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The Missing 144,000

R. R. FIGUHR, *General Conference President*

Some people have had a great burden to discuss the subject of the 144,000. What should and does burden many of us is the startling announcement that 144,000 church members in North America are missing from Sabbath School. This subject of absenteeism from Sabbath School was discussed at considerable length at the recent Presidents' Council.

Basing his remarks on the statistics of North America for the second quarter of 1959, one of the conference presidents pointed out that of the 317,000 church members in North America, only 173,785 of them, on an average, attended Sabbath School. This, he maintained, indicates that more than 144,000 members of our churches were absent from Sabbath School during that quarter. In checking with the General Conference Sabbath School Department we find this to be a fairly accurate estimate.

This conference president went on to comment on the significance of these startling figures concerning missing members. In addition to all that the absentees missed in personal blessing, he called attention to the effect of this absenteeism on our denominational endeavour. He pointed out that if these more than 144,000 absentees had regularly attended Sabbath School, and had they averaged the same ratio of giving as those who did attend, there would have been added to our Sabbath School offerings close to a million dollars a quarter. (The General Conference Sabbath School Department estimates that this amount would have been over \$700,000).

"Think," he said, "what this would mean to the cause of missions to have these missing members attending Sabbath School!"

Another conference president, in commenting on this subject, said:

"We might venture a conservative guess that at least 25 to 30 per cent of our



R. R. Figuhr, G. C. President

church members do not go to Sabbath School.

"Whoever stays away from Sabbath School is depriving himself of many choice blessings. One who attends Sabbath School regularly learns of the progress of the gospel message in lands afar through listening to the stories from the *Missions Quarterly*. He realizes that soon, yes very soon, the gospel message will be proclaimed in all the world and Jesus

March 12 Sabbath School Rally Day Missions Advance Day

will return. In the Sabbath School one studies God's Holy Word and receives spiritual blessings that will enable him to live a better Christian life during the days to come. He has the blessed privilege of giving financial assistance to our world-wide mission programme. . . . Regularity in Sabbath School attendance brings innumerable blessings in its train."

In discussing this presentation, Elder C. L. Torrey, the General Conference Treasurer, said: "I was stirred when I heard these men talk about the question of missing members. Think of it, 144,000 missing members. That shouldn't be . . . I think in Africa we have somewhere around 165,000 baptized believers but we have about 300,000 people coming to Sabbath School. . . . In Korea there has been an increase of 500 members to the Sabbath School every month.

"Now what can we do to help ourselves in this question of our Sabbath School attendance? Really, it is most disappointing that here in North America our Sabbath School attendance is so small in comparison with the church membership. I do not know why people do not come to Sabbath School. I enjoy it. I do not feel that I have had a proper Sabbath unless I have been to Sabbath School."

One of the ways in which to help answer the question put by Brother Torrey at the Presidents' Council, "What can we do to help ourselves in this question of our Sabbath School attendance?" is for all of us to make the most of our 1960 Sabbath School Rally Day, March 12. I would suggest that all our pastors endeavour to make the eleven o'clock service on March 12 count strongly in rallying the whole church to loyal support of and faithful attendance at the Sabbath School.

March 12 is also Missions Advance Day. From the figures presented at the Presidents' Council, and here referred to, it is clear that a boost in Sabbath School attendance surely would be one of the strongest means of advancing missions. If we could, by approaching a maximum attendance in North America, increase our Sabbath School Offerings by nearly a million dollars, what a lift that would be for our world work!

May we make March 12, 1960 a red-letter, double-feature day to promote Sabbath School attendance and Missions Advance.

Missions Advance

K. H. EMMERSON, *Asst. Treas.
General Conference*

"Go ye therefore, and teach all nations," the Lord commanded at the close of His ministry upon the earth. The urgency of this task was no greater then than it is today. This command not only was given to those within hearing of His voice, but was meant as the marching orders for all of His followers down

through the ages, and that includes you and me!

This command to "teach all nations" does not mean that all of us must leave the homeland to go out to other nations, but it does mean that each one of us must make a contribution of some kind.

Those who are giving their lives in service for the Lord are constantly experiencing His protection and care. The following experience, which recently occurred in Manaos, Brazil, demonstrates that modern miracles do occur.

During the dry season many fires break out, especially in the poorer sections of the city where the homes are of partial thatch construction. While our medical launch, the "Luzeiro IV," was anchored at the river's edge, one of these fires broke out, quickly consuming thirty homes, and then leaping to the boats at anchor. In horror the people looked on from the river bank as six boats surrounding our medical launch went up in flames. Our dedicated workers were amazed when the flames suddenly subsided and our "Lightbearer" stood unharmed.

It will be an abundant reward for those who have given their lives in service to see how the seeds they were able to sow have multiplied into a great harvest of souls. After many years of faithful service in British Guiana, one of our missionaries passed away. The Indians to whom he had brought the precious truth often gathered about his grave and sang his favourite hymns. After a time they decided they should show their appreciation in a more tangible manner. Trekking for fifteen days on foot across the borders into northern Brazil, they brought the gospel to a new tribe of Indians. It was not long until they had raised up a group of believers who had forsaken their evil habits and were keeping the Sabbath. A worker was sent from Boa Vista, Brazil to baptize this new company. But this was not enough. They proceeded to cross another frontier to a tribe of Indians on the border of Venezuela. Again a group of believers was made ready for baptism. God is using these humble Indians to take up the work of carrying the gospel where this dedicated missionary laid it down.

As the Holy Spirit touches our hearts, let us rededicate our lives and our means to the Lord. Let us give, and give liberally NOW, so that we can avail ourselves of the many opportunities which present themselves in every land. Soon it may be too late, the freedom we now have to carry this message may be taken away.

Is it not our holy and solemn responsibility to make this Missions Advance Offering on March 12 the largest in our history? In this way we will be able to show our humble gratitude to the Lord for His many benefits to us.

March—Business Friends' Month . . .

No One Cared For My Soul

J. E. CHASE, *General Conference Radio and Television Department*

J. Wilbur Chapman once asked a businessman to become a Christian. The man's face reddened, tears filled his eyes. He left his place behind the desk, went over and stood looking out his office window. The seconds ticked away. Chapman prayed silently. Finally the businessman turned and looking straight into Chapman's eyes he said, "Chapman, my wife is a Christian and a member of your church. So are my children and a number of my friends. None of them have ever asked me to become a Christian. I hoped more than once they would—and tell me how. I have waited until it finally seemed no one cared for my soul."

I wonder! Are there other business men wondering, waiting, longing too?

Businessmen — friends of everybody, servants of the public—is their business to make money? Yes, but many of them honestly to serve their fellow men.

Sometimes it seems that businessmen are harder to reach with the gospel than are others. Maybe they are. But the fact remains, about the only time most of us see them is either when we go in to their places of business to buy something or to ask for a donation. When we go to buy potatoes are we more interested in the price of the potatoes than in the priceless soul of the man who weighs them for us? When we buy bread, do we seek to introduce the salesman to the Bread of Life? When we hire a carpenter, do we remember to tell him about God's Carpenter, who is the repairer of broken hearts, hopes, and homes?

Businessmen—the group of people we are asked to contact with Voice of Prophecy or Faith for Today Bible course applications during the month of March. Throughout North America during 1960 the concerted effort being put forth to receive Bible correspondence school applications (one application per church member per month) for the Voice of Prophecy or Faith for Today courses, is known as "Target—Application." January was "Relatives' Month," February was "Neighbours' Month." March is "Business Friends' Month."

Won't you, during March, remember your business friends and actually get at least one of them to apply for either the Voice of Prophecy or Faith for Today Bible course? Businessmen offer their products or services for a price, but you can render them the greatest service—free!

May it be that no businessman with

whom we come in contact will be able in the judgment to say, "No man cared for my soul."

Temperance Action Units

F. B. WELLS, *Temperance Secretary Canadian Union Conference*

For some time now, we have been reading about "Action Units" in the *Review* and *Activities*. This has been referred to in some quarters as "our new grass roots programme". This programme was given considerable thought and study at the Temperance Secretaries Council last Fall at Denver. After considerable discussion, the brethren present voted to accept it into the temperance work of the church.

We think this new "grass roots programme" will appeal to a large segment of the church who are temperance-minded. Please read carefully the article as written up by our world leader, Elder W. A. Scharffenberg. Wherever you read "ATS" or American Temperance Society, merely substitute the letters "CTS" or Canadian Temperance Society and the meaning will be the same.

People who want to do something new, challenging and different should give this Action Unit programme a try-out! Please contact your local conference temperance secretary for details on this particular project. Again, you will find detailed and valuable information in the February, 1960 issue of *Activities*.



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E. L. Green Editor
Pearl I. Browning Associate Editor

Canadian Union Conference

Box 396, Oshawa, Ontario

President Walter A. Nelson
Secretary-Treasurer E. L. Green

DEPARTMENTAL SECRETARIES

Sabbath School and Home J. M. Hnatyshyn
Missionary O. A. Botimer
Publishing
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ATS Action Units

W. A. SCHARFFENBERG, *Secretary*
General Conference
Temperance Department

No one is to be baptized or admitted into church fellowship who is engaged in the manufacture, distribution, sale, or consumption of alcoholic beverages, or in the use of tobacco in any form. Seventh-day Adventists can, therefore, with a clear conscience move forward as one in an aggressive educational programme in behalf of total abstinence, the influence of which will be far-reaching.

