

Voice of Prophecy Offering - October 13

W. A. Nelson

What a great blessing the Voice of Prophecy is bringing to many sections of each conference within the Canadian Union! Our own hearts are inspired as we listen to the program each week, and we can know that a large number of listeners throughout Canada are just as deeply impressed with the message of Elder Richards, Brother Olsen, and the King's Heralds.

Then, too, there are hundreds in each conference who are enrolled in the Voice of Prophecy Correspondence School. There comes regularly to my desk each week reports of interest in the conferences. Let me cite just three or four paragraphs from the excellent reports I have received:

"As long as I can remember we have kept Sunday as the Sabbath; but even before I took your lessons, I believed that Saturday was the true Sabbath. There is no Sabbath-keeping (church here, so how can we keep the Sabbath holy? Please tell us as I feel it is the right day to observe." (New Brunswick)

"We have no church here, but I do keep the Saturday Sabbath. I would like to have the privilege of going to church. If you people can do anything to help me, I would appreciate it." (Ontario)

"I am doing my best to keep the Sabbath alone, and I am praying that my husband will join me in this experience." (Manitoba)

"It is clear to me that Sunday is man-made. Please pray that God will show me His will in this matter which you have presented so well." (Saskatchewan)

The workers in each field follow up the interest, and each year a goodly number of new converts throughout the Union are won to the message.

Two of our conferences were blessed with the Voice of Proph-

ecy group in attendance at their camp meetings.

This year the Voice of Prophecy has extended the number of stations over which it is heard in Canada. Already



ANT CONT

W. A. Nelson

we are learning of good results.

Our members everywhere are happy to support the Voice of Prophecy program. The offering is to be taken in all our churches on Sabbath, October 13. We know that you will be happy to make as generous a contribution as you are able to give. We are praying for a large offering throughout the Union.

Let me again emphasize the importance of every one of our church members calling the attention of their friends and neighbours to the regular Sunday Voice of Prophecy broadcast, and securing enrollments for the Voice of Prophecy Correspondence School.

By all of us giving of our means, and doing everything we can to widen the field of radio

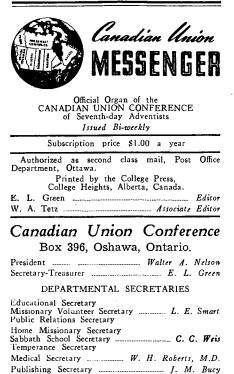
listeners, the Voice of Prophecy will do for us here in Canada an increasingly important work in our soul winning program.

SEARCHING LOCAL LIBRARIES FOR ELUSIVE ITEMS

This is to report good progress in the writing of Volume IV of the important Prophetic Faith of Our Fathers set. Hundreds have spoken or written of their deep interest in this really vast undertaking, going forward under General Conference sponsorship, and of their willingness to help. The findings are really amazing. The writing of this last volume, as planned, is up to schedule. Half of the manuscript is written and much of the rest is outlined.

Part I (the pre-Millerite and non-Millerite writers on prophecy from 1789 to 1840) is completed, and proves to be of vital importance to us. The foundations are deeper and more solid than we had ever supposed. The writing of Part II (the Millerite movement itself) is half finished, and presents a strong and fascinating case to the world. We already have the most important source materials And Part III (our own early decades) is al-ready outlined. The unfolding 'of the sanctuary, Sabbath, and Spirit of prophecy features is tremendously important both for us and for the world. This is not only the climactic volume, but the crucial one of the series, and is being awaited with much interest by many noted scholars -preachers, teachers, editors, and librarians-not of our faith.

A number of valuable items have been located as the result



of my appeal through a few union papers several months ago. Letters and long distance calls have brought desired information. For this fine cooperation please accept sincere thanks. And now, just before leaving for a month's extensive search throughout the New England states and New York, seeking certain elusive items in the Millerite literature, I make this further appeal for help from our trained laymen-school teachers, doctors, scientists, lawyers, lay preachers— as well as our workers. We need your help in searching anew your local libraries, together with historical societies, University and Seminary libraries, and noted personal collections in your vicinity, for the missing items which follow, and are greatly needed:

1. Complete file of "The Day-Dawn," (Canadaguia, New York: 1845-'47), edited by O. R. L. Crosier. This is our greatest need. We have some individual copies.

