



Canadian Union MESSENGER

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No. 9

Are You Prepared to Face Conscription?

D. L. MICHAEL, *Secretary, Department of Public Affairs*
Canadian Union Conference

Seventh-day Adventist youth in Canada are confronted with a fateful choice this year. Upon this decision a great deal depends. It might help to ask some of those who went through the dark and dismal days of the last World War what it was like to face conscription without any official recognition by the Government of the historic Adventist attitude toward military service.

Long, wearisome months in so-called "conchie" (conscientious objector) camps, and treatment that reflected a complete lack of appreciation of the real role Adventists were willing to play in the service of their country during an emergency characterized the lot of all too many Seventh-day Adventists in Canada during World War II. What a melancholy contrast to the many constructive opportunities for national service that were open to Adventists in Australia and the United States without involving any compromise of fundamental religious principles.

For many months now strong representations have been made to top-level Defence Department officials in Ottawa with a view to developing a favourable climate of opinion toward the traditional Church position of readiness to serve in the armed forces on a non-combatant basis. Some real progress has been achieved in bringing about a friendlier and more understanding attitude. In the event of another global emergency developing there is every reason to believe that Canadian Seventh-day Adventists will not have to be the recipients of the shabby treatment experienced during the last war.

One of the key points in this educational programme at Ottawa has been the Church's Medical Cadet Corps. This is "Exhibit 'A'" in a programme of infor-

mation designed to show National Defence officials that Adventists are ready and willing to go a long way toward finding the answer to their problems in connection with their responsibilities as citizens to serve their Queen and Country in time of war or national danger. More than anything else, the Cadet Corps programme has shown that Adventist youth are responsible, patriotic citizens who, before asking their government to give special consideration to their unique religious scruples in respect of their service in the armed forces of Canada, are prepared to fit themselves to fill a place in the armed services where it will be easier for the government to recognize their religious problems.

If ever it was imperative that Adventists live up to their profession of faith in this respect it is now! An absolute record turn-out at this summer's M.C.C. Camp at Clear Lake, Manitoba, July 1-14 is positively essential if the representations made on behalf of every potential Adventist soldier, sailor or airman in the event of conscription are to meet with a favourable response.

The sincerity and genuineness of Adventist leaders' concern for their young people will be on trial. If apathy, indifference, selfishness and carelessness lead you to feel, (if you are between the ages of 16 - 35) that you can just ignore this important event, mark it well, you and your fellow youth will pay dearly for this in the months and years ahead.

During the last war there may have been some justification for feeling that the Church had let its youth (of military age) down by not taking the steps required to have the denomination's position properly understood by government authorities. Several Church leaders since that time have resolved that such a charge

will never be entertained in the minds of Adventist youth in Canada should another war eventuate. But, official overtures to Ottawa can go only so far! Astute and clever "end runs" and "lateral passes" will only accomplish so much! Diplomatic missions dedicated to the development of understanding and helpfulness are essential and useful!

But, the fact remains that at the dramatic "moment of truth", it is the eloquence of "deeds" and "actions" that counts most. Every parent, wife or sweetheart of a military age Adventist young person should see to it that the priceless opportunities of this special training camp for future Medical Cadet Corps leadership are not overlooked. If Seventh-day Adventist youth in Canada "walk by on the other side" and ignore this vital community service training project they will have to accept the full responsibility if, when another emergency descends upon this country, they find themselves "walking alone" into the dark and shadowy valleys of humiliation.

Attendance at this Camp this summer can serve notice on Church and national leaders that Adventist youth practice what they believe. It will demonstrate that in asking for recognition of their religious convictions they are willing themselves to "walk the second mile" in finding the answer to the problem of reconciling those scruples with community and national needs.

If you want effective understanding and representation at Ottawa in the future, then ACT NOW, and send in your enrollment application immediately to:

F. B. Wells, Secretary
War Service Commission
Canadian Union Conference
Box 396, Oshawa, Ontario

How To Win Jehovah's Witnesses—E. B. Price

(Taken from *Australian Record*)

Second Advent Was 1874

The teaching that Christ's Coming took place in 1914 is only a comparatively recent one, for from the beginning of the movement the Watchtower taught that the second advent of Christ took place in October, 1874; and this was taught until 1917, although that date is three years after the second advent is now believed by them to have taken place.

In 1917 the Watchtower published a posthumous work by Pastor C. T. Russell entitled "The Finished Mystery," series 7 of the "Studies in the Scriptures" in which the bold statement appears on page 167, "At the time of the Second Advent, October, 1874." A chart on page sixty of the book lists the autumn of 1874 as the time of the second advent of the Lord, and the spring of 1878 as the time of the resurrection. Altogether there are nine definite statements in the book clearly outlining these dates.

The question which no Jehovah's Witness can answer satisfactorily is, "Why did the Watchtower, if it is as it claims to be, the channel of truth in these last days, publish a book three years after Christ was supposed to have come in 1914, stating that He came in 1874?"

The 1914 Date in Error

The date A.D. 1914 is supported by a time prophecy known as the "Times of the Gentiles," a period of 2,520 years based on Daniel 4, when Nebuchadnezzar was insane for a period of "seven times." The time prophecy is commenced in 607 B.C., when it is claimed that Zedekiah, the last Jewish king was taken captive by the Gentile king Nebuchadnezzar. The end of the "times of the Gentiles" is thus A.D. 1914, which must be the second advent of Christ, according to their reckoning.

However, as we examine this teaching

(Continued in next issue)

we find it not only scripturally in error, but historically so.

1. Daniel 4:25 clearly states that Nebuchadnezzar's insanity commenced the "seven times" when he was driven from men and dwelt with the beasts of the field. It did not happen earlier, when he was at the height of his conquests.

2. There is no connection whatsoever between Daniel 4 and the "times of the Gentiles," an expression first used in the Bible by Jesus in Luke 21:24 to describe the destruction of Jerusalem, A.D. 70, and its subsequent future.

3. When Jesus spoke of the "times of the Gentiles" He spoke of it as being future from His time and not back around 600 B.C.

4. The prophecy of the "seven times" of Daniel 4 was all fulfilled upon Nebuchadnezzar (Daniel 4:28, 33). It could not have been fulfilled over 2,500 years later.

5. The starting point of the prophecy is nineteen years in error. Zedekiah was taken captive in 586 B.C. and not 607 B.C., as stated by Witness books, including the recent "From Paradise Lost to Paradise Regained," page 103. Ancient histories and encyclopaedias support the date 586 B.C. However, a cheap King James Version of the Bible, with dates in the margin, which is published by the Watchtower, has the date 588 B.C. for the 25th chapter of 2 Kings. The first verse of this chapter records the final siege of Jerusalem which lasted two years, so that it too agrees that 586 B.C. is the true date of Zedekiah's capture.

This nineteen-year discrepancy would bring the date to 1933 and not 1914.

Most Jehovah's Witnesses accept this interpretation of prophecy without thoroughly investigating its veracity, although it is the basis of one of their cardinal teachings.

In The May-June Listen
Ann Landers Says:



Ann Landers whose daily column appears in over 500 newspapers.

"One of the major problems facing today's teen-agers is the lack of communication with their parents. The home is no longer the centre of family activity. And when it happens that all of the family is indeed home together, they turn on the TV. Then no one talks to anyone else at all, and as far as communication between them is concerned, they might as well each be in different counties."

"A girl who smokes is unfeminine. She reminds me of a horse on a cold day, blowing steam out of his nostrils. Boys tend to think of her in terms of another boy. The effects of smoking may not be apparent for a time, but when the smoker falls apart, she falls apart fast. For example, models may smoke and drink for a time. After ten or fifteen years, though, they've had it.

"Some people say they smoke in order to have something to do with their hands. If they can't do anything more constructive with their hands than that, they are bankrupt mentally."



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Missionary Volunteer, Educational and
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TELEGRAM:

FOREST HILLS, NEW YORK

MAY 16 AT 9:30 A.M. FAITH FOR TODAY WILL BE TRIED FOR VIOLATION OF SABBATH LAW IN NEW YORK'S CRIMINAL COURT BUILDING AT COURT OF SPECIAL SESSIONS. REQUEST OUR PEOPLE TO EARNESTLY REMEMBER THIS CASE, INVOLVING OUR RELIGIOUS LIBERTIES, IN SPECIAL PRAYER THAT GOD'S WILL MIGHT BE DONE.

