

JUN 21 1956

# Canadian Union MESSENGER



Volume XXV

Oshawa, Ontario

June 13, 1956

No. 12

## Our Medical College

The establishment and growth of the College of Medical Evangelists has meant much indeed to the whole programme of our church in all the world. Let's make no mistake about that. This institution established under the direction of heaven fifty years ago in a series of remarkable leadings has enjoyed a long and useful history in the work of the Lord.

Now we have a college second to none. Connected with it is a thoroughly consecrated, efficient staff of experienced and devoted workers. The sacrifices we have made and are still making for this work are not in vain.

From the graduating classes year by year men and women have gone to the various states, to Canada, and to many foreign lands.

There have been 2,816 doctors graduated. Serving overseas at present are 104 doctors; 160 have previously given mission field service. That makes a total of 264 medical missionaries in overseas service.

We also find Seventh-day Adventist medical workers in the homeland engaged in private practice who are serving many of our churches as elders and leaders in other capacities. We very much appreciate their spirit and service.

It is obvious that this institution is contributing a very large and growing part in the endeavour of the church as a whole throughout the world. We can be very thankful for what it has accomplished and what it will still accomplish in furthering the objectives of this denomination in proclaiming the gospel and ministering to the sick and needy. If this good work is to continue as it should, it will be necessary for all of us to remember the special offering to be received in all our churches on June 23.

We hope for a really large offering, for it is very much needed. We want to thank all who will have a part in this united effort for our medical college.

A. L. HAM, Vice President,  
General Conference



The eighteen newly baptized Indians of the Quashala tribe were welcomed into the church by the lay workers who have taught them God's love. The Indian chief is on the lower right, near the end of the row.

## Quashala Indians Baptized

By R. A. SMITHWICK, President,  
British Columbia Conference

Sabbath, May 12, was a happy day for our isolated Adventist believers at the Goertzen-McGill logging camp on Smith Inlet near the north tip of Vancouver Island. As the boats, one after another, rounded the sheltered cove bringing the worshippers to the Sabbath services, sweet strains of gospel music called all the Indians from nearby Takush Harbour to the gospel service.

At the Sabbath morning hour a large group assembled for the preaching service. It was a blessed meeting to prepare a large number of our Indian brethren for the afternoon baptismal service. They had been preparing for this service a long time. Faithfully through the years our sacrificing brethren sowed the good seed in the hearts of this Quashala tribe until they, too, wanted to prepare for a home in God's kingdom.

The baptism was conducted at high tide on Sabbath afternoon. Eighteen adult

Indians and one white boy, Edward Crookes, followed their Lord in baptism. This fine group of believers are seen in the accompanying picture with the lay brethren who were directly responsible for their turning to Christianity from heathenism.

Sister Frank Johnson has taught the Indian school for the past six years. Brother Johnson has been a friend and Bible teacher to them. The McGill, Goertzen and Crookes families have been helping in Sabbath school and prayer meeting, attending to the people's needs in many ways and giving them guidance and help. Clyde and Nancy Gildersleeve have laboured for years, colporteuring, teaching and helping in other ways to bring the message to the Indians.

With the six baptized by Elder A. W. Bauer last fall and an additional ten who will be baptized a few months from now, there will be a church to organize of about

Special Offering for C.M.E. — June 23



The *Sea Gypsy* owned by Clyde Gildersleeve has spread gospel literature up and down the coast. The adults are Arthur Crookes (lower left), Indian chief (lower right), Nancy and Clyde Gildersleeve and Mr. and Mrs. Frank Johnson (by pilothouse).



Adventist believers and friends who attended the Sabbath service at Takush Harbour, Smith's Inlet, British Columbia.

forty or fifty believers. This will be our first Indian church in the province.

On the Sunday following the baptism I visited two lonely graves overlooking Smith Inlet, several miles inland. There lies Don Goertzen who gave his life in service for these Indians. His years of toil and patience in labouring for the Takush Bay tribe are bearing fruit. He was appointed by them to be their spiritual leader. On the gravestone is written, "Donald Ervine Goertzen, 1924-1952. He lies where his heart lived." Another grave close by marks the resting place of another missionary. It is the grave of the ten-year-old daughter of Brother and Sister Frank Johnson.

As I stood by these graves and looked westward to the distant open sea a gentle rain was falling. I thought of the heartaches and tears, the sacrifices and labours of love that have brought these Indian people into the great Advent family. I thought of others who had pioneered the way before. Brother W. W. Gildersleeve and his valiant wife and their six children left their Oregon home back in 1921 to move here as a neighbour of these tribes and start logging operations. I thought of his kindness and patience with them and how he taught his children to love the Indian people and respect them, and that three of those six children were there to wit-

ness the large baptism of the day before.

My plane on Monday morning took me back to Port Hardy and from there I boarded a DC3 and flew back to Vancouver. I felt as though I had returned from a foreign land.

The little group of our white believers, the Clyde Gildersleeves, the Louis Goertzen, the Alvin McGills and Arthur Crookes were there in a circle to say good-bye. They feel God has called them to witness among these Indian people. They do not complain of their lot nor shrink from the subtle dangers of a treacherous coast with its tides and fearful storms. They are glad to bear witness and cast their lot with the native peoples so as to share with them the blessed hope that Jesus is coming again.



## Public Affairs Report

From the Secretary's Desk



**PUBLIC AFFAIRS**—By action of the Economic and Social Council calendar reform was removed from the agenda for any further study or consideration until there is more support for the scheme than has been evidenced heretofore. The vote in favour of this action was fifteen in favour, none against and three abstentions (Canada, Russia and Czechoslovakia). The immediate threat of calendar reform has been effectively postponed.

**PUBLIC RELATIONS**—We salute Pastor Daniel Skoretz and the members of the Prince Albert, Saskatchewan Adventist church. Recent sod-turning ceremonies were adequately reported in the columns of the *Herald* with a two column picture of the mayor turning the first sod with the pastor and others looking on.

### Yellowstone Park

If you are planning to visit Yellowstone Park this summer and will be there over the Sabbath you will be interested in knowing that a central meeting place has been appointed for Sabbath school.

Place: Recreation Hall at Old Faithful.  
Time: 9:30 A.M.

This announcement is merely to give a mutual meeting place. The group will arrange their own Sabbath school and service.

A regional meeting in the Brandon, Manitoba district also was shared by a larger audience through the medium of the press. The local pastor, James Campbell, is using this means of public relations evangelism effectively.

Thirteenth Sabbath stories with mats supplied by the General Conference have been used by a growing number of church press secretaries. The *Olds, Alberta Gazette* and the *Hagersville, Ontario Press* join the papers whose columns have been used for this type of story.