Someone may say, "I don't smoke and I don't drink; what more can I do?" Others may ask the question: "What can I do?" or "How can I help?" "Do you have something concrete to suggest?" Yet others may say: "Let's get together and see what we can do." Or, "Let's get going." "What we need," says another, "is a grass roots programme."

Questions of this nature have been coming to our office more and more frequently of late. Our people are becoming temperance conscious, and we feel it is high time that we are mapping out an aggressive programme in which every member of the church can take an active part.

General Conference Action

In response to the earnest appeals that reached our office from many quarters, the following action was taken at the recent session of the General Conference held in Cleveland:

"Voted, that a committee be appointed by the General Conference officers to give study to the development of a plan whereby societies may be organized in our churches and local communities for the fostering of an aggressive temperance programme in every community."

Following the General Conference Session the officers discussed the matter and took action requesting the Executive Council of the American Temperance Society to give study to the development of a programme that would not only enlist every Seventh-day Adventist as an active member of our temperance organization, but would secure his active support, assistance, and participation in fostering an aggressive and continuous educational programme in behalf of total abstinence in his local community. The Executive Council, therefore, gave study to this proposal and after due consideration, it was agreed that the preliminary draft be referred to the North American Union Conference Temperance Secretaries Council for further study.

National Convention Endorses Union Secretaries Recommendation

After a careful study of the entire

programme, the Union Conference Temperance Secretaries Council voted to recommend to the Fourth National Convention of the American Temperance Society held in Denver, October 5-10, 1959, the immediate adoption and implementation of the first stage of the programme, namely, the organization of an Action Unit early in 1960 in every church throughout the North American Division. The programme was endorsed by Convention vote.

Autumn Council Approval

Following our National Convention the Autumn Council took the following action:

"WHEREAS, We have the following instructions from the pen of inspiration, 'Temperance societies and clubs have been formed among those who make no profession of the truth, while our people though far ahead of every other denomination in the land in principles and practical temperance, have been slow to organize into temperance societies; and thus have failed to exert the influence they otherwise might'; (*Temperance*, p. 236) and,

"WHEREAS, The Spirit of prophecy indicates that 'if our people can be made

to realize how much is at stake, and will seek to redeem the time that has been lost, by now putting heart and soul and strength into the temperance cause, great good will be seen as the result,"

"Voted, 1. The organization of an Action Unit under the sponsorship of the local church temperance secretary early in 1960 in every church in the North American Division; and,

2. "That these Action Units meet once a month, suggesting the first Tuesday of every month, to lay plans for the aggressive promotion of the temperance cause in their local communities."

Who Should Organize a Unit?

Action Units may be organized by as few as three individuals. There is a distinct advantage in individuals with kindred interests, as for example, a group of physicians, a group of teachers, a group of farmers, a group of businessmen, a group of office secretaries, a group of women, a group of young married couples, a group of young people, or a group of nurses getting together and organizing an Action Unit, and advance the cause of temperance. Action Units are to be organized under the sponsorship of the local church temperance secretary.

CTS Action Units— MINIMUM STANDARDS

1. The application form, requesting the privilege of organizing an Action Unit of the Canadian Temperance Society, shall be signed by the leader, the secretary, and the treasurer of the Unit, all of whom are to be Seventh-day Adventists. The application form must also bear the signatures of the church temperance secretary and the pastor.

2. The application form shall have attached to it the individual membership pledge cards for each one of the charter members. It is understood that only active members of the Canadian Temperance Society are privileged to apply for membership in an Action Unit.

3. The application form together with the individual membership pledge cards and the annual Unit membership fee of \$5.00 are to be forwarded on to the local conference office through the church treasurer.

4. Shall meet at least once a month on a specified day, the first Tuesday of each month being suggested, to receive reports and to lay plans for the aggressive promotion of the objectives of the society within their organization, institution, or local community, and maintain a 75% attendance record.

5. Shall sponsor a minimum of one subscription to *Listen* each year for each member to maintain their rating.

6. Shall distribute a minimum of five

Smoke Signals per member per quarter.

7. Shall arrange for a showing of one film from the list of CTS approved tobacco education films at least once every six months to some church group, public school, or civic organization.

8. Shall arrange for the showing of one film from the CTS recommended list of films on alcohol education at least once every six months to a church group, public school, or civic organization.

9. Shall take an active part in promoting the Annual Traffic Safety Campaign by securing CTS bumper strips and having them placed on 25 cars in the local community in which the Action Unit operates.

10. Action Units shall increase their membership at least 10 per cent a year in order to maintain their rating.

NOTES

(a) An Action Unit, to maintain its rating must, each year, reach a minimum of seven out of the above ten requirements, including the first three which have to do primarily with organizational procedures.

(b) The Action Unit organization is to be carried out within the framework of our denomination, the church temperance secretary being the sponsor of the Unit or the co-ordinator of the Units operating in his church.



O. A. Botimer

Is God Calling You?

O. A. BOTIMER, *Secretary*

Publishing Dept., Canadian Union Conference

With the Lord's help and for the first time the literature evangelists of Canada have sold and delivered more than a half million dollars worth of Gospel literature in one year. The full amount was \$517,833.19 delivered in 1959. A total of 113,267 hours were spent calling from home to home with an average delivery per hour of \$4.57.

They gave away 27,988 pieces of free literature, enrolled 2,480 people in the Bible correspondence course, gave 1,032 Bible studies and offered prayers in 2,953 homes. Eighteen baptisms resulted from these contacts.

We appreciate the leadership in the various conferences across Canada. Their untiring labours united with the faithful efforts of the literature evangelists are appreciated. We are grateful that a number of God's people are responding to the call and are joining hands with us in this programme which has been ordained of God.

Our young people from the colleges, academies and day schools in Canada,

working on the scholarship plan, delivered more literature in 1959 than any other Union. Their total deliveries were \$180,563.85.

Among our regular workers the top ten for 1959 are as follows:

M. Manchur, Man.-Sask.	\$12,122.00
G. Bakker, Alberta	11,707.38
D. Sudds, Ont.-Que.	9,542.00
G. Christenson, Man.-Sask.	8,794.80
R. Farrow, Alberta	8,750.15
G. Arnott, Ont.-Que.	8,721.26
G. Heeney, Maritime	8,236.78
R. L. Juriansz, Ont.-Que.	8,010.80
W. Dahlke, Man.-Sask.	7,146.35
A. Lennox, Ont.-Que.	7,105.94

Delivery of each conference:

W. E. Bergey, Alberta	116,283.49
M. D. Suiter, B.C.	54,710.56
L. M. Mohns, Man.-Sask.	133,680.79
V. Shipowick, Maritime	50,000.00
D. E. Tinkler, Nfld.	10,773.18
F. W. Connors, Ont.-Que.	152,385.17

Our delivery goal for 1960 is \$590,000.00. We solicit your prayers, and if God is calling you please make it known to us. We need the help of every available person who has a burden for this work, which is to play such an important part in the finishing of the work in the earth.

More Branch Sabbath Schools Needed

J. M. HNATYSHYN, *Secretary, Sabbath School Dept., Canadian Union Conference*

Begin now to fulfil our Canadian Union Conference objective — A Branch Sabbath School in every Sabbath School in 1960.

We have 203 Sabbath Schools in our Union, and there are only 17 Branch Sabbath Schools. What a possibility for soul winning if we carry out our objective! This indeed would make 1960 a happy and prosperous year. This happiness will also be experienced by the new Sabbath School members as they study the lessons. There will be great joy in heaven, too.

Remember: "The Sabbath School should be one of the greatest instrumentalities, and the *most effectual*, in bringing souls to Christ." *Counsels on Sabbath School Work*, page 10.

The Branch Sabbath School idea was born to enable God's people to speed the finishing of His work in the earth.

Here are some suggestions that will

help and guide you in getting one started:

1. Find two, three or more who would be glad to meet on Sabbath or Sunday afternoon, or even anytime during the week. Use the Sabbath School material which has been especially prepared or use the regular Sabbath School lessons.

2. Set a definite time and be sure to meet the appointment.

3. Where to look for a place? Here are a few suggestions: homes of isolated, aged or disabled members; colporteur interests; Sabbath guests on Visitors' Day; radio and Bible school interests; prison interests; old people's homes and rest homes; home visitation day survey; hospital and sanitarium interest; Vacation Bible School follow-up; interests from literature distribution programmes, Ingathering contacts and public efforts; interested friends, relatives and neighbours; Sabbath School bus evangelism interests; closed country churches; birth-

day parties—One lady planned a birthday party for her little girl and invited all the neighbourhood children of that particular age group. During the party she told them a thrilling story and asked how many would like to hear another story at a later date. All held up their hands so she organized a Sunday School and later converted it into a Branch Sabbath School, which eventually developed into a regular Sabbath School and organized church. In another place two couples went to a small town where there were no Seventh-day Adventists and started work for the children. They secured the use of a theatre for Sunday afternoons and began a story-hour using oral and pictorial stories. The attendance ranged from fifty to one hundred and forty. After several weeks they made a systematic home visitation canvass, introducing themselves as the story-hour workers, and secured the names of seventy families who requested Bible studies.

