



Canadian MESSENGER

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What Motivates Our Giving?

By ADLAI A. ESTEB

GOD set man a noble example of giving. "God so loved . . . that He gave." And I suppose it is safe to say that the more we love God or the more we are like God the more we will give of ourselves and of our talents in His service.

Indeed, we are told in the Spirit of prophecy that "He who loves Christ the most, will do the greatest amount of good."—*Desire of Ages*, p. 250. There are many ways that we can do good, but making our contributions of time and money evidently reveal a great deal concerning our love for God and His cause. As a matter of fact it has been called the "very best manner" of expressing our devotion and loyalty. Here is a striking comment on this subject by the servant of the Lord:

"The very best manner in which to give expression to our love for our Redeemer, is to make offerings to bring souls to the knowledge of the truth."—*Testimonies*, Vol. 3, p. 413.

That statement, if heeded, would greatly increase the contributions to the cause of God. We would see a revival of systematic giving. Would it not be well for every family to follow the counsel regarding the divinely ordained plan of "systematic giving"? If all would faithfully lay aside the second tithe how much more would be available when urgent calls come from our leaders for the expanding work of God around the world! Some of us who have tried the method can testify to its value.

As we make our sacrificial gifts during this 1952 Week of Prayer, why not make a covenant with God by sacrifice as Psalms 50:5 suggests? Let us remember that "flowers leave some of their fragrance in the hands of those who give them," and thus if we give our gifts generously "it will be given unto us, heaped up, pressed down and running over." And remember, our gift will be an expression of our love for our Redeemer.

Canadian Representative to Mission Field

By E. L. GREEN, *Treasurer, Canadian Union*

CANADA has been greatly honoured. The General Conference at Washington, D.C., has chosen our president, Elder W. A. Nelson, to visit the mission fields. He has been asked to attend special meetings to be held in the Far Eastern Division during the months of December, January, and February.

Countries and cities that he will visit include Japan, Korea, the Philippines, Hongkong, Singapore, Bangkok, Indonesia, and possibly Borneo. We feel very grateful that a representative from Canada can visit the mission fields. We read about them in the *Review*. We hear about the marvel-

lous advance of the message in these fields. Now we are to have our own eyewitness to see and hear the story.

Elder and Mrs. Nelson have a very mission-minded family. Their four children are all in denominational work. Three of their children are in the mission fields. They have a son who is a teacher in our college in Brazil. Another son is an ordained minister in the South Japan Mission. A daughter and her husband are missionaries in Colombia. He is the M.V. and Educational Secretary for the Venezuela-Colombia Union. Another daughter and her husband are at Pacific Union College, where

he is the assistant manager of this large college. It is to have our children . . . God. These are the rewards to faithful parents who give their children a Christian education.

This trip to the Far East will not be an easy one to take. It is a real opportunity. But, let no one mistake, it will be an arduous journey. Every moment will be filled with meetings. Their visitor from far-off Canada will be pressed into almost continuous service.

Elder Nelson will be back in time to attend our camp meetings next summer. It will be a real treat to all of us to hear from one of our own workers, the marvellous workings of God in these fields.

We ask you to remember Elder Nelson in your daily devotions, that he may be given strength for the journey; a safe journey; and that his visit may be a blessing to them and to us as he returns.

Sacrifice of a Native

WHY can't you send someone?" was the plea of a native brother, a layman who was interested in the local mission sending a worker down to his home village to reap the harvest and baptize those who were ready for baptism. This layman had sown the seeds of truth which had taken root in the hearts of the people, and they were now ready to accept the message.

The earnest appeal of this brother touched the heart of the mission director, but he had no worker to send. The lay brother continued his appeal, saying again, "Why can't you send us someone, just why can't you send us someone?" The missionary did not want to offend the native layman and wondered just how he might reply to this earnest appeal.

In order to put this lay brother off, he decided to make it as hard for him as possible. He reminded him of the fact that if a worker were sent there would be no place in which to hold meetings and no place for the worker to live. There was no house

Plan Now for Your Week of Prayer and Sacrifice Offering - Dec. 6

and no room available in the village, as it was already overcrowded. So he suggested that the lay brother go back, build a place of worship and a home for the worker, then come back, and he would see what he could do for him. The mission worker thought this would solve the problem for him.

Little did he realize the earnestness of this layman. The layman returned to his village. Within less than two months he was back to see the mission director. A humble meeting place had been provided and also a native home for a worker. What could the director say now? There was nothing else for him to do but to send a worker. As a result, twenty-five souls were baptized and a church was organized.

How many of us would be willing to sacrifice our time, effort, and means, as did this native layman, to establish a similar work? In order to save our lives, we must be willing to sacrifice our very lives. We give our lives not because we want to save them, but because of our love for our fellow men. It is this kind of sacrifice that builds up the work of the Lord.

W. A. SCHARFFENBERG

What About Your Home?

SEVENTH-DAY ADVENTISTS publish the finest literature in all the world. We have many attractive and interesting books. We have a wide assortment of tracts and periodicals. There is a definite purpose and place for each of these. One periodical, for instance, deals with the question of health, one with the matter of temperance, another with the question of religious liberty, and certain ones are to be used for evangelistic work. There is one periodical, however, which is unique in the programme of Seventh-day Adventists. This one belongs in every Seventh-day Adventist home. No Seventh-day Adventist home can afford to be without it. I am speaking about our church paper, the *Review and Herald*. For one hundred and two years the *Review and Herald* has been the authentic voice of the Advent Movement. Concerning this paper, Sister White made this statement, "The *Review* is a valuable paper; it contains matters of great interest to the church, and should be placed in every family of believers."—Vol. 4, p. 598. If this statement was true seventy-seven years ago when it was written, it is even more true today. Due to influences from without and from within which tend to destroy the spiritual life of God's people, we cannot afford to be without the weekly visit of the church paper, the *Review and Herald*. If the above statement is true, then no matter what the

cost or sacrifice, we should take steps to provide the *Review and Herald* for our families. The price of this good paper is within reach of every Seventh-day Adventist. The regular price per year is \$5.05. However, during the campaign period, including November and December, this is reduced to just \$4.40. Furthermore, we in Canada are given the very same reduced rate as our believers in the U.S.

Looking over a list of contents for 1953 we find an unusually wide variety of interesting and helpful topics discussed. These include articles, sermons, studies and reports. The reports are up to the minute on mission fields. Outstanding experiences of God's people in all the world are always included. Really, fellow believers, we cannot keep abreast of this message and its onward progress without reading the *Review and Herald*. Yes, it belongs in every family of believers. What about your family? While working for others to win them for Christ, let us make sure that we hold our own for Him.

H. E. MCCLURE, H. M. Secretary,
Canadian Union Conference of S.D.A.

New Members

—often marvel at the wonderful organization of the Seventh-day Adventist Church, and the willingness of the members to sacrifice and give to God's cause in all the world. In every Sabbath school and church service, they hear of the needs of the work.

These new believers often do not realize that one of the great factors in the united efforts of Adventists is the *Review and Herald*. It is in the columns of this church paper that we learn of the progress of the work in all the world, "for a witness unto all nations."

Spiritual articles from our leading workers strengthen every believer as he reads these messages.

NEW BELIEVERS NEED THE REVIEW.

EVERY BELIEVER SHOULD HAVE THE REVIEW.

One just cannot be a reader of the *Review* without feeling he is a part of a mighty movement that is bound for the kingdom. Through reading the *Review* your faith will be strengthened, and your hope made brighter in the soon return of our Lord and Master.