2. Complete file of "Hope of Israel," (Topsham and Portland, Maine: 1845-'46), edited by Joseph Turner and J. Pearson.

3. Complete file of "Voice of Elijah," (Montreal and Sherbrook, C. E.: 1842-'44), edited by Richard Hutchinson, M. D. 4. Complete file of "Voice of Truth," (Rochester: 1844), edited by Joseph Marsh.

5. Complete file of "Trumpet of Alarm," (Philadelphia: 1844), edited by Josiah Litch

6. "The Old Countryman," (New York City: Nov. 20, 1833), editorial by Henry J. Pickering on the Falling Stars. Very important, as an original copy is not now available.

7. Any copy or copies of these lesser papers—"Second Advent Witness," (New York City: 1842), edited by Henry Jones; "Herald of Tuth," (Nova Scotia: 1843), edited by Martin; "F a i th f u l Watchman," (Sherbrook, C. E.: 1843), edited by Skinner and Hutchinson; "Glad Tiding of the Kingdom at Hand," (Rochester, New York: 1843), edited by L. D. Fleming; "Babylon the Great Is Fallen," (Oswego, New York: 1844), edited by L. D. Mansfield; "World's Crisis," (Kingsville, Ohio: 1844), edited by G. W. Eastman;; "Voice of Warning, (Utica, New York: 1844), edited by Orlando Squires; "Gospel Stanard," (Cabotsville, Mass.: 1844), edited by Silas Hawley, Jr.

I still lack the following highly desirable items mentioned in my former appeal:

1. William C. Davis, "Lectures on the New Testament," Vol.1. (copy righted at Lexington, Ky., in 1820). He taught the 2,300 years end around 1847.

2. Nathan Bangs, D.D., Introduction to Christianity, (New York: Methodist Publishing House, 1833).

3. David McGregor (1771-1845), pastor of Presbyterian Church, Bedford, N. H. (Title of book, publisher, and exact publishing date unknown: probably between 1830-'40). Very important, because though not a Millerite he held similar views on the 2300 years.

4. Å. J. Krupp, "of Philadelphia." (Title ,publisher, and date likewise unknown but probably 1830-'40). Likewise very important because he too advanced a position similar to Miller.

5. Charles B. Wheeler, of West Virginia, founder of Rector College, Pruntytown, in 1838 incorporated as "Western Virginia Education." About 1823 wrote important book fixing upon 1843 for the close of 2300 years. If you locate any of these items kindly communicate this fact to me here at headquarters, and directions will be given as to how to arrange for photostats, or a microfilm, and just how to complete the arrangement. I shall be grateful for your aid, and the cause we love will benefit by your help. Thank you. Address me—L. E. Froom, General Conference of S. D. A., Takoma Park, D. C.

SPECIAL NOTICE

To those who have friends and relatives within the vicinity of Joplin, Missouri.

The opening meeting of the city-wide evangelistic effort in Joplin, Missouri, will be October 14. If you have friends or relatives in this area, please submit their names immediately to J. Howard Matthews, 810 W. Second Street, Joplin, Missouri.

If at all possible, please give information concerning each individual named. We would like to know the degree of interest they have in our message. If the person named is a former member of the Seventh-day Adventist Church, please stipulate.

There may be some who have a very definite interest in this part of Missouri and would like to assist in the financial part of these meetings. If that be the case, please send your contributions to: Mrs. Thelma Gahagan, Chairman, Finance Committee, Joplin for Christ Rally, 920 Sargeant, Joplin, Missouri.

We ask that you pray earnestly for the individuals whose names you have sent to us.