May God richly bless all as we give special emphasis to this important phase of our Sabbath School evangelism during 1960. Be sure to send us a report of your experiences and the number and attendance of the Branch Sabbath Schools you are conducting.

Wind And Snow Never Daunt Youth

F. B. WELLS, *Secretary*
MV and Educ. Departments
Canadian Union Conference

I have just returned from an interesting and profitable itinerary with Elder Wilson, MV-Educational Secretary of the Manitoba-Saskatchewan Conference. Regardless of sub-zero temperatures, winds and snow, the youth of Manitoba-Saskatchewan are not to be deterred from going to church or attending youth activities! We conducted two Leadercraft Courses at Saskatoon and Winnipeg, which met with enthusiastic response. We visited the church schools during the day and then had meetings in the churches at night. An MV Investiture was conducted at the Tugaskie Church at which time two Master Guides were invested as well as Guides, Friends, and others. We salute our faithful laymen there who worked so diligently to prepare the several candidates for their honours and awards received.

My itinerary was climaxed with a lively youth rally at Winnipeg at which time the youth within a 100-mile radius came to services. While Elder Adams, the conference president, was speaking to the folk gathered at the Winnipeg English

Church, I suddenly had the "gift of tongues" and spoke to the members of the Winnipeg German Church. However, in this case, my "tongue" was Elder Greutz, the pastor of the church. Elder Hnatyshyn happened to be in town that day and so was drafted to speak to the Ukrainian Church in the morning. Elder Wilson had an excellent programme planned for the entire day, which came to a dramatic conclusion in one of the Winnipeg school gymnasiums with marching and the showing of the nature film "Perri".

Speaking of cold, I shall *never* forget

the Quill Lake Church, a bit southeast of Prince Albert. When Brother Wilson and I arrived at the church, there was about a twenty-mile per hour wind blowing from the northwest and the temperature was around the 20° below zero mark. How good it was to step into a nice, warm church out of that sharp, snappy cold! However, when the meeting was concluded and we left the church, the temperature had dropped to about 40° below zero! We had nicely seated ourselves in the car when Brother Wilson stated that one of the families

present that night had driven fifty miles to come to the meeting! We found good attendances at all week night services in spite of the extreme cold. I think the motto of our prairie believers can be summed up in this bit of verse:

Whether the weather be cold
Or whether the weather be hot,
We'll weather the weather whatever
the weather,

Whether we like it or not!

May the Lord continue to bless our fine youth and church members of the Manitoba-Saskatchewan Conference!

Newfoundland—

News Notes

★ Newfoundland churches have to date sent 180 subscriptions to *Liberty* magazine to members of parliament, city officials, clergymen, lawyers and doctors throughout the province.

★ Pastor Frank Knutson has leave-of-absence from his ministerial work in Corner Brook and is attending the Potomac University at Berrien Springs, Michigan. In his absence, Brother Edward Reimche, school principal, is continuing evangelistic meetings and Sabbath services, with the assistance of Brother William Brown, church elder, and other church officers.

★ Teachers and students of St. John's Academy were shocked and saddened at the tragic death of six-year-old Sandra Rose, grade 1 pupil. While sleighing near her home, Sandra was struck by a car and instantly killed. Her school friends brought money for a beautiful wreath in loving memory of little Sandra.

★ Radio station VOAR has increased its broadcast schedule to include Mondays through Thursdays from 6 to 10 p.m. New programmes which are being aired

include "Strength for Today" from Walla Walla College, "Mountain Meditations" from La Sierra College, "The Family Worship Hour" from the Friesen-Metcalf evangelistic team, "The Bible Story" by Mrs. Fern Penstock, "Radarscope" by station announcer Edward Hodder, "Thought for the Evening" by Floyd Penstock, and "Straight Thinking on Alcohol and Narcotics" by Pastor Tinkler.

★ Principal Dave Crook of the Bay Roberts school reports 100 per cent student membership in the newly organized Temperance Chapter. This represents great victories and decisions on the part of many of the children from non-Adventist homes who have signed the Anti-tobacco and Temperance pledge.

★ The Botwood Dorcas Society, under the direction of Mrs. Ford Gill, has had opportunity to assist needy families whose homes have been destroyed by fire.

★ Evangelistic services in the St. John's Church will begin February 28, it was announced today by Pastor Carl Wessman, pastor of the St. John's and Bay Roberts Churches.

★ Pastor John Graham of Botwood re-

ports plans under way for church participation in the "Faith for Today" home visitation programme through which people are enrolled and assisted in the Bible course, followed by a public graduation ceremony and decision meetings.

★ A Master Guide class under the direction of Mrs. Evelyn Scroggins, MV leader, has been organized in St. John's. Eighteen young people are participating and working toward the completion of the requirements for Master Guide investiture.

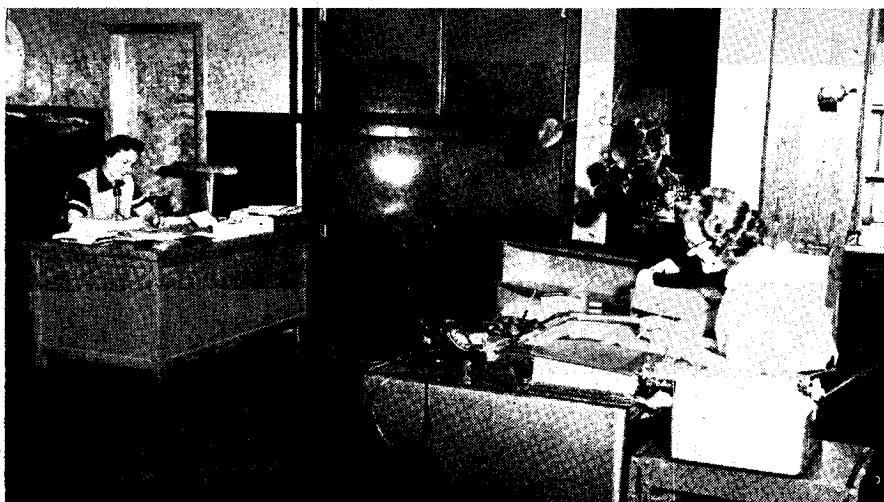
★ Pastor and Mrs. Tinkler leave this week end for Corner Brook to assist in evangelistic meetings and other church activities.

Tell a friend about
Faith for Today EACH SUNDAY
SEE YOUR LOCAL TV GUIDE
FOR TIME AND CHANNEL

CME Accepts Dental and Medical Students for 1960

The College of Medical Evangelists accepted 133 students last week in its Schools of Dentistry and Medicine. Of the freshmen scheduled to be enrolled in the medical education centre this fall at Loma Linda, California, 97 will be in the School of Medicine and 36 have been accepted to date in the School of Dentistry. The School of Dentistry still has a number of applications under consideration; all its acceptances are not mailed at one time.

The admissions committees of the CME Schools of Dentistry and Medicine spend many hours studying and evaluating the records of applicants. They give attention to the statement from the student's college faculty, profile score in the Admission Test, transcript of credits, letters of recommendation from the home community, and a summary of data secured by successive student interviews with a representative of the admissions committee.



The newly renovated business office in the Newfoundland Mission Conference with Mrs. Helen Spracklin, (right) cashier accountant, and Mrs. Ruth Tinkler, office secretary. With partitions removed and adjusted, new walls, floors and ceilings, the office is now convenient and attractive. The Book and Bible House stock room also has undergone complete renovations and is rearranged for increased business.

Alberta Welfare Activities



Dorcas Society leaders and officers of the Peace River Federation District. President, Mrs. J. Brucks, third from left in the front row.



Dorcas Society leaders and officers of the Central Federation District. President, Mrs. C. Griek, seated, third from left.



Elder J. M. Hnatyshyn and Elder D. Skoretz appear with the Dorcas Society leaders, officers, and pastors of the Southern Federation District. President, Mrs. D. Skoretz, third from left, second row.

Dorcas Welfare workers in the twenty-five groups in Alberta have been active during 1959, having reported nearly 16,000 hours of labour contributed for health and welfare service. Aid has been given to 1,760 persons and families in

need and 16,422 items of clothing were distributed. Medical aid, food, and cash brought the total value of relief work to \$45,700. \$335 was donated by our Dorcas Societies to the Disaster and Famine Relief Offering.

Throughout last year two Welfare Centres have been in operation in Grande Prairie and Lethbridge. Both have received splendid co-operation and their work is respected by the communities in which they extend their services. The official opening of the Lacombe Welfare Centre took place on Tuesday evening, February 2. A building has been chosen for Calgary Welfare Centre and work is going forward so that it will soon be ready to be opened to the public.

The Home Missionary Department has



Mrs. C. H. Goertzen is shown fitting a young Indian boy with a coat at the Grande Prairie Welfare Centre.