It is not too late to lay plans for local coverage for the coming camp meeting (summer Bible conference) sessions. Since this is conference session year, as we say it, each local church is going to elect delegates, if they have not already. The election of the delegates along with a paragraph or two on the place, date and objectives of the session will make a good story to start your programme. Another when the delegates leave, and when they return will all make good stories.

**RADIO-TELEVISION**—We rejoice that another Canadian station has joined the Faith for Today "network." This time it's Sault Sainte Marie. We extend our thanks to Pastor Thomas A. Davis as well as to his American counterpart and Mr. Don A. Roth, of the Columbia Union staff, who has been doing some promotional work for Faith for Today and made the final call that got the programme accepted by the station.

### Faith For Today Television Log Sundays

Barrie	CKVR-TV	3	1:00 P.M.
London	CFPL-TV	10	*
Sault Ste. Marie	CJIC-TV	2	7:30 P.M.
Wingham	CKNX-TV	8	1:25 P.M.

\*Times on this station vary. Consult newspaper for schedule. As of this writing it is as follows:

June 17	3:00 P.M.
June 24	1:30 P.M.
July 1	2:30 P.M.

## With Our Schools



At a Home and School meeting in Oshawa, Ontario, a few weeks ago Mrs. Hazel Leatherdale was asked to give a talk on the subject, "What We As Parents Expect of Our Teachers." I thought you would like to read her remarks.

"Last evening I asked my husband for some assistance in preparing a little talk on this subject and like all helpful husbands he said, 'Oh, that's easy. You only need one statement: We expect everything.' Now I knew that I could never get by with that for Home and School meeting, so I took my pen in hand and wrote the following thoughts as they came to me.

"Your influence is much greater than a teacher outside of our own schools. You are constantly under surveillance by your pupils and their parents, not only in the classroom but in your home, the church, and the community. The teacher's influence is strong so will be felt in all these spheres of activity. But remember, parents, your teachers are human so allow them an odd mistake, please. Don't expect them to never make an error.

"We prefer the most competent teachers—teachers of experience, who meet the standards of the local Board of Education, if at all possible, plus our own denominational qualifications, teachers who are interested in progress and keep up-to-date with the latest methods of teaching. We would think twice about going to a doctor who still used the techniques and methods practised ten or fifteen years ago. Just so we like our children to be taught by up-to-date teachers who are anxious to advance.

"As parents we appreciate a teacher who, if he notices a habit in our child that will hinder his progress in school, will notify us immediately and not let it go on for months until it is almost impossible to correct. At this point might I say that some parents may be partially to blame if the teacher doesn't tell them. Are you the type who thinks nothing could possibly be wrong with your child and reproach the teacher when he comes to you for co-operation?

"We like to see order and discipline in the classroom. Children should not be per-

mitted in their speech and actions to be disrespectful to the teacher. Permitting this from one or two students can undo a great deal of the good training the parents of all the children have tried to accomplish at home. We like to see the children enter and leave the classroom in an orderly fashion, not jostling each other. The teacher's speech and directions should be clear so that the children can hear and understand. Children do complain of this.

"Now, we don't want to frighten you teachers, but over the past eight years when I have talked to parents I have found these to be their main interests. I am sure you will find parents are much the same wherever you go. Maybe my husband was right when he said, 'We parents expect everything.'"

### Saved By A Slide

A man who had become a little lax spiritually was running a caterpillar tractor on a mountainside. Suddenly the side of the mountain gave way. The man leaped from the tractor and caught a little root sticking out of the ground. The "cat" fell a thousand feet and was demolished.

The man affirmed, "That slide reclaimed a backslider." He gave his heart fully to Christ and today is a colporteur evangelist. His name is Biron Carter. He is an Alberta colporteur evangelist. He relates one of his experiences:

"I was working in the city of Medicine Hat and came to the home of a minister. I showed him our new book, *Golden Treasury*, and he immediately ordered the book to be delivered as soon as possible.

"He also invited me to come to prayer meeting. I accepted his invitation and the next Tuesday night attended his service. After the service he announced from the pulpit who I was and that I had some fine books for families with children. I was invited to come to the front and canvass the congregation. I secured orders amounting to approximately \$60.00 on the one canvass.

"I know that God blessed me in this experience. My courage is good and I thank God for the privilege of being in His service."

Friend of mine, why not put your all on the altar of service today? Jesus is calling for you.

J. M. BUCY, Secretary,  
Publishing Department,  
Canadian Union Conference



## Newfoundland

Box 574, St. John's, Newfoundland  
Philip Moores President

Make wills and legacies payable to the Canadian Union Conference Corporation of Seventh-day Adventists.

### Nine-Year-Old Boy Stops Smoking

"Your Story Hour" programme with Uncle Dan and Aunt Sue is being heard by hundreds of boys and girls all over Newfoundland on Sunday mornings over radio station CJON and over our own station VOAR every Wednesday evening. There are 1,700 *Good Deeder* magazines being sent to Newfoundland to the members of the Good Deeder Club.

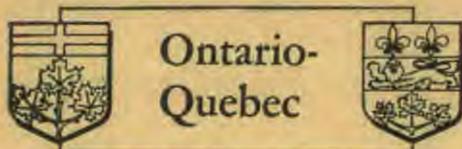
A letter just received from Uncle Dan tells the story of a nine-year-old boy who gave up the tobacco habit through the influence of the Story Hour. Here is a quotation from a letter written to Uncle Dan by the mother:

"Dear Uncle Dan and Aunt Sue: Just a little story of how your programme is appreciated by one parent. My son George is an ardent listener. Your pledge card came and I told him he would have to give up smoking if he signed it. He is only nine and a half years old. When he was a baby, we thought he was clever to pick up his Daddy's pipe in front of friends. Well, the habit grew with the years. This is a small settlement, one hundred miles from town. We go about twice a year, money permitting. All the children here look for a smoke. It's commonplace. It was a worry to me as I knew it was wrong.

"After I explained the temperance card, George asked for his supper, then his usual smoke. Then he said, 'Give me my club card.' I passed it, saying nothing, and was surprised to see him sign it. Since Friday (four days ago), thank God, George never touched tobacco, and the neighbours all know of how he signed his pledge. Thank you for a job well done. My faith is justified in my only son for his will power and strength to do something in a few hours that I have tried to do in twenty years. I hope you will find in this letter the thrill of seeing my son believing God would help him in giving up his smoke. Yours sincerely, Mrs. P.J.B."

We thank God for a programme like Your Story Hour. Only eternity will reveal the influence of this programme on the lives of not only the boys and girls, but their parents as well.

PHILIP MOORES



Ontario-  
Quebec

114 King St. East, Oshawa, Ontario

G. Eric Jones *President*  
B. H. Stickle *Secretary-Treasurer*  
Make wills and legacies payable to the Ontario  
Conference of Seventh-day Adventists.



Elders W. T. Crandall and D. Walther.

