

Canadian Union

MESSENGER

Volume XIX. College Heights, Alberta. May 23, 1951. No. 22.

MIDSUMMER OFFERING - JULY 14

W. B. Ochs

Sabbath July 14 has been set aside by the General Conference as the time for receiving the Midsummer Offering. For many, many years we as a people have had the privilege of bringing an offering during the middle of the summer that the work of the Lord might be carried forward. At the close of the year we recount our blessings and are grateful to God for His protection that has been over us during the year. At the beginning of each year we make resolutions and ask the Lord to be with us as we enter upon the new year. Is it not fitting therefore that our attention should be called in a special way to the cause of God during the middle of the year? Through the offering that we are to bring to Him we express our gratitude for His keeping grace thus far along the year's journey.

The General Conference calendar calls for many regular foreign missions offerings. Some of these are the Thirteenth Sabbath offerings and the offering that is taken each second Sabbath in the month. It is God's plan that His people should support His work in a systematic way week by week and month by month. But now and then we are called upon to bring a special offering for the support of foreign missions. The Midsummer Offering is one.

Our people have been most liberal through the years in the support of the work of God, and their hearts have been cheered as they have seen the progress of the work throughout the world field. We truly appreci-

ate the loyalty of all our church members, and we know that they will again bring a liberal offering on the Midsummer Sabbath, July 14. We are setting as our goal for this offering \$100,000, and hope it may be reached.

The Midsummer Offerings given in the North American Division have greatly helped in the proclamation of the truth in all lands. Because of the seriousness of the times in which we live and the nearness of the end, and because of the great unfinished task before us we must again do what we can to help further the cause of God. We know that all our church members in the North American Division will not fail us as this important offering is taken. The Lord has been good to us thus far during the year. He has blessed us in many ways. Shall we not therefore remember Him in a definite way by bringing to him a liberal offering on Sabbath July 14?

"What, give again?" I asked in dismay.

'And must I keep giving and giving away?'

'Oh, no,' said the angel, piercing me through,

'Just give till the Father stops giving to you.'

FROM THE EDITOR'S MAILBAG

In the issue of Nov. 16, 1950, we discussed the question of unidentified literature. This was in response to inquires from our subscribers as to whether certain pamphlets they were re-

ceiving, which purported to be Seventh-day Adventist, were genuinely so. We stated that bonafide denominational publications bore the name of a denominational office, such as a conference or a publishing house. Denominational literature is therefore easy to identify.

Almost routinely the literature sent out to our membership in North America is produced in one of the following four publishing houses operated by the church, and bears the imprint of that house:

Review and Harold Publishing Association, Takoma Park, Washington 12, D. C.

Pacific Press Publishing Association, Mountain View, California.

(International Branch of the Pacific Press, Brookfield, Illinois)

Southern Publishing Association, Nashville 8, Tennessee.

Canadian Watchman Press, Oshawa, Ontario, Canada.

Inquires from our subscribers continued to come in to us, asking particularly about literature posing as Seventh-day Adventist which bore the postmark "Waco Texas." Our reply, in the issue of April 5, declared concerning this Texas literature that neither its author, nor publisher, nor publishing house has any connection with the Seventh-day Adventist Church. We added that our church has no publishing house in Texas, and then gave, again, the location of our four houses in North America, one of which, as already noted, is Washington, D. C.

Now come inquires as to whether a piece of literature entitled "The White House Recruiter", and bearing a "Washington, D. C.," postmark, is Seven-



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th-day Adventist! The answer again must be no. The mailing of this literature from Washington, D. C., instead of Waco, Texas, did not move it into the circle of the church.

We see no reason for using the valuable space of the Review to examine the doctrinal vagaries and fanciful interpretations of this and related literature. Why should we? They were thoroughly examined years ago and declared alien to the long-held beliefs of the Advent Movement and contrary to some of the most explicit statements of the Spirit of Prophecy. We are concerned here simply to provide a collective answer for all inquires who have asked as to the possible denominational connection of these publications.

It is easy to understand how some of our members might be perplexed at the outset regarding the identity of this literature. Its author or authors most definitely, though falsely, convey the idea that they are seeking to promote the Seventh-day Adventist Church.

But what is not easy to understand is how persons who engage in such deceptive practices can also pose as the bearers of a reform message that is to prepare the church for the soon coming of Christ! "Doth a foun-

tain send forth at the same place sweet water and bitter?" James 3:11.

F. D. Nichol

FOREIGN PERIODICALS

Missionary publications similar in contents to the English "Signs of the Times" and giving the same gospel message.



How You Can Use Foreign "Signs" During 1951

1. "Individual Missionary Subscriptions." Sponsor subscriptions to be mailed direct to foreign speaking relatives, friends, and neighbors. Also send papers to foreign Ingathering donors, correspondence enrollees, and those who have purchased foreign language books from colporteurs.

2. "Personal Visitation and Delivery." Take a club of foreign "Signs" for use in personal home visitation, among your friends and neighbors who understand Danish, Norwegian, German, Italian, Spanish, Swedish, or Ukrainian.

3. "Reading Racks." Provide clubs of foreign "Signs" to supply reading racks in places frequented by foreign speaking people.

4. "Clubs for use in foreign Countries." Sponsor clubs of foreign "Signs" to be sent to Germany, Austria, South America, and other lands where there is great demand for our message filled literature.

5. "Contribute Funds to send Foreign "Signs" to Heavily Foreign Populated Sections." Churches that have no foreign speaking people in their communities may contribute funds to send missionary Journals to the heavily foreign-populated sections. Names of persons to whom foreign-language periodicals may be sent can be supplied by the publishing house.

The gospel must be given to the peoples of all nationalities and languages in America as well as to "every nation, kindred, tongue, and people" across the seas. The need is far beyond the capabilities of the few ministers and evangelists who can speak and carry on work in the languages. Foreign language literature is destined to be the major means of attracting the foreigners in America to the Message of Salvation.

Reduced subscription rates effective until June 30, 1951. Order from your Book and Bible House.

Ivar T. Johnson, Manager
Pac. Press, Pub. Association,
Brookfield, Ill.

WORK WITH "ZEICHEN DER ZEIT" AND YOU WILL WIN SOULS

While I visited the German church in Milwaukee, Wis., on a recent Sabbath, a lady greeted me with words of warm gratitude for the privilege to get acquainted with the editor of the German Signs of the Times ("Zeichen der Zeit"). She told me how she had been a devout Catholic all her life, but

now had been made happy in the wonderful light of the advent message and was ready and anxious to be baptized in a few weeks. Then she told me her experience how she found the truth. Her aunt in Austria is receiving the "Zeichen der Zeit" from Brookfield, Ill., through some one in America who had sent in her name and paid for a subscription. This aunt got so interested in the paper that she gladly accepted every truth as it came to her through this silent messenger. She was baptized and joined the advent people. Now she wrote to her Catholic niece in Milwaukee, sent her the "Zeichen der Zeit" with the offer of the German Bible Correspondence Course, and told her to get in touch with the editor, giving her my name and urging her not to delay this matter; she would be made happy by writing for the paper and the Bible course. This lady in Milwaukee found out that there were German Bible lectures given in the city. She went there one night and found the meeting wonderful; so she asked our preacher, Elder D. F. Roth, about this Bible course and the "Zeichen der Zeit" and the editor of the paper, and if this was the same organization. He told her that it was, that he knew me personally and was giving the same Bible course that was offered in "Zeichen der Zeit". She attended all further meetings, received Bible studies and was now ready to be baptized, too. And now she tries hard to interest her children for the truth. She is a widow and has a daughter who married a Catholic man after he had left the priesthood. The good results of the reading of "Zeichen der Zeit" are multiplying.

