



VOLUME VII

COLLEGE HEIGHTS, ALBERTA August 2, 1938

NUMBER 3

1938 INGATHERING

W. B. OCHS

ONCE again we have come to the time of the year when we are rallying all of our believers to take part in the Ingathering work. For some years this denomination has launched this campaign and has been successful in bringing in hundreds of thousands of dollars into the treasury of the Lord.

There are many people not of our faith who have means and who will gladly give a portion of their means to support the work which we are doing. We are told very definitely in the Bible that the wealth of the Gentiles shall flow unto us. How truly that promise has been fulfilled in years gone by.

This work which has been ordained by God brings a three-fold blessing - first a blessing to the cause as much money is gathered to help keep our work going in the fields across the seas; then there is the blessing which comes to those who partake in it. Going out to our neighbors and friends, contacting them, talk-

ing with them about the world program, and asking for means to help support that work, always creates an interest in our own hearts and somehow binds us a little closer to the cause that we represent. Then a blessing comes to those who are solicited and who give of their means to this cause. They may not only give of their means, but by reading the paper, they may become interested in the truth and finally accept it, which in turn brings a great blessing to them.

Last year we raised over \$40,000 in the Canadian Union. This was accomplished only through the loyalty and faithfulness of our believers. We must not gather in less this year. The needs are as great as ever, and we invite all of our members throughout the Canadian Union at this time to show their loyalty to the message by taking a very definite part in this Ingathering campaign which has become a yearly event in this movement.

services. Every church secured a supply of the leaflets and began distributing to friends and neighbors. Then on the Sabbath the one in charge of the service would cover the topic of the leaflet distributed the preceding week. In this way there was a unity of action which made us one big family of workers, and our members were refreshed.

The company at Ross' Mills is made up of employees in the mill operated by Brother M. Ross. There are several Adventist families located here, and with Brother Evans

in charge, they are doing good work. Here is a good field for missionary activity.

Brother J. Waite and the members are endeavoring to erect a small church building, hoping thus to place the work there in a position to reach out for new members. There is no organized church at Mission, but as this is one of the oldest groups of believers in the province, we believe a fitting memorial to God should be raised at this place.

The newly-organized Sabbath school of Maple Ridge meets at Hammond with a membership of 16. We have been conducting Bible studies each week in Haney, which laid the foundation for it. We held the Rally Day program, gathering in thirty-two, which included two isolated families from Webster's Corners and Whonnock, so we look forward to having an organized church here in the near future.

Across the river there is a strong church group at Chilliwack, and a branch Sabbath school at Promontory. These two companies meet at the eastern limit of our territory, nestled amongst the mountains. There is a particularly splendid group of young people, who are enthusiastic about all phases of Missionary Volunteer endeavor. The church leadership is strong, and a continuance in spreading the printed page as has been started will bring others in.

Pinegrove is one of the youngest churches in the conference, and as such is one of the most enthusiastic. A new church building was dedicated this spring. Five souls were baptized recently and added to the church here, as the result of the work of their leader, Brother Griggs, and his faithful members.

British Columbia Conference

Fraser at Kingsway, Vancouver, B. C.

E. A. BEAVON, President

F. S. HUMANN, Secretary-Treasurer

Make wills and legacies payable to the British Columbia Association of Seventh-day Adventists.

The Fraser Valley

THE Fraser Valley churches have been enjoying much of the blessing of God this past season. The first of the year we started the plan of using the "Family Bible Teacher" as the basis of our topics for Sabbath

The believers at Langley Prairie are endeavoring to uphold the banner of light, faithfully letting their light shine by personal work for friends and neighbors. Some of the members of this small church have moved away, thus leaving few to carry on the work; but God is with them, and Brother J. Dalke, the elder, is consecrated to the work of God, and is giving good help to his company.

The only church school in the district is conducted at White Rock, the most western church in the valley. The church is beautifully situated at the top of the hill overlooking Puget Sound, and we believe under God it can truly be a witness for Him to all the surrounding communities. There is evidence of strong leadership and we trust God will continue to guide and bless them.

Sunday, July 3, we organized a rally of all the Fraser Valley churches to meet at White Rock. A bus was chartered, and several private cars joined in taking as many as possible to this beautiful beach. It was a splendid opportunity for the members of these churches to become acquainted, and a pleasant day will long be remembered. In the afternoon we conducted a service, following which the five Pinegrove converts were baptized.

We are deeply grateful for the splendid spirit of co-operation that has been accorded the work in the valley, and I believe adherence to our plan and purpose to hasten the coming of Jesus will enable us to add many members to our companies before the year closes.

J. L. WILSON

Harvest Ingathering in Northern B. C.

ON June 16 Mrs. Blair and I left Prince George on an Ingathering trip before camp meeting. Naturally the places of greatest interest to us were where we met with some of our dear isolated people.