W. A. FAGAL

Outstandingly Successful Literature Evangelist



The latter part of 1961 Brother John J. Wells and his family transferred from Alberta to the Toronto area. He had been a student at Canadian Union College for a time and sold gospel literature on a part-time basis. In May of last year he decided to go into the literature programme full time and friends and others prompted him to settle in Toronto.

John is deeply in earnest about the literature ministry, and is thoroughly consecrated to the Lord. He wanted to accomplish something out of the ordinary for God this year so he set his delivery goal at \$30,000.00. He has not only set a high goal but he is trying to reach it. For the first three months of 1962, with the Lord's help, Brother Wells has delivered \$7,498.43 worth of gospel literature. So you can see that if he continues to maintain his average he will reach or surpass his goal.

He has dedicated every seventh sale toward a special missionary project. He also finds time to conduct Bible studies with various individuals each week.

Brother Wells sincerely believes that time is very short and with this in mind plans his programme in order to accomplish the most for the Lord while there is yet time.

Jesus said, "I have finished the work which thou gavest Me to do." Will we be able to say the same?

O. A. BOTIMER, *Secretary
Publishing Department
Canadian Union Conference*

"There is very little difference among men below the neck. If we don't look after our mental qualities we have few qualities worth looking after."

Anniversary Press Secretary

D. L. MICHAEL, *Secretary, Public Affairs Department*

Canadian Union Conference

To mark the observance of the 50th Anniversary of the founding of the denomination's Public Relations Department, several special projects have been planned by the General Conference PR officials. Some of these will take place in connection with the forthcoming General Conference Session.

However, one facet of the observance includes every union conference in the North American Division of the church. It calls for the designation of an outstanding press secretary whose service to a congregation exemplifies the best in effective community communications by the church.

The General Conference has been pleased to accept the nomination of Mrs. Elizabeth Calver, press secretary of the Toronto East Church and for many years a hard-working communications expert (of the lay variety) for the Church in Metropolitan Toronto. Her selection for this honour was recently announced by Pastor Howard B. Weeks, director of public relations for the General Conference.

An "ordinary housewife", as she puts it, Mrs. Calver caught the vision of publicizing the work of the church shortly after she was baptized in January of 1949. That summer she attended her first camp meeting and was impressed with the thought of reaching the public through the channels of the newspapers in metropolitan Toronto. The new convert's first introduction to working with the press was a letter to the editor of a Toronto paper, as the Sunday sports issue was raging. She has become personally acquainted with the church editors of the Toronto daily papers, the *Star*, *Telegram* and *Globe & Mail*. Her contacts have reaped full-page features of Advent-

ist church activities on the Saturday church page.

This energetic press secretary has also worked with church leaders of other denominations, placing the *Listen* magazine in the libraries of the ministers. Another first has been her success in selling the missionary books of the year across the counters of Toronto's large department stores. In the last few months more than 100 copies have been sold.

Nor have radio and television been neglected. She has made frequent contact with officials of these media, seeing new ways to bring the church before the public.

We salute Mrs. Calver as a representative of that legion of faithful church press secretaries that can be found in almost every congregation across this country. It is always difficult to select just one person when so many are deserving of recognition. But, where there is only provision for one nomination the choice has to be made with the assistance of additional criteria, such as tenure of continuous service, skill, size and importance of area and other factors. But, in extending our congratulations to Mrs. Calver, we are, through her, sending our best wishes and appreciation for a job well done to every church, conference and institutional press secretary throughout Canada.

Now, press secretaries are not the only ones who carry the responsibilities of effective community communications. Every member of the church must be an effective communicator. May this 50th Anniversary mark a new thrust forward in better understanding and more successful telling of the Gospel to our neighbours!

1962 GENERAL CONFERENCE SESSION HOTEL INFORMATION FOR NON-DELEGATES

The 49th session of the General Conference of Seventh-day Adventists will be held in San Francisco, California, from July 26 to August 4, 1962. Any who plan to attend all or part of the session and who are interested in securing hotel or motel reservations should contact the secretary-treasurer of the conference in which they reside and hold membership, to secure a list of available hotels. There is no space available in such hotels as the Whitcomb, Shaw, etc., and any others that do not appear on the list. These have been completely reserved for the use of official delegates.

W. J. Blacker, *Secretary-Treasurer
Pacific Union Conference*

Newfoundland—

Workers' Meeting

Workers of the Newfoundland Mission Conference travelled to Moncton, New Brunswick, March 25, to meet with the Maritime Conference ministers and the St. Laurent mission workers for a two-day workers' session.

Chief speaker for the occasion was Elder R. S. Watts, general field secretary of the General Conference who presented a series of meetings on Christian perfection using frequent Bible and Spirit of Prophecy quotations. One public meeting was held as Pastor Watts told, with the assistance of colour slides which he had taken on a recent trip to Korea, of the advancement of the work in that land. Eighty-six new churches have been started in 1961 alone, Watts declared. There are now over 70,000 Sabbathkeepers in that little country one-fifth the size of Ontario.

District leaders presented the highlights of the work in their respective districts. Editor Kenneth Holland of *These Times*, Nashville, Tennessee was present for the final day and portrayed the part that the missionary journal is playing in advancing the cause of God in eastern United States and Canada.

A. N. WHITE

By Air—Moncton to Newfoundland

Air travel in Newfoundland is usually fast and dependable. Bound for the annual workers' meeting in Moncton, New Brunswick, Pastors Wessman, Lee, Crook, White, and Tinkler boarded a Vanguard aircraft and were delighted to ascend above the heavy overcast and glide swiftly to their destination in bright moonlight.

However, the return flight to Newfoundland seemed jinxed from the start! After arising at 3:00 a.m. to catch the flight, the ministers learned that the plane was half an hour late. This, of course, was but a minor delay and the flight progressed at a normal pace to Halifax and Sydney. One could not help but feel somewhat sympathetic for the passengers on the ferry *William Carson* which could be seen locked in the ice about two miles out of Sydney.

The *Carson* was hardly out of sight below when Captain Milligan of flight 700 spoke over the public address sys-

tem, "We are losing power on engine number three and I have to shut it down. We will be returning to Sydney and landing in about 20 minutes." The propeller on engine three went dead but the pilot succeeded in bringing the plane back to Sydney without mishap on the other three motors.

Attempts to repair the motor were unsuccessful and another Vanguard had to be flown in from Montreal. After an eight-hour delay the flight continued and forty minutes later Pastor Lee disembarked at Stephenville.

Cloud density increased as the plane proceeded to Gander where Pastors Crook and White were due to land. The pilot dropped through the overcast to attempt a landing as his instruments

showed that Gander was near. But fog had zeroed in on the usually fog-free Gander airport! The plane proceeded to St. John's which, for a change, was relatively clear.

After spending the night in St. John's, Pastors Crook and White with other passengers for Gander were placed on a Viscount at nine the next morning for reports stated that the Gander airport had cleared. The clearing was only temporary for after two attempts, the pilot had to fly on to Stephenville!

The return journey to Gander had to be made by train which necessitated a nine-hour trip. Pastors Crook and White finally arrived in Gander—exactly 39 hours late!

A. N. WHITE

Maritimes—

Dartmouth Evangelism



Pastor Crump effectively illustrating the meaningless practise of infant baptism. Here he is shown holding Merla Findell. She was a model baby but was not able to answer the pastor's questions.

A recent evangelistic series has just been concluded in Dartmouth, Nova Scotia. The details went something like this:

Time: 7:30 p.m. every Sunday, Monday and Tuesday evenings, for four consecutive weeks beginning February 28 and ending March 20.

Place: The Legion Hall, King Street, Dartmouth, N.S.

Previous Preparation: Leaflets were mailed to about one-third of the population of the city of Dartmouth. \$47.36 was contributed by the Halifax and Dartmouth congregations to pay for the mailing of over 3,000 invitations. Other invitations were distributed personally to people not receiving one by mail. Church members in Dartmouth and surrounding area personally invited their friends and

neighbours to attend this special series of services. Previous to the meetings, newspaper and radio announcements were made.

