, Debert, N. S.; Mrs. H. Blenkhorn, Nappon Station; the Heisler families at Collingwood Corners; Mrs. C. J. McKay, Amherst; Brother and Sister Nelson Heisler, Mt. Pleasant, Oxford; Mrs. Russel Blair, Oxford; the Miles family at Lansdowne Station. All scemed to be of good courage, watching and waiting.

S. G. White.

#### Moncton Sabbath School

It is not to be wondered at that the Moncton Sabbath school is making such progress when so many of the church officers set a right example in reaching the goals for which we as members of the Sabbath school department strive. At the end of the first quarter of this year perfect record cards were earned by twenty-six members of that school. Their average daily lesson study is 78 per cent of their church membership.

It was a joy to visit this lively Sabbath school the week-end of May 8. The superintendent, Sister A. Osburne and the secretary, Sister W. P. Gray, enthusiastically lead the members, and they in turn follow with enthusiasm. Their device for the second quarter showed each class over its goal, except one, and the entire school was above its offering goal to date. They are definitely working toward Double Dollar day for their Jubilee offering, and from

# Comparison of Tithes and Offerings

For First Quarter, 1936 and 1937

	Memb.	1936 Tithe	1937 Tithe	Per Cap.	1936 Missions	1937 Miss.	Pr wk.
Carlingford	10	97.33	92.00	9.20	5.23	7.73	.059
Halifax	82	425.72	519.88	6.34	191.60	150.00	.141
Moncton	36	192.28	196.29	5.45	81.51	74.86	.159
New Glasgow	31	161.15	140.33	4.53	63.22	60.65	
Saint John	66	210.74	269.89	4.09	138.27	135.54	.158
Memramcook	15	55.52	60.84	4.06	18.55	19.56	
Charlottetown	48		186.24	3.88		42.25	.067
Conference	180	587.69	605.68	3.36	118.95	144.13	.061
Sydney Mines	15	54.65	47.88	3.19	9.86	10.32	10000
Tantallon	34	116.08	81.90	2.41	60.72	41.47	
North Sydney	44	43.13	98.88	2.25	22,36	27.04	
Barnesville	30	52.50	62,52	2.08	2.25	13.05	.033
Barrington	14	7.00	14.31	1.02	13,35	16.24	.089
Lake George	17	27.80	17.07	1.00	14.35	12.32	.055
	622	2031.59	2393.71	3.85	740.73	755.16	.093
1937 Tithe	-	- 2393.7	1	1837 M	issions -	- 7	55.16
1936 Tithe	-	- 2031.5	9	1936 M	issions -		0.73
Gain		262 1	2	C-1-		4	1 12

1936 Tithe - 2031.59 1936 Missions - 740.73
Gain - 362.12 Gain - 14.43

1937 Tithe per capita - 3.85 1936 Missions per capita - .108

1937 Tithe per capita - 3.85 1936 Tithe per capita - 2.80 Gain - 1.05 1937 Missions per capita - .093 Loss - .005

Listed according to Tithe Per Member D. E. OSTOICH, Treas.

a glimpse of their list of 1937 investors, it is evident that they are "investing early," and we pray that rich results may follow.

Sixteen of the Moncton children earned the memory verse certificate.

Good work!

DOROTHY E. OSTOICH.

## Maritime News Notes

At Moncton, Miss Ostoich was glad to meet Mrs. John A. Heisler and Miss Doris McNulty, of Collingwood Corner, N. S., and Miss Lulu VanBuskirk, who were also visiting there recently.

THE following churches are on the Book and Bible House honor roll for having their accounts either paid up or showing a credit balance: Barrington, Lake George, Sydney Mines, and Tantallon. Several churches owe only a few cents, and as soon as that is paid they will be on the honor roll.

More perfect records were had in Sabbath school during the first quarter of 1937 than at any other quarter during the past five years. This is encouraging, and shows that the excellent lessons which we are now studying are fully appreciated. Send in for your new quarterly now so you will have it on time for the beginning of the third quarter. We have senior, junior, and primary quarterlies in stock.

PLAN to attend camp meeting, June 24-28 at Halifax, and June 30 to July 4, at St. John. Bring your children. Mrs. S. G. White is in charge of the children's department during camp meeting time and is planning some unusually interesting things for them.

BROTHER Wallace Jackson of Mooseland, N. S., is an active member of the Win One league. Each week he mails literature to interested people, corresponds with them and visits them. He tells us that he hopes to have two or three accept the message this year.

WE were saddened by the news of the death of Brother James J. Pyke, at North Sydney, and extend our sincere sympathy to the bereaved.

HAPPINESS seems made to be shared.

