



CANADIAN UNION MESSENGER

VOLUME VII

COLLEGE HEIGHTS, ALBERTA, December 20, 1938

NUMBER 13

LET US TAKE OUR INVENTORY

By W. B. OCHS

WORLDLY organizations pause long enough at times to take an inventory. This check-up is necessary in order that the firm might know just where it stands. If this is necessary in the commercial world, it seems to me it is also vital that we as Christians pause occasionally to take an inventory of our lives. This is a personal matter. After all, the gospel of Christ is a personal gospel. Christ has brought salvation to the world, but in order to be saved, we as individuals must accept the provision made in the plan of redemption for us.

There is no better time for us to take an inventory of our lives than at the close of the year. Surely we want to square up in every way possible with the Lord and with our fellow-men, before we enter upon the new year. Every believer in the Canadian Union knows his obligations toward the Lord. He tells us that we are to bring all the tithes into His storehouse. During the past year He has blessed us abundantly with health and strength and given us means to live. Of all that which we have from Him, He is asking that we place into the treasury of the Lord the tithe, or one-tenth of the income. When we do this, He has promised to open the windows of heaven and pour a blessing that there will not be room enough to receive it.

The tithe income in the union this year shows a decided gain over the same period of last year. This is an indication that our people are faithful in their obligations to the Lord.

And yet, we are wondering if there are not many in our churches who have not squared up with the Lord in every particular? Perhaps we have held back our tithe for various reasons. Let us not forget that the tithe belongs to the Lord; it is His own, and He has pronounced it holy. To withhold it because of any reason we might present, is nothing less than robbery in the sight of God.

Then through the year we have been called upon to make pledges. These may include pledges for missions or for home evangelism, or to help pay the debt in the local or union conference. Regardless of what the pledge has been made for, we should determine by the help of the Lord to pay it. Let us make sure to check up along this line and pay the vows we have made to the Lord in case we have failed to do so thus far.

Then may we remind our dear believers throughout the union not to fail at this time to check up very carefully on their own Christian experience. Have we been as faithful to the Lord during the past year as we should have been in the study of the word of God and the Spirit of prophecy, in our devotion to the Lord, which includes the secret prayer, attendance at the church service, and our service to fellow-men? The Lord is gracious, long-suffering, and gladly forgives the shortcoming of His people. We should not permit the old year close without knowing that the Lord has pardoned all of our sins. A complete check-up along the lines suggested, I am sure, will mean

a happier new year to each one of us, and a deeper and richer experience in the things of the Lord, which all of us need so much. Let us not forget that we are living in the time of the end. Soon probation will close, and then the great question will be: "What then?" With this in mind, shall we not as individuals answer this question prayerfully as we read the following poem?

When the great plants of our cities
Have turned out their last finished work;
When the merchant has sold out his last
yard of silk
And dismissed his last tired clerk;
When the banks have raked in their last
dollar,
And paid out their last dividend;
And the Judge of the world says, 'Close
for the night,'
And calls for our balance—What then?

When the bugle dies out into silence,
And the long marching columns are still;
When the millions of earth are gathered
From every valley and hill;
When the day that has no morrow
Has come to its final end;
And the trumpet of ages is sounded,
And we stand up before Him—What
then?

When the choir has sung its last anthem,
And the preacher has said his last prayer;
When the organ has pealed its last echo,
And the sound has died out on the air;
When the Bible has closed on the altar,
And the pews are all empty of men;
And each soul stands facing his record,
And the great Book is opened—What
then?

We wish all of our believers in the Canadian Union a year of joy, peace, and happiness, and above everything else, the rich blessings of the Lord.

Our Schools

AGAIN I must say that there is no safer place for our youth than in our own schools. Our two junior colleges are in full swing with a fair enrolment. Why do I say *fair*? Because many more should attend, and would attend if we fully appreciated the value of Christian education.

The reports from our various conferences are now in so we can give a brief summary of the church schools in the Canadian Union. We opened this year with twenty-six schools as against twenty-five last year. Last year we had thirty teachers employed, while this year we have thirty-two. Our opening report showed an enrolment of 434 for these schools. This year our enrolment stands at 506. While the growth is not what we would like to see, it is a step in the right direction. The addition of a new school in Corner Brook, Newfoundland, is largely responsible for the increased enrolment.

This may be the opportune time to start planning for a school in your church if you do not already have one. How can we leave our children in the hands of ungodly teachers and expect them to be ready when Jesus comes?

D. N. REINER

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Doing My Share

It has been most interesting to watch the progress of the 1938 Ingathering campaign. We need to be more faithful as we near the end. How could Jesus say, "Well done," if you have not done well?

We have 8,000 believers in Canada and Newfoundland. If every member would get just \$1 more, just think what it would mean. Even 25 per cent would bring in \$2,000. Maybe your church has the goal and you think that is enough. If you can think of some territory that has not been worked, do so, as it will help to swell the overflow.

God expects every man to do his duty. Have you done yours?

D. N. REINER

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An Experience

AFTER many years of labor under most trying conditions, our first native church in Egypt was organized in May, 1913.

June of that same year, about a month after the baptism and organization, I was struck over the head

by a Moslem, and suffered a fracture of the skull. That seemed a poor reward for success in God's work, but such experiences were of common occurrence in the history of the first Christian missionary, and we were not dismayed, for such things fall "out rather unto the furtherance of the gospel." (Phil. 1:12).

How did this event further the gospel? We cannot tell of its effect in bringing the truth to the knowledge of those in high quarters, but here is one way in which it worked for good:

The man who struck me was brought up for trial, and I was called as a witness. On the day of the hearing, and before the case was called, a large crowd gathered round me and urged upon me the necessity of omitting from my evidence a certain fact that, if mentioned, might mitigate the sentence on the accused. This would rather violate my oath to tell "the whole truth" and I assured them that I would rather die than agree to their urgings. The case came on, and the men were duly sentenced, and I returned to the village thinking no more about the incident.

What was my surprise in the village to have Moslems, who before were bitter against me, come and ask to shake hands with me, saying they wanted to shake hands with a man who would rather die than tell a lie. I had not attached any great importance to the matter from that viewpoint, but had felt that I could never again do real mission work among men before whom I had compromised on a matter of fact. This was a gratifying, if unexpected, outcome. My influence for good was greatly increased. But that was not the end of it.

In 1919 there was a revolution in Egypt, and many of the British nationality were killed. The first days of the revolution were the worst, for violence was at its greatest, and most people were surprised and taken unawares. I was in a hospital with typhoid, and knew nothing of the state of feeling in the country. I had been in the mission field eleven years without furlough and this, together with my illness, made a change home an immediate necessity. As soon as I was able, I went to say "good bye" to the brethren, and was in the neighborhood of my former experience when the revolution broke out. I was a British subject, and a missionary, and by all the laws of revolution I should be one of the

first to be killed. I am still alive, however, to tell the story, and my safety in 1919 was largely due to the experience of 1913. Thus does God cause the wrath of man to praise Him, and make "all things work together for good to them that love God."

Egypt is one of the most needy fields in the world, but if given help should produce a plentiful harvest of souls. The thirteenth Sabbath overflow for the last quarter of 1938 will be shared with this field. Please remember us at that time.

G. KEOGH

British Columbia Conference

Fraser at Kingsway, Vancouver, B. C.

E. A. BEAVON, President

E. S. HUMANN, Secretary-Treasurer

Make wills and legacies payable to the British Columbia Association of Seventh-day Adventists.