A sister in Detroit sent "Zeichen der Zeit" to one of her relatives in Germany. That lady belongs to the Evangelical Lutheran church, but when she read this paper she became alarmed about the Bible truths which she had never seen before. She read the papers over and eagerly awaited the next ones. There she found also that it was necessary to be baptized by immersion. This troubled her

especially, because she wanted to do the right thing before God. So she asked a sister in Detroit, if there was a church in her vicinity so she could be baptized in harmony with the Bible.

One lonely sister in a German town that fell under the Polish rule received a club of "Zeichen der Zeit" that was forwarded to her from West Germany. A minister wrote us that through that sister's work with those papers 20 dear souls were baptized in 1950, and because that new church has no pastor they read and use the material in "Zeichen der Zeit" for their spiritual bread in their Sabbath services. It paid to send them this club of papers from Brookfield, Ill.

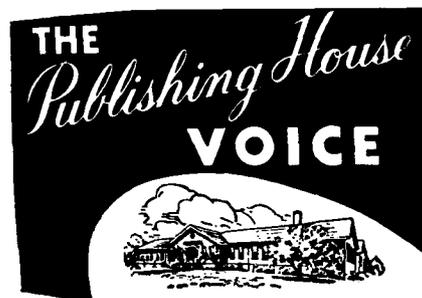
From Australia came a letter from a family who found the truth through the reading of the German book "Daniel and Revelation". They are receiving the "Zeichen der Zeit", and each time the paper is read they send it to Germany to their sister. This sister now is getting Bible instructions and is preparing for baptism. Strange are the ways in which the truth finds honest souls!

A minister in Germany wrote us after a wonderful harvest of souls in 1950 in a certain city to tell us what our share in the baptism of 65 people was: he said that the young people in Hannover went to the next town with "Zeichen der Zeit" to do house-to-house missionary work. As a result of this seed sowing a great interest had been created in that town so that two workers had to be sent there to follow up this interest. Through subsequent Bible studies and meetings 65 people were won to the message and a nice church organized.

Yes, it pays to work with "Zeichen der Zeit"! Let's do it now! Send in your names and others for the German missionary weekly, "Zeichen der Zeit", through your Book and Bible House, and if you don't have any names, the International Branch of the Pacific Press at Brookfield, Ill., will furnish them from their great list of urgent requests for this paper. Please do this soon while the special campaign prices are still in

force. Hungry souls are waiting. Remember the incoming displaced persons and immigrants.

J. B. Penner



Spurgeon had the right idea. We quote him on reading: "Paul had a few books, which were left perhaps wrapped up in the cloak, and Timothy was to be careful to bring them. Even an apostle must read. Some of our self-sufficient brethren have thought a minister who reads books and studies his sermon must be a very deplorable specimen of a preacher. A man who goes up into the pulpit, professes to take his text on the spot, and talk any quantity of nonsense is the idol of many. If he will speak without premeditation, or pretend to do so, and never produce but what they call a dead man's brain—Oh! that is the preacher. How rebuked are they by the apostle! He is inspired and yet he wants books. He has been preaching for thirty years and yet wants books. He has seen the Lord, and yet wants books. He has had a wider experience than most men, and yet he wants books. He had been caught up into the very heavens and had heard things which it was unlawful for man to utter, and yet he wants books. He had written the major part of the New Testament, and yet he wants books. The apostle says to Timothy, and so to every preacher; give thyself to reading. The man who never reads will never be read, he who never quotes will never be quoted, he who will not use the thoughts of other men's brain, proves that he has no brain of his own. Brethren, what is true of the minister is true of all people. YOU NEED TO READ."

Recently, in a dominantly Catholic City, we had occasion

to be in its main library. While there, we took the opportunity to see how many times the Seventh-day Adventist books were taken out by readers. The following record covers the year 1950: Desire of Ages, 23 times; Daniel and Revelation, 32 times; Great Controversy, 30 times; Messages to Young People, 13 times; The Return of Jesus, 40 times.

The person who had donated these books to the library had a real question in his mind as to whether they were doing any good. On making the above discovery he was much encouraged.

How many Seventh-day Adventist books are in your public library?

The writer is very anxious to procure one copy each of the following works: "Certainty of the Advent Movement" by W. A. Spicer and "Origin and Progress of Seventh-day Adventist" by M. E. Olsen.

Do not send in without first writing me. Please indicate price.

R. E. Crawford

British Columbia Conference Mission City, British Columbia

R. A. Smithwick *President*
J. C. Neithercut *Secretary-Treasurer*

Make wills and legacies payable to the British Columbia Conference of Seventh-day Adventists.

JUNIOR CAMP AT HOPE

The year 1951 marks the 25th Anniversary of the Adventist Junior Camping program. A tremendous advance has been made since the denomination started a regular program 25 years ago. For years it was necessary for the conferences to search for accommodations for camping, but now most of the conferences own beautiful campsites where the boys and girls can convene once a year for a period of real out-of-doors fellowship.

We are thankful that here in British Columbia we have a beautiful site at Hope. This is truly an out-of-doors wonderland, surrounded by majestic mountains. What an outstanding opportunity for the Juniors of this Conference to come together for physical, mental, spiritual, and social development. Godly men, women, and youth are being selected to counsel and

guide. A camp pastor will be present to give full time to the spiritual needs of all.

Parents of British Columbia: Here is an opportunity for your boys and girls to get some real help. Send them to camp for ten days and see what a difference you will find in them. Your investment will pay back rich dividends. They will return home tanned, strengthened, and happy.

The dates are July 5-15. The camp fee is \$15.00. If an application blank with a \$1.00 deposit is received at the conference office by June 18, a \$1.00 discount will be allowed. A further 10% discount will be allowed where two or more come from the same family. If you need application blanks, write to the M. V. Secretary — Box 489, Mission City, B. C.

E. M. Peterson

DORCAS SALE

The Russian-Ukrainian Dorcas Welfare Society in New Westminster, B. C. held their annual auction and bazaar on March 28 at 7:30 p.m.

The event was well attended. Elder Peterson offered the opening prayer. Elder Bauer opened our sale and explained the work of the Dorcas throughout the world and locally.

The home cooking table proved to be very popular.

There was brisk bidding on luncheon cloths, pillow slips, aprons, vanity sets, boudoir dolls, copper pictures, etc., which went under the able auctioneering of Mr. Wm. Kosty. Much of the credit for the success of the sale goes to the Dorcas leader, Mrs. D. Loshack and assistant, Mrs. G. Zapotichny.