FAITH FOR TODAY EVANGELISTIC EFFORT

Faith for Today is sponsoring a great evangelistic effort in Carnegie Hall, that "renowned centre of the world culture," beginning September 9 and continuing every Sunday night for three months. Elder R. Allan Anderson, of the General Conference, with a large corps of workers, is the speaker.

It has occurred to us that members of the Canadian Union Messenger family perhaps have relatives or business friends in New York City to whom they would like to send annoucements of these meetings. If so, please write to Elder R. Allan Anderson, Box 93, Old Chelsea Station, New York City, and he will send you annoucements to mail to these individuals

Pray for this great effort in this famed centre of world finance.

FAITH FOR TODAY IN CARNEGIE HALL

Faith for Today television group appeared on the opening program of Carnegie Hall's 1951-52 winter season in New York City on Sunday, September 9. Elder Roy Allan Anderson, secretary of the ministerial department of the General Conference, was the speaker, supported by a corps of workers, some from various sections of the United States,—and other from as far away as England and Australia.

The afternoon overflow meeting at 3 p.m. opened with Elder Charles Keymer, choral director, leading a choir of over 150 voices. Elder Fagal welcomed the hundreds of friends of Faith for Today, introducing Elder Anderson as his personal friend.

At 5:30 the hall was cleared for another appointment, and then again at 8 p.m. Faith for Today came on with the advertized evening program. This was a repeat performance of the afternoon meeting. An estimated crowd of beteen 3,500 and 3,700 heard the message, "Is Peace Possible?"

At the close, throngs of interested people crowded about the great organ to greet the Faith for Today staff, Elder and Mrs. Fagal and the quartet. Hundreds who had never written for literature took this opportunity to see and hear the pople responsible for the telecast. Residents of beautiful nearby hotels were in the audience, having heard the announcement of the meetings at the 12:30 telecast. It seemed that each listener had a special story that he wanted to relate. All were impressed with the message of the evening. One enthusiastic soul asked for 25 reserved seat tickets for next Sunday night.

Eventually the endurance of the Carnegie Hall regular staff

of ushers was exhausted, the lights were dimmed, and the doors closed, ending this meeting which Elder Fagal declared to be a spearhead of a great advance to the kingdom of God.

> Records Department Faith for Todya, Eastern



Dr. James C. Muir, the world renowned archaeological authority, wrote me the following concerning the book "ProphecySpeaks:"

My dear Mr. Crawford:

Some months ago you presented me with a book entitled "David Dare," (which title I understand is being changed to "Prophecy Speaks.") I started to read this book simply because it had been handed me by your good self. I read the first two chapters casually, the third chapter with interest, and the balance of the book with amazement.

The work aroused my interest to such an extent that, after several readings, I decided to check the historical and archaeological portions of the book, and since this may be of interest to you, I am writing to say that the reader may accept as trustworthy the historical and archaeological data which the author has so ably presented.

From the purely cultural standpoint this work could be read with profit by every student in our secondary schools, and from the religious standpoint, should be read and studied with care by every thinking Christian.

Thanking you for bringing this book to my attention, I am, with every good wish,

Sincerely yours, James C. Muir.

This letter was written on University of Pennsylvania stationery. We will gladly supply

copies of it to any who wish to use this book in a missionary way.

R. E. Crawford

Alberta Conference

9848 - 106 Street, Edmonton, Alberta A. E. Millner President L. H. Davies Secretary-Treasurer Make wills and legacies payable to the Alberta Conference Association of Seventh-day Adventists.

CORRESPONDENCE SCHOOL

Our Bible Correspondence School reports good interest among those who are studying the lessons sent out from week to week. The summer has been rather a slack period but it is expected that as usual, many will resume their study of the lessons and several new students will be enrolled as fall weather approaches.

We were happy to welcome one of the Bible School students at our office a few days ago. He has completed the first and second courses and is now taking the Daniel and Revelation course. He is most thankful to God that he has been led to study the Bible in this way and rejoices in the knowledge that he has found the truth.