### Camp Meeting Speakers

We are happy to announce that Elder Walter T. Crandall, editor of the *Youth's Instructor*, will be with us the early part of our camp meeting. Elder Crandall has been ministering to the needs of the youth for many years, and has a broad experience in counselling young people in their problems. We know that all will receive help from the spiritual instruction he brings us.

Elder Daniel Walther, professor of church history at the Seventh-day Adventist Theological Seminary, Washington, D. C., will be present for the entire camp meeting. Professor Walther has been connected with the work both in Europe and North America, and he comes with a broad experience and deep understanding of God's leadership among His people. All will want to hear his messages.

### Joseph Brant Pathfinder Club

"Church Sets Up Pathfinder Club" stated the Brantford *Expositor* headline for the news coverage given the newly formed Pathfinder club.

Over twenty enthusiastic youth comprise the club. The newly chosen officers include: boys' captain, Lincoln Hill; boys' scribe, Barso Hill; girls' captain, Shirley Staats; girls' scribe, Sharon Van Every. Very able assistance is given the director, Pastor G. Davies, by Charles Short, deputy director, and the counsellors, Mrs. Charles Short, George Martin and George Willard.

The club meets every Wednesday evening from 6:30 to 8 P.M. All young folk in the area are very welcome to attend.

## Items of Interest

### ... From the President's Desk

★ During the first five months of this year seventy-nine have been added to the churches in Ontario-Quebec. The Brendel-Roy evangelistic team were associated with Brother Gilbert Andersen in the St. Catharines district where they baptized thirty. In Brother Andrew Schleicher's district of Kitchener nine were added to the church.

★ Elder V. W. Collins and Elder M. H. Philbrick each baptized thirteen, and Brethren Streifling and Maletin have baptized four each thus far this year. Brethren Libby, Ritchie, Remick, Lange and Helm have all had baptisms.

★ Brethren M. H. Philbrick, T. A. Davis, F. Shimomura and F. B. Wells are spending a busy ten days at Camp Frenda erecting a general purpose hall which will provide space for crafts, lectures and recreation for the young people during inclement weather. This building will add greatly to the summer camping programme.

★ There was a good attendance at the spring regional meeting in South Stukely over the week end of May 26-27. Many isolated believers were present and there were representatives from the Quebec City church; from the Bourdeauville, Enosburg Falls, and Burlington churches in northern Vermont; from the English and French churches in Montreal, and from Bolton, Abercorn and Waterville, together with a good representation from Oshawa.

Elders Peterson, Ritchie, Wells, Ismond and Sowers brought helpful and spiritual messages to all present. Elder A. M. Spent, district leader of the Eastern Townships was in charge. A cordial welcome was extended to G. B. Smith, district leader of northern Vermont, and Mrs. Smith, who were guests. The offering of the day was for the improvement

of Camp Eben-Eden, which serves the youth of the Townships district.

★ We are on the final stretch of our Ingathering with less than \$20,000.00 yet to raise. Commendation and congratulations are in order to more than half of our churches in the conference who have already reached or are within striking distance of the Minuteman goal. Every effort is being put forth to achieve conference-wide victory by camp meeting time. Strong effort will assure success. God has wonderfully blessed in the campaign thus far.

★ Our hearts rejoice to see the steel going up at the North York Branson Hospital. You will not want to miss the report to be given at camp meeting of the recent providences of God in connection with the hospital.

★ Elder and Mrs. George Adams, who have spent several years in mission service in Africa, write that they expect to be present the last week end of camp meeting.

★ Elder A. M. Spent has been invited by the Conference Committee to be leader of the London-St. Thomas-Exeter-Strathroy district. Elder Spent has given good leadership to the four churches in the Eastern Townships of Quebec. Before that he was pastor of the Chatham and Sarnia churches.

★ Brother Glynn Davies, who is at present assisting Elder Brendel and is pastor of the Brantford and Six Nations churches, is transferring to the Eastern Townships district. He will reside in the manse at South Stukely. Brother Ernie Roy of the Brendel-Roy evangelistic team, will pastor the Brantford church while plans are being laid for a city-wide effort in the early autumn.

G. ERIC JONES, *President*

The Joseph Brant Pathfinder Club has been organized at Brantford and includes the young people of the former Six Nations Pathfinder Club.





Elder and Mrs. W. J. Hurdon spent over half a century in fruitful service for God.

## Faithful Workers Pass to Rest

Our believers throughout the Canadian field will learn with sadness of the passing of Elder and Mrs. W. J. Hurdon. Their obituaries appear in this issue.

Elder and Mrs. Hurdon were natives of Ontario. They began their labours in this conference after having completed training at the Knowlton Sanitarium in Quebec. The church in Ottawa is one of many memorials to their devoted ministry.

Brother and Sister Hurdon laboured in the British West Indies for seven years. Elder Hurdon served as president of the Jamaica Conference in 1926-27.

Following their return to Canada they laboured in the Alberta and British Columbia Conferences, as well as in this field. To us who mourn is passed the lamp of truth which they held high. May we shed the light abroad till the work is done and the Master returns to call His children home.

G. ERIC JONES

## Ontario-Quebec Conference

**LEGAL NOTICE:** Notice is hereby given that the twelfth session of the Ontario-Quebec Conference of Seventh-day Adventists will be held in connection with the camp meeting on the campus of Oshawa Missionary College, Oshawa, Ontario, June 28 to July 8, 1956. The purpose of this session is to elect officers for the ensuing biennial term and to transact such other business as may properly come before the Conference. The first meeting of the session will be called at 8 p.m. Eastern Daylight time, June 28, 1956.

Each Seventh-day Adventist church in the Ontario-Quebec Conference shall be entitled to one delegate without regard to numbers and an additional delegate for each ten members or major fraction thereof.

G. E. JONES, *President*  
B. H. STICKLE, *Secretary*

## Quebec Association

**LEGAL NOTICE:** Notice is hereby given that the regular biennial session of the Quebec Association of Seventh-day Adventists will be held at Oshawa, Ontario on the campus of Oshawa Missionary College in connection with the biennial session of the Ontario-Quebec Conference of Seventh-day Adventists, June 28 to July 8, 1956. The first meeting of the Corporation will be called at 10:30 a.m., June 29, 1956. This meeting is called for the purpose of electing a board of trustees to act in behalf of the Association for the ensuing biennial term and for the purpose of transacting such other business as may properly come before the Association.

All delegates to the biennial session of the Ontario-Quebec Conference of Seventh-day Adventists are also delegates to the biennial session of the Quebec Association.

G. E. JONES, *President*  
B. H. STICKLE, *Secretary*

## Ingathering Assistant

Elder N. S. Mizher, pastor of the Paris-Galt district, was recently voted Ingathering assistant to Elder R. H. Fickling for 1956. Elder Mizher's aptitude and abilities in this important division of the Home Missionary Department are greatly appreciated and will add substantial strength to our conference programme.