The first of such places was at Burns Lake. There Sister Jensen is faithfully holding fast to our message and witnessing by her quiet, principled life for the truth she loves so well. Her children, Pearl and Virgil, are fine young people and good candidates for our school some day. Fern Jensen, another daughter, is working at Prince George.

We had a good visit with her there. She may attend C. J. C. soon. Old Sister Hunt, too, is loyal and true. In real Seventh-day Adventist style she prefers to look after others rather than be looked after herself. We found her caring for the child and husband of a neighbor woman sick in the hospital. Then there are Brother and Sister Clyde Hunt at whose home we spent a most enjoyable time while Ingathering there. The kindness and hospitality of our brothers and sisters is indicative of that family of which God in heaven is the Father.

Brother Bjerken lives at Ootsa Lake, about fifty miles south of Burns Lake. We were very sorry we were not able to take in that place on our trip. However, we learned something about Brother Bjerken's missionary spirit which gladdened our hearts. A young married couple told us how they look forward to his visits, for they always receive such valuable literature. The young lady is a Sunday school teacher, and told how much good she got from the study of the *Present Truth*. We will try to visit you some day, Brother Bjerken.

At Terrace we have the Aaserudes. With nine children Brother and Sister Aaserude shoulder big responsibilities. Their regular family altar has undoubtedly proved a bulwark in their home. After Ingathering we announced a lecture on "Capital and Labor," to be given in the Orange Hall. Forty-three were present, and thirteen names were turned in for literature. We believe an interest is raised there and souls will decide for the truth.

The Jacobsons have not only been making history, but creating geography as well. They have succeeded in placing another "city" on the map, Shirley, B. C. (via Prince Rupert). Here is another devoted family. While we stayed with them, they took us around in their motor boat Ingathering at the cannaries on the mouth of the Skeena River. Many places never before contacted by Seventh-day Adventists were worked, and much literature distributed. Tony Glanzer, who is working for the Jacobsons, went out with the rest of the young people Ingathering on Sunday. Altogether over one hundred dollars was raised. And as we think of the talks we had and the literature that was given away, we consider that work with eternal results has been done.

It has been so refreshing to meet with these dear isolated people on this trip. May the Lord keep them all faithful just a little longer, for Jesus is coming soon.

AINSLEY BLAIR

Book Work

THROUGH a student colporteur's call some time ago and selling a "Bible Readings," a woman and her four children accepted the truth.

Another colporteur sold a "Bible Readings" to a young lady who began to study the book and became so interested in it that she told her girl friend. She, too, was so deeply interested that they studied the book together. As a result both were baptized when an effort was held in that city.

This same colporteur went to another town, called on a certain home, but did not sell a book. When coming out, however, he noticed a young man painting the house. He said, "Hello!" to the young man, jumped on his wheel and went down the road half a mile. All the time he heard a voice telling him to go back and canvass the young man. So he turned around, went back, and canvassed him. The young man bought "Bible Readings."

A few months afterward he was at the Vancouver Church, requesting baptism. He now is a member of our church.

I might go a little bit further and say that this same young man upon getting a job in the city told the foreman he was a Sabbath-keeper and could not work on the Sabbath. Upon hearing this foreman told him he need not come to work again.

On Monday morning he went to the manager and said, "Well, I was laid off Friday by your foreman." The manager said, "You are not laid off, go to work." At the end of the week our brother found he had a raise in pay as well as having his job back.

Brethren and sisters, it is my firm belief that these souls would never have learned of this message had not a colporteur's visit been made first.

Let each one of you who cannot engage in this work yourself, support it with your prayers as well as encouraging each one of these faithful Colporteur Evangelists.

Luther once said, "Printing is the latest and greatest gift by which God enables us to advance the things of the gospel." R. H. LOCKE

Manitoba-Saskatchewan Conference

404 Avenue Bldg., Saskatoon, Sask.

A. E. MILLNER, *President*

A. BERNHARD, *Secretary-Treasurer*

Make wills and legacies payable to the Saskatchewan Conference Association of Seventh-day Adventists.

Book Work

WE thought you would be interested to know how we have gotten along so far this year in our colporteur work. The chart below is for the first six months of the years 1935 to 1938. You will notice in 1935 we had sold, by camp meeting time, nearly \$2,000 worth of books. This year we have sold, by camp meeting time, over \$10,000 worth. That is a gain of over \$8,000 for the first six months of this year over the year 1935.

1935	\$1,927.07
1936	\$6,315.25
1937	\$7,813.25
1938	\$10,241.89

You will notice we have had a steady growth each year and we certainly do feel that the Lord has blessed this work with a great blessing. There are one or two outstanding reasons for this wonderful progress that our colporteurs have made. The first and most outstanding one is, as I have mentioned, the blessing of the Lord. Another reason is that the conference and the Canadian Watchman Press have worked out a bonus plan that is a great help and encouragement to our colporteurs that enables us to keep good men in the field. Another reason is the opening up of our mining territory for winter canvassing, and then also our men going into the farming districts during the winter months.