British Columbia Colporteurs' Institute

January 30-February 7

Looking Forward

SAID Judge Halliburton: "Work, and see how cheerful you will be. Work, and see how independent you will be."

Nowhere does earnest, persevering work bring surer returns than in the country; but emphasis must be placed upon the word "perseverance." An uncle of mine used to say: "Consider the postage stamp, my son. Its usefulness consists in sticking to one thing until it gets there."

I am fully persuaded that many Adventists now living in the cities might better themselves by going on to the land. I am equally persuaded that some who are now on the land might benefit themselves by finding work in the city under a "boss's" eye. Country life quickly demoralizes those who lack initiative and a "will to work."

"Letters to the editor" in various B. C. newspaper have been full of accounts, this past year, of how different individuals have made themselves independent on the land. One man planted 300 nut trees. More recently he planted 20,000 nut seeds. He says he finds a ready market for all the nuts and nut trees he can raise. Another grew holly trees and shipped barrels of wreaths made from the sprigs of berries to the East at

\$1 a wreath. He also had a garden, from which he always had a surplus of potatoes and vegetables to sell. He admits: "It takes grit to start with no capital but one's bare hands, and it takes real men to face it." Says a certain newspaper columnist: "The very depression that knocked them flat, set many men more firmly on their feet. It made them use their own resourcefulness. And most people are more clever than they think they are." If fear of losing your job is keeping you from observing the Sabbath day, it is time you used your resourcefulness to seek independence.

One of the leading columnists of the United States, Roger Balson, has published a letter entitled: "If Inflation Comes." The letter deals with present day conditions, and the uncertainty upon which our financial structure is being erected. "In the face of inflation of some form," he says, "it is utterly foolish to sacrifice one's character or wealth to make money." "If possible," says Mr. Balson, "we should not live in the cities. I really do not see much hope for city families. I sometimes wonder whether children can truly be educated except by working with their parents. This is almost impossible in a city." Then he says: "Here is a simple economic fact to remember. The quart of milk which we raise and drink has the same value whether the dollar is worth one hundred cents or two cents. The safest way to save that value is to turn it into character, health, and education. All other investments are very speculative."

In an article published April 6, 1904, in the General Conference Bulletin, Sister White said: "Educate our people to get out of the cities, into the country, where they can obtain a small piece of land and make a home for themselves and their children." The next year, she wrote: "Again and again the Lord has instructed that our people are to take their families away from the cities into the country where they can raise their own provisions." And in "Ministry of Healing," pages 183 and 184, we read: "In God's plan for Israel every family had a home on the land, with sufficient ground for tilling. Thus were provided both the means and the incentive for a useful, industrious, and self-supporting life. And no devising of men has ever improved upon that plan. To the world's departure from it is owing to a large degree, the

poverty and wretchedness that exists today."

Let us think and pray about these things.

ERIC A. BEAVON

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Let Us Praise the Lord

IN Hebrews 10:25, we read these words, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more as ye see the day approaching."

We are living on the threshold of eternity. If ever there was a time when the people who are preparing for the Lord's coming should attend the prayer meetings, it is now. We ought to thank God for the peace and freedom which we enjoy in our land, but which has been denied many of our Christian friends across the seas.

Let us awake and seek God for ourselves. Never entertain the thought that you can be Christians and yet withdraw within yourselves. Each Christian has a part in the finishing of this great work, and the nature and quality of your experience will be largely determined by the experiences of those with whom you associate. Jesus says, "Where two or three are gathered together in my name, there am I in the midst." Matt. 18:20. Then let us not forsake "the assembling of ourselves together, as the manner of some is; but exhort one another; and so much more, as ye see the day approaching."

C. C. WEIS

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"Prayer Changes Things"

WE often hear the above expression, but I wonder if we realize just what it means. A colporteur experience came to my desk today that I think illustrates very fittingly just how prayer does change things, and for the benefit of our people I would like to pass this experience on.

"As the canvass was given the husband became intensely interested, but the wife was not affected by the canvass. When the colporteur asked for the order, the husband willingly signed, in spite of a tirade of objections from the wife.

"As the field secretary and colporteur were about to leave the home, the field secretary, realizing that the attitude of the wife might hinder the book from being delivered remarked, 'Mrs. Blank, I don't believe that you are pleased with this deal, are

you?' 'No, I'm not! And don't you ever think that you will deliver that book either!'

"The field secretary realized it was time for prayer, and suggested to the lady that since the houses were so close together, it was hard to find a place to pray and wondered if they might have prayer there. She remarked that she would not object. After reading Galatians 5:22, 23, prayer was offered. As they arose a great change came over the lady. The field secretary remarked, 'Now if you still feel that you don't want this book, just say so.' 'But, I feel different now. I want the book.'"

I am sure many will have learned by practical experience the truthfulness of the above statement as a result of the Week of Prayer that has just closed. Let us make use of prayer in our work during 1939.

E. S. HUMANN

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Remove the Corners

"WHAT, me become a colporteur? Why, I'd be like a square peg in a round hole; I wouldn't fit," said a brother who was in need of employment.

That feeling of unfitness need deter no man from entering the canvassing work. If a square peg is big enough, it can be forced into a round hole and can be made to fit very snugly. The corners will be removed as the peg is driven in.

But, as a matter of fact, human beings are built neither of wood nor metal; they are more plastic than either; they are eminently adaptable to circumstances in great variety. Doctors can become writers, clerks can become plumbers, and clergymen, lawyers, and school teachers have many times become very successful salesmen. And this God-given adaptability is not alone the quality of youth, for older people can adapt themselves to changed conditions and make good in vocations which they never had considered entering.

An elderly man, who, all his past life, had been employed as a cook, took up the canvassing work, and to his surprise and satisfaction, made good. He was a friend of the writer, and many times has said how he enjoyed the work. "It gets me out of doors; it gives me new friends and acquaintances; it gives me a good living; and it gives me a new lease on life," he said heartily.

Fear, doubt, habit, and inertia are

four corners that deter some individuals from entering the colporteur work. They can be removed. Get out and sell, and keep on selling, and these four corners will soon be taken away, worn away, and you will find yourself fitting snugly into God's work. Just bear this in mind,—you are not made of wood, metal, or glass, and you can shape yourself to fit many conditions, if you will. So throw cold water on your doubts and fears; discard old habits; banish that lethargy which deters you from adventuring into a new field of endeavor; brace yourself, and go out and canvass even as less capable men and women than you have done; and make good. Our colporteur institute is to be held January 30, 1939 to February 8, 1939. Plan to attend. We will help you, and give you a start.

Perhaps you have half-heartedly tried to sell before and didn't make a go of it. Possibly you didn't stay with the business long enough to wear away those corners. So just try again. R. H. LOCKE

Matthayo's Faith

A MAN who prior to becoming a Christian had twice suffered stroke, was tempted one day to join in a heathenish dance, which was kept up throughout the heat of the day. Towards its finish the man dropped to the earth in a fit, and was taken home unconscious. When the writer was asked by the man's brother to go and pray for him, he had been unconscious for a fortnight. The death wail had commenced. He was given up for dead. He lay cold and stiff with his head upon his brother's knee. When I saw his condition and felt his pulse, all faith that he might possibly recover, left me. Feeling unable to pray myself, I asked an evangelist who was with me, Matthayo by name, to pray instead. His face seemed to me to be lit up at that moment by a supernatural glow, which I shall never forget. I had done the right to ask him to pray. He prayed. He poured out his soul in supplication for the man whose life no one had any further hope. I saw the man open his eyes and smile across at his old father. That night he rallied, and in the morning proved his complete recovery by going to work in his garden. He had no further relapses.