No investment that you can make will mean as much to you as the *Review*.

Parents who regularly provide the *Review* and the *Instructor* for their families, will find that these church papers produce a very profound effect on every member of the family.

Do YOU read the *Review*? We hope so. Every believer should.

Can you really afford to be without it? You need the "Review." Take advantage of special Christmas prices now in effect. *REVIEW*, regularly \$5.05 per year. Now only \$4.40.

REVIEW and *INSTRUCTOR*—Usually \$10.10 per year. Now only \$8.50.

Send your subscription to your Book & Bible House before you change your mind.

E. L. GREEN

En Route With the Signs

WRITING from Saskatoon, which is just about the halfway point across the Canadian Union, I am thankful that we can report good progress in the *Signs of the Times* campaign and a wonderful response to the appeals which we are making to our members in the churches. It has been my privilege now to visit churches in the Ontario-Quebec, the Maritime, and the Manitoba-Saskatchewan conferences.

I have now visited perhaps three dozen or more churches, and I can truthfully say that I have never seen our believers respond more generously and wholeheartedly to any appeal than they are responding to the *Signs of the Times* appeal at this time. They seem to recognize that these times demand something great for God, and they are convinced anew that the *Signs of the Times* is a real soul winner, as is shown in the fine picture, *Adventure in Evangelism*, as well as in stories from Canada.

Our people are pledging large numbers of subscriptions to the *Signs* and *Le Messager*. A few of our believers have pledged as many as five hundred subscriptions. This represents a real investment, which we believe is a safe one. Others have pledged as many as one hundred or more subscriptions. We can count by the dozens those who have pledged thirty, forty, or fifty subscriptions. In practically every case, our churches are going beyond last year's attainments, and the goal of ten per member on the average is being exceeded by many churches.

Here in the Manitoba-Saskatchewan Conference one church, namely, Viceroy, with a goal of around 300 subscriptions, actually pledged between 800 and 900.

We are looking forward with pleasure to visiting many other churches in the western part of the conference. We confidently believe that the response of our people in those churches will be just as generous as in those we have already visited.

We wish to encourage all of our members, both those who are able to attend church regularly and those who are isolated, to do all they possibly can now while we have the opportunity.

If the Lord impresses you to do more, do

EVERY FAMILY SHOULD READ THE REVIEW

not hesitate to do even more than you have pledged. What a wonderful opportunity it is to send out this fine paper for only fifty cents a year anywhere in Canada, and to know that when we are doing it we are sending the Bread of Life.

May I express my deep appreciation to our conference presidents and home missionary secretaries of the conferences who have laid the ground work for these visits to the churches; and particularly to the home missionary secretaries who accompanied me as I travelled through their conferences.

May God add His richest blessing to that which we are trying to do and may He bless every one of these papers as they go out and those individuals who will be reading them. May it be that in heaven we shall see the harvest from the seed which we are sowing. May He help us to reach and exceed the goal of 100,000 subscriptions, which will really be only a drop in the bucket compared to the great need of the people of Canada.

H. E. MCCLURE

A Miracle of Today

It happened the day before Labour Day. Eleven-year-old Kenneth was playing happily around the driveway of his home in Wilson, Mich. Nearby men were working on the road. In a flash it happened, a huge caterpillar tractor knocked Kenneth down and ran right over his chest. He was rushed to the nearest hospital, a Roman Catholic hospital, twenty miles away in Escanaba. X-rays were taken which revealed a hopeless condition. His heart and lungs were pushed way over on his left side into his ribs, and he was breathing through a space the size of a fifty-cent piece. The doctors told the parents it was out of their hands, there was nothing they could do but make him as comfortable as possible for the night. "If we put him on the operating table," they said, "he will only die there."

One or two telephone calls brought together the members of the church in Wilson, and special prayer was offered for Kenneth. All who were present felt as it were an electric charge go right through them. This was the only way they could describe the sensation. Very early in the morning they visited Kenneth, to find him sitting up in bed laughing and talking as if nothing had ever happened. The doctors were amazed and couldn't believe what they saw. They took an X-ray which showed everything was perfect. Thinking there must be some mistake they took another, and another. Ribs sound, heart and lungs right in position. They kept him in the hospital for another week to make further investigations, and Kenneth was then sent home, and entered school only three weeks late.

Perhaps the most wonderful thing of all was the attitude of the church members.

Wasn't there a great revival among them as they beheld the power of the Lord? Perhaps you would expect just this, but we believe these church members were not in need of such a spiritual awakening. Farmers, on the whole, they lived simply and they knew their God. As this story was told by a 1952 graduate of Atlantic Union College who was in Wilson at the time, he said, "They just took it in their stride." A thanksgiving service was held, and life went on as before. They expected great things of God, and He didn't disappoint them.—*Atlantic Union Gleaner*.

Greetings from Washington

SEVERAL months have elapsed since we left the Manitoba-Saskatchewan Conference in answer to a call from the General Conference Purchasing Department. Upon arriving in Washington, May 30, we were faced with the full realization that



Mr. and Mrs. J. Wirsz and Marlene

our good friends were left behind to carry on the Lord's work there. However, new friends were soon made, living accommodation was secured, and in due time we began to "be at home" in Washington. If we had any chance to be "homesick" for loved ones and dear believers in Manitoba and Saskatchewan we had to share our time with good friends who were on their way to distant mission fields and with others we had known in Canada who were going to places of labour in the homeland.

The recent Bible Conference and Autumn Council brought leaders of the work from all of the world divisions. How wonderful it was to mingle with many of these from all corners of the world. It was a pleasure to associate with Elder and Mrs. Henriksen and others from the Canadian Union while they attended these meetings. The reports of progress that were given present a clearer comprehension of the magnitude of the organized work. What a marvellous privilege to have a small part in such a great task. How humble it makes us feel!

Washington seems to be the crossroads of missionaries embarking for foreign fields. Elder and Mrs. W. C. Rick and family spent a week end with Anne

Spenst, Ethel Peterson and us before sailing for India. Miss Martha Horn also visited a day in Washington before leaving for South America. We know not that we will see these faithful workers in this present life. However, our faith is strong and we hope to meet one another where there will be no more parting. We shall remember in prayer all our fellow workers, colporteurs and dear believers in the Manitoba-Saskatchewan Conference and throughout the Canadian Union. May the Lord abundantly bless you as you labour for Him, and keep us faithful till Jesus comes.

MR. AND MRS. J. WIRSZ AND MARLENE
6603 Cockerille Avenue
Takoma Park, Maryland, U.S.A.

Business Partners With God

WHAT a wonderful thing it is to be a real business partner with God! Seventh-day Adventists have this privilege in a number of ways, but it seems to me that Sabbath School Investment is partnership with God in the truest sense. Think of the blessings that have come to God's people down through the years as they have dedicated a certain item or a definite project to God, giving a portion of their time, investing perhaps a small amount of means and looking to God as the senior business partner to add His blessing through the sunshine, the rain, strength with which to work, and many other blessings.

Several demonstrations of the effectiveness of such a partnership have come to our attention recently. How marvellous it is to see a tree or a group of trees which have not been very fruitful, but when dedicated to God and carefully tended produce a bounteous harvest, or to see an animal that has been dedicated to the Lord thrive exceptionally well.

Many of our Sabbath schools are raising as much as five or ten dollars, or more, per member in this way, without deducting in the least from their other offerings to the cause.