There is a real advantage in winter canvassing among our farmers in that we can pick out the territory in which they have had crops, and we are canvassing the people for something they have already had, rather than a crop they are looking forward to getting. And then, too, we find the farmers at home with not very much work to do and plenty of time to talk to us.

There is nothing that succeeds like success, and the success that our colporteurs have had has induced others to join them in the ranks. The Lord is impressing men's hearts to carry this message in these days. If He is speaking to you, dear reader, respond to the call. R. CARLILL

Ontario-Quebec Conference

3 Awde St., Toronto, Ontario

W. A. CLEMENSON, *President*

J. C. NEITHERCUT, *Secretary-Treasurer*

Make wills and legacies payable to the Ontario Conference of Seventh-day Adventists.

Camp Meeting

OVER 1,400 persons attended the Youth's Congress and camp meeting at Oshawa, July one to ten. Good weather prevailed, and all seemed to have come with a determination for a greater infilling of the Spirit's presence.

Besides the union and local conference workers, Elder A. W. Peterson was with us during the Youth's Congress, and Elders Andross and Ising were with us during the five days of camp meeting. The faithful labors of these brethren were greatly appreciated by all.

The offerings were as follows:

Sabbath school	\$180.00
Regular C. M. offering	794.00
Expense offering	85.24
Book sales	400.00
Grand total	\$1,459.24

On the last Sunday nine persons were baptized and united with the church.

I don't think I have ever attended a camp meeting where such a fervent spirit was manifested. At each service from six o'clock in the morning until fifteen past nine in the evening there was a reaching out after God. The common expression of all was, "What a precious time we are having together. This is really a foretaste of heaven."

The conference committee gave study to the work of the conference. Several changes were effected in the different districts. They were as follows:

Mr. Elmer G. Lemon was taken on as an interne. He is to help raise the Ingathering goal in district number two, and then later in the fall to move to northern Ontario.

Elder Wennerberg is to foster the Ingathering work in the Hamilton district.

A call was placed for Elder B. E. Manuel to undertake the leadership of the Hamilton district, but Elder Manuel felt inasmuch as he has begun a new home in the States it would be unwise to change present plans.

Elder Buckwalter is to finish the effort at Kingston, and also the Ingathering in the Ottawa district, and

after that he is to locate in the London district.

Brother Harold Brennan was ordained to the ministry. He is to locate at Waterloo, and supervise the work in the Eastern townships of Quebec.

Brother Gordon Balharrie is to be moved to the Ottawa district after he has reached the Ingathering goal in northern Ontario. He is to locate in one of the smaller towns in the Ottawa district with the hope of raising up a new church.

The conference officers are putting forth every effort to secure a minister for the Hamilton district.

Your daily prayers are solicited in behalf of the work in the field.

W. A. CLEMENSON

Maritime Conference

55 Argyle St., Halifax, N. S.

S. G. WHITE, *President*

DOROTHY OSTOICH, *Secretary-Treasurer*

Make wills and legacies payable to the Canadian Union Conference Corporation of Seventh-day Adventists.

Harvest Ingathering

"Thy people shall be willing in the day of Thy power." Ps. 110: 3.

God's people are recognized by heaven as those who willingly offer their services to advance His cause in a time of crisis. Surely we have reached the day of God's power spoken of by the Psalmist. It is a time when God's power is being manifested in a most remarkable way in the salvation of souls. Ever since the organization of God's church on the earth the membership has been composed of two classes: the workers and the shirkers; the fearless and the fearful; those who push and those who have to be pushed. Moses had them in his day. In the days of the restoration of Israel there were the Tekoites who "put not their necks to the work of the Lord." The work of God went on in Nehemiah's day in spite of the fact that some who should have been pushing were pulling back. The work of God will continue to advance in our day and will close in glorious triumph; the modern Tekoites will be left far behind.

When asked to do your share in the Ingathering, will you be among the Tekoites? Surely none of us can afford to let slip this God-given opportunity to advance His cause in the earth, especially when Israel has come up, as it were, to the very borders of the promised land.

Last week Brother R. A. Matthews and I spent a couple of days Ingathering at Moncton and found the merchants very responsive. \$140 was gathered and only a start has been made. The Moncton church, like many others in our conference, is among the "workers" and we are hoping that soon they will have attained their goal of \$225.

P. G. Bly

Maritime News Notes

WE were sorry to hear that Mr. Fred Coolen recently met with an accident and we hope he will soon recover from it.

MR. Gordon H. Wright, R. 1, Coldbrook, N. B., would appreciate receiving any clean copies of our periodicals which he can use in his missionary work.

WE are happy to have all the members of the General Conference Sabbath School and Home Missionary departments send us their autographs for our Investment quilt.

MRS. R. G. Cameron and Miss Reita Phipps just returned from a trip to Fredricton where they solicited almost one hundred dollars for Ingathering.

PAUL Evers' report showed the highest sales last week, with Donald Holm a close second. We are glad that our colporteurs are putting in faithful time.