The Speaker: Pastor F. J. Crump.

Song Leaders: Brother Ivor Reece, Brother Floyd Coolen.

Special Features: The Halifax Church choir arranged and presented special music, and 30-minute films on various topics were featured at the beginning of each meeting.

Special Awards: A copy of the book, *Your Bible and You* was awarded to those over 12 years of age who had attended 8 of the 12 meetings. Children who attended 8 meetings received a picture of "Christ and the Children."

Attendance: The attendance was good in spite of unfavourable weather, with the Legion Hall being nearly filled on Sunday evenings.

New Type Bibles Used: A Bible was given to each visitor for use during each meeting. These Bibles were unique in that they were all page-numbered alike, thus, during his sermons the pastor was able to give both text and page number enabling those not familiar with the Bible to find texts by using page numbers.

Public Call: At the first public call made by the pastor, 8 people came forward accepting Christ and signifying their desire to join the Church.

Results: A question class, using the booklet *The Faith of Jesus* has been formed.

In the Future: Four more Sunday evening meetings have been arranged, the first of which is to feature the full-length film, "Martin Luther." A future baptism is planned.

SHIRLEY CRUMP
Assistant Church Press Secretary



Economy in the Maritimes is looking up! There is a little town along the Fundy shore called "Lower Economy". As everywhere else in the Maritimes, people are talking courage — and with good results. One enthusiast decided to place the town sign in a more commensurate position. The results are recorded for your enjoyment.

A positive upward look adds real zest to life despite untoward circumstances. It will add incentive for creative citizenship and meaningful Christian living. It will also make us eager to share this wonderful "truth" with others. We are all aware of life's problems and disappointments. Fate is no respecter of persons, but it is one's attitude toward life and discipline of self, that spells the difference between success and failure.

We have a large work to do in the Maritimes. But largeness is the scope of God's plan. From the largeness of His storehouse comes more than adequate supplies of faith, courage, love and enthusiasm. God's message for these times will be preached "to every kindred, tongue and people" in the MARITIMES. It will be done by MARITIMERS as they toil at their posts of duty and say, "God helping me, I will be a positive power for good!"

L. L. BOCK, *President
Maritime Conference*

The heavens declare Thy glory, Lord,
In every star Thy wisdom shines;
But when our eyes behold Thy word,
We read Thy name in fairer lines.

The rolling sun, the changing light,
And nights and days Thy power
confess;
But the best volume Thou has writ
Reveals Thy justice and Thy grace.
— Isaac Watts

Maritime Conference 60th Anniversary and Homecoming Week

Pugwash, N.S.

August 17-26

Guest speakers from:

The General Conference

The Canadian Union Conference

The Mission Field (Returned Missionaries)

Special Anniversary Services and an Historic Pageant will be presented during the First Week End of Camp Meeting

Plan now to meet your friends from far and near and worship together at Camp Meeting

Appointed Book and Bible House Manager



Brother W. R. Mooers was recently appointed Maritime Book and Bible House Manager. In the picture, he is shown receiving counsel from Elder E. L. Green, Canadian Union Conference Auditor. Prior to his appointment Brother Mooers served the conference as literature evangelist, office secretary and assistant Book and Bible House Manager. During this time he studied accounting at night school.

You Can Count On Them

Meet Brother Oswald Mosher of Saint's Rest, Nova Scotia. Yes, we have saints living there, but as the picture indicates, they are *not* resting. Brother and Sister Mosher with their two sons Jim and Laurie are faithful conference church members. Jim is a student at Oshawa Missionary College. You can count on seeing them at camp meeting, August 17-26, for MARITIME HOMECOMING WEEK.



Ordination of Deacons



The Windsor Daily Star carried this short story:

At an ordination service Saturday morning in the Seventh-day Adventist Church on Moy Ave., Mr. Keith Reid of Belleperche Pl., Riverside, and Mr. Dale Smith of Maisonneuve St. were ordained to the office of deacons.

In the picture, Pastor E. E. Herr, right, is performing the ceremony. The two young deacons, Brother Smith, left, and Brother Reid, centre, having recently joined the church by baptism, are enthusiastically engaged in home missionary activities. They are a great asset to the church. Brother Reid's wife is the organist of a large Windsor Baptist Church, of which her father is the minister. His five children enjoy Sabbath School. There is a great deal of prejudice in Brother Smith's home. He had to stop bringing his little boy to Sabbath School.

FRANCES SWITAK, Press Secretary
Windsor Church

Papers to Jamaica



Karen Myers, Johnny Desjardins, and Lynda Deneau of the Windsor Sabbath School Kindergarten Division, took part in saving and sending over 400 Sabbath school papers to Jamaica. They are continuing to save more.

"Jesu mera badsha hai," Iris Edge, dressed in her Indian sari, was speaking. A few moments before she had been in her crisp white uniform as a nurse in the Branson Hospital.

Wilbert Alvarez, Branson's head laboratory technician from the Philippines, preceded Miss Myrtle Gooding, student nurse from Trinidad, British West Indies. Next came Mirko Sever, a laundry worker recently arrived from Yugoslavia. Dr. J. Spassow's son, Victor, spoke in Bulgarian.

"Suomalaisten edustajana haluan kruunata Jeesuksen henkilökohtaisena vapahujanani," quietly responded the two surgical nurses from Finland, Miss Pulkinen and Miss Leinonen.

Dr. Norheim's daughter, Gittan, represented Norway by dress, and Sweden by language as she spoke of her desire to have Jesus reign in her heart.

Two students from the church school, Gisela Geissler and Gabrielle Bielski said, "Ich will Jesus in meinen herz haben als ein Konig und Ihn immer lieben und dienen . . .", indicating that Germany was included in this United Nations group.

There was no difficulty in understanding what the nurse, Miss Marjorie Brockman, from the United States was saying.

What was happening in the Willowdale Church? Why were Pastors Henriksen, the Ontario-Quebec Conference President, and F. B. Wells, MV Secretary of the Canadian Union Conference present?

Oh, this was the last evening meeting of MV Week!

Just one week before, Pastor L. A. Skinner, Associate Secretary of the MV Department of the General Conference, and his wife arrived bringing pictures and greetings from Missionary Volunteers of the world. Night after night he had let the youth step by step nearer

their Saviour.

His topics showed "Youth Needs a Redeemer", then that, "Youth Engages a Mediator". When "Youth Follows a Pattern", "Youth Seeks a Guide", and after "Youth Listens to a Counselor", "Youth Thanks a Deliverer".

This last night the climactic title, "Youth Crowns a King" began to capture the imagination as these representatives from ten different countries filed into the front row of the church. Minds were projected into the future at the coronation of Jesus when all nations would witness a great royal ceremony. This, however, was not the timing for Elder Skinner's subject. Youth was to crown a king—tonight—forever—in their hearts.

After the testimonies had been given from Pakistan, the Philippines, the West Indies, Yugoslavia, Bulgaria, Finland, Sweden, Germany, and the United States, the youth from the different provinces of Canada responded. All signified they wished to make Jesus King in their hearts. Those present felt the Spirit of God was surely moving on their hearts as young people urged their friends to come forward, too. Some were testifying for the first time.

The final message on Sabbath, March 31, indicated that like the disciples of old, youth whose hearts had been filled with the love of Jesus should go everywhere proclaiming, "We have found Him—the Messiah!"

After the meetings finished, many of the young people of the Willowdale MV Society expressed to each other their appreciation for the timely counsel of Pastor Skinner during this week, and for those who came in contact with her, the quiet, cheerful words of courage and strength spoken by Sister Skinner also.

The impact of MV Week has left its mark.



Left to right: Nurses Leinonen and Pulkinen, Elder Skinner, Student Gisela Geissler, Nurse Iris Edge and baby son, Edgar, and Head Technician Wilbert Alvarez. When the picture was taken others of the international group were taking part in MV activities in other parts of the city.

College Park Cooking School MRS. D. POLISHUK



Mrs. J. M. Hnatyshyn, Dietitian of the Oshawa General Hospital and Health and Welfare Co-ordinator of the College Park Church proudly displays to her assistants, Mrs. E. L. Green and Mrs. L. M. Mohns, one of their delicious recipes of the evening, —pecan rolls.