For instance, there was the Sabbath school, this year, which dedicated a tomato acre to God. In January and February they planted tomato seeds under a glass. When the danger of frost had passed, 2,000 plants were transplanted to the tomato acre. Thirty-five Sabbath school members donated their time and labour in planting and caring for these tomatoes. About the middle of June, the pastor of the church dedicated the field to God in an inspiring ceremony. The Lord added His blessings and protected the acre from disease. The result? Fancy products! Select prices! Grand total from the sale of these tomatoes was \$1,041.60. After deducting expenses, the profit was \$904.40.

In Canada quite a large number of our brethren followed the plan of dedicating

an acre or more of wheat or of potatoes. These are big projects, but this is the day for doing something big for God.

Soon it will be time for the autumn Investment programme in your church. We hope and pray that it will be an outstanding one and that many dollars will be brought in through your investments to advance the cause. We know that you will rejoice in "bringing in the sheaves." It is not too early now to plan in a definite way for 1953's Investment programme. Let's make it a large one!

H. E. MCCLURE, S. S. Secretary
Canadian Union

"To Every Nation . . . People"

FRENCH colporteurs are doing a remarkable work in Montreal. The main volume being sold at present is the French *New Guide to Health*. Real friendships are being made through their contacts and we



Brother P. Buch, French colporteur

feel that before long a great soul-winning programme will stem from these contacts.

The colporteurs lead the way. Where the colporteur succeeds, the work flourishes in all its other phases. Five colporteurs there, working full time, are leading a number of our other conferences in deliveries each month.

The French colporteurs spend one day a week calling back on the honest in heart with *Desire of Ages*. They pay for *Signs* subscriptions from their personal incomes that the work might prosper in spite of strong opposition to the sale of all religious literature in the province of Quebec.

Brother P. Buch, whose photo accompanies this article, is our new French colporteur. We salute you, Brother Buch, and may God continue to bless you as remarkably as He has your first three days in the field.

Two additional colporteurs on their way and one more now in Montreal we trust will soon be in the French field working for the Master.

We congratulate Brother Andre Ferrier for his untiring support of the literature work and his willingness to encourage and help train these new recruits who are leaving professional and industrial employment to join the Master in His last great call for

volunteers. Won't you say a little prayer for these valiant men and women in French Quebec?

J. M. BUCY, Pub. Dept. Secretary
Canadian Union Conference of S.D.A.

Freedom is Everybody's Business

Public Relations News

"Your Church Can Do It"

NEXT year your church may be one of many that are having experiences like this one reported from St. Thomas, Ontario, where the membership of the Seventh-day Adventist Church does not exceed fifty.

"Last year we were told that by 1952 we would not be able to conduct another Ingathering campaign. When our Health and Welfare Centre opened with the Mayor officiating and the event made the front pages of the newspaper, we were happy and hopeful. But real joy came to our hearts when a few weeks later we launched our Ingathering campaign. Instead of being told by businessmen and civic authorities that we could not conduct our drive we were cordially received, so much so that we surpassed our Minuteman goal by over \$100 in a week-long campaign. Every one of our business friends who donated commented favourably on the report of our activities that they had seen in the newspaper."

Across the length and breadth of North America this year, Seventh-day Adventists have made thousands of friends they have never met. In hundreds of cities and towns people know more about who Adventists are and what they believe than they did a year ago.

Has that happened in your town? It did if your church elected an active, capable press secretary for 1952. Week after week the man or woman chosen to report the news of your church has been telling the community through the local newspaper the story of Adventist missions or welfare work or youth activities. He has explained the purpose of the Ingathering campaign, announced the programmes and plans of the church, reported the pastor's sermons. From these weekly reports to the community, the church has reaped a priceless harvest of good will.

If your church has attempted to carry on its missionary programme without the lift that good press relations can give it, now is the time to change that situation.

As the church nominating committee meets, careful thought should be given to the selection of the person who is to represent your entire church to the community through the newspaper editor. If the one chosen lacks tact or good judgment or a

genuine Christian experience, relations between your church and the editor will not be all that they could be.

Scores of successful press secretaries at work today are proof that previous journalistic training or a special gift for writing is not required. A friendly personality, dependence upon God, and persevering effort will open the columns of the public press to your church and extend its influence manifold.

Nominating committee members, pastors and, yes, church members, won't you make sure that YOUR church will be in the news in 1953?

D. L. MICHAEL

BE A GOOD NEIGHBOR

MV Program KIT Price Change

Effective with the first quarter issue for 1953 the subscription rate for the MV KIT will be \$1.50 a year. (Canadian rate \$1.60, overseas \$1.70.)

This price change was authorized by action of the 1952 Autumn Council.

Please take note. All subscriptions beginning with the first quarter issue for 1953 will be at the new rate. This should be remembered when turning in subscriptions. Thank you.

I. H. IHRIG, Manager
Periodical Department
Southern Publishing Association

LISTEN EVERY SUNDAY TO THE

VOICE OF PROPHECY
Forward in Faith
• REACHES INTO ALL THE WORLD •
BOX 55, LOS ANGELES 93, CALIF.

Sermon Topics

November 23—The Sin Against the Holy Ghost
November 30—Bible Questions Answered

Emmanuel Missionary College Alumni Notice

If you are an alumnus of Emmanuel Missionary College and are not receiving the "Alumni Journal" which is mailed without charge, please send your name and address to the Recording Secretary of the Alumni Association, Emmanuel Missionary College, Berrien Springs, Michigan.



They Gave All

"The Plan of Salvation Was Laid in Sacrifice."

Jesus foreshadowed His supreme sacrifice when He said, "Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit." John 12:24.

The extension of God's last message of salvation is our first and greatest responsibility. "The great work which Jesus announced that He came to do was entrusted to His followers upon the earth. Christ, as our head, leads out in the great work of salvation and bids us follow His example. He has given us a worldwide message. This truth must be extended to all nations, tongues, and people. . . . And in order to do this work successfully, *means were required*." —*Testimonies*, vol. 3, p. 388. (Italics supplied.)

Consecrated service and sacrificial giving have gathered a harvest of souls around the world. Prayer, consecration, and sacrificial giving will finish the task.

Let's Make a Real Sacrifice

*Week of Prayer and
Sacrifice Offering*

Sabbath, Dec. 6, '52





Box 489, Mission City, B. C.
 R. A. Smithwick *President*
 J. C. Neithercut *Secretary-Treasurer*
 Make wills and legacies payable to the British
 Columbia Association of Seventh-day Adventists.

Report on Book Work in British Columbia

God is richly blessing our sixteen full-time colporteurs in an outstanding way, and we are happy to report that eleven of these sixteen are now working in our cities. If ever there was a time when our cities were open to our bookmen it is today. Already this year our colporteur evangelists have reported eleven precious souls baptized as a result of their efforts. Another large number have sent in Bible correspond-



Brother and Sister George Taylor

ence cards, and still other hundreds are learning of this message for the first time through the printed page. Brother and Sister George Taylor, who are working in the city of Kimberley, a city of ten thousand people where they are the only Adventists, are finding many interested people and have already started studying with the people in a number of homes. This is part of one of Brother Taylor's letters written to the Publishing Department:

"Strangely, I suppose, but frequently I long for reassurance of the divine commission in this work. That yearning was satisfied this afternoon. Ida and I called at a home where there were four small children. Ida gave a beautiful canvass for *Bedtime Stories*, but for some reason it didn't click. During the conversation the lady confessed that she had become hopelessly enslaved to the cigarette habit. In an effort to sympathize and help I wrote out a quotation from *Great Controversy* that I had memorized and had found a great help in struggling against evil habits. She was pleased. Then

I showed her the source—*Great Controversy* between good and evil. She readily ordered a copy. This *Great Controversy* sale was our fifth in the last few days. This experience reminds me of the results of a *Great Controversy* sold to a woman in northern Ontario five years ago. She too was bound to the cigarette habit, but last summer she was baptized at Oshawa. In a recent letter she asked whether I was still winning souls through these good books. We pray that this afternoon's experience will be a definite reply to that earnest enquiry."

