



# Canadian Union

# MESSENGER

Volume XV. College Heights, Alberta. August 21, 1946. No. 4.

## A Call for Continued Clothing Drive

"The children no longer cry for bread in Vienna," we are told. "They have learned there is no bread to stop their hunger pangs."

"Listen to the clock tick. When it has ticked twice, two babies have died in Europe. Or in Asia, where twenty million children more cry for rice and milk and bread. In China their parents fought the foe for six long years before Pearl Harbor, and now they search the skies not for Jap bombers but for food-ships from California. There have not been many food-ships, lately. . . .

"Listen to the cry from Poland, where men roam the streets in rags, where women lacking shoes wrap their feet in strips of burlap and say to each other in the market places of Warsaw and Gdynia that summer is here now but winter will come soon, and then. . . . ?

"Did you hear the roar of that mob in Tokio, rioting for food?

"Do you hear the groaning of the farmers of France, Hungary, Germany, Czechoslovakia? They reaped no wheat this year; there may be none next year, unless seed comes quickly from overseas. The farmers of the Ukraine walk their barren fields and talk with white faces of the news from their government—that there will be a great drought this summer. If that comes, the wheat-basket of Russia will be empty.

"You think peace has come? Not yet. The Four Horsemen are riding humanity down, all

over the world; hunger, pestilence and death are driving many millions into the Valley of Despond."—Christian Herald, August, 1946.

In view of these conditions, Herbert Hoover broadcasts his call in these words, "The churches of America right now have an opportunity for the greatest service in history, that is to save the lives of men, women and children throughout the world. It cannot only save lives, but make peace possible and light again the lamp of compassion that is the first step in moral reconstruction."

**Budapest, Hungary**  
**Ten tons clothes arrived safely (Stop) God bless all contributors (Stop) To satisfy necessities request further ten tons clothes containing winter summer underwear Bedding.**

**Michnay Gyarmati for**  
**Union Committee**  
**August 6, 1946**

The agent of the International Red Cross in Washington told us last week, "The coming winter will be as hard or harder than the past one. If Adventists want to do something for Europe, gather clothing and send it over now, before winter."

"The old clothes gathering dust up there can mean the difference between life and death in Naples or Warsaw next De-

ember. Those old shoes father threw away because they pinched, could go on a Chinese foot now wrapped in rags. That old dress you didn't even know was there could be cut up into swaddling clothes, to save a baby in Athens, around next Christmas time."

Send your packages to the warehouse through your Dorcas leaders.

Henry F. Brown, Associate Sec'y.  
Home Missionary Department,  
General Conference.

### IN APPRECIATION

We are in receipt of letters of appreciation from our brethren in famine areas, and the following is typical:

"Completely taken by surprise, we have received your gift packages from Denmark, and they arrived at a time at which they were most urgently needed. The news reached us just as we were in our church service, during a time when quite a few of our sisters were in great perplexity to know what they could place on the dinner table for their families. As a gift from Heaven this news came to us of the arrival of the packages, and the anxiety was changed into grateful joy to God our Father. This could be read in the faces of our brethren and sisters, and different ones have told me that this had been their experience. But that was only the first effect. Then the joyous consciousness came over them of the common bond that unites the advent believers throughout the world, and this assurance





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H. A. Shepard *Editor*  
C. H. Casey *Associate Editor*

**Canadian Union Conference**  
Box 396, Oshawa, Ontario

H. L. Rudy *President*  
H. A. Shepard *Secretary-Treasurer*

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filled many an eye with tears and evoked feelings that had almost died out because the people had been shut off from the outside world through the zones of occupation; now, however, we come to realize that we are all united together as a common brotherhood throughout the world, which is actuated by the love of our dear Lord and Saviour. This sentiment of not being excluded from fellowship in our great sorrow, and the consciousness of the fact that we are not forgotten, has not failed to have a great spiritual effect so that actually a new spirit has taken hold of the people, and this spirit of inner emotion is for complete surrender to God's cause.

"Time and again I have been asked to whom we might express our gratitude for your kindness and help in our time of need, so I gladly promised I would pass on this gratitude in the name of the church of Graz and for our brethren and sisters of Steiermark. I avail myself of this sacred duty and would not fail also to express my own personal heartfelt gratitude.

"With kind regards, your brother in Christ, Adolph Wegener."  
The shipment referred to a-

bove came from our relief organization in Skodsborg, Denmark. The food was sent by truck. We are indeed glad that we can help our brethren and sisters in distress.

In order to meet the pressing requests from our relief organizations in Europe we are endeavoring to raise another \$75,000 in addition to the offering received on May 4. We have received about \$1500 to date.

Make remittances to W. E. Nelson, Treasurer, Takoma Park, Washington 12, D. C.

### FAMINE RELIEF

We are receiving letters from the famine areas in Europe. While the daily papers in this country do not say much about famine conditions at the present time, yet the situation in war-torn areas is far from satisfactory.