The sum of \$175. was realized.
Mrs. F. Somolenko

KELOWNA DORCAS SALE

Dorcas ladies in the Central Okanagan district held a successful 3-day sale of home cooking and sewing in Kelowna recently, reports Mrs. Dorothy MacLean, Okanagan Dorcas Federation president. The sum of \$650 was realized to make possible the extension of the missionary activities of the Dorcas Society. The ladies were delighted to re-

ceive the free use of a modern store in the new Paramount Theatre block for the entire three days.

Although preparation time was limited to four weeks, the fine spirit of zeal and co-operation made possible an outstanding sale. It was conducted in a representative manner throughout, and was a definite missionary project. Each person entering the store received a free copy of the Signs of the Times, and a book display offered message-filled literature for sale. Lunch was served during the dinner hour each day, and the public was thus introduced to meat substitutes.

A feeling of satisfaction was expressed by all connected with the sale, not only for the \$650 that was made but over their success in carrying out certain ideals that would make a public church sale representative of the Truth.

RUTLAND S. S. INVESTMENT

Last spring, during the Sabbath School Investment program, members of the Rutland Sabbath School launched out on various projects to raise their funds for the Investment. Many ideas were presented during the program. The members did not choose any certain plan lightly nor were they persuaded to select one by the inspiration afforded by the day's program. Results show that careful and sincere planning was adopted.

One unique plan outlined by Brother J. Jewkes, Superintendent of the local Sabbath School was adopted by many: a penny doubled each month for ten months. "Easy and simple," you say. And, so it is! For a moment, let's see what the actual result of this type of plan really was:

First month, .01; second, .02; third month, .04; fourth month, .08; fifth month, .16; sixth month .32; seventh, month, .64; eighth month, 1.28; ninth month, 2.56; tenth month, 5.12. Total \$10.23.

(Should twelve months have been inaugurated, you would find the amount of an offering to be \$40.92). Many used the plan of paying 5% of their income.

Not only were the senior members active but little tots and

juniors, especially. From the children's division the Investment amounted to \$146.

We are proud of the ten-year old Dennis Rohrig. He earned his \$46 by, with his father's lease, renting out a horse to the neighbours to plow and culti-



Dennis Rohrig

Langley Prairie, for the first Fraser Valley M. V. Rally to be held in 1951. This was under the direction of Elder E. M. Peterson, successor to Elder F. W. Bieber.

Elder R. Allen Smithwick, president of the B. C. Conference, spoke at the eleven o'clock service. He presented a soul-stirring challenge to the youth.

The evening entertainment was given by Canadian Union College.

About two hundred and fifty young folk from the Okanagan M. V. Association crossed the border to unite with the Upper Columbia Conference for an international M. V. Rally. This was held in Tonasket, Washington. The program was under the direction of Elder M. J. Perry, M. V. Secretary for the Upper Columbia Conference.

Canadian Union College and Walla Walla College gave the evening entertainment program.

Elders Smart and Peterson at present are visiting all schools in the Fraser Valley and Vancouver Island.

The Vancouver Home and School Association, under the leadership of Mrs. Hillner, met on April 19 in the Vancouver Academy Auditorium. Elder E. M. Peterson spoke on the subject of Family Worship. A question period was conducted following problems of child training.

The B. C. Conference church schools have raised approximately \$1,100.00 in the Ingathering Campaign thus far. We appreciate very much the work of our boys and girls for helping in this worthy task.

Brother and Sister Bruce Roberts, of Takoma Park, D. C. have connected up with the B. C. Conference office.

Elder E. Rasmussen, assisted by Brother and Sister John Corban, are conducting a successful spearhead effort at Salmon Arm.

Elder E. Rasmussen also reports that the Armstrong lay effort is going very well. The young people do the preaching. The attendance started at 225.

The Ingathering in the con-

ference is progressing very well. A number of the churches have already reached their goal. Brother Erickson is \$100 short of his goal. He is to be commended for his good work. We want to encourage our isolated members to strive to reach their minute-man goal—\$20.41. It is a wonderful way to share our faith by calling on our neighbors and acquainting them with our work and message.

Elder Bauer will be working with Brother W. Soloniuk on the north-line starting on May 10.

Alberta Conference

9848 - 106 Street, Edmonton, Alberta

A. E. Millner President

L. H. Davies Secretary-Treasurer

Make wills and legacies payable to the Alberta Conference Association of Seventh-day Adventists.

CANADIAN UNION COLLEGE INGATHERING FIELD DAY

Thrilling is the only word to fully describe the College Ingathering field day, when on May 22, over 150 students and faculty members covered hundreds of miles in forty cars to gather \$3,164.37! In 1950 \$2,700 were raised by the College which means nearly a \$500.00 increase. Enthusiasm filled the heart of every student, when on the evening preceding the field day, President Bietz, Elder Balharrie, and Brother Philip Miller launched the school campaign. Under the excellent leadership of Elder Balharrie and Brother Miller every detail of organization had been cared for.

The goal had been increased from \$2,700 to \$2,900 and each student and faculty member felt the urge to do his part. Materials and maps were given to each driver, and all was in readiness for the best Ingathering Campaign to ever take place in the history of Canadian Union College.

Very early the next morning, students and faculty went forth from the Hilltop as ambassadors of good will with prayer in their hearts for divine leadership. Their faith was not left unrewarded. The Lord filled the land with His blessing, and in the late hours of the day all began their trip back to the school having felt very closely God's care and guidance.

A two hour rally took place

vate their gardens. Dennis very much wanted a bicycle but, he says, he was very happy to give this amount for his Investment instead. For his Investment this year he is going to do the same. Besides the large offering he is planning for this year, Dennis will be able to have a bicycle this summer without using the money that he will receive from the rent of his horse. We wish you a lot of success, Dennis!

A sincere interest was manifested at the fall program. Hearts were touched at the liberality and sacrifice of many. Figures show that the largest individual offering was \$87.50. The total amount for the local church is \$1,605.00.

Everyone gave as he was able "according to the blessing of the Lord."

S. E. Tartaryn

NEWS NOTES

From all parts of the Fraser Valley, Vancouver, Victoria, and College Heights, Alberta, Advent youth made their way by car, bus and plane, on Sabbath, April 21, to the Langley High School Auditorium, at

in Chapel the following day when reports were eagerly heard and Ingathering funds were counted. A surge of happiness, and the feeling of work well done filled each heart, as the grand total of \$3164.37 was announced. Of this amount the Church school under the leadership of Mrs. Willis Clark and Miss Feyerabend raised over \$80.00.

The entire field day was an outstanding success and this humble Home Missionary secretary has never seen such an excellent example of what God is able to do when consecrated men and women are willing to be used. The Conference is grateful to President Bietz, the College faculty, each student and College Heights Church members for a job well done, and for raising the funds necessary to support world-wide work for three hours. L. L. Bock

ALBERTA COLPORTEURS

We believe that the God who led ancient Israel out of Egyptian bondage into a land flowing with milk and honey is today leading modern Israel toward the Heavenly Canaan. As Israel of old triumphed only while being led by God, so we, too, realize the necessity of being guided by the same leader. We are glad that the colporteurs of the Alberta Conference sense this great need and daily consecrate their lives to God. We are told in the Spirit of Prophecy, "R. & H., Nov. 14, 1893," that, "It is not the power that emanates from men that makes the work successful, it is the power of

the heavenly intelligences, working with the human agent that brings the work to perfection." The Lord can use us only to the extent that we daily surrender our lives to Him. His Spirit is always ready to lead us if we live so near to Him that we can hear His voice.

