

# Canadian Union MESSENGER

Vol. XXXI

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No. 2

## A Priceless Heritage

W. A. NELSON, President Canadian Union Conference

Religious Liberty is God-given. It is a priceless heritage. It belongs freely to the peoples of all nations.

But through the years men have had to fight and die and sacrifice for it. Hundreds and thousands have fled from religious persecution. Many have forsaken their homes and their country to face hardship for years that their families might without hindrance worship God according to the dictates of their conscience.

Today there are peoples of many nations who do not have the freedom to worship God as they desire, either in their own homes or together with others in their church.

Those of us who live in lands of freedom should pray, especially on Religious Liberty day, for those who cannot worship God or practice their religion in harmony with their conscience. We should remember in a special way the people of Cuba, who so recently had freedom ruthlessly taken away from them.

Today where freedom reigns we need constantly to be on guard lest these precious principles be taken, a little at a time, away from us. We need, too, to empasize always before our friends and neighbours and before those in important positions a deeper understanding of what Religious Liberty means, and to be forever on guard lest we lose what we have.

Religious Liberty

Offering – January 20

## Outstanding Event in Pathfinder History

PHILIP MOORES, President Manitoba-Sasatchewan Conference





Heather Koleada holding the flag just presented, Mr. Henry Frank Jones, M.P., who presented the flag and the Bill of Rights, Mrs. Ruth Bodrug, Pathfinder Councillor who received the Bill of Rights.

This happy Pathfinder is Heather Koleada of Saskatoon. The Federal Member of Parliament, Mr. Henry Frank Jones has just presented her with a flag that has flown over the Canadian Parliament Buildings at Ottawa.

Heather wrote a letter to Mr. Jones requesting the flag. She had all the Pathfinders sign the letter. This made a touching appeal and Mr. Jones negotiated for about a month to find such a flag for the Bridge City Beavers Pathfinder Club of Saskatoon.

Since Mr. Jones knew he could not supply a flag to every club he presented the flag for one year and arranged for a patriotic contest to be held each year in clubs for Junior Youth. Winners in the contest will keep the flag for the following year. The contest is to be arranged by two representatives from the I.O.D.E., two from the Pathfinder Club and a representative from the public schools. The Oratorical Contest will be open to all Junior Youth from ten to fourteen years of age.

The distinguished guest, Mr. Jones, spoke on the meaning of the flag, telling of its Christian background and appealed to the Pathfinders to uphold the Christian ideals that have helped to develop the great Canadian democracy.

A copy of the Canadian Bill of Rights, especially framed and signed by Prime Minister Diefenbaker, was presented to Mrs. Ruth Bodrug, Pathfinder Councillor, to be kept by the Club.

Mr. Jones said it took nearly 2,000 years to get this Bill of Rights written into Canadian law, but that it did take time to spell out the details of the commandment Jesus gave in the Golden Rule: "All things whatsoever ye would that men should do to you, do ye even so to them." Matthew 7:12.



Happy Pathfinders and their leaders surround the Federal Member of Parliament, Mr. Jones, who admonished them to study and learn to be good citizens. He quoted Churchill's words: "It ought to

be a part of every man's religion to see that his country is well governed".

About two hundred parents and visitors witnessed the presentation in the new school auditorium which was specially arranged and decorated for the occasion. Mr. John Capcara, the Pathfinder leader, thanked all who helped to make the event a success, on behalf of the Pathfinder Club.

## My First Day as a Full-time Literature Evangelist

It was Monday morning. The previous Friday I had purchased a brief case for my books. My canvass had been committed to memory. I could synchronize it with the pages of my prospectus. My car was in good order, it provided me with dependable transportation. My suit was clean and pressed, my shirt freshly ironed. For me to wear a white shirt Monday morning was a bit unusual. My usual attire was coveralls with my hands covered with grease and dirt from railroad diesel engines.

This morning I felt clean outside and inside. I had settled it with the Lord, from now on my time and talents were for His vineyard. How joyfully I journeyed to my territory that morning.

To me the world was behind. I was, as it were, cut off from it. A new world now opened before me-one where angels work for lost humanity. How very encouraging it was that morning to know that angels were around about those who work for the lost sheep of God's fold. How I thrilled at the response of some and earnestly prayed for others who did not seem to sense their need.

It was indeed a new world. My time was spent not on perishable cold steel engines, but for lost souls for whom the Prince of Heaven gave His life. As each new day dawns I sense anew the urgency of this sacred ministry and pray only to be faithful until the end.

> ALFRED LENNOX, Assistant Publishing Department Secretary Ontario-Quebec Conference

A few years ago Brother Lennox was a mechanic on the railroad. Somehow he heard the voice of God speaking to him about literature evangelism. He responded to God's call and today he is the assistant publishing secretary of the Ontario-Quebec Conference. He is doing a very effective work for the Lord. In view of the times in which we live won't you give earnest consideration to this important work? Speak to your local publishing secretary or write to him for information about the literature ministry. O. A. BOTIMER, Pub. Secretary

Canadian Union Conference

## The Voice of Prophecy

1	Radiobroadcast Topics
	January - April 1962
January	
7	The Garden Story
14	The Flood of Noah
21	The Tower of Babel
28	When the Fire Fell
February	
4	The Image of Nations
11	Joseph and His Brothers
18	Every Man's Light
25	Have You Kept the Faith?*

March

Beasts From the Sea 11 Christ Baptized in Jordan 18 Christ in Temptation 25 Bible Questions Answered April

1

The Garden of Gethsemane

8 In Pilate's Judgment Hall

The Day Christ Died 15

22 I Believe in Life 29

He Ascended Into Heaven

\* Written and delivered by H. M. S. Richards, Jr.



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E. L. Green Editor Pearl I. Browning \_\_ ...... Associate Editor

#### Canadian Union Conference

Box 396, Oshawa, Ontario Walter A. Nelson E. L. Green Secretary-Treasurer

#### DEPARTMENTAL SECRETARIES Cabbath Cabaal and Ham

Missionary	I. M. Hnatyshyn
Publishing	O. A. Botimer
Missionary Volunteer, Educational Temperance	and F. B. Wells
Public Affairs	D. L. Michael
	. Crawford, M.D.

## Cold Corner Coins for Christ

JAMES E. CHASE, Associate Secretary General Conference Radio-TV Dept.

This is a story of hitherto unheralded heroism. It is not the lauding of selfless valour amid deadly gunfire on a battle-field, nor an account of a mighty man's heroic struggle against a dreadful disease. It is just a simple story—a story of coins earned on a cold corner, and heroically consecrated for a sacred cause.

It was December, and cold-cruelly cold-during the dark early morning hours. Few, if any, passersby knew the raw reasons why this paper vendor, blanketed against the cold, was selling papers. Even as some customers silently dug into their pockets for coins, they must have wondererd. What they didn't know was that, months before, this man had lost his job and had been unable to find another. Then his wife lost hers, and the proverbial wolf, which they had heard howling in the distance, was suddenly at the door. Because of this the man was out on the cold corner, shivering, and selling papers. He needed money, and he needed it badly.

They weren't encouraged much by his hard-earned income that first week—a little more than \$7.00. The next week wasn't much better. Even the wolf was growing lean. So the wife started selling papers too—trying at least.

And Christmas wasn't far off.

Under these circumstances the December issue of Faith for Today's Tele-Notes found its way into their humble home, bringing a message of warmth and courage—and an envelope for a Christmas offering for Faith for Today. But . . . let's let the wife tell the story in her own words:

". . . . I hate cold weather and was just going to give up selling papers when I received your Tele-Notes with the envelope for a Christmas offering, I concluded that if Christ could suffer the pain of the cross for me, I could endure a little cold for Him, so I'd give a morning's paper money to Him for Christmas, and then I'd quit the papers. But I made only twenty-six cents and I wasn't satisfied, so went again the next morning. Along with a few coins I had found (I always give the pennies, nickels and dimes I find to the Lord). I turned in to the church \$1.70 to be forwarded to Faith for Today-a Christmas present for Jesus. A small offering, but a sacrificial one that I know He can multiply and bless."