#### MARITIME CONFERENCE

THE first meeting of the biennial session of the Maritime Conference of Seventh-day Adventists will be held at the Halifax Seventh-day Adventist church, 19 Parker Street, Halifax, Nova Scotia, at 8 P. M., Daylight Saving Time, June 24, 1937. All Seventh-day Adventist churches are entitled to one delegate for the organization, and one additional delegate for each ten members or major fraction thereof. The purpose of the meeting is to elect officers, and for the transaction of any other business that may come before the delegates.

S. G. WHITE. Pres. DOROTHY E. OSTOICH, Sec'y.

# Comparative Sabbath School Statement

For first quarter of 1936 and 1937

		bership		Sab. Off.		art. Off.	Invest	
Sabbath School	1936	1937	1936	1937	1936	1937	1936	1937
Barnesville,	28	15	1.00	1.58	2.25	11.15	25.00	3
Barrington,	7	16	3.75	3.41	13.35	16.24	9.15	?
Brown's Flat,	15		.55		4.55		3.09	?
Carlingford,	17	11	2.78	1.50	5.23	7.73	6.75	7
Charlottetown,	28	33	6.00	13.88	26.36	39.59	3.85	?
Coldbrook,	7	14	1.00	2.03	2.85	11.50	19.05	?
Conference,	40	88	26.29	30.00	56.44	54.71	65.68	?
Farmington,	8	9	2.50	3.10	7.31	9.27	5.00	?
Fox Point,	22	17	4.25	3.20	21.44	19.01	18.42	?
Halifax.	80	76	37.13	30.11	177,13	142.27	102.94	?
Hopewell Cape,	5	12	.60	4.80	.60	9.00	18.78	?
Lake George,	13	8	.79	7.48	13.25	12.32	6.50	3
Memramcook,	23	20	3.15	4.70	17.64	19.13	8.20	?
Moncton,	54	43	12.39	14.03	77.43	71.38	24.35	?
New Glasgow	32	31	9.41	11.18	54.04	60.65	35.10	?
North Sydney.	32	50	1.00	1.66	21.25	19.51	18.20	?
Norton,	4	5	.65	1.00	4.51	5.15	3.81	?
Saint John.	60	57	34.78	34.55	132.72	130.79	18.61	?
Sydney,	23	13	4.85	3.25	12.38	11.31	5.50	?
Sydney Mines,	21	25	2.31	.25	9.86	10.32	1.00	?
Tantallon,	15	26	3.00	10.81	30.40	41.47	37.35	?
Tusket.		20	5183	4.65	23112	33.08		?
West Jeddore,	16	12	1.00	1.50	9.43	9.16	5.45	?
-				100 00	200 40			

Total, 550 601 159.18 188.67 700.42 744.74 441.78 600.00

THE record for the quarter is completed. Let us take decided steps forward in every phase of our Sabbath school work during this second quarter.

DOROTHY E, OSTOICH.

#### Manitoba-Saskatchewan Conference

A. E. Millner, Pres.; A. O. Bernhard, Sec'y-Treas. 404 Avenue Bldg., Saskatoon, Sask.

### Week of Prayer at C. J. C.

An important message came to the denomination some years ago. It is as follows: "It is high time for Sabbath keepers to separate their children from worldly associations, and place them under the very best teachers, who will make the Bible the foundation of all study."—Testimonies, Vol. VI, page 109.

Parents who have children in Seventh-day Adventist schools, may well praise God for such institutions of learning. These young men and women are given every opportunity to deepen their Christian experience thus building characters for the kingdom of heaven.

Miss M. Neufeld and the writer greatly enjoyed the spring week of prayer at Canadian Junior College. It was inspiring to see so many students manifesting an interest in the things of God. The Lord came preciously near, and through the ministration of His Holy Spirit, hearts were surrendered and victories claimed. A fine group of juniors led the way during the consecration service.

The Lord is blessing the leadership and example of Professor Martin and his staff of teachers. Their efforts are much appreciated. The church school is also making splendid progress under the capable direction of Mrs. Betts.

Although the attendance at the college is good, there is still room for more students. We hope to see those beautiful buildings filled with ambitious youth this coming term. Let us do our utmost to separate our splendid youth from worldly associations. This is the day of God's grace, We must save our boys and girls.

A. E. MILLNER.

# Set Up A Banner

We will rejoice in thy salvation, and in the name of our God we will set up our banners." Ps. 20:5. In the Manitoba-Saskatchewan Conference you will find three classes of banners "set up" in fourteen Sabbath schools. A purple banner with the words, "Loyalty to Missions" in gold letters and a General conference seal, will be found in the Canora and

Saskatoon Sabbath schools. This tells the good news that these two schools averaged 25 cents a week per member in their Sabbath school offerings, and the seal means that they raised at least \$1 of this amount on the thirteenth Sabbath. In the Prince Sabbath school you will find the same kind of a banner, but without the seal.