We are happy to report that God is blessing our faithful bookmen and outstanding reports are coming to us from every corner of the field. During the few months that have passed this year, a number of the people have taken their stand for the truth which we love and are to be baptized soon. At the end of April our sales had soared to an all-time high, and we show a substantial gain over last year. We rejoice when we realize that a large portion of these sales was made up of doctrinal books.

Over thirty students will be going out this summer in the Alberta Conference to carry our message by the printed page. We know this student group will stand by our regular colporteurs who are doing such a noble work.

As we look over our large field, we realize that there is a great need for more workers. If you feel the Lord is leading you, or, if you are impressed to do more for Him, please write to your conference office for details on how you might become a colporteur-evangelist for Christ.

"We are fast approaching the end. The printing and circulation of the books and papers that contain the truth for this time are to be our work." 8Tp89. J. W. Proctor

INGATHERING IN CALGARY

The Ingathering work in Calgary was a real source of joy and encouragement this year as the Calgary Central Church under the leadership of A. G. Streifling had the privilege of being a minuteman church before the Campaign even opened officially. The goal \$3,150.00 was reached in record time. The willing church members that worked this possible are to be thanked indeed. This merely goes to show that it is possible to do great things when the hearts of the church members are united in a common objective.

The Bridgeland church in Calgary which is comprised largely of retired and aged folks also gave the right example in showing that they too could reach their goal before the opening date of the campaign.

WORLD CALENDAR VERSUS WORLD RELIGION

The Calgary churches have sent to every official, minister and many doctors, lawyers, teachers, schools and leaders a copy of the book World Calendar Versus World Religion. In all 500 copies of this very excellent book have been circulated in the city of Calgary.

Man.-Sask. Conference

1004 Victoria Avenue, Saskatoon, Saskatchewan

H. D. Henriksen *President*
 B. H. Stickle *Secretary-Treasurer*
 Make wills and legacies payable to the Saskatchewan Conference Association of Seventh-day Adventists.

1004 VICTORIA AVENUE, SASKATOON, SASK.

Welcome to the new offices of the Man.-Sask. Conference!

Moving has just been completed and everyone is busy getting resettled. What a change this is from some of the cramped, crowded, and noisy rooms occupied as conference headquarters in thirty-five years moving from place to place in Saskatoon.

The beautiful giant ferns which Sister D. D. Neufeld presented to us add a natural finishing touch to the entry way of the building. In the upper lobby is Miss Ethel Peterson, our receptionist, who will welcome you when you visit our new

All Roads Lead to the Camp Meetings

To Be Held At

- LACOMBE JULY 13-21
- BEAUVALLON JULY 24-29
- PEORIA AUGUST 1-5

With world conditions becoming increasingly alarming, and knowing that Jesus is soon to appear, we need to avail ourselves of every opportunity to enrich our experience in things spiritual. Let us plan to attend campmeeting and feast on the good things God has in store for His children. We need to draw nearer to God.

office. At the left is President Henriksen's spacious office which also serves as worship room each morning and as committee room as often as needed. Mrs. Brucks, secretary to the president and director of the Bible School occupies the next room.

The left door at the rear of the lobby opens into Elder Rick's bright corner office. Right now the next room is a spare. Next to it is the Bible Correspondence School room where Miss Martha Horne checks lessons, and prepares the material for mailing. Mrs. Evelyn Bowles is always busy at her desk in the next room. She handles the conference telephone calls as well as serving as secretary to the treasurer whose office is directly adjoining.

The half-flight of stairs down from the entry leads directly into the Bible House lobby, display, and reading room. Directly to the left is the open counter of the billing and accounting office where Miss Hilda Stevens and John Wirsz handle the orders from colporteurs, churches and isolated members. The shipping and stock room cover the entire area to the rear of the building. This is well provided with ample shelves and cupboards and other conveniences to speed the filling of orders for books, Bibles, and tracts.

Around the corner is a general storage room for conference supplies. In the center are the furnace room and M. V. lending library. Opposite these two small rooms are wash rooms and a mimeograph room. The mimeograph room also serves as mailing room complete with folding machine and addressograph.

The large front corner room is where Brother Bergey, our genial publishing secretary does his office work when he is not out in the field with his busy colporteurs.

In erecting this building it was planned to provide ample space for every need. Right now the staff is busy trying to get everything into the right place. The outside of the building is not yet stuccoed. There is some inside work to be done as well as the landscaping. It is hoped that those who have delayed

sending in their donations for this building will do so now so that this work may be completed before campmeeting.

Visit us in our new building when you come to Saskatoon at campmeeting time or sooner.

B. H. Stickle

PORT ARTHUR CHURCH SCHOOL

Come with me now, to a pleasant locality on Stephen Street while we visit our new church school building. We enter a side entrance into a bright, well lighted classroom. This room measures twenty-two by thirty feet and has six large windows on the east side. On dull days six large lighting fixtures flood the room with ample light. Blackboards extend across the front wall and partly cover the west wall.

At the back of the room is a small alcove which houses an oil furnace. This supplies adequate heat for the entire building.

At the front of the building is a small study above which we find a pleasant room with sink and hot water. This provides living quarters for our teacher, Miss Katie Spenst. Parents and pupils alike agree that we are very fortunate in having obtained her services. We feel that this, our newest church school in the conference, is off to an excellent start. At present we have eleven pupils but there is plenty of space for twenty more. When the building program had just begun Brother and Sister Arnold Anderson kindly supplied temporary quarters in their home so our school could be opened on time. This kind gesture was greatly appreciated by all concerned.

We are greatly indebted to Brother Leslie Eaton, construction supervisor, for receiving materials at discounts and for his loyal and cheerful contribution in both time and material. The building itself measures forty-four by twenty-two feet and is situated on a large corner lot. This gives the children a large playground.

This school building is also used for Sabbath services and for recreational purposes. After more than thirty years in rented quarters we are happy to be

able to meet in our own building undisturbed by the activities always present in halls and club-rooms.

May God bless our school and within its walls may many faithful workers for the Lord receive their elementary Christian training.

Mrs. G. Clarke

WHY I LOVE INGATHERING

Ingathering time presents many opportunities for all the members of the church to labor for God and for their fellow men. The work may be made very dull and boring or it may be made intensely interesting and very profitable. This will depend to a large extent on the motives with which the laborer goes forth to work and the technique that he follows in his contacts with men and women from day to day. With a firm conviction that this is one of the ways that God has ordained whereby every believer in the church may go out and tell others about the great work that is going on in the world today, we need not hesitate to ask those about us to give freely of their means for the furtherance of God's work in the earth and, as opportunity affords, sit down and tell them about God's plans for them and for the world. Such a program cannot help but bring joy to the one who is conscious that angels of God accompany him and the Holy Ghost is his ever present helper.