May God give us all, Matthayo's

faith. Let us seek the association of men strong in faith. Let us choose our most intimate friends from such men whose faith is not in an employer, or a particular job, or the power of riches, but in the mighty God of Israel. My own faith grew from my contact with Matthayo. When I baptized him, I did not know how God would use him in years to come. He has since won many souls to Christ. How does he do it? By faith. He simply has the faith that works, and keeps on working. ERIC A. BEAVON

Alberta Conference

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C. W. DEGERING, President
G. L. SATHER, Secretary-Treasurer
Make wills and legacies payable to the Alberta
Conference Association of Seventh-day Adventists

Alberta Colporteurs' Institute

January 16 - 24

Schedule of Offerings

December 17 — Church Expense
December 24 — Home Evangelism
December 31 — Messenger Expense
January 7 — Home Missions

Speaking of Values

FOR some years we have had about our home an antique looking vase. Outwardly it had every appearance of being a rarity. Out of curiosity we took it to a recognized evaluator—one who places values upon articles—who advised us as to its place of manufacture, its age, and probable value.

But you can't do that with the *Review*—our denominational paper. True, anyone can tell you the year of its birth as the mouthpiece of the Advent movement; the number of pages it contains; the nature of its contents; and its subscription price. But those are only details.

The value of the *Review* to you lies not in its age, size, or subscription rate, but rather in the spiritual mold, inspiration, and direction it will give to your life as you prayerfully read its pages from week to week. And then, too, it is stabilizing. Somehow or other one can tell a "Review home" almost the minute

he steps into it for the first time.

Newspapers may be informative, radios entertaining, automobiles convenient, and houses and lands necessary; but to every loyal Seventh-day Adventist, wishing to keep pace with the message, the *Advent Review and Sabbath Herald* is imperative.

It would be difficult to bring into your home for the coming year a more acceptable, inspirational, practical, and appreciated gift than a year's subscription to the *Review*. Order from the Book and Bible House.

C. W. DEGERING

Appreciation

ANOTHER year draws to its close. While its record is not as yet complete, we nevertheless feel we have much to be grateful for in the way of renewed mercies and blessings and evidences of a soon-completed task.

Spiritually, the past year has been one of rich blessings to both workers and laity. Proof of this has come to us in our personal contacts in the field, in the letters received, and in the many other evidences that always accompany a deepening spiritual life.

In the field of evangelism, there has been much to give encouragement. Most of our workers have been able to devote a large part of their time to active soul-winning efforts, resulting in more than 170 baptisms and a number more being added to the church by profession of faith already, and the prospects of still others before the year's record is complete. There has been a splendid response to the radio lectures.

The work of God has prospered financially. There has been a fine increase in tithe, mission offerings, and local operating funds. There was a splendid response to the Ingathering work, resulting in an early completion of the campaign with a good overflow.

And then there has been a fine spirit of cooperation in the promotion of the many interests of the work in its various departments. We have deeply appreciated this. It has helped greatly in making the work of the year both pleasant and productive.

Yes, it has been a good year and we thank our loyal people, one and all, for the large share they have had in making it such.

We stand on the threshold of a new year—one of great possibilities in life and service for God and, without doubt, of many problems and per-

plexities. What its record shall be in spiritual living and accomplishments in the cause of God is very largely an individual problem. However, this will determine the experience of the church as a whole. Because of this, we feel very anxious that in charting the course of our lives, and of the Lord's work, for the months before us, we shall be guided very fully and definitely by the Master. It is of the utmost importance that this shall be true in the lives of all if we are to realize the joy and satisfaction of seeing the work of God extend as the times require that it shall be.

The coming year must see a great forward movement in spiritual living. With earth's lengthening shadows, there can be no note of uncertainty as to where we stand in regard to the great fundamental truths of the third angel's message, and no question as to our appreciation of, and loyalty to the ideals and standards of Christian living. We shall need to strengthen our confidence in, and love for our fellow-believers.

In the field of soul-winning, both in our field and in the world at large, the time has come for still larger returns. What God has wrought during the past few months through the devoted efforts of laity and ministry must be but a foretaste of a still greater ingathering of souls. And as these souls are entrusted to the care and keeping of the church, we shall have to see to it that we do not fail in holding them by consistent living and personal service.

With an extension of soul-winning efforts, there will come added calls for financial support. We shall have to plan liberally, move wisely, work economically, and stand ready to sacrifice for the work of the Lord. To this end we appeal for a faithful tithe, an increase in our giving for the mission fields, and a continued loyal and liberal support of our home conference program. We shall need to welcome added calls for help as further evidence of a fast-closing work, and stand ready to cheerfully respond as God has prospered us and as He may indicate.

Fundamental to all of this, we believe, is a revival of earnest prayer and Bible study. These are indispensable to Christian living and practice. It is here the people of God must find inspiration and strength. The times make such an experience in the church imperative.

Believing the time is here for a revival of spiritual living among God's people and of a great ingathering of souls for the kingdom, we join with you, as workers, in a rededication of ourselves to such a program. With you, we long for the realization of the blessed hope, for the day when we shall be able to put off the armor of the present warfare, and enter into the kingdom of peace and eternal fellowship.

OFFICERS AND WORKERS
Alberta Conference



Take Notice!

WE are happy to announce to our people that we have now reached our conference Harvest Ingathering goal of \$9,000, and gone beyond by a good margin. Just this week word has come to us that Canadian Junior College, Whitelaw, and Galahad, have reached their goals. The Hilda church should have been on the Honor Roll long ago, but through an oversight on our part was omitted. We are sorry for this.

We wish to take this opportunity of thanking all who had a part in the 1938 Ingathering campaign for their faithful, untiring efforts.

Then the *Youth's Instructor* for the youth! The special price now is \$1.75, whereas the regular price is \$1.95. If you are already a subscriber, your renewal will begin at the expiration of your present subscription. The *Youth's Instructor* can be used as a gift to your friends. Sincere greetings for the New Year.

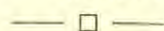
E. J. WESTMAN



For Isolated Only

WE are making our annual check-up of the conference church membership and in order to secure some helpful and needed information, a questionnaire was sent to each of you a few days ago. Many have already found their way back to us. Have you, and you, and you—sent yours? If you have, thanks a lot; if not, please do so now without fail and delay.

C. W. DEGERING



Thank You!

WE shall take this opportunity to thank our church treasurers for their faithfulness and promptness in sending in their remittances from month to month at the close of each month.

We know this has meant a great deal of work on your part and we want you to know that we appreciate the efforts that you have put forth in order that this phase of your church work may have been taken care of so efficiently.

The last Sabbath in the year will come on December 31. Since we are anxious to close our books for the year as soon as possible after this date, we sincerely solicit your co-operation that your remittances may be sent in just as soon as possible after this date. G. L. SATHER



Sabbath School

REGULAR Sabbath school offerings to the end of November, 1938:

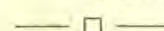
1935	\$6,219.63
1936	\$6,700.84
1937	\$7,281.84
1938	7,277.80

Investment offerings to the end of November, 1938:

1935	\$647.65
1936	\$861.63
1937	\$927.26
1938	\$1,491.17

We thank you, dear Sabbath school members, for this steady progress and this ever-increasing stream of funds flowing into the Lord's treasury from Alberta. May it be the privilege of each one of you, not only to be saved at last, but to see those in the kingdom of God who have been saved as the result of your giving.