Birsay, Sask., and Papoonge, Ont., two of our smaller schools, received a green banner with the wording in gold, "Working for Missions." In order to obtain such a banner the school must raise at least 20 cents a week per member of which 50 cents or more per member should be given on the thirteenth Sabbath.

The following schools: Brancepeth, Findlater, Fort William, Moose
Jaw, Port Arthur, Burbiton, Valparaiso, Waldheim, and Wimmer,
were able to receive the blue banner
with the gold lettering on it, "Helping our Missions," indicating that they
raised 10 cents a week per member
of which 30 cents per member was
given on the thirteenth Sabbath.
The Winnipeg English and East Regina schools were nearly entitled to the
third class banner and we hope to be
able to send it to them the next
quarter

These banners stand for a real accomplishment. Many souls are in darkness and unable to rejoice in the salvation of our Lord. Many need a deeper experience in the things of God, and our mission work needs constant strengthening. All the faithful labor and sacrifice that was required to get these banners into these schools will be rewarded, and not only that, but also the far reaching results of the earnest work done is recognized by our Father in heaven.

May some of these schools be able to reach even a higher grade and may others also be able to set up such emblems of note-worthy accomplishment. Since Jesus is near, "even at the door," shall we not work and sacrifice harder than ever to bring salvation's story to all the world and complete the work?

MARY NEUFELD.

THE Saviour in His miracles revealed the power that is continually at work in man's behalf, to sustain and to heal him. Through the agencies of nature, God is working day by day, hour by hour, moment by moment, to keep us alive, to build up and restore us.—"Ministry of Healing," pp. 112, 113.

# A Special Day

THE children of Isræl commemorated their deliverance from the land of Egypt and made it a day of blessing and rejoicing. Since there are many souls today held in heathen bondage waiting to be delivered, and since the thirteenth Sabbath offering plan is twenty-five years old, we are called to make June 26 a special day, known as Silver Jubilee. Thousands of Sabbath school members are preparing for this day by giving a special thirteenth Sabbath offering as called for. Many are making it Double Dollar day. The thirteenth Sabbath offering plan throughout these twenty-five years has resulted in an accomplishment of untold bles-

Southern Asia—India, Burma, and Ceylon—will benefit from this offering. The goal for that day is \$150,000. Other divisions will receive help through the overflow. What will the Manitoba-Saskatchewan Sabbath school members contribute toward that amount?

The calls are most urgent. If we should multiply tenfold what is called for on this day there would still be open doors that could not be entered. "As we continue imparting, we continue to receive; and the more we impart, the more we shall receive."—"Desire of Ages," p. 370.

Shall we not do all we can to double our thirteenth Sabbath offering on June 26 and make Silver Jubilee a real accomplishment in each Sabbath school?

MARY NEUFELD.

# Wedding

On Sunday, May 9, 1937, at 3:00 p.m., a large number of members of the church, friends, and visitors witnessed the marriage ceremony of William Kozub and Anne Bespalko, both of Winnipeg, Man. The wedding was held in the Winnipeg Ukrainian church. A reception was held following the ceremony at the home of the bridegroom's parents.

We wish them God's richest blessing and success for a prosperous and happy life together.

S. DEMCHUK.

"A vision without a task is a dream; a task without a vision is drudgery; the two combined make for success."

#### Alberta Conference

H. L. Rudy, Pres.; G. L. Sather, Sec'y-Treas. Renfrew Building, Calgary, Alta. Phone M7015

#### Alberta Camp Meeting

THE date for the annual camp meeting in Alberta this year has been set for July 15-25. This is conference year and all churches will be requested to send their delegates. Each church will be instructed individually on how to select their delegates, etc. The plan is to have camp meeting at Lacombe again this year. Be sure and look for further announcements in the Messenger regarding this important gathering.

Following the conference at Lacombe there will be a district camp meeting at Whitelaw for the believers in the Peace River territory. All the business of the conference will be transacted at the Lacombe meeting, and we will invite all the churches in the Peace River district to send delegates to Lacombe. The meeting at Whitelaw will be of a special spiritual nature, including, of course, the important resolutions passed at the conference.

There will be no district camp meeting in the Ukrainian territory this year. Repeated requests have come from our Ukrainian believers to provide special meetings for them in connection with the conference at Lacombe. This we plan to do, and we will expect all the Ukrainian churches to send their delegates to the conference this year. Soon after the meeting at Lacombe we will conduct weekend meetings at Pobida and Myrnam. Definite plans covering these special week-end meetings will be announced later.