On a recent Ingathering itinerary the manager of a modest hotel in an important mining centre after giving his usual \$10.00 subscription said, "Have we any assurance that Christ will ever come back to this earth, and if He is coming back what is He coming for? Is there any truth in the Bible or is it just a collection of ancient tales and myths? I should like a little help if you have time to give it to me so that I may know whether or not to send our daughter to Sunday school. I am so ignorant about these things that I am ashamed to ask anyone for help." The result was that the hotel manager and the preacher spent a very interesting hour together the following evening and when the Bible study was

over the two men knelt down and prayed to the great Father above. When they rose from their knees the hotel man said, "Tonight all my questions have been answered and I am well satisfied. Hereafter my wife and I are going to take more interest in religion and lead better lives."

In the last village a garage manager after giving \$5.00 for Ingathering remarked—"I was brought up and received my training as an Adventist at Skodsborg, Denmark. My aged parents are still alive and are Adventists and my brother and his family have spent ten years as Adventist missionaries in Sierra Leone, Africa." When this man discovered that we were Adventists his heart seemed so heavy that he could hardly speak. There are good Adventist living in that neighbourhood but they never knew of this man's background until at this time. Now they will be able to approach him on different grounds and it is hoped that this dear man may yet find his way back into God's great Advent movement.

NOTE—Elder Astleford has had many, many interesting experiences while Ingathering. Perhaps more of his experiences will appear in future issues of the Messenger.

L. Astleford

WITH OUR SABBATH SCHOOLS

Mrs. Irene E. Barry of Les-
tock, Saskatchewan is a school
teacher but besides her regular
program she has found time to
organize a branch Sabbath
school. We should like to share
with you the portions of a letter
recently received from Sister
Barry that you, too, might
catch the inspiration and go out
and do great things for the
Lord. Mrs. Barry writes:

The first Sunday we had 13
enrolled and last Sunday 28
came and two were absent. We
expect even more this Sunday.
We now have 30 on our Attend-
ance Chart ranging in age from
5 to 20 years plus—mostly 14-20
years. It won't be long now till
some of the grown ups and
others from other districts come
also—when roads get good. We
still have lots of snow in places

and bare spots and water in
others. Some walk 2 or 3 miles
to Sabbath school and then home
again. I was only going to have
Sabbath school last an hour but
they want it 1½ hours at least.
They wanted me to tell them
more, and you hear a pin drop
they are so interested.... I selec-
ted Psalms 23:19; and 15; the
Beatitudes, and 12 golden texts
for them to memorize and am
wondering what else to select.
Remember, they are all Hun-
garian Roman Catholics and do
not have Bibles so all of these
things I wish them to memorize
I must print on a card for them
to copy in a notebook."

Let us pray for Sister Barry's
Sabbath school that it may prosper
and grow and bring many
souls to a knowledge of Jesus
and let us each one take to
heart the admonition found on
page 27 of Testimonies on Sab-
bath School Work—"Watch for
opportunities to do good and
improve the talents God has
given you, seeking grace daily
that you may succeed in doing
good. The lost opportunities for
doing good in the past may well
humble you to the dust, and
lead you to watch carefully lest
you should let slip opportunities
of being a blessing to others."

Christine Elmhirst-Brucks

INGATHERING PROGRESS

Congratulations to all leaders
for the splendid start that has
been made in this year's cam-
paign!

Very encouraging reports of
progress have been received
from many parts of the Confer-
ence. At this early date a num-
ber of our churches have already
reached their goals and are
working hard toward a large
overflow. Many of our faithful
church members are having out-
standing and wonderful experi-
ences. In one town in Manitoba
two of our members have almost
doubled the allotted goal. Sure-
ly God will reward such faith-
fulness.

As we "press toward the
mark" let us encourage "each
member" (children included) to
have some part in this year's
Ingathering. The cause needs the
means and the souls and we all
need a greater missionary ex-
perience and the Lord's special

blessing. This is the church's
greatest hour, this is the eleven-
th hour opportunity given the
remnant church to work for God
while probationary time lingers.

May God continue to inspire
us to even greater achievements
in this great missionary cam-
paign.

H. D. Henriksen

Ontario-Quebec Conference

Box 337, Oshawa, Ontario

G. Eric Jones President
A. G. Rodgers Secretary-Treasurer
Make wills and legacies payable to the Ontario
Conference of Seventh-day Adventists.

ONTARIO - QUEBEC JUNIOR CAMPS

Nine years ago, the Ontario-
Quebec Conference started its
first Junior camp project under
the capable leadership of the
M. V. secretary, J. A. Buck-
walter. Even though it was nec-
essary to rent a camp site from
another organization, yet Elders
Millner and Buckwalter were
determined that something must
be done to start the Junior
Camps in this Conference.

Because there was a change in
the M. V. leaders in 1943, no
camp was held. However, in
1944, Elder Crane, the confer-
ence M. V. secretary, conducted
a camp at Greenwood park. Dur-
ing 1945, '46, '47, and '48, Junior
Camps were conducted under
the able leadership of Elder
Kaytor. In 1949, a new day
dawned for the Ontario-Quebec
Conference, as the Brethren felt
that the time had come for the
Conference to own its "own"
camp site.

From 1949 onward, Brother
Kaytor has expanded much of
his personal time and effort by
solicitation as well as hard man-
ual labour to make this camp a
reality. Brother Fred Hosking,
of South River, made available
to the Conference the lovely
site that we now enjoy at a
greatly reduced price and he has
also done much for this camp
by private contributions as well
as personal time and labour.

At the same time, both Elder
Millner and Elder Jones were
doing their part to extend and
strengthen Camp Frenda and
today we have one of the finest
Junior Camp sites in the deno-
mination. We owe much to all
of these men who have made

Camp Frenda what it is. Scores of Juniors have enjoyed God's great out of doors as expressed in the scenic beauty of Camp Frenda.

Now we must leave Ontario for a moment and travel to old Quebec. It was all very well to have Camp Frenda, but what about the boys and girls of Quebec. Most of them were unable to attend the camp in Northern Ontario due to the long distance involved in going to the camp, so in 1949, Elder Fisher and Elder Long conducted a camp in the beautiful Eastern Townships of Quebec, known as Camp Eben-Eben. This choice site (on the banks of a sparkling, flowing stream) was donated to the conference by Brother Eben Fessenden of Fulford, Quebec. However, Junior camps previous to 1949 had been conducted in another part of the Eastern Townships but it was not till Camp Eben was started that the children of Eastern Townships had a permanent camp ground.

We praise the Lord for the vision and the hard work of both the laity and workers who have done so much in fostering and promoting the Junior Camp work in this Conference. Baptisms at the camps have born testimony of the wisdom of having the Ontario-Quebec summer training camps. May God grant that with each passing year more youth of the Ontario-Quebec Conference will take advantage of the splendid facilities in our conference.

