



Canadian Union MESSENGER

Volume XVIII. College Heights, Alberta. December 7, 1949, No. 12

ST. LOUIS AUTUMN COUNCIL

H. L. Rudy

The General Conference committee met in Autumn Council in St. Louis, Missouri, on November 7-16. There were only a few overseas division leaders present due to the fact that the General Conference Session has been called in July 1950 when representatives from all divisions of our world work will be present. The mission reports from Southern Europe, Inter-America, and other world fields, given at the Autumn Council were most encouraging. These will appear in early issues of the REVIEW AND HERALD.

A number of practical recommendations were voted at the St. Louis meeting which are of vital interest to our churches. Such items as the following were with: The Calendar Revision, Mid-Century Home Evangelism, Family Worship, Homes for the Aged, Colporteur-Ministerial Plan, and others. Here again the REVIEW AND HERALD will carry a complete report of the Autumn Council recommendations in one of the early issues of the paper.

The 1950 budget for the world field as voted by the Council came to a total of \$15,935,955.73.—the largest in the history of our work.

The recommendation entitled: "Mid Century Home Evangelism", is worthy of special mention. Its first paragraph reads: "Voted, That in North America 1950 be designated as "Mid-Century Home Evangelism Year", and that it be made a year of unprecedented revival of missionary activity, during

which every member shall seek to renew and deepen his own personal relationship with God, and during which the entire church, all conference workers and laymen together, shall, under God, engage in concerted soul-winning effort unparalleled since Pentecost."

More will be said about this important action in all of the churches and companies throughout the Union Conference. 1950 is to be made a year of jubilee for many thousands now chained in sin and the deceptions of the world.

Once again we urge all readers to become subscribers to the REVIEW AND HERALD and to be posted on all denominational plans for the church, and don't forget the 1950 General Conference Session will be reported day by day in the REVIEW without extra cost to the subscribers.

A "MIRACLE OF HEALING ALONG THE RIVER

The city of Manaus is located on the left bank of the Negro River and there are several little streams, called Igarapes, that wind around through the city. One evening our boat, "Luzeiro II," tied up alongside the bank of one of these streams together with several other small boats. We were sitting out on the bow of the boat awaiting the hour to go to meeting when from the boat on our right we heard someone whistling one of our good old Adventist songs. I spoke to the man and inquired if he were a believer and invited

him to sit with us on our boat.

He told us his father had been a believer for many years and many times before he died had tried to convert him, but as yet he had not been able to give up the things of this world to accept Christ as his Saviour. He lived about 200 miles down the Amazon out in a small side stream and that a few days ago a boat just like ours had passed by their home and he continued to tell us all that had happened.

"Why," he said, "the man that runs that boat is the best doctor we have ever seen. The night he arrived at our place one of the neighbors was sick and almost dead with the fever (malaria). She had been in bed for days and was getting worse until she was so weak she could not talk or eat, and we were all sure she would not live through the night. So we took this doctor to her home and he gave her just one dose of medicine and in a few hours her fever had gone. The following day she was able to sit up, and in a short time she was completely well." "Why," he continued, "we have never seen a miracle like that on our river. The doctor promised to stop and have some meetings with us on his way back down the river, and we are all waiting for him!"

Yes, the medical work touches hearts and opens the door for the gospel message. The boat was our newest boat, the "Luzeiro p," and the wonderful doctor was Walkirio Lima, one of our boys from the College in Sao Paulo, who runs the boat, and the medicine that wrought the miracle was none other than Camaquin, the medicine



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that was developed since the war to combat malaria.

The man bought a Bible and we gave him some tracts and he went back down the river to await the return of the "Luzeiro" and to learn more of the wonderful gospel message.

Leo B. Halliwell

THE COMING OF THE WHITE BOAT—AN ANSWER TO A GIRL'S PRAYER

From Manaus to Maues, a small town on the Maues River, it is just a 24 hour trip on the "Luzeiro" by the most direct route down the main stream of the Amazon, but there is another route that follows up the Madeira River to the Parana Uraria, then down this small stream to the mouth of the Maues, but this way is several hours farther.

We left Manaus in the month of July and were anxious to get back to Maues as soon as possible, for we have a church there of more than 300 baptized members. As we arrived at the mouth of the Madeira River we stopped and debated which way we should go. I had fully intended to follow the more direct route down the Amazon, but now I felt a strong impulse to turn up the Madeira. As July is the flood season and this year

the river was extremely high, the current was so strong that our progress was very slow against it. It was six in the morning when we sailed into the Uraria and started down stream. The morning was beautiful and the jungle on both sides of the stream seemed alive with bright-colored parrots, macaws, and other birds, and occasionally we could see a band of chattering monkeys as they scampered to safety among the treetops.