It is thrilling to see folks baptized into the Message as a result of the work done through the Bible School. From time to time Mrs. Davies, who is in charge of the correspondence school, is greatly encouraged by the letters she receives from the students as she reads of the progress and decisions that are being made.

One lady had studied as far as the Sabbath question and at that time was sent a copy of "The Marked Bible." She was convinced that she should follow her . Lord all the way and has been baptized. We were pleased to have her in attendance at the camp meeting at Lacombe this year.

Will you not join us in praying that the honest in heart might be sought out by this means—the Bible Correspondence School?

ALBERTA NEWS NOTES

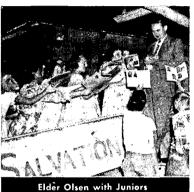
Miss Agnes Comm, who is to teach church school in Edmonton this year, called at the office recently. We welcome her to our

R. E. Crawford

Elder H. M. S. RICHARDS on the air



King's Heralds at Nevada-Utah Camp Meeting



at Gladstone Park, Oregon



Elder Richards addressing Illinois Conference Camp Meeting



Del Delker, Contralto, with the King's Heralds . .



Associate Speaker

rom Detroit to Brownsville, Texas; from St. Johns, Newf British Columbia; from West Dennis, Massachusetts, to Miami to San Diego, California, letters come to The Voi filled with encouragement and joy; letters enclosing gifts,

prayer, reporting answered prayer, unburdening heavy hearts; soothed by the singing of the King's Heralds and Del Delker free Bible Courses; letters telling of strength, courage, and won received from the radio messages of Elder H. M. S. Richards

"I heard Mr. Richards' tape recording from the Holy kindly, gentle voice as he speaks. It is as though a personal the story—just to me alone. It stays with one more than if it singing of the King's Heralds is simply wonderful—such perfec you for all the joy you and your program have brought to a

"I just heard your wonderful sermon on the radio this gave me such a spiritual uplift and was just what I needed." for men who can explain the gospel in such an understandir



The Voice of Prophecy Staff at Glendale Headqu





and to Vancouver, ene, Oregon; from Prophecy—letters ioning intercessory s telling of nerves ers requesting our l Bible knowledge re are just a few:

l. I thrill to his d were telling me med at him. The rmonizing! Thank

day morning. It how I praise God ay!" "I would like to thank you for the personal interest you show toward the folk in radioland. It means a great deal to us. Your broadcast is truly a blessing to this world of turmoil and strife."

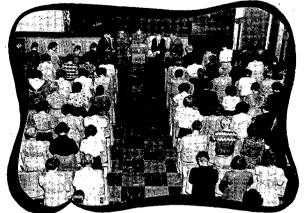
Letters such as these daily kindle the enthusiasm of all. The Voice of Prophecy staff. More than half a million letters pouring in from radioland every year testify that the prayers and financial investment of our people are returning rich dividends in the turning of hearts to Christ.

"Here Comes Your \$1360"

It was a little more than a year ago that the 250-watt radio station at Somerset, Kentucky, joined the Mutual Broadcasting System. One of our brethren, Jeff Hickman, heard of this merger and made available to The Voice of Prophecy the funds for a one-year contract for the releasing of our broadcast over the Somerset station. Two ministers of another denomination listened to the

broadcast on the very first Sunday. Both enrolled in our free Bible Course and in time completed it. Then they both enrolled in the advanced course, Daniel and Revelation. In the words of Brother Hickman: "By the time they had finished that, it had finished them; and both ministers and the wife of one of them were ready for baptism. They might have said, 'We will just come in by profession of faith, having already been baptized'; but they said, 'No, we want to be baptized into such a message.'"

Brother Hickman states that it was "a blessed experience" to see these three go down into the watery grave as a result of The Voice of Prophecy broadcast over the Somerset station, and he feels that \$1360 was a small price to pay for such rich dividends.



Presenting radioland's prayer requests on Thursday morning

Both ministers know that it was Brother Hickman who put The Voice of Prophecy on the Somerset station, and when one of them meets him, he greets him with, "Here comes your \$1360."