From the president of one of our conferences in Germany we have the following:

"The need is very great, especially in the Pfalz Province, where our brethren have been starving for months. The reports I receive from there are shocking. Nevertheless, our brethren have confidence in the Lord, and remain joyful in the faith and in the conviction that nothing can come to them but what Providence has ordained for their spiritual good. From all the French Zone I receive such reports, and time and again I must convince myself personally of these reports.

"I personally naturally suffer under such conditions. Traveling, and visiting the churches is therefore greatly complicated, if only because of the food problem. From home we can take nothing along with us because bread is very scarce, and the main food consists of potatoes—if there still are any. And if one comes to people, he cannot take what little they have left, though there is willingness to give in spite of the dire need. Also the question of lodging is becoming increasingly difficult in view of the scarcity of room

still available, which is becoming more acute because it is being occupied by fugitives from the east."

One of our medical officers in the army writes on May 18, 1946:

"They (the ministers, etc.) badly need warm clothes for the believers, and some serviceable suits and shoes for the ministers. The suit worn by the conference president was patched more times than I can tell you. They are living as perhaps you can only imagine. The conference president and his daughter live in one room in an apartment house next to the pile of bricks and rubble that represents what was once our church there. They had a curtain stretched across part of it—it was parlor, bedroom and sink, and the conference office in addition.

"The day I left Frankfort, April 5, I saw several sisters making up food packages for the needy families. Some Americans had sent a little stuff. Each package contained four cookies and about a half dozen small candy-covered chocolates, the size of lima beans, wrapped in a napkin. It was more than I could stand. Reading of needs in mission fields in the "Review" is one thing, but seeing it with my own eyes was something new. I had \$900 in my pocket and I left it all there. I gave \$200 to each of the two minister's families. I gave them all my PX rations for the last four weeks I was there.

"I have told these things to a couple of people here and they want me to speak in church next Sabbath. After talking to you I decided maybe I should, so I am going to tell them all I know about the situation and see if this church won't take the responsibility of sending clothes and food to those people in Frankfort that I know need it so badly. They are starving slowly. Disease will probably get many of them first, especially if this next winter is a severe one and it may well be since last winter was so mild.

"When I see so much food here coupled with the indifferent attitude of even our church members, it makes me very sad.



The food I eat doesn't taste good thinking of those dear people whose only concern was lest those of us in America think they are begging. They just asked that 'if we had more than we needed,' could we spare a little to them, and they would pay for it later. I am pretty 'hard-boiled,' as you know, but I couldn't even answer them; I lost my voice."

From another place, written June 26, 1946, we have:

"During the last years we could not reserve anything, so that we have no provisions in stock. Had my neighbor, who is not an Adventist, not helped me out in fuel and food we would certainly have not survived. I cannot get into the Russian Zone to my relatives who have a little farm. I tried it the other day, but got only as far as Gottingen in Hanover, and then had to return. I have no towels, no bed linen. The boys have nothing to put on. But our greatest need is food. I have literally not a thing in the house. This week I was away, many hours going on foot, nothing in my stomach from 7 in the morning and until 7 p.m. I didn't get a thing, walking from village to village. My feet were swollen. Like a beggar I went from door to door, and could not get anything. When coming to a farm, where they were just having their meal, I so urgently begged them to give me something to eat, I got a half plate of soup. I was so hungry. Late in the evening I finally got a few potatoes for which I gave them an apron. Otherwise I would not have received anything. At 10 p.m. I was back home and immediately cooked some potatoes so that we had something to eat at midnight.

"Everything must be carefully meted out, every piece of bread, each potato. Never can one have a good meal. I will perhaps just give you our ration supply for a week: 2½ pounds bread, 4 pounds potatoes—if they are available, 90 grams meat (500 gr. 1 lb.), ¼ pound butter (75 gr.) margarine in a month, ½ pound sugar, ½ pound foodstuffs per week. That is all, and from this we

must live. That is impossible. We all have been reduced practically to skeletons. Bert looks particularly bad (a dentist); he has to work hard, and has so little to eat. I greatly fear for him. Our younger Hans is continually hungry. I have to keep everything under lock and key, otherwise he eats it all. Bertha lost 65 pounds in weight. What we badly need is flour, sugar, fats, legumes, cereals."

Since the above was written we believe that we have been able to get food to a large number of our people, but even with the splendid offering we had on May 4 of more than \$660,000 we find that with our thousands of believers that it is wholly inadequate to meet their immediate needs. Our brethren in charge of famine relief in Europe are asking for another \$75,000 with which to buy food packages. These packages cost \$15 each and we can purchase them from a relief organization that guarantees delivery. They contain about 40,000 calories in food value.

Now is the time to act. If we wait it may be too late. The Bible says there will be wars, famine and pestilence. We have had the war, we are in the midst of famine, and we may await pestilence unless we do everything possible to alleviate famine conditions.

Send funds to W. E. Nelson, Treasurer, General Conference, Takoma Park, Washington 12, D. C.