G. ERIC JONES, *President*



N. S. Mizher

## Sympathy

Word has just been received that Elder H. M. J. Richards, father of H. M. S. Richards, passed away on May 25. Elder H. M. J. Richards was president of the Ontario Conference in 1917 and 1918. Our deepest sympathy is extended to the members of the family in their sorrow.

G. E. JONES

Remember  
happy days  
at Camp Frenda?

Have you  
sent in your  
application  
this year?

Juniors:  
July 16-29



## Ontario Conference

**LEGAL NOTICE:** Notice is hereby given that the regular session of the Ontario Conference of Seventh-day Adventists, corporation, will be held at Oshawa, Ontario on the campus of Oshawa Missionary College in connection with the twelfth session of the Ontario-Quebec Conference of Seventh-day Adventists, June 28 to July 8, 1956. The first meeting of the Corporation will be called at 10 a.m. June 29, 1956. This meeting is called for the purpose of electing a board of trustees to act in behalf of the Corporation for the ensuing biennial term and for the purpose of transacting such other business as may properly come before the Corporation.

All delegates to the twelfth session of the Ontario-Quebec Conference of Seventh-day Adventists are also delegates to this session of the Ontario Conference of Seventh-day Adventists Corporation.

G. E. JONES, *President*  
B. H. STICKLE, *Secretary*

## Face Opposition Courageously

Recently Mrs. Merle Wells went sixty miles to a small town to solicit for Ingathering in the business district. Upon arrival there she was officially informed that this year she should expect nothing as "everybody" had joined an organization which made a ruling that no member was allowed to give to any charitable appeal unless the solicitor had a letter from their secretary.

"And frankly," said this secretary, "no letters are given to any solicitors."

Mrs. Wells, too seasoned an Ingatherer to be baffled, smilingly replied, "I'll try it anyway."

All day she faced placards which said in part: "Please do not ask us to break our pledge."

Only one businessman called her attention to the placard. The day's receipts were \$120.00, which is the usual response there.

Moral: Don't wilt when the going appears rough. If Ingathering victory is delayed in your church, persevere with vigour.

R. H. FICKLING



Box 125, Moncton, N.B.

J. W. Bothe *President*  
 H. C. T. Johnson *Secretary-Treasurer*  
 Make wills and legacies payable to the Canadian Union Conference Corporation of Seventh-day Adventists.

**Camp Meeting**  
 at Pugwash  
 July 27 - August 5

**Maritime Conference**

**LEGAL NOTICE:** Notice is hereby given that the regular biennial session of the Maritime Conference of Seventh-day Adventists will be held at the Junior Campground on the Gulf Shore, Pugwash, Nova Scotia, in connection with the camp meeting, July 27 to August 5, 1956. The purpose of the session is to elect officers and an executive committee for the ensuing biennial period and to transact any other business that may properly come before the Conference.

The first meeting of the session will be called at 9:15 A.M. on Wednesday, August 1. The constitution provides for representation from each church in the Maritime Conference as follows: one delegate without regard to numbers, and an additional delegate for every ten members or major fraction thereof.

J. W. BOTHE, *President*  
 H. C. T. JOHNSON, *Secretary*



Stories around the campfire.

**Camp MeVa**

Camp activities this year will include:

Swimming

Hiking

Overnight sleep outs

Thrilling campfire stories

Be sure to mail this application form today.

H. T. JOHNSON,  
 Camp Director

**News Notes**

★ The members of our North Sydney church are to be congratulated for the work they have just completed on their church. Both the interior and the exterior of the church have been painted, and all with volunteer help.

★ Brethren C. R. Neill and W. M. Mercer have spent several days on an Ingathering trip through the Annapolis Valley and Yarmouth area. On Sabbath, June 2, they met with our believers at Oak Park.

★ Good news comes from the Halifax church announcing the fact that its new Baldwin electric organ was completely paid for by May 1, 1956. Surely this is due to the hard work and liberal gifts of the membership and the choir.

★ Elder R. A. Matthews, pastor of the Halifax church, was guest speaker at the Rockingham and Fairview Kiwanis Club on Monday, May 14. His subject was "I Believe in the Bible Story of the Flood."

**JUNIOR CAMP APPLICATION**

July 15-22

**FREE T Shirt** with the words "Camp MeVa" on the front, will be given to every junior who mails this application form before June 30, 1956. No cash deposit is required. Those who fail to mail their applications on time may purchase their shirts at camp at 75 cents each.

**COST**—\$13.00 each, with a reduction of \$1.00 for each additional child from one family.

**CRAFTS**—no additional charge will be made for crafts.

**AGE LIMIT**—10 to 15 years inclusive. For exceptions to this, write to the camp director.

I am planning on attending Junior camp this year, and will co-operate with the rules of the camp and the programme that is planned.

Signed \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

I understand that the campers will be covered with sickness and accident insurance and am willing for them to attend camp. I hereby release the Maritime Conference from any liability in case of sickness or accident.

Signed \_\_\_\_\_  
 Parent or Guardian

**CAMP MEETING RESERVATION**

July 27-August 5

Please reserve accommodation as checked below:

- Four-bed cabin, \$14.00
- Lower bunk, \$4.50
- Upper bunk, \$3.00
- Double-bed cabin, \$14.00
- Tent, \$5.00

I also plan on bringing the following items with me, the charges for which will be as follows:

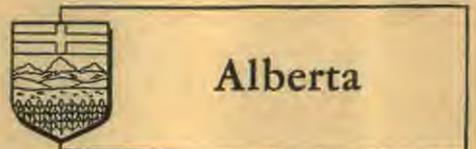
- Single-burner hot plate, \$1.00
- Double-burner hot plate, \$1.50
- Electric teakettle, \$1.50

*Please Note:*

- ★ At least \$2.00 must accompany this reservation application.
- ★ No reservation will be made unless accompanied by a deposit.
- ★ The deposit is refundable if the office is notified of cancellation not later than July 21.
- ★ Reservations made for full-time attendance only. Those desiring part-time accommodation, kindly write the office.
- ★ Cabin includes spring and mattress only.
- ★ Please pay for your accommodations upon arrival.

Signed \_\_\_\_\_

Address \_\_\_\_\_



201-16th Ave. N.E., Calgary, Alta.

G. E. Taylor *President*  
 L. H. Davies *Secretary-Treasurer*  
 Make wills and legacies payable to the Alberta Conference Association of Seventh-day Adventists.

**Isolated Members, Note**

Please read the article in this issue regarding the June 30 offering for equipment for our Mount Rundle Camp. Many of the children attending these camps come from isolated homes and we want to supply better camps for your children.

Will you set aside a liberal offering for June 30? If you do not have access to church fellowship, please send your offering directly to the conference office.

Thank you!

