



Canadian Union MESSENGER

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The Spirit of Modern Missions

H. L. Rudy

"Not by might, nor by power, but by my spirit, saith the Lord of hosts." Zech. 4:6

This word of the Lord applies to the mission of the Christian church in the last days. The promise that God will visit His people through the mighty work of the Holy Spirit is to be fulfilled before the second coming of Christ. The world-stage is ready, set for this spiritual visitation. How may we participate in this closing manifestation of the power of God?

The answer to this question lies within the reach of every sincere follower of Christ. It is based on spiritual considerations: "Not by might, nor by power, but by my spirit, saith the Lord of hosts."

God's spirit has already been manifested in connection with modern missions. This spirit animated the hearts of the pioneers of the modern missionary awakening that has encircled the world. We find it with those early Moravian missionaries in 1732. When those first missionaries sailed from Ger-

many in August of that year for St. Thomas Island, they went forward alone as far as this world was concerned. They had only 18 Reichsmark each. That was to be used for food, clothing and to establish their work in a heathen land. Two years later a group of about fourteen of them sailed for St. Croix in the West Indies. Within one year's time ten of them died. When word of the disaster reached Finzendorf at Herrnhut, he said, "Das ist die Saat der Mohren." There was no thought of retreat. Indeed, this was the beginning of modern missions. Within a few years the Moravian missionaries established missions in many parts of the world.

It wasn't until William Carey organized the first missionary society in 1792 that Christendom, outside of the Moravians, was aroused to the call of foreign missions. William Carey had the right spirit. He was willing to be let down into the abyss of heathenism and he pleaded with his fellow Christians to "hold the ropes."

In 1894 Seventh-day Adventists began missionary work among the heathen. They sent their first missionaries to Africa, establishing Solusi mission, which is still a strong, if not the strongest, mission we operate among the heathen. The early days of Solusi, the tragic and other experiences of our first missionaries sent over there gave evidence of supreme sacrifice and of the mighty workings of the spirit of God. Every Seventh-day Adventist should become acquainted with the story of the pioneers who first carried the Third Angel's Message into heathen Africa. Those were days of small material resources, but also days of immense spiritual power.

The spirit of sacrifice and self-denial manifested in the pioneers of modern missions provided the means for God to demonstrate the power of His spirit. Unfortunately to altogether too great a degree this spirit has been lost in the church.

It is high time for God's people to return to the spirit of those days when faith and sacrifice constituted the "loaves and fishes" which the Lord could multiply and bless to the glory of His name.

RECAPTURING THE SPIRIT OF MISSIONS

In the letter to the church of Ephesus the Holy Spirit addresses Christians who have lost their first love. The experience of the primitive church is repeated in individual Christians, perhaps also in times of spiritual revivals. That "first love" experience, precious indeed, can be only too easily lost, both by individuals as well as by religious movements.

The spirit of missions, at home and abroad, has always character-

ized the Advent movement. It was a great period in our history when we began to send missionaries and mission funds to heathen lands. For half a century the spirit of love, sacrifice and self-denial has been manifest among us as a people. Compared with many other mission bodies the record of Seventh-day Adventist missions has stood unsurpassed.

However, we have reached a new day. A world shaken to its foundations by two world wars and subsequent revolutions offers the greatest opportunity for the proclamation

of the everlasting gospel that has ever been extended to the Christian Church. From country after country the calls for more missionaries, and funds are coming in rapid succession. But with nearly every call comes the warning that unless open doors are entered immediately the opportunity may soon be lost. The reason for the warning is very obvious: Anti-Christian forces are massing and consolidating rapidly on every hand to oppose the forces of the gospel.

In the light of these facts it is obvious that the Advent movement



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must exert a far greater effort in missions than it has ever put forth if the everlasting gospel is to be proclaimed to all the world. Since the close of World War II we have learned that already golden opportunities are slipping away from us. Look at Japan where the Roman Catholic church is sending hundreds of missionaries to every one of our new recruits. In South America a veritable race in mission advance is on. The Roman Church is now recruiting 40,000 missionary workers for South America alone. Then look at China and the Near East being engulfed by Anti-Christian forces. Surely the challenge of missions is not only new but far beyond any proportions ever conceived by us as a missionary movement.

If we expect to accomplish our God-given task in the world, it will be necessary for us to catch a new vision of our work. It will be necessary for us to recapture the spirit of the pioneers of modern foreign missions. It took great vision and unfaltering faith on the part of those pioneers to launch out into all the world with the advent message at a time when this work was confined to only one or two countries.