Someday, if I ever visit that city, I

want to make my way to that cornerthat cold corner-where she shivered and sold papers. I hope she won't be there, nor her husband, because they will have found employment more to their liking with better income. But as I stand there, I shall remember the coins earned on that corner-coins heroically consecrated for a sacred cause. And I shall remember other people I have known, too, who have given much of their little for sacred causes like the work of Faith for Today. I shall breathe a prayer of gratitude, again, for all who have given and who will give-their sacrifice remaining unheralded until the King shall make it known.

May the spirit of heroism and dedication possess us all as we are invited to give to Faith for Today at the time of the annual offering on Sabbath, February 10, 1962.



A complete list of Faith for Today stations in the Canadian Union as of December 20, 1961:

Alberta

Medicine Hat, 6, CHAT, Sunday, \* Red Deer, 6, CHCA, Sunday \*

British Columbia

Dawson Creek, 5, CJDC, Tuesday 7:30

Kamloops, 4, CFCR, Monday, 4:00 pm Victoria, 6, CHEK, Saturday, 4:00 pm

Newfoundland

Argentia, 10, CJOX, Sunday, 10:30 am Grand Falls, 4, CJCN, Sunday, 10:30 am St. John's, 6, CJON, Sunday, 10:30 am Northwest Territories

Yellowknife, 2, YKCC, Sunday, 5:30 pm Nova Scotia

Sydney, 4, CJCB, Sunday, 12:15 pm Ontario

Slt. Ste. Marie, 2, CJIC, Sunday, 12:30 pm

Wingham, 8, CKNX, Sunday, 1:30 pm

\*\*Buffalo, NY, 7, WKBW, Sunday, 9:00

Saskatchewan

Prince Albert, 5, CKBI, Sunday, \* Yorkton, 3, CKOS, Sunday, 3:30 pm

"Check local newspaper for correct listing

\*\*Denotes "fringe area coverage" reaching into
Canadian Union

## Earliteen Sabbath School Quarterly

The new series of Sabbath School lessons in quarterly form is available for use, January 1, 1962. This new quarterly will be a blessing to the boys and girls of the early teen age, grades 9 and 10. The subject matter will parallel the adult lessons, with special topics beamed to the problems of the early teen-ager. Single copy, 20 cents. Subscription, four quarters, 75 cents.

ÓRDER FROM YOUR BOOK AND BIBLE HOUSE

Prices slightly higher in Canada

## Manitoba-Saskatchewan \_

New Winnipeg Church School

The locality of the new Winnipeg Church School has never experienced a dull moment from the time the cement was poured and the first construction was begun in the last week of August until the 27th of November when children's voices echoed in the halls on the opening day of school.

You can imagine the activity that would have to take place in such a short space of time to make it available for classes. Even the auditorium is ready for some activity, except for a wooden floor which needs to be laid over the cement.

There is no doubt that the 47 children in the three class rooms like their new school, with its new desks for both teachers and students, the modern colour schemes, blackboards, and large playgrounds.

Passengers on the Trans-continental Railway may view the school from a good vantage point, and maybe someone will recognize it as one of our schools.

The old church building which had been converted into a school on Bannerman Avenue could never make an impression such as this.

Many members are now anxiously waiting for the grand opening of the school when Winnipeg dignitaries will be present to lay the corner stone early in 1962.

DELPHY MILNE, Press Secretary Winnipeg Eng. Church

### Ontario-Quebec -

## In Retrospect — H. D. HENRIKSEN, President

In retrospect we ponder the past and are profoundly impressed that through the days and the months that have so quickly gone God's goodness and mercy have followed us constantly. Truly there have been triumphs and trials; there have been joys and sorrows, but through it all we hear our Saviour's voice: "Yea, I have loved thee with an everlasting love; therefore with loving kindness have I drawn thee."

How very good God has been to His children in the Ontario-Quebec Conference. He has blessed us to overflowing materially and spiritually. In every department of His work we have seen His prospering hand. New church members have been added to our ranks, and to you we extend a sincere and warm welcome. Let us work and pray that many, many more will embrace the truth of God and be saved in His everlasting kingdom.

Plans are now in the making to strengthen our soul-winning evangelistic work throughout the Conference. It is hoped that the IT IS WRITTEN programme may be launched in this populous area of our field in the very near future, making it possible for the message of hope and salvation to enter into thousands of homes in eastern Canada. Also the right arm of the message, the medical work, is growing in volume and importance. Another new hospital is being definitely planned in the Oshawa area. Needed facilities have been added to the Conference assets. Under God's continued guidance and blessings we can look forward to the future with renewed faith and courage.

In this eleventh hour of probationary time is it not appropriate, my Brethren and Sisters, that we seriously consider our individual spiritual experience, that we should take an inventory of our faithfulness to God and the message that we love so dearly. As we contemplate the past and search our hearts, is it possible that we have disappointed God in failing to come up to His expectations? Have we, as members of His remnant church, been faithful in our witnessing and in our stewardship? While God is a loving and merciful Heavenly Father may we never impose upon His goodness and mercy, but make certain of our calling and election so that we will have no regrets as we enter upon the New Year.

Looking ahead into the New Year we are extremely grateful that mercy still lingers; that another period of probationary time has been granted, and that we are still able to redeem lost opportunities and press forward to new achievements for our Lord and Master.

#### Doctors Are Honoured

Since the inception of the Branson Hospital in Toronto the medical work in the Ontario-Quebec Conference has grown very rapidly. A goodly number of doctors have been attracted to this metropolis and are doing a wonderful work. The influence of the hospital and medical profession as a whole has had a marked influence on the lives of individuals in the community. This has resulted in many Bible studies and even several baptisms for which we are most thankful.

For some time it has been the desire of the officers of the conference to have a fellowship evening with the doctors and others connected with the medical programme in our conference. Accordingly, arrangements were made so that all could meet in the Jade Room of the Sunset Terrace Restaurant in Toronto on December 10.

Elder H. D. Henriksen, president of the Conference, spoke words of welcome and appreciation for the work of the doctors and the influence of their ministry in the conference. After a delicious meal of a variety of chinese foods, ways and means were discussed for the advancement of God's work in our area both in the medical field and in evangelism. Films on astronomy and nature gave added enjoyment with everyone marvelling at the wonders of God.

Many attending spoke words of appreciation for the opportunity of fellowship and discussing plans for the future. It is the hope of the officers of the conference that this gathering and possibly others to follow may do much to strengthen the relation and deepen the understanding of the mutual problems of the medical practitioner and the work of the minister.

C. KLAM, Treasurer

#### Christmas Cheer at Branson

Christmas cheer was brought to the North York Branson Hospital when the 9th Willowdale Scout Troop and the 9th Willowdale Cub Pack sang carols accompanied by coronet and trumpet, then presented cards and gifts to each patient in the Medical ward and each child in Pediatrics. This was the real spirit of Christmas giving because each Boy Scout and Cub bought these gifts with his own Christmas money. Thanks to Reverend W. Jones and members of the Willowdale United Church who were responsible for such a splendid deed of good will.

AINSLEY BLAIR, Chaplain

#### Student Nurses



Student nurses Carrol Schafer and Earla Wood are seen here receiving instruction from Miss P. Okimi, R.N., as they attend to one of the patients in the

Medical Ward at the Branson Hospital. The training is thorough and is given by fully qualified instructors.