W. E. Nelson, Chairman,  
Famine and Clothing Relief  
Committee.

### REHABILITATION OFFERING

The most destructive war in the annals of history has recently come to an end. And now, as the smoke of battle lifts, it is becoming possible to see what terrible destruction has been wrought. The picture is appalling. No pen can fully portray the awful scene.

Included in this wreckage are many of our own chapels and institutions. Though their number is small in comparison with the grand total of our denomina-

tional properties throughout the world, their aggregate value runs up into millions of dollars. This destruction, in whole or in part, of so many of our house of worship, schools, medical institutions, publishing centers and mission homes, has brought real hardship to our work in many parts of the world field. Even before the war our facilities along those lines were inadequate. Now, after sustaining these heavy losses, the situation in many places is distressing. Unless these losses can be quickly restored, the cause of God will suffer much harm and delay.

We thank God for the noble efforts that have been made by our devoted people in America and elsewhere to provide funds for the rehabilitation of our work. May God abundantly bless and prosper every giver. The amount which has been contributed thus far will be a wonderful help in our efforts to rebuild that which has been destroyed but, unfortunately, it is not nearly sufficient to repair all the losses. More must be done and that without delay.

When the children of Israel returned home from their Babylonian captivity, they were instructed by God to rebuild the temple which had been laid in ruins by the wars which had brought so much destruction and sorrow to Jerusalem. In obedience to this divine instruction, they undertook the work. But when difficulties arose they became discouraged and abandoned the task before it was finished.

"Then came the word of the Lord by Haggai, the prophet, saying: Is it time for you, O ye, to dwell in your ceiled houses, and this house lie waste? Now, therefore, thus saith the Lord of hosts, consider your ways. . . . Go up to the mountain, and bring wood and build the house; and I will take pleasure in it, and I will be glorified, saith the Lord."

Is not this God's message to us today also? Is it not time that we arise to rebuild that which has been destroyed?

When the message came to the children of Israel back in Jerusalem, it stirred them into ac-



tion. Both leaders and members went to work. Under the blessing of God the task was soon finished. As a result, the Lord promised to bestow rich blessings upon them.

May God likewise stir the hearts of His people around the world to arise and rebuild the temples and institutions that now lie in ruins. If they do, He will bless and prosper them and His suffering cause will go forward with new power.

With hearts overflowing with love for the Master and His needy cause, let us bring a liberal offering Sabbath, September 14.

A. V. Olson

### HOW BIG IS AN ATOM?

It must be a very small particle, but within it are orbits of electrons and protons, and at the very nucleus a cluster of these infinitely small parts. Even the specialists among the scientists have difficulty in telling others in language that can easily be understood the relationship of these subdivisions of matter. Abstract mathematics is needed to state the complex answer.

Within every normal human being there is at least a small amount of something that may be called ambition. It is a very essential possession and has had a mighty influence in man's achievement. There can be orbits of interest within it, and it may be difficult to define, but in the minds of those who achieve, it must be present.

Normally, it is a tremendous force. Without it, and the proper purposes that may stem from it, man's progress would have been insignificant. With it, and the energies directed by it, man has done the apparently impossible.

Wise and fortunate is the man who recognizes the necessity and the power of that inward something that spurs with such potency his forces, and directs his life into channels of noble achievement and lasting satisfaction. The list is too long to place

here of men, truly great in mind and spirit, who refused to submit to handicap, but who were impelled to greatness by a small but mighty force within.

Fortunately there are forces outside the individual ready to help him, and pledged to work always for his best interests. Few obstacles can stand before an alliance of such inside and outside strength.

W. Homer Teesdale, President  
Home Study Institute.

### THE PRIVILEGES OF A CHRISTIAN

"For you it is given in the behalf of Christ, not to believe on him, but also to suffer for his sake," Phil. 1: 29.

Everywhere throughout the Scriptures men are dazed and staggered by the enormous liberality of God, and that towards everyone. Both in nature and revelation God's abundant provision for man's needs and happiness is evident. He lets the sun shine upon the righteous and the unrighteous: His grace is sufficient for all. There is no limit to God's liberality to all mankind.

In writing to the Philippians, Paul didn't stop to enumerate all the privileges and blessings that flow from the Father's heart. He was writing to Christians and he therefore limited his reference to only two privileges such as are peculiar to Christ's followers. The two privileges—to believe on Him, and to suffer for His sake—are perhaps the greatest gifts which a Christian may enjoy.

1. "To believe on Him" is a marvelous privilege. How seldom we think of it. Our attitude towards God is too often that of graceless children towards their parents. We accept these gifts as a matter of course.

After all, to Christians Christ is the greatest of all gifts. Think of how it would have been with you had you never known of Him. If we could not believe on Christ we would be deprived of heaven's greatest blessings.

If we could not believe on Christ the Fatherhood of God would go, for it was Christ who taught us to say: "Our Father which art in heaven." It was Christ who became flesh "and dwelt among us and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth." (John 1: 14).