ANNA NICKEL



Book and Bible House Items

WE have greatly appreciated the advertising matter which has appeared in the *Review and Herald*, the *Youth's Instructor*, and other of our denominational papers issued across the line. These advertisements have been the means of acquainting our people with new books which come on the market from time to time.

One item which should be remembered in this connection is, that because of duty and sales tax, these books must of a necessity be sold for approximately 20 per cent more in Canada than in the United States. You will, therefore, help us greatly when ordering these books from us if you would add an additional 20 per cent to the United States prices quoted.

In the case of a number of United States periodicals, no extra charge is

made. The only periodicals issued by the Review and Herald on which an extra charge is made is the *Present Truth*.

We have ample stock of 1939 Morning Watch calendars, Christian Home calendars, and Reading Course books.

Alberta Book and Bible House

Manitoba-Saskatchewan Conference

404 Avenue Bldg., Saskatoon, Sask.

A. E. MILLNER, President
A. BERNHARD, Secretary-Treasurer

Make wills and legacies payable to the Saskatchewan Conference Association of Seventh-day Adventists.

Manitoba-Saskatchewan Colporteurs' Institute

January 3 - 11

Victory

"PRAISE God from whom all blessings flow." Language cannot describe our deep gratitude to God and our heart-felt appreciation to our leaders and people throughout the conference for the unusual success experienced during this year's Ingathering campaign.

"Forward in Faith," has been our motto. Indeed the forward movement of our faithful Ingatherers has brought greater results than we dared hope for at the beginning of the campaign. As this is being written, we are fast approaching the \$10,000 mark; the exact amount raised to date being \$9,742.68. Our hearts are overflowing with joy as we think of this large amount being used for the salvation of souls at home and abroad. This is the largest total raised in this conference in many years, and this is in spite of our severe material conditions still existing in large portions of our conference territory. From the very beginning of the campaign a splendid spirit of co-operation and Christian fellowship was manifested on the part of both leaders and lay-brethren. Surely God has blessed us abundantly.

A number of names of interested people have come to the office and a systematic follow-up work is planned in an endeavor to reap a harvest of souls, as well as of means. Hundreds of our people throughout the conference have qualified for this year's attractive minute-men pin, and a large

number have received the special five-year minute man pins as well. If you have qualified and not received yours, please let us know.

Below is a complete honor roll of churches and companies having reached their goals. There is also a special honor roll of district leaders who have succeeded in bringing their entire districts over the top.

Rosetown, McGee, Sioux Lookout, Steinbach Co., Whitemouth Ukr. White Bear Co., Prince Albert, Winnipeg Ukr., Fort William, Whitemouth Ger., Regina English, Regina East, Winnipeg Eng., Winnipeg Ger., Saskatoon W., Port Arthur, Flin Flon, Valparaiso, Hazel Dell, Fort Francis, Moose Jaw, Tugaskie, Findlater, Hillside Co., Cando, Cymric, Leader, Selkirk, McLean, Morden, Viceroy, Kelstern, Edmore, Canora, Icelandic, Minnetonka, Macrorie, Birsay Co., Surbiton, Invermay Co., Rainy River, Rhein, Fox Valley, Wadena Co., Wimmer Co., Rouleau, Burstall, Prince Co., Saskatoon East, Flat Valley, Fern View.

District leaders having reached their goal:

H. D. Henriksen, D. D. Neufeld, F. T. Balmer, R. Carlill, C. C. Voth, H. W. Peterson, H. P. Parker, C. L. Paddock, L. W. McEvers, P. G. Yakovenko.

Again allow me, on behalf of the Home Missionary department of this conference, to express my heartiest appreciation and thanks to all who have so faithfully labored during this year's campaign, and who have helped to bring about such very satisfactory results. H. D. HENRIKSEN

Book Work

SINCE we came here in 1935, our goal has been raised \$7,000. This is over 50 per cent of what the goal stood at that time. This has come, not in particular through increased conditions, because in 1935 practically the whole of Manitoba and two-thirds of Saskatchewan were rusted out. 1936 saw the drouth worse than ever before, and it was 1937 when we really saw what drouth could do. We recall that when erecting camp on exhibition grounds in Saskatoon, July 8, 1937, a peculiar smell became very distinct. The writer asked Elder D. D. Neufeld what that strange smell was that seemed to be borne along on the terribly hot wind. Elder Neufeld replied that it was the wheat burn-

ing. I could hardly believe him, though I disliked to tell him so. But the next day or two revealed that what he had said was only too true. Literally millions of acres of wheat in Saskatchewan turned white within the next few days. This was the year that exceeded any previous year in the history of Saskatchewan in the extent of the drouth, which reached Prince Albert in the north, to the boundary line on the south, and practically from the boundary line of Manitoba to the boundary line of Alberta. As we travelled in the fall, we folks in the West got the habit of looking at the quantity, quality, and size of the straw stacks which have been made as a result of threshing. But in 1937 you could go hundreds of miles and not see a straw stack of any kind.

This is the best "next-year" country a lot of the people have ever seen. It is always going to happen "next year." And you, dear readers, if you are not a westerner or have never lived in the West, I am sure would join in with us in this hope if you should come to live out here, because as surely as spring comes, just as surely your hopes go up and you have really wonderful far-seeing visions of what we are to have in the fall.

Such a year was 1938, and our hopes were held out until in many cases the crop was cut, then only to find out the rust had struck in such a deceitful way that the farmers, in many cases had to take the binders out of the field again and turn their cattle in to get what they could out of the crop before the winter set in.

Now we are looking toward 1939 with greatest of hopes in this "next-year" country. We believe the drouth has lessened its terrible grip somewhat, and we have those main varieties of rust-resistant wheat, and practically the whole of Manitoba and Saskatchewan will be sown with one of these varieties. So you can see a real reason for our hopes being built around the fall of 1939.

Such is what sin has brought, not only to our fields but to the whole afflicted world with thousands of people suffering for want of food, even where there has been plenty in the storehouses. If God's work depended upon prosperity, there are very few districts that we could have chosen to sell our books in, because the main businesses which have prospered are the making of armaments

and munitions, of which we have none; mining of which we have very little, and lumbering, which is fast becoming a thing of the past in this conference.

We are glad to say that we are not depending entirely upon people having lots of money. As long as they are getting some, we have found that many people will part with nearly their last dollar to get the third angel's message. In some few cases they will even part with the very last dollar to get some of our literature, often when they do not know where they will get another one from.

The following letters from Brother Simpson will give you an idea of how some of our men have to do their work:

"I do not know when I ever had a delivery in which I had to do so much calling back, but I have been able to deliver a lot that way. I have been getting all kinds of things in trade. I am getting oats, and trading oats and a book on a horse; so if it snows, I can put shafts in my cutter and be away. I got a shot gun and a rifle, a phonograph, and at one place I guess I will get a radio and perhaps get two books in on it, and perhaps trade the phonograph and some oats for the balance. I have rented a set of buildings near McElhanney so as to have a home for week-ends and stormy weather, and in which to store my things. I got a cook stove for three dollars on a book, a heater for \$1.50 on another, a table and chairs, and so on, on another. I have a really good equipment for batching, vegetables galore, and cordwood to be delivered to the stores for me, part of which is to be in trade. One place I have a fat lamb coming, and a goose or two from another, and quite a good deal of horse hair, which will readily turn into cash."