We look forward to a large camp meeting this year, as representatives from all our churches in Alberta will arrive to take part in the transaction of the business of the conference.

The General Conference is providing excellent help in the various languages: English, German, Ukrainian, and Scandinavian. Let us plan and pray for a good season of refreshing from the Lord in our annual convocation this year. H. L. Rudy.

It is not the circumstances of the first birth that count. These have no place whatever in the economy of God. Unless that first birth is followed by a second birth, it were better that we had never been born.—A. R. Bell in "Review and Herald," May 20, 1937.

#### Have You Done Your Share

We are very grateful for the returns that have come in from the churches for the Big Week thus far. We have received nearly \$200 to date, which is very good indeed, but considering that we raised \$389 last year we feel that we might come a little short of that record this year.

We know there are a number of our people who have made pledges which they intend to pay later, but in most cases a cash offering has been taken. In looking over the remittances from the churches we find also that some of the churches did not take up this offering during the month of April.

In view of these facts we would urge our church elders and people in general to do their utmost in giving definite leadership to the Big Week idea even though it should be a little late in the season. There may be some isolated who have not yet sent in their offering, but who plan to do so in the near future, and, of course, that will augment the fund.

Let us pray and work together so that we will raise at least as much as last year. It may be possible to even go beyond the figure for last year if all our people will co-operate with all of our leaders and workers.

E. J. WESTMAN.

### Our S. D. A. Teachers

WE HAVE in our conference thirtyfive qualified Seventh-day Adventist teachers. Nearly all of them are employed at the present time, but a few were unable to secure schools last fall.

We have a number of applications on hand at the office and we would urge our Seventh-day Adventist school boards to employ our teachers as far as possible. This is the time when school boards plan for their next year's work, and employ their teachers. Any chairman of a school board can secure a list of our qualified and experienced teachers free upon request to the conference office.

Now, we want the co-operation of our teachers in this matter also. There may be some teachers who have not sent us their name, qualifications, or teaching experience. Those who have not done this ought to do so at once so we can have an up-to-date list in our conference office.

E. J. WESTMAN, Educational Sec'y.

"ENVY is dyspepsia of the mind."

#### Thank You

It is encouraging to learn of the advancement in the book work. Souls are being won to this wonderful message, and we wish to thank our brethren for the encouragement they give to our colporteurs, both in word and deed.

Those who helped with horses, buggies, cars, and in other ways last year, are still being kindly remembered by our colporteurs and conference workers. This service was greatly appreciated by all. Brethren Wright, Streifling, Lamming, Pearson, Ecklund, Steinke, King, Mickelsen, Hanson, Scott, Ilchuk, Wallace and others had a part in this special work. Heaven made a record of these kind deeds, and will reward you for your faithfulness toward the message in this way.

R. D. STEINKE.

#### Notice to Alberta Colporteurs

Before a regular colporteur takes up the sale of books in Alberta, it is necessary to register with the Sales Department at Edmonton. The conference will supply you with the necessary application blanks.

However, when you have discontinued your work, be sure to return your registration certificate to the department in order that they will know that you have discontinued your work and they will be assured that you are not delinquent in sending in returns. A number of last year's colporteurs have apparently failed to return their registration certificate and, consequently, the Sales Tax Department at Edmonton is endeavoring to ascertain the reason why returns are not being sent in.

ALTA. BOOK AND BIBLE HOUSE.

# Wedding

ON THE evening of May 8, 1937, Francis Alberta Adams and David Horne, both of Alberta Beach, were united in marriage at the home of the bride's parents, Mr. and Mrs. John Quincy Adams. Many friends and relatives gathered to witness the ceremony, and hearty good wishes were expressed by all for a happy and prosperous life in their new home at Alberta Beach. W. J. HURDON.

A DUTY dodged is like a debt unpaid; it is only deferred, and we must come back and settle the account at last.—Joseph Fort Newton.

#### British Columbia Conference

E. A. Beavon, Pres.; C. H. Castle, See'y-Treas. Fraser at Kingsway, Vancouver, B. C.

### An Appeal For Unity

"Crystal Springs, Calif., "May 19, 1890.

"Dear Brother,

"I FEEL a deep interest in you and am desirous that you shall not be separated from the work. I have not strength to do justice in conversation with you; your mind is so quick and your tongue so fluent, that I fear I should become very much wearied, and that what I might say would not remain distinct in your mind.

"You will take passages in the Testimonies that speak of the close of probation, of the shaking among God's people, and you will talk of a coming out from this people of a purer, holier people that will arise. Now all this pleases the enemy. We should not needlessly take a course that will make differences or create dissension. We should not give the impression that if our particular ideas are not followed, it is because the ministers are lacking in comprehension and in faith, and are walking in darkness.