If we could not believe on Christ the forgiveness of sins would go, for again it was Christ Who made sure of that. "Him hath God exalted with His right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins." Acts 6: 31. "Through this Man is preached unto you the forgiveness of sins." Acts 13:38. Without faith in Christ man would remain maimed and dwarfed and stunted to all eternity. But to believe on Him is the assurance that some day we shall be like Him. With David of old the Christian can say with full assurance: "As for me I will behold thy face in righteousness: I shall be satisfied when I awake, with thy likeness." Ps. 17: 15.

If we could not believe in Christ the hope of immortal life would go. This is the hope that faith in Christ sets before us. Bleak and wintry indeed would be the prospect of the other side of death were it not for the privilege of believing on Him. It was the "appearing of our Saviour Jesus Christ, Who hath abolished death, and hath brought life and immortality to light through the gospel." (2 Tim. 1: 10).

2. "To suffer for His sake." Here Paul lays the main stress upon a gift yet greater: to suffer for the Master. Paul does not condole with the Philippians for the things they suffered, he congratulates them: he does not pity, but envies them.

In Hebrews, chapter eleven, a long list of faithful worthies is recorded for the encouragement of Christians. No greater honor could be bestowed upon human beings than to be listed among the heroes of faith in this chapter. Yet we read in verses

**"Reduced Missionary Rates on French Messe**



39 and 40: "These all, having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect." So it is the privilege of the Christian also to suffer in order that he might be glorified with Christ.

Of Simon of Cyrene we read: "Him they compelled to bear the cross." (Matt. 27: 32). What a disgrace at first, but the glory of it afterwards! So the Christian must "reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." Rom. 8: 18.

O, ye Philippians! How rich you are! First the privilege to believe on Him, to share in the Fatherhood of God, to receive the blessing of forgiveness of sins and everlasting life, and then to suffer with Christ that you may be glorified with Him.

This is the hope that faith in Christ sets before the Christian. Match it elsewhere if you can!  
H. L. Rudy

### British Columbia Conference

234 West 13th Ave. Vancouver, B. C.

W. A. Clemenson \_\_\_\_\_ President  
H. J. Perkins \_\_\_\_\_ Secretary-Treasurer

Make wills and legacies payable to the British Columbia Association of Seventh-day Adventists.

### MISSION EFFORT

Recently we greatly rejoiced in another opportunity to gather in the Vancouver church for the second baptism of the Mission and district effort. Five precious souls were buried in baptism, following their Lord's example and bidding farewell to the world and its ways.

The meetings of the effort came to a close on Sunday, May 12, but there are still souls being gathered. Bible studies are still being held in several homes, and with the Lord's blessing upon our labor of love, we expect another baptism soon.

We are definitely convinced that there are many in the by-

ways which must still be searched out before the Lord can come. Every church member needs to realize more than ever before that the gospel seed must be sown now. We cannot wait for better opportunities when we **know** that "the night cometh when no man can work."

Let us be faithful and persevere in spreading this wonderful Third Angel's Message, right where we are, and give to the service of God the very best that we have—knowing that He will add His blessing to our work, for He has promised.

A. G. Streifling

### DORCAS FEDERATION

Recently the Federated Benevolent Societies of the Fraser Valley and Vancouver area met for a very profitable quarterly meeting at White Rock. A good number were present to receive the excellent help that was given to instruct how to serve better.

Nurse "Sunshine" took time off from her busy program in her treatment rooms in Vancouver to give the society some very helpful demonstrations on how to give hot and cold fomentations. She stated that we, as a people, have been given some wonderful instruction in the Spirit of Prophecy urging us to use water and the natural remedies in the treatment of many afflictions and in keeping well.

We are certain that everyone present felt very thankful to Nurse "Sunshine" for this practical and useful instruction.

The ladies from the White Rock church certainly took care of our physical needs in good style—supplying us with an excellent lunch. All went away from the tables well satisfied.

In the afternoon, Alfred Jacobson gave us a health talk on proper combinations of food and many other healthful hints, based on the Spirit of Prophecy. He stated, "Adventists are not to be a sickly people, but rather the healthiest of all, owing to our wealth of information.

All were made conscious of our great blessings in this land when we saw the pictures shown by Elder Steinke of the regions of famine stricken Europe. Parts of the world today are hungry, naked and sick. What are we doing for them? Today, as never before, we urge every inactive Dorcas member to rouse to action—and every active member to greater action—wherever you are. Get new members to join your societies. Meet regularly and help those in need.

Be sure to be at the next Federated Meeting at Chilliwack, at 10:30 a.m., October 3, 1946.  
Mrs. A. G. Streifling

### Manitoba-Saskatchewan Conference

401 MacMillan Bldg., Saskatoon, Sask.

S. G. White \_\_\_\_\_ President  
U. Wissner \_\_\_\_\_ Secretary-Treasurer

Make wills and legacies payable to the Saskatchewan Conference Association of Seventh-day Adventists, or the Manitoba Conference of Seventh-day Adventists.