We here at the College Park Church feel greatly privileged to be able to attend cooking classes under the expert leadership of Mrs. J. M. Hnatyshyn. On February 5 we began our eight-class course with meetings held every two weeks for two hours each evening. Mrs. Hnatyshyn, who is a dietitian at the Oshawa General Hospital, has the capable assistance of Mrs. E. L. Green and Mrs. L. M. Mohns. The response was overwhelming—eighty-six ladies the very first evening. This project is sponsored by the Health and Welfare Department of our church. Each member contributes one dollar toward the cost of food and a silver collection is taken each evening to cover the expense of mimeographing the recipes. The food is prepared right before us and each member is given a sample. As many as six or eight dishes may be prepared in one evening. We have learned practical ways to make tasty meat alternatives; how to prepare balanced meals; how to make good bread and rolls and healthful desserts and drinks. One evening Dr. W. C. Sands pointed out the dangers of a diet too high in fats. When we realize that in a lifetime one eats 43,800 meals and spends approximately \$41,600 on food, then we can better understand why Mrs. E. G. White said, "Cooking is no mean science, and it is one of the most essential in practical life. It is a science that all women should learn. . . . To make food appetizing and at the same time simple and nourishing, requires skill; but it can be done. Cooks should know how to prepare food in a simple and healthful manner, so that it will be found more palatable, as well as more wholesome, because of its simplicity."—*Ministry of Healing*, pp. 302-303.

This valuable instruction has been mimeographed, and all the information that Mrs. Hynatshyn presented, with

over fifty recipes, is available to anyone at a charge of \$1.10 to cover cost and mailing charges. This material will also be available at the Dorcas Federation meeting for the central and western sections of Ontario, to be held at the Paris church April 29 at 10 a.m.

Mailing address for ordering this cooking school material is:

Mrs. D. Polishuk
1200 Belvedere Avenue
Oshawa, Ontario

Primary Investment



The Primary Division of the Windsor Sabbath School last December received the Investment Pennant for keeps, for having brought in \$66.56, the most of any of the children's divisions.

Hospital Staff Receives Encouraging Message



Branson Hospital recently shared in the many good things brought to the Willowdale MV Society when Pastor L. A. Skinner of Washington D.C., associate world leader of Seventh-day Adventist Youth, conducted a week of prayer in the church.

Each morning during the week he brought vital messages of courage, faith and loyalty, to the available hospital staff

members at their regular worship time.

He is seen above in the Branson Hospital board room conducting the morning service.

We are all deeply grateful to Pastor Skinner for the wonderful help and counsel he gave us and also to the General Conference for making it possible for us to have him.

AINSLEY BLAIR

Coming . . . April 29

PARIS CHURCH - - 10.00 A. M.

CENTRAL-WESTERN DORCAS FEDERATION MEETING

OUTSTANDING FEATURES

HEAR ● F. L. Wessely—Canadian Division Manager of Loma Linda Foods
● Reports of Welfare Activities

SEE

- The Election of Federation Officers
 - Your Fellow Dorcas Workers
- And Many Other Important Features!

REMEMBER - APRIL 29, 10:00 A.M.

**BRING YOUR SANDWICHES — DESSERT AND BEVERAGES
WILL BE PROVIDED**

ALL ARE INVITED

First Fruits of Winter Effort

J. W. BOTHE, *President*



Newly baptized members appear with Pastor Uniat. From left to right, Mrs. Sandra Elkow, Mr. Joseph Elkow, Miss Lena Fedorak, Mrs. Alice Fedorak, Mrs. L. Baida, and Mrs. A. Yurichuk.

Sabbath, March 24, was a high day for our believers in the Beauvallon Area. The members of the Innisfree, Myrnam, and Pobida Churches, as well as the Vegreville Company of believers joined in Sabbath worship. The president of the conference spoke at the morning service and this service was followed by a baptism conducted by Pastor P. E. Uniat.

None of our churches in that area have a baptistry. In order to conduct a baptism at this time of the year our members prepared a special baptismal tank in the auditorium.

It was thrilling to see six precious souls

take their stand for the Lord. Other candidates that could not be present because of heavy snow are looking forward to the next baptism to be conducted in a few weeks. These precious souls are the first fruits of the winter effort conducted at Ispas by Pastor Uniat.

Currently public meetings are being held in Two Hills. A special youth programme is conducted on Saturday evenings in the English language by the Missionary Volunteers. On Sunday nights a Ukrainian evangelistic service is conducted in the same building.

May the Lord continue to bless in these important evangelistic programmes.

MV Week of Prayer in Peace River District



Front row: Beverley Schram, Selma Yanke, Ingrid Mueller, Darrel Fritz. Back row: Elder R. C. Spangler, Davis sisters, Elder E. Hillock.

It was a wonderful privilege to be associated with Pastor R. C. Spangler during the MV Week of Prayer in the Peace River district. Well attended meetings were conducted in Fairview, Peoria, Belloy, and Grande Prairie. This week also afforded opportunity to visit in

several homes and be with the students in the three schools. On the concluding Sabbath six young people were baptized.

E. HILLOCK
MV Secretary

Do You Know Their Whereabouts?

The church members listed below are members of the Alberta Conference Church but we have had no contact with them for some time. We solicit the help of friends or relatives in locating these folk. Please write to the Secretary-Treasurer of the Alberta Conference, if you have any knowledge of their whereabouts.

Last Known Address

Mrs. John Abramoff
No listing
Mr. Peter Chekowski
Hemaruka, Alberta
Mrs. Agnes Ecklund
Sidney, British Columbia
Miss Florence Harrison
Ontario

Alberta

Evangelistic



Pastor A. E. Anderson, pastor of the Rosebud Church, conducts evangelistic services with a picture of Christ in the background which was painted by his wife.



Marvin Dick, Rosebud church missionary leader, led the song service for approximately two hundred individuals who were present on the first night.

The Rosebud Church, with a membership of 150 faithful members, is located twelve miles east of Beiseker. It is approximately forty years since a public effort was held in this town.

Sunday, April 1, was the first of the sixteen evenings that have been set aside for evangelistic meetings. The meetings

Mr. Stanley Koldzinski
Red Deer, Alberta
Mr. John Kirwan Murphy
No listing
Mr. L. C. Newson
Essondale, British Columbia
Mr. Lester A. Penstock
Ensign, Alberta
Mr. and Mrs. A. W. Powell
Sidney, British Columbia

Conference at Beiseker



Mrs. A. E. Anderson, pastor's wife, draws pictures which are beautifully illustrated under black light. This is a special feature during the song service.



Mrs. H. J. Stern is the pianist for the Rosebud evangelistic meetings.

are held every Sunday, Tuesday, and Thursday.

Approximately forty non-Adventists attend each evening. Every church member is co-operating in a wonderful way and God is blessing this evangelistic series.

Mr. Lawrence Riste
Kelowna, British Columbia
Mr. Laurence Steinke
Kelowna, British Columbia
Miss Florence Straub
No listing
Mrs. G. Summers
Edmonton, Alberta
Mr. and Mrs. William Van Sheik
No listing

Literature Evangelist Rally

W. BERGEY, Secretary
Publishing Department



The Literature Evangelist Group in front of the Edmonton Church.

The Edmonton Seventh-day Adventist Church was the scene of a Literature Evangelist Rally over the week end of March 31 - April 2. During this time the colporteurs profited much from the soul-winning experiences recounted, from the instruction given, and from the devotional talks and fellowship of one another.

All the full-time colporteurs plus some of the wives were in attendance. Leaders present from Oshawa were Elder O. A. Botimer and Elder P. G. Biy; from the Alberta headquarters office, Elder J. W. Bothe, H. E. Coupland, Del Sudds, and Elder W. Bergey.

The upward trend of the work of Literature Evangelism in Alberta gives us great courage. Last year at the end of March the value of book deliveries totalled \$5,791.00. This year for the same period of time book deliveries have reached a total of \$17,997.00.

The courage and morale of our workers have never been higher. Each one looks forward to great accomplishments under the banner of Prince Immanuel.



Del Sudds canvasses Mrs. R. Farrow for Bible Readings.