F. B. Wells

FAREWELL TO BROTHER AND SISTER DINNING

The Strathroy Seventh-day Adventists in Ontario met recently at the home of Brother and Sister Joseph R. Garside to honour Brother and Sister Clifford Dinning and two small sons who left for the mission field in Beirut, Lebanon. Brother Dinning will be extending the church publishing interests in that Asia Minor country.

The following former college friends were among those present: Brother and Sister Herbert Preston, Toronto, who were guests of Sister Preston's parents, Brother and Sister Walter

Adelaide Village; John Mackay, Adelaide Village; Brother William McCaw, Oshawa; Brother and Sister Scott Lowry, Strathroy; Brother and Sister Will Dinning, Oshawa, who were visiting Brother Dinning's parents, Mr. and Mrs. Roy Dinning of Strathroy.

Brother Garside made a few interesting remarks before presenting a purse of money to the young couple and reading the following:

"Dear Brother and Sister Dinning, we esteem it a pleasure to have you with us as our guests of honour. It may be a long time before we all shall have the privilege of seeing you again as duty has called you to God's service in a foreign land. Our prayers will follow you and our hearts knit to yours in the bonds of Christian fellowship. Please accept this token of our deep feeling and, 'The Lord make his face shine upon thee, and be gracious unto thee; The Lord lift up his countenance upon thee, and give thee peace.' Numbers 6:24-26.

Brother Dinning attended Oshawa Missionary College and secured his degree at Walla Walla, Washington. Sister Dinning received her Bachelor of Science degree in nursing from Walla Walla after receiving her nurse's diploma."

Mrs. J. R. Garside

WELFARE FEDERATION ONTARIO-QUEBEC CONFERENCE

We were glad to see so many present at the Dorcas Federation held at O. M. C. April 8, for the opening hymn.

Sister Casey, our chairman and efficient leader, welcomed all and impressed us with the importance of faithfulness and vision, in this our day. From her scrap-book she told us of how when the committee was meeting to discuss ways and means of raising \$60,000.00 for the establishment of our medical work in Loma Linda, three women interrupted the meeting by promising that they would raise that amount. This is amazing to us, as it was to the brethren of the committee. But in a very short time, with God's help, they were successful. During the day's program, emphasis was

placed on the necessity of our Dorcas sisters working together with the Missionary Men's Societies, whenever necessary.

Sister F. McKinnon resigned as secretary, so Sister R. J. Burns was asked to take up this responsibility.

After our Theme song, "Dorcas Co-workers in a Federation Bound" was sung, we sought the Lord in prayer.

Elder Philbrick talked to us of the Dorcas Blueprint. He began his remarks with the reference in A. of A. of Dorcas p. 131. Matt. 25:31-46 emphasized the results of our unselfish labours for Him as outlined in Isa. 58. Paragraphs from D. of A. p. 249 and C. O. T. p. 361 completed his inspiring message.

We were inspired to "go and do likewise" as we listened to the reports of activities of our Sister Dorcas Societies.

In the talk "Preparedness" by Elder Kaytor, he said that we were known by Mr. Klaxton, our National civil defense representative, and Premier Frost, civil Defense Inspector, as the first denomination to prepare for service in the National Defense plans. We are neither pacifists, or objectors to war; but must prepare to render service to our country. We are rather, Conscientious Cooperators. God used wars as a means of advancing His plans. First: all who can, should take the First-Aid Course as given by the Red Cross Society or the St. John's Ambulance Corps. Secondly that every church make plans to stock medical supplies, clean sheets, blankets, etc. If such supplies are not needed for war purposes, they can be used by our new hospitals.

Brother Rose spoke for a few minutes about collecting articles of clothing, shoes, canned foods, etc., from the large firms contacted during Ingathering in the event war should come to our country. The president of the Business Men's Ass'n. in Toronto suggested that these supplies be stored outside of the city. We appreciate the interest and help of our brethren in this challenging work.

"Count your many Blessings" was brought to our minds by Sister Casey, as she showed us

little Blessing Bags. Every day, drop a coin for each blessing received. These bags may be distributed to church members and collected before next Federation meeting in October. At this time the proceeds will be equally distributed to each society to be used in blessing others. Other projects were introduced and will be reported as we put them into practice.

Old friendships were renewed as we partook of our delightful lunch.

At 1:00 p.m. the committee met for a brief discussion of plans.

Again at 1:30 p.m. we lifted our voices in song. After prayer, a lovely program was presented as follows:

"I Have a Neighbour"—solo by Sister E. Lange. Dialogue—"Straightening Out Mrs. Perkins" Part I by Oshawa members mixed double quartette. Question: "What can I do, Dear Master?" Answer: Make Somebody Happy Today." Dialogue—Part II; Musical Reading by E. Brassington, Accompanied by E. Vixie—viba harp.

We thoroughly enjoyed this lovely program.

Brother A. Geo. Rodgers forcefully presented the fact that the right arm of our message has been paralyzed from inactivity in this field. We are now trying to gain the full use of our arm. Life is coming back gradually. Money is now needed to clear the title for the new hospital property.

To meet this challenge Sister Casey suggested that the ten Dorcas Societies of this federation raise \$500.00, to which we heartily agreed. Books of twenty-five bricks will be sent to each society. Each brick to be sold to neighbours and friends for \$1.00. We are keenly interested in this project.

Sister Henderson told us of the needs of the Barbadoes and of the Youth's Congress in Germany, the latter requested a film. The offering was liberal and she received the \$25.00 needed. To the Barbadoes she is sending canned food.

After announcements, we sang "Blest Be the Tie" and the Federation was closed with prayer.

The day was lovely and we parted from our friends with the

heart-warming feeling that it was good to have been there, and we are looking forward to our next Federation Meeting.

Mrs. R. T. Robson

Maritime Conference

Box 125—Sub. Blk., Moncton, N.B.

J. W. Bothe President

E. J. Heisler Secretary-Treasurer

Make wills and legacies payable to the Eastern Canadian Union Conference Corporation of Seventh-day Adventists.

DATES YOU WILL WANT TO REMEMBER

Campmeeting—Halifax, N. S.
June 21 to 24.

Campmeeting—St. John, N. B.
June 28 to July 1.

Medical Cadet Corps camp—
Pugwash, N. S.—July 15 to 30.

Senior Camp—Pugwash, N. S.
July 22 to 30.

Junior Camp—Pugwash, N. S.
July 31 to August 9.

CALLING YOUNG MEN

If you are sixteen years of age or older, you will want to read this carefully!

We are planning to hold a Medical Cadet Corps camp at our Junior campground in Pugwash this summer, from July 15 to 30. This is the same course that is being given to our boys in MCC camps all over North America. There will be Army drill, first aid instruction, army orientation, and instruction on meeting the problems that confront a Seventh-day Adventist when he faces service in the armed forces.

At the completion of the course, a certificate is issued which is recognized by our Canadian Army.

Plan now to attend and obtain for yourself the benefits offered. If you are interested, please write immediately for further information to your M. V. Secretary, Box 125, Moncton, N. B.