The Calgary Afternoon and Evening Dorcas Societies, under the leadership of Mrs. J. K. Johnson and Mrs. J. Mabley, filled an urgent need by packing eight boxes of clothing for the Indians in the Yukon Territories. Shown left to right are: Mrs. G. Halde, Mrs. J. K. Johnson, Mrs. J. Mabley, Pastor J. P. Habenicht.

had standard-sized storage boxes made for the convenience of the Dorcas Societies and Welfare Centres in Alberta. These are available at the Conference office priced at two for 25¢.

JOYCE ANDERSON

Colporteurs Have Banner Year



Posing with a day's shipment of outgoing mail, from left to right, David How, part-time shipper at the Book & Bible House, Mr. W. E. Bergey, Publishing Department Secretary, and Mr. E. Coupland, Book & Bible House Manager of the Alberta Conference.

In Alberta our colporteurs have again broken all previous records in book deliveries. This province has a small popu-

lation of less than one and one-quarter million but slightly over \$116,000.00 worth of gospel literature was placed in

Alberta homes during 1959.

The Book and Bible House staff worked hard to do their part. One of their biggest tasks was to send out 7,663 c.o.d. parcels during the year. The happy trio in the picture are posing in front of about 30 bags of mail, mostly books going out c.o.d., and this is only one day's shipment. When we think back and realize that Elder James White carried the entire production of his first printing venture to the post office in a carpet bag, we marvel at the way our work has grown.

Not only have our diligent colporteurs sold this much literature, they have given away thousands of tracts, enrolled several hundred in the Bible Correspondence Course, given countless Bible studies, and prayed in many homes. They have also discovered many who are looking for truth, offer encouragement to these seeking souls. Former church members are also frequently contacted and the colporteur has opportunity to speak with

these dear ones and invite them to come back to church.

Surely this is the work the Lord would have his people do at this time: Door-to-door work, or as one has said, "Colporteurs' work is heart-to-heart work." Every time the colporteur gives a canvass, he preaches a sermon. Every book or other piece of literature that he leaves continues to preach that sermon. The full

results will be known only after the harvest is complete.

Have you ever thought about taking up this work, either on a full-time or a part-time basis? If so, contact your Publishing Secretary at once. He will be happy to give you all the details on the programme.

W. BERGEY, Secretary
Publishing Department

Invited To Mission Service



In a picture taken just before their departure, Elder and Mrs. Goertzen appear with their three daughters, from left to right: Lois, Treva, and Lila.

Several weeks ago the General Conference invited Elder and Mrs. C. H. Goertzen and their family to serve as foreign missionaries. The call was received in our office with mixed feelings. Realizing the contribution these faithful workers could make in the mission field, but thinking about the needs of our work locally, we rather selfishly hoped that they would choose to remain in Alberta. However, these consecrated workers have dedicated their lives to the service of the cause of God and they could find only one answer in their hearts. They chose to go and thus the Alberta Conference has the honour once again of helping to fill a mission call.

Elder Goertzen and his family are well known in many parts of our Dominion. In 1947, both Elder and Mrs. Goertzen graduated from Canadian Union College with Bachelor of Theology degrees. Immediately after graduation they were invited to serve in Newfoundland. After five years of service there, they moved to Alberta and during a seven-year period they have given leadership in the Leduc, Rosebud, and Grande Prairie districts.

Strong leadership was given not only by Elder Goertzen but also by his faithful companion. During their stay in Grande Prairie our believers were led in

establishing a fine welfare programme. Mrs. Goertzen not only gave leadership at the Centre but also established excellent public relations in the community by serving as president of the local WCTU.

Our missionary family has been booked to sail from Vancouver on the SS *Iberia* on February 23. Upon arrival in Ceylon their address will be: 15 - 2 Alfred House Gardens, Colpetty, Colombo, Ceylon.

Let us remember them in our prayers, and do our part in hastening that time when the work will be forever finished.

J. W. BOTHE, President
Alberta Conference

Slow Me Down, Lord

*Slow me down, Lord, I am going too fast,
I can't see my brother as he goes past:
I miss a lot of good things day by day,
I don't know blessings when they come my way.*

*Slow me down, Lord, so I can see
More of the things that are good for me;
A little less of me, a mite more of You,
Let the heavenly atmosphere trickle through.
Let me help a brother when the going's rough,
When folks work together things aren't so tough.*

*Slow me down, Lord, so that I can talk
With more of your angels—slow me down
to a walk.*

—“New Zealand Traveller.”

Ontario-Quebec—

NOTICE

Elder F. D. Nichol
of Washington D.C.
Editor of the

Review and Herald
will speak in the

Oshawa Missionary College
Auditorium

Sunday, March 6, 7:30 P.M.

Elder Nichol has recently made a 50,000-mile tour around the world. During his four-month trip he visited our mission fields in Southern Asia and Africa and many other countries including Russia.

Sincere Appreciation

May I take this opportunity to express my deep-felt appreciation to all the many friends who so kindly remembered me while I was confined to my bed in the Branson Hospital and at home. Your prayers, your visits, your flowers, cards and letters were a great encouragement to me. Thanks again for all your kindness.

H. D. HENRIKSEN
Conference President

Wedding

Hackenberg-Boniface

On Sunday afternoon, September 6, 1959, Miss Elizabeth Ann Boniface and Mr. Wolfram Hackenberg exchanged marriage vows in the London Seventh-day Adventist Church.

Given in marriage by her father, the bride was attended by her sister Miss Trudy Mae Boniface as maid of honour, and Miss Elsie Krawchuk, as bridesmaid. The groom was attended by Eric Hamilton and Ross Boniface.

Mr. and Mrs. Hackenberg are making their home in London, Ontario. We join their many friends in wishing them the Lord's richest blessings throughout life.

O. L. LEE

“The surrender of all our powers to God greatly simplifies the problem of life. It weakens and cuts short a thousand struggles with the passions of the natural heart.”

—MRS. E. G. WHITE



THE FIRST CLASS of nursing students with Miss G. Bowman, Director of the School, holding the coveted cap. All Canadian Conferences are represented in the class except British Columbia. Miss Phyllis Lemon has been selected as Class President. Standing left to right: Jennet Taylor, Sask.; Viola Kotanko, Ont.; Edna Sherwood, Ont.; Myrna Young, N. S.; Ruth Monroe, Que.; Rose Pawlowsky, Ont.; Eunice Suelzle, Alta.; Phyllis Lemon, Ont.; Evelyn Suelzle, Alta.; Jessica Toop, Ont.; Natalie Salohub, Sask.; Renette Clark, Ont.; Darlene Grange, Alta.; Dorothy Grange, Alta. Seated left to right: Juanita Boutcher, Ont.; Myrna Coolen, N.S.; Thomas McKibbin, Alta.; Miss Bowman, Director of Nursing Education; Herman Brown, Nfld.; Tena Penner, Man.; Wilma West, Ont.

Now government approved

North York Branson

FIRST SEVEN

Canadian School of Nursing

February

T. J. BRADLEY

"It gives me deep personal pleasure to declare officially open." These words spoken by Pastor P. W. Manuel, President of the Ontario-Quebec Conference in Branson, toward the sun and rang out like a carillon to the hearts of the first nursing students.

On February 1, twenty students were enrolled in the first nursing class of the first government approved School of Nursing operated in Canada by our denomination.

Ever since Branson Hospital was opened it has been the fervent hope of the community that a School of Nursing could be established in conjunction with and to ensure an efficient organization and operation of the School, Miss Gene Bowman, R.N. M.Sc. was called from Loma Linda to become the first Director of Nursing Education. Associated with her as a teaching faculty will be:

Branson Campus:

Elsie Bell, R.N., Pediatrics
Florence Dunbar Vella, R.N., Obstetrics,
Gynecology, Introduction to Nursing
Elsie Embleton, R.N., Medical and
Surgical Nursing.

Arline M. Dick, B.A., Foods and
Nutrition

Avery V. Dick, B.D., Religion
Jane Murdock-Igler, B.A., English
P. W. Manuel, M.A., Psychology
Donna M. Russell, R.N., Anatomy and
Physiology

Oshawa Campus:

Arthur E. Blake, M.Sc., Chemistry

Robert Russell, Jr., B.A., Microbiology



Dr. E. A. Crawford, Chief-of-Staff at Branson Hospital points to a heart surrounded by nurses' scissors, symbol of service. Looking on are Pastor P. W. Manuel and Mrs. T. J. Bradley, Branson Hospital executive supervisor.



From Alberta came Eunice and Evelyn Suelzle, first student twins for the first class. They are shown reaching for the coveted cap being held by Mr. Ken Goriepy Councillor, representing the North York Township at the Class dinner.

The approved three-year course of study is being given in co-operation with Oshawa Missionary College. In official provincial thinking there is a noticeable trend toward a college type nursing course as contrasted with a complete hospital sponsored nursing course. With Oshawa Missionary College so conveniently located near Branson Hospital it was an almost ideal setting in which to initiate an experiment in co-operation. Thus the Provincial Department of Health which approves the School is watching its operation with close and approving interest.