The constant advance of Advent missions over a period of fifty years has only unfolded the unfinished task before our vision. Now the work must be finished, or it is doomed to failure. Since, however,

there is no failure with God we have great hope that God's work will be accomplished gloriously. We have hope too that God is anxious to manifest His glory through us. In order that God's glory may be reflected in us in this day of His visitation, the spirit of missions must be recaptured. This step calls for unprecedented effort. To recapture the spirit of missions will call for a tremendous struggle with self and worldly ambition. Let us pray God earnestly to help us find His way to success now.

H. L. Rudy

WATCHES NEEDED

Over 90 per cent of all the Americans and Europeans are accustomed to carrying a watch. The modern life is quite dependent on some form of a watch or clock. The war in Europe destroyed tens of thousands of these timepieces and soldiers of invading armies in certain sections of Europe appropriated all available watches for their own use. Hence, there is a real need of watches in Austria, Hungary, etc. Our ministers and workers, especially, need watches.

We are making arrangements to send to our brethren in Europe any watches that may be contributed to relieve this situation. If anyone has a good watch that he is willing to contribute, please send it to the General Conference Famine Relief Committee.

Remember that the watches should be at least in fair condition. One of our brethren has promised to check and inspect all these watches and make any small repair that may be necessary. We are sure that these watches will be thankfully received and will be very helpful. Remember, send the watches to the GENERAL CONFERENCE FAMINE RELIEF COMMITTEE.

W. E. Nelson

British Columbia Conference

234 West 13th Ave., Vancouver, B. C.

R. E. Finney *President*
I. C. Neithercut *Secretary-Treasurer*

Make wills and legacies payable to the British Columbia Association of Seventh-day Adventists.

B. C. NEWS NOTES!!

A historic milepost was passed in British Columbia during 1947 when the Conference constituency reached

the number of 2,525 thus passing the 2500 mark for the first time in the history of the conference. This number marks an increase of 261 as a net gain in membership over 1946. Of this number 153 were baptized and 108 were added to the church by letter. It is a real cause for rejoicing to know that the Lord is blessing the efforts of his laborers in this fruitful field.

The British Columbia conference is now the scene of an intensive evangelistic program that is conference wide in its scope. At the present time eight efforts are being conducted within the conference. Those conducting the efforts are as follows: Brother Melvin Erickson is conducting Sunday night meetings in the Creston church. Elder N. R. Johnson and William Soloniuk are conducting an effort at Oliver. Brother A. G. Streifling is holding meetings in Haney twice a week and expecting to start Sunday night meetings in the newly acquired Mission church. Brother Elmer Rasmussen is holding theatre meetings on Sunday nights in Cloverdale. Elder J. Elmer Whelpley is holding meetings twice a week in a fine hall in Vancouver. Elder R. D. Steinke is holding meetings at Aldergrove several nights a week. Brother D. E. Tinkler is holding meetings in the Burns Lake district in northern British Columbia and Elder R. E. Finney is holding Sunday night theatre meetings in Steveston.

Real strength has been added to the evangelistic program by the acquiring of the portable tabernacle that is being used in Oliver by Elder Johnson and Brother Soloniuk. The brethren report that the use of the building has been a great help to them in their campaign there. It is hoped that before another fall comes around the building can be moved to a new location in another one of the needy communities of the Okanagan valley for a future effort.

It is interesting to note that during our last camp meeting some \$7,200 was pledged toward evangelistic work in British Columbia for 1947 and 1948. Brother J. C. Neithercut, our local conference treasurer, reports that at the present time more than \$7,100 of this amount has been actually received in the treasury. We believe that

this is truly a wonderful response on the part of our people and that this response will be justified in the result shown through the salvation of souls in British Columbia during the fiscal year. We earnestly solicit the prayers of all our believers for these evangelistic campaigns that are being carried forward so vigorously at this time.

Elder R. D. Steinke just returned after a series of meetings in the Elks Hall, Courtenay, Vancouver Island. We were glad to learn that the meetings were well attended considering the locality. The first meeting was held January 28 and they continued every evening through February 1. The isolated believers were also organized into a company. We believe the Lord will bless Brother S. B. Sandness as he leads out.

Already a number of Sabbath schools are anxious to get the Sabbath School Investment plan operating as never before. We hope that every Sabbath school will remember that the Investment plan is bringing large offerings for the needy mission calls.

The Lord has indeed blessed our Dorcas work this year under the able leadership of Sister John Smith, especially in being able to secure clothing for those in need. We thank our church members and those who personally solicited for clothing.

We started our first drive in February and in April we shipped 18 barrels which consisted of 1399 articles of clothing, 223 pairs of shoes and such miscellaneous articles as pins, needles, thread, soap, tape and elastic, etc.

As a result of our 1946 clothing drive 232 pounds of old wool was salvaged from garments that could not be used. This was sent to a blanket manufacturing company and it was made into blankets; 15 arrived plus 9 from a previous shipment. These brought in \$92 for the society.