We had not gone far until we came around a bend and sighted

the tourniquet twisted tight around her arm just above the elbow had stopped the circulation. Her forearm was black and badly swollen, and her hand, while it was covered with some black preparation they had gotten from the woods, we could see was just one big infected sore. The mother explained that the tourniquet was to keep the infection from spreading to the rest of the body, while the poor girl was crying out with the pain.

We lost no time in cutting off the tourniquet from her arm and heated water to soak off the black plaster, but it stuck so tight that we had to scrape it off, leaving the sore in a terrible shape. After a good treatment of hot and cold, and a dose of sulfa, the pain was relieved. She relaxed and told us the following story of how she had prayed for help.

For some time her hand had been getting worse, the infection had spread, and for the last two days the pain was so great she was scarcely able to bear it. She could not sleep or eat, so she began to pray and ask the Lord to send her help. Then she remembered that some one had told her about a little white launch that traveled along the rivers treating the people, so she began to pray that the Lord would send this white boat down their river to help her in this hour of trial. When she heard the sound of our motor as we came around the bend she called her brother and said, "Go quickly, and see if it's white; if is, wave to them, for it's the boat that God has sent to treat me."

"Yes, it's white, and its name is 'Luzeiro II,'" cried the brother as he came rushing back to the room. "And they are going to stop; they saw us wave."

Then only did we know why we had turned from our course on the Amazon to go up the Madeira nine hours out of our way against a strong current; God had heard the prayers of one of His children in distress and had led us in this round-about way to answer them.

The medical work done by our five Luzeiros is known all over

CALLING ALL M. V. SOCIETIES

Remember The Voice of Prophecy "Operation Doorbell" program for the last week-end of 1949 in your society. Produce the simulated Voice of Prophecy broadcast. Conduct "Operation Doorbell" in your vicinity.

We are counting on our energetic youth and their adult co-operators and leaders for this unprecedented year-end "Operation Doorbell" to add tens of thousands of new listeners all over North America, and many thousands of new enrollees in The Voice of Prophecy Bible Correspondence Courses.

"Operation Doorbell" will succeed only if we "operate" on the doorbell! "Operation" date—December 31.

We know we can depend on you!

D. V. Pond

a house in a clearing up on a high bank. As we came closer we saw two men each with a white towel waving frantically to us to stop. We circled around and as the "Luzeiro" came alongside they pleaded with us to come ashore and see their sister who was very sick. We climbed up the slippery clay bank and they led the way to the house. There in a dark room with all the doors and windows closed, was a young lady lying in a hammock. When they opened the windows we saw her right arm hanging over the side of the hammock, and a

the Amazon and even in the far away places of the jungle, and thousands are waiting the arrival of our boats and are anxious to receive us and listen to our gospel message.

Our most urgent need now is funds to finish the hospital that we have started in the city of Belem, so that we might establish our medical work on a more permanent basis in this great capital city.

Leo B. Halliwell

British Columbia Conference

234 West, 13 Ave., Vancouver, B. C.

R. E. Finney President
J. C. Neithercut Secretary-Treasurer
Make wills and legacies payable to the British Columbia Association of Seventh-day Adventists.

OKANAGAN M. V. RALLY

The Okanagan M. V. Association had another one of its interesting and inspiring meetings on November 19 at Kelowna. It is believed that 1,000 people were present for this all day meeting.

Brother George Graham, the Association president, had charge of the Sabbath School. We were fortunate in having Elder J. T. Porter of the North Pacific Union with us. He spoke at the eleven o'clock hour. His inspiring message was indeed a challenge to our Christian living and service.

Two meetings were held in the afternoon. Elder A. W. Bauer had charge of the first meeting in the afternoon. Elder Dallas Youngs, editor of the "Canadian Signs" was the speaker.

During the latter part of the first afternoon service about thirty young people were out in the "Operation Doorbell" work. The second meeting in the afternoon was given to reports from the leaders of these groups who were out in this real Share Your Faith activity. A summary of the report is as follows: There were ninety five homes contacted. Seventeen families were regular listeners of the Voice of Prophecy. Nineteen were enrolled in the Bible Correspondence Course. Prayer was offered in 18 homes. It was an inspiration indeed as these young people told of their experiences. This is a Share Your Faith activity in which all Societies could engage at any time.

time.

Brother Charles Alloway, the B. C. Conference Publishing Secretary, gave an interesting talk at the close of the afternoon meeting. Colporteur work goes hand in hand with the M. V. Share Your Faith work.

Brother Olaf Moline conducted a fine Book Display and Book sale. Over \$400.00 worth of books were sold.

The evening program was given by Elder Porter. He is an expert photographer. His natural color pictures, both still and movies, were very much appreciated.