We admit that such a gift and results are rather unusual. There are not many who can or will give the larger amounts. The Voice of Prophecy depends mainly on the smaller and regular gifts to keep the message going out on the Mutual and ABC networks.

A great portion of the letters we receive are filled with thanks and appreciation for blessings received. Do we dare let such a work stop, or even retrench? We need a greater number giving regularly of the means with which God has blessed them. We need your prayers around your family altar that God will make this broadcast all that He would have it be for the finishing of His work.

Sabbath, October 13, is Voice of Prophecy Day. You can help keep the message going out over the air-waves by planning now for a large gift to The Voice of Prophecy on that day. Your liberal gift then, added to your regular contributions, will help send the closing message far and wide.

New Listeners Month

October has been set apart as "New Listeners Month." You can help double our listening audience. This can be done if every one of our present listening friends will invite one other family to tune in to our weekly broadcast.

And a "new listener's" gift will go out to everyone who tunes in The Voice of Prophecy for the first time during the month of October. Their request will bring them one of Elder Richards' most popular books. Such a book will help to establish an interest in the heart of the one for whom you have a personal burden. Here is your opportunity! During the thirty-one days of October invite that loved one, friend, or neighbor to become a listener. Then The Voice of Prophecy, in turn, will pray and work with you to win that one to Christ.

We must hurry to proclaim Christ to the millions, for time is short; and, in the words of Paul: "How shall they believe in Him of whom they have not heard?" Romans 10:14.

All of us, dear friend, by working together, can help in reaching out to give the message to all the world! May we count on you to join with thousands of others in cementing homes and hearts to Christ by finding new listeners for the broadcast, and by planning your gift for Voice of Prophecy Day, October 13?

-D. V. Pond



midst and wish God's blessing in her important work.

The student colporteurs are bringing their work t_0 a close now as they make plans to attend college again this fall. They have put in long hours of hard work but have been blessed with good sales and in being able to place our books and literature in the homes of hundreds of people scattered throughout the conference. It has been especially difficult this year in the canvassing field due to frequent rain storms, but our faithful colporteurs have gone forward with courage and a determination to reach their goal, and God was with them.

Following is a list of church schools and teachers for the present school year: Belloy, Ronald Sampsel; Calgary, Dale Visger; College Heights, Mrs. Mildred Clark and Selma Schafer; Edmonton, Agnes Comm; Erskine, Lillian Rambo; Peoria, Mrs. Opal Kandt. All schools were scheduled to open September 4 and already we have reports from some of them indicating that they are off to a good start.

Have you obtained your copy of "The Creator and His Workshop?" This has been the lesson study help for the past quarter and is to be used for next quarter also. You may secure your copy by writing to the Book and Bible House. The price is \$2.

Man.-Sask. Conference 1004 Victoria Avenue, Saskatoon, Saskatchewan

H. D. Henriksen <u>President</u> B. H. Stickle <u>Secretary-Treasurer</u> Make wills and legacies payable to the Saskatchewan Conference Association of Seventh-day Adventists.

MANITOBA BAPTISM

On Monday evening, August 13, the little Holmfield S. D. A. company stood on the banks of a small stream running accross their neighbour's farm, to witness two of their Sabbath School members, Larry and Wayne Milliken, follow the Lord in baptism. This company is faithful in their tithes and offerings, and are active in the Ingathering program. They too are anxious to be part of the lay movement to bring the three angels' messages to their neighbours.

Thursday night, August 16, Wesley Widdicombe followed the example of His Lord in baptism, in the Assiniboia river west of Foxwarren. George, his wife Evelyn, and Mr. Widdicombe joined in the little service from the river banks, witnessing this solemn occasion.

This little company at Foxwarren is worthy of emulation in their sincere and active mission work. Every member is a minute man in the first Ingathering endeavour. Brother and Sister George Widdicombe passed the hundred-dollar mark in two days. May God bless them as they tell their neighbours of the soon coming Saviour and King and may the Holy Spirit interpret their message that many of their friends with them shall "stand within thy gates, O Jerusalem."