A. BLAIR

### Studying The Word

H. D. HENRIKSEN, President Ontario-Quebec Conference

"Thy word is a lamp unto my feet, and a light unto my path." Psalm 119: 105. It is indeed a privilege to testify that as long as I can remember the Word of God has been a very precious thing to me. Never shall I cease to thank my Heavenly Father for Godly parents who first instilled into my heart a love for God's Word, and a desire to let it be "a lamp unto my feet, and a light unto my path." As I think of my seven brothers and sisters who were similarly privileged, and who through the years with me have found real pleasure and enjoyment in studying God's precious Word, I give praise to God for His goodness and His love.

In those early years of our lives the Sabbath School was our joy and delight. Having studied our lesson from day to day in the family circle we looked forward to meeting with our young friends and fellow believers in Sabbath School, where the lesson would be reviewed and restudied and new thoughts and new explanations be given by the teacher and members of the class. How we feasted on the studying of the Bible, and what precious memories we have of these yonder years' experiences.

It has been said, and rightly so, that of all our church services the Sabbath School is the most important. The sermon in the after service may be ever so impressive and inspiring; our Young People's Meetings may be most interesting and helpful, and they are if properly planned and organized, but, to my mind, in the Sabbath School the whole church from the youngest to the oldest find their place and in some form or other take an individual active part in the programme. It is truly the church at study, and while studying to edify and strengthen their own experience they are preparing to let the light of truth shine forth from their own lives into the lives of others. Studying the Word of God is letting God reveal to us His way and His will for us, and as we open our hearts to Him in prayer and make known to Him our wishes and desires, a wonderful conversation takes place and we become better and better acquainted with our Heavenly Father.

The Sabbath School inspires and fosters a close communion between our Heavenly Father and His church. It is said of Jesus that "as His custom was, He went into the synagogue on the Sabbath day, and stood up for to read." Let us likewise make it a custom to faithfully attend Sabbath School and all the services of the church. As we study our Sabbath School lessons regularly and ap-

ply His Word to our own lives and experience, it surely becomes "a lamp unto our feet, and a light unto our path."

#### \$1,650.00 Invested in Human Souls

Only Frank Juriansz' ability to promote what he believes in brought such a wonderful response to the call to invest in human lives for Christ. Being the Sabbath School superintendent of the Toronto First Church, he never failed to encourage everyone to give more while there is yet time. Talent to promote and ability to devise means are only part of his capabilities. He devised a goal chart, "Invest For Christ", and called on the members to fill in the letters with half dollars and the background with dimes. With the type of promotion he used, in no time at all the chart was filled; but stop he did not! He made a thermometer, and had the ladies fill one side and the men the other. It was very interesting each week to watch the dimes rise in the thermometers and to know that new souls would rise out of the mire of sin as a result of these dimes. Besides the two charts, many members had their individual projects. Some children ran errands, some folk showed pictures of the Far East, some gave a day's pay, some sold homemade bread, and some turned in their overtime pay and remarked that never before had they been given so much overtime. The Lord always prospers His work. Having all worked together, on November 18 we were able to sing praise to "God from whom all blessings flow" for helping us to reach the large amount of \$1,650.00 for this special work.

As the time of the end draws nearer let us pray that God will draw us closer together that we may unitedly work and give of our means unreservedly.

V. OSMAN, Press Secretary Toronto First Church

#### Dorcas Supper and Sale

On November 25 the Dorcas Society of the Toronto First Church, under the leadership of Sister McComas, served some two hundred people with a vegetarian supper which was delicious to say the least. As is the case with all Dorcas Societies, the ladies had a sale of homemade articles. The pleasant evening spent together increased the Dorcas fund by \$102.00.

V. OSMAN, Press Secretary

#### Evangelistic Effort in Chatham

During the latter part of 1961 a series of evangelistic meetings got under way at the Chatham Church with Elder K. M. McComas, conference evangelist, as speaker. Four meetings were conducted every week: Sabbath and Sunday afternoon at 3:30 o'clock, and each Monday and Thursday evenings at 7:45. Fourteen meetings were conducted in all covering the cardinal doctrines of the Scriptures. A number of decisions were made for the Lord.

The members of the Chatham Church wish to express their sincere appreciation to the Ontario-Quebec Conference for making these meetings possible, and to thank Elder McComas for these fine spirit-filled public gatherings. We at the Chatham Church feel these meetings have effectively accomplished four timely

major things:

(1) THE SEVENTH-DAY AD-VENTIST CHURCH IN CHATHAM HAS BEEN PROJECTED INTO THE PUBLIC MIND. This has been done by advertising through the press, through handbill distribution, and in no small way by members' personal invitations. This is important to our community because people's attention has been called to the fact that Seventh-day Adventists are a spiritually-awakened, and evangelistic-minded people with a message for the world and its ills.

(2) THE GOSPEL INVITATION HAS BEEN EXTENDED TO THE PUBLIC TO COME AND HEAR GOD'S WORD. To the Lord this is very important. We at Chatham feel this has been done effectively in this city of 29,000 people. If nothing else, this alone has justified this effort; and what may not be apparent in the present from our work, may reveal itself in precious souls won to Christ in the near future.

(3) MANY HAVE TAKEN THEIR STAND FOR CHRIST. During this series of meetings two calls for decisions were made. Following a strong spiritual plea by the evangelist, calling all to surrender to Christ, almost the whole congregation responded by taking their stand at one meeting. At the closing meeting, the last call was made for decisions, and five precious souls responded to serve their Master. In all, twenty-one new interests have attended the meetings. Unfortunately, however, owing to their irregular attendance, though being impressed while present at the services, many visitors will need much more personal instruction before fruits for our labours can be realized. The local pastor will now be busy following up these interests with a view to future baptisms. Needless to say that this third point in this public effort is the most important of all. In this respect we at the Chatham Church feel these meetings have been a decided blessing.

(4) THE LOCAL PASTOR AND CONGREGATION HAVE BEEN CHALLENGED TO DO GREATER EXPLOITS FOR GOD. May God grant that His Spirit will cause our efforts to equal our abilities in winning more precious souls in this city of Chatham for our Lord and Saviour, Jesus Christ. Pray for our success; and may we prove worthy of your communion in behalf of the work of evangelism in this most needful city of Chatham.

For the success of the evangelistic meetings we are also indebted to Miss Esther Parrish for providing the piano music, to Mr. and Mrs. Albert Fedusenko, and Miss Frances Fedusenko of the Toronto First Church for their vocal talent; to Mrs. Robert Crux for assisting at the piano during vocal renditions; to Mrs. Blanch Kantor for rostrum decorations, Mr. Edwin Pardy, local elder, and Mr. David Blahovich for usher service, and to all others whose service inspired success in the meetings.

FREDERICK G. BELL, Pastor

Mr. and Mrs. Frank Ivany and family, George's Brook, ane of the families who are attending the evangelistic meetings at Lethbridge and receiving studies by Pastor Crook.

## Newfoundland\_

## Outport Evangelism

DAVID CROOK, Itinerant Pastor

A simple little frame dwelling high on a rock cliff looks down on the snug little harbour of Bay de Verde, Newfoundland. Here in this picturesque setting, fishing boats are moored, floating lazily on the tranquil and translucent waters. But the most thrilling sight of all was the interior of the dwelling all tidied and neat, with an elderly lady sitting in her rocking chair telling me she was ready and waiting for the Sabbath. This was the result of literature sent by the Bay Roberts Church which led to my giving her Bible studies. On one occasion she said to me, "I feel God must have directed you in sending this good literature; it was just what I had been wanting for years."

This lady is typical of the many interested people I have been privileged to seek out and visit among the many coves and inlets in Conception, Trinity and Bonavista Bays. Two other families who are interests from the Bay Roberts literature programme are receiving regular studies. After a study on the Sabbath (which came prematurely by request) the one man responded with, "From now on that is my day!" and he has kept the Sabbath faithfully since. He also believes in tithing and appreciates our high standards. Also this man conducts a Bible study period in his church each week and has found opportunity to present many of these truths.