Miss Bernice Wiegel
No listing
Mr. and Mrs. Leonard Rupert
England

CUC Summer Session

Courses in:

Church History
Religion
Psychology
Education

June 11 - July 20

Courses in:

Biology

June 4 - 29

Write:

Dr. G. A. Graham
Canadian Union College
College Heights, Alberta

CENTRAL ALBERTA MV RALLY CANADIAN UNION COLLEGE



E. L. MINCHIN, Guest Speaker
Associate Secretary General Conference

Vespers—Friday, April 27,

MV Dept.

7:30 p.m.

Sabbath, April 28

Sabbath School 9:15 a.m.

Worship 11:00 a.m.

MV 2:30 p.m.

Discussion groups 4:15 p.m.

Vespers 7:15 p.m.

Bring your Singing Youth, Messages to Young People, and Bibles

Laymen Witness

For quite some time the thermometer had been reading fifty degrees below zero. It was in the dead of winter and the sun barely made an appearance on the horizon. There were many small houses in the village deep within the bitter north. As I look back now, I cannot help but feel that the angel of the Lord must have led me to call on the small hut where Albert Norman lived.

Albert had come to Canada as a young

man and most of his life had been spent in logging and mining camps with men who spent most of their money on liquor. Albert proved to be no exception to the rule. He drifted from camp to camp and wasted the best part of his manhood drinking. He continued to live this way until he was an old man. But in the twilight hours of his life he had contracted a fatal disease from which there seems to be no known cure. It was a sad story Albert told as he went from doctor's office to doctor's office in the hope that he would get one word of encouragement. One doctor met him at the door and told him there was no use even in an interview. But Albert kept on desperately in search of something to save his life. Finally, when his meagre savings were gone and he could not afford to pay his hotel, he was forced to go back north and resign his fate to God. The Lord saw in Albert a good heart and, in His infinite wisdom, had so directed circumstances that he was brought to the foot of the cross in repentance for his wasted life and sins. Through reading and the kind words of Christian people living in the village, Albert's mind had been led to the "Lamb of God which taketh away the sins of the world." He had found a new life and blessed hope in his heart and was just as sure

that his name was in the Book of Life as one who had spent all his days in the service of the Master. Albert was very happy in the Lord. Like the thief on the cross he lost concern for this life and thought only of the joy that shall be hereafter. He said he could not understand why his Lord kept him alive. He was a cripple now and felt he could not be of use in this world. He felt that maybe there was yet something God wanted him to do. But he also told me he felt he was going very soon. He asked me to send him *Your Bible and You* and *Steps to Christ*. We knelt in prayer together and his eyes were moistened with tears. Then he told me of his past experiences with Seventh-day Adventists.

It was in Juneau, Alaska one Saturday morning that he had hauled a load of wood to an elderly lady who lived near the beach. He unloaded the wood on the beach and went inside to tell the woman he would have to pile it or the tide would take it away. The woman, smiling, replied, "Just leave it there, God will take care of it." It was with great surprise that he returned later to find that the tide had come in and gone and the wood was not touched. The woman had put God first and He had honoured her trust in Him. Albert never forgot the faith of this child of God.

Later, during the war years, Albert was with a group of men working in the islands off the coast of Alaska. Among them was a Seventh-day Adventist youth who refused to work on the Sabbath. The foreman told him either to work or find another job. The youth went to the superintendent of the project and told him his problem. The man asked him to prove his faith that he was an Adventist and the boy showed him his baptismal certificate. The superintendent overruled the foreman's orders and the boy remained on the job with his Sabbath off.

What wonderful testimony the lives of these two children of God bore to the old man now on the brink of eternity. How often we little realize that we are the only Bibles many souls will read. Albert is rejoicing that Christ has paid the price for his sins. Even though he did not have the joys of spending his life in service for his Master, he will share in the inheritance of the redeemed of all ages. "Not by works of righteousness which we have done but according to His mercy has He saved us." Let us all take courage and trust in the finished work of our blessed Lord.

LES LENNOX
Calgary, Alberta

British Columbia —

Executive Development Course Inspires Secretary-Treasurer



Gathered across Canada, and into the States, were executives and departmental leaders for the course in Executive Development. Here they are shown pictured against the background of beautiful Mt. Rundle in Banff. Elder How is second from the left, middle row.

A. Norman How, Secretary-Treasurer of the British Columbia Conference has just returned from a two-weeks' course in Executive Development held at the

Banff School of Fine Arts and Centre for Continuing Education at Banff, Alberta.

The course, ninth annual one of its kind, held March 19 to 31, was presented by the University of Alberta, and encompassed classes in management and administration, investment and finance, financial and administrative controls, as well as human relations.

The purpose of the course was to deal with problems encountered in the key areas of management, designed to meet the needs of those anxious to explore the broader aspects of the executive role. The courses employed a variety of approaches — lectures, case-studies, seminary discussions role-playing, workshops, and study groups.

The School, patterned after such famous schools as Harvard and Western, Ontario, holds an annual executive training programme which attracts representatives from business enterprises all across Canada, the United States, and abroad.

The lecture on human relations particularly will have an application to Conference work and some of the methods may be well applied to Sabbath School teaching.

A. N. HOW, Secretary-Treasurer

New Church for Rutland—G. O. ADAMS, *President*



Pastor G. O. Adams, president of the conference, shown about to turn the first proverbial shovel, for the new Rutland Church, with the building committee in the background. Pastor A. N. How, Treasurer, stands at extreme left.

March 4 was the beginning of a new era for our Rutland Church. On that afternoon, with due ceremony, the groundbreaking procedure was followed amidst the enthusiasm and inspiration provided by a large number of church members and friends. While the day was unseasonably cold and snowy the membership went forward with a warm determination to erect an adequate and representative house of worship in the Rutland community.

Pastor C. S. Cooper handed to Mr. C. I. Stanley, superintendent of construction, a hammer and saw and a set of the working plans for the new structure. Brother Stanley and those working with him pledged themselves to do their best



C. S. Cooper, pastor of the Rutland Church, happily holding the building permit for the new Rutland Church.



Mr. C. I. Stanley, superintendent of construction, accepts the hammer and saw presented for the building of the new Rutland Church.

in the erection of the new sanctuary.

The building committee, with Pastor C. S. Cooper as chairman, is made up as follows: Willis Clark, Alex Dofher, A. W. N. Druitt, Herb Duncan, E. A. Edstrom, Ezra Egolf, W. E. Hawkins, William Hetke, William Kneller, Gottford Kuhn, Julius Kuhn, R. E. Kyte, Joe Loran, A. W. Matheson, J. W. Reynolds, Jacob Rohrig, Fred Saklofsky, William Serhan, Mike Tataryn and Peter Wolfe.

The entire Conference is warmly appreciative of this valiant effort on behalf of our Rutland member to provide a new house of worship and we wish the continued blessing of heaven as they go forward in this worthy work.

IT IS WRITTEN—British Columbia 2,000th Enrollment Reached

The IT IS WRITTEN television ministry continues to enjoy wide acceptance. Pastor Vandeman's ministry comes close to the lives of many thousands of people across this province and we are grateful for the possibility of providing this means of grace to so many people.

Today the Take His Word correspondence course has enrolled its 2,000th student. We praise the Lord for this large group of interested individuals who are now studying the Bible systematically and who are coming to grips with Truth

for this last hour. Many are making their decisions for Christ.

At the recent Biennial Session it was voted that we continue the television ministry on as many outlets as possible. A token offering in excess of \$500 was given at that time as an earnest of more financial support to follow. We are grateful to our Heavenly Father for the generosity of His people.

Please continue to pray for IT IS WRITTEN and Take His Word. If you have contributions, large or small, which you would like to dedicate to this effective means of evangelism please feel free to send them in to the conference office. We will be glad to hear from you.

G. O. ADAMS, *President*

British Columbia Conference Executive Committee Plans Further Advance

Some of the items recently studied by the Conference Committee will be of vital interest to the membership across the field.

British Columbia has set its goal at \$10,000 as its share of the One Million Dollars for Missions Offering to be received the last Sabbath of the General Conference Session, August 4, in San Francisco. Material on this challenging project is now going into the field.

There will be no central camp meeting at Hope this year. In place of a single camp meeting regional meetings are

planned to convene throughout the Conference during the spring, summer and fall of 1962. Seven such regional meetings are planned.