M. E. ERICKSON,  
 MV Secretary

### Camp Meetings:

Lacombe — July 12-21

Beauvallon — July 25-29

Peace River — August 1-5

### Alberta Conference

LEGAL NOTICE: Notice is hereby given that the thirtieth biennial session of the Alberta Conference of Seventh-day Adventists will be held at College Heights, Alberta, July 12 to July 21, 1956.

The first meeting of the session will be called Thursday, July 12, at 8:00 P.M. The purpose of the meeting is to elect officers for the Conference for the ensuing biennial period, and for other business that may properly come before the Conference. Each Seventh-day Adventist church in the Alberta Conference shall be entitled to one delegate to the session of this Conference without regard to numbers, and one additional delegate for every ten members or major fraction thereof.

G. E. TAYLOR, *President*  
L. H. DAVIES, *Secretary*

### Alberta Conference Association

LEGAL NOTICE: Notice is hereby given that the thirtieth biennial session of the Alberta Conference Association of Seventh-day Adventists, corporation, will be held in connection with the biennial session of the Alberta Conference of Seventh-day Adventists at Canadian Union College, College Heights, Alberta, July 12 to July 21, 1956. The first meeting is for Friday, July 13 at 2:00 P.M. This session is called for the election of trustees to act on behalf of the Association for the ensuing biennial term and for the transaction of such business as may properly come before the session. All regular accredited delegates to the biennial session of the Alberta Conference of Seventh-day Adventists are also delegates to the biennial session of the Alberta Conference Association of Seventh-day Adventists

G. E. TAYLOR, *President*  
L. H. DAVIES, *Secretary*



The one hundred happy boys and girls and their counsellors who attended Mount Rundle Camp last year and the many more who desire to attend this year appeal to you to be liberal in your offering on June 30 so that more youth may have the privilege of attending camp.

### JUNE 30 Offering for Junior Camp

Vandals broke into the Mount Rundle Camp during the past winter and did damage amounting to at least \$200.00. As a result this must be repaired in order that we might have camp this year.

The dining hall was so crowded last year that it was almost impossible to teach any table manners. We hope that before camp this year we can build an addition to the dining hall so that it will be possible for more juniors to attend camp. Other equipment is very inadequate and we need to correct this situation.

The offering to be taken in all churches in the Alberta Conference on June 30 will be used to build this addition, to purchase much-needed equipment and to repair the damages in order that more boys and girls may attend this camp.

Your liberality will make this camp better prepared to look after the needs of your children while they receive a special Christian training at the youth camps. Let's make this a Double-Dollar Day. Two dollars from every church member will greatly help to provide a better camp. Please be liberal on June 30.

M. E. ERICKSON,  
*MV Secretary*

### YOUTH CONGRESS

First Week End of Alberta  
Camp Meeting

Beginning 7:30 p.m., July 13,  
Lacombe Campgrounds

Don't miss the first week end of camp meeting. Elder T. E. Lucas and Elder W. R. Beach, of the General Conference, will bring Christ-centred messages especially for youth. Plan to stay throughout the entire week and be thrilled by returned missionaries and other speakers.

Heavenly music by Ben Glanzer

Large choir both week ends

Send in your reservation now

Every member a delegate  
to the Youth Congress

### News Note

★ On Sunday, May 6, nine ladies of the Cluny church gathered for the organization of a local Dorcas society, under the careful direction of Elder J. P. Habenicht and the local elder, B. Kandt. Mrs. O. Kandt was chosen as leader, Mrs. R. Hulén, assistant leader, and Mrs. I. Schiffner, secretary-treasurer. The ladies have already busied themselves with local work and have made plans for a demonstration and sale at the Lacombe camp meeting in July.

### ALBERTA JUNIOR SUMMER CAMPS

	Peoria	Mount Rundle	
Date —	July 4 — 8	August 2 — 12	Date .....
Fees —	\$8.00	\$19.00	Deposit .....

I, the undersigned, agree to abide by the Camp regulations, its spirit and code, and desire to be enrolled as a member in the camp as checked above.

Applicant's Name ..... Age ..... Grade .....

Address .....

Condition of health ..... Attendance authorized by .....  
Signature of parent or guardian

The parent or guardian signing this application hereby relieves the Alberta Conference or its representatives from any liability in case of accident or illness which may occur during the time of the camp.

(Mail this application before June 18 to the MV Department, 201-16th Avenue N.E., Calgary)

# Let's Go to Camp Meeting



The Canadian Union College Ladies' quartette, consisting of Rose Dubyna, Dolly Alexander, Kathy Gustavsen and Juanita Melashenko, presented a musical programme at the Peoria MV rally.

## Three Great MV Rallies

Capacity crowds attended all three Missionary Volunteer rallies held recently in Calgary, Innisfree and Peoria. Highlighting the rallies were the excellent programmes presented by the delegations from Canadian Union College. These programmes emphasized the value of a Christian education and inspired many young people to attend Canadian Union College next year.

Elder and Mrs. J. Ivan Crawford and Miss Linda Buhler, mission appointees to India, were featured at the Calgary rally. Dr. and Mrs. H. G. Coffin, who have accepted a call to the Biology Department of Walla Walla College, were guests at the Peoria rally. Also at Peoria, Elder and Mrs. G. E. Taylor presented a pictorial travelogue of their trip last winter through parts of Inter-America.

The Innisfree rally was highlighted by a programme presented by the Temperance Department of Canadian Union College. Edward Turansky, North American college jingle winner in 1955 and Canadian Union College oratorical contest winner in 1956, gave the speech he delivered for the North American College Oratorical Contest held in Kansas City, Missouri, recently.

These rallies were a foretaste of the many good things in store at the coming Youth Congress to be held during the first week end of the Alberta camp meeting, July 13 to 15. All the "young in heart" are invited—yes, urged—to attend this great youth meeting.

M. E. ERICKSON



**British  
Columbia**

Box 10, Mission City, B.C.  
R. A. Smithwick *President*  
J. C. Neithercut *Secretary-Treasurer*  
Make wills and legacies payable to the British Columbia Association of Seventh-day Adventists.

The time is drawing near when many of our people will be coming to Hope to attend the British Columbia camp meeting. The conference session will begin at 7:30 P.M., Thursday, July 19, and camp meeting will begin with the Friday night service, July 20, and close the evening after the Sabbath of July 28.

We now have a complete list of our speakers. Elders W. A. Nelson, E. M. Peterson, J. M. Hnatyshyn and J. M. Bucy will be attending from our Union office at Oshawa. Elders W. R. Beach, J. A. Buckwalter, Ben Glanzer and Dr. M. Hardinge are to be here from the General Conference headquarters at Washington, D.C. Arthur Maxwell, editor of the *Signs of the Times*, and Elder H. C. Alexander, missionary from India, are to be in attendance also. Elder S. J. Demchuk will be the speaker for our Ukrainian brethren and will hold daily services.