Other literature interests, as well as Voice of Prophecy and Faith for Today contacts have been visited. Many folk showed their desire to learn more about our message by requesting additional literature, and many are now reading Your Bible And You, Planet In Rebellion and other truth-filled tracts. Several more bave enrolled in the Bible course at the time of these visits. In one settlement

where two people had requested copies of *The Marked Bible* which they had received and read, a follow-up visit resulted in six people enrolling in the Bible Correspondence Course and many books and tracts being left.

Another family who are Voice of Prophecy interests have conducted Sabbath School in their home, and I had the privilege of having Sabbath School with them one Sabbath.

Brother and Sister George Ivany at George's Brook, Brother and Sister George Ellis at Lethbridge and Sister Greening at Musgravetown are isolated members within a radius of about eight miles. It was my privilege to spend the Week of Prayer with these folk. A Sabbath School is now being conducted at George's Brook.

In Lethbridge a series of meetings is being held three nights each week. Although we have no organist or song leader and recorded organ music is used for the song services, God is blessing in



Mrs. Catrie Emberly in her cottage by the sea at Bay de Verde, Newfoundland, described by Pastor Crook. Mrs. Emberly is already keeping the Sabbath from the reading of literature sent by the Bay Roberts Church.



Newly arganized Sabbath School at George's Brook, Newfoundland with Mr. and Mrs. George Ivany, Mr. and Mrs, George Ellis and children from the community.



Mr. and Mrs. Stanley Marsh, Goose Cove, Newfoundland, interested family visited by Pastor Crack, convinced of the Sabbath and other truths from the reading of literature sent by the Bay Roberts Church and subsequent studies.

these meetings and attendance of non-Adventists has increased from around twenty to over fifty with the exception of one night where there was a severe storm and still over thirty braved the fierce, cold wind. I have never seen such an attentive audience nor a more responsive group to the appeals made each night. Surely God has great things in store for this place.

Dear brethren and sisters, please pray that the seed sown here will result in a rich and bountiful harvest of souls.

#### New Teachers in Newfoundland



Mr. and Mrs. Victor Gill, teachers of our Corner Brook school, returned to Newfoundland from Canadian Union College where they were enrolled in the teacher training course. Mr. Gill, principal of Corner Brook school, was born and raised in Newfoundland. His parents, Mr. and Mrs. Ford Gill, live at Botwood, where Victor received his elementary education, followed by high school and college at OMC and CUC, Mrs. Gill (nee Nettie Spenst), from Kelowna, B.C., taught in our Botwood school before continuing her education at CUC. They are carrying on a strong educational programme in Corner Brook, and are active church workers. They also assist Pastor Lee in evangelistic meetings. Their many friends in Newfoundland welcome them back "home". Their work here is much appreciated by the church and community.



Mr. and Mrs. Peter Parker, with Lorna and Trevor, returned to New-

foundland in September from Connecticut. Mr. Parker is principal of our Bay Roberts school, During their former term of service here when they came from England, brother Parker was Publishing Secretary, followed by a period of teaching in Corner Brook. Wishing to further their education, they moved to Atlantic Union College. After graduation they continued with post graduate studies, and were employed by the Southern New England Conference. As elder of the Bay Roberts Church, Brother Parker carries a full schedule of spiritual and missionary activities, as the church continues its extensive literature distribution programme. The Parkers' many friends in Newfoundland are happy they have returned to resume their ministry in this their chosen field of labour.

D. E. TINKLER, President

#### Alberta\_

#### Lacombe Dorcas Group Helps Needy

MRS. JOHN H. KLAM, Secretary

The Lacombe Dorcas Society, under the leadership of Mrs. Chris Griek, has been active in regular welfare work, and spent the entire day, December 20, in preparing food baskets for distribution to many in the district whose Christmas might otherwise have been dull.

Twenty-two sizeable food hampers were prepared for needy families, as well as ninety-one "cheer baskets" for elderly or shut-in folks, including residents of the senior citizen's lodge. To aid in this project, students of Canadian Union College contributed over \$50.00 in cash to help pay for food purchased.

Twice monthly, about thirty members of the Dorcas group meet in the College Heights Dorcas Depot to prepare clothing, make quilts or other necessary articles, and pack them for distribution. On Mondays, members are available in the welfare centre offices located in the Mc-Kibbin block.

During 1961 the Lacombe Dorcas Society spent locally over 4,300 hours in this work and helped 102 needy families totalling over 500 persons. They gave 122 food baskets (besides the Christmas hampers), and gave or sent out 3,990 items of clothing. Cash they have received has been used in the purchase of materials for making layettes, various garments, sheets, blankets, etc. and food.

"Our work seems small", commented Mrs. Griek, "but when we see the joy and appreciation on the faces of those we help, we feel our efforts are well repaid. There is joy in helping others, and our members are experiencing this and are always prepared to meet any call that comes. We are grateful to all who have contributed to our work."

(This article also appeared in the Lacombe Globe.)



Mrs. Chris Griek (fourth from left), Dorcas Society leader, with her regular, active welfare workers, standing behind the food hampers and baskets that have been prepared for those who are in need.

#### British Columbia \_\_

#### Carolgrams

- ▲ Not only is the Home Missionary Secretary of the Conference busy helping the churches with Ingathering, but every executive and departmental man in the office is doing his share to push it through to a successful and triumphant new height.
- ▲ Elder Adams, President of the Conference, is working with the various churches, wherever needed, in the Fraser Valley.
- ▲ Likewise, Elder How, treasurer, is making himself available to the churches of the Fraser Valley, lifting wherever the help is needed most. He is a man of much experience in the carolling field.
- ▲ Elder M. D. Suiter, secretary of the Publishing Department, is rolling up his sleeves and helping to push the carolling in Hazelton, Terrace, Kitimat, and Prince Rupert.
- ▲ Elder F. W. Baker, secretary of the Educational and Young People's Departments, is spending several days helping the churches in the Oliver district, following which he will spend several more days on Vancouver Island, helping the Rest Haven Church.
- ▲ E. F. White, manager of the Book and Bible House, is diligently pushing the carolling at the office headquarters church in Mission City. On their opening Saturday evening they netted \$225 in distant and somewhat scattered territory.
- ▲ All existing conference carolling equipment is in use, and demands for equipment have been so heavy that it has been necessary to go out and rent additional equipment.
- ▲ Word has come through that Prince George is over the top, and that they are continuing to push carolling to exceed their entire district goal by Christmas. They worked in 12 below zero weather, which, with the wind, felt like 50 below.
- ▲ A large shipment of new carolling music boxes arrived and have been distributed to augment those on hand to get a bigger and faster result.
- ▲ Vancouver reports well over \$2,000 to date in their carolling. The first Saturday night they received approximately \$500, the next over \$600.

## A Backward Glan

AS EXPERIENCED IN EACH

Alberta —

#### CALGARY CAROLLING DURING SIX-NIGHT CITY PERMIT



Left to right: R. R. Patzer, pastor; J. W. Bothe, Alberta Conference president; J. M. Hnatyshyn, Union Home Missionary secretary; W. Ritz, assistant Home Missionary secretary of the Calgary Church. These men were present on Saturday night, December 16, which was the last night of the six nights alloted by the Calgary Council permit. The Calgary Church raised a total of \$6,733.00 during the six-night carolling campaign.



Left to right: Nancy Bothe, President J. W. Bothe, Sylvia Bothe, Mrs. J. W. Bothe, Jody Pearson. These were the solicitors from the president's car who raised a total of \$594.00 in the six nights. This was the highest amount raised by any car. Mrs. G. Pearson was the driver of the car while Elder Bothe solicited from door to door every evening.