The first year of the course will be taught at Oshawa Missionary College and the second and third years will be completed in residence at the new \$325,000.00 school and dormitory on the hospital campus. The three years of study must be done within Ontario by students, because of Provincial approvals and the valuable financial assistance rendered by the Ontario Government.

ital Officially Opens

Y ADVENTIST

l of Nursing

1960

Relations Director

th York Branson Hospital School of Nursing
Henriksen, Chairman of the Hospital Board and
new era in Canada's denominational climb to-
who had eagerly awaited the pronouncement.

ernment enabling students to complete their studies on a most favourable basis.

In order to commemorate the completion of the opening preliminaries a con-
vocation was held in the College Auditorium on Thursday, February 11, and a
banquet dinner in honour of the first class of students was given in the hospital
cafeteria the same evening.

At the convocation Dr. A. E. King gave an interesting sketch of recent denomi-
national medical developments, and other speakers for the occasion included:
His Worship Mayor Lyman Gifford, Oshawa; T. D. Thomas, M.P.P., Oshawa;
J. C. Stewart, M.D., M.O.H., Oshawa; W. A. Holland, Administrator, Oshawa
General Hospital; E. L. Green, General Secretary, Seventh-day Adventist Church
in Canada; Pastor H. D. Henriksen, Chairman of the Hospital Board and President
of Ontario-Quebec Conference.

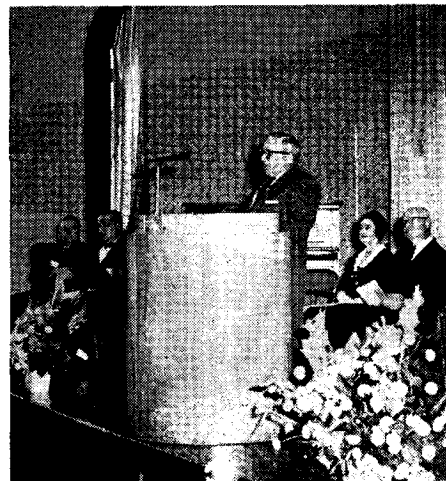
However, after the dinner speeches by Pastor A. W. Kaytor, Branson Hospital
Administrator; Mrs. R. Scott, R.N., Director of Nursing; Miss G. Bowman, R.N.,
Director of Nursing Education, who presented the students individually to those
assembled, Pastor P. W. Manuel, President of Oshawa Missionary College and
Mr. Ken Gariepy, representing the North York Township, it was left to Dr. E. A.
Crawford to summarize the calling of a nurse.

Turning to the group of student nurses, he
said: "In order to be a good nurse you will need
to possess three basic pieces of equipment, if I
may so term them. The first is a loving heart
without which no nurse can ever be a good nurse.
This will be your reservoir of the type of care
many patients need most and which we in the
profession often call T.L.C. — Tender Loving
Care. The second is a sound nursing education
which our faculty and curriculum guarantee.
The third is a pair of scissors with which you
will cut bandages, tapes and many other things.
It is my pleasure to present each one of you
with an inscribed pair of scissors with the fervent
hope that you will trim away from your lives
all superficiality, selfishness and sham, thus let-
ting the beauty, goodness and efficiency of your
own souls shine through to the patients."

A happy group retired that night to dream
about the white cap with its single black band.



THE FACULTY of the School of Nursing. Standing left to right: Avery V. Dick, B.D., Religion; Robert Russell, Jr., B.A., Microbiology; P. W. Manuel, M.A., Psychology; Arthur E. Blake, M.Sc., Chemistry. Seated left to right: Jane Murdock-Igler, B.A., English; Arline M. Dick, B.A., Foods and Nutrition; Danna M. Russell, R.N., Anatomy and Physiology; Geneva Bawman, R.N., M.Sc., Director of Nursing Education; Elsie Bell, R.N., Pediatrics; Florence Dunbar Vella, R.N., Obstetrics, Gynecology, Introduction to Nursing. Absent: Elsie Embleton, R.N., Medical and Surgical Nursing.



At the impressive convocation held in the Oshawa Missionary College auditorium appreciative comments were made on the co-operative service offered to the community by Seventh-day Adventists. Shown speaking is his worship, Mayor Lyman Gifford of Oshawa.



Students from East Canada, Myrna Coolen and Herman Brown check up on a physiology problem by book and skeleton. Additional new equipment has made O.M.C. a worthy partner with Branson Hospital in this successful medical achievement.

Missionaries on Furlough

The members of the Winnipeg English Church were blessed by the inspiring report of Gerald and Althea Turnbull who have returned to their home church while on furlough from Jengree, Nigeria. When asked why they were so eager to return to mission service, they readily replied, "We wish to return to our little hospital in Northern Nigeria because we love the people it is serving, and we realize only too well the very great needs of the work and the need of reaching them physically, mentally, socially, and above all spiritually. Our hospital is the only "light house" of our work in that vast area of North Nigeria for the Third Angel's Message preaching a crucified, risen and soon-coming Saviour."

As to living in a strange country, the Turnbells stated that even without some of the natural blessings of the homeland, life is simply a day by day dependance on the hand of our wonderful Saviour. One has to be content with such things as he has, for he knows God will never leave him nor forsake him. God is their helper.

In the mission lands the privilege of prayer is ever realized for prayer works miracles of love and mercy with inadequate medical facilities. Even when anesthetics fail or cannot be administered, when the cold hands of devilism clasp the throat of those it does not want to relinquish from its hold, when travelling facilities constantly are competing with treacherous roads (none at all in many cases), swollen rivers, silt, pot-holes, and inconvenient servicing, one sees and feels the mighty power of God. Yes, an unsurpassed thrill comes when young and old who have been held by pressures of families, tribal rites, rituals,



Mr. and Mrs. Gerald Turnbull are pictured above in the dress of the country where they are missionaries, Jengree, Nigeria.

nationalism, materialism, superstition and ignorance relinquish these and by the grace of God give all and live a renewed creature in Christ Jesus.

To this end have the Turnbells dedicated their lives that by service to others, Christ may be supreme and lifted up and loved in the hearts of all men and women for whom He gave His all.

Surely these young people show vision, consecration and dedication to the cause of God. May this same spirit set afire the hearts of multitudes of our youth and assuredly then the work will soon be finished in the homeland and abroad.

L. W. TAYLOR, Pastor
Winnipeg English Church

MV Work and Recreation



The Saskatoon MV Members began 1960 with a special consecration service on January 9. The 1959 officers passed on the torch of responsibility to the

1960 officers. The two leaders lit the candles of the MV members as a symbol of their consecration to bigger and better activities for God in 1960. As the

leaders and members united their efforts, working together, the beginning of this New Year has already shown forward strides in the Saskatoon MV Society. With Miss Marilyn Foulston as the new leader, they have undertaken several projects. First and foremost in their minds is the Youth Congress Delegate Fund to finance their two delegates. Already \$150.00 has been raised. Part of the proceeds was raised at a Variety Programme held about a month ago and plans for the same purpose are now underway for an Amateur Hour the last part of March.

Every Monday evening the young people enjoy fellowship and recreation together at a school auditorium they have rented for volley ball and other games.

A Pathfinder club has been organized and they have as their leader, Mr. William J. Brucks. The Pathfinders are having a very enjoyable time as they study for their photography honour.

By working and playing together, we are endeavouring to make the Saskatoon MV Society a grand success.

Ambassadors to the North



Pictured above left to right are staunch Literature Evangelists R. L. Bergey, M. Manchur, and J. Sabiston. These brethren have been labouring over 600 miles north of Winnipeg where 40,000 people live in the mining areas of northern Manitoba.

They have had outstanding success in book sales and missionary opportunities. A recent letter from Brother Manchur says "A gentleman who bought our ten-volume set of *Bible Stories* appreciated them so much, he is starting to read them the second time. He also said the leader of this Church is 100% in favour. They had special prayer and told the people to buy the books from us. We are having a wonderful fellowship together, and are of good courage, full of zeal to do more for our Lord than we have ever done before, so pray for us and these leaders. . . ."

When will the work in this part of the vineyard be finished when there seems so much to do and so little of human resources to do it? The finishing of the

work is sure. God has promised a quick work. One question remains, if you and I will not be used of God, someone else will be raised up.

L. M. MOHNS, *Publishing Secretary*

High Investment Offering in Quill Lake

Investment Sabbath has always been a special day in the Quill Lake Church. In 1959 it was a very special day. The Investment baby was to be weighed and all were anxious to know the weight and to calculate their Investment.

In the spring when Investment pledges were made, a new project was introduced. The Sabbath School Superintendent, Herbert Nunn, announced that Robbi-Jane Finlayson was to be our Investment baby. She was then eighteen days old and weighed ten pounds. All Sabbath School members were permitted to pledge any amount they wished for each ounce that Robbi-Jane gained by Investment day. Some pledged as high



Investment baby shown with parents.

as twenty-five cents for each ounce gained.

On Investment Day, November 1, Robbi-Jane weighed nineteen pounds, a gain of 144 ounces. The baby Investment amount to \$196.25. The other various Investment offerings totalled \$516.21, making a grand total of \$712.46. This is a wonderful Investment offering.

In the picture we see Robbi-Jane and her mother, Mrs. Douglas Finlayson, and the Sabbath School Superintendent, Herbert Nunn, is about to present the baby with a gift. The picture was taken in the Quill Lake Church on Investment Sabbath.