In the month of November another shipment of clothing was sent—5 boxes in all weighing 490 pounds.

The society has set aside of their funds for the purchase of drapes for the church auditorium. During the year, \$40 was appropriated to worthy cases outside the church.

In a recent letter received from Brother Ismond he said it was indeed a thrill for him to be able to help in the distribution of clothing which was sent to China from America. We pray that God will continue to bless the efforts of this society so that the clothing which has been sent will also bring a blessing to those who are in need.

Alberta Conference

9848 - 106 St., Edmonton, Alberta

E. H. Oswald President
L. H. Davies Secretary-Treasurer

Make wills and legacies payable to the Alberta Conference Association of Seventh-day Adventists.

THE NEW AUDITORIUM

For sometime the constituents of the Alberta Conference have been hoping for an adequate building to be erected at College Heights to accomodate the people at camp meeting. Many faithful adherents of the faith have donated money for such an edifice. The members of the conference committee have been greatly concerned about the construction of an auditorium that would serve as the main meeting place. But because of the shortage of building material and the exhorbitant price on the few things available, it was thought best not to proceed until a more favorable opportunity would present itself.

In the meantime, the conference officers made investigations regarding the cost and also about building materials with a construction company which specialized on the arena type of building. Several arenas were closely examined. The construction of these buildings appealed to the men who made the investigations. The manager of the Stein Structures Limited was contacted. He informed us that he was in possession of all material needed for the kind of a building desired including doors, windows, screens, storm sash, cement and nails, as well as structural steel. With the information in hand, the members of the local conference committee sought the advice of the Union Conference Committee. The cost of the building and construction of the same were approved of by all concerned. In fact the price was so reasonable that the brethren in session felt it Providential to receive such an offer.

The building will be constructed of sound, dry used lumber, cost of

which is \$4 per thousand feet. The material used to erect the building is much better than what is available on the market today. The dimensions of the building are 60 feet by 120 feet with 14½ foot ceiling. The custom built trusses are constructed in Edmonton. The Bowstring truss used in this type of building we need is the strongest, most efficient and the most economical truss for Western Canadian requirements. The use of these trusses provide clear floor space from wall to wall which is very essential and convenient in seating the auditorium for public meetings.

Because the construction company purchased the material from the War Assets Corporation sometime ago, we believe that the construction cost of around \$12,000 gives a good building at a smaller outlay of money than by any other procedure. Furthermore, we believe that the constituency of the Alberta Conference will be pleased and satisfied with the type and construction of the auditorium which we know will be completed for the use of Camp Meeting by July 1, 1948.

A picture of the proposed building will appear in the *Messenger* at a future date. Camp Meeting dates are as follows:

Beauvallon	June 30-July 4
Peace River District	July 7-11
Lacombe	July 22-31

Further particulars will be announced from time to time. This is not too early to lay plans to attend these important meetings. "And let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much more, as ye see the day approaching." Hebrews 10:24, 25.

E. H. Oswald, President
L. H. Davies, Sec.-Treas.

ROSEBUD D. B. S. SALE NETS \$600

Elder E. Zins, pastor of the Rosebud church, located 60 miles east of Calgary, sends the following report of their annual Dorcas sale. "Wednesday, December 10, was a RED LETTER DAY in the experience of the Rosebud Dorcas Society. The sale was advertised over the Calgary radio stations, as well as by means of advertising bills exhibited over the Beiseker area. The church

hall was filled to over-flowing by many friends in the district who were deeply interested in the good work being done by the Rosebud D. B. S., to alleviate suffering in war-stricken Europe.

"The angels in Heaven surely rejoiced as the sale of many beautifully-made quilts, pillow-cases and garments etc., brought \$600 into the Lord's treasury to be used for purchasing food and clothing for His needy children.

'A report was read by Sister Sam

Huether, secretary of the Rosebud society, in which she stated that 1,158 articles of clothing, 175 pairs of shoes and many food parcels, all amounting to \$1,300, had been sent overseas by the Rosebud group during 1947."

We all rejoice with Sister John Leiske, leader of the Rosebud D.B.S., and her associates, for Christ speaks of them, "Verily, I say unto you, inasmuch as ye have done it unto one of the least of these, . . . ye have done it unto Me." L. L. Bock



The Rosebud Dorcas Sisters at the time of their sale which net them \$600. Sister John Leiske, leader, is standing in the back row fourth from the right.