If you would like similar experiences get in touch with the Publishing Department. We still have four cities where we have no colporteur and also a large amount of country territory open. Remember, fellow believers, that the Lord has promised to quickly finish the work and cut it short in righteousness. Today is the day. We must act now.
 J. W. PROCTOR

Good Growth in Okanagan Academy

Since 1920 the growth of Okanagan Academy has been quite rapid, especially in the last few years, so much so that at present the buildings are crowded with the large enrollment.

This year the academy is offering ten new courses so that most students may major in their field of interest; included are majors in French, English, Social Studies and Science.

A new building has been added in the past month for use by Mr. Floyd Saylor. Mr. Saylor, who is new to the teaching staff, leads the music department. He offers classes in music theory, conducting, appreciation, hymnology, etc. A band, which has had to be limited in size, has been formed and also a girls' choir.

Enrollments to date have been very encouraging and we look forward to a school year in which many youth will be trained to pass on to others the likeness of their Maker. ELTON JAMES-VIETCH, *Principal*

Wedding

The Penticton Seventh-day Adventist church was the scene of a beautiful wedding when Vivian Vaselenko, daughter of Mr. and Mrs. Chas. Vaselenko of Penticton, B.C., and William Brandreth-Gibbs, son of Mr. and Mrs. Albert Brandreth-Gibbs, were united in marriage on Sunday evening, September 14. At the reception which followed, the young couple received congratulations and gifts from their many friends. Our prayers go with these young people as they continue their education for service at Walla Walla College.

N. R. JOHNSON



201-16th Ave. N. E., Calgary, Alta.
 G. E. Taylor *President*
 L. H. Davies *Secretary-Treasurer*
 Make wills and legacies payable to the Alberta
 Conference Association of Seventh-day Adventists.

Planning for a Greater Work

IT IS good to be back home again after travelling 15,000 miles since camp meeting. Immediately after our Beauvalon meeting we went to Oshawa to attend a Union Conference committee meeting. From there we were asked to attend the camp meeting for the Maritimes at Pugwash, Nova Scotia. This was their first meeting in fifteen years, and the people enjoyed the feast of good things that was brought to them there.

We then journeyed to Sydney, where we took a boat for Port aux Basques, en route to St. John's, Newfoundland. Newfoundland is a vast, thinly settled territory, but the Adventist message has a strong hold in the hearts of more than three hundred of these fine people. We spoke at their general meeting and joined the other presidents in giving counsel regarding the future of the work in this mission field. It took us less than four hours to fly back to Sydney, and we were happy for this saving of time as the same trip by boat and train requires 38½ hours.

Our next responsibility was to meet with the officers of the French mission at Montreal and study the problems in that great French-speaking territory. Our workers in that difficult field are of good courage, even though the problems are many.

Again we were called to Oshawa to meet with the Canadian Watchman Press Board of directors and outline a programme of advancement for our publishing work throughout Canada.

Next came the Bible Conference at Washington, D.C., where the delegation re-studied the cardinal points of our faith and found them built on the eternal Word of God.

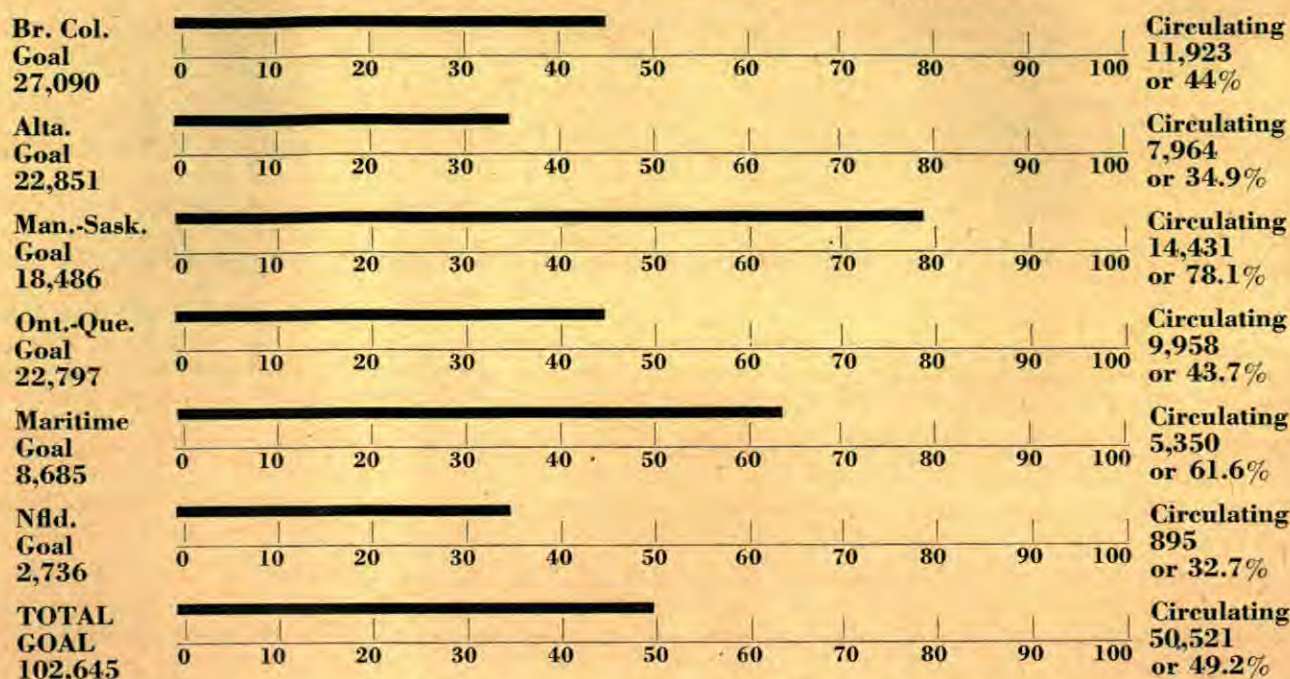
After the Bible Conference came the Autumn Council, where the world fields were studied and the financial budget was made for 1953. About eighteen million dollars was allotted to various branches of our work throughout the world. This was more than one million dollars in excess of last year's budget and was the largest in the history of our work.

During all this trip much time was spent in search of a conference evangelist. We contacted several good men but found they were all busy in their fall evangelistic

You Should Read the "Review"

Watch the "Signs" Advance in Your Conference

Oct. 31, 1952



SIGNS OF THE TIMES PUB. ASSN.
PERIODICAL DEPARTMENT

programmes at the present time or had immediate plans for meetings, that would carry them well into next spring and summer. However, two men promised us they would be willing to come to Alberta this next spring or summer, so we expect to secure one of these men as soon as he finishes the programme he is now engaged in.

We believe that all our members will join us in praying that God will bless the work in this part of the vineyard and be with the plans that are being made for advancement. G. E. TAYLOR, *President*

In the Service of the King

If you were to ask Brother John Frank, one of our Alberta colporteur evangelists, if he is enjoying his experience in the literature ministry, I am sure he would tell you that he is having the most wonderful and satisfying experiences that he has had in any line of work. Day after day as he calls on the homes of the people, he thanks God for the privilege he has of bringing help and comfort to those who are longing for something that this world cannot give them. In a recent letter he told us the following:

"The other day I came to the last house on the road. A lady answered the door and was crying bitterly. She said she could not be bothered with any salesman.