Sympathies Extended

The conference family has been saddened recently by the deaths of Brother Hugo Guderian of Saskatoon, Brother Nick Choban of Truax, and Brother Dave Reichert of Dauphin. Our heartfelt sympathies go to these three families. We will miss the fellowship of these brothers.

Maritimes—

Leadercraft Course



Presentation of Leadercraft Certificates by H. C. T. Johnson MV Secretary. Left to right: Donalda King, Mr. Johnson, Melvin Boutilier, Miss Mildred Lee Johnson, Betty Boutilier.

It was a signal honour to have Miss Mildred Lee Johnson conduct a Leadercraft Course in Halifax, January 12-16. As author of Leadercraft, she presented very valuable instruction.

A carload of young people drove 150 miles daily from Bridgewater in order to attend the course, and other young

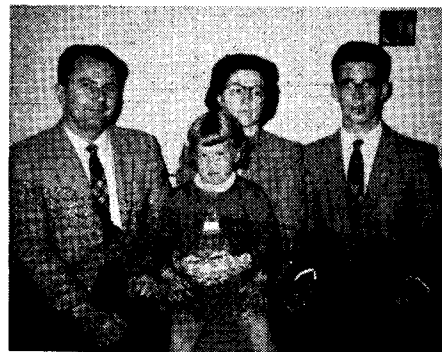
people came from as far away as 275 miles.

Twenty-two certificates were awarded at the candlelight ceremony which concluded the course Sabbath evening.

H. C. T. JOHNSON
MV Secretary

Literature Evangelist Becomes Secretary Book & Bible House

Brother W. R. Mooers, for eight years a literature evangelist in Nova Scotia, is now the secretary of the Maritime Book & Bible House. Here to the right he is shown with his wife, Ruth, and children, Lorinda and Lawrence.



Golden Wedding — L. R. ELLISON, Pastor

Many friends brought gifts and congratulations to Mr. and Mrs. James Hornoi, 434 Victoria Avenue, Regina,

Saskatchewan, upon the occasion of their Golden Wedding celebrations last fall.

Mr. and Mrs. Hornoi were married in Avonlea, Saskatchewan in 1909. They homesteaded at Southey until 1932 when they moved into Regina. They have three children who were present for the occasion. One son, James, was killed in action in World War Two.

Mr. and Mrs. Hornoi are among the earliest Seventh-day Adventists in Regina. When Elder Suelzle held meetings in 1906, Mrs. Hornoi became interested and with more than a dozen others was subsequently baptized. In fifty years of married life they have experienced the rewards of their gifts and prayers in the advance of the church. It is a joy to the church to wish the Lord's blessing upon their happy devoted lives.



PR Workshop At Vernon



The Press Secretaries of the Vernon and Kelowna Districts met for a full day of Press Workshop instruction. District leaders are, centre back row, Elder C. S. Cooper, next right, Elder L. R. Krenzler.

A workshop for the Public Relations Secretaries of the Okanagan Valley was conducted January 31, in the Vernon Church school. The PR secretaries attending were: Mrs. Pete Moren, Vernon; Mrs. Arthur Watta, Grandview Flats; Stanley Haines, Silver Creek; Mrs. Amy S. Wagner, Rutland; Henry Herzog, Kelowna; Timothy Lemky, East Kelowna. Others interested in this work who attended were: Mrs. Stanley Haines, Alice Rogers, Mrs. Russel Reiswig.

Elder C. S. Cooper of Kelowna offered the opening prayer for the workshop and the writer conducted a short devotional directed to the work of the church in using various communications media for the finishing of God's work here on earth.

Elder W. E. Kuester, PR Secretary for the British Columbia Conference PR work gave some inspiring and educational material he gleaned from the PR school

he attended at Pacific Union College recently. He pointed out the importance of our relationship with the community and how it can be improved by living right and serving the community.

The writer conducted a study period using the PR workbook provided by the General Conference Bureau of Public Relations. Actual practice work was done.

A delightful lunch provided by Mrs. Moren, Mrs. Watts and others was enjoyed by all. Brother George Reid, assistant Pastor at Vernon, operated the projector as all enjoyed the wonderful film, "Making It Work".

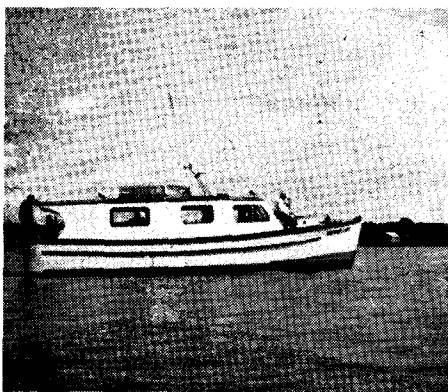
The PR secretaries determined to do a better job for God in their departments. May this branch of evangelism be fruitful for God is our only aim, purpose, and prayer.

L. R. KRENZLER, PR Director
Vernon District

HM and SS Meetings Planned for West Coast

Elder Ronald Reimche, skipper of British Columbia's recently dedicated mission launch *The Northern Light*, Mrs. Reimche, and Elder and Mrs. W. E. Kuester, are scheduled for a series of services along the inlets and waterways of the western coast of the province.

The services will include *Soul-Winning Instruction* and *Sabbath School Guidance* with helps and instruction for the *Children's Departments*. Elder and Mrs. Kuester will have mission costumes, curios, and colour pictures from the Inter-American Division mission field where they served. All members and friends in the area of the services are invited to



"The Northern Light," recently inaugurated, 31-ft. mission launch of the British Columbia Conference, which plies the Western coast in evangelical and welfare work.

attend. The following services have been planned for the early part of March:

"Northern Light" Boat Schedule

March 4-12, 1960

March 4, Friday—Powell River, Grief Point, 8:00 p.m., Sunday School Building

March 5, Sabbath—Powell River, Grief Point, 2:00 p.m., Sunday School Building

March 6, Sunday — Vananda, Texada Island, 8:00 p.m., New Community Church

March 7, Monday — Heriot Bay, 8:00 p.m., Community Hall

March 8, Tuesday—Heriot Bay, 8:00 p.m., Community Hall

March 9, Wednesday—Evans Bay, Reid Island, 8:00 p.m.

March 10, Thursday—Surge Narrows, Maurelle Island, 8:00 p.m.

March 11, Friday—Powell River, Grief Point, 8:00 p.m.

March 12, Sabbath — Powell River, Grief Point, 2:00 p.m.

This is the schedule wind and weather permitting.

Kelowna Welfare Unit Needs Supplied by Radio

Radio CKOV of Kelowna has a special programme that has proved to be a blessing to our welfare work in that area. Here is one example:

"Good morning, this is CKOV's 'Over the Backfence Programme. Let's see what we have on our lines this morning. Yes, there's a call on line number one."

"Good morning."

"Good morning, this is Mrs. Ehrman, assistant secretary for the Dorcas Welfare Centre here in Kelowna. I was wondering if any of our listeners would have a dresser and a bed with mattress. We have one old gentlemen who lost his home by a fire, and one needy family of four children with their mother. The father was killed in a highway accident. If anyone could spare these items we would greatly appreciate it. Thank you very much."

The secretary replaced the telephone receiver. Her voice had gone out over the broadcasting system to the surrounding country. Her telephone rang. Listening, she heard a man's voice say, "I have a dresser and bed that you may have. I'll send it by Chapman's Freight Lines prepaid." (He had called long distance from the next town which is 40 miles away) Our sister thanked him and replaced the receiver. The furniture was shipped as promised.

Another ring—this time from a lady who said she had no furniture to help

with, but would she call to see her. On visiting the caller, the secretary found a woman interested in our welfare work. She was told about the needy cases we were helping that week. She was much interested, and before our sister left, handed her \$40.00 to help wherever we saw best to use it in our welfare programme.

We needed two baby cribs one week so we called the radio, and within an hour we had these.

Every week free radio appeals go out over the air. This is a public service which CKOV is glad to render, and for which we are very grateful.

AMY S. WAGNER, *Press Secretary*
Rutland Church

Notice

The General Conference is anxious for all persons that have received the following training to be registered with the local conference:

St. John's Ambulance or Red Cross
First Aid
First Aid Instructor's
First Aid Instructor's Trainers
Home Nursing

Please send your name, address, and the date you completed your course to:

Home Missionary Department
Box 10

Mission City, British Columbia.

W. E. KUESTER, *Secretary*
Home Missionary Department

Church Officers' Institutes

W. E. KUESTER, *Secretary*
Department of Public Affairs

Elder E. W. Pederson of the General Conference Home Missionary Department, Elder J. M. Hnatyshyn of the Canadian Union and Elder A. R. Smithwick, president of the British Columbia Conference, were guest speakers and counsellors in a series of Church Officers' Institutes conducted for the churches of Vancouver Island, and Fraser and Okanagan Valleys. F. W. Baker and W. E. Kuester, of the local office, joined with the visiting brethren in holding these institutes.

Elder Pedersen fired the congregation with new spiritual impetus with his stirring messages, and through discussion and question box inquiries instruction was given and questions answered concerning matters of Church, Missionary, Sabbath School, Missionary Volunteer, Educational, and Public Relations interest.