We have about sixteen faithful colporteurs like Brother Simpson, all of whom we would like to mention in this article, as well as our student colporteurs who return to us year after year, but we cannot possibly take the space to do that.

By the end of September we had reached our goal of \$19,000. This is the largest amount of books ever sold in the Manitoba-Saskatchewan Conference; and as you will notice by the above, it is not because of any special advantage we have had in the way of good crops. We believe it is due to the Spirit of the Lord

working upon the hearts of men and women to come into the vineyard and work for the Master. Really, it is wonderful how God speaks to our hearts. Of course, we must co-operate with Him, and in this we have tried to be faithful. For example, our winter work has grown from a little over \$2,000, in six months, to nearly \$11,000 in six months. Then, too, we have nearly without exception, all adopted the bicycle as a means of transportation. This we believe triples a colporteur's efficiency, and at the same time cuts down his expenses so as to enable him to make better financially.

R. CARLILL

Week of Prayer

YESTERDAY, Sabbath, December 3, 1938, being the first of the Week of Prayer, the writer had the privilege of meeting with the little country groups of South Neebing and Paipoonge, a few miles from Fort William, and enjoyed seeing a real heart-felt interest at both places.

Although of very limited means, and irregular work, these believers have with the Lord's help been faithful during the past year in tithes and offerings.

May God continue to bless these and other groups of country believers throughout the conference. May they be found faithful when Jesus comes.

A. FARROW

Harvest Ingathering

WE believe that special mention can be made here of the Minitonas churches for their achievement in the Harvest Ingathering for 1938. It was the writer's privilege to go to Minitonas to help with the Ingathering this year. One thing we have learned to do in this church is that when we begin the Ingathering we must go after it until we have reached the goal.

1937 was the first time the goal was ever reached. This year the goal was reached and over the top by \$35, in just four days. One of these days, was Sunday, when some thought we could not do a thing. Another day was Thanksgiving day, when we could not do the towns. We did not have the most choice days in which to do the work. We went to

the country first two days and to the towns the second two days, and surely the Lord blessed us.

We appreciate the cooperation of the brethren in the use of their cars, and also soliciting; and where we would have been without the hard work and the push of the sisters, we do not know, but we do know that we would not have finished when we did. The goal was \$125 and we raised \$161.05 during the four days.

R. CARLILL

Resolutions

ANOTHER year is almost behind us and a new one is just ahead. Now is the time when all of us make New Year's resolutions. As we look back on the year which will soon fade from existence, we, perhaps, see many things which we have neglected to do, yes, and perhaps many things which we should not have done. Such is the experience of each one. Before us we have a clean, white sheet. Only you can write on it. What are you going to write?

One resolution which we would like to make this coming year, is to read more good books. There are so many good and uplifting books being published each year, and you can't afford to miss reading them. This coming year has a particularly interesting group of books in store for you. Be sure to order them from your Book and Bible House.

We want to take this opportunity of expressing to each one of our conference and church members our sincere appreciation for your splendid cooperation during the past year. May the Lord bless you and protect you during this coming New Year, is our sincere wish.

C. L. PADDOCK, JR.

Man.-Sask. News Notes

ANOTHER Week of Prayer has passed and the workers are all back in the office once more. It has been a busy week for those travelling from church to church, but it has proved a real blessing to each one.

BROTHER Hewitson of Melfort, Sask., has undergone a very serious operation. We have just received news that he is doing well and will soon be able to leave the hospital.

ANOTHER young people's society has come into existence, at Brancepeth, Sask. Mr. Alf Gustavsen has taken the leadership of this society.

Mr. and Mrs. Jake Brucks of Waldheim, were recent visitors at the office.

Miss Anne Koleada has been a visitor in the city during the past two weeks.

THE new 1939 Reading Course books are in the office. They contain some wonderful material for both old and young. Order now.

Ontario-Quebec Conference

Box 337, Oshawa, Ontario

W. A. CLEMENSON, President
J. C. NEITHERCUT, Secretary-Treasurer

Make wills and legacies payable to the Ontario Conference of Seventh-day Adventists.

Would You Make Sure of Heaven?

THERE are conditions that must be met if we want to arrive in the city of God. This is a good time of the year to take a little time out, sit down, and count the cost to determine whether we are willing to pay the price.

One of these conditions is set forth in "Prophets and Kings," page 428, on this wise: "Those who had learned to place their trust in the promises of God found these all-sufficient in every experience through which they were called to pass during their sojourn in a strange land. The Scripture proved to them a guide and a stay."

Shall we not promise our Master, that by the grace of God, this coming year shall find us more diligent students of the Word?

J. S. James presses these words home to our hearts: "God speaks to us through His word. There are countless other books, helpful and inspiring, written by godly men. Put these books on the second shelf. Put God's Book on a shelf by itself. . . . Be frank and honest with the Master. His word is certain to search your heart and life. It is a mirror, and is sure to show you your mistakes and sins, your pride and selfishness. Let it! Do not excuse, or cover up or dodge. Be frank with it. It will show you, too, His gladness to forgive, and His power to cleanse and keep."

There are different Bible study plans. The topical study plan; book by book study plan; chapter study plan; verse by verse study plan; and the personal application study plan. Write to your conference M. V. secretary for a leaflet outlining these plans in detail.

I earnestly appeal to young and old to join in a conference-wide Bible study campaign. Let every M. V. society work toward the largest Bible year enrollment ever attempted. Where there is no young people's society, let the adult membership sign up to read the Bible through this coming year. Conference isolated, send your enrollment direct to the office.

Give God a chance to be heard. Say earnestly, "I will hear what God, the Lord, shall speak."

J. W. WAGNER

Ontario-Quebec News Notes

VERY encouraging reports are coming in from the Week of Prayer efforts. As our members earnestly sought the Lord for help and deliverance, power from above came upon His waiting people and filled their lives with such peace and happiness that will long be remembered.

A SPECIAL issue of the *Review and Herald* is to be published and mailed out about December 29. This issue contains history of the rise and progress of the Advent movement down to the present time. This will be very valuable information and we believe every family will desire to have a copy. The conference is therefore having a copy sent to every Seventh-day Adventist English speaking family in the Ontario-Quebec Conference. We believe you will all enjoy it.

ELDER and Mrs. Gerhart spent few days visiting their brother-in-law in Lansing, Michigan, after their Week of Prayer appointment with the London and St. Thomas churches.

THE many friends of Mrs. F. G. Hill of St. Thomas will be glad to learn that she has been able to leave the hospital in London and is now at home steadily regaining her strength.

WOULD you like to have the blessings of the Week of Prayer continued in your life? One of the greatest helps in this regard would be to become a subscriber to the *Review and Herald*.

THE Toronto Missionary Volunteer society came out to the college on Sabbath the 10th, and gave the society program for the day. Many people spoke of it as being very fine indeed, and it was much enjoyed.

WORKMEN are busy around the Canadian Watchman Press building these days. A nice suite of offices is being prepared for the Canadian Union Conference. The Union plans

to move out to the Press building very shortly.

IT is to be hoped that many of our members will use the Morning Watch calendars as greeting cards at this season. They come in a suitable envelope for mailing, at only five cents each. This morning a Salvation Army officer sent in an order for sixty.