The 1949 officers wish to thank all those who had a part in making the M. V. Association of the Okanagan a real success in this last year. Brother Oscar Reimche, who was the head usher, especially wishes to thank all who so faithfully assisted in the ushering. New officers were elected on Sabbath evening. May God bless the work of the Okanagan M. V. Association.

F. W. Bieber

NORTHERN B. C. NEWS

After the first two meetings of the Week of Prayer at Prince George, we drove west to Burns Lake, arriving in time for a meeting Monday night. Tuesday we journeyed south to Francois Lake, where we conducted Bible studies in the afternoon and had a meeting at the VanZanten home in the evening.

Wednesday we drove over icy roads to Pendleton Bay on Babine Lake and had a memorable trip at night. In order to clear the rocks and log booms, the open boat took us far out on the stormy lake. We were glad to anchor safely in peaceful Johnson Bay, where Brother Willard Johnson operates a sawmill. Thirty members gathered for the meeting.

Our next trip was on a tug boat which is owned by Brother E. A. Rick and operated by Brother Jens Jensen and his father. After loading the scow with a caterpillar tractor, a cabin, many drums of gas and food supplies, as well as a quantity of freight for the Indian villages, we boarded the tug and had an interesting trip, first stopping at Brother B. A.

Edlund's camp. After a six-hour run, we saw welcome lights shining out across the dark water from the cabins at the camp operated by Brethren Rick and Raymond Bergey. We were pleased to meet the fine group of believers who have come there from distant points, including Brother and Sister Neil Reim who recently came from Toronto.

Sabbath morning the tug boat again set out over the white-capped waves to pick up the members at the camp across the lake which is operated by Brethren Alex and Art McCreery. A consecration service was a fitting climax to the Week of Prayer and a liberal offering was given for the Week of Sacrifice.

Sunday we had another adventuresome trip on the tug boat, calling at the McCreery and Edlund camps and returning to Pendleton Bay and Burns Lake late that night.

Our resident colporteur, Brother Fred Basaraba, has gone by boat to Fort Babine, which is at the end of Babine Lake, the longest lake in B. C. He has taken a supply of books with him which he plans to distribute. Brother Jens Jensen is negotiating with the Indian agent for permission to do missionary work this winter among the Indians there. He is equipped with a record player and picture machine, and we trust these native people will respond to the gospel of Christ.

At Prince George, the members have been busy assembling the new church pews. The building has been stuccoed and is now equipped for winter.

Elders Bauer and Bieber visited Prince George and held two meetings with the members and other friends and neighbors who attended.

The Prince George young people have organized an M. V. Society.

As a public meeting place was not available for meetings at Willow River, 25 miles east of Prince George, we were pleased to accept the invitation of a prominent family to hold meetings in their home, and are encouraged with the interest of several families who are attending regularly.

We are also evangelizing the rural community of Nukko Lake, 22 miles north, and are holding meetings in the community hall, which was granted to us rent free. As we carry the message to the highways and byways in these isolated sections we pray God will call out precious souls.

D. E. Tinkler

B. C. NEWS NOTES

On October 22 the Home Missionary Department launched out on a literature campaign in the Vancouver church in systematic distribution. Over 140 participated in this good work. Many more joined in distributing hand bills and extending personal invitations to the people in this city to attend the large, evangelistic effort conducted by Elder G. D. O'Brien. Approximately 3,500 contacts were made in six weeks, and 27,000 pieces of literature were given out.

Elder F. W. Bieber conducted the week of Prayer at the Vernon Junior Academy and at the Vernon church. He reports a splendid School Spirit and excellent response to the message of the week.

On December 10 the Fraser Valley M. V. Association will hold its meeting in the Mission City high school auditorium. An interesting program is planned for the entire day. A special invitation is given to all young people of isolated districts. Miss Florence Wong, the Seventh-day Adventist Chinese pianist, will give a piano concert in the evening.

Alberta Conference

9848 - 106 St., Edmonton, Alberta

A. E. Millner President
L. H. Davies Secretary-Treasurer
Make wills and legacies payable to the Alberta Conference Association of Seventh-day Adventists.

REVIEW AND HERALD

The quadrennial General Conference session, bringing together our world and national leaders, will be held in San Francisco, July 10 to 22, 1950. This great gathering of Seventh-day Adventists will be reported in daily bulletins that

will be issued by the REVIEW AND HERALD. These bulletins will be given free to all who subscribe to the REVIEW AND HERALD at this time. This report of the General Conference session will make up at least ten large extra numbers presenting business sessions, high lights of the Conference, sectional discussion, and reports from overseas missionaries. These will be illustrated with pictures revealing progress of our work in many lands. Of course, the regular issues of the REVIEW will bring the same inspiration we have received for years from this journal. Let's go "into 1950 with the 'good old' REVIEW—a year of good things for you."

SPECIAL OFFER

Good only until December 31. After that date, 10% will be added.