Wesley Berreth's car received the second highest amount which was \$563.00 for the six nights.



Dr. H. Gimbel's car raised \$549.00 in six nights.



Allan Robertson did a marvellous job handling the batteries, tape recorders, inverters, and horns.

## to Carolling Time

### ERENCE ACROSS CANADA

#### Rosebud Church Reaches Ingathering Goal



Eight Jasper Wayne candidates with Marvin Dick (extreme left), Home Missionary leader, Pastor A. E. Anderson (centre), and Levi Bader (extreme right), assistant Home Missionary leader.

Although the temperature sometimes registered well below zero, their faithful efforts were rewarded and on December 26 a victory rally was held in the Rosebud auditorium. The Acme Church had also been working diligently and was represented at the rally, with several of their group receiving awards.

Elder Daniel Skoretz met with the group and awarded many Ingathering ribbons to those who had participated, beginning with the smaller children, some of whom were second graders. The school children, under the able leadership of Brother Walter Sparks, were commended on their faithful work which brought in more than \$1,300.

The total amount received from the carolling was \$2,251.71.

### Congratulations to . . .

Congratulations go to the Sedgewick Church members under the direction of Brother John Anderson for being the first church to reach their goal plus ten per cent. Next comes the Hilda Church, then Olds, Medicine Hat, Grande Prairie, and the Red Deer Company, also with ten per cent increase.

Bridgeland, Burnt Lake, Edmonton Ukrainian, and Pobida Churches have reached their goals and plan to get their overflow before December 25.

Pastor Larry Milliken is the first to reach his district goal. The Medicine Hat, Hilda, and Cassils Churches are to be commended for their hard work and cooperation. May the Lord continue to bless these faithful church members.

SINCERELY YOURS IN THE MASTER'S SERVICE

L. A. SHIPOWICK, HOME MISSIONARY SECRETARY
MANITOBA-SASKATCHEWAN CONFERENCE

### Manitoba-Saskatchewan \_\_



### Ontario - Quebec\_

#### Soul Winning Ingathering

S2,071 in one night! \$7,350 in a week's time! This is the record for the Toronto Willowdale Church under the leadership of Elder George MacLean, as Carolling-Ingathering in the Ontario-Quebec Conference gathered momentum. Never before in the history of the church was there such enthusiasm as on this memorable night when two hundred members turned out to complete this work in such a record time. The secret? It was organization.

This is not the complete picture, for on that same night all the churches in the Toronto area raised \$5,000 as a combined effort to do their part to finish the work. Throughout our vast conference this same spirit has been manifest. At Sault Ste. Marie, eight members under the leadership of Elder Paul Schoun raised \$1,348. This is a wonderful achievement of \$168 per member. We would like to mention the Eastern Townships, the Montreal district, the Lakehead, Windsor, Sarnia, London district, Hamilton, Simcoe, Ottawa, the Toronto churches, the Oshawa churches, Belleville, and every church that has worked so valiantly for the cause of God. Our total to date is \$87,151.13. Many contacts were made for the Truth. As never before, our emphasis was soulwinning Ingathering. God has blessed every effort. Let us strive to quickly finish the work that still remains to be done.

> W. G. SOLONIUK, Secretary Home Missionary Department

#### Maritimes\_

## Sydney and North Sydney



As everywhere else in Canada our folk at Sydney and North Sydney are enthusiastic about carolling. The above picture testifies to this fact. The Cape Breton Island district under the leadership of Pastor Victor Shipowick was the first to reach its 1962 Ingathering goal. Mrs. Shipowick is the lady with a white blouse sitting in the foreground.

See Maritime Conference Page for Moncton Carolling

### British Columbia \_

#### The Scriptures Our Safeguard

The aim of the Sabbath School is the salvation of souls through the study of Sacred Scripture. Through the years the Sabbath School has built up the church and given meaning to its mission by the promotion of systematic Bible study. It is fitting that 1962 be designated as "Bible Emphasis Year." During the coming months our object in Scripture study should become more clearly defined, our grasp of truth become stronger, and our appreciation of God's Word be deepened.

As the precious days of 1962 are granted to us we should endeavour, under the ministry of the Spirit of God, to permit the sanctifying truths of the Scriptures to develop into fruit in our lives. It is not sufficient that we know the mechanics of Bible study. It is not enough that we prove certain points of doctrine by recital of text and reference. The truth as it is in Iesus, as revealed in the Word, should produce the graces of the Spirit in our everyday living. "It is the first and highest duty of every rational being to learn from the Scriptures what is truth, and then to walk in the light, and encourage others to follow his example."-Great Controversy, page 598.

"No other study will so ennoble every thought, feeling, and aspiration, as the study of the Scriptures. This sacred Word is the will of God revealed to men." Testimonies Vol. 5, page 24.

Not only will our goal come into sharper focus, but our grasp of sacred truth will grow stronger. The Bible is God's Word. Therein is revealed His will. As we study we increase our capacity to understand. As we understand the Holy Spirit will develop our ability to see additional light, added beauty, and still deeper truths.

The purpose of our study of Scripture will become more meaningful, our grasp of truth will be more nourishing. And in addition, our appreciation of the Bible will be more understanding. We must know that the Bible is God's Word. This is His truth for our souls. We must learn to appreciate the fact that this revelation has been preserved for us through the ages, and that it comes to us today with all the freshness and power of its heavenindited message.

The graces afforded us by the ministry of the Spirit of God through the diligent study of God's Word will develop Christian character.

May 1962 be "Bible Emphasis Year" in the experience of every Seventh-day Adventist.

G. O. ADAMS, President

## Welcome to the Longs



Pastor and Mrs. P. C. Long and daughter Clarisso.

It is a pleasure to welcome to British Columbia Pastor and Mrs. P. C. Long and family. Pastor Long has been appointed as director of our work in the following churches and companies: -Grandview, Kamloops, Revelstoke and Malakwa, and will reside in Vernon.

Brother and Sister Long come to us with many years of successful experience in evangelism. Prior to coming to British Columbia Pastor Long served in the Michigan Conference, Before assignment to Michigan he served in both Alberta and Ontario. Pastor and Mrs. Long are both graduates of Oshawa Missionary College.

In the Long family there are three

children: son Dennis, attending college at Oshawa Missionary College; daughter Sylvia, studying at Adelphian Academy in Michigan and daughter Clarissa, attending the church school in Vernon, We wish for these fine young people a pleasant and successful programme of study in our own schools.

We are happy that Pastor and Mrs. Long have been appointed to the strong and growing Vernon district. We know that the Lord will continue to bless them as they labour to build up the church. Again we welcome them to British Columbia and assure them of our full cooperation toward a soon-finished task.

G. O. ADAMS, President

## Branch Sabbath School Workshops in B. C.

"1,000 Branch Sabbath Schools this year", was the challenge thrown out by Elder W. J. Harris, Associate Sabbath School Secretary of the General Conference, to the Branch Sabbath School workshops conducted in British Columbia. Such is the proposition of the General Conference, with the object to eradicate from the minds of members that the Sabbath School is ONLY for a church at study.

"The object of Sabbath School work should be the ingathering of souls"-Councils on Sabbath School Work, p. 61, was the theme of the workshops which were held in Vernon, Rutland, Chilliwack, and Vancouver, and to which the majority of the churches of the conference had access.

It was learned that there are four major methods of soulwinning through the Sabbath School, namely: through Branch Sabbath Schools, through Vacation Bible Schools, through inviting visitors, and through teaching.

Information as to how to start a Branch Sabbath School, where to hold it, what to use for lesson materials, how to carry on a territory survey, how to announce and advertise it, and how to organize and administrate the resultant school was discussed. For the use of Branch Sabbath Schools there are Sabbath School lessons especially adapted for this purpose, as well as special filmstrips and tape recordings.