Manitoba-Saskatchewan Conference

401 MacMillan Building,
Saskatoon, Saskatchewan

S. G. White *President*
B. H. Strickle *Secretary-Treasurer*

Make wills and legacies payable to the Saskatchewan Conference Association of Seventh-day Adventists, or the Manitoba Conference of Seventh-day Adventists

MISSIONARY VOLUNTEER WEEK OF PRAYER

The admonition of the apostle is, "Be ye therefore sober, and watch unto prayer." 1 Peter 4:7. Through God's messenger many choice pithy statements are passed on to us. "Prayer is heaven's ordained means of success in the conflict with sin and the development of Christian character." "Men and women who commune with God, who have an abiding Christ, make the very atmosphere holy." "Remember that prayer is the source of your

strength." "Do not neglect secret prayer, for it is the soul of religion."

For every activity of life, prayer is an essential feature of preparation, it is the most essential feature even if it doesn't occupy the largest amount of time.

Seasons and sessions for prayer are of God. March 13-20 has been designated as Missionary Volunteer Week. It is difficult for conference workers who are conducting evangelistic efforts to serve churches other than where located, when appointments must be kept and road conditions make travel uncertain. We, therefore, request that where no conference worker is located or appointed, that the local church and M. V. officers arrange as best they can to fill the needs, so that the fullest spiritual benefits and blessings possible be received. And to the isolated let us recommend, set apart a specific hour each day for this highest phase of christian life,

an hour for meditation and prayer.
S. G. White

"A GOOD REPORT MAKETH THE BONES FAT" Prov. 15:30

The wise man was often cheered with good reports. He experienced the thrill that comes when outstanding accomplishments were wrought by his field men and honest reports came back to him.

This conference rejoices because of the 1947 splendid record made by faithful honest colporteurs in the colporteur field. The results of their diligence are summarized with a total of 29,112 hours put in and \$74,708.26 worth of books delivered, magazine sales and magazine subscriptions received. While this record does not reach the attainments of 1946, it is an accomplishment we were happy for and, like Paul, "we thanked God and took courage."

The year 1948 is off to a good start. The publishing department of this conference intends to hold to the reliable reporting method of only claiming credit for the records made by men handling denominational subscription books and subscription periodicals. Only thus can we know the results attained.

Once again we take off our hats to our Manitoba-Saskatchewan colporteurs. In 1946 your record of deliveries was highest ever made in Canada. It was outstanding, and we have confidence to believe that, when the revised report of deliveries and magazine sales and subscriptions is complete for 1947, you will again lead this Union.

S. G. White

VISITING OUR COLPORTEURS

Recently I had the pleasure of visiting Brother Gogol in Kamsack. It was a pleasure to spend a day and a half with him in the field, and better still to have Sabbath School in the home of an elderly Ukrainian lady who is interested in the truth. This lady plans to be at our campmeeting this summer. For over three years now, Brother Gogol has been doing fine work and has brought eight souls into the message.

Continuing on my journey, I visited with the colporteurs in Winnipeg, spending time in the field with Brother Plantje, Brother Evahnenko and Sister Karpow.

These are all new workers, and God is blessing them in their labors for Him.

Pray that the Lord of Harvest will send forth workers, for truly the harvest is great and the laborers are few.

R. Spangler

YOUNG PEOPLE'S RALLY AT WINNIPEG

Friday night, Feb. 20, 7:30, found the Missionary Volunteer room of the Winnipeg English church well filled for the purpose of the first service in connection with the Young People's Rally. Brother Mohr was in charge of the service with Elder H. L. Rudy present as the speaker. Elder Ilchuk and Brother Nachreiner also took part in the service.

Elder Rudy drew some wonderful lessons for us from the story of David and his sling, including the five smooth stones. Each smooth stone was a weapon in the hand of David wherewith to slay the giant Goliath. But David, even as we, had many other "giants" besides the physical Goliath to meet. Elder Rudy represented the five smooth stones as five characteristics in the life of David which helped him to be an overcomer in the battle of life. The five characteristics in order were:

1. His own frank acceptance of himself.
2. Quiet self-confidence.
3. Ability to win confidence of others.
4. Unselfish devotion to a great cause.
5. Implicit faith in God.

The clear application made of the foregoing points filled us with courage and faith to meet the "giants" in our way.

Sabbath morning Elder Rudy spoke in the new German church and Brother Mohr spoke in the Winnipeg English church. One of the essential thoughts brought out by Brother Mohr was to the effect that when a reformation is brought it begins first in our own lives. Not by seeking to reform others is the work begun.

Sabbath afternoon, the big meeting of the Rally, found many young people and older people of the German and Ukrainian churches of Winnipeg present at the "double

session" held in the Winnipeg English church. Brother Mohr conducted the first half of the service in which he called our attention to the fact that the leaders of our cause were young men and women when they began their work. Special mention was made of Eller G. Harmon upon whom God placed a burden at a very early age. The Lord desires us as young people to give Him "the strength of our youth." When God calls it is either devotion or desertion.