"There is a time of trouble coming to the people of God, but we are not to keep that constantly before the people, and train them up to have a time of trouble beforehand. There is to be a shaking time among God's people but this is not the present truth to carry to the churches.

"Some of those who are resisting the very principles of the message God has sent for this time, present just such cases as yourself. They point to your extreme views and teachings as an excuse for their neglect of receiving the Lord's messages.

"You are naturally combatative. You do not care much whether you harmonize with your brethren or not. You would like to enter into controversy, would like to fight for your particular ideas; but you should lay this aside, for this is not developing the Christian graces. Work with all your power to answer the prayer of Christ, that His disciples may be one, as He is one with the Father.

"Talk the simple truths wherein you can agree. Talk of unity; do not become narrow and conceited; let your mind broaden.

"O that we might all learn the way of the Lord in winning souls to Christ!"—"Methods Leaflet," No. 5, Elmshaven Library.

THE above extracts are from a letter written by Sister White to a misguided brother whose misguided missionary zeal prejudiced people against the cause of truth. If any reading this article have made a similar mistake it is not too late to start undoing the harm done.

ERIC A. BEAVON.

### B. C. News

BROTHER FOULSTON is back in the harness in Penticton, where six or more have definitely taken their stand and are expecting baptism around camp meeting time.

OUR British Columbia "foreign missionary," Brother Ainsley Blair, is continuing his work in Prince Rupert with evidences of the Holy Spirit being at work on the hearts of the people. Elder Fred Johnson may locate in Prince Rupert for a while and conduct meetings in behalf of the Scandinavians there.

THE efforts that have been in progress in British Columbia for some time are beginning to yield definite fruitage. Already souls are rejoicing in their knowledge of the ever-lasting gospel and are coming out from Babylon. The writer met several of Elder Johnson's interested people last Sabbath in Victoria. Elder Johnson is planning for a baptism on June 12.

From Penticton comes news of a non-Adventist lady troubled over the quantity of rocks in her backyard. An Adventist sister suggested talking to the Lord about it. Shortly after, the Adventist church members were impressed to help remove them so that the yard is now completely transformed and someone else is rejoicing in a demonstration of "the faith that works."

LAST December a little girl at Grandview, near Armstrong, appeared to be dving of a disease which all the doctors were inclined to think was cancer of the bone. One doctor stated that nothing short of a miracle would ever save her, and that if she recovered it would be as verily a miracle as ever was performed. Prayer was offered for the little girl, and word from her mother, dated April 12, tells of her having been healed by the Lord. Doctor Cambet Brown declares that he knows a higher power than his saved her. We rejoice in these evidences of the power of the Good Physician.

Two foreign missionaries from abroad, with their wives, passed through Vancouver this week, Brother L. Astleford from the Netherlands, West Indies, and Brother Wortman from Java, in the Netherlands, East Indies. Both these missionaries are spending the summer months at the new Theological Seminary in Washington, D. C.

BROTHER W. W. POLESHUK has several Ukrainian and Russian converts attending Sabbath school and studying the fundamentals of the message in Vancouver and New Westminster.

From Vernon comes word that the Lord is blessing that church spiritually, and the church is growing so that on Sabbaths they hardly have seating room.

# WITH OUR COLPORTEURS

ALEX CLARK, Union Field Missionary Secretary

#### Colporteur Reports

Month Ending April 30, 1937

BRITISH COLUMBIA CONFERENCE
J. M. Ackerman, Field Missionary Secretary

Name	Hrs.	Or.	Helps	Total
Brown, Mrs.				126.35
Coupland, J.				5.75
Frisby, H.	68	4	15.90	47.40
Jewkes.	158	7	13.50	60.50
Locke, R.	145	10	104.80	197.55
Mathews, H.				16.50
Norwood, K.	36	2	3.00	21.00
Oke, H.	123	23	2.75	232.75
Russel, C.	16			26.70
Stevens. Mrs.	45			40.55
Taylor, W.	224	36	12.85	337.35
Nordal, Miss				50.00
Colporteur				368.80
Toombs, Mrs.				6.00
Pond. Mrs.				17.50
Helps, J.				17.50
Walker, Mrs.				5.00
			- 1	561.20

MANITOBA-SASKATCHEWAN CONFERENCE

R. CARLILL, Field Missionary Secretary

Connors, F.	168	67	8.25	577.45
Thiessen, J.	187	35	61.30	241.30
Simpson, J.	173	20	18.25	162.80
Thompson, E.	46	3	2.00	22.00
Homey, H.	28			10.60
Sandulowich, J.			1.00	11.50
Anderson, H.			23.00	76.00