### A JUDGE SAID:

At the close of a church school investiture service recently held, a certain elderly judge who had been in the audience came to me and said, "In my many years of experience on the bench I have never dealt with a case of delinquency among Seventh-day Adventist children. Your church school teacher is doing an outstanding piece of work. In my estimation she is second to none among elementary teachers."

What a tribute to a Seventh-day Adventist church school and to a teacher in that school!

Parents and church members, do you want your children in such a school and under such a teacher?

Nothing is of greater importance than the education of our children and young people... The Lord would use the church school as an aid to the parents in educating and preparing their children for this time before us. Then let the church take hold of the school work in earnest, and make it what the Lord de-

Extended to October 31 - Subscribe Now."



sires it to be." — "Counsels to Teachers, pp. 165, 167.

G. D. Hagstotz

("Central Union Reaper")

If you desire to locate near where you can place your children in a Christian school and still keep them in a rural district, write to the Department of Education, 401 MacMillan Bldg, Saskatoon, Sask.

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## UKRAINIAN BAPTISMS

In Winnipeg, Manitoba, on June 22, five souls were baptized as the result of efforts held by the writer last winter in Winnipeg, and Kirkness, Manitoba, and one baptism is planned for before the season is over.

On July 1, in Buchanan, Sask., where Brother Samograd is laboring, four souls were baptized. Brother Samograd is still busy preparing for another baptism this year.

In Winnipegosis, Manitoba, where Brother Ilchuk is located, a baptism was held on July 3, when nine souls were buried in the watery grave.

We invite you to share with us the joy of seeing these souls brought out from darkness into light through the power of God and solicit your prayers for greater success among the Ukrainian people in our field.

Geo. Soloniuk

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## "MESSAGES TO YOUNG PEOPLE"

During campmeeting this very important book was offered to the young people at a very special price of 95 cents. This offer was made possible through the courtesy of the Book and Bible House and the Missionary Volunteer Department. The regular price is \$1.50.

It has been suggested that there might be those of our young people who were not able to attend campmeeting, and yet who would like to take advantage of this splendid offer. Here is how you may get your copy. Send a dollar bill or money order (M. Y. 95 cents, tax 2 cents, postage 3 cents) to the Missionary Volunteer Department and your copy will be forth coming.

**Remember!** There is no other book, except the Bible, that is of more value to Seventh-day Adventist youth than "Messages to Young People." It should be in every library. Be sure that your order is addressed to the Missionary Volunteer Department, 401 MacMillan Building, Saskatoon, Sask.

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## WORTHINGTON HEALTH FOOD

For our campmeeting we ordered a supply of Worthington Health Food of which we have some cases of 12 cans left. These are large cans of 1 lb. 12 oz., and 1 lb. 14 oz. We offer them at the following low prices—F. O. B. Saskatoon.

Choplets ..... \$7.20 a case.  
Proast ..... 6.60 a case  
Choplet Burger ... 8.40 a case.

If you are interested in these foods order early as our supply is not large.

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## Ontario-Quebec Conference

Box 337, Oshawa, Ontario

A. E. Millner ..... *President*  
J. C. Neithercut ..... *Secretary-Treasurer*

Make wills and legacies payable to the Ontario-Quebec Conference of Seventh-day Adventists.

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## THE CHURCH PAPER

The church of Christ is abundantly blessed with spiritual gifts. Before the Master ascended to heaven, the promise was made that we would not be left "orphans." The fulness of the blessing has come, saints will be united and made perfect and eventually complete in Him. The church stands firm on the Rock of Ages.

In one of his penned messages to the members at Corinth, the apostle Paul made mention of these same gifts, one which is termed "helps," 1 Cor. 12: 28. This expression is striking and instantly suggests something strangely unusual. How that word "helps" rings in our ears! Do you need constructive helps in our long pilgrimage to the New Jerusalem?

The Advent movement is not barren or unfruitful in the ministry of wholesome literature.

The printed page takes a commanding place within the framework of truth. Particularly is this true of the "Review and Herald." Its weekly visit brings inspiration, understanding, and courage. There is something about this grand publication that tends to weld together the people of God. How thankful we should be for its influence in our lives. As one aged sister once told me, "I just can't do without it." To her it was a genuine help. Another member wrote, "I do not want to be without my 'Review'." This dear brother includes the church paper in his financial plans.

The work of God is expanding in quick time. The Lord is directing His people. All heaven is astir. Are we fully awake to our individual needs as the end draws near? The "Review and Herald" will help to make Seventh-day Adventists a known and a growing people. We need the weekly visit of this silent messenger.

A. E. Millner

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## DO OUR BEST

A Merciful God does not expect us to do more than we can do, nor to work beyond our abilities. Even though our work may not make as commendable a showing as the work of those who possess greater and more numerous talents, to do our best with what we have, spells approval with God.