She had lost her only hope in life. Her husband had left some time ago, and now her only son had died in an operation. I bowed my head in prayer for guidance and then said, 'That is why I have been sent.' Then she asked me in. I had a wonderful opportunity to testify. I told her of the love of our dear Lord and of the resurrection morning when we will see our loved ones again. I told her to put her trust in Jesus who is our Comforter. I had prayer with her and invited her again to trust in the Lord. She was very poor and could not buy any books, but I left two books with her, one of which was *Steps to Christ*. When I was leaving, she told me that I had been a great comfort to her, and I was glad that I am in the service of the King and can testify for Him."

That was a blessed experience, wasn't it, and just such experiences can be yours, too.

Yes, if you are longing to do a work for the Lord in helping to bring the truth to those who are anxiously waiting to hear it, you will find colporteur evangelism one of the most effective means of fulfilling this desire. We need many more earnest workers in this field of service, and we solicit your prayers that we might be able to find them. Alberta covers a large territory and there are many homes that have not yet been visited. You may feel that you cannot do this type of work, but

God can use consecrated, willing workers in a marvellous way. Pray for guidance, and if God calls—answer His call today.

New MV's in the Far North

The Voice of Prophecy is to be credited with searching out two new recruits near Fort Vermilion in the region of Great Slave Lake. Olga Pylypiw, a fine looking girl of fifteen, has finished her Bible Course and is now taking the new series. Her sister, Mary, is taking the Junior Bible Course.

Recently your MV secretary found it possible to visit in the Pylypiw home. Mother and father and two neighbour families are now interested.

But the road to Fort Vermilion is a long one. Most of the instruction may have to be given by mail, which comes to them each Thursday—if the road is passable. At present there is a rabies outbreak among foxes, wolves and coyotes. I counted twenty dead foxes on the road and saw numerous live ones. Domestic animals are innoculated against the disease. A fox bit Mary's pony so that it had to be shot. Mary, thinking the fox was dead, approached it, but it attacked her. She killed it with a stick. I wish you could have seen this eleven-year-old girl's vivacious face as she told the story.

Life is like that in the north. The writer

obtained a number of colour slides of northern wild animals, sled dogs and scenery. The trip was a series of thrills from start to finish. J. IVAN CRAWFORD

Wedding

On Thursday, October 30, 1952, in the Seventh-day Adventist manse in Edmonton, a very pretty wedding was celebrated when Miss Florence Wynne and Richard Kelly Hyde exchanged marriage vows.

Both of these young people are faithful members of the Seventh-day Adventist Church. Florence comes from a good Christian family in Cassils, Alberta, and Brother Hyde is one of our isolated believers living northwest of Sangudo, Alberta. The ceremony was performed by Pastor L. Astleford and witnessed by Brother D. W. Taylor and Miss Bessie Wynne. Mr. John McGee sang "Because."

We wish these dear young people God's richest blessing as they endeavour to make their new home in Mayerthorpe a little heaven on earth. L. ASTLEFORD



1004 Victoria Avenue, Saskatoon,
Saskatchewan

H. D. Henriksen — President
B. H. Stickle — Secretary-Treasurer
Make wills and legacies payable to the Saskatchewan Conference Association of Seventh-day Adventists.

Child Evangelism Institutes

A heartfelt thanks to the General Conference Sabbath School Department, and to Elder Eric B. Hare and Miss Louise Meyer, for the two inspiring Child Evangelism Institutes conducted October 29-November 2 at Winnipeg and Saskatoon.

An almost complete representative group from our Sabbath school children's divisions was in attendance. In Winnipeg, approximately fifty were in regular attendance, and at the Saskatoon meetings over one hundred were in regular attendance with nearly three hundred attending on Sabbath. Both Elder Hare and Miss Meyer were amazed with the eager attendance and rapt attention. The Lord blessed in a wonderful way as the inspiring counsel and messages were soaked up, much like a sponge draws water.

May each one that had the privilege of attending the institute be faithful in continuing his study of the art of child evangelism, and put what he learns to practical use.

There is no service more noble than that of leading small children to Jesus.

L. L. BOCK

Colporteur Sells Books, People Burn Comics

Brother and Sister R. L. Bergey's colporteur work is a great influence for good in my district.

Last Friday, while on my way to visit the Inglis church, I stopped to visit a home. The lady of the house told me there was a Seventh-day Adventist young lady selling children's books around there. Now the people are burning all their funny papers and comic books and with their children are reading SEVENTH-DAY ADVENTIST CHILDREN'S BOOKS.

After Sabbath the Bergeys took me to see one of the families with whom they have been studying. We had a general Bible study and prayer together and I then asked them if they would accept and keep the seventh-day Sabbath when they see that the Bible teaches we should. The lady said, "Yes, we have already kept the last three Sabbaths."

They are a family of four—father, mother and their two boys. One boy will be at Canadian Union College next year.

B. J. KUHN

Signs Pledges

Everywhere one goes on the prairie, he can see farmers already preparing for next year's harvest. They are breaking up the "fallow ground," which is the first essential process in planning for an abundant growth.

Like the tiller of the soil, the Signs is the cultivator of the "fallow ground" in the hearts of men and women. Let us be certain that we allow the Signs to do its good work.

Please remember to visit your church Missionary Secretary. L. L. BOCK

News Notes

★ Plans are under way by the consolidated Adventist churches in Winnipeg for a new \$35,000 Junior Academy building.

★ The erection of the new church building in Saskatoon has progressed very rapidly under the leadership of Brother Leslie Eaton of Port Arthur. The church is now closed in and has the first coat of stucco. Within a few days it is hoped that the windows for the main auditorium will be ready for installation.

★ At Canora, Saskatchewan, the basement has been poured for a new church building. If the fine weather continues, it will not be long until this church, too, will be ready for services.

★ Elder and Mrs. H. D. Henriksen have left Saskatoon to attend a regional meeting at Foxwarren, Manitoba—the home town of Dr. and Mrs. J. A. Hay. Elder B. J. Kuhn has a large and growing interest in that part of his extended district and it is expected that a goodly number of believers and interested people from the surrounding area will be in attendance.

★ Two hundred members from Moose Jaw, Regina, and the district churches crowded into the Moose Jaw church on Sabbath, October 11, for a district rally. Elder H. D. Henriksen was the chief speaker. In the evening a social for the young people was held.

★ We are happy for the marvellous recovery of Brother and Sister Lloyd Ellison's baby, Vivian, after having had a peanut lodged in her lung.

★ Elder H. D. Henriksen and Elder W. G. Soloniuk visited in the Fort William and Port Arthur churches recently in the interest of the church school there.

★ We welcome a new member to the Manitoba-Saskatchewan Conference. Brother and Sister Daniel Skoretz report a baby girl born November 3—Donna Lee Elaine.

Deer Rennon

An occasion of interest took place three miles west of Canora, Saskatchewan, at the Deer residence on August 25 when the family of Mr. and Mrs. C. W. Deer gathered to commemorate their parents' golden wedding anniversary. Mr. and Mrs. Deer are very well known to most of our believers in this conference, having settled in the Canora district in 1912. In the year 1916, through the efforts of Elder W. A. Clemenson, the entire family accepted the third angel's message. Since that time their constant Christian integrity has won many friends not only to them as a family but also to the truth they love.