Magazines

Mugazin	69
Williams, G.	10.00
Eaton, Mrs.	2.00
Johnson, Mrs.	2.00
Pederson, O.	1.00
Aurell, A.	2.00
Anderson, M.	9.00
Evahnenko, A.	22.00
Colporteur	20.15
	1169.80

MARITIME CONFERENCE P. G. Bix, Field Missionary Secretary

Jackson, R.	55	2		21.85
Lantz, L.	197	33	53.15	288.65
McGahey, B.				5.50
Neill, C.	196	57	39,15	339,15
				655.15

#### ONTARIO-QUEBEC CONFERENCE G. Wimer, Field Missionary Secretary

Bauder, W.	11.60
Beeston, E.	21.60
Bell, Mrs.	57.76
Doggett, Mrs.	15.00
Furlonger, P.	18.55
Henderson, Mrs.	11.25
Hetherington, Mrs.	15.60
Hunter, J.	6.50
Jackson, Mrs.	11.20
Jewell, Mrs.	47.20
Kirton, Mrs.	7.50
Lansdell, G.	29.60
Longard, Mrs.	25.25
McPherson, Mrs.	67.50
Plimley, Miss	30.00 12.00
Siviter, Mrs.	116.00
Wallace, D. Wells, J.	9.75
Wilson, M.	9.00
Miscellaneous	201.58
Walmsley, P.	8.00
	732,44

# With Our Manitoba-Saskatchewan Colporteurs

We believe we have as fine a group of colporteurs in our conference as any conference could wish for. The work that is being done by our colporteurs shows an advance along all lines. We are receiving letters nearly every week telling of interests that are opening up and we are hoping to see a number of people take a definite stand in the near future.

We have been especially blest in our work during the winter months.

Comparative deliveries for the first three months of each year since 1935 are as follows:

1935 1936 1937 \$640.99 \$1,479.75 \$2,426.82 Gain in deliveries over 1936, \$947.07. You will notice our gain in deliveries, 1936 over 1935 was \$1,161.24, and our gain in deliveries, 1937 over 1935 is \$1,785.83, or nearly 300%.

Below is a comparative report for the first three months of each year in book sales since the year 1935: 1935 1936 1937 \$479.22 \$2,725.18 \$3,459.05

Gain in sales for the first three months, \$733.87. You will notice our gain in 1936 over 1935 for the first three months was \$2,245.96 and our gain this year over first three months in 1935 is \$2,979.83 or over 600%.

While some people were thinking it was too cold to canvass in Saskatchewan, others were out doing it, and the same in western Ontario. We found the roads heavy with snow, and it would take a full half hour to walk a mile, working as hard as one could, but instead of going home our men figured out a way to get around easier, and got skis and did the work much quicker and easier. The result of our winter work this year was to deliver more books than have been delivered for the past seven or eight years. In looking over the reports we find that only once in the history of the work in this conference have more books been sold in the month of March than we sold during March this year.

God will reward us according to the efforts put forth, and we believe He looks down upon us with approval when we put His work first rather than our own comfort.

Remember our colporteurs in your prayers, and you will notice the results.

R. CARLILL.

#### **Obituaries**

Hoffman.—George L. Hoffman was born in Russia, July 30, 1887, and died May 4, 1937. He was married to Margaret Hoffman in 1908. In 1910, they came to Saskatchewan. Mr. and Mrs. Hoffman embraced the S. D. A. truth in 1923.

Mr. Hoffman's tragic and sudden death came as a shock to the entire neighborhood. Failing to return home in the evening from the field where he was discing, members of the family went to investigate. They found him dead on top of the disc. Just how the accident occurred will probably never be known, but in some way the end of the whip which he had around his neck got wedged between a small rock and the disc and threw him onto the frame, cutting his head. The whip evidently strangled him.

We were reminded again of the uncertainty of life, and the words of the Psalmist,—"So teach us to number our days that we may apply our hearts unto wisdom," Ps. 90:12. Mr. Hoffman was forty-nine years of age, strong physically,

and in perfect health.

Left to mourn are his wife, eleven children, and a host of relatives and friends. Words of comfort were spoken by the writer to a large congregation in the S. D. A. church at Kelstern.

H. W. PETERSON.

Wood.—William G. Wood was born in Bay Roberts, Newfoundland, and was buried in the city of Toronto on May 4. Death came to Brother Wood as a result of a collision with an automobile as he was riding his bicycle on one of the streets of Toronto within a few blocks of his home.