Elder Harris told of one church where a pastor opened his church on Sunday mornings for a Branch Sabbath School and preaching service and they now have thirty families on their Branch Sabbath School list. This church is hoping to hold a membership drive after Ingathering

and bring in thirty more.

W. E. KUESTER, Secretary Sabbath School Department

#### District Report Series No. 11 . . .

### Prince George District

(District No. 13)

Elder John Holstein, formerly leader of the Prince George District, received his Bachelor of Theology degree at Canadian Union College. He spent three years with the Canadian Armed Forces as a medical corpsman. He served in the British Columbia Book and Bible House until he became a ministerial intern, and was ordained in 1957. He and His wife, Cynthia, have done faithful work among the churches of the "north line".



Left to right: Elder John Holstein, George White, Mrs. White, Mrs. Guttormson, Einar Guttormson, Mrs. Hattie Lottman.

One of the highlights of the Prince George Church was the day that five precious souls were added to the church, culminating several months of study and prayer.



John Holstein

Mr. and Mrs. George White had listened to the Voice of Prophecy programme for over twenty-seven years. They completed several Voice of Prophecy courses, and following personal studies with the pastor they chose to unite with God's remnant church.

Mr. and Mrs. Einar Guttormson were married in the Prince George Church four years ago. Their friendship with the church led to Bible studies, Sabbath School membership, and subsequent baptism.

Also pictured is Sister Hattie Lottman, who joined the church by profession of faith.

It is the writer's sincere wish that God will bless these dear souls as they advance with God's people on to the glorious day of final victory.



Elder J. M. Hnatyshyn, Home Missionary

Secretary of the Canadian Union Conference, was the featured speaker at each

Federation. Reports were heard from a total of 14 societies. Special reports cov-

ered the Saint John River Flood disaster

and the Nova Scotia sea disaster. Special

assistance was given in these cases. The Canadian Union Conference contributed

\$500.00 to flood victims.

New Brunswick Federation officers elected for two years were, left to right: President, Mrs. C. R. Neill; Vice President, Mrs. Helen Akerley; Assistant Secretary-Treasurer, Mrs. O. Totten; and Secretary-Treasurer, Mrs. Ward Embletan.



New officers for the Nova Scotia-Prince Edward Island Federation are, left to right: Mrs. Thelma Boutilier, Vice President; Mrs. Robert Anderson, Assistant Secretary-Teasurer; Mrs. Horriet Corkum, President; and Mrs. Charles Banks, Secretary-Treasurer. Elders Bock and Hnatyshyn also appear in the picture.



The Dawson Creek Company, pictured above, is part of the Prince George District, formerly under the leadership of Elder John Holstein.

### Maritimes\_

#### Important Federation Meetings

The New Brunswick Dorcas Federation met at Fredericton on Sunday, November 19, with Mrs. C. R. Neill, President, in charge. The Nova Scotia-Prince Edward Island Federation met at New Glasgow, on Sunday, November 26. Mrs. Charles Banks, Federation President, directed the programme. to provide uniforms for each society. The plan is for many of the members to attend the next Federation in uniform. Officers were elected to serve during the coming two-year period. Dates and places for the spring meetings were set for Moncton, May 6, and Halifax, May 13.

L. L. BOCK, President

Maritime Conference

## Moncton Carolling

(Continued from Page 25)



The three top caralling solicitors in the Moncton Church, each raising \$150.00. Left to right: David MacArthur, Mrs. W. M. Mercer, and George Bishop.



Same of the 69 members on the closing evening of the carolling campaign. All are happy because by the Lord's blessing the goal of \$2000.00 was reached and exceeded. Shown holding the goal chart are Frank Landry, church missionary leader, on the left, and the church postor, W. M. Mercer, on the right.

The 1961 carolling campaign in the Moncton Church was the most successful to date. During the three weeks—18 evenings, a total of \$2,017.48 was brought in, with 69 enthusiastic workers participating; the final total represents approximately \$500.00 more than the previous high a couple of years ago, and more than \$600.00 over that raised last year.

Leading out in the programme was our enthusiastic church missionary leader, Frank Landry, to whom goes a large share of the credit for the success of our campaign.

Our young people and children joined with the adult members of the church in giving loyal support from start to finish; it was such splendid co-operation and participation which resulted in our going over the top.



The pastor of the Moncton Church, W. M. Mercer, an the left, congratulates Frank Landry, the enthusiastic church missionary leader, on gaing over the top in the carolling objective, a total of \$2017.48, a little having come in since this picture was taken.

Excellent promotion of the campaign was afforded us through the avenues of the local radio and television stations, and this undoubtedly played a large part in the success of our drive.

A novel feature of our campaign was a singing band of primary children, under the direction of Mrs. L. L. Bock, with a goal of \$100, which was reached in good time.

Through the 7,975 carolling leaflets distributed, and the many contacts made, we believe much immediate good has been accomplished, and that eventually souls will be in the kingdom as a result.

W. M. MERCER, Pastor

#### Plans for Yarmouth

L. L. BOCK, President

A number of years ago, a young, energetic minister and his wife (Elder and Mrs. Philip Moores) began their ministry at Yarmouth, Nova Scotia. Evangelistic meetings were held and several were baptized. Through the years it was impossible to maintain a pastor in the area due to distance and lack of financial resources. Today, though lonely for fellowship, we still have a few believers in the Yarmouth district. The Spirit of God is moving upon the hearts of the people, and new interests are springing up.

This 1962 story portrays two important factors: the faith of our isolated members who keep the light burning, and the hunger of honest-hearted people to know God's will. Bring these two together by the catalyst of radio or television evangelism, and a Sabbath School develops. Sabbath Schools have a way of becoming churches. We believe this is God's plan for Yarmouth. The accompanying pictures help to tell the story.



Living near Yarmouth, at Brazil Lake, Nova Scotia, Brother and Sister Douglas Hicks were recently received into church fellowship. As shown in the picture they have already become acquainted with the Review And Herald. Brother Hicks will soon have the use of a projector and tape recorder for giving Bible studies. It is also his plan to hold Sabbath School services near Yarmouth.



Sister Saphronic Holden, now blind, will be 90 years old on May 8. She was baptized in 1944 by Elder Numbers. She is confined to bed most of the time but cheerfully awaits God's will in her life.



Sister Abbie Brown has remained stalwart for the Lord and a constant encouragement to others. Her address is 19 Commercial Street, Yarmouth, Nova Scotia.

## A SURE ANCHOR FOR THE DAY

THOUGHTS 1962



## OUR HIGH CALLING

by Ellen G. White

Here is a sure anchor for the day—even though untried hours may bring unplanned storms and stresses.

From the rich available sources—including Sister White's manuscripts and periodical articles—a wide variety of excerpts have been chosen that will stir the believing heart to deeper devotion and the inquiring mind to clearer insight concerning God's eternal plan and purpose. You cannot afford to miss these spiritual gems for each day.

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by Miriam Hardinge



MORNING WATCH CALENDAR 1962

This lovely booklet for 1962 gives a detailed listing of the Bible memory texts for each day of 1962 that are the themes of the meditations found in the senior devotional book. The cover is very attractive in four colors. The de luxe edition has a dainty outside cover stamped in gold. Both are excellent gifts. Mailing envelopes are furnished.

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This daily devotional book for junior youth is intended to supplement, not supplant, the senior book.

For each day there is drawn a beautiful lesson in story form that illuminates the junior text. The author has used infinite patience, extensive research, and prayerful judgment in the selection of the themes presented. Each will capture the interest and meet the need of the younger members of the family.