B. J. Kuhn

WEDDINGS

A pretty wedding took place in the S.D.A. church in Fenwood, Saskatchewan Sunday, July 1, 1951, when Miss Julia Smart and Mr. Tony Krewda were united in marriage. The bride's brother and the groom's sister acted as best man and bridesmaid respectively. Pastor L. Astleford officiated at the service.

L. Astleford

Althea McLean, of Lethbridge, Alberta, and Gerald William Turnbull, of Winnipeg, Manitoba, were united in marriage at the Winnipeg Young Street church on Sunday, June 24, 1951.

The bride was attended by Mrs. Eric Fisher, sister of the groom, and Mr. Eric Fisher was the best man. Mr. and Mrs. Gerald Turnbull plan to make their home near C. U. C.

N. Ilchuk

Obituaries

ZIMMERMAN— Marvin LeRoy Zimmerman, son of Mr. and Mrs. Edward Zimmerman, of Leduc, passed away on April 21, 1951, at the age of 22 months. He leaves to mourn their loss his loving parents, one brother, his maternal grandparents, and other relatives. Funeral services were conducted by Elders Millner and Voth. Interment took place in the local cemetery.

NIERGARTH— Louisa Niergarth was born in Baden, Ontario, in 1883, and fell asleep on May 20, 1951. She accepted this truth about seven years ago through her brother, H. A. Niergarth, and was baptized by Elder Fulston, in Toronto. She was a faithful member and bore her trials and illness with much patience. Though unable to attend church, she sent out much literature. Left to mourn are five brothers,

Left to mourn are five brothers, three sisters, and many friends. Words of comfort were spoken by Elder W. H. Grotheer and Brother O. L. Libby, Interment was in the Mount Pleasant Cemetery, in Toronto.

JEMSON— Andrew Jemson was born in Northumberland, England, November 17, 1871. Following a heart attack he passed away in his sleep at his home in Nanaimo, April 22, 1951, at the age of 79 years. On September 28, 1905 he was united in marriage to Sadie Olive McNee. In 1912 Brother and Sister Jemson became members of the Seventh-day Adventist Church. A charter member of the Nanaimo Seventh-day Adventist Church, Brother Jemson was elder of the church for some time and treasurer for almost forty years.

Brother Jemson leaves to mourn their loss his wife, one son, one daughter, four sisters, and a great host of friends.

The funeral services were conducted by the writer and Brother Jemson was laid to rest in the Nanaimo Cemetery to await the call of his Saviour on the resurrection morning.

M. E. Erickson

CARUK— Mrs. Pazia Caruk was born in Western Ukraine in 1902, and passed away on April 8, 1951. She came to Canada with her parents in 1910 and settled in the district of Innisfree, Alberta.

In 1918 she was married to John Caruk at Myrnam, Alberta, where they made their home until her death.

Sister Caruk was baptized in 1922 and united with the Seventh-day Adventist church at Myrnam. She has remained faithful to the message ever since.

She left to mourn, her dear husband, two sons, two daughters, one grandchild, one brother, two sisters, and many friends and neighbors.

She was laid to riest in the Myrnam S. D. A. Cemetery,

George Soloniuk

SMITH— Richard Smith was born February 12, 1875, in Campbellton, and passed away May 21, 1951, at Lower Cambridge, N. B.

In 1921 he married Elsie Heisler. Thirty-two years before his death he learned of the Advent message and his hope in the soon coming Saviour grew stronger as he neared the end of the way.

Besides his wife he leaves to mourn one brother, three sons, and three grandchildren.

In the funeral service conducted at the home of the deceased the writer was assisted by Pastor Gregg, of the Bastist church, and Pastor G. B. Smith, of Fredericton, N. B, Interment took place at Lower Cambridge. J. W. Bothe

BRESETT- Mrs. Ida Bresett, nee Hughes, was born at Napanee, Onin Oshawa, May 2, 1951. In 1887 she was married to Mr. James Bresett. who preceded her in death 51 years ago.