Both the Friday night service and the Sabbath service were well supplied with special music. On Friday night Sister Georgia Neithard sang to us of the wonderful love of God. Among other special numbers on Sabbath were a quartet by Brother Liske, Sister Liske, Sister Woodkey and Brother Woodkey and a duet by Mona Liske and Evelyn Trupp.

Elder Rudy's Sabbath afternoon message will long be remembered. Thrilling experiences were told of

the mission field, Elder Rudy himself being the participant in these experiences. Unselfish service and sacrifice will be necessary on our part if we are to reach the kingdom of God. God is calling upon us to make a sacrifice for the training of our children so that His cause may not lack for workers. It was very forcibly impressed that great is the need and also great is the apathy of some in the church. God wants it differently. Young people with consecrated hands, hearts and minds are needed now. Elder Rudy made special mention of the fact that there is greater need than ever for missionary-minded men and women. It is alarming, he brought out, to consider the attitude that some have toward the mission fields. To close Elder Rudy led out in a consecration service and prayer.

May the inspiration of these services spur us on to whole-hearted devotion and service for God that His work may soon be finished.

R. S. Buhler

Ontario-Quebec Conference

Box 337, Oshawa, Ontario

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Make wills and legacies payable to the Ontario
Conference of Seventh-day Adventists.

GIVING TO GOD

How thankful we should be for the influence of the Sabbath school in our lives, and for the hearts of newly born souls in missions across the seas.

The Sabbath school is playing a magnificent part in heralding the message to the many places of earth and is destined to do a greater work in these latter times.

The opportunity of missions is ever present in every Sabbath school meeting. There is always that desire on our part to share with others what God has shared with us. In giving our lives to Christ anew for the finishing of His work on earth we are also privileged to give liberally of our means. The minimum amount suggested by the General Conference in order to assure a stronger up-and-growing mission work abroad is 35 cents a week per member. This does not seem to be a large amount to ask of missions-loving Seventh-day Adventists. It is a well known fact that a number of our people in this conference give well beyond this

amount. The thirteenth Sabbath offering has been affectionately known as Two Dollar Day per member.

Let us enter into a true spirit of sacrificial giving. Let us not only budget our time with regards to Sabbath observance but also our income so that God's work will be sustained as it reaches its glorious triumph. Thank God for the Sabbath school. Let us show our thanks in our contributions.

A. E. Millner

Our churches should be strong and virile. They should exert a mighty influence for the message, which alone will save a forlorn world. The one way to keep strong is for the members to launch out in continuous missionary endeavour, not in spasmodic efforts. A daily programme of throwing out the life-line to perishing men and women, will strengthen the membership of any church, and meet with Heaven's approval. This is wisdom and will help individual members to measure up to God's planned pattern. In selling our books you will not only earn a comfortable living, but you will be an active member of God's life-saving squad.

Did you know that the Bible speaks of dead churches, and that it

also pictures the type of people who belong there? In Proverbs 21:16 we read, "The man that wandereth out of the way of understanding shall remain in the congregation of the dead."

"As long as churches rely upon labourers from abroad to strengthen and encourage their faith, they will not become strong in themselves. They should be instructed that their strength will increase in proportion to their personal efforts. The more closely the New Testament plan is followed in missionary labour, the more successful will be the efforts put forth." Vol. III, p. 210.

C. A. Edwards

The Lord is looking for earnest workers in this eleventh hour of time. He is looking for Seventh-day Adventist men and women, who will display at least the same earnestness in the work of the Lord that they do in worldly pursuits.

It is a question of what we will do, not what others may say or think. God is infinitely more interested in the acts of the apostles than in the resolutions of the apostles. Even the Pope of Rome, when addressing a large gathering recently, gave recognition to the need for action. He said, "The time has come for action rather than words."

What are we waiting for? "You are not to wait for great occasions, or to expect extraordinary abilities, before you work in earnest for God. You need not have a thought of what the world will think of you." Vol. III, p. 247.

C. A. Edwards

ONT.-QUE. NEWS NOTES!!

The conference fully appreciates the week-end institutes that have been held in various churches under the leadership of Elder H. D. Henriksen and Elder A. W. Kaytor. Good reports continue to come in of the benefits derived from these inspiring meetings.

It is always encouraging to hear of the splendid lay work that is being done by consecrated church members throughout the conference. The latest word comes to us from Brother and Sister Goldstein, Montreal, who are scattering the books "Steps to Christ" to friends in the city. God will bless the seed that is sown.

Next week Elder Millner plans to visit with the Waterville, South Stukely, and Abercorn churches in the Eastern Townships of Quebec, and afterward Elders Henriksen and Kaytor will conduct Home Missionary institutes at these places. We have a loyal membership throughout the Eastern Townships, and they love to know how to do a stronger work for Christ in these closing days.