"The humblest and poorest of the disciples of Jesus can be a blessing to others. They may not realize that they are doing any special good, but, by their unconscious influence, they may start waves of blessing which will widen and deepen, and the happy results of their words and consistent deportment, they may never know until the final distribution of rewards.... You are not to wait for great occasions, or to expect extraordinary abilities, before you work in earnest for God. You need not have a thought of what the world will think of you."—Vol. 3, pp. 246, 247.

C. A. Edwards



## Maritime Conference

Box 125

Sub. Blk., Moncton, N. B.

R. W. Numbers \_\_\_\_\_ *President*  
L. H. Davies \_\_\_\_\_ *Secretary-Treasurer*

Make wills and legacies payable to the Eastern  
Canadian Union Conference Corporation of Seventh-  
day Adventists.

## WORK IN THE MARITIME PROVINCES

During the winter months and spring of 1946, Brother and Sister Alfrd Brandon have been holding cottage meetings in Newcastle, and Sunny Corner, N. B.

The Lord blessed the seed which has been sown by the Correspondence Course of the Bible Auditorium of the Air, and as a result four precious souls were recently buried with their Lord in baptism. Brother Brandon reports that several others will soon be ready in Sunny Corner as well as a couple in Newcastle where an interest has been created through the Bible Readers' Circle.

The Lord has richly blessed Brother and Sister Brandon in their work and we expect they will soon be uniting with Elder James A. Ward in a fall effort.

Brother G. McLean is finishing his work in Nova Scotia and is preparing to take over his departmental duties for the young people in the Maritime Provinces. On Sabbath, July 27, he had a baptism of two more precious souls, which brings his total baptism this year to nine.

The new church building is making encouraging progress under the able leadership of Brother William Moores, local elder, and Brother McLean, district leader. The ladies of the church through their "sewing circle" have raised approximately \$2,000 in the last three years. The circle has averaged about eight to ten members.

Brother and Sister McLean will ever be remembered in North Sydney for their untiring efforts to build a respectable church building for the glory of God and His people.

R. W. Numbers

## YOUTH CAMP

The Maritime young people are very fortunate to own a per-

manent campsite. The large tract of land six miles from Pugwash, Nova Scotia, along the Gulf Shore Road, has a clean, sandy beach which invites everyone to wade into the salty Atlantic for a dip or perhaps only a paddle. The ten acres of cleared land provide ample space for tents, baseball diamonds or volleyball courts. With an eye for the future, we can also visualize cabins, campmeeting pavilion, dining room, and other campmeeting accommodations. We must not forget to mention the forty or fifty acres of wooded land that also is part of this favored Youth's Camp.

A successful Youth's Camp was held this year from July 9 to 15, and proved to be too short a time for all that we wanted to do together. Fifty young people swarmed in from all over Nova Scotia and New Brunswick. Not one extra place was left at the dining room tables. We were all convinced that a bigger dining room would be needed next year. Huge appetites were the fashion, and Mrs. L. H. Davies and Mrs. R. B. Longard saw to it the stomachs were filled in spite of the difficulty in securing the needed supplies at that time of the summer. Every day that skipped by so quickly brought wholesome activity and periods of true devotion to God.

Valuable assistance was given by the counselors—Elder Bedwell, Mrs. C. Wessman, and also by Brothren H. Wanamaker and G. Wright. The camp mother, Miss Emma Lehmann, was on hand again this year, and the camp nurse, Mrs. G. M. McLean, looked after the bruises and bumps. Our president, Elder R. W. Numbers, enthusiastically showed that he really believes in youth camps. Many juniors will be humming cheery choruses that Elder Crane, M. V. Secretary of the Canadian Union, taught them this year again, and many also will live closer to the Master because Elder Crane made the way clearer for them.

The handcraft was taught by Mrs. H. W. Bedwell (plaster-of-Paris and molds), and Mrs. James Ward (leather tooling).

Some outstanding work was done in these, and the judges decided which were best in their opinion.

## Plaster-of-Paris Work:

### Seniors:

1st ..... Marion Heisler  
2nd ..... Bessie Williamson  
3rd ..... Joy Ray

### Juniors:

1st ..... Viola Longard  
2nd ..... Lois Totten  
3rd ..... Janette Matthews

## Leather Tooling:

### Juniors:

1st ..... Carl Wessman  
2nd ..... Lawrence Doucet

### Seniors:

Preston Flowers.

We were all amazed at how soon the day for parting came, but pleasant memories shall linger. We shall remember with pleasure the camp assembly at Sunset Corner—the log seats under the trees on the high embankment overlooking the beach. And we shall remember the eager faces around the campfire at night, the rosy tinted sky, the restless beating of the turf, and the happy singing of Christian youth.

G. M. McLean

## Newfoundland Mission

Box 574, St. John's, Newfoundland

C. C. Weis \_\_\_\_\_ *Superintendent*  
J. W. Bothe \_\_\_\_\_ *Secretary-Treasurer*

Make wills and legacies payable to the Eastern  
Canadian Union Conference Corporation of Seventh-  
day Adventists.