The three daughters; namely, Mrs. Leslie Butterfield of Louisville, Kentucky, Mrs. F. W. Shearer of Toppenish, Washington, and Miss Verda Deer of College Heights, Alberta and the two sons, Arthur and Harvey, who reside at Canora, were all present. Fifteen grandchildren were among those gathered to pay their respects to their beloved grandparents.

The writer joins with their many friends in wishing Brother and Sister Deer God's continued blessings and watchcare, and a still richer experience with Him for many years to come. D. J. DONESKY

Weddings

The Regina Seventh-day Adventist church was the scene of the marriage of

You Will Receive Help and Inspiration from the "Review"

Miss Pearl Christine Dobrichan to Mr. Kenneth Matiko on the 24th of August. The bride was given in marriage by her father.

Following the wedding ceremony a reception was held in the Kings Hotel in Regina. This was followed by another in Arlee, the home of the groom's parents, just one week later.

Brother and Sister Matiko are making their home in Saskatoon. May the Lord's richest blessings rest on their newly established home.

W. B. STREIFLING

On the 12th of October the Fenwood church made a beautiful setting for the marriage of Eileen Esther Demitor to Mr. Benjamin Ferster.

Following the exchange of marriage vows the father of the bride played host to about 175 guests in the Melville public hall of Melville, Saskatchewan.

Brother and Sister Ferster will make their home near Fenwood, where Brother Ferster will be operating a farm.

May the Lord bless these young people as they share life's joys and sorrows together.

W. B. STREIFLING



Box 337, Oshawa, Ontario

G. Eric Jones _____ President
A. G. Rodgers _____ Secretary-Treasurer
Make wills and legacies payable to the Ontario
Conference of Seventh-day Adventists.

Windsor Centennial Day Celebration

For the last four quarters the Windsor Sabbath school has had an average Thirteenth Sabbath Offering of \$99.14. On the Centennial Sabbath, stress was laid on the activities of our mission work, with the result that the offering received was in excess of \$150. This represents a gain of over 50% and exceeds the goal of \$1 per member. Previous to Centennial Day, cards of invitation had been sent to all members, thus making this occasion a "home-coming day." During the Sabbath school hour, in addition to the children's numbers, Pastor and Mrs. Kuester told of mission life in foreign fields where they had laboured, and showed objects of native craft from those countries.

In commemoration of Centennial Day, the mission offering was received by three of the eldest members of the Sabbath school, Mrs. L. Manning, Mrs. Edith McDonald and Mrs. Grace Piper.

The spirit of missions was carried over into the church service when Pastor Kuester, garbed in the poncho of the men of

the Andes, told of "Modern Miracles in Mission Lands," and Mrs. Kuester, in the colourful native dress of the Guojira Indians of South America, presented the challenging needs of these Indians who have no Sabbath school lessons, no *Little Friend*, no hymnbooks, and no S.D.A. literature in their native tongue.

Although the Windsor Sabbath school is happy for the more than 50% gain made in the Thirteenth Sabbath Offering, it is not content, but is pushing on to greater accomplishments for the cause of God.

W. E. KUESTER

Newest Tract Racks Now Available

The latest in tract racks is a five-pocket attractive tract rack that has just been produced at our headquarters in Oshawa. Each pocket has a glass front which permits our attractive literature to be displayed to the travelling public. Two pockets accommodate *Signs of the Times* and similarly sized literature, while the other three pockets accommodate *Present Truth* and other tracts. Each rack has an 18 to 20 inch mirror fastened across the upper section which adds to its attractiveness, and above it are the words FREE—TAKE ONE.

Show one of these tract racks to the manager of the bus terminal and to the agent of the railroad station in your city or town. When they see it and know that you will keep it tidy and supplied with colourful, up-to-date, worth-while literature they will readily grant permission for you to fasten it in a light, advantageous place.

Order one or two of these Share Your Faith Tract Racks from your Book & Bible House. The price is \$5 each. We will deliver at our earliest convenience and without any transportation costs to any church in the conference. We had only 36 of these made, and already some churches that knew about them have gotten theirs; so order without delay while the supply lasts. Every member is invited to help supply literature for the rack or racks maintained by his church by taking used copies of *Signs of the Times*, *Life and Health*, *Present Truth*, *Liberty*, *Youth's Instructor*, etc., to his church, and to give liberally each week to the church literature fund. Remember the travelling public—we owe them the truth.

R. H. FICKLING

International Youth's Congress

October 18 had arrived at last! As the many cars wended their way to Niagara Falls, both Canadians and their American friends speculated as to the events of this the first International Youth Rally. Across the front of the Collegiate Auditorium, a

large banner identified the S.D.A. youth gathering together that day.

Flanked by Canada's own maple leaf and the American eagle, this motto of the rally, "Prepare to Share," was emblazoned boldly against the symbols MV. With banners and posters, the youth of Canada welcomed their American friends. Truly, no national boundaries were felt that day as all united heart and voice in singing the hope of every Adventist youth, "Jesus Is Coming Again," to begin Sabbath school. Elder V. A. LaGrone of the New York Conference was the general superintendent, with Elders Michael, Barnes and Burton participating.

When all had gathered together for the morning service in the auditorium, which seats around 1050, hardly a vacant seat was to be found. The Union Springs Triple Quartet and Robert Pound provided special numbers. After the official welcome was given by Elders Wells and Hannah, Elder Skinner, from the General Conference MV Department, brought a thought-provoking and inspirational message to every young person gathered there.

"The Message in God's Other Book" was the theme of the first afternoon service, with Elders Hannah and Skinner pointing out ways and means of interesting young people in nature study. Brother Lester Harris, one of the denomination's outstanding naturalists, added considerably to the programme by his first-hand accounts of nature study. Many helpful ideas were presented for practical use in individual MV societies.

After a short intermission, the orchestra and Brother Wessman led out in song service before Ontario-Quebec presented a glimpse into the beginnings of the work in their territory. Elder G. E. Jones summarized the present scope of the work and challenged all to "Prepare to Share" to an even larger extent.

The O.M.C. Medical Cadets, under the direction of Lieutenants Radcliffe and Johnson, had efficiently served all day as ushers and as the gym was opened to full size at 7:30, a large crowd was on hand to see them drill. After a well executed performance, the Paris Youth Congress film was thrown on the screen in the auditorium. Simultaneously, games and marches were conducted in the two sections of the gym for youth and juniors who wished to participate. Promptly at 9:30 a pleasant good-night was extended to all, and the Big International Rally was over!

As the many cars went on their homeward way, many a young person and junior carried a clearer vision of his part in "Preparing to Share."

MRS. F. B. WELLS

Western Dorcas to Meet

Sunday, November 23, is the date chosen for the Western Ontario Dorcas Federation to meet in the Chatham S.D.A. church at 21 McKeough Avenue. Beginning at 10 A.M. and concluding at 4 P.M., this meeting will have much of interest to every member. Among other items is the election of officers for the coming two-year term. A good attendance is requested from each Society in this Federation.

R. H. FICKLING, H. M. Secretary

Weddings

The Hamilton Seventh-day Adventist church was the scene of a pretty wedding on August 10 at 3:30 o'clock when Eunice Lorraine Philbrick, daughter of Pastor and Mrs. M. H. Philbrick, was united in marriage to Louis Jenner Lane of Perry, Mich., son of Mr. and Mrs. F. E. Lane, Grand Rapids, Minn.

Approximately 350 guests were present and attended the reception in the church lower auditorium where a fine programme was rendered and refreshments served. Pastor A. George Rodgers of Oshawa was master of ceremonies. Many beautiful gifts were received. The couple will reside at 5654 N. Okemos Rd., East Lansing, Mich. The bride was dean of girls at Cedar Lake Academy last year.