Elder Metcalfe continues to have a good interest at his theatre meetings on the Danforth in Toronto. Let us continually remember him, his workers, and the effort in our prayers.

Brother Darren Michael is holding a series of meetings in the Kingston church. Good advertising space is secured in the "Whig-Standards" and his meetings are drawing a goodly number of interested seekers after truth.

Brother Gerhart reports a new Sabbath school at Sarnia, Ontario, numbering fourteen members.

Mission du St. Laurent

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H. L. Rudy Superintendent
J. C. Williams Secretary-Treasurer

Make wills and legacies payable to the Western Canadian Union Corporation of Seventh-day Adventists.

BAPTISMS

There is nothing more refreshing to the hearts of God's children than to see fruits from their labor. The long hours of work are forgotten and even the physical strength seems greatly increased. Such was our experience on Sabbath, February 14. The believers of the Montreal French church were truly thankful to God for the privilege of receiving into its fellowship five new members who sealed their covenant with God by baptism. We were happy to have with us at that special occasion Elder LeCoultre, from Oshawa, who officiated at the service.

The church had earnestly prayed for the interest which had developed during the past few months among the French population. At times it seemed as though it would never reach full maturity, but God was watching over His work and He gave the increase. We are happy to say also that several others are preparing to be baptized in the near future.

When we consider heaven's interest and joy at the conversion of one sinner it helps us to understand a little the deep longing of God's heart to see men and women return to the fold. "I say unto you that likewise joy shall be in heaven over one sinner that repenteth; more than over ninety and nine just persons which need no repentance." Luke 15:7. The heart of our heavenly father must greatly rejoice at the faithfulness of His children, but when a sinner turns to Him, it causes joy one hundred fold more. If we could always keep this simple fact before our eyes, would it not become impossible to grow cold and indifferent toward the salvation of others? Would it not rather become one for all the interest placed before and above all other interests?

A. L. Rochat

Maritime Conference

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J. W. Bothe Secretary-Treasurer

Make wills and legacies payable to the Eastern Canadian Union Conference Corporation of Seventh-day Adventists.

MARITIME NEWS NOTES!!

For many years the work of the Third Angel's Message in the province in New Brunswick has centered around Moncton and Saint John. At our recent committee meeting, it was voted to establish a new district, including the following companies: Fredericton, Harvey, Minto and Carlingford. Brother G. S. Remick, who has been serving in Saint John as Pastor has within the past few months, raised up a new company of believers in Fredericton, and was asked to take over this district. We wish Brother and Sister Remick much of God's blessings as they endeavour to lift high the standard of truth in this needy and promising field.

We were happy to have Professor L. E. Smart, Educational Secretary of the Northern New England Conference, lead out in a very profitable Teachers' Institute held in Saint John, N. B. Elder R. W. Numbers and Brother J. W. Bothe were present for part of the Teachers' Institute in Saint John.

Brother Carl Wessman spent several days with Brother Gervie English in Saint John canvassing. Brother English was only recently baptized and has a very definite

burden to spread this wonderful message.

Brother G. S. Remick was successful in finding an apartment in the city of Fredericton. He is leading out in the large district which includes Fredericton, Minto, Harvey station and Carlingford.

Brother G. E. Whitely called at the office and reports that he has five individuals ready for baptism as soon as weather conditions permit.

Brother S. R. Shears spent the weekend of February 21 in Moncton. Brother Carl Wessman accompanied him on his return to the Chatham district where Brother Shears has been experiencing excellent success.

Elder R. W. Numbers attended the Canadian Union Conference Committee meeting in Oshawa, Ontario.

The Moncton Missionary Volunteer Society held their February social at the Y. W. C. A. Sound movie films were shown by the leader, Brother E. J. Heisler.

Mrs. Thomas Moyst returned to her home in Corner Brook, Newfoundland. She had been visiting with her daughter, Mrs. J. W. Bothe.

Power for Today is the Morning Watch devotional book which should be in every Seventh-day Adventist home. Have you purchased your copy? We have a number on hand. Prices are: cloth, \$1.20; keratol, individually boxed, \$1.80.

Oshawa Missionary College

Box 308, Oshawa, Ontario
"Service—Not Fame" C. H. Casey, Principal

NEWS NOTES!!

The following students who canvassed in Newfoundland and the Maritime provinces were presented scholarship certificates in the chapel in January. From Newfoundland: Tom Davis, Glynn Davies, Maurice Montgomery, Dwight Rhodes, and honorable mention was made of Robert Burgess who is attending Wala Walla College in Washington this year. From the Maritimes: Marion Blades, Arnold Christiansen, Elsie Conrad, Marion Heisler, Viola Longard, Jocelyn Little, Francis Munroe, Phyllis Theriault and Gordon Wright. These young people

are indeed a witness to the fact that canvassing as a means of working one's way through school is profitable as well as being a good Christian experience.