Brother Wood had at a very early age attended our academy at Williamsport, New Brunswick, after which he came to Oshawa, Ont., where he eventually graduated. Immediately after graduation he connected with the Melrose Sanitarium in New England, and from there went to Washington Sanitarium. Presently there followed an appointment to the Shanendoah Valley Academy in Virginia, where Other calls followed he taught music. and he taught music both at Battleford Academy in Saskatchewan, and at Canadian Junior College in Alberta. In 1930 Brother and Sister Wood returned to Toronto, which has since been their home. Brother Wood was greatly beloved in the Toronto church where he took an active part both as choir leader and chief organist. His quiet and cheerful Christian life will long remain as a pleasant memory with his wide circle of friends.

W. A. DESSAIN.

Foster.—Mrs. Minnie W., was born Jan. 9, 1878, at Anagance Ridge, Kings Co., N. B., and died at St. John. N. B., March 23, 1937. Sister Foster accepted the third angel's message during the effort held here by Elder Cardey early in 1935, and was a very faithful member, She leaves to moutn, one sister, two brothers, two sons, one daughter, seven grandchildren, and many friends. Words of comfort were spoken by the writer. Interment took place at the Fernhill cemetery, St. John, N. B.

Frazee.-Mrs, Sarah, was born May 7, 1846, at Springfield, Kings Co., N. B., and died April 19, 1937, at the home of ber grand-daughter, Mrs. D. E. Foster, at St. John, N. B. Sister Frazee was among the first to accept the Sabbath truth when it came to New Brunswick, and since 1912 has been a faithful member of the St. John church. During the last months of her life she was not able to get out to the services at the church, yet her faith was steadfast. Her last illness was brief. She leaves to mourn, two daughters, three grandchildren, and one great grandchild. D. MACKINTOSH.

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Cook.—Mrs. Ella, was born Jan. 23, 1867, at Goshen, Albert Co., N. B., and died April 25, 1937. Sister Cook had been ill for the past two years. Her niece, Miss Nettie P. DeBow, lived with her and cared for her during the long illness. Sister Cook always had a smile for those who came to see her and was greatly interested in the activities of the church, which she joined in 1907. She leaves to mourn one sister and several nieces and nephews. Our sister awaits the call of the Life-giver.

D. MACKINTOSH.

Maurice.—Mrs. A. J. Maurice, nee Nichols Blackburn, was born May 13, 1857 near Morristown, Minnesota, U. S. A., and died in the Montagneuse Valley,

# Canadian Union Conference

209-212 Birks Bldg., Winnipeg, Man.

W. B. Ochs, Pres.; H. A. Shepard, Sec'y-Treas.

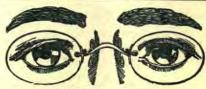
Executive Committee—W. B. Ochs, H. A. Shepard, H. Christman, A. Clark, C. W. Degering, E. A. Beavon, H. G. Burden, W. A. Clemenson, F. R. Isaac, H. K. Martin, C. G. Maracle, A. E. Millner, C. L. Paddock, W. E. Perrin, P. A. Rick, S. G. White.

Peace River country, where she was laid to rest by the writer. A stroke was the cause of her death which came to her about 2 A. M., Sunday, March 28, 1937. She leaves to mourn, her husband, D. R. Maurice, two daughters, three sons, one step-son, and two brothers.

For many years Sister Maurice was a faithful colporteur giving her time to the magazine work and later her exclusive time to the large books until after her seventieth year. She passed away having perfect confidence in Jesus, and with all assurance that she will be called forth with the sleeping saints at the first resurrection.

J. A. WRIGHT.

Reumann .- Brother Reumann born in Poland on March 25, 1863, and died at the age of seventy-four years, at his home near Leduc. He leaves to mourn, his beloved companion, three daughters, seventeen grandchildren, and four great grandchildren. But they mourn not as those that have no hope, but have the blessed hope of seeing him in the great resurrection morning. Brother Reumann moved to Leduc, Alta., in the year 1895, where he learned the last saving message of Rev. 14; which he loved till his end. Words of comfort were spoken in the S. D. A. church near Leduc, based on Rev. 14:13, "Blessed are the dead which die JOHN D. NEUFELD. in the Lord."



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# Canadian Union Messenger

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OF SEVENTH-DAY ADVENTISTS

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Charlotte Erdman,
Benjamin Glanzer,
- Associate Editor

# MESSENGER Copy

COPY for the next two issues of the MESSENGER must reach College Heights on or before noon of June 3, and June 17, 1937. B. G.

# **OUR JUNIOR COLLEGES**

"Do not wait for an opening; make one for yourselves."

#### Oshawa Missionary College

"Service—Not Fame" F. R. Isasc, Pres. Box 308, Oshawa, Ontario

#### O. M. C. News

THE girls gladly welcome Grace Piggott into their pleasures of dormitory life for awhile.