PROFESSOR and Mrs. Knoll were much pleased to welcome Professor Knoll's father and mother to their home. They will likely be staying for some time. They came across from Alberta with Brother and Sister Lance Judkins. Mrs. Judkins is a sister to Professor Knoll.

THE last day of the year is Sabbath. The office would like to strongly urge that all who are responsible for sending in reports do so immediately. It is a source of great embarrassment when reports from our churches are delayed.

THE many friends of Mrs. Wrangle, formerly Miss Beatrice Williams, will be pleased to learn of the arrival of a baby girl at their home, November 22.

SISTER Wennerberg has undergone a heavy operation in the Brantford Hospital. We are pleased to report that she is making good progress towards recovery.

THROUGH the generosity of the General Conference, much long needed repairs are being made to the church on the Six Nations Reserve, near Brantford.

MR. Neithercut called to see Brother Fuller at the Mountain Sanitarium in Hamilton, on Sabbath, and was glad to find Brother Fuller making satisfactory progress towards recovery from his recent operation.

Notice, Re-Certificates

ANY one having read the Bible through within a two-year period, and has yet not received a beautiful certificate for doing so, send your name to the M. V. department at once and we will see that you get your certificate.

If you have finished any of this year's Reading Courses, be sure to get your Reading Course Certificate. You may be justly proud of one of these worthwhile achievement awards.

J. W. WAGNER

O. M. C. Investment

DID O. M. C. church have a part in the Investment program this year?

Indeed we did. The needs and plans were placed before the members in April and many started immediately on their Investment projects, and we are glad to say we finished triumphantly.

An Investment garden tended by the summer members of the college church brought in good returns.

Several of the members made things and sold them; others saved certain coins. A few gave a cent a meal and some gave the proceeds from the sale of fruit.

Even the tiny tots worked hard to get money to fill their Easter Eggs, which they proudly brought to Sabbath school on Investment Day.

The Lord greatly blessed our humble efforts, for when we received the final amount we had over \$120, which will support a native missionary for one year.

Thank you, Sabbath school members.

GORDON GREENTREE
Investment Secretary

Maritime Conference

55 Argyle St., Halifax, N. S.

S. G. WHITE, President
DOROTHY OSTOICH, Secretary-Treasurer

Make wills and legacies payable to the Eastern Canadian Union Conference Corporation of Seventh-day Adventists.

Maritime Conference Colporteurs' Institute

February 14 - 22

Review and Herald

THE most important things taking place, not only in this world but in the universe, pertain to the issues of sin and righteousness. Until the problem of sin is disposed of, Jesus Christ will devote His life that salvation be offered everyone. Each will have opportunity to choose where he will spend eternity. The angels are marshalled in readiness to minister to those who consent to Christ's leadership and choose to be saved.

Sacred Scriptures give the outline of the plan and program of God. In language both literal and figurative, these picture heaven's flying corps presenting messages of today. Bible writers indicate the essential preparations in men and materials that should be made, and also indicate the course which the church must take in order to finalize the world task. The type of opposition,

the difficulties and perplexities to be met are charted; then on earth Heaven has provided an up-to-date news agency giving reports of advances and success achieved.

The *Advent Review and Sabbath Herald* has been what the name implies—a faithful sentinel to inform us regarding progress and needs, regarding officers and men, regarding the peculiar problems of different sections of the world field. The readers know regarding the movement they are part of, and the belief and activities of the cause to which they contribute.

We believe every child of God should take a deep interest in all that pertains to this most important campaign involving heaven and earth. Our interest should be as intense as the importance of our eternal destiny which is related to it. We should make definite provision so that the news of the work of God is known in our homes. Throughout the Maritime field, only one Seventh-day Adventist home in five receive the *Review and Herald*.

What better gift could grace our homes during 1939 than God's silent weekly messenger, the *Review and Herald*? The price for one year is \$2.75; for six months, \$1.50.

S. G. WHITE

S. S. Investments

Sabbath School	Raised 1937	Raised To date
Barnesville	7.02	7.85
Barrington	12.30	8.90
Brown's Flats	4.25	10.64
Campbellton	16.68	.70
Carlingford	5.25	4.70
Charlottetown	38.26	52.82
Coldbrook	7.93	7.16
Conf. Isolated	61.11	82.44
Farmington	6.85	2.30
Fox Point	19.39	33.15
Halifax	67.65	92.27
Hopewell Cape	12.68	12.63
Lake George	11.70	5.13
Memramcook	10.05	1.05
Moncton	40.58	57.77
New Glasgow	35.75	42.27
North Sydney	11.79	13.36
Norton	3.01	3.93
Oldham		2.34
Saint John	41.01	58.11
Sydney		3.00
Sydney Mines	11.07	5.09
Tantallon	14.50	3.75
Tusket	13.90	16.26
West Jeddore	5.50	6.25
Total	458.33	533.87

Hats off to the several schools that have already reached their goals and those having gone away beyond their goals. We surely rejoice with them and feel confident that the Lord will bless them for their earnest efforts.

Of the remaining schools, many are very near to their goals and we feel quite sure that the end of the year will find them with the others who have already attained their goals.

We greatly appreciate the fine spirit of cooperation, interest, and enthusiasm shown by our Maritime investors. May it be continued until the final goal has been reached!

DOROTHY E. OSTOICH

Isolated Believers

WE shall appreciate it if you will send in your tithe and offerings for this year to reach the office by December 31. We know you like to have your check-up include all your tithe for 1938, and as the last Sabbath of the year comes on the 31st of the month, it would be well to have your funds here before that date. We shall close our books immediately after this date so the statements can be prepared for the annual audit committee which will meet a few days later. Please mail your end-of-the-year letter with your tithe and offerings before December 31. Thank you.

DOROTHY E. OSTOICH

Maritime News Notes

WE welcome Elder D. N. Reiner to our field. He and Elder White are visiting most of our churches during the Week of Prayer, and the week following it. So far they have already met with the St. John, Moncton, Charlottetown, North Sydney, and Sydney Mines churches; they next plan to visit New Glasgow, Halifax, Tantallon, and Fox Point. At Charlottetown an Investiture service was scheduled. Our people are greatly enjoying the Week of Prayer meetings and Elder Reiner and Elder White are glad to meet with them. Elections of officers for 1939 are being held in conjunction with the meetings.

ELDER Toop's Week of Prayer was spent in St. John for the first week-end, Moncton on December 8, and the balance at Charlottetown. Miss Ostoich spent the first Sabbath and Sunday with the North Sydney and Sydney Mines churches, and the second Sabbath of the Week of Prayer.

er with the Lake George church. On Sabbath afternoon, December 3, Mr. and Mrs. Wm. Moores, Sr., Mr. Moores, Jr., and Miss Ostoich, met with the Sydney Sabbath school and then visited Mrs. Duncan McArthur at Sydney River. They also called at the homes of Mrs. E. McPherson and Mrs. Daniel Petrie, but did not find them in.

MR. BIV spent the first part of the Week of Prayer with the New Glasgow church; then after a few evening meetings with the Halifax members, he left for New Brunswick where he will meet with the Hopewell Cape members.

PRIOR to entering the V. C. Hospital in Halifax, Mr. Wallace Jackson visited the conference office and turned in the balance of his Ingathering and tithe. Mr. Jackson brought with him a supply of literature to distribute during his stay in the hospital. We wish him a speedy recovery.