WE are glad to hear from a number of our isolated members who are doing very well with their Ingathering this year. A number of these have already earned their minute-men pin.

ELDER Mackintosh writes that St. John is past its half-way mark towards the Ingathering goal. He is now working with the Lake George church and plans to visit the Carliford church on this trip.

THE Charlottetown church is well organized by Elder Toop for a good Ingathering campaign. Two of our colporteurs, Carl Neill and George MacKenzie, are helping their home church with the Ingathering.

MR. Bly just returned to the office after an absence of four weeks which he spent with our student colporteurs. After a day in the office, he left to help Raymond West who is selling "Golden Stories."

Next week he plans to return to New Brunswick for another trip around the field.

WE are indeed happy to have Mr. A. Clark of the Union staff in our conference to help us with our Ingathering. Last week he and Elder White spent three days at Kentville, Wolfville, and Windsor where they were successful in gathering four times as much as was realized there last year. This week they are Ingathering in the Sydney, and their first report shows almost \$100 for the first day or two. Before Mr. Clark left the office, he gave us the names of his family and himself for the Investment quilt.

ELDER and Mrs. White and Mr. Clark visited the Fox Point company Sabbath afternoon, July 16. Mr. Clark conducted the lesson study and Elder White spoke to the members in the after-service. That morning Mr. Clark preached to the Halifax church, who greatly enjoyed his sermon and lessons drawn from the experiences of Abraham's family. On Friday night Mr. Clark addressed the young people; in his talk he brought out some new and interesting thoughts on the lives of Jacob and Esau.

Newfoundland Mission

106 Freshwater Rd., St., St. John's Nfld.

P. A. RICK, Superintendent

Make wills and legacies payable to the Eastern Canadian Union Conference Corporation of Seventh-day Adventists.

Visiting Our Believers

JULY six to ten were spent in the Goose Bay district, preparing for a baptism service which was held on Sabbath in the tide waters, near the home of Brother and Sister Greening. Brother and Sister George Ellis, also Brother and Sister George Ivany came across fifteen miles from George's Brook for baptism.

Sister Ellen Attwood, who accepted the truth some years ago in Winnipeg under the labors of Elder F. W. Johnson, manifested much courage by coming across rough waters of the bay with friends to attend the Sabbath services, including the ordinances, which were celebrated after five precious souls were buried in baptism.

Leaving there Sunday I enjoyed a very pleasant ride across the bay in Brother Greening's skiff, then came by train to Catalina and was pleased to find Sister Granger's family well.

After enjoying their hospitality till the next morning, I boarded the good "S. S. Sagona" to St. John's, thankful for the Lord's continual blessing and protection, but especially for the dear souls that determined by the grace of God to follow their Master.

P. A. RICK

Seven Billion Cigarettes

IN 1917 the people of Canada smoked 1,300,000,000 cigarettes. By 1927 the consumption had increased to 3,400,000,000. And in 1937, in spite of the depression, when sales of other commodities were on the toboggan, the people of the Dominion sent up in smoke 6,848,693,442 factory-made "fags" in addition to those which were rolled at home. For all this consumption of tobacco, not one iota of good came to the Dominion, but no one will ever be able to estimate the damage done to health and morals.

Every Adventist boy and girl should know the facts about tobacco, marijuana, and other narcotics. You may have friends and loved ones, or perhaps neighbors who should have in convincing form information which will help them to avoid this curse.

Two new books have just been written, one for boys, called "Science Speaks," and one for girls, "Plain Facts," which set forth the evils of tobacco, marijuana, and other habit-forming narcotics. These may be had in quantities at a special rate of twenty cents each. Single copy 35 cents. They should be scattered by the thousands. Order a quantity from your Book and Bible House, and sell them or give them away.

C. L. PADDOCK

The Wisdom of the World

"PROFESSING themselves to be wise, they became fools." Romans 1:22.

These words were probably written by the apostle Paul after his visit to Athens, the center of learning and worldly wisdom in his day. After observing the strange excesses to which this worldly learning led men he concluded that the Athenians' learning was sheer folly. In spite of their philosophy they bowed down to innumerable gods of gold and silver, and for fear they might have overlooked some, they erected

an altar to the "unknown god." Their theories ranged from the most severe asceticism to wanton epicureanism, but all worshipped idols. Socrates, who had enough common sense to protect against idolatry, was put to death. Their vaunted wisdom obscured the light of truth.

The wisdom of this world produces the same effect on men today. Centers of learning are centers of darkness and sinfulness. University towns are infamous for their godlessness. The teachings of the day break down the barricades which divine wisdom has erected against evil. The Bible is scoffed at, as is the marriage institution. Creation is supposed to be a product of evolution. According to the teachings of advanced educational institutions there is no sin and consequently no redemption through the shed blood of Christ. Impenetrable darkness surrounds and permeates these so-called centers of learning.

The idea that the "fear of the Lord is the beginning of wisdom" is greeted with sneers, and few believe that "a good understanding have all they that do His commandments." The atmosphere of the advanced schools of the world unconsciously produce a spirit of unbelief and few who attend them escape this undermining influence.