E. J. Heisler

REVIVAL MEETINGS HELD

During the week of April 15 to 21, a series of evangelistic revival meetings were conducted at Carlingford, N. B. by Brother G. B. Smith, the district leader. Approximately 80 were in attendance every night. One

who attended was heard to say, "If he stays around here very long, he will have us all Adventists."

Truly the fields are ripe and ready for the harvest. Three non-Adventists attended church on Sabbath for the first time. One of these expressed herself, after the Sabbath was presented "very convincing, very convincing." We earnestly pray that these meetings have been a new inspiration for the members of the church and that others may eventually join with God's remnant people because of these meetings. Fifteen signed for the 20th Century Bible course. A Bible quiz every night proved very popular. In addition to the sermon, screen pictures were shown every evening.

G. B. Smith

NEWS NOTES

Friends of Mrs. W. H. Stewart, formerly of St. John and Moncton, and now living in Fredericton, will be glad to know that she is recovering from a serious operation on her back. She has been in a cast for over a year and unable to get to church. She would appreciate hearing from her many friends. Now that she is able to move around again we are looking forward to seeing her in church once more.

We were happy to welcome Professor W. A. Sowers to our field for a short visit. He is interviewing prospective students for O. M. C. next fall.

Our congratulations to those churches and districts over the goal! We are happy for the fine spirit that has prevailed during the campaign this year.

On May 11 Elder Ira D. Follett had completed arrangements for a Tag Day in Saint John. Besides the solicitors from St. John, a group came in from Barnesville, and two carloads from Moncton. The grand result was \$142 gathered in from just one day's solicitation on the streets.

We are sorry that Sister Gerald Watkins from Minto has been obliged to leave her family

and take treatments at the McCleman Memorial Hospital at Riverside.

WALLA WALLA COLLEGE

Former students of Walla Walla College in this area will be interested to learn that a history of Walla Walla College is now being compiled. A recent report from the school at Walla Walla indicates that under the joint sponsorship of the Alumni Association, the Associated Student Body, and the school Administration the project was officially launched April 11.

Current plans are for the volume to be ready for delivery by the W. W. C. Alumni Homecoming in March of 1952, the report goes on. The book will give a complete chronological, as well as statistical, history of the school. In addition it will record interesting stories and amusing incidents in the lives of the more than ten thousand students who have attended the institution.

Already five committees of seven members from the three sponsoring groups are at work gathering, sorting, and writing the material, which when completed will make a volume of nearly four hundred pages.

Persons who are interested in the project or those who know of incidents, or who have pictures worthy of publication are urged to contact Claude Thurston, Box 158, College Place, Washington.

Canadian Union College
College Heights, Alberta — E. E. Bietz, President

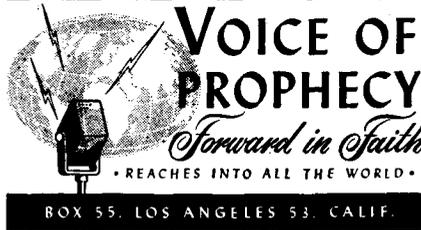
**Come to
ALBERTA CAMP MEETING**

JULY 13 to 21

LACOMBE — ALBERTA

Room Rates per day —
1 person in a room \$1.25
2 persons in a room 1.75
3 persons in a room 2.25
4 persons in a room 2.50
Make your reservation now!
Write— Miss Marjorie Jones,
College Heights, Alberta.

LISTEN EVERY SUNDAY TO THE



The subjects of the Voice of Prophecy for the next two weeks are as follows:

June 3 — "How We Got Our Bible."

June 10 — "Archaeology and the Bible."

Alberta

Calgary CFCN 1060 8:30 AM
G. Prairie CFGP 1050 9:30 AM

British Columbia

Vancouver CKWX 980 9:30 AM
Vernon CJIB 940 9:00 AM
Victoria CJVI 900 10:30 AM
Port Alberni CJAV 1240 11:00 AM
Prince George CKPG 550 9:30 AM
Chilliwack CHWK 1340 10:30 AM

Manitoba

Dauphin CKDM 1230 10:05 AM
Winnipeg CKY 580 12:00 AM

New Brunswick

Moncton CKCW 1220 9:00 AM
St. John CHSJ 1150 3:30 PM
FM-CHSJ 100.5 3:30 PM

Ontario

Ottawa CKOY 1310 10:30 AM
Toronto CFRB 1010 10:30 AM
Ft. Wm. CKPR 580 10:30 AM
Windsor CKLW 800 10:30 AM
Kingston CKWS 960 10:30 AM
Kingston CKWS-FM 96.3 megs.
St. Cath. CKTB 1550 9:30 AM
St. Cath. CKTB-FM 97.7 mets.

Prince Edward Island

Ch'lott'n CFCY 630 1:30 PM

Quebec

Montreal CKVL 980 8:00 AM
Montreal CJAD 800 9:00 AM
Sherbrooke CKTS 1240 10:15 AM

Saskatchewan

Regina CKCK 620 8:00 AM
Saskatoon CFQC 600 10:30 AM

Newfoundland

St. John's VOAR 1230 1:00 PM

Weddings

Lizella Adda Parker and Frederick Pringle Wright were united in marriage in the Vancouver church on January 2, 1951, with Mrs. Delbert Parker and Brother T. S. Bowett as attendants.

As Brother and Sister Wright establish their home at New Westminster, we join with their many friends in wishing them the Lord's abiding presence and blessing.

G. D. O'Brien

Obituaries

GILL— Mrs. Isobel Gill was born in Scotland 82 years ago and quietly passed to her rest May 17 at her home in Whonnock, B. C. She is survived by two brothers and one sister. For 50 years she had been a faithful member of the S. D. A. Church. Funeral service was conducted by the writer in Whonnock in the village cemetery. The numerous floral wreaths and attendance at the funeral testified to the high esteem of friends and neighbors, and her service and labors of love will be long remembered.

P. A. Rick

TURVEY— Welch Richard Turvey was born in Paris, Michigan April 18, 1889, and passed to his rest May 4 at an age of 62 years and 16 days. Mr. Turvey came to Canada in 1912 first living at Brooks and then in 1938 he came to Calgary where he spent the rest of his life. In 1926 he was united with Miss Jannette Brown and to this union 6 children were born. They are Robert, Richard, Feborah, Henry, George and Margaret.

Mr. Turvey passed away following an illness of some 5 weeks and was laid to rest in the Queens Park Cemetery to await the resurrection.

A. G. Streifling

ROSS— Adolf David Ross was born in Russia July 15, 1891, of German parents, and at the age of seventeen came to Canada, living temporarily in Winnipeg, Manitoba. In 1914, while still a youth, he felt that opportunities were greater in the Province of Alberta, and proceeded to move to Leduc, a place he loved and made his home for the larger portion of his life. In 1935 Leah Comm became his devoted wife, and two children, Alberta Darlene and Lloyd William, were born into their happy home. At the age of six, Martin Bauman was taken into the Ross home and has since been loved and cared for as one of their children. In 1944 Brother Ross moved his family to Edmonton to continue his trade as a carpenter, for which he was well known.