Pastor L. R. Krenzler, now studying at Andrews University for his Master of Arts Degree, has been appointed as pastor of the Kelowna district upon his return to British Columbia this July.

Pastor C. S. Cooper, at present district leader in the Kelowna area, will assume leadership of the north line district, living in Terrace. He will spend his summer distributing nearly two tons of Adventist literature along the course of the McKenzie River. This will take about two months. You will hear more about this later.

The new Conference intern, Brother Allan Robertson, now receiving his Master of Arts Degree at Andrews University,

will come to British Columbia in July of this year and will be associated with Pastor W. R. Archbold in the Vancouver area.

It was voted that we obtain a suitable site in the Dawson Creek area on which to construct our new church and church school building.

Our new ministerial intern, Brother Robert Tetz, now at Canadian Union College, receiving his BTH degree, will proceed to Andrews University in July to study for his Master of Arts Degree. He will come to British Columbia in the summer of 1963.

May the Lord continue to bless these plans to the building up of His church, and each of us as we go forward at His bidding.

G. O. ADAMS, *Chairman*

Rest Haven Operation

G. O. ADAMS, *President*

During the morning session of the Rest Haven Board convening March 1, 1962, the operation of Rest Haven Hospital was turned over to the British Columbia Conference. W. A. Nelson, President of the Canadian Union Conference, retiring chairman of the Rest Haven Hospital Board, very graciously turned the chair over to G. O. Adams, the president of the British Columbia Conference. The many details inherent in such a transfer of operation had been worked through by several committees during the previous months. A new society for the hospital was elected and also a new hospital board.

The British Columbia Conference is indeed most grateful to the Canadian Union Conference for the gracious gesture in the change of control and for the most generous gift in making such a modern hospital available to this constituency.

We take this opportunity to welcome to our midst T. J. Bradley and Mrs. Bradley. Brother Bradley is the incoming administrator for Rest Haven Hospital. He comes to us from Branson Hospital in Toronto, where he was closely associated with the founding and organization of that large and successful hospital. We are indeed fortunate in obtaining the services of a man so eminently qualified as Brother Bradley, and we assure him of our happiness in the opportunity of working with him for the continued strengthening of Rest Haven Hospital. We welcome Brother and Sister Bradley to British Columbia.

We are happy to note in this connec-

tion the continued loyalty and dedication of the staff at Rest Haven Hospital. The immediate community and more distant friends of the Institution are deeply appreciative of the outstanding service rendered by the staff. We appreciate also the patronage afforded the Institution by our resident physicians in the area, Dr. Reuben Matiko, Dr. J. A. Hay, and Dr. A. V. Piper.

We pledge ourselves to maintain and improve where possible the high standard of service for which Rest Haven has been synonymous. It is a privilege to serve the community in this capacity and we pray for all participating in this humanitarian effort the continued blessing of the Lord.

Special Invitation—White Rock Reunion



The White Rock Church, situated on the beautiful shores of the Pacific Ocean, will be host at a homecoming reunion on May 19.

Sabbath, May 19, 1962, has been chosen as "Homecoming Day" for the White Rock, British Columbia Church. All who have served in or who have ever been members of the White Rock Church

since it was organized 42 years ago, are invited to come and be our guests on this day of commemoration. Lunch will be provided at the Peace Arch Pavillion.

Special services will be held with guest speakers. If you have ever been a member of the White Rock Church, come and share the joy of reunion and appreciation for the blessings of God.

H. W. BEAVON, *Pastor*

News from Prince George District

A recent visitor to the conference office was Pastor A. R. Hall, minister of the Prince George District. He brought the following cheering news:

★ A new church school building is being planned for Prince George. Brother G. O. Toombs, press secretary for the church, had told a local news reporter, who in turn phoned Elder Hall for particulars of the plans which resulted in a good article in the paper telling of how many church schools are operated by the denomination, how many teachers, etc.

★ The name of an interested person was given to Pastor Hall at the time of the Workers' meeting in Vancouver. Pastor Hall called on this man and gave him *Planet In Rebellion*. As a result this man was at church the Sabbath previous to this report. It is important and rewarding to faithfully give the names of interested persons you may know to your pastor so that he may follow up and encourage the interests.

★ Eighteen precious souls were baptized in the Lamming Mills Church on March 24 by Pastor Hall.

★ During the Young People's Week of Prayer in Lamming Mills three decisions were made. These young people are now in a baptismal class being conducted by Mrs. Muriel Huber.

★ On a recent Saturday evening a social was held in Lamming Mills to raise money for delegates going to the North Pacific Youth Congress in Portland, Oregon. Different persons showed pictures among whom were Miss Anne Friesen showing her trip to Hawaii with Mrs. Gordon Lamming. Mrs. Norman Brown showed the capping ceremony of Branson Hospital student nurses. She was the farthest west guest present at the capping ceremony.

★ Mrs. Irene Hoover, Vacation Bible School leader for Prince George, has plans laid for the coming summer school for children of the community.

15,000 Signs for Visitation



Pastors H. K. Christman (right) and J. M. Hnatyshyn, happily stand before the 15,000 SIGNS OF THE TIMES stacked across the platform of the Vancouver church; each sign carries an invitation to the reader to send for a free subscription of the Truth-filled magazine.

The April issue of the *Signs Of The Times* was used this year in the British Columbia Conference as the visitation Day literature to be distributed to homes throughout the province. 15,000 of these Truth-packed magazines were on hand for the Workers' meeting, and were distributed among the workers to be taken to their churches.

The huge shipment made a stack several feet high across the entire platform of the Vancouver Church. At the time of the distribution to the workers they disappeared like snow before a warm sun! Even though there were 15,000 magazines, there were not enough for the eager needs of the districts.

Each copy of the *Signs* carried an invitation to the receiver to return the enclosed card and receive a year's free subscription to the *Signs*.

Elder H. K. Christman of the Pacific Press Publishing Association, Circulation Manager of the *Signs of The Times*, presented the plan to the assembled workers, backed up by Elder J. M. Hnatyshyn, Home Missionary Secretary of the Canadian Union.

W. E. KUESTER, Secretary
Home Missionary Department

Rally and Institute

A Literature Evangelist Rally and Beginners' Institute was held in the Rutland Church on March 25 and 26 with the purpose of training students from the Okanagan Academy working for a scholarship, and also church members desiring to share their faith by selling truth-filled literature.

Present to teach and council were Pastors O. A. Botimer, Secretary of the

Canadian Union Publishing Department; P. G. Biy, Manager of the Kingsway Publishing Association, M. D. Suiter, Secretary of the Conference Publishing Department, and E. F. White, Manager of the Book and Bible House. Pastor C. S. Cooper, Minister of the Rutland Church, and Pastor Biy brought devotional services to those in attendance.

Results of the institute were thrilling indeed, with five student literature evangelists, one full-time, and several part-time literature evangelists definitely planning to enter the literature work.

Indications are that a record number of students are planning to work for scholarships in British Columbia this summer.

M. D. SUITER, Secretary
Publishing Department

There Just Wasn't One Big Enough!

W. E. KUESTER, HM Department

At the fellowship Breakfast held during the recent Workers' meeting, Elmer Littman, pastor of the Trail-Salmo District, was commended for having personally solicited over \$1400 for Ingathering, primarily in isolated scattered, territory.

For his persevering and unselfish achievement, he was presented with three honour ribbons by Pastor G. O. Adams, president of the conference.

Latest returns from the treasurer's office show that last year's Ingathering record has been exceeded by almost \$8,200. This is a total of \$47,798.61 raised by faithful, hard working members of the conference, and exceeds both the Union Ingathering goal of \$46,000 and the Conference goal of \$47,700.



Pastor Elmer Littman is congratulated by Elder Adams, president of the conference, for personally soliciting over \$1400 for Ingathering. Brother Littman is shown wearing the THREE honour ribbons with which he was presented. There just wasn't one big enough!

Publishing Department Survey

A Publishing Department Survey was held at the British Columbia Conference office on March 21 with Pastor G. A. Huse, Secretary of the General Conference Publishing Department; Pastor O. A. Botimer, Secretary of the Canadian Union Publishing Department and Pastor P. G. Biy, Manager of the Kingsway Publishing Association, present to counsel with Pastor G. O. Adams, President of the British Columbia Conference; Pastor M. D. Suiter, Secretary of the Conference Publishing Department; and E. F. White, Manager of the Book and Bible House.