In Seventh-day Adventist colleges emphasis should be placed on the true source of wisdom—the Bible. It is the product of the Spirit of the wonderful Counsellor. Men of very ordinary mental equipment, who draw their inspiration from the source of true wisdom, become men of might and mental strength, but when they turn from this fountain of divine counsel they become the weakest of the weak.

We had with us for many years in Europe a talented man with exceptional ability as a leader. While he held to the faith his strength and wise counsels were everywhere recognized, but becoming dissatisfied because of a change in his responsibilities, he turned from his brethren, giving up the faith and joining a religious body that had little in common with his former beliefs. A friend wrote and asked him how he could leave a movement with which he disagreed to the extent of only ten per cent of its teachings and unite with a religious body with which he disagreed ninety per cent. When he was loyal to the truth great

crowds flocked to hear him wherever it was advertised he would speak, whether in London, Berlin, New York, or Chicago. After leaving us his new-found friends widely advertised a meeting for him in London, engaging a large hall, expecting a good-sized audience. Just seventeen persons were present, and eight of these were Seventh-day Adventists who attended in order to refute his attack upon the faith.

Another man who had been a leader among us for years and always drew great audiences when he was to speak, especially when he chose a religious liberty theme, was reduced to the necessity of speaking from soap boxes on street corners when he left us. It is certainly true that "a live dog is better than a dead lion."

The truths held by Seventh-day Adventists have stood the test of the severest opposition from every quarter. The talent, influence, and learning of this world have been hurled against us with no more effect than would the shooting of boiled peas against the Rock of Gibraltar. Other denominations have been compelled to acknowledge the power of this movement in spite of themselves. Some time ago a clergyman of the Episcopal Church preached a sermon before the synod of the State of Illinois. His sermon has been endorsed by the Bishop of Illinois, and published to the world. The author of the sermon, in referring to those who are preaching the Sabbath question, says:

"It is true that of late years a sect has arisen which seeks to overthrow the Christian Sunday, and substitute, or rather re-establish, the Jewish Sabbath. And it is also true that this sect is rapidly increasing in numbers. The cause is not hard to find. A large number of those who profess and call themselves Christians have unwisely rallied to the cry of 'the Bible, and the Bible only, as the religion of Protestants,' and as the change from Saturday to Sunday is neither authorized nor even mentioned in the Bible, they are of course defenseless against the attack of the Sabbatarians. When these advance their arguments, the so-called Bible Christians have nothing to reply, and if they are really consistent, they must leave the denomination to which they belong, and unite with the Sabbatarians. Many of them are doing so; more will certainly follow, and it need not be a matter of

surprise if the boundary lines of Protestantism are entirely changed by the attacking forces of this comparatively new sect."

Thus the only counsel the Episcopalians offer as a defense against the teachings of Seventh-day Adventists is to throw away the Bible! They admit that if a man is to be true to the teachings of the Bible he must of necessity become a Seventh-day Adventist. Thousands of honest-hearted Episcopalians have already taken their stand for the truths of the third angel's message, and thousands more will unquestionably do so. The following from the "Presbyterian of the South," is also to the point in acknowledgement of the work of Seventh-day Adventists:

"Several weeks ago this paper published the statistics of the amounts given by the various Protestant denominations for 1929, showing that our church 'for the second year in succession stands first in per capita gifts to denominational benevolence.' So far, so good. But, they themselves measuring themselves by themselves, and comparing themselves with themselves, are without understanding.' 2 Corinthians 10:12. There is another body of Protestants, not included in that list, but so far outstripping even us, the leaders, that we might well quote Queen Victoria's questions and the famous answers to them, making, of course, the necessary changes: 'Who is first?' 'The Seventh-day Adventists.' 'Who is second?' 'Nobody.'

Thus the message of truth marches on. Half-converted believers may occasionally drop out, but their places are speedily taken by those who love God and are determined to be loyal to His commandments.

M. N. CAMPBELL

Tete Konona (The Heart Tearers)

THE other morning we were awakened by more than the usual native noise; we could tell by the peculiar tone given to many long speeches that something unusual had happened. We soon discovered that a dead body had been found quite close to our house. The corpse was fearfully mutilated and later we learned that the heart had been cut out.

Here in Gold Coast we have a secular and dreadful type of Fetish priest. Certain sections of these

men believe that their medicine and charms are effective only when mixed with a human heart. At the beginning of the Cocoa season, educated men resort to these priests for charms to bring success in business; thus the opening of the season in this part of Gold Coast is nearly always marked with some horrible murder.

A few months ago we received into our Mission a man who had been an adept in witchcraft. This man became thoroughly converted and testified to the indwelling Christ. He had a burden on his heart to spread the Gospel message and eventually came to me asking that he be allowed to sell Gospel literature. He began this work with courage, and had good success. One day he decided to go to a town with a notorious reputation for Fetish priest killings. He was warned strongly about staying in the town over night. Visitors have a strange way of disappearing. However, he felt impressed and went on his way.