## British Columbia Association

**LEGAL NOTICE:** Notice is hereby given that the regular biennial session of the British Columbia Association of Seventh-day Adventists will be held in Hope, British Columbia, in connection with the biennial session of the British Columbia Conference of Seventh-day Adventists, July 19 to July 28, 1956. The first meeting of the Association will be called at 10:00 A.M., Standard Time, Friday, July 20. This meeting is called for the purpose of electing trustees to act in behalf of the Association for the ensuing biennial term, and for the transaction of such other business as may properly come before the Association. All regularly accredited delegates to the biennial session of the British Columbia Conference of Seventh-day Adventists are also delegates to the biennial session of the British Columbia Association of Seventh-day Adventists.

R. ALLEN SMITHWICK, *President*  
J. C. NEITHERCUT, *Secretary*

Special topics will be featured daily. Dr. Hardinge will give health talks on diet, care of the body, etc. Major Beaton, government Civil Defence representative and his associate will teach daily classes on Civil Defence. Dorcas, colporteur and other special group meetings will be of great help.

Time is growing late and every member of the church should come to all or part of the camp meeting, if at all possible. Good roads and cars make the trip easy and quite free of hardships such as dust and slow travel. This could well be the best camp meeting ever held in the British Columbia Conference.

Place your orders for rooms or tents with J. C. Neithercut, Box 10, Mission City, British Columbia.

Will you join us in praying that this convocation may prove to be a great blessing to the members and work of the British Columbia Conference.

R. ALLEN SMITHWICK, *President*

## British Columbia Conference

**LEGAL NOTICE:** Notice is hereby given that the thirty-fifth session of the British Columbia Conference of Seventh-day Adventists will convene at the Seventh-day Adventist Campground, Hope, British Columbia, July 19 to July 28, 1956 for the purpose of electing officers for the ensuing biennial term and for transacting any other business that may properly come before the Conference. The first meeting will be called at 7:30 P.M., Standard Time, Thursday, July 19, 1956. The constitution provides for representation from the several churches comprising the Conference on the following basis: One delegate for each church organization and one additional delegate for each ten members or major fraction thereof.

R. ALLEN SMITHWICK, *President*  
J. C. NEITHERCUT, *Secretary*

## SUMMER CAMP ENROLLMENT APPLICATION

I, the undersigned, apply for enrollment in the Summer Camp, and I agree to abide by camp regulations, doing all I can to make a successful and happy camp.

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Recommending endorsement of pastor or church elder \_\_\_\_\_

We are in favour of the above junior attending camp and accept all conditions named, including release of the conference and camp management from all liability in case of accident or illness.

Signature of Parent or Guardian \_\_\_\_\_

Address \_\_\_\_\_

Mail to MV Department, Box 10, Mission City, British Columbia

(Enclosed \$1.00 Enrollment Fee)

## British Columbia Summer Camp

The summer camp sponsored by the British Columbia Conference for boys and girls from the ages of nine to fifteen will be held at Hope, August 2 to 11.

The camp fee will be the same as last year, \$16.00 per camper. If the application is received before July 13, one dollar will be discounted. If two or more campers are from one family, a discount of one dollar per camper will be made.

Send your application to the Missionary Volunteer Department, Box 10, Mission City, British Columbia. Enclose one dollar with your application, please.

R. KNAUPT, *Secretary,*  
MV Department

## The Accuser of the Brethren

During the past few weeks the British Columbia Conference has been flooded with an open letter addressed "Elders and Laity." This letter comes in printed form and is sent out under the signature V. H. Jezreel, H. B. (Director of S.D.A. Laymen's Movement). This open letter quotes Sister White's writings and is designed to spread confusion and misunderstanding among God's people.

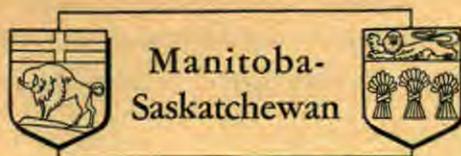
The statements it makes regarding denominational policy are false. Sister White's writings are twisted so as to spread doubt in the reader's mind. This is issued by offshoots of the Seventh-day Adventist church. It is similar to the group who call themselves "Davidian Seventh-day Adventists" or "Shepherd's Rod."

It is a confusion of truth with error, designed to lead Adventists into paths away from the established church of the Second Advent Movement. We should endeavour by God's grace to keep close to Him and pray that we may not fall into temptation and be led astray by the enemy of our souls.

A comforting thought written by Sister White for this church back in the *Review and Herald* of September 20, 1892 reads: "There is no need to doubt, to be fearful that the work will not succeed. God is at the head of the work, and He will set everything in order. If matters need adjusting at the head of the work, God will attend to that, and work to right every wrong. Let us have faith that God is going to carry the noble ship which bears the people of God safely into port."

We can expect more of this deception as we near the harbour. May God keep His people from the snares and pitfalls of the enemy.

R. ALLEN SMITHWICK, *President,*  
British Columbia Conference



1004 Victoria Ave., Saskatoon, Saskatchewan  
H. D. Henriksen *President*  
R. J. Radcliffe *Secretary-Treasurer*

Make wills and legacies payable to the Saskatchewan Conference Association of Seventh-day Adventists.

## News Notes

★ Elder C. A. Phelps, pastor-evangelist of the Lacombe, Alberta district, has accepted a call to the Saskatoon, Saskatchewan district. Elder and Mrs. Phelps will live in the city of Saskatoon and are expected to arrive the first part of June.

★ Twelve carloads of prospective students from the Manitoba-Saskatchewan Conference visited Canadian Union College on College Day, May 27.

## Manitoba Conference

LEGAL NOTICE: Notice is hereby given that the regular annual session of the Manitoba Conference of Seventh-day Adventists will be held at Clear Lake, Manitoba, on the grounds of the Youth's Camp, in connection with the annual camp meeting of the Seventh-day Adventists. The first meeting will be called on July 18, 1956 at the hour of 7:00 P.M.

The purpose of the meeting is to elect five Trustees of the Corporation and to transact such other business as may properly come before the members of the Corporation in annual meeting.

All members of the Manitoba-Saskatchewan Conference of Seventh-day Adventists in good and regular standing are members of the Manitoba Conference of Seventh-day Adventists.

H. D. HENRIKSEN, *President*  
R. J. RADCLIFFE, *Secretary*

H. D. HENRIKSEN, *President*  
R. J. RADCLIFFE, *Secretary*

At Canadian Union College. Students in attendance from the Manitoba-Saskatchewan Conference enjoyed meeting with leaders from their home conference and the Union.