Beautiful four-color cover —\$3.00 each

Order	Blank
********	Church Missionary Secretary Book and Bible House
	Our High Calling, cloth @ \$2.50 each Our High Calling, de luxe @ \$3.00 each Begin Today with God, cloth @ \$3.00 each Morning Watch Calendar, plain @ 20c each Morning Watch Calendar, de luxe @ 30c each Sales tax where necessary Postage and insurance Total enclosed
Please	e add postage and insurance— 15c first book, 5c each additional book
	ess
City	Zone State



#### Report of Literature Evangelism for November, 1961

O. A. BOTIMER, Secretary, Publishing Department

ALBERTA - W. E. Ber	Hours	Deliveries	Harder, D.	Hours 177	Deliveries 358,25
Coates, O. L. Farrow, R. Grabo, A. Kiefiuk, P. Pearson, G. O. Part time	60 180 117 49 173 65	\$ 394.00 444.10 394.00 84.00 501.40 194.00	Neudorf, P. Rafuse, P. Watson, G. E. Part time Totals MANITOBA-SASKAT Fromback, B.	67 73 85 47 977 CHEWAN – R	175.50 204.00 122.75 30.25 3,079.65 L. Bergey
Totals  BRITISH COLUMBIA -	M. D. Snite	2,011.50	Grosnick, J. Jamieson, R. Janzen, L.	60 127 119	15,00 427,50 786,25
Bergey, C. Christopherson, Mrs. M. Diminyatz, W. Edwards, Miss Mary	66 78 159 96	118,00 84,75 844,40 255,00	Kozachenko, W. Myers, R. E. Rusk, J. Sabiston, J. Part time	103 113 310 170 13	542,00 878,00 1,076,00 352,50
Ferguson, C.	129	886.75	Totals	1,110	4,077.25

MARITIME - G. H.		
Cunningham, H.	55	546,75
Warren, G.	64	49.19
Irving, M.	46	76.75
Part time	94	893.05
Totals	259	1,565.74
NEWFOUNDLAND	- G. Heeney	
Warren, G.	185	189.19
Part time		286.95
Totals	185	476.14
ONTARIO-QUEBEC	- L. M. Moh	ns
Arnott, G.	153	\$ 1,214.45
Dinsdale, F.	161	763.00
Gauvin, R.	144	536.50
Harrison, E. D.	128	345.70
Jariett, R.	120	192.00
Juhasz, G.	87	130,85
Juriansz, R. L.	123	1,354.75
Kory, W.	169	159.00
Manchur, M.	167	1,936.00
Obenaus, J.	130	775.50
Oliver, K.	160	819.00
Reimer, G.	111	193.75
Segee, D.	196	596.50
Smith, D.	133	810.85
VanNess, P.	135	652.50
Wells, J.	204	3,111.50
Whalley, J. H.	84	156,00
Zwicker, R. S.	113	516.25
Part time	727	1,776.25
Totals	2,567	14,921.50
UNION	5,742	26,131.78

#### WEDDING

#### MACKINNON-SANTOS

Roderick MacKinnon of Vancouver and Irene Santos of Brazil were united in marriage in a simple ceremony on Thursday evening, November 9, in Vancouver. After a brief trip to Vancouver Island they returned to make their home in Vancouver. We wish them God's blessings as they couver. We wish serve God together.



## Ingathering Evangelism

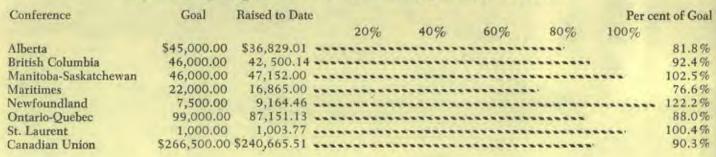
Counting on You in Sixty-Two

Win Souls as You Work for Goals

Make this your goal through this type of Evangelism



Ingathering Report for Week Ending January 6, 1962



#### United Effort Does It

Congratulations to many of you and accept my appreciation on the very fine effort you have put forth in the Ingathering and carolling programme. In spite of the cold and wet weather, you have done so well. It reminds me of Nehemiah's experience when they built the wall. (Neh. 4:6) The wall lay waste for ninety years, but they built it in fifty-two days because "the people had the mind to work."

This I saw in many places as I visited your conferences. Where the people had the mind to work the carolling went over in a short time in spite of weather conditions. In other places things dragged. I hope and pray that those who have not reached their goals will do so soon so that our Ingathering work may be finished and we can go forth in other lines of soul-winning work.

Thank you again and God bless you and the seeds that were sown.

J. M. HNATYSHYN Home Missionary Department Canadian Union Conference

#### OBITUARIES

RYAN-Daniel Alexander Ryan, eight-year-old son of Brother and Sister Donald Ryan of Walker-ville, New Glasgow, Nova Scotia, was struck by a car and killed November 18, 1961.

An exceptionally tender hearted lad, Danny was known to his playmates as a gentle and kind boy. He leaves to mourn his early death two sisters and two brothers as well as father and mother. In the absence of the New Glasgow minister funeral services were conducted by Pastor Fred Crump of Halifax, and Danny was laid to rest in a quiet cemetery not far from his home. "And there is hope in thine end, saith the Lord, that thy children shall come again to their own border." Jer. 31:17.

NORMAN FROST, Pastor

WAITE-Albert Edward Waite was born in Abington, Ontario, February 3, 1870 and ended life's journey in the Penticton Hospital November 17, 1961.

On February 13, 1895 he was joined in marriage to Agnes Ann Clark which continued for nearly 67 years when he was called to his final rest. The last 43 years of wedded life was enriched by receiving the message under Pastor E. R. Potter in 1918 in Chilliwack, B.C. For the past three years he with his companion shared in loving fellowship with God's remnant people in Partition.

loving fellowship with God's remnant people in Penticton.

He is survived by his loving wife Agnes; two sons, Cecil of Penticton and Arthur of Lardeau, B.C.; five daughters, Mrs. Lottie Lester, Mrs. Geraldine Toombs both of Penticton, Mrs. Ethel Bass of Takoma, Wash.; Mrs. Eveline Hoover of Prince George, and Mrs. Maureen Mitchell of Redwood City, California; also 19 grandchildren, 38 great-grandchildren, and 2 great great-grandchildren. Awaiting the call of Him with Whom "is the fountain of life". He peacefully rests in the Lakeview Cemetery until "the day break and the shadows flee away."

B. A. Hubley, Pastor

R. A. HUBLEY, Pastor

BOSSEE-At St. John's, Newfoundland, on November 2, 1961, John William Bosse, a soldier of Jesus, fell asleep in the faith of the Third Angel's Message. Brother Bosse was born in Bremen, Germany, 1875, and accepted the Lord as his personal Saviour on April 14, 1945 in Milwaukee, Wisconsin. For many years he remained at the home of his son-in-law Pastor Carl Wessman. He is survived by one son, Berthold of Springfield, Illinois, three daughters: Louise, wife of Pastor Carl Wessman of St. John's, Gertrude, Mrs. Hougdahl of Chicago and Margaret also of Chicago.

Since his stay in Newfoundland, Brother Bosse quickly endeared himself to the other church members both by his dignity of bearing and his unswerving loyalty to the Faith. While we mourn the loss of Brother Bosse's presence and influence with us, we rejoice in the thought that the next voice he will hear shall be that of his Saviour and Lifegiver.

STINSON-Robert George Stinson, a fine Christian gentleman of many years went to his rest on August 29 at the age of 82. Until 1956 he was the owner and publisher of Waghorn's Guide. After his retirement, still being an active man, he became the publisher of Stinson Maps.

He was a member of the Young Street Seventhday Adventist Church, in Winnipeg, where he was very faithful in attendance. He is survived by his widow, Edith Mae; three sons: Clarence William of Winnipeg, Gerald Edward of Port Arthur, Captain Robert John of Vancouver; one daughter, Dorothy Mae of Winnipeg.