Before he left home he was warned that the gods were angry with him for his desertion. Our brother was not unduly troubled; he expected Satan to be anything but pleased with him. He reached the town he had decided to visit and was soon engaged in the work he loved. So interested did people become in what he said that he hardly noticed the time slipping by. Evening came; he had made good sales with his literature; but still he had plenty left and more people to visit.

He found a room in which to lodge and settled for the night. About midnight he was thoroughly frightened by someone bursting open the door and demanding roughly what he meant by sleeping in that particular room. He felt himself seized and pressed down; it was pitch dark; and to all he said to his questioners he received no reply. Under the circumstances he made up his mind he was going to die. Telling the story later he said: "I realized the only hope was prayer and I prayed as I never prayed before. After some minutes I began to wonder what the men were going to do as none of them spoke or moved. I estimate that I was held for almost half an hour. I prayed with the perspiration running. At any moment I expected to feel the knife thrust." We who know conditions here realize his terrible predicament

and know he had good reason to be frightened. Continuing his story, he said: "Suddenly, after a period of time that seemed endless, I heard a rustle and a movement of some people moving hurriedly and was amazed to find myself free. I arose immediately and gave thanks to God for his deliverance."

Our brother believes it was only the power of God that prevented those terrible men from killing him. While it was a nerve-racking experience, he is glad to have had it; he is sure now, dead sure, of the power of God. F. L. STOKES

Koforidua, Gold Coast.

A Mayor Helps

Two of our young girls were canvassing near Cartagena trying to earn their scholarships for the Medellin School. In the time of their delivery a priest encountered them and took them to the mayor of the town and told him he must put them in jail as they were distributing malicious books. The mayor, however, had read some of our books and when he knew the books the girls were selling, told the priest the girls should not go to prison as long as he was mayor of the town and that he hoped he would not interfere any more with their work. And then, he said, "To be sure that you will not interfere with their delivery, I am going to go with the girls and help them." So he went from door to door and helped them in delivering the books. They had a hundred per cent delivery and sold an extra copy. The mayor then bought different kinds of our books for his own library. That was one time when the devil overstepped himself.

SUPERINTENDENT FINSTER,
Colombia-Venezuela

A Large and Happy Family

"If you want to really enjoy your course in English, Bible, or History, take it at home." In words like these one of our enthusiastic pupils expressed himself the other day, and then sat down and signed up for two more courses. Why should it not be a pleasant experience to study interesting and vital books around the fireside in the presence of friends and loved ones? Is it not the pleasantest way to spend the evenings and mornings?

And why not study at this time when the birds are singing their love songs, and the grass is green, and the trees are at their very best? Everything else is growing, and why should we not grow? And that is just what studying means. It consists chiefly of reading in a thoughtful manner books that have been carefully selected because written by men who had a large and well balanced knowledge of the subject in hand. When one has done a certain amount of reading, he makes a report to his instructor, and then continues with the reading.

We already have a large and happy family of students; but we can make room for more, and we invite correspondence from ambitious men and women in all walks of life. We have a great desire to lend a helping hand to all the young people not already in one of our schools. Send us your name on a postcard, and let us put our catalogue into your hands. It should really be in every Adventist home.

*Home Study Institute,
Takoma Park,
Washington, D. C.*

Yamba's Decision

YAMBA was the son of an important chief among the Timnes. As such he was greatly honored. He was also the favorite son of his father, who often sent him with messages to chiefs and other important persons in adjacent chiefdoms.

At one time he was sent by his father to a town called Matamp where there was a mission. In the house where he lodged, there was a Christian, a relative of his called Amadu. Several times Amadu invited him to attend the meetings in the Mission Compound but he would not go. Christianity, he said, was the religion which God gave to the white man. The black man was given the devils and spirits of his ancestors to worship, so no sensible black man would give up his own religion for that which was never intended for him. Did he not bring with him the devil that had been guiding him all these years? Why should he not worship that and be content? This, however, did not discourage Amadu. He seized every opportunity that presented itself to tell his heathen relatives what Jesus had done for him; how He had given him a cleaner mind and body, and a brighter hope

for the future; and how, if Yamba would only believe, Jesus would do the same for him. To all this Yamba would give the usual haughty reply, often ending with a scornful remark that if Amadu continued to follow the white man's way, he would one day wake up to find himself a white man.

Still Amadu kept on inviting him. At last, weary of the persistent pleadings of his friend, Yamba decided to attend one meeting - no more.

It was evening. Many people had assembled at the mission to listen to God's word. The singing had already started when Amadu and Yamba came in. At first Yamba appeared restless and indifferent, but as the teacher gradually unfolded the story of the cross, of the Son of the biggest Chief in the universe, Who left all the glory of His Father and came down to this earth to suffer and die for all those who might believe on Him and be saved, Yamba became interested. Such a story he had never heard before, and it sounded wonderful to him.