At the time of her death she was a loyal member of the Dresden church, where her Christian com-panionship will be deeply missed by fellow church members.

To mourn their loss are two sons, two sisters, a brother, ten grandchildren, three great-grandchidren, other relatives, and many friends.

Funeral services were conducted by the pastor and interment was in the Dresden Cemetery. The promise of the resurrection was hers till death and became the comfort of 'those who sorrow.

A. M. Spenst

STOREY- F. Arthur Storey fell asleep in Christ on June 22, 1951, at the Saint John, N. B., General Hos-pital after a very short illness caused from a heart attack. He was 77 years old. Brother Storey united with God's remnant church in the spring of 1949. He was baptized by the writer at the time, and was faithful ti his baptismal vows till death. From the time he accepted this truth over two years ago he never missed a Sabbath service. Brother Storey will be missed by all, but his faithfulness will be an inspiration

The funeral was held from Bre-nan's Funeral Home in Saint John by the writer. The body was taken to Surgay, N P, for interment to Sussex, N. B., for interment., Ira D. Follett

ELLOWAY— Miss Rose Elloway was born at Arelee, Saskatchewan, July 10, 1930, and died in Los Angeles, California, June 15, 1951. Returning from Glendale where she had been attending the had been attending the nurses' graduation exercises she was involved in an automobile accident and was seriously injured. She did not regain consciousness before place at the Beaver Creek church where a large number of relatives and friends had gathered to mourn their loss and to express their sym-

pathy. Rose had accepted Jesus as her Saviour at Canadian Union College and was baptized in the spring of 1946. She left to mourn their loss her father and mother, six brothers and two sisters.

H. D. Henriksen

Mrs. Dora Elloway quietly passed to her rest at the Saskatoon City Hospital on the morning of July 5, 1951. Sister Elloway was born in Kiev, Russia, in 1903 and came to Canada in 1933 where two years later she was united in marriage to Cacher Filoway of Arbae Sachet Zacker Elloway of Arlee, Saskatchewan. To this union were born

nine children, six boys and three girls. Several of these have graduated from our educational institutions and other are now attending. Rose preceded her mother in death by three weeks. Sister Elloway was baptized in the year 1926 and became a member of the Beaver Creek church. She was a true and faithful witness to the truth, kind and considerate to those about her, and will be greatly missed in the church and by her friends and loved ones. The exceptionally large attendance at the fueral, which was held at the Beaver Creek church, testified to the high esteem in which Sister Elloway and her family are held. Side by side, mother and daughter sleep until the resurrection morn when the Life-giver will call the faithful to their reward.

H. D. Henriksen

OLYNYK- Evelyn Elaine Olynyk was born June 25, 1951, in Spalding, Saskatchewan, and passed to her rest June 25, 1951. She leaves to mourn her parents, grandparents,

Words of comfort and hope were spoken in the Quill Lake Ukrainian Seventh-day Adventist church. Interment was made in the Adventist cemetery at Daphne, Saskatchewan. C. G. Samograd

SANDERS- Gladys Balkwell Sanders was born May 30, 1914, in Winnipeg, Manitoba, and died sud-denly as a result of an automobile accident near Kirkland lake, Ontario. During her youth she attended the church school at Winnipeg and the old Battleford Academy. In 1942 she was united in marriage to Beverly Sanders, who survived the fatal accident. She leaves to mourn becides barbuchend her methor and besides herhusband, her mother and father, Mr. and Mrs. Chas. Balk-well of Burbank, California, two brothers, and a sister.

The last rites were conducted by the writer assisted by O. L. Libby, and interment was at King, Ontario. W. H. Grotheer

Advertisements

RATES: Per issue, 40 words or less, \$1.00, each additional word two cents. Display Advertising, \$2.00 per inch. No Advertising will be accepted unless the cash accompanies the copy. Send all Advertisements to your conference office.