His blessed hope was in the second coming of his Saviour.

his Saviour.

Funeral service was held in Gardiner's Funeral Parlours, and interment was in St. James Cemetery,

LANGILLE-Clifford Eugene was born in River John, Nova Scotia, November 14, 1890, and passed away September 5, 1961 in the I.O.D.E. Hospital, Windsor, Ontario.

Windsor, Untario.

He leaves to mourn their loss his wife Annia Louise, two sons, and two daughters; Marshall of Toronto, Ontario, Vern of Sarnia, Ontario, Mrs. Milford Montgomery (Muriel) of Los Angeles, California, and Mrs. Douglas Johnson (Olla) of Harrow, Ontario. Eighteen grandchildren and fourteen greatgrandchildren.

Words of contact with their contact was a superscript of the contact o

Words of comfort were spoken by Elder E. E. Herr at the Ferguson Funeral Home, Kingsville, Ontario. Interment was in Greenhill Cemetery.

KONIGSFELD-Mrs. Susannah Konigsfeld fell asleep in Vancouver on November 3, 1961, at the age of 83, and was laid to rest at Sunnyside Lawn near White Rock. She was born in Austria on July

15, 1878 and was married May 9, 1899. She was pre-deceased by her husband five and a half years ago. Bereaved are eleven of her thirteen children, two of whom died previously, thirty-eight grand-children and forty great-grandchildren. The Konigsfelds became members of the Seventh-day Adventist Church in 1913 through the ministry of Pastor C. Schulzle in Dysart, Saskatchewan. In 1946 they retired at White Rock, British Columbia. Sister Konigsfeld's staunch faith in God and her life of loving, unselfish service will continue to be an encouragement to her family and to all who knew her.

H. W. BEAVON

GORDEN-Foster Warren Gorden, was born October 31, 1941 to Mr. and Mrs. Ralph Gorden of Murray River, Prince Edward Island, and passed away at the Montaque Hospital after several months of illness.

of illness.

Although Foster was not a member of the Seventh-day Adventist Church, he gave his heart to the Lord and was waiting for the opportunity to be baptized into the church. He leaves to mourn, his father and mother, four brothers and a sister. He was a young man well thought of in the community where he lived. Many friends will miss him in Murray River.

Interment was at Murray River Cemetery, where Foster awaits the call of the Lifegiver on that great resurrection morning.

N. M. FROST

JONES-Elizabeth Alice Jones was born in England April 17, 1876, and passed away in Surrey, B.C. November 1, 1961. Before moving to Surrey she was a faithful member of the Vancouver Church where she and her husband, who preceded her in death by several years, were active and loyal. She will long be remembered by her friends and acquaintances for her sincerity and generosity. She was laid to rest in Ocean View Burial Park to await the call of the Saviour.

W. B. ABCHBOLD

W. R. ARCHBOLD

BURTON-George Burton was born in Belfast, Ireland, November 5, 1914, and passed away in Vancouver, B.C., November 2, 1961. Death came quite suddenly and unexpectedly after a brief illness. He is survived by his widow. Brother Burton served as deacon in the church for a number of years, and was always vigorous in his effort to do his best. He also served his country during World War II. Interment was made in Valley View Memorial Gardens, Newton, B.C.

W. B. ARCHBOLD

WATERHOUSE-Norman Dean Waterhouse was laid to rest in the presence of the great many friends he had made in his lifetime. Born in 1884, he lived all his life in the Eastern Townships, with the exception of one year. He lived close to the soil, and loved nature. His family and friends testify that he was a man of kindness and consideration. Now he rests in the Hillside Cemetery in Richford Vt. U.S.A. waiting for the day when Christ shall come to give rewards to the children of men.

D. R. WILLIAMS

METCALFE-Mrs. Josephine Metcalfe was born in Vancouver, B.C. seventy-four years ago and passed away in Vancouver, November 19, 1961 after a long period of illness. Death came as a relief from her suffering. She is survived by her husband. w. r. Archbold

#### ADVERTISEMENTS

Rates: Per issue, 40 words or less, \$3.00; each additional word, eight cents. Display Advertising, \$4.00 per inch. No advertising will be accepted unless cash accompanies copy. Send all advertisements to your conference office for approval.



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Featuring

Abstainers Insurance Company

Tooley's Rd. North

R.R. 3, Bowmanville, Ont.

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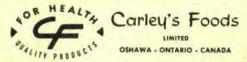
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The old-time favourite -GLUTEN-BURGER and the ALL NEW - BANQUET TREAT MINCE

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Feb. 2

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ME	SSENGER DAT	ES	
Deadline	Deadline	Date of	
for Pictures	for Copy	Issue	
Jan. 19	Jan. 22	Jan. 31	

Feb. 5

Feb. 14

## North York Branson Hospital

## Christmas and Farewell Party Combined

A. W. KAYTOR, Administrator



On the evening of December 19, the hospital family was entertained in the Hospital Cafeteria with a delectable Christmas supper prepared by our very capable cooks.

The evening performance took place at the Collegiate across the road from the hospital. The Christmas programme featured nature films in colour, a lively, interesting play by the student nurses, Santa Claus, presents for the children, and gifts and farewell wishes to those leaving the hospital. The above picture depicts the last event on our programme—the presentation of gifts to those who are leaving the Branson Hospital to serve the cause of God in other fields: from left to right they are as follows: Mrs. T. J. Bradley, Mr. T. J. Bradley, Mr. H. Mattson, Mrs. H. Mattson, Miss Melody Mattson, Mrs. R. Goertzen, Miss Heather Goertzen, Mr. R. Goertzen, and Mr. A. W. Kaytor.

#### To the Mission Field . . .



The Mattson family

Brother and Sister Mattson have accepted a call to the He He He Hospital in Nigeria, Africa. Here Brother Mattson will serve as head of the pharmacy department. It was in this capacity that Brother Mattson has served the Branson ever since his arrival in September of 1957. Brother Mattson will be a hard man to replace for he has done an outstanding job in his department. Mrs. Mattson, a trained secretary, served the

hospital for a number of months as secretary to the administrator. All three of Brother and Sister Mattson's children were born at the Branson Hospital and so we bid farewell to the two Americans and the three Canadians. May God abundantly bless and prosper them in their new field of labour.

#### To British Columbia . . .

Brother and Sister Goertzen have been in the employ of the hospital ever since its opening four and one-half years ago. Brother Goertzen served the hospital as chief technician in the X-ray and Laboratory departments. He will always be remembered for his hard and efficient work. Mrs. Goertzen was also employed at the Branson as medical secretary. In this field she has earned the reputation of being one of the fastest and most efficient secretaries. Due to Brother Goertzen's serious illness, Brother and Sister Goertzen and their charming little daughter, Heather, left for British Columbia

on Thursday, January 11. Our earnest prayers shall follow them and we trust that God's healing power will be made manifest in Brother Goertzen's behalf.

## To Be Hospital Administrator . . .



Mr. and Mrs. T. J. Bradley

Brother and Sister Bradley came to Canada from England in the fall of 1954. Brother Bradley's responsibilities were mainly in the fields of public relations and fund raising. In both of these areas, he has been abundantly blessed with success. His gracious manner and contacts have won a host of friends for the Branson, to say nothing of the many thousands of dollars that have been raised by his own personal efforts. Ever since the hospital opened in 1957, Mrs. Bradley served the institution as executive housekeeper. We shall never forget those early, formative days when there was such a shortage of workers in all the departments. Nevertheless, the hospital has always been famously known for its cleanliness and tidiness which we have so much appreciated. We wish Brother and Sister Bradley God's blessing as they take up their new administrative duties at the Rest Haven Sanitarium and Hospi-