M. H. PHILBRICK

On Sunday afternoon, Aug. 10, at 2:30 o'clock in the Hamilton Seventh-day Adventist church Miss Hazel Bell Henderson and Mr. Adolph Beck of Lacombe, Alta., exchanged wedding vows in the presence of a large number of relatives and friends. The event took place in a sitting of gladioli and palms.

The bride is a daughter of Mr. Albert Roy Henderson and the late Mrs. Henderson of Dundas, Ont. The groom's parents are Mr. and Mrs. August Beck of Alberta.

Following the ceremony a reception for relatives and close friends took place.

Mr. and Mrs. Beck will make their home at College Heights, Alta., where Mrs. Beck is school nurse and Mr. Beck will continue his education.

An interesting coincidence is that Mr. and Mrs. Roy Henderson and Pastor and Mrs. Philbrick were both married June 10, 1925. Now their daughters were married on the same day, same place, only an hour apart.

M. H. PHILBRICK

The London, Ontario, Seventh-day Adventist church, beautifully adorned by banks of gladioli blooms, was the setting

for the wedding on Monday afternoon, August 25, 1952, of two young people who a few months ago had emigrated from the British Isles.

Trevor R. Davidson, formerly of Belfast, Northern Ireland, and Marie E. Church, of Birmingham, England, exchanged their vows before the writer and many church members and friends who had gathered to share in this happy occasion.

After the ceremony a reception was held at the home of Pastor and Mrs. E. Zins, where the guests viewed the many beautiful wedding gifts displayed, and joined in wishing this young couple God's richest blessing on their union.

Mr. and Mrs. Davidson are making their home in London, Ontario, for the immediate future, and hope to take further training for service in God's cause at a later date.

ERIC ZINS



Box 125, Moncton, N.B.

J. W. Bothe _____ President
E. J. Heider _____ Secretary-Treasurer
Make wills and legacies payable to the Eastern
Canadian Union Conference Corporation of Seventh-
day Adventists.

New Workers

DURING the past few weeks a number of changes have taken place in our conference working staff. On October 15, Miss Muriel Findell relinquished her duties as office secretary, having responded to a call to our Union Conference at Oshawa, Ontario. For nearly five years Miss Findell gave faithful service and was well known throughout the Maritime Conference.

We feel that the Lord blessed in enabling us to find someone to fill the vacancy. Mrs. G. Reeves, of Moncton, has been asked to join our office staff.

Other changes include the transfer of Brother G. B. Smith from Fredericton to Saint John to be the pastor of this large district. Also Brother R. G. Christiansen has been asked to move from New Glasgow to Fredericton in order to give leadership to the three churches and one company in this district.

Earlier in the year, Brother W. M. Mercer of Atlantic Union College was invited to come to P.E.I. to give leadership to our work in this province. Brother Mercer and his family are located at Charlottetown, P.E.I.

Let us pray for each of these workers as they carry their heavy responsibilities.

J. W. BOTHE, President

New Interests in Sussex

Recently Brother Pearson and I went canvassing near Sussex, N.B. In two days we sold close to \$200 and in one day there were ten orders for *Daniel and Revelation*. Brother Pearson called at one home near the end of the second day and there he found a young couple almost ready for baptism. They had taken the Bible correspondence course from Los Angeles. They are now being visited and will soon be baptized. Experiences like this teach us the value of the colporteur work and the Bible course.

During my Big Week I found one family out. I felt impressed to call there again on delivery day, only to find them away the second time. I had to call back for a few payments the third time, so I called in again. This time they were home. I was invited to dinner and found them very much interested in our truths. He is a deacon in the Baptist Church nearby and a consecrated man. They purchased a set of *Bedtime Stories* and *Daniel and Revelation* and paid cash for them. They are now taking our Bible correspondence course.

Many are searching for more light. We need more colporteurs to take them our truth-filled literature. R. SPANGLER

Wedding

A quiet wedding and reception took place at the home of the pastor, when Miss Annie Blakeney, daughter of Mr. Harris and the late Mrs. Blakeney of West Jeddore became the bride of Floyd Coolen, son of Mr. and Mrs. Fred Coolen of Fox Point. The bride was attended by her sister, Miss Adella Blakeney, and the groom was attended by his brother, Mr. Sanford Coolen. Mr. and Mrs. Coolen will reside in Halifax, N.S., where we believe God will use their leadership to forward His work in the church.

J. ELMER WHELPLEY

OBITUARIES

DICK—Dr. Everette Dick was born at Rockyford, Alberta, September 17, 1924, and died in Singapore, October 4, 1952. He was baptized at the early age of eleven years and from childhood cherished the ambition to be a doctor. Since 1937, when his uncle, Dr. Ralph Waddell, began his work in Siam, Dr. Dick's aim had been to be a missionary doctor.

His early schooling was obtained at Paddy Springs School, Beiseker, and Crescent Heights High School, Calgary. His pre-medical work was done at Canadian Union College, Lacombe, Alberta, and his last year of college was spent at La Sierra College, Arlington, California. It was here he met his wife, Muriel Qualley, and they were united in marriage in 1947.

He took the medical course at the College of Medical Evangelists, Loma Linda, Dr.

Dick graduated from medical school in 1950, and his year of internship was served at the Portland Sanitarium and Hospital, Portland, Oregon.

Having surrendered his life to his Master in his youth, Dr. Dick felt that God always expected his best. Although he canvassed and worked his way through school, he maintained honour scholastic standing. He spent one year in medical practice at the Placer County Hospital, Auburn, California.

Always an earnest church worker, he prayed daily that he might minister to the spiritual, as well as the physical, needs of all his patients. At the early age of 28 years, realization of his ambition met its happy fulfillment when the Dick family answered God's call and arrived in Singapore September 16, 1952. But for reasons we cannot understand, his days of labour were few.

Just two weeks after his arrival, Dr. Dick was taken ill with poliomyelitis. He was ill only four days when he fell asleep to await the call of the Life-giver on the bright resurrection morning.

He leaves to mourn their loss, his wife, Muriel; daughter Raylene, 3½ years; and son Duane, 2 years; his parents, Mr. and Mrs. Adolph Dick and a brother Marvin of Beiseker; and a sister Gladys Miles of Glendale, California.

Among the multitude of friends and relatives, near and far, that mourn, several aunts, uncles and cousins reside locally. All await that glad day when they will see Dr. Dick again.

Elder Paul Heubach of Walla Walla College brought a message of hope to the family. He was assisted by Elders Gordon Balharrie and G. E. Taylor.

G. E. TAYLOR

OSTOICH—Mrs. Savina Ostoich was born in Serbia, July 18, 1876, and died in the Vancouver St. Paul's Hospital, October 31, 1952, in her 77th year. In 1894 she was married to Serafin Ostoich. In 1903 the Ostoich family moved to Canada, settling at Truax, Saskatchewan. A few years later she and her family joined the Rouleau Seventh-day Adventist Church. They were always strong supporters of the church. In 1935 Mr. Ostoich passed to his rest and soon Mrs. Ostoich moved to Vancouver where she lived until her death.

Sister Ostoich leaves to mourn their great loss one son, Harry A. of Vancouver, four grandchildren and three great-grandchildren. One brother who still lives in Serbia also mourns her passing.

Words of comfort were spoken by the writer, assisted by R. A. Rentfro on November 3 in the Simmons and McBride Funeral Chapel. Sister Ostoich was laid to rest in the Ocean View Burial Park to await the call of her Saviour on the resurrection day.

