



Volume

Oshawa, Ontario

July 31, 1963

No. 16

Canadian Union MESSENGER

SEC. OF GEN. CONF.
TAKOMA PARK
WASHINGTON 12 D C
COMP

In One Offering—\$26,500 for Nursing Home in Saskatoon

A. W. KAYTOR, President, Manitoba-Saskatchewan Conference

At the last Sabbath evening of the Clear Lake Camp meeting a special offering was taken for the 60-bed Nursing Home to be built in Saskatoon. All were happily surprised to learn that the total cash and pledges received amounted to \$26,500. This is the largest single offering ever received at the Clear Lake Camp Meeting. Every person present responded to the appeal by standing. When the offering was counted and the total figure of \$26,500 was announced, everyone

joined in singing "Praise God From Whom All Blessings Flow". The members of the Manitoba-Saskatchewan Conference have accepted this unusual offering as a clear and unmistakable evidence of God's blessing upon our Nursing Home Project.

On behalf of the Conference Committee, I wish most sincerely to thank our people for their faithful support. It is my earnest prayer that God may abundantly prosper and reward every giver.

Hit Again, Brother

"The following story about the early days of the work in Egypt was written by Habib Banna, a ministerial student from Egypt, now attending Middle East College in Beirut, Lebanon. The preacher in the story was Elder George Keough, pioneer missionary to Upper Egypt. On September 28, the Thirteenth Sabbath offering will be taken for the building of a church centre in Damascus, Syria.

When I was a child of eight, I had a remarkable liking for stories. My mother, conscious of this fact, made it a habit never to send me to bed without two stories: One from the Bible and another from her past rich experience.

One night my mother had a serious expression on her face as she said: "Tonight I want to tell you one of the best stories that I ever told you."

"Thirty-five years ago," she began, "a stranger arrived at our village. His features strangely resembled the picture I had drawn in my mind of the angel we read about in the Bible. He was looking for a house to rent. He informed my father that he left his family in Assuit with the hope that they would soon join him in the new home he would rent. My father asked him if he was planning to be engaged in some local business, and whether or not he thought that his knowledge of Arabic would be sufficient to pursue his objective. As I overheard their conversation, many questions sprang in my mind: Was the stranger going to begin a new company in the village? Did he intend that our house should be the centre of his business? Or was he going to open a new school?

"The thorough discussion led finally to an agreement father would allow the stranger to rent two rooms in our house and would permit him to occupy those two rooms until a suitable place would be found."

"The news," continued my mother, "soon reached the members of my family. My mother grew antagonistic to