The object of the Biennial Survey Plan, made by General Conference, Union, and Publishing House representatives, is to get a picture of the programme being carried on by the Book and Bible House and Publishing Department of the local conference. This all-over picture shows the trend of activities, and the progress being made by the two departments. With this picture in mind, it is then possible to better discover ways in which the programme can be improved, and more literature distributed to turn souls heavenward.

M. D. SUITER, Secretary
Publishing Department

News Notes

★ As welcome as robins returning in the spring were Brother and Sister J. C. Neithercut returning to Mission City on March 15 from a three-months' trip to California visiting their son and daughter. Brother Neithercut retired last year as treasurer of the conference.

★ Four out of five persons who left British Columbia in 1961 for overseas mission service were from Okanagan Academy.

★ One student in British Columbia delivered \$3,400 worth of books in 359 hours of work during his summer holidays, thereby earning one full and one super-scholarship.

They who once probed and doubted now believe

The Men of Science, for they humble learn

There is a Will that guides the atom's course;

A power that directs what they discern
In light and air, in star and wave and sod;

Beyond electrons they discover—God.

—A. P. Love

You Are Your Neighbour's Keeper

Yes, everyone that has heard and accepted the call of the Holy Spirit, saying, "Come", is destined to be his neighbour's keeper. Over 30 million persons in North America speak, read, think and write in some other language than English as their mother tongue, and they must be reached with the Third Angel's Message before the work of God on the earth can be finished. Not alone in far off mission lands, is the gospel to be preached in the setting of the messages of Revelation 14, but here at home; possibly next door to your own house or farm, there may be someone who longs to understand the meaning of the prophecies of the Word of God.

How better can this be done than to see to it that they have a copy of a well-edited, and truth-filled missionary magazine in their own language coming to them each month of the year?

The months of April and May have been set apart as "Magazine Subscription" months. Two of our largest missionary journals will be presented in every Seventh-day Adventist church in America—the *Signs of the Times* and *These Times*—wonderful harbingers of hope in a world groping without hope!

However, millions cannot understand the material printed in these English-language journals. Therefore we have their counterparts in other languages, such as French, German, Italian, Spanish, Ukrainian, published by the Pacific Press Publishing Association. Then there are periodicals in other languages published in overseas publishing houses available also.

During these months, as you think of bringing light, through the avenue of literature, to those who sit in darkness, think of the people of other tongues. Subscribe to the magazine for their language use. You cannot abridge your responsibility, for you are your brother's keeper.

The cost is so small—just \$1.25 for twelve issues, about ten cents a month. So much for so little, that might do so much good for your neighbour. Order through your church missionary secretary, specify the language, even though you may not know the name of the magazine. God bless you and bless that neighbour who would so much enjoy reading the missionary journal in his own tongue wherein he was born.—Wesley Amundsen, secretary, Foreign Language Section, Magazine campaign.

God has no larger field for the man who is not faithfully doing his work where he is.—*Selected.*



Report of Literature Evangelism for March, 1962

O. A. BOTIMER, Secretary, Publishing Department

	Hours	Deliveries		Hours	Deliveries
ALBERTA—W. E. Bergey					
Carter, B.	189	893.50			
Coates, O. L.	111	473.50			
Farrow, R.	126	323.40			
Grabo, A.	144	611.60			
Kiefiuk, P.	195	2,050.60			
Natiuk, B.	156	425.90			
Pearson, G. O.	127	313.50			
Richt, G.	125	463.90			
Whitehead, C. W.	196	937.00			
Part time	60	791.25			
Totals	1429	7,284.15			
BRITISH COLUMBIA—M. D. Suiter					
Christopherson, Mrs. M.	131	273.50			
Diminyatz, W.	218	617.10			
Edwards, Miss M.	113	314.25			
Ferguson, C.	138	942.00			
Nendorf, P.	89	90.90			
Rafuse, P. R.	78	581.50			
Watson, G. E.	134	285.00			
Part time	41	149.80			
Totals	942	3,254.05			
MANITOBA-SASKATCHEWAN—R. L. Bergey					
Christenson, G.	159	1,517.30			
Gronick, J.	56	87.00			
Jamieson, R.	189	610.75			
Janzen, L.	98	1,015.90			
Kozachenko, W.	50	33.75			
Myers, R. E.	160	1,003.40			
Rusk, J.	257	1,375.00			
Sabiston, J.	160	235.75			
Part time	9	129.95			
Totals	2470	6,009.00			
MARITIME—G. Heeney					
Cunningham, H.	151	609.25			
Findell, W.	198	947.70			
Summerfield, G.	147	253.15			
Bullock, C.	32	509.75			
Part time	13	466.25			
Totals	541	2,786.10			
NEWFOUNDLAND—G. Heeney					
Warren, G.	40	17.50			
Totals	40	17.50			
ONTARIO-QUEBEC—L. M. Mohns					
Arnott, G.	177	973.75			
Dinsdale, F.	190	916.90			
Gauvin, R.	129	530.00			
Harrison, E. D.	149	629.05			
Holmes, Miss A.	70	166.75			
Jatioti, R.	184	194.25			
Juhasz, G.	125	200.80			
Juriansz, R. L.	174	2,601.90			
Kory, W.	236	1,349.98			
Manchur, M.	205	2,034.71			
McLaren, Mrs. E.	57	210.25			
Obenaus, J.	156	450.00			
Oliver, K.	218	507.35			
Reimer, G.	121	523.70			
Segee, D.	193	1,325.00			
Smith, C.	160	1,048.75			
Smith, D.	150	544.85			
VanNess, P.	83	260.45			
Wells, J. J.	155	3,063.25			
Whalley, J. H.	117	650.85			
Zwicker, R. S.	167	421.20			
James, R.	113	175.76			
Part time	23	182.75			
Totals	3352	18,962.25			
UNION TOTALS				8774	38,313.05

OBITUARIES

ARMSTRONG—Mary E. Armstrong was born January 20, 1862 at Joyceville, Ontario, near the city of Kingston. The hardships of farm life prepared her to spend her 100 years usefully. She said one reason for her long useful life was that she did not pamper herself but rather accepted and did cheerfully the work that fell to her lot. For many of the years that she spent in the Third Angel's Message she served as organist in the Kingston Church. Although of late years largely confined to her home, being an ardent reader, she carefully watched the unrolling of prophecy in present day events. A lingering illness over the last few months was terminated suddenly March 15, 1962. The funeral services were conducted by the writer, and she rests in the Sandhill Cemetery near her birthplace of Joyceville.

G. DAVIES, Pastor

McCLARY—Sadie McClary was born in Eden, Vermont in 1887, and passed away at the home of her daughter, Mrs. Ralph Tymeson, West Boylston, Mass., March 13, 1962.

The widow of Rodney McClary who died in January 1961, our sister had been most active in denominational work for several years, serving as matron and teacher at Oshawa Missionary College and Mount Vernon Academy. It can be said without hesitation that she dearly loved young people, making herself available at any time to give help and guidance when needed.

To mourn the loss of our beloved sister are two daughters, Mrs. Bernice Harkins of South Lancaster, Mass., and Mrs. Mildred Tymeson of West Boylston, Mass. Bernice Clark of the Bourdeauville, Vermont Church is a sister of the deceased. Three brothers, George, Charles and Lynn Lanphar also survive.

Funeral services were conducted by the writer at Wilson's Parlours, Knowlton, Quebec, Friday March 16. Pastor D. R. Williams of South Stukely assisted. Our beloved sister awaits the call of the Master to everlasting life.

A. E. MILLNER

Weddings

MUELLER-MOORES

In a quiet and dignified ceremony Glenda Moores and Ernest Mueller exchanged marriage vows in the pastor's study at the College Park Church in Oshawa, Sunday afternoon, April 1.

Witnesses and the bride's mother, Mrs. Dorothy Moores of Oshawa, were in attendance. The bride was attended by Gail Perry as maid of honour, and was given in marriage by her brother Robert, who was also the best man. After a brief honeymoon the couple plan to make their home in Oshawa. We join their relatives and friends in wishing them the Lord's guidance and richest blessings in their married life.