REVIEW, one year, \$3.80;
Family Group, one year, ... \$9.25
(Big Three, Instructor, Worker)
Big Three, one year \$5.75
(Review, Life & Health, Liberty)
REVIEW & INSTRUCTOR one year, \$7.10.

Man.-Sask. Conference

1202 Third Ave. N., Saskatoon, Sask.

H. D. Henriksen President
B. H. Stickle Secretary-Treasurer

Make wills and legacies payable to the Saskatchewan Conference Association of Seventh-day Adventists.

BIBLE SCHOOL DAY DECEMBER 17

The Bible Correspondence School of our conference is undergoing a complete reorganization. Two new courses have been added to the regular 30-lesson course and a new filing system has been instituted making it possible to enlarge our work and handle it more efficiently.

With the literature distribution program being carried on in the churches, the faithful work of the colporteurs, and other methods which are planned, it is anticipated that before many months our list of active students will be five times as large as it is now.

So far this year, fifty souls have been baptized who have been students in our Bible School. This harvest is due to the careful study of the Bible as well as the splendid follow-

up program which has been carried on by the workers in our conference. Surely God is blessing an evangelistic program which brings such results.

December 17 has been set aside as a day for a special offering to carry on and enlarge this work. We know you will want a part in opening the Word of God to eager Canadians everywhere. Many are honestly seeking for more light on Bible truths and for help in daily living. We ask you also to pray for the success of this Bible School that all may be reached in this day of opportunity. Plan now for December 17. May the Holy Spirit guide you in your giving.

W. C. Rick

MEETINGS IN PORT ARTHUR DISTRICT

More than a month has passed since a series of evangelistic meetings was opened in a small hall in the outlying Current River district of Port Arthur. Because of its distance from the centre of the city, this part has been hard to reach with any previous efforts held centrally.

Since a good percentage of the people in this district are Ukrainian, we decided to try something new. We have been conducting two meetings in the English language, and one meeting in the Ukrainian language each week, and have found that it has been worthwhile.

The interest has been good. The attendance has been especially good on Sunday nights. At the first Sunday night meeting we had about 75 present and each succeeding Sunday night the attendance has ranged from 35 to 50.

During the second week we had an unusual experience. Brother Sinclair, our faithful colporteur, had previously canvassed a home in this district for the book DANIEL AND REVELATION. The lady did not buy this book then, but after he left, she began to think about that book and wished she had taken it. The more she thought about it the more she wanted it, but she was certain she would never be able to meet Brother Sinclair again.

Shortly after this our meet-

ings began, and hearing about them, this lady attended. At the close of the meeting, to her great surprise, she met Brother Sinclair at the back of the hall. She told him of her experience, and asked him to call at her home. The next day Brother Sinclair brought her the book, and we have since learned she likes it very much. We are sure the Lord guided in this experience and we pray that it may be the means of bringing this soul to Christ.

N. Ilchuk

NEWS NOTES

Elder C. C. Weis, Home Missionary Secretary of the Canadian Union, has been accompanying Elder W. C. Rick on an itinerary among the churches of the Man.-Sask. Conference during the past 10 days in the interest of a house-to-house visitation program with literature and enrollment cards for the Bible School.

Due to weather and road conditions it was possible to call on only a few of our churches in the larger centres. However, the brethren report a fine interest in every church visited and the members are planning a home visitation program immediately with the idea of calling on 30,000 homes within the next 6 weeks.

The "Signs" subscriptions received in our conference to date total well over 4,000 which is just about half of the goal. The churches have responded very well this year and we hope that our invitation to the isolated to give liberally will result in a few more thousand subscriptions.

Brother L. Rasmussen, who has labored in the Manitoba-Saskatchewan Conference for the past three years, recently left with his family for Washington, D. C. where Brother Rasmussen will take further studies at the Seminary. We have greatly appreciated the faithful work done by both Brother and Sister Rasmussen in the Battleford district, and wish them the blessing of God in their future work.

Elder H. D. Henriksen, who has just returned from the Fall Council, reports some very inspirational and helpful meetings. He has now left for Fort William to attend the annual regional meetings in that district.

Brother Spangler is in Nipawin this week in the interest of the colporteur work. He is starting out two young ladies from Winnipeg—Mrs. Silliphant and Mrs. Geisler.

The Regina church school teacher is very happy in her new work. She writes: "The ten children are really lovely—the parents and church are cooperative, interested, and exceedingly kind. The little schoolroom is far nicer than I could have wished."

Recent visitors to the conference office were: Mr. Cornielius Heinrichs, Borden, Sask.; O. Meilicke, Glidden, Sask.; Mike Manchur, Spalding, Sask.; Mrs. Eva Goertzen, Arelee, Sask.; and Mrs. Marie Bodrug who is at present in Saskatoon.