Peggy Blyth and Haddassah Matthews spent an enjoyable weekend at Haddassah's home in Port Dover.

THE May examinations are over at last! With a sigh of relief, most students now anticipate undisturbed sleep each morning until the rising bell rings.

On the evening of May 9, the music department under the leadership of Miss Geraldine Perrin, rendered a beautiful sacred cantata, "The Good Shepherd."

LATELY the chemistry students seem very ambitious to do laboratory experiments even on holidays. We wonder if extra equipment on these days has anything to do with it when George Liscombe's radio seems to occupy a prominent place among the test tubes.

Professor Isaac, our new president, has already begun a recruiting campaign among our churches for prospective students. The O. M. C. male quartet accompanies Professor Isaac on these trips and they are, Ivan Crawford, George Adams, Allen Hillier and Gordon Hewlett.

A THING of beauty is a joy forever. We can truly say this of our beautiful rock garden this spring. We were proud of our rock garden last summer, but with the addition of an arbour and other improvements made by Mr. Buchanan, we expect to receive even greater pleasure from it this year.

MAY 12—junior-senior picnic! Perhaps the juniors wanted to give the seniors a solubility test for salt and sugar. Anyway the juniors as well as the seniors were obliged to prove their "metal," when a sudden downpour of rain sent everybody scurrying under the trees for shelter. A perfect day ended with a delicious supper served in the chemistry laboratory.

On the evening of May 6, the dormitory students gave a combination farewell and welcome program in honor of Professor and Mrs. Degering who are leaving us, and Professor and Mrs. Isaac who are joining our faculty as head of the college.

#### Canadian Junior College

"The School of Character" H. K. Martin, Pres. College Heights, Alberta

#### C. J. C. News

Mrs. F. J. Hanson is visiting her daughters, Mrs. Thompson and Evelyn Hanson for a few days.

GAYLORD WIMER left recently for the Ontario-Quebec Conference to act as field secretary there.

DESMOND TINKLER left Tuesday on his motorcycle for Vancouver, from where he will start out for his canvassing territory in northern B. C.

MRS. TED BECHTHOLD spent last Sunday on the hill-top. Elder and Mrs. Hurdon also stopped here for a short visit on their way to B. C.

We have greatly appreciated the instruction of our field secretaries: A. Clark from the union, R. Carlill from the Manitoba-Saskatchewan Conference, R. D. Steinke from Alberta, and J. M. Ackerman from B. C. Methods of successful, Christian salesmanship were presented in an interesting way. We were encouraged to help in the spreading of the truth of God. Forty colporteurs from C. J. C. plan to enter the field this summer. Our best wishes go with them.

is the
TOMORROW
we worried about
YESTERDAY;

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nothing has happened; why worry?

C. J. C. joined with the Lacombe high school and the neighboring public schools in celebrating the Coronation last Wednesday. In the afternoon, students and teachers marched through town to the exhibition grounds, where a program was given in the Central Alberta Pavilion. Professor Martin had been chosen by the town program committee as one of the speakers of the hour. It was an inspiration to march beneath our banner displaying our motto, School of Character," and we are determined to rightly represent our college wherever we are. Many unsolicited, favorable comments were made at the orderly way our group marched.

A TEMPRANCE program was given in chapel a week ago by the church school children and some of the older students. The importance of being temperate in all things was emphasized. Many students and children signed the temperance pledge card at the close.

THE Aurora subscription campaign is about to close. If you have not yet mailed your subscription fee of 50 cents, please do so at once. The editorial committee promises us the best Aurora yet, and you won't want to be without a copy.

THE girls were surprised by a rally which put the boys sixteen subscriptions ahead in the *Aurora* subscription campaign. A lakeside supper will be given by the losers, and only a few days remain to determine which side that will be.

ELDERS W. B. Ochs and C. W. Degering spent the week-end with us. Elder J. W. Wagner also spent a few hours at the college on May 19.

ROBERT FISHER appeared on the hill-top recently, and plans to remain with us for the rest of the year. Welcome, Robert!

THE Lacombe photographer, Mr. Cameron, paid us his annual visit on May 20, and took pictures of several C. J. C. groups for the Aurora.

MARILYN TAYLOR, Jean Ward, Charlotte Patterson, and Lydia Befus spent a few days in Calgary recently.

WE ARE SORRY to hear that Mrs. John D. Neufeld is in the hospital because of illness.

SALLY FISCHER is back from a short visit to her home at Hanna.

AGNES SELAND spent a few days at her home in Red Deer recently.

RAYMOND GLANZER was a recent visitor on the hill-top.