## Manitoba-Saskatchewan Conference

LEGAL NOTICE: Notice is hereby given that the thirteenth biennial session of the Manitoba-Saskatchewan Conference of Seventh-day Adventists will be held on the Seventh-day Adventist campgrounds in Saskatoon, Saskatchewan, in connection with the annual camp meeting, July 5-14, 1956. The purpose of this session is to elect officers, departmental secretaries, an executive committee of five to seven members to carry on the work of the conference for the next two years, and any other business which should properly come before the session. The first meeting of the session is called for Thursday, July 5, 1956 at 7:00 P.M.

Each organized church of the Manitoba-Saskatchewan Conference of Seventh-day Adventists is entitled to one delegate without regard to numbers, and one additional delegate for every ten members or major portion thereof.

H. D. HENRIKSEN, *President*  
R. J. RADCLIFFE, *Secretary*

## Saskatchewan Conference Association

LEGAL NOTICE: Notice is hereby given that the regular biennial session of the Saskatchewan Conference Association of Seventh-day Adventists will be held on the Seventh-day Adventist campgrounds in Saskatoon, Saskatchewan, in connection with the annual Conference meeting, July 5-14, 1956. The first meeting will be called Friday, July 6, 1956 at 2:45 P.M. This meeting is called for the purpose of electing five trustees to act in behalf of the Association for the ensuing biennial term and the transaction of any other business that may properly come before the Association. All regularly accredited delegates to the biennial session of the Manitoba-Saskatchewan Conference of Seventh-day Adventists are also delegates to the Saskatchewan Conference Association of Seventh-day Adventists.

*Life and*

# HEALTH

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DIET COUNSEL  
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## OBITUARIES

**HOMEY**—Brother Peter Homey, aged fifty-one, passed away in the Vancouver General Hospital on April 6 after a prolonged illness. The funeral was conducted in New Westminster and interment was made in the beautiful Fraserview cemetery. Mrs. D. D. Robson comforted the mourners with a lovely solo. Brother Homey is survived by two sisters, Pauline and Ora, both of Vancouver, and a brother, Mike Homey, of California.

R. A. RENTFRO

**HURDON**—William John Hurdon was born December 6, 1876, at Peterborough, Ontario. The third angel's message came to him in Chicago under the ministry of Elder Luther Warren and he was baptized in his early twenties.

He returned to Ontario to canvass in Prince Edward County where he brought the knowledge of our faith to the VanDusen family. Among the members of this family was a girl named Hattie, whom he married in 1900. Together they entered nurses' training at the Knowlton Sanitarium in Quebec and upon completion of the course they opened a treatment room in Ottawa which they operated for twelve years.

In 1913 he entered the ministry, having won several to the truth in his treatment-room work. In 1917 he was ordained. During his stay in Ottawa he raised up the church and built the building in which they still meet.

Leaving this conference in 1920 he served for five years as evangelist and two years as president in Jamaica. In 1927 he returned to pastorates in the Ontario-Quebec Conference. From 1935 to 1949 he laboured in Alberta and British Columbia. At the close of this service he came back to the Ontario-Quebec Conference. He remained active as a sustentation worker in Oshawa and the Niagara district until about a year ago, toiling earnestly to finish the new Welland Welfare Centre before giving up his work.

In Oshawa on April 30, Elder Hurdon was stricken with a heart attack, and passed away at the home of his daughter, Mrs. Alpha McPherson. A veritable host of spiritual children in the faith will all be saddened by his passing.

Memorial services were held in the auditorium at Oshawa Missionary College with Elder G. Eric Jones, president of the Ontario-Quebec Conference, bringing a message of comfort.

VICTOR W. COLLINS

**HURDON**—Mrs. Hattie VanDusen Hurdon was born November 8, 1875, in Prince Edward County, Ontario. While living at Picton, the message of the Advent movement was brought to her family by William Hurdon, who was at that time engaged in the colporteur ministry. She and a number of others in her home accepted and were baptized into the Adventist faith. On June 25, 1900 she was married to that same colporteur and together they entered training in the Knowlton Sanitarium in Quebec.

Faithfully she stood by the side of her husband in his life work, first in the treatment rooms at Ottawa, and subsequently in his ministerial labours in the Ontario-Quebec Conference, in Jamaica, and western Canada.

In January of this year Elder and Mrs. Hurdon went to Jamaica to escape the coldest of the winter weather. There Sister Hurdon suffered a heart attack and after an illness of less than a month she passed away at the Mandeville Hospital, February 21, 1956.

She leaves to mourn one daughter, Mrs. Alpha McPherson, of Oshawa; two sisters: Mrs. H. L. Peden, California, and Mrs. C.

Starr, Missouri; and one brother, George VanDusen. The funeral service was conducted by Elder A. C. Stockhausen and interment was in the Seventh-day Adventist plot at Mandeville, Jamaica. "Blessed are the dead which die in the Lord." Surely her "works do follow" her.

VICTOR W. COLLINS

**GAITENS**—Mrs. Helen Stuart Gaitens, beloved wife of R. C. Gaitens, had been in poor health for some time, and closed her eyes in Jesus on March 20, 1956. Sister Gaitens was born in Glasgow, Scotland. She and her family resided in Ottawa for some years but more recently lived in Vancouver. Her devout Christian life was an inspiration to all who knew her. Funeral services were held in Vancouver and interment was in Ottawa. Mourning their loss are her husband, a daughter, Mrs. C. M. Constable, of Vancouver, and a son, Elder J. C. Gaitens, of Loma Linda, California.

R. A. RENTFRO

**MECK**—Miss Katharine Meck was born in Poland and passed away near Dresden, Ontario, on March 12, 1956 at the age of seventy years. She came to Canada in 1951 and during the past four years had made her home with a niece, Mrs. Rudolph Cieslar. She is survived by one sister, Mrs. Peter Ganz, of British Columbia, and several nieces and nephews. Miss Meck often spoke of her courage and the eternal reward of the saints.

M. H. PHILBRICK

**RAFUSE**—Susan Rafuse was born in Scotts Bay, Nova Scotia on September 22, 1881 and passed to her rest in Vancouver, March 22, 1956. In 1906 she married Ray Rafuse of Kentville, Nova Scotia. After their marriage they moved to the Maymont-Richard district. God blessed this home with four sons and four daughters. Mrs. Rafuse was faithful to the Lord. She was laid to rest at the North Battleford cemetery to await a glorious resurrection in Jesus.

L. A. SHIPOWICK

**REID**—Mrs. Lois Drummond Reid, aged sixty-eight, passed to her rest at home on March 26. She and her husband moved to Victoria eight years ago, after having lived for many years in Edmonton, Alberta. Even though quite ill for a considerable length of time, her trust in God was firm to the end. She died in the hope of the call of the Life-giver. She is survived by her husband Alex.

E. E. DUNCAN

**WELCH**—Inez Jean Welch, age fifty-nine, passed away very suddenly on March 8 at the family residence in Victoria, British Columbia. She and her husband were baptized in Victoria in 1936. Mrs. Welch loved her church, was an active member, and faithful until death. She awaits the call of the Life-giver. She is survived by her husband, David, and six children.