The help and council of Elder Peder-

Busy Place in '59



The "Penticton Herald" newspaper published the following picture and article about our Health and Welfare Centre there which is directed by Mrs. R. A. Hubley. For a city of eleven thousand the Penticton church has done remarkably well for their last year's operation.

A busy place during 1959 was this Community Welfare Centre on Fairview

Road operated by the local congregation of the Seventh-day Adventist Church.

Annual meeting of the church was told that 7,520 articles of clothing were distributed to the needy from the centre during 1959 along with 80 baskets of food and 2,160 hours of health and welfare service. Estimated cash value of this service for the year was \$17,165.76.

sen was greatly appreciated. From his many years of service in Europe and Africa he drew forth soul-winning experiences that challenged the churches to greater activity for God.

Meetings were held in Victoria, Vancouver, Whalley, Chilliwack, Oliver, Penticton, Vernon, Grandview, Rutland, and Lamming Mills with church members of surrounding churches attending.

During the latter part of February and early March further Officers' Institutes will be held in Williams Lake, Prince George, Hazelton, Terrace, Dawson Creek, and Beaver Valley.



Pictured above, left to right, are Elders F. W. Baker, J. M. Hnatyshyn, E. W. Pedersen, and W. E. Kuester.

Mission Adventiste du St. Laurent—

Baptism and Wedding

Studer-Bourget

The French church in Montreal was the scene of a beautiful wedding on the evening of Saturday, January 23, when Lucienne Bourget, daughter of Mr. and Mrs. Onesiphore Borget, Hotton of Perce, Gaspesia, became the bride of Philippe Studer. In the afternoon of the same day, Lucienne was baptized by Elder Rene Devins.

Following the wedding a lovely reception was held in the nicely decorated youth hall, where the members of the church and friends gathered to wish this young couple much happiness and the Lord's blessing as they establish another new home in Montreal. Sisters Devins, Major, Buch, Detoux, and Vuillaume were responsible for this fine reception.

JEAN NAVIHERES

God loveth not the speaking ill of any one in public.—*The Koran*

Crusader

STAR OF CANADA
Ingri Paavilainen \$9,000

STAR OF CANADA
George Heehey \$10,000

Report of Literature Evangelism for the Month of January, 1960

O. A. BOTIMER, Secretary, Publishing Department

	Hours	Orders	Deliveries		Hours	Orders	Deliveries
ALBERTA—W. E. Bergey				MARITIME—V. Shipowick			
Bakker, G.	185	1,092.80	387.75	Cunningham, H.	171	1,166.60	441.80
Farrow, R.	105	322.80	322.80	Ash, C.	155	189.50	241.15
Grabo, A.	144	1,113.95	507.50	Heehey, G.	154	757.25	542.30
Pearson, G. O.	155	738.00	622.50	Crawford, D.	77	30.00	
Porschka, H.	41	40.55	13.00	Part time	26	99.10	171.10
Wells, J. J.	83	2,248.80	22.50	Totals	584	2,242.55	1,396.35
Part time	10	125.45	10.00				
Totals	724	5,683.35	1,886.05	NEWFOUNDLAND—D. E. Tinkler			
BRITISH COLUMBIA—M. D. Suter				Part time	38	68.00	746.91
Christopherson, Mrs. M.	90	242.55	131.90	ONTARIO-QUEBEC—F. W. Connors			
Dyke, R.	89	357.30	240.75	Dinsdale, J. F.	72	92.75	355.80
Edwards, Miss M.	61	214.05	306.80	Easterbrook, E.	64	361.55	206.30
Fenz, H.	40	95.95		Juriansz, R. L.	137	940.50	555.75
Ferguson, C.	94	398.70	225.45	Reimer, G.	117	450.00	450.00
Littman, E.	145	353.25	152.40	Smith, D.	95	672.35	535.15
Neudorf, P.	66	249.00	165.90	Sudds, D.	127	758.50	270.00
Tischler, W.	155	637.50	60.65	McLaren, Mrs. E.	40	125.60	11.25
Watson, G.	118	300.15		Whalley, J. H.	86	298.65	140.25
Part time	4	31.60	31.60	(assisting)	53	222.00	117.50
Totals	862	2,890.05	1,315.45	Ford, L.	107	345.90	283.70
MANITOBA-SASKATCHEWAN—L. M. Mohs				Gauvin, R.	71	279.70	237.20
Dahlke, W.	202	1,351.90	369.05	Arnott, G. (assisting)	44	158.00	247.75
Manchur, M.	178	1,294.60	1,294.60	Bruce, J.	54	195.00	187.00
Kory, W.	149	595.00		VanNess, P.	99	354.45	281.25
Bergey, R. L.	141	1,740.90	1,194.95	Lennox, A.	54	105.90	130.75
Myers, R. E.	139	589.95	451.45	Jarriett, R.	42	211.50	303.40
Christenson, G.	127	820.10	23.90	Segge, D.	99	730.45	418.95
Boyles, H.	125	839.70	149.35	Part time	178	776.50	782.20
Sabiston, J.	108	1,663.15		Totals	1,539	7,079.30	5,524.40
Johnson, A.	107	372.09		Union	5,089	28,499.14	14,367.71
Part time	66	1,268.50	15.25				
Totals	1,342	10,535.89	3,498.55				



F. B. Wells

The young people of Canada have not forgotten the Christian fellowship, inspiration, and spirit-filled meetings of the Pan-American Youth Congress held several years ago in San Francisco! So now all eyes are turned Atlantic City way for an even greater gathering of youth in the world's largest auditorium, June 21-25, 1960.

Everywhere one goes throughout our vast Union, youth are talking, praying, and planning for this great event. We in Canada are looking forward with much anticipation to fellowshiping with

On Everyone's Lips The Youth Congress

F. B. WELLS, MV Secretary

Canadian Union Conference

friends and making new acquaintances at this grand convocation of young people, the "Festival of the Holy Scriptures." Meanwhile, our young people are being encouraged through the various Bible-reading plans to get a fresh and different view of the Book of books.

As one who has participated in some of the planning for this mighty meeting, I would urge all senior youth to leave no stone unturned in finding a way to be present at this congress. Now is the time to start saving and planning for the occasion. How could one plan a better vacation than to pray and worship with those of like faith at this congress? In view of current world events, this could be the last continental gathering of Adventist youth in North America until

Jesus comes! Until June 21-25, let us pray earnestly that God will make it possible for each one of us to be there, and that His Holy Spirit will prepare the way for the greatest blessing that will ever have fallen upon His people since Pentecost!

A Question You Must Answer

How long has it been since you—Y-O-U—led a soul to Christ?

"Many all around us only need to have their prejudices removed, and the evidences of our present position spread out before them from the Word, and they will joyfully receive the present truth." Those encouraging and assuring words were penned by Ellen G. White.—(EW., p. 61.)

What are we doing about the "many all around us?" There is an easy, interesting and rewarding way of providing a faith for "the many all around us." A way that has proved successful on a world-wide scale. A way that has been time tested. A most economical way.

I am thinking of the Bible correspondence school way. It is indeed a plan straight from the heart of God," as one writer recently expressed it. Scores of thousands around the world have been baptized as the result of the Voice of Prophecy and Faith for Today programmes, with their Bible correspondence schools. How can many more all around us be reached in this inexpensive way? The answer—by putting into practice the recent Autumn Council action that calls for a greatly accelerated programme of radio-tv Bible school evangelism. Here is the action:

"WHEREAS, the Faith for Today and the Voice of Prophecy Bible correspondence schools have demonstrated their effectiveness in supplying to our pastors and evangelists the names of people interested in becoming Christians and potential church members, and

"WHEREAS, the number of baptisms from these Bible schools is in proportion to the number of applications received by the schools, and

"WHEREAS, our laymen, church officers, and ministers can co-operate effectively with Faith for Today and Voice of Prophecy in this personalized evangelism on a massive scale,

"We Recommend, That in North America increased emphasis be placed on securing applications for the Voice of Prophecy and Faith for Today Bible correspondence courses, and that each union and local conference set a goal for 1960 on the basis of one application per member per month for Voice of Prophecy or Faith for Today Bible correspondence school lessons.

ELMER R. WALDE

OBITUARIES

HENKES—Delbert C. Henkes was born on July 13, 1888, at Broton, Minnesota, and passed to his rest Wednesday evening, December 23, 1959, at the King Edward Hospital in Winnipeg, Manitoba. He was 71 years of age.

Brother Henkes was a faithful member of the Seventh-day Adventist Church throughout his life.

He leaves to mourn his passing his beloved wife, Ruby, and five brothers: John of Pen-ticton, B.C., Jessie of Mountain View, California, Arthur of Los Angeles, California, Henry of Seattle, Washington, and Clarence of Walla, Walla, Washington. Also left to mourn are two sisters: Mrs. Mary Booth of Escondido, California and Mrs. Ernest Nichols of Little Prairie, British Columbia.

Funeral services were conducted from the Kelwood, Manitoba United Church by the writer who was assisted by Pastor McColl of the Kelwood United Church. Interment was at the Kelwood Cemetery.