Ontario-Quebec Conference

Box 337, Oshawa, Ontario

G. Eric Jones President
A. G. Rodgers Secretary-Treasurer
Make wills and legacies payable to the Ontario
Conference of Seventh-day Adventists.

ANNIVERSARY SERVICES

Special services marking thirty-six years since the organization of a church in the "Limestone City" were held in the Kingston Seventh-day Adventist church on the weekend of October 28-30. The members of the church and many isolated members had planned for this spiritual feast from the very first announcement that was made late in August.

The opening service on Friday evening was the first opportunity that many had had to hear our new conference president, Elder G. Eric Jones. A more auspicious opening could not have been found as he traced the early beginnings of our work in Eastern Canada, and drew from those early experiences present-day lessons that brought hope and a challenge to our hearts.

Sabbath morning was the oc-

casation for a baptismal service, in keeping with the spirit of thanksgiving as we presented to God the fruit of our labors. The special Sabbath School, under the direction of the Conference Sabbath School Secretary, A. G. Rodgers, was an inspiration to all who faithfully support the Sabbath School and an invitation to those who neglect it to join in the blessings found abundantly therein.

Elder H. L. Rudy, who was only able to spend a few hours in the city, brought a real missionary message to the church which was filled almost to capacity for the afternoon worship service, as he solicited supporters for the SIGNS, a potent weapon of mission endeavor.

Sunday afternoon was the beginning of what we all hope and pray will prove to be a new day in the realm of missionary activity in this important city of Eastern Ontario. Elder O. B. Gerhart, in charge of the Voice of Prophecy and Bible Course follow-through program in the conference, launched this program with a soul-stirring appeal at the afternoon service. To assist in implementing the challenge of his message, he spent the rest of the week in meeting with the members and outlining methods and plans of accomplishing great things for God.

The closing service of the Anniversary was used to inaugurate a series of Sunday evening evangelistic services. Elder W. H. Grotheer, pastor of the Toronto church, spoke to a congregation that filled the church to the limit. After his sermon on "Three Steps to Heaven" the moving-picture film on the Voice of Prophecy was shown.

The messages in song of Mrs. G. E. Jones, Mrs. A. G. Rodgers and Brother Rodgers will long linger in the hearts of all who were privileged to hear them, long after the notes faded from our ears, as one of the outstanding features of the Anniversary contributing to its success.

D. L. Michael

LAY PREACHERS' WORK

A number of our lay brethren and sisters are holding Bible studies and cottage meetings. The results are most gratifying.

Approximately thirteen souls have been baptized this summer as a direct result of lay work.

The United Church in Doon, Ontario has opened her doors to our lay worker Brother Manton to hold Sunday night meetings. Brother Manton states in his report that he fully believes this opening is providential. It was the request of the United Church members that these Sunday night meetings be conducted by Brother Manton. Their minister is unable to hold meetings on Sunday night due to other appointments so the church members, who had heard of Brother Manton's missionary work, invited him to hold meetings in their church.

In Oshawa Sister Casey is starting her cottage meetings in Sister Shepard's home. Three families are vitally interested and are planning to attend the cottage meetings just as soon as they open.

Sister Dallas Youngs at Oshawa is conducting two Bible studies each week. One of her students was baptized last Sabbath.

Elder Brewer reports that Brother Putman and Brother Wilfred Lowe are conducting weekly Bible studies which will result in baptisms soon.

The forward march of our people in missionary lines is a direct fulfillment of the Spirit of Prophecy predictions. May God grant that more of our lay workers, filled with zeal, might go forward in faith to hasten the coming of Jesus.

A. W. Kaytor

A NEW CHURCH SCHOOL OPENED

A new church school was opened at Simcoe, Ontario this fall. At first the enrollment was only eleven but it gradually increased until at present we have seventeen pupils attending the school.

God is blessing our efforts of faith, for which we are truly thankful. However, as one might expect, our new church school is not without trial. In the first place, our teacher, Brother McGowan, was delayed one month in coming to our field. Then while motoring to our field from Nova Scotia he met with a

serious accident and was obliged to spend several weeks in the hospital. But here again God came to our rescue for two teachers in Oshawa, namely, Mrs. Dallas Youngs and Mrs. Elsie Conrad, consented to fill in the gap until Brother McGowan arrived. Brother McGowan is now in Simcoe, still suffering from his accident. However, in just a few days he hopes to be able to take on his new duties in the Simcoe church school.

A. W. Kaytor

VISITOR FROM ENGLAND

Pastor A. W. Cook, Publishing Department Secretary of the British Union Conference, in the course of his visit to North America took the opportunity to renew some former acquaintances in Canada and was the guest of Elder and Mrs. Zins on his return from the Autumn Council en route to England. Brother Cook spoke at the morning devotional meeting of the Paris church school and ministered to the believers in Brantford at their mid-week service.