## BIBLE COURSE NEWS

For the sake of our people in Newfoundland who are watching with interest the progress of our Bible Correspondence Course we would like to pass on the following encouraging report.

To date we have enrolled 738 students. Thus far, 27 have completed the course and received their diplomas. Of these 27 who have completed the course, 5 have been baptized and 3 are preparing for baptism. These 27 who have completed the course contributed a total of \$84 towards the expenses of the course. We say, "Praise God from Whom all blessings flow!"

When our students complete the Bible Course, they receive



a diploma, a year's subscription to the Canadian "Signs" and their names are passed on to the Voice of Prophecy for enrollment in that Course.

We believe that God is using this method as a means by which He will cut short His work in righteousness. Some have expressed themselves that this method is too expensive to employ. This troubled me very much until just the other day I came across this statement from the Spirit of Prophecy: "There is a fearfulness to venture out and run the risks in this great work, fearing that the expenditure of means would not bring returns. What if means are used and yet we cannot see that souls have been saved by it? What if there is a dead loss of a portion of our means? Better work and keep at work than to do nothing."—The True Missionary, Jan. 1874.

As workers in this field we are determined anew to work and trust God for the increase.

C. C. Weis

## NFLD. NEWS NOTES!!

Shortly after his return from the General Conference Session, Elder C. C. Weis visited our believers at Spencer's Cove where he conducted a baptismal service. This was the fruitage of the effort conducted here by Pastor Salamandra last winter.

Our annual Camp meeting will be held in St. John's, September 20-29. Plan now to attend.



R. G. Campbell  
Union Pub. Dept. Secretary

Report for the month of June, 1946.

### ALBERTA

Colporteur	Books	Hours	Orders	Deliv.
R. Carilli, Pub. Dept. Secretary				
Bechtold, Delmer,	DRMC	64	109.00	386.50
Brunmet, L.	MC	16	53.50	22.50
Cook, E. L.	DRMC	15	72.50	
Curtis, G. W.	DRBS	54	222.50	35.00
Farrow, A. G.	BRGC	82	177.00	13.95
Fell, E. H.	BLMC	99	264.75	
Gordon, W.	ODMC	16	36.00	
Harder, A.	DRMC	146	436.75	104.00
Heather, D.	ODMC	138	578.25	

King, O. C.	GCMC	138	148.50	642.45
Lastikka, Fred	DRMC	206	207.50	
Martin, Vern	DR	40	256.00	
McFarlane, A. E.	DRMC	115	372.50	369.15
Reimche, R.	DRMC	162	643.25	33.00
Semeniuk, Mrs. S.	DRMC	49	408.50	344.00
Simpson, J.	GCMC	33	12.25	8.10
Speid, F.	ODMC	42	431.05	
Taylor, R. G.	GCBR	70	7.50	
Total		1489	5439.50	1958.65

### BRITISH COLUMBIA

G. F. Wimer, Pub. Dept. Secretary	Books	Hours	Orders	Deliv.
Colporteur				
Basaraba, Fred	HSL	117	155.00	99.50
Easton, W. J.	HSL	127	499.50	499.50
Edwards, Mary	HSL	145	564.50	562.75
Hamren, Clarence	HSL	73	188.50	205.00
Watson, G. E.	HSL	63	246.25	246.25
Christopherson, Mrs.	BR	75	93.75	86.50
Ganz, Sylvia	HSL	41	95.75	4.00
Harder, David	HSL	161	567.50	103.00
Harper, David	HSL	113	275.25	37.50
Klatt, Harry	HSL	166	123.75	119.25
Myers, R.E.	HSL	163	543.50	220.00
Oke, Henry	HSL	5	68.00	
Perk, Eleanor	HSL	20		
Sandness, A. B.	HSL	124	393.25	149.00
Stevens, Mrs. E.	HW	38	24.25	39.10
Suiter, Marvin	HSL			60.50
Vincent, Mrs. E.	HSL	41	185.00	50.50
Zelbel, Helen	HSL	67	138.00	16.50
Total		1539	4061.75	2499.85

### MANITOBA - SASKATCHEWAN

R. Spangler, Pub. Dept. Secretary	Books	Hours	Orders	Deliv.
Colporteur				
Baker, Alice	BTS	40	70.50	1.50
Gourol, Edward	MCOD	128	585.25	519.50
Gowen, A. M.	MCOD	144	423.05	390.50
Gregg, Hilda	MCOD	79	156.00	29.35
Kennedy, Gordon	MCOD	57	217.75	85.90
McEachern, R.	MCOD	100	418.50	303.25
Penner, Margaret	MCGC	46	86.50	16.50
Ross, Oliver	MGBR	144	518.25	335.65
Rutz, Harold	MCOD	71	296.50	91.25
Spent, Arthur	HSL	50	63.00	
Straub, Gust	MCOD	96	648.25	332.75
Williams, C.	HSL	44	25.50	686.25
Williams, E.	HSL	156	431.25	297.75
Part-time Workers		126	638.45	211.10
Total		1378	5094.50	3725.50