E. E. DUNCAN

## ADVERTISEMENTS

**RATES:** Per issue, 40 words or less, \$1.00; each additional word, three cents. Display advertising, \$2.00 per inch. No advertising will be accepted unless cash accompanies copy. Send all advertisements to your conference office for approval.

**Wanted**—Girl for housework on farm. Electricity and modern conveniences. Duties to commence by last week in June and not later than July first. Going wages. Please state particulars in first letter. Mrs. L. Polishuk, Minburn, Alberta. 30-12-13

**Wanted**—Vegetarian cook. Must be fond of children. Small, modern home, all conveniences. Charwoman kept. High wages. Private room. Mrs. B. Dorfman, 22 Shelborne Avenue, Toronto 12, Ontario. 32-12

**Wanted**—Young Adventist woman to help pick strawberries, raspberries, and other produce during July and August. Longer period if available. Good wages. Half fare paid. References exchanged. W. E. Charlesworth, Box 14, P.O. Minaki, Ontario. 19-9-13

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### MESSENGER DATES

Deadline for Copy	Date of Issue
June 18	June 27
July 2	July 11
July 16	July 25



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Box 396, Oshawa, Ontario

President \_\_\_\_\_ Walter A. Nelson  
Secretary-Treasurer \_\_\_\_\_ E. L. Green

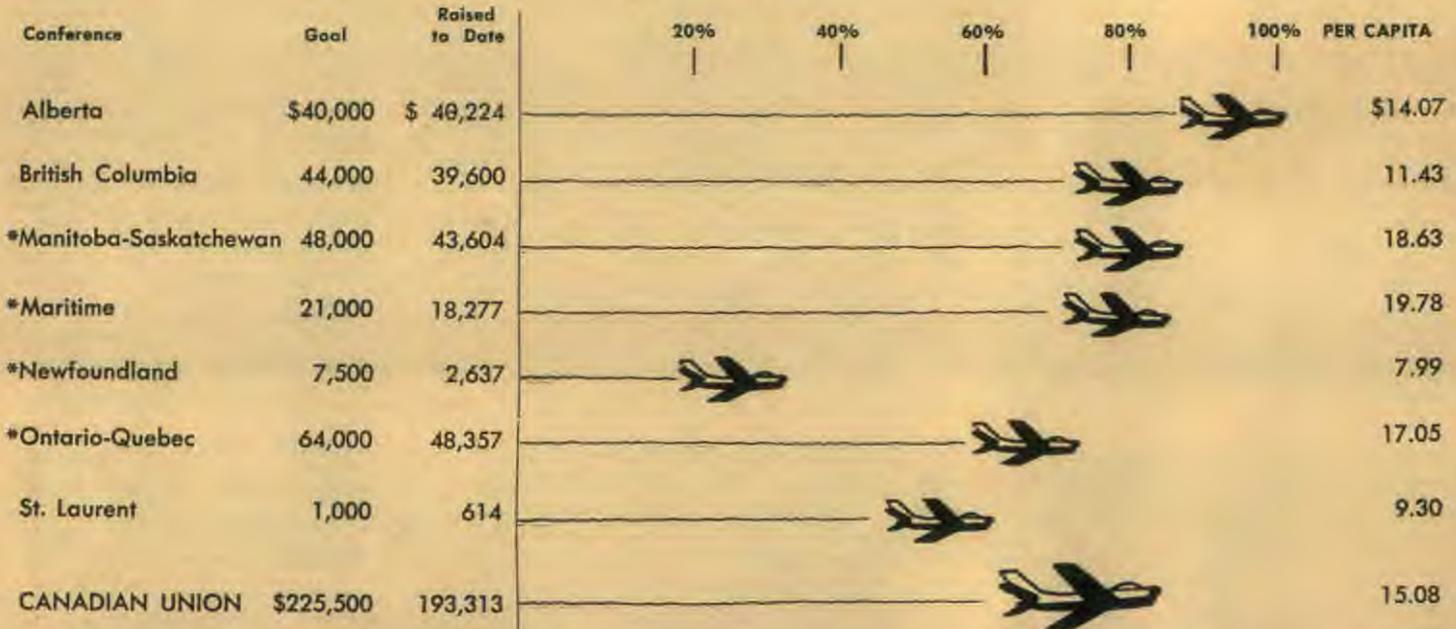
#### DEPARTMENTAL SECRETARIES

Educational and Missionary \_\_\_\_\_  
Volunteer \_\_\_\_\_ E. M. Peterson  
Home Missionary, Sabbath \_\_\_\_\_  
School and Temperance \_\_\_\_\_ J. M. Hnatyshyn  
Public Affairs \_\_\_\_\_ D. L. Michael  
Publishing \_\_\_\_\_ J. M. Bucy

# Ingathering Progress

## Runways Are All Clear For Landing

June 2, 1956



\* Conferences with Minuteman goal.

Airplanes indicate per cent of conference objective.

### Alberta Ingathering Victory!

TELEGRAM REPORTS ALBERTA INGATHERING VICTORY.  
HEARTIEST CONGRATULATIONS FOR THIS ACHIEVEMENT.

W. A. Nelson J. M. Hnatyshyn

### TIME IS UP

In my travels and flying experience, I have noticed that when airplanes are sent forth in flight for a special purpose they are also scheduled to reach a certain destination. The runways are made clear for them to land and there are many officials, friends, and visitors to meet them. Congratulations and rewards are presented for the victory flight.

If, however, some of these airplanes are overdue at their landing field, great concern comes over all who are at the airport. Questions soon arise and some ask, "Have they had a forced landing?" or "Have they been lost in the storm?" or "Have they run short of fuel and are refueling and will they arrive later?"

Our Ingathering planes all began in a strong way and all were given enough fuel for a successful flight. If, in case some have run short of fuel, please do get your needs and then keep on going until you have reached your goal. Time is up—it's time for you to reach your destination.

The runways are all clear for your landing. The committees and friends have been

waiting to welcome you and to congratulate you for reaching your goals. But since there has been a delay in some conferences it has caused much concern in the treasury and in the mission fields. As at the home base, so in mission fields they are depending on your Ingathering results to hasten the carrying of God's programme. Let us not disappoint them.

Some conferences have set a good pace in achieving their goals. This cause merits our help. As we reach our goals, we then can stand back and rejoice. The runways are all clear for landing for each conference soon to complete the task before us. Let's speed up and work together for Victory Day.

J. M. HNATYSHYN

Students who received \$25.00 donations while soliciting in homes on CUC field day are congratulated by Elder J. M. Hnatyshyn and President H. T. Johnson. Left to right: Alfred Greaves, from Trinidad; John Radu, from Saskatchewan; Rosemary Reimche, from British Columbia; Lottie Krivoshein, from Saskatchewan.