Our visitor much enjoyed his visit to the institutions here in Oshawa and in particular the publishing house with which department he is more intimately associated.

A. George Rodgers

THE "FRENDA CAMP"

A new name has been given to our camp, namely, the "Frenda Camp." The campsite will retain its original name, "Brenda Hosking Memorial Park," but the camp in session will be known as the "Frenda Camp."

This name was chosen by Elder Jones and adopted by the committee for at least three reasons. First of all, because it bears the first names of Brother and Sister Hosking who so kindly made this campsite possible, Brother Hosking's first name being Fred and Sister Hosking's first name being Brenda. Partly combining the two names, we made it read "Frenda."

The second reason for adopting this name is because it is short. It is the plan of the conference to provide white swea-

ters for our young people, bearing this name, hence a short name is welcomed.

The third reason is that it is closely associated with the word "friend." This name is indeed very fitting because here young people will make many new friends each year. So this will be a friendly camp, you see. But more than this, here all will get better acquainted with Jesus, "a Friend that sticketh closer than a brother."

The camp is neatly tucked away for the winter. Almost all the buildings received two coats of paint—ivory, with green trimming. All the floors were swept and scrubbed, and all the bunks and mattresses have been neatly laid away. All this work has been done by volunteer laborers. We express our sincere thanks to the faithful volunteers. Considerable bulldozing work has been done on the campsite. A large area has been levelled off right on the lake shore. This will be used for recreational purposes.

Now, here is some good news. There will be three camps conducted in the Ontario-Quebec Conference next year, God willing. Two camps will be for the Juniors, one in Quebec at the Fessenden campsite and the other at Brenda Hosking Memorial Park in Ontario. There will also be a senior camp. We will not say more about it now. Watch for further announcements. We have good plans for you. In the meantime, won't you please breathe a prayer. Ask God to bless our camp and bring to it such young people as need His blessing most.

A. W. Kaytor

Weddings

On Tuesday afternoon, August 30, the Windsor S. D. A. Church was the scene of a very beautiful double wedding, when Gerda Reinhardt became the bride of Everett B. Kellogg of South Lancaster, Mass., and her sister Hildegard Reinhardt the bride of Donald J. Sandstrom of Green Farms, Connecticut. Both are daughters of Mr. and Mrs. O. Reinhardt of Ruthven, Ontario.

Gerda had Miss Karen Kellogg as maid of honor and Miss Valerie Willertz of Detroit as brides maid. Hildegard had Mrs. Robert Anderson of Holland, Connecticut as mat-

ron of honor and Miss Johanna Willertz of Detroit as brides maid.

Best men were Mr. Frank Winkler, Long Island, Mr. Ray Sandstrom, Connecticut, Mr. Walton Smith, New York, and Robert Anderson, Connecticut.

Mr. Tom Davis of Oshawa sang, "Happy the Home" and "O perfect Love." Mrs. Jackson of Windsor was at the piano.

Following the wedding a reception was held at the brides' home in Ruthven.

Mr. and Mrs. Kellogg will reside at 14 Sylvan road, South Lancaster, Massachusetts, and Mr. and Mrs. Sandstrom at 785 Lees River Road, Swansea, Massachusetts.

Their many friends join in wishing these two couples God's blessings as they set up Christian homes of their own.

L. W. Taylor

Mary Anne Mages and Walter Skibicki were united in marriage at the home of Brother and Sister S. Korobalyo, Oakbank, Manitoba, at 3 p.m., September 25. The bride was attended by Sonia Dmyterko, and the groom was attended by Michael Miller. Many friends gathered to wish this young couple God's blessing as they journey through life together.

A special note of joy was added by the fact that Mr. and Mrs. Skibicki had both just recently taken their stand for Christ even though they were faced with bitter opposition and persecution from relatives. They are making their home in Stony Mountain, Manitoba, and may God bless them as they continue to be witnesses for Him.

Nicholas Ilchuk

The new Seventh-day Adventist German church in Winnipeg was the scene of a beautiful wedding September 18 at 3 p.m., when Margaret Penner, daughter of Mr. and Mrs. C. A. Penner of Ile Des Chenes, Manitoba became the bride of Thomas Atwood Davis, son of Mr. and Mrs. Davis of Oshawa, Ontario.

Given in marriage by her father, the bride wore a gown of white satin. She carried American Beauty roses. Carol Stevens was the flower girl.

Miss Elsie Penner, sister of the bride was maid of honor, with Miss Hilda Stevens as bridesmaid. John Penner, brother of the bride, and Leon Trupp were best men.

Following the wedding ceremony a tasty dinner was served in Herman's Hall with about 200 relatives and guests participating.