After the meeting he was introduced to the teacher who invited him to the next meeting. After this the teacher visited him often and was able to persuade him to attend several meetings.

A day came when he had to decide for God or for the devil. When the teacher pleaded with him to give his heart to Jesus, he sadly shook his head and said, "No, friend, that can never be. I would like to be God's man, but I have a stone devil handed down to me by my ancestors. I travel about with it and whenever I am in difficulty I appeal to it for help. I even brought it with me to this town. I fear this devil and would like to be free from its power, but I dare not turn from it. It will surely kill me and I would like to live until I am very old. No, teacher, I can never leave this stone devil and become God's man."

"I am very sorry for you," said the teacher, "but God has much more power than the devil. He created and sustains all things by His power; the devil cannot create a grain of rice. He does nothing but evil. If you will only trust in the power of God, He will protect you not only from the power of your stone devil, but from the power of all devils in the world. Believe this and you will be free and happy."

"All right," said Yamba, "I will think over this matter and bring you my decision after two days." The teacher then prayed for him that God might give him strength to make the right decision. The third evening Yamba came to the Mission to see the teacher as he had promised. After a long Bible study and prayer Yamba spoke as follows:

"Teacher, I have considered the matter carefully and have made my decision. I will give up devil worship and turn to the true God who made me and sent Jesus to die for me. I know the devil will try to kill me, for all devils are cruel. But I am not afraid. There is something in my heart which tells me believe that God and Jesus will not allow the devil to destroy my life."

Then he untied a little bundle which he brought with him. In this was a small tin box. In the tin were some rice flour, a flat smooth pebble, several cowrie-shells, iron rings and three penny pieces to the value of 1-3d. The pebble was the devil, and each of the other articles was a sacrifice offered to it at some time or other.

"Here, teacher," said Yamba, "take this. I want it no more. My people will persecute me for giving up the family devil, but I will not mind that. I know now what God wants me to do and I will do it. From to-day on, as long as I live, I will serve nothing but the true God. Pray to God for me, teacher, and ask Him to give me strength to stand true to Him in spite of what the devil and my people may try to do to me."

Not many days after, Yamba left Matamp for his own home town and Chiefdom, to be a witness for the true God in the midst of heathen darkness. Many years later the teacher met him in another part of the country. He told of many trying experiences he had in giving up devil worship, but in spite of it all he was still steadfast in his service to God.

H. WILSON

Bo. Sierra Leone

Canadian Union Conference

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C. G. MARACLE, Religious Liberty; H. G. BURDEN, Medical

Weddings

ON Tuesday evening, July 12, a pretty wedding took place at the home of Mr. and Mrs. Scott of South Dumfries, Ontario, when Miss Agnes Wall was united in marriage to Mr. Roland Foster of Mat-tawa, Ontario. The ceremony was conducted on the lawn, which was attractively decorated with bouquets of flowers. During the signing of the register, Mr. George Adams sang "Because," accompanied at the piano by Miss Elizabeth Saunders. Their many friends join in wishing the young couple much happiness as they begin life together. May the Lord richly bless this new Christian home.

C. O. SMITH

IN the Belloy church on July 10, Herman Schulze and Emilie Petereit were united in marriage under a very nicely arranged arch of evergreens.

We wish Brother and Sister Schulze long years of happy prosperity.

M. L. LONG

A quiet wedding was solemnized on July 13, 1938, at the home of Elder J. A. Toop, when Mary Julia Gillespie and Clifford Paul Roper were united in marriage.

A delightful luncheon was served at the home of the groom's parents where a large number of friends and neighbors gathered to extend their best wishes. We unite with others in the prayer that the home thus established may be a place where angels of God love to dwell.

J. A. Toop

Lord, Search My Heart

My Saviour, let me walk with Thee.
As through this changeful life I go.
I would be Thine from day to day
Thy full salvation I would know.

I look into Thy sacred Word
And by Thy law is sin made known.
I see the cross where Jesus died
He cleansed from sin, made me His own.

O, matchless love, O, love divine,
That takes my sin; redeems my soul.
My heart responds: I long to be
Freed from all dross, by Thee made whole.

Lord, in Thy love from day to day
Search Thou my heart; yea crucify
Each selfish thought, unholy aim
That I may dwell with Thee on high.

I consecrate my life, my all.
To Thee alone, nor choose the place
That when my work on earth is done,
May I evermore behold Thy face.

C. H. CASTLE

Obituaries

Glenn.—Thomas Glenn was born in August, 1859, near Simcoe, Ontario. He was reared in the Catholic faith, but found his Saviour and accepted the truth about twenty-eight years ago. For many years he has been a member of the Silver Hill S. D. A. church near Simcoe.

Brother Glenn passed away on the morning of June 14, 1938, while visiting at the home of Brother Walton, near Watford, Ontario. The funeral was conducted by the writer.

A. W. WENNERBERG

Madden.—Lawrence Albert Madden infant son of Mr. and Mrs. Madden, was born on January 26, 1938, and passed away at the Paris hospital on June 4, 1938. The funeral service was conducted at the home by the writer.