OUR colporteurs are busy with their deliveries and are meeting with good success. Mr. Philip Moores is at Charlottetown at present; he plans to return to North Sydney to complete his delivery here before the end of the year. Mr. Carl Neil and John Coles are making their way over the mountains to Cape Breton, encountering much snow, but meeting with success. George MacKenzie is delivering books around Wolfville and Avonport. Our Home Workers, Mrs. Coombs, Miss Marguerite Burke, and Mr. Fred Kierstead are also meeting with success.

We extend our sympathy to the relatives and friends of Brother Matthais Totten of Barnesville who passed away recently, and Mrs. Ellen Griffith who passed away near St. John. Elder R. H. Cooke officiated at both funerals.

WE have just received a letter from Elder Mackintosh telling us that Mrs. Mackintosh is steadily gaining strength but that she is not yet well enough to be moved to the Hinsdale Sanitarium. Mrs. J. A. McElhiney, who was with them at the time of the accident, has returned to her home in St. John.

MAY we re-emphasize the Book and Bible House policy—all individuals should send in the cash with their orders when they are sent to the office; this applies to isolated members. Members of churches should order through the church missionary secretaries and turn in the cash to the secretaries when the order

is given. This prevents debts and helps the church to keep their accounts paid up each month.

AND now to all our members and friends we extend our greetings of the season, and our wish that the new year will be one of growth and progress in Christian endeavor for each of you.



More about Investments

WE were indeed happy to prepare the accompanying statement of the Maritime Investment Fund as it stood at the end of November, 1938, showing that we have already passed last year's total returns by \$75.54 and that we are only \$93.63 from the goal we have set for this year. We feel confident that when all our isolated members send their Investment offerings in before the end of the year, and the members of the local schools send in the balance of theirs, we shall easily reach the \$627.50 mark by December 31.

Mrs. R. A. Rice sent us a most interesting letter telling us about her garden. She and Mr. Rice gave the fruits for Investment and their entire garden was singularly blessed so that they had \$10 to turn in. Mrs. B. L. Coombs also had \$10 for Investment, although we have not yet heard what her project was.

We could hardly wait for the St. John church remittance sheet to see what Mrs. Pilley's Investment project brought in. How delighted we were to discover that it amounted to \$27! Splendid! This is the highest amount turned in by any one member so far this year.

The total amount raised by the Investment quilt was \$77; almost every school had a part in this; the last \$10 came in from the sale of the quilt.

Six Sabbath schools have already gone over their goals. Congratulations, leaders and members! By the end of the year we hope to find a number of other schools rejoicing with you, for many are very near their goals.

Canadian Union Conference

44 Alger Bldg., Oshawa, Ontario

W. B. OCHS, President
H. A. SHEPARD, Secretary-Treasurer

DEPARTMENTAL SECRETARIES

D. N. REINER, H. M., Ed., and M. F.
A. CLARK, Field Missionary
C. G. MARACLE, Religious Liberty
A. N. HANSEN, M. D., Medical

Thank you all for your cooperation and enthusiasm. Let us finish the work we have started and attain that \$627.50 by December 31.

DOROTHY E. OSTOICH

Newfoundland Mission

106 Freshwater Rd. St., St. John's Nfld.
P. A. RICK, Superintendent

Make wills and legacies payable to the Eastern Canadian Union Conference Corporation of Seventh-day Adventists.

Investment

ON Wednesday, November 23, a large audience filled the St. John's church when the Investment program was given.

The items on the program were very well rendered and very interesting. That program climaxed the real enthusiasm which had been evident during the entire season and resulted in the splendid Investment offering of \$105.68, and still there is more to come in, we understand.

The kindergarten division of the Sabbath school raised over \$16 alone, and the junior division raised over \$15. We think that was splendid for those divisions. One quilt project carried on by some of the sisters brought in \$34.

We rejoice that such a wonderful Investment came in this year—the best that has ever been known for this field.



Newfoundland News Notes

OUR people are once more rejoicing that the Lord has made it possible for us to pass our Harvest Ingathering goal for the Newfoundland Mission. It has meant much earnest toil on the part of many, but faithful work is always rewarded with success. Elder Rick and Professor Comben spent parts of two days recently and received \$99 from some of the firms that had not been visited previously.

ANOTHER cause for rejoicing is that work has started on the new addition to our academy. Although our students are studying under very crowded conditions, they are doing so cheerfully, when they see that before long there will be some nice large class rooms to work in. Our four teachers are bravely accepting the task before them of making the most of their difficult conditions, thankful that our dear brethren of the Union and General Conference have responded to our appeals,

ON Wednesday, November 30, six of our students participated in a story-telling contest. The stories were very well told and first and second prizes will be given to the winners.

Canadian Junior College

College Heights, Alberta L. W. Cobb, Pres.

High Lights on the Hilltop

SMELLS from the chemistry laboratory; music from the music studio; aromas from the kitchen; the clicking of the linotype in the press; happy voices on the volley ball court; the swish, swish, of the washing machine; the grinding of wheat in the flour mill; the voice of instruction in the classroom; the studious air of the library; the shoveling of coal in the furnace room; the milking of cows in the barn; the click, click, of many typewriters; dissecting of cats in the biology laboratory; the sawing, hammering, sweeping, cleaning, washing, of busy student activity, and the most important of all, the praise in song and voice of prayer.

"WHEELS Across Africa" was an excellent sound picture shown by Mr. Brown of the Visual Instruction Department, University of Alberta, on the evening of December 3.

DUE to the united efforts of the church members, students, and faculty, the College church reached its Harvest Ingathering goal of \$600. There is real joy and satisfaction in reaching such a goal.

DR. MacLean of Red Deer, very dexterously used a hypodermic needle on the arms of the students a few days ago, as a preventive against diphtheria and scarlet fever.

THE chicken house north of the barn is nearing completion.

STUDENTS are still arriving. Marvin Rick, Ernest and Reuben Larson are the latest comers.

"LONDON," was the topic of a talk given by Mr. Bide during a recent chapel period.

THE faculty were the guests of the young women of West Hall, December 4. The occasion was "open house," or a tour of inspection through the rooms. Yes, the rooms were delightful and so was the punch.

CHAPEL periods have been changed lately. Professor Cobb has been giving a series of talks on Christian education. Tuesday is occupied with spelling, penmanship, baptismal class,

and a lay worker's Bible course, and Thursday is music hour.

WE are extremely happy to know that Elbert Neilson's stay in the sanitarium is coming to a close. He has been allowed to go out at times and has been attending the Calgary church on Sabbaths. In less than two weeks he expects to be out for good. We feel confident that during the time which he spent there, his cheerful spirit has helped some discouraged soul along life's pathway.

THOMAS Miller has opened up a shop in the basement of East Hall for photo finishing.

BROTHER Guy Sharman and family have recently moved from MacKay and are now occupying the downstairs apartments at Brother Buckwalter's house.

WE notice that the Dorcas Society is busy again this year. This was especially noticeable when Mrs. N. C. Taylor and Mrs. M. H. Philbrick were seen to get out of the car and head toward the dormitory, laden with material for the making of quilts.

ON the evening of December 10, the girls were happily surprised to receive an invitation from the Comrades of East Hall to attend "open house" the following evening. The occasion was a very pleasant one and we must say that the boys make very good housekeepers. After visiting the rooms, a program, in which the girls "saw themselves as others see them," was given in the form of a dialogue and moving pictures taken of them while busy about the campus. Each Wochelo was given as a souvenir, a beautiful calendar for the new year with a picture of all the Comrades on it.