Myer's Corn Remover — For safe and definite results. A tested and medically approved remedy for corns and callouses on the human foot. Be your own foot specialist for \$1. E. Josef Myers, M.H.D., D.O., Regis-tered Drugless Therapist. and Foot Specialist, 878 Manning Avenue. Toronto, Ontario. De19

Attention Adventists:- We are in a position to supply our people with immediate shipment of refrigerators, radios, electric and gas washers, typewriters, etc. 12% discount to Adventists and shipping charges prepaid to any part of Canada. Also have opening for a Radio Technician

or practical repair man for electrical appliances. Write S. O. Blackwell, Cobden, Ontario, Sept26

For Sale - Modern 4 room house, with bathroom. Hot and cold water, cupboards, sink and breakfast nook. 1% acres, mostly prune and cherry trees, nice lawn. Chicken house, root house, garage, wood shed. Near the S. D. A. church and Okanagan Academy. Apply Harry May, R.R. 2, Box 15, Kelowna, B. C. S26

For Sale — 2 acres vegetable 1.nd. 1 acre young cherries, alfalfa, irriga-tion; new 1½ story house 24x26; asphalt shingles, insulaton, Gypro system, electricity, phone. ½ mile S. D. A. church and academy. Apply William Vanderwell, R. R. 4, Kalaman R. 4, 2011 Kelowna, B. C. Oct.10

Wanted— S. D. A. men immediately to work piece work in bush until mill operates in October. Write for particulars to Charles F. Hanson, Edson, Alberta. Sept.26

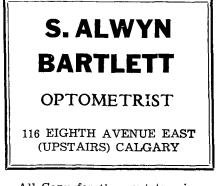
Wanted- To rent 2 - 4 quarters, mixed farming land Also could rent with option of buying. Apply Ed. Matiko, Box 155, Innisfree, Alta. S26

Wanted-At once Sabbath keeping young man. Must have experience on all farm power machinery including a caterpillar. Apply, stating wages to N. Homenuk, Box 19, Val-paraiso, Sask.

S. D. A girl desires housework in Adventist home. For further Infor-mation write: Miss Verna McLean, R. R. 1, Salmon Arm, B. C,

For Sale-Two acres vegetable land. One acre young cherries. Alfalfa. Irrigation. New 1½ story house 24x26. Asphalt shingles. Insulation. Gypro finish, Half basement. New pressure system. Eletricity. Phone. ½ mile S.D.A. church and academy, Apply William Vanderwel, R. R. 4, Kelowna, B. C, Nov7

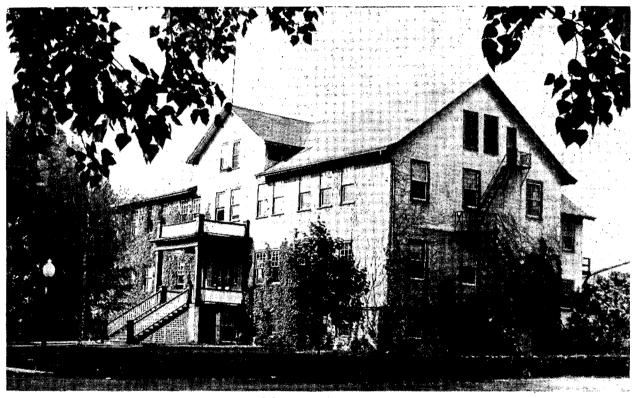
For Rent- Three room furnished cottage with lights and wood supplied for only \$25 per month. Near Okanagan Academy (12 grades) Write to Mrs. E. M. Jewkes, R. R 2 Kelowna, B. C.



All Copy for the next two issues of the "Messenger" should be at College Heights not later than October 2, and October 16, 1951.



"EDUCATES FOR ETERNITY"



Administration Buidling

SPIRITUAL — Godly teachers, Bible classes, worships, prayer bands, chapels, vesper services, weeks of prayer, classes taught with a Bible foundation, all tend to uplift the student and help to develop in him those traits of character which will be worthy of the Master's "Well done, good and faithful servant."

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