In chapel, January 30, Elders Miller and Edwards, and Messers. Anderson and Rodgers honoured the student colporteurs of the Ontario-Quebec Conference by telling of the fine work that has been done by these faithful youth in the canvassing field. Honorable mention was made of Thomas Brown, EMC, Wesley Brown, CUC, Anne Dmytrow, Portland Sanitarium, and Florence Shepard, Walla Walla College. The following young people were presented scholarship certificates: Erwin Lange (Dean of Men), Ruth Holmes, Ellen Dunn, Don Pringle, Joyce Jones and Iris Nadeau, after which the Ontario-Quebec colporteurs including those who had not earned scholarships were treated to a dinner in the college dining room at which Elder Evens and Professor Casey were also in attendance.

Professor Casey went to AUC on a business trip the weekend of February 13. Examinations for the first semester took place the week of February 8.

On January 31 the student group and community were entertained by the rendering of a musical program by the coloured Walt Goodie family. This talented group rendered such selections as "Rachmaninoff's Concerto in E Sharp Minor," "Old Man River," and other favourites. The eldest daughter, a mezzo soprano, sang among other selections, the popular "Indian Love Call." Of special interest was the Vibra-harp, at which the eldest boy was particularly adept at playing. In one special number, four of the family played on the Marimba at once. The youngest boy delightfully entertained the group with his expressive readings.

LISTEN EVERY SUNDAY TO THE



From a hospital—"I have waited for these lessons as a child would

wait for a malt. I had never found answers to my questions until I took this Bible course. I know that God let me come to this hospital that I might learn the truth. I am giving up smoking and ask your prayers that I may recover sufficiently so that I may be baptized in the spring."—Missouri

Neighborhood awakened—"Before I studied these lessons I had no idea that Saturday was the true Sabbath. My mother believes Sunday is the Sabbath, and has asked the minister about it. He said he would give her Bible proof, but I am sure he can't. I am the only one in the neighborhood who is keeping the Sabbath. Almost everyone in the community is talking about it. Most of them are doubtful, but they are curious, and try to argue with me about it. Please pray for me that I may always have an answer."—Texas

Lessons bring Conviction—"The Bible lessons have made God and His Word real to me. I am convinced that God has set aside the Sabbath as a day for man to worship, and I am also certain that Sunday is not a holy day. Until three years ago I was a Roman Catholic. Before taking this course, I did have some light on the Sabbath and other teachings of the Adventist faith. I attended some lectures given in this city, but did not give it much serious thought. I thank you for your instruction and your prayers in my behalf."—Minnesota

What shall we do?—"A preacher visited my home the other evening, and told me that I must stop taking The Voice of Prophecy Bible Course. He said it would lead me into evil doctrine. He said the seventh day was the old Jewish Sabbath. We have been keeping the Sabbath since we studied these lessons. Our family doctor is a Seventh-day Adventist, and he is the one who invited us to take the course. I just can't understand why that preacher thinks the Sabbath is wrong. My parents think these lessons teach the Bible, and I think so too. Maybe you can write and tell us what to do."—Tennessee

A prisoner—"I realize that I have been living in darkness all my life until I began this course. I wish to thank The Voice of Prophecy for helping me—a prisoner."—Arizona

A soldier says:—"I would like to enroll in your Bible School for I want to become a Seventh-day Adventist. I was told by a friend to write to you for this course. I am anxious to get the lessons for I want to become an Adventist as soon as I can."—Illinois

Perplexed—"I am in perplexity about these Sabbath lessons. My pastor tells me that we are living under grace and that I should just forget all about the Sabbath subject. That does not explain it. I know I must do the will of God. I have studied diligently but have been unable to find a change in the Bible. I must say that this has hit me pretty hard, for I never heard of anything but Sunday worship before. I am looking to you for definite help."—West Virginia

A divided house—"Our family is having a hard time. Two religious groups are visiting our home quite regularly—the Adventists and the Jehovah's Witnesses. Until we get some of the differences cleared up we will be unable to take our stand. Time is drawing to a close and if we delay we will go down in Armageddon. We hope to hear from you soon."—Canada

A life-line—"I have attended many churches, but have never been satisfied as to my personal experience. I have always had a desire to find a church that I could feel was the true church, and in these Bible lessons that longing of my heart has been thus far satisfied. Oh! I can see how lost I was, and a life-line has been thrown to me and I have been rescued. Yes, I have taken my stand, and fully accepted the Voice of Prophecy teachings. You have no idea of the grand work you are doing in helping people to find God's true way."—Washington

Obituaries

LAMMING—Ida Helena Holmberg Lamming was born in Younglv. Sweden. January 23, 1874 and died at Vancouver. B. C., February 13, 1948 at the age of 74. At the age of 18 she left her native land and went to Sault Ste. Marie, Ontario. While a young girl she united with the Lutheran church.