Approximately two years ago Brother Ross became ill and has endured much suffering. In the early morning hours of May 7, his wife found him peacefully sleeping in Jesus. During the last few days of his life, our brother mentioned to his loving wife the importance of preparing to meet the Lord of Harvest. He showed great interest in the spiritual activities of his children and was always known to be an excellent provider and a loving husband and father.

He leaves to mourn, his wife; one daughter, Alberta Darlene; one

son, Lloyd William; his mother, Mrs. E. Ross, 92 years of age, and living at Sunnybrook; two brothers, August of Winnipeg and Gustav of Vancouver, one sister, Mrs. E. Remfert of Sunnybrook, and many relatives and friends.
L. L. Bock

SPANGLER— Wilburn Jefferson Spangler was born at Roanoke, Virginia, January 2, 1878, and passed to his rest at his home in Grandview Flats, British Columbia March 27, 1951. He was united in marriage to Mary Martin at Rolla, North Dakota, May 27, 1903. Left to mourn his passing are his loving wife, five sons and one daughter: Jesse at Lamming Mills, B. C., Robert of Edmonton, Alberta, Russell of Moncton, N. B., John of Yorkshire, England, Philip of Armstrong, B. C., and Mrs. Ella Hopson of Loma Linda, California. There are also five brothers and one sister. He came into the advent message under the efforts of F. W. Johnstone and was baptized at Edmonton, Alberta, August 20, 1922. He remained faithful to the end. He is resting in the Grandview Flats cemetery waiting the call of the Life Giver.
E. Rasmussen

STICKLE— John Delbert Stickle was born March 18, 1894 in Moose Jaw, Saskatchewan, and met with accidental death near Vernon April 5, 1951. His early education was received in Manson Academy, Pitt Meadows, B. C. After receiving his B. A. degree from Pacific Union College in California in 1919 he taught for one year at C.J.C. He was married to Corinne Moffatt August 2, 1920. They left immediately for Africa to serve as teacher and principal of Spion Kop College, Ladysmith, Natal, South Africa. Because of his father's illness he returned to Canada in 1925 and lived in Armstrong until his death. One son, Linden, preceded him in death five years. He leaves to mourn his loving wife and five children: Mrs. Joy Erickson of Nanaimo, B. C., John, Jr., of C. U. C., Mrs. Ruth Pestes, Portland, Oregon, Frieda of Loma Linda, California, and Roland still at home; two grand children, Llovd and Claire Erickson: five sisters, Mrs. Lvdia Davy, Nvasaland, Africa; Mrs. Marie A. Owens, Solusi Mission, Rhodesia, Africt: Mrs. Hulda White, Portland, Oregon; Mrs. Ruth Scott of Rest Haven, and Adele of Pacific Union College: three brothers, Sam of Vernon, B.C., Stanley of Pacific Union College, and Bert of Saskatoon, Saskatchewan. The service was conducted from the Grandview church by Elder Rasmussen and assisted by Elder Johnson. Interment was made in the Armstrong Highlands Park Cemetery, awaiting the glorious resurrection morning.
E. Rasmussen

DALKE— Cornelius John Dalke was born in Russia in 1876 and passed to his rest on March 19, 1951,

in the Hospital at Langley Prairie. He came to America in 1886 and married Mary Peters in 1905. To this union were born two daughters and two sons.

Brother Dalke located at Langley Prairie in 1935 and accepted the truth in 1937. He remained true to his faith to the end. During the last eight years he endured much suffering from diabetes but always remained patient. His beloved companion tenderly ministered to him until he was taken to the hospital two days before his death.

The funeral service was conducted by the writer in the Langley Funeral Home where a large number of neighbors and friends gathered in honor of a respected citizen. The loved ones sorrow the loss of a faithful husband and father, but not as those who have no hope.

P. A. Rick

Advertisements

RATES: Per issue, 40 words or less, 50 cents, each additional word, one cent. Display Advertising, \$1.00 per inch. No Advertisement will be accepted unless the cash accompanies the copy. Send all advertisements to your conference office.

Myer's Corn Remover — For safe and definite results. A tested and medically approved remedy for corns and callouses on the human foot. Be your own foot specialist for \$1. E. Josef Myers, M.H.D., D.O., Registered Drugless Therapist and Foot Specialist, 878 Manning Avenue, Toronto, Ontario. D19

Wanted— We are moving our logging camp to British Columbia this spring and would like to correspond with experienced loggers desiring work. Will be operating a 35 man camp. Apply Owens Brothers, Barge, Alaska. June 6

For Immediate Sale— ¼ section excellent farm and pasture land on gravelled highway ½ mile from town and 1 mile from church. Newly erected 5 room house, (full basement) and barn; other buildings also. Good water, daily mail, electrification possible. Reason for selling—aged couple retiring. Must sell before spring work begins. Apply M. Melnechuk, Beauvallon, Alta. M23

FOR SALE— 5 acres land. 2 acres cultivated, rest pasture; ¼ acre berries. Trees, water lights, all fenced. Good buildings. 175 hens. 1½ miles church, 1¼ miles church school, 1½ miles town. Apply E. Phoenix, Creston, B. C. M23

Wanted— Family of three or four workers to do sugar beet work in southern Alberta. Extra work in season. Work starts June 1. \$1300 for beet work alone. For further details write to George Beregzazi, Picture Butte, Alberta. M23

For Sale— Farm with implements. 60 acres good land, sand and clay loam. 45 acres under cultivation. 15 acres pulp wood. 3 room house, barn and other buildings. 2 spring wells. Small young apple orchard. Good

for cattle raising. For particulars write to: J. Ryplonski, Goulais River, Ontario. Ju 20

Wanted— Men for mill and bush work. Wages \$1.00 per hour. Apply Ernest L. Nichols, East Pine, B. C.

Wanted— Immediately man with chauffeur license for summer and fall to help with house moving. Good Pay. Apply Box 522, Lacombe Alberta. M23

Finest Quality Men's and Ladies Watches, 15 — 17 Jewel, latest models, designs, some with stone-set dials and beautiful goldfilled cases, also "Waterproofs" and "Automatics", 10% off regular prices, plus 2 year service guarantee Write— Lloyd Day, Jeweller, Huntsville, Ontario.

FOR SALE— 3½ acre farm on paved highway. Okanagan Valley, Winfield district. 6 room house, cooler, woodshed, barn. Artesian well, electricity, daily mail, store, church and school ten minute walk. Bus service to either Kelowna or Vernon a short distance away. For information apply C. G. Hawes R. R. 1, Winfield, B. C. Ju6

STILL AVAILABLE !

Last year a certain book written by an ex-priest was advertised in these columns. That most interesting book is still available for \$1.10. The title cannot here be mentioned. Several other amazing booklets are also available on this subject. You will surely want some! For full information please write to M. L. Klause, Box 8, College Heights, Alberta.

S. ALWYN BARTLETT OPTOMETRIST

116 EIGHTH AVENUE EAST
(UPSTAIRS) CALGARY

MESSENGER COPY

All Copy for the next 2 issues of the "Messenger" should be in not later than May 31, 1951, and June 14, 1951.

ARE YOU MOVING ?

Please help us in keeping our mailing list up - to - date by sending us your old address as well as the new.

The Publishers