### MARITIME

Carl Westman, Pub. Dept. Secretary	Books	Hours	Orders	Deliv.
Colporteur				
Brookman, Mrs. B.	Mag.	44	31.25	33.25
Cole, Mrs. M. L.	MGBR	291	320.25	25.00
Coles, Mrs. J. E.	MGBR	109	158.10	116.15
Jackson, R. E.	MMC	120	130.75	82.40
Jackson, W. B.	MMC	119	139.75	64.00
King, Ruth	MGBR	82	200.60	265.75
Lungard, M. O.	MMC	161	546.50	535.75
McCann, Mrs. S.	Mag.	10	10.60	10.60
Russell, Mrs. S.	Mag.	38	97.81	97.81
Salt, Joyce	MGBR	81	260.35	285.00
Smith, Mrs. J. C.	BTS	34	134.50	99.50
Stark, C. D.	MGBR	96	241.75	182.00
Total		1187	2274.21	1797.21

### NEWFOUNDLAND MISSION

C. R. Neill, Pub. Dept. Secretary	Books	Hours	Orders	Deliv.
Colporteur				
Boucher, S.	MC	150	864.00	829.35
Butler, S.	BR	24	116.50	
Crocker, A. T.	OD	30		26.55
King, Lyman	MC	64	106.50	106.50
Manuel, H.	MC	39	57.95	57.95
Mercer, M.	HSL	108	565.35	50.45
Mugford, S.	Crisis		6.00	6.00
Neill, C. R.		1		6.50
Russell, Mrs. G.	Mag.		30.00	15.00
Rose, Mrs. E. V.	MC	31	70.75	56.00
Simmons, Mrs.	HSL	94	380.00	25.50
Simmons, Edna	BR	78	250.00	
Stratton, B. W.	BR	234	358.75	227.00
Wells, John	MC	153	953.75	
Total		1006	3759.55	1406.80

### ONTARIO - QUEBEC

C. A. Edwards, Pub. Dept. Secretary	Books	Hours	Orders	Deliv.
Colporteur				
Scott, J. G.	MCGC	185	391.75	351.50
Mack, Orlando	MCPP	183	298.15	328.15
Fenton, Thomas	MGBR	171	327.00	280.25
Harrison, E. D.	MCDR	169	432.75	428.00

Murer, G.	MC	160	321.20	321.20
Justin, E.	MC	152	193.75	193.75
Tait, George	MCGC	140	207.80	197.05
Gregory, Harry	MCGC	121	308.00	250.60
Goldstein, Mrs.	Big 5	88	119.75	84.00
Dredge, Nellie	MCGC	88	76.75	76.75
Shearsmith, R.	MCGC	87	153.75	152.25
Kaytor, G. V.	MCGC	84	195.50	195.50
Toronto Aux.	Misc.	70	110.00	110.00
Holmes, Annie	MCOD	57	234.40	186.70
Anderson, H.	MCGC	38	105.00	105.00
Robinson, A.	MC	17	62.00	
Diminyatz, W.	MCGC	17		
Waterville Aux.	Misc.	10	12.00	
Mousseau, H.	MCPP	4	22.88	22.88
Bell, Fred	Big 5	1	41.75	41.75
Total		1842	3614.18	3325.33

Total For The Union 8441 24243.69 14713.34

## Advertisements

RATES: Per issue, 40 words or less, 50 cents; each additional word, one cent. Display advertising, \$1.00 per inch. No advertisement will be accepted unless cash accompanies the copy. Send all advertisements to your conference office.

**Wanted** — A bookkeeper-stenographer. We also need a nurse to take full charge of small hospital at night. Send references to J. Clay Holmes, New Park Hospital, Hot Springs, Arkansas. Au21ch

**Wanted** — Married couple to take over farm with fruit trees, hay and pasture land. Modern house and water system. Given for rent to any party in return for care of young lady, though not an invalid. Apply to A. W. Holkin, R. R. No. 1, Coghlan, B. C. Sept4

**Wanted** — September first, reliable S. D. A. man on farm, necessary owner be absent, will rent equipped or party buy equipment. 100 acres summerfallow, prefer middle-aged couple or widower with teen-age girls. School close. Partnership mixed farming ¼ or ½ section, give particulars. Write Mrs. J. Whitehead, R. R. 4, Red Deer Alta.

**For Sale or Rent** — Farm adapted for dairy, accommodate about six cows, large pasture, good fences, plenty water, four miles south of Entwistle, Alberta, school one mile. Write or interview Fred Hansen Box 158, Entwistle Alberta. Sep4

## S. ALWYN BARTLETT OPTOMETRIST

116 EIGHTH AVENUE EAST  
(UPSTAIRS), CALGARY

## MESSENGER COPY

All copy for the next two issues of the Messenger should be at College Heights not later than Aug. 29, and Sept. 12, 1946.