Brother and sister Davis are making their home at Canadian Union College, near Lacombe, Alberta, where brother Davis is continuing his education in preparation for the ministry. We wish brother and sister Davis the Lord's rich blessings

as they prepare for service in the Master's vineyard.

W. B. Streifling

Obituaries

SAFRONIUK — Effimia Safroniuk was born in Western Ukraine in 1888, and died in Canora hospital, Saskatchewan, on Sabbath morning, November 26, 1949. She leaves to mourn her loss her husband, seven daughters and many relatives and friends.

In 1945 she became a member of the S. D. A. church. She loved the reading of the Word of God and committing it to memory. She loved the Lord and fell asleep with the assurance that she would hear the call of the Life Giver.

Services were conducted at the funeral home in Canora and interment took place in the Canora cemetery.

C. G. Samograd

KOSOWAN—Paraska Kosowan was born in Austria October 20, 1866 and died at Samburg, Saskatchewan October 18, 1949 having lived 83 years. She had joined the S. D. A. church 25 years ago and stayed with it till her death.

She leaves to mourn her death her husband, five daughters, one son, and many grandchildren and great grandchildren.

Funeral services were held in the Samburg church and interment was made in the S. D. A. cemetery.

C. G. Samograd

SOMERVILLE—John D. Somerville fell asleep in Christ on November 2, 1949, in his 96th year at the Saint John, N. B. General Hospital. He had been a resident of Saint John and vicinity all his life. He accepted the message of the three angels and joined God's remnant church about 35 years ago. He leaves to mourn a sister, a brother, six sons, two daughters, many grandchildren and great grandchildren and a host of friends. He is now sleeping in the Cedar Hill Cemetery awaiting the call of the Lifegiver.

Ira D. Follett

CORBETT—Thomas Cooper Corbett was laid to rest in Lyons Cemetery at Armstrongs Corner, N. B. on November 18, 1949. Brother Corbett accepted the message of the three angels of Revelation 14, and was baptized last spring during an evangelistic campaign conducted by the writer. He was faithful to his new conviction to the end of his life, which was an untimely death in his 64th year. He leaves to mourn one son, a brother and a sister, several nieces, and nephews and a host of friends. He now awaits the call of the Lifegiver.

Ira D. Follett

ATCHESON—James a Atcheson passed away at his home in Kamloops on Nov. 11, 1949, after a long illness. Brother Atcheson became a member of the Adventist Church in January 1924 in Moose Jaw, Saskatchewan and remained true to this faith until the day of his death.

Funeral services were conducted from McLeod Brothers Funeral Chapel in Kamloops and he was laid to rest in the Kamloops cemetery, there to await the call which shall awaken him in the first resurrection to meet his risen Lord and Saviour.

He leaves to mourn his passing his beloved wife, five daughters, two sons and nine grandchildren.

SHARMAN—Robert Clark Sharman. The Alberta Conference suffered a loss in the death of Elder Robert Clark Sharman, who for many years had served the cause of God in Africa and in the province of Alberta.

Early Sabbath morning, September 24, he suffered a serious heart attack and was taken to the hospital. Much prayer ascended to God in his behalf, and it was earnestly hoped that the Lord would see fit to restore our Brother to health and strength. However, the dear Lord saw what was best for him, and on Tuesday, September 27, he passed away to his rest.

Truly a valiant soldier had fallen at his post of duty. Brother Sharman was born in Quebec in 1889, and from the time he accepted the truth he gave all that he had for the cause of humanity.

To mourn the loss of a dear one are his wife, formerly Nellie Shankel of Leduc; a son Glenn, who is a ministerial intern in Virginia; and a daughter Kathleen, a student at Canadian Union College. Also bereaved are three brothers; Canon Charles Bown of La Tuque, Quebec; Guy Sharman, College Heights; and Cecil Sharman of Chip Lake, Alta; also a sister, Mrs. Walter Hober, Vancouver, B. C.

Funeral services were conducted by the undersigned while five ministers and a leading layman served as pallbearers.

We thank God for his life of service, and he rests to await the call of the Life-giver.

A. E. Millner, A. Blair

SHARP—Florence S. Sharp was born in Tangier, N. S., Feb. 27, 1875 and passed away to her rest in Toronto, September 26, after a lingering illness.

In 1904, she was married to John Sharp at Halifax. In 1929 they moved to Toronto and established their home there. To this union 8 children were born. Six remain with her husband to mourn her passing.

In June 1933 Sister Sharp was

baptized by Elder W. J. Hurdon and united with the East Toronto S. D. A. church. She longed for the time when the earth would be made new, and she would see her Saviour face to face. Her constant prayer was that her family would plan to be there with her.

Words of comfort were spoken by the writer, and the committal was given at Pine Hills in Toronto.

W. H. Grotheer



'The Voice of Prophecy subjects for the next two Sundays are:

December 18, "Life Marred and Made."