EDWARD TURANSKY, *Pastor*
Daphin and District Churches

PARKER—Thomas L. Parker was born August 24, 1880 in Knoxville, Tennessee, and after a lengthy illness, died at the Royal Inland Hospital, Kamloops, B.C. January 6, 1960, in his 80th year.

He married Miss Emma Walters on January 29, 1902. She has been a faithful member of this remnant church since that time, and brother Parker has been rejoicing in this message for the past several years.

He is survived by his widow, Emma; three sons, Thomas, Norton, Massachusetts; Robert, Red Deer, Alberta; Harry, Whitehorse, Y. T.; one daughter, Mrs. Edith Smyth, Kamloops, B. C.; fourteen grandchildren; two great-grandchildren; a brother, Charles, South Carolina; and a sister, Mrs. Jessie Davenport, Knoxville, Tennessee.

Services were held in Shoening's Funeral Parlour, Kamloops, under the direction of Elder L. R. Krenzler, assisted by Pastor G. W. Reid. The family plot at the Hillside Cemetery provides the resting place for Brother Parker where he awaits the resurrection.

G. W. REID

TAYLOR—George Boyd Taylor was born in St. John's, Newfoundland in 1891 and passed to his rest suddenly on January 26 at his home in St. John's.

He leaves to mourn his passing his wife, one son and six daughters; also a host of friends and acquaintances who shall miss a faithful friend and good neighbour.

Our brother loved the Lord, and following his Master's example, he was baptized and joined the St. John's Church last July 4, 1959.

He fell asleep in Jesus in the sure and certain hope of hearing the call of the Life-giver on the glad resurrection morning.

DESMOND E. TINKLER

GUDERIAN—Brother Hugo E. Guderian was born in Good Thunder, Minnesota, in 1884 and passed to his rest on the twenty-ninth of January, 1960.

With his parents, he came to Canada in 1907 and homesteaded near Dundurn, Saskatchewan, which remained his home even though several years were spent in farming at Springwater.

On June 15, 1921, he was united in mar-

riage to Ada Fahl. Through the years Brother Guderian had been a loyal member of the Seventh-day Adventist Church.

He leaves to mourn his passing his wife, Ada Guderian, his sister, Freda, of Long Beach, California, many relatives and a host of friends and church members that long for the great day of reunion.

C. T. SCRACE, *church elder*
W. G. SOLONIUK

LEMON—Gavin J. Lemon born in Ontario, Canada, in 1876 went to his rest June 14, 1959 in West Covina, California. He studied at Battle Creek, and later worked in several of our medical institutions. He was a humble, faithful, praying Christian with a bright hope centered in the soon coming of his Saviour. He is survived by his wife, Mary Lemon; one daughter, Rachael May Lemon, Bible Instructor for the Southern California Conference, both of West Covina, California; two sons, Philip F., President of the Congo Mission in Africa, and Ernest A., pastor-evangelist of the Oklahoma Conference.

Above obituary received in editorial office Feb. 17.

Off The Record

NOTE: Your Conference Book and Bible House is the exclusive agent in Canada for *Chapel Records*. These high fidelity, religious records can be obtained from the various conference Bible Houses who can advise purchasers of the current Canadian price lists and availability of the particular releases.

"HEAVENLY HOME"—(*Chapel Records* LP 5033 or in stereo ST 033) by the Pacific Union College A Cappella Choir, George W. Greer, Director, Samuel Lam, Organist and featuring the Women's Choir and the Men's Choir with selections from the programme of the Choir's thirty-second annual tour. Professor Greer well known for his artistic ability and the capacity for securing the ultimate in musical expression from a choir has presented a pleasing selection of traditional religious music drawing upon the various national resources of Christendom in the realm of sacred music.

* * * * *

"THE BEAUTIFUL LAND"—(*Chapel Records* LP 5029, not yet in stereo) by Sunny Liu, tenor, accompanied by Mrs. Harry Green and Mr. Mel Rees. Pastor Sunny Liu, a son of Hawaii, brings to his interpretation of some of the best gospel songs a purity of tone that reflects the characteristic musical reputation of his island home. Now located at the Seventh-day Adventist Church's New York Center where the pastor employs his talented voice in the ministry of the Church. This record was prepared at the Faith For Today studios.

* * * * *

"WHEN GOD IS NEAR"—(*Chapel records* LP 5022, not yet in stereo) by Mrs. Ivalyn Law Biloff, contralto, accompanied on the organ by C. Warren Becker and the Pacific Union College A Cappella Choir and Instrumental Ensemble with George W. Greer, Director. Mrs. Biloff, a student of Professor Greer, has sung with the Philharmonic Chorus of Little Rock, Arkansas and the Philharmonic Women's Club of Corpus Christi, Texas. Her special interest in oratorio music is reflected in this presentation which was principally recorded at Saint Mark's Episcopal Church in Palo Alto, California using the beautiful Casavant organ through courtesy of the rector.

ADVERTISEMENTS

RATES: Per issue, 40 words or less, \$2.00; each additional word, six cents. Display Advertising, \$4.00 per inch. No advertising will be accepted unless cash accompanies copy. Send all advertisements to your conference office for approval.

Carley's Foods are still doing business at the old stand. They carry a wide range of vegetarian-protein foods and many special lines. You may now obtain your supply of Worthington Foods at the Power Stores, Bathurst and Finch in Toronto, Wilson and King in Oshawa, Ontario. Carley's Foods, R. R. #2, Oshawa, Ontario. 14-5

Wanted—immediately S.D.A. salesman acquainted with the selling of securities to sell in British Columbia. Contact John McCartney, c/o Temperance Insurance Exchange, Walla Walla, Washington. 13-5

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14-7

Conference Directory

ALBERTA CONFERENCE — J. W. Bothe, President; A. N. How, Secretary-Treasurer; 201-16 Ave. N.E., Calgary, Alberta.

BRITISH COLUMBIA CONFERENCE — R. A. Smithwick, President; J. C. Neithardt, Secretary-Treasurer; Box 10, Mission City, B.C.

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MARITIME CONFERENCE — Philip Moores, President; H. C. T. Johnson, Secretary-Treasurer; Box 825, Moncton, N.B.

MISSION ADVENTISTE D' ST LAURENT — W. A. Nelson, President; E. L. Green, Treasurer; 3506 Laval Ave., Montreal 18, Quebec.

NEWFOUNDLAND CONFERENCE — D. E. Tinkler, President; 106 Freshwater Rd., St. John's, Newfoundland.

ONTARIO-QUEBEC CONFERENCE — H. D. Henriksen, President; R. J. Rndcliffe, Secretary-Treasurer; 114 King St. East, Oshawa, Ontario.

MESSENGER DATES

Deadline for Copy	Date of Issue
March 7	March 16
March 21	March 30

Canadian Union College

Voice of Youth Series



Excellent facilities for the series of meetings were obtained through the co-operation of the manager of the Circle Theatre. He has expressed amazement that so many people attend the meetings, stating that churches in the town rarely have sizable congregations. People are shown leaving the meetings in the theatre.

Frigid January weather cannot discourage western Canada's youth when they decide to share their faith through a series of Voice of Youth meetings. The series of twelve meetings began January 24 after eighty students contacted people in the little town of Alix and its surrounding vicinity to arouse interest and extend personal invitations.

Being held in the Circle Theatre in Alix, the meetings include a song service directed by Bob Tetz, a special feature—unique musical instruments, interesting facts about astronomy, etc.—a pastor's quiz conducted by Elder Hugh Campbell of CUC's school of theology, special music, and a series of sermonettes by students.

Initial contact to prepare the public for the series was made by a community religious interest survey. Twenty-six inches of news story space in two papers serving the area aided in notifying residents of the forthcoming event, and of the survey results.

Approximately fifty non-Adventists are attending the weekly Sunday evening programmes, and a definite interest is evidenced by several. Regular attendance by church members helps to fill the theatre and lend spirit and strength to the song services.

Farewell To College Church Pastor

On the evening of January 26, the church members of the Lacombe Church assembled in the College Auditorium to say farewell to Pastor and Mrs. A. K. Phillips who have been called to the Lethbridge Church and district.

During the programme given in their honour, President Johnson pointed out that the Church has made several noteworthy marks of progress under Pastor

Phillips' leadership during his three and one half years here. The Elementary School was remodelled and enlarged, and the Annex to the Auditorium was built. The faithful, patient service of Pastor Phillips and the cheerful, willing assistance given by Mrs. Phillips were subjects of warm appreciation in the remarks of all.

A gift of money was given to the



All the sermonettes are delivered by student speakers. Larry Milliken, MV leader at CUC for first semester, is the student director of the series. Here he is flanked by Bob Tetz and Elder Hugh Campbell.



Vocal and instrumental solo and group work add interest and variety to the programmes. The brass trio pictured here consists of Ken Melashenko, Leland Jones, and Jan Gibson.

pastor and his wife, a child-size hostess chair to each of their little daughters, Peggy and Donice, and a bench to their son Kenneth.

The Dorcas members felt keenly the loss of a faithful helper in the sewing of Pastor Phillips' mother, Mrs. Idella Phillips, who has her home with the family. They gave her a nylon sweater as a token of their appreciation to her.