A. W. WENNERBERG

Edgecombe.—Mrs. George Edgecombe was born on November 18, 1877, in Quebec. In 1918 she accepted the Advent message and united with the Waterville S. D. A. church, remaining a faithful Christian until death.

After months of poor health Sister Edgecombe was suddenly taken violently ill and rushed to the Sherbrooke hospital where she passed away on June 17, 1938.

She leaves to mourn their great loss, her husband, four children, eight grandchildren, and several brothers and sisters.

H. R. BRENNAN

Grant.—Ernest Arthur Grant was born on October 17, 1914, and died at Sarnia, Ontario, on July 12, 1938. Ernest, together with his mother, accepted the truth early in his spring. His heart was just filled with the truth as it was so precious to him. His mother, father, two brothers, and three sisters mourn, but have the hope that he will come forth in the resurrection morning.

W. A. CLEMENSON

Wakeham.—Eliza Jane Wakeham was born in England on December 17, 1848, and died on July 7, 1938. Sister Wakeham accepted present truth many years ago in the land of her nativity and remained faithful to death. The writer who officiated at the last services, always found himself encouraged by the words of thankfulness to her God that this sister expressed whenever he called on her. She fell asleep suddenly, with her Bible open before her, while awaiting the regular noon-day meal. We are sure she is numbered with the saints who shall come forth to everlasting life.

O. B. GERHART

Colporteur Reports

For month ending June 30, 1938

ONTARIO-QUEBEC CONFERENCE
G. Wimmer, Field Missionary Secretary

Name	Hrs.	Total
Atkins, W.	167	104.95
Brochu, Marcel	67	93.50
Calkins, E.	94	130.00
Meloche, L.	80	43.00
Miklos, John	113	274.20

Marsa, L.	156	416.25
Oster, Mrs. W.	31	15.00
Robson, Miss V.	73	89.50
Schwantes, A.	155	247.00
Schwantes, S. J.	154	302.50
Strable, F. E.	118	233.70
Tucker, V.	159	128.50
Wareham, E.	93	157.00
Misc.		273.65

Magazines

Bell, Mrs. E.	19.00
Jewel, Mrs. B.	22.70
Longard, Mrs. M.	30.30
McPherson, Mrs. A.	274.60
Nadeau, Mrs. L.	27.50
Taylor, Mrs. L.	30.00
Total	1717 2946.85

NEWFOUNDLAND MISSION

Clarke, A.	94.00
Osbourn, S.	69.50

Magazines

Cooke, Vivian	9.00
Jamieson, Mrs.	5.80
Russell, Mrs. N.	.96
Mercer, David	26.40
Total	215.56

Canadian Union Messenger

Official Organ of the

CANADIAN UNION CONFERENCE
OF SEVENTH DAY ADVENTISTS

Issued Bi-Weekly

Subscription Price, 50 cents a year; Foreign, \$1

Entered as second class matter at the post office at College Heights, Alberta, Canada, July 5, 1912

Printed by THE COLLEGE PRESS
College Heights, Alberta, Canada

H. A. SHEPARD,
CHARLOTTE FARMAN
M. M. RABKA,

Editor
Associate Editor
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Two-roomed building, root house, chicken house, and well. W. F. Warner, R. R. 1, Kelowna, B. C.

Meditation

When I sit alone in the twilight,
When Sabbath is over and done,
I think of the blessings of heaven
And the love of the Infinite One.
I think of the love of my Father
How He gave the life of His Son.
I think of my few feeble efforts
To win the heart of just one.
My memory turns back to my failure
To love, and to influence for right.
When so many are groping in darkness
For only one ray of the light.
So I vow in my heart to do better
To seek out some soul for to win;
And I know I must be self-forgetful
To lead them away from their sin.
I must look to Christ as my helper
To keep my feet set aright.
So they can see Jesus within me,
And not turn away from the light.
JEANETTIE SIMMONS
Adams Lake, B. C.

We have seen in Jesus and in some Christians whom we know, the life we want to live. And yet we do not want to — we are hypocrites. O Spirit of Jesus, of power, of cleanliness, Thou madest fickle Peter a steadfast martyr. Thou canst do as much for us. Give us power to lay aside convenience for loving service — power to keep on with work, however monotonous. May the reserves of our unsundered lives be given up. Let us go into the next life, having learned how to be faithful.

—Babcock

"To have what you want is riches;
to be able to do without is power."

Please Notice

EVERY mail brings us notification cards from the post offices all over our union stating that the recipients of the MESSENGER have moved away, leaving no forwarding addresses. There is much extra expense and work to mail papers to someone of whose whereabouts no one knows. Before the post offices accumulate several copies of undeliverable MESSENGERS, we would suggest and urge that you notify either the post office or us of any change of address.

R.

MESSENGER Copy

ALL copy for publication should reach College Heights by the Wednesday preceding date of issue. R.