WE were glad to have Elder W. B. Ochs with us again this year for the Week of Prayer, which closed a few weeks ago. His talks and sermons were most inspirational to all, and by the help of God a number of the students decided to take the first step toward the kingdom.

Oshawa Missionary College

"Service—Not Fame" F. R. Isaac, Pres.
Box 308, Oshawa, Ontario

Why a Christian Education

A YOUNG man who was sentenced to the electric chair for slaying a young girl said, shortly before the execution, "I beg young people to keep a close watch over their morals. Cling to Christian faith and practice. Then you will have a solid founda-

tion upon which to build a good life. A young man who tries to build character without truth is like the house built upon the sand. It is very dangerous for young men to neglect their spiritual welfare. During high school I took an interest in evolution and atheism and denied Christian faith; therefore I became susceptible to worse errors, and finally took up crime and murder."

What a pity that this young man did not have the training he later realized is necessary to be kept from the clutches of the enemy of all youth. Ere he passed from this life and had opportunity to reflect upon his mistakes, he pleads with other youth to profit by his failure in life which he ascribes to lack of spiritual training.

When young people of the world see the need of a Christian training and the results of atheistic and evolutionary education, how much more should we who know this truth see the dangers in it. We, who have instruction from the Lord as to the enticing influences of the world and its results should guard against contact with those who do not have a true knowledge of the word of God. The reason why the Lord is so explicit and emphatic in His instruction regarding the education of the youth of His people is because the results obtained are so obvious. We are told that the training moulds the whole social fabric of the youth.

F. R. ISAAC

O. M. C. News

SOME interesting clubs have been organized in the different departments, to meet on Saturday evening. The commercial club is especially interesting to those preparing to be stenographers and office workers. They are studying topics essential in that line. December 3, they were especially privileged to have Miss Irma Wright, Canadian champion typist, demonstrate typing and emphasize some important things.

The second Saturday evening of the month the music students have their club. Their purpose is to improve in performing and to give each other constructive criticism.

The French club meets the third Saturday evening of the month to learn ease in comprehension and in conversation. The members are learning French songs and preparing programs in French, as well as playing games.

Lastly come the science club, to study into the mysteries of that great study. The members plan to learn the value of science in everyday life.

WERE the wishes of many students to be realized, I believe the mercury would be dropping noticeably, for down in front of the dormitory the boys have succeeded in making a skating rink. All they need now is the assistance of Jack Frost. He has been considerate once or twice and a number have had a skate or two.

O. M. C. -ites of bygone days welcomed Doris Bancroft back for the week-end. Friends joined in wishing her happiness by giving her a shower on Sunday afternoon.

ON December 3, Mr. and Mrs. Lee and Jack, assisted by Mr. Glanzer, gave us a much appreciated musical program.

THE East Hall girls are giving a program to raise funds for the improvement of the dormitory.

SABBATH morning we enjoyed having Dr. J. B. Taylor of the British Foreign Bible Society, speak to us during the church service.

UPON learning of the fact that Fredrick MacKinnon, a member of the middle school composition class of last year, won a second prize in the 1938 Youth's Instructor Pen League, the fourteen members of the middle school composition class began working assiduously on stories and articles which they plan to enter in the 1939 contest.

WEDNESDAY afternoon, December 7, some members of the commercial club went through the General Motors' plant in Oshawa.

Rest Haven Sanitarium

Sidney, B. C.

Our Food

"WHETHER therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." 1 Cor. 10:31.

We, as God's chosen people, should heed more closely the instruction which He has given concerning the food which we eat,—the material which is taken into the body, to become a part of the body, which, in turn, is to glorify God. The human body can not possibly be built of inferior material, and yield to God the full glory due Him.

Proper diet is essential to health, and as health reformers, we must not fail to recognize its importance. We should realize that one great need of the world, and not only of the

world, but of our own people, is reform diet. How can we, as candidates for translation, take into these bodies of ours, injurious, weakening foods, and expect our bodies and minds to be strengthened and fitted for the trying times which are just ahead, and a little later, for heaven?

The stimulating flesh foods, the irritating spices, the drug-poisoned beverages, the devitalized cereals and other foods commonly and almost universally used, are not fit building material to enter the human body, for they tend to weaken and destroy rather than to strengthen and build. "The disease and suffering that everywhere prevail are largely due to popular errors in diet." "Ministry of Healing," p. 295.

Even the world is beginning to realize that the principles of diet which we as a people have possessed for many years, are worth heeding. People are beginning to realize that the diet which God outlined for man in the beginning, (Gen. 1:29) is the diet which tends to build strong, healthy bodies and alert minds.

"And God has pledged Himself to keep this human machinery in healthful action if the human agent will obey His laws and co-operate with God." "Medical Ministry," page 221.

"What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." 1 Cor. 6:19, 20. EVA L. SCHMICK

Colporteur Reports

For month ending November 30, 1938.

MARITIME CONFERENCE

P. G. Bly, Field Missionary Secretary

Name	Hrs.	Total	Del.
Bly, P. G.			29.85
Burke, Miss M.		14.55	14.55
Coles, J. E.	157	85.50	108.90
Coombs, Mrs.		14.70	
Kierstead, F.		59.10	5.50
MacKenzie, G.	134	121.95	187.65
Moore, R.	140	182.90	2.35
Neill, C. R.	139	195.20	205.10
A colporteur			18.45
Total	585	688.90	572.35

BRITISH COLUMBIA CONFERENCE

R. Locke, Field Missionary Secretary

Armbruster,	72	77.60	
Blair, Mrs.		37.70	
Brown, Mrs. G.	85	101.70	2.00
Barrett, R.	9		119.25
Coupland, E. C.	76	67.90	11.50
Oke, Henry		8.00	
Langford, Mrs.	12	6.00	6.00
Maurer, G.	83	89.35	17.60

Mackay, V.	13	19.85	
Minchen, Mrs. M.	106	97.00	
Stevens, Mrs. E.	86	38.85	
Smith, W.	5	5.70	
Tinkler, C.	104	148.05	3.80
Walters, N.	162	154.50	154.50
Toombs, Mrs. N.			12.00
Crane, Mrs. G.			31.50
Nightengale, Mrs.			20.00
A colporteur,			45.00
Total	813	960.70	423.15

ONTARIO-QUEBEC CONFERENCE

G. Wimer, Field Missionary Secretary

Atkins, Wm.	115	46.50	12.95
Bell, Mrs. E.		40.25	40.25
A Colporteur		15.00	15.00
Fenton, Wm.		32.00	32.00
Hunter, J.		5.00	5.00
Hetherington, Mrs.		6.20	6.20
Jewell, Mrs. B.		13.80	13.80
McPherson, Mrs. A.		53.00	53.00
Nadeau, Mrs. L.		18.75	18.75
Pietz, Otto	90	28.70	
Tucker, V.	73	51.85	29.75
Miscellaneous		435.85	435.85
Total	278	745.90	662.55

Canadian Union Messenger

Official Organ of the

CANADIAN UNION CONFERENCE

OF SEVENTH-DAY ADVENTISTS

Issued Bi-Weekly

Subscription Price, 50 cents a year; Foreign, \$1.
Entered as second class matter at the post office at College Heights, Alberta, Canada, July 5, 1932.

Printed by The College Press

College Heights, Alberta, Canada

H. A. SHEPARD, Editor
CHARLOTTE ERDMAN, Associate Editor
M. M. RABUKA, Associate Editor

Advertisements

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