In 1896 she was united in marriage to Jabeth Lamming and to this union were born nine children four boys and five girls. During 1926 they moved to Port Alberni, B. C., and two years later as a re-

sult of attending a series of meetings conducted by Elder L. H. Wood and Brother Harry Cameron they united with the Seventh-day Adventist church. Brother Lamming passed away in 1935.

She is survived by two brothers, August and Gus Holmberg, two sisters, Mrs. Jennie Ableson and Mrs. Tina Renner, all of Ontario, nine children, Oscar and Ernest of Lamming Mills, B. C.; Leonard of Qualicum Beach, B. C.; Gordon of Langley Prairie, B. C.; Mrs. Winifred Deer, Canora, Sask.; Mrs. Edna Robbins, Sault Ste. Marie, Ontario; Mrs. Esther McQueen, Loma Linda, California; Mrs. Sarah Steinke, Vancouver, B. C., also 25 grandchildren and 5 great grandchildren.

She died with the "Blessed Hope" and sleeps awaiting the call of the Jesus on the morning of the resurrection.

J. Elmer Whelpley

Advertisements

RATES. Per issue, 40 words or less, 50 cents; each additional word, one cent. Display advertising, \$1.00 per inch. No advertisement will be accepted unless cash accompanies the copy. Send all advertisements to your conference office.

Wanted—Man on power farm. Must be reliable and capable. Two cows to milk. State age, experience and wages required. Duties to commence any time. Oric Mallory, Dummer, Sask. Mar3

For Sale—Large lots one mile from Langley Prairie business section. Near Langley Prairie two-room, ten-grade church school. Electricity available. Near Bus line and paved road. For particulars apply: G. Severson, R. R. 2, Langley Prairie, B. C.

Prophetic Charts and sermon illustrations made to order. Other art work also done. Write for prices and particulars to: Harry Baerg, Box 35, Nakusp, B. C. Mar3

Wanted—Experienced married couple for farm. Grain and cattle. All power machinery. Must be able to take charge in owner's absence. References required. State wages expected and age. E. B. Clark, Myrnam, Alta. Mr17

For Sale—5 acre garden plots on paved highway near Toronto, Ont. Ready for planting this spring. No buildings on these plots. Electricity and water on our property. Some cash, balance arranged. Our object is to build a church school. The Spirit of Prophecy says: "Give your children greater attention -- Active out of door life would develop health of both mind and body. They should have a garden to cultivate where they might find both amusement and useful employment." Test. Vol. 4, p. 136.

"Life is a training-school from which Parents and Children are to be graduated to the higher school in the mansions of God. The world over, cities are becoming hotbeds of vice and crime."—M. of H. p. 363,

"Through the working of trusts, and the results of labour unions and strikes, the conditions of life in the city are constantly becoming more and more difficult. Serious troubles are before us; and for many families removal from the cities will become a necessity."—M. of H. p. 364.

If interested in one of these plots; write: E. C. Coupland, Golden, B. C.

Wanted—Someone interested in carpenter work, to work on 50% basis. Would have to have some capital. W. J. Dunbar, Dundurn, Sask. Mar3

Wanted—Employment by experienced oxy-electric welder, some mechanics and body work; or to work on rent on shares equipped power grain farm. Thirty years experience in Saskatchewan. Must have accommodation for wife and two small children. Please give full details in first letter. URGENT. R. Lewis, Box 31, Copper Mountain, B. C. Mr3

Wanted—Christian home for girl of 15 years where she could have advantage of a christian education. Mrs. Riley Bloom, Rte. 1, Wellington, B. C.

Wanted—A partner or helper for painting. Good wages, experience not necessary. For particulars, write: Brush and Paint Sprayer, Box 170, Leader, Sask. Mar17

For Sale—Excellent 30 watt, AMSCO, public address system, 110 and 6 volt. Phonograph mounted on amplifier housing. Two speakers. Amplifier placed in speaker cases below speakers makes up one compact unit for transportation. Ideal for singing band music, indoor or outdoor meetings. Also Leitz 1000 watt projector. 35 m.m., blower and case. A real projector. W. B. Streifling, 2127 Edgar St., Regina, Sask.

S. ALWYN BARTLETT OPTOMETRIST

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MESSENGER COPY

All copy for the next two issues of the **Messenger** should be at College Heights not later than Mar. 11 and Mar. 25, 1948.

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