E. E. DUNCAN, Pastor

VILLENEUVE-MORGAN

Thursday evening, April 5, the pastor's study in the College Park Church at Oshawa was well filled with relatives and friends as Judy Morgan and David Villeneuve exchanged wedding vows in a quiet, dignified ceremony. The bride was given in marriage by her father, Claude Morgan of Oshawa, and she was attended by her sister, Sandra, as maid of honour. Paul Hey was best man.

The couple plan to make their home in Oshawa, and we join relatives and friends in wishing them the Lord's richest blessings as they establish their new home.

E. E. DUNCAN, Pastor

PATRICK—Mrs. Mary Patrick (nee, B'dulock) was born in Austria April 10, 1880 and passed away in her 82nd year at Hamilton, Ontario on February 15, 1962. She was married to John Hutzkal in 1899, who predeceased her in 1949. Of her ten children, seven survive—George, Fred, and Andrew Hutzkal of British Columbia, Mrs. Vera Tkachuk of Ranfurly, Alberta, Mrs. Pearl Kaytor, Mrs. Lena Kaytor, and Mrs. Anne Myers of Hamilton, Ontario. In 1955 she was married to Mather Patrick who predeceased her in 1957.

Mrs. Patrick was a faithful member of the Seventh-day Adventist Church for 39 years and very rarely missed church services. Her church was her life. Funeral services were conducted by the writer in the Hamilton Seventh-day Adventist Church and burial took place in the Fruitland Cemetery where she will rest until the call of the Lifegiver.

H. E. REIMCHE, Pastor

FAWCETT—Mrs. Elizabeth Fawcett was born in 1882 in Sackville, N.B., and passed to rest Monday, March 19, 1962 at the Moore Nursing Home, New Glasgow, N.S., where she has been a patient for several months. Sister Fawcett will be remembered for her love and kindness to others.

She leaves to mourn their loss, one son, Robert, of Sackville, N.B., and two daughters, Mrs. F. E. Crowder of Sackville, N.B., and Mrs. John McCable of New Glasgow, N.S.

Funeral services were conducted by Pastor N. Frost of Prince Edward Island and New Glasgow, Nova Scotia, assisted by Pastor William Harvey, minister of the 1st Baptist Church in New Glasgow, Nova Scotia.

Sister Fawcett was laid to rest in the Sackville cemetery, awaiting the call of the Lifegiver.

N. M. FROST, Pastor

SMITH—Harry Thomas Smith was born in London, Ontario, June 20, 1878. He was baptized in the Baptist Church in his youth, but later accepted the Seventh-day Adventist faith with his father and mother. Harry's father donated the property on which the London Church stands. Brother Smith was a very active member and faithful in all things. He passed to his rest at the Victoria Hospital, London, on March 16, 1962, at the age of 83. He leaves to mourn, his wife in the Dearness Home; one son, Gordon; and two daughters, Martha Townton and Mildred Wood. The church will certainly miss Brother Smith's kind personality. The funeral service was conducted by the writer.

A. B. FERRIER

SARGENT—Mrs. Lillian Mary Sargent was born in England July 13, 1901. Since her baptism she has been a very active member in the London Church, London, Ontario, particularly in the Dorcas society. Following a short illness Sister Sargent passed away at the Victoria Hospital, London, on March 18, 1962. The funeral service was conducted by the writer, and Sister Sargent was laid to rest beside her husband in the Mount Pleasant Cemetery, where they both await the call of the Lifegiver. She leaves to mourn, her two sons, James and Allan, and one sister in England. The sweet influence of her life of humility and service lives on in the church.

A. B. FERRIER

KRAVECH—Mike Kravech was born in Austria June 17, 1897. He came to Canada in 1902 and home-stayed with his father at Plainview, Saskatchewan, and died March 15, 1962 in a tragic car accident with his son, Eddie, age 22.

Mr. Kravech, though not a church member attended the Sabbath Service quite often. He is survived by his wife Dora Kravech, and Stanley of Plainview, one brother Bill Kravech, Brantford, Ontario and four sisters; Mrs. Mary Krivosheina, St. Petersburg, Florida; Mrs. Annie Szosdek of Winnipeg; Mrs. Pearl Palanio, Simcoe, Ontario and Mrs. Stella Proceviat, Brantford, Ontario.

Pastors Moores and Kosechenko conducted the funeral service in the Yorkton Church.

Father and son were laid to rest side by side in the Mellville, Cemetery.

COWLES—Ira Wesley Cowles was born in 1897 in New York, North Creek, and passed to his rest in Sudbury, Ontario, on March 25, 1962. He was united in marriage to the former Bertha Belle Morsey in 1916 who predeceased him on June 6, 1961. To this union were born six sons and five daughters. Wesley, of Sudbury; William, Harold, Frank and Henry, all of Oshawa, Ontario; Robert of Timmins, Ontario and Mrs. Arther Constantineau, of Markstay, Ontario; Mrs. Sterling Edmunds, of Sudbury; Mrs. John French, of Latchford, Ontario; Mrs. Walter Hawkins, of Englehart, Ontario; and Eleanor Cowles, of Oshawa.

Ira Cowles was raised a Seventh-day Adventist by his Christian mother. His interest went back to his mother's faith before he passed away.

He is survived by his six sons and five daughters, thirty-nine grandchildren, and one brother Charles.

He was laid to rest in the Sudbury Park Lawn Cemetery, where he awaits the call of the Lifegiver.

C. R. NEILL

WEBBER—Samuel Wilfred Webber passed away on March 4 at the Toronto General Hospital after a lingering illness. Born on December 17, 1902 in Port Blandford, Newfoundland, Brother Webber was a faithful member of God's remnant church for 37 years.

His cheerfulness in the face of adversity and his radiant hope in the soon coming of Jesus linger on in our memories. He leaves to mourn his wife Miriam Elizabeth; daughters—Mrs. Gwendolino Squires, Mrs. Bertha Cromier, Mrs. Thelma Sinnott; two sons William and Melvin.

Our brother was laid to rest at Highland Memory Gardens to await the life giving call of the One who is soon to come.

H. G. FISCHBACHER

MUNSON—Mrs. Gertrude Alice Munson was born in Blue Springs, Nebraska, seventy-seven years ago. She passed away in the Swan River Hospital February 25, 1962 and was buried in the Riverside Cemetery north of Benito.

Mrs. Munson, while visiting her relatives in Winnipeg the winter of 1955-56 heard the truth through the ministry of Elder Taylor and returned to Benito as a baptized member.

Though quite badly crippled in recent years she was always of a cheerful disposition and the members of the church will miss her.

N. TRYNCHUK, Pastor

COOLEN—Frederick Seymour Coolen was born at Fox Point, N.S., February 27, 1888, and passed away March 2, 1962, at West Jeddore, N.S. Brother Coolen was an active worker in both his church and community for many years, and he served for ten years on the Maritime Conference Committee.

He is survived by his wife, the former Jennie Longard; two sons, Sanford, of Mill Cove, N.S., and Floyd, of Timberlea, N.S.; two daughters, Violet (Mrs. John Coolen) of Fox Point, and Marie (Mrs. Donald Soper) of Timberlea, N.S.; six brothers, three sisters, and three grandchildren.

Funeral services were conducted at Fox Point Seventh-day Adventist Church, where the writer spoke words of comfort and hope to a large gathering of relatives and friends. Brother Coolen was laid to rest in the local Adventist cemetery, where he awaits the call of the Saviour on the resurrection day.

FRED J. CRUMP, Pastor

KOSTRUB—William Kostrub was born in Austria on February 20, 1897 and died in his home at Boyne Lake, Alberta on February 10, 1962. Mr. Kostrub was not a member of the church, but his wife and family are faithfully upholding the banner of truth in this section of the Conference.

He is survived by his wife, Lucille; four children, Edward Kostrub, Mrs. Edna Powers, and Irene Kostrub, all of Boyne Lake, and Mrs. Margaret Sherry of Terrace, British Columbia; three grandchildren; two brothers and three sisters. Funeral service was held in the Ashmont United Church and burial took place in the Ashmont Cemetery.

P. E. UNIAT

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