M. E. ERICKSON

COMM—Mrs. Otilia Comm was born on May 10, 1895, in Kastopal, Russia, and passed away suddenly in Edmonton, Alta., on October 7, 1952.

With her husband and four children born in Russia, she came to Canada November 18, 1926, and settled near Leduc, Alberta. It was through the effort of Elder Ziprick that she accepted this wonderful message, was baptized on August 27, 1927, and joined the Leduc (German) S.D.A. church, to which she remained faithful unto death.

Comforting words were spoken by Elder J. I. Crawford, E. Seaman and the writer in the Leduc S.D.A. church. She leaves to mourn her beloved husband, Adolph Comm, four sons and three daughters, besides one sister, one grandchild, and many relatives and friends. She was laid to rest in the Leduc S.D.A. cemetery, there to await the call:

"Thou shalt call, and I will answer Thee: Thou wilt have a desire to the work of Thine hands."

C. C. VOTH

BRIMNER—Miss Mabel Brimmer was born January 5, 1895, in Colchester South, Ontario, and passed to her rest on September 18, 1952, in Windsor.

She leaves to mourn one sister, Mrs. Mary Hurley of Windsor and two brothers, Hugh and Earnest Brimmer of Colchester South.

Services were conducted in the Madill Funeral Home at Harrow by Pastor W. E. Kuester, assisted by D. Geauvreau.

Sister Brimmer was laid to rest in the Colchester South cemetery to await the call of the Life-giver.

W. E. KUESTER

RIDEOUT—Fred Rideout was born in Newfoundland, July 13, 1892, and died October 30, 1952, after an illness of over ten years.

Brother Rideout became a member of the Ottawa Seventh-day Adventist church by baptism on August 12, 1918. He served this church as local elder for a number of years.

He is survived by his wife, Mrs. Sarah Rideout; two sons, Arthur, and Harold; three daughters, Myrtle, Doris, and Mrs. Hazel Frederick; and six grandchildren.

Brother Rideout was laid to rest in the Pinecrest Cemetery.

H. WARD HILL

HOOPER—William H. V. Hooper was born in Plymouth, Devon, England, August 25, 1864, and died in Ottawa, Ontario, October 1, 1952.

Brother Hooper joined the Ottawa Seventh-day Adventist church on June 4, 1916, and served the Ottawa church as local elder for many years.

He is survived by one son, two daughters, seven grandchildren, and two great-grandchildren.

The funeral services were conducted by Elder A. W. Kaytor, assisted by H. Ward Hill. Brother Hooper was laid to rest in the Beechwood Cemetery.

H. WARD HILL

CAMERON—Capt. Ruel Gay Cameron was born in Saint John, N.B., on March 4, 1895, and passed peacefully to his rest in his 58th year on September 30.

In 1934 he married the former Miss Vera Van Buskirk of Moncton, N.B. He is survived by his wife, two brothers, George of Saint John and Elvin of Glendale, California, and one sister, Mrs. Harry D. Gorman, widow of Dr. Gorman of Glendale, California. His sudden passing was a shock to his many friends and relatives.

Words of comfort were spoken by the writer and interment was in the Fernhill Cemetery, Saint John, N.B.

J. W. BOTHE

MORGAN—Mr. G. H. Morgan, who was born at Coley's Point, Newfoundland and who, for many years, gave devoted leadership to the work of the Seventh-day Adventist Church in St. John's, Newfoundland, died in his 80th year. Fifty years ago he embraced the promises of God concerning the second advent. The Sabbath truth also became very precious to him.

He passed to his rest on the Sabbath day, July 12, 1952.

Brother Morgan will be remembered as a friend of truth and a friend of youth. The hand of the Lord never failed him. In one of his last testimonies for the Lord he said, "Years ago I took out my ticket for the heavenly journey and I intend to continue the journey to the end."

He is survived by his wife, six daughters, one son and one sister. Interment was in the family plot in the General Protestant Cemetery.

PHILIP MOORES

ADVERTISEMENTS

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For Sale—In the beautiful Okanagan Valley near Kelowna, \$10,000 income property near twelve-grade S.D.A. academy and church. Will sacrifice for \$8,000 or trade for farm. Write Box 396, Oshawa, Ontario. 87-24

For Sale—Furniture, Music, Radio and Appliance store. Absolutely no competition. Near church school. Car as part payment. Must be sold immediately. Box 34, Whalley, B.C. 89-23, 24

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EVANGELISM in Manitoba-Saskatchewan

"And he said unto them, Go ye into all the world, and preach the gospel to every creature."

Mark 16:15



PREACHING



SELLING BOOKS



HOUSE TO HOUSE



VISITING THE SICK

"Lift Up Jesus"

SEVERAL strong city evangelistic efforts are in progress at the present time.

Winnipeg—

Elder G. S. Remick in Winnipeg is having a record attendance. He says that it is impossible for him to give Bible studies to all the people who are asking for them. Mrs. Henry Friesen has been asked to assist Elder Remick as a Bible instructor.

Elder Conrad Samograd is holding public meetings in two places in the city of Winnipeg. He also reports a good interest among the Ukrainian-speaking people.

Brother H. Eslinger, pastor of the German church in Winnipeg, reports an outstanding interest in the outskirts of the city. He has twelve people almost ready for baptism.

Port Cities—

Brother L. R. Ellison in the Port cities, Ontario, began his public effort in the city of Port Arthur, Sunday, November 9. He has rented a hall and has organized the two churches into a strong evangelistic team. We believe that Brother Ellison will have a good strong effort in this district.

Saskatoon—

Elder W. B. Streifling has rented a hall in the city of Saskatoon, and is training a number of church members to assist him in his effort. A fine quartette and also a choir are in training at the present time to help him. His opening meeting will be November 15, in the evening.

The new Saskatoon church building, which is located next to the local conference office, has been under construction the past few months. It is now enclosed so that the brethren will be able to carry on their work during the winter months.

Regina and Moose Jaw—

Elder W. W. Rogers, of Regina and Moose Jaw, is holding meetings in two places south of the city of Moose Jaw. He reports a very fine interest in one section where a number of people had gotten together to take the Bible Correspondence School lessons. He expects a good harvest from these contacts.

Northwest Manitoba—

Elder B. J. Kuhn in northwestern

Manitoba sends a very encouraging report. Quoting from his letter—"The meetings in Arden are most encouraging. The first night 35 people were in attendance; the second meeting, 45 were present. These people are without a minister and seem to be longing and ready for the light of truth. They know I am a Seventh-day Adventist; in fact, some of them, through our Bible Correspondence School lessons, are convinced that the seventh day is the Sabbath. Under God, I expect a large number of these people to accept the message."

Our ministerial interns and other workers are having a full programme. Pray that God may abundantly bless these workers and efforts that a rich harvest may result.

H. D. HENRIKSEN, President



"Lift up Jesus, you that teach the people, lift Him up in sermon, in song, in prayer. Let all your powers be directed to pointing souls, confused, bewildered, lost, to 'the Lamb of God.' Lift Him up, the risen Saviour, and say to all who hear, Come to Him who 'hath loved us, and hath given Himself for us.' Let the science of salvation be the burden of every sermon, the theme of every song. Let it be poured forth in every supplication." "Christ crucified, Christ risen, Christ ascended into the heavens, Christ coming again, should so soften, gladden, and fill the mind of the minister that he will present these truths to the people in love and deep earnestness. The minister will then be lost sight of, and Jesus will be made manifest."