December 25, "Little Town of Bethlehem."

Alberta—

Calgary	CFCN 1010	8:30 AM
G. Prairie	CFGP 1050	9:30 AM

British Columbia—

Ch'wack	CHWK 1340	10:30 AM
Pt. Alberni	CJAV 1240	11:00 AM
Pr. George	CKPG 550	9:30 AM
Vernon	CJIB 940	9:30 AM
Victoria	CJVI 900	10:30 AM

New Brunswick—

Moncton	CKCW 1220	9:00 AM
St. John	CHSJ 1150	3:30 PM
	FM-CHSJ 100.5	3:30 PM

Newfoundland—

St. Johns	VOAR 1230	1:00 PM
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Ontario—

Ft. Wm.	CKPR 580	10:30 AM
Kingston	CKWS 960	10:30 AM
	FM-CKWS 96.3	10:30 AM
St. Cath.	CKTB 1550	9:30 AM
Windsor	CKLW 800	10:30 AM

Prince Edward Island—

Ch'lott'n	CFCY 630	1:30 PM
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Quebec—

Montreal	CJAD 800	9:30 AM
Sh'brooke	CKTS 1240	10:15 AM

Saskatchewan—

N. B'leford	CJNB 1240	9:00 AM
Saskatoon	CFQC 600	10:30 AM
Yorkton	CJGX 940	8:30 AM

Advertisements

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Attention Adventists! — We can supply your needs in electrical appliances. R. C. A. Victor Radios, Easy Washing Machines (gas and electric). Vacuum Cleaners, Hotpoint Refrigerators, Washers, Irons, and Toasters. Prompt delivery. Express prepaid on all shipments. Cobden Electric and Furniture, S O. Blackwell Prop. Cobden, Ontario. Dec. 21

NEW! DIFFERENT! — Grow VITAMINS summer or winter from grains and legumes in your kitchen. Takes only 3 to 5 days. No other device like it. Write today for folder describing this new, easy SPROUT-MASTER method for producing delicious, nutritious food this inexpensive way. Western Nutrition Laboratories, 6 Orange Street, Redlands, California. Dec 21

Leaving city: For Sale— six roomed house fully modern. New air conditioned oil burner, water softener and heater. Hardwood floors down stairs. Garage, fifty foot lot. ½ block from public school. Church school privileges, also church 4 blocks. All in good condition. Phone or write. Mrs. W. G. Purdy, 846 - 8 Ave., N. W. Moose Jaw, Sask. D7

For Sale—five room house, warm and comfortable, on ½ acre of land. Basement, electricity, water, garage, workshop. Two minutes walk from Okanagan Academy, church, and stores. Daily mail delivery. Price \$3,150. G. A. Graham, R. R. 2, Kelowna, B. C. Dec. 7

For Sale — Going concern. One acre good land, ¾ seeded to pasture. Fruit trees, grapes. Eight roomed house. Cement foundation and basement. Electricity. Water in house. Barn. Garage with cement floor. Shade trees and lawn. Cow. Winter hay and wood. Ten minutes walk to Okanagan Academy. Mail at door. Cash Price. \$3,200. Immediate possession. Mrs. Theo. Johnson, Box 75, Gerstman Rd., R.R.2., Kelowna, B. C. D7

Wanted Immediately — Men for logging and mill work. Especially needed are those who are fond of and know how to use horses. No cat-men or truck drivers needed. Acme Lumber Co., Burns Lake, B. C.

Farm land for sale—3 acres in nuts. ½ acre in mixed fruits. 13 acres of newly cleared land. 5 acres of summerfallow. 2½ acres in hay. 100 acres of pastureland. 100 acres in timber remainder 177 acres in brush land making 400 acres of land. For particulars write: Clarence Billett, Enderby, B. C.

Wanted — Food Processor either a sole owner or in partnership.

Also a tenant for couple of rooms in an apartment house: Phone or write Rosedale Industries, College Heights, Alberta. Dec. 21

Cash In Your Gold— for Missionary work or expenses. Old gold rings, watches, chains, jewellery, dental work, etc. Highest prices ever paid now. Send to Percy Furlonger, Windsor 12, Sandwich East, Ont. D21

Wanted—By January 15, a girl for light housework in teacherage, two small children, power washer, wages \$35.00 per month plus board and room. Apply: Mrs. Eva Goertzen, Arlee, Saskatchewan.

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Anyone Can Sell "Christian Home" Records—Denominational artists and composers) in his own community or church. Generous discounts. Growing demand. New releases regularly. Provides missionary opportunities with expenses paid. References required. Write for details. Jenkins Recording & Equipment Co., Walla Walla, Washington. Jan. 18

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All Copy for the next two issues of the "Messenger" should be at College Heights not later than Dec. 1, '49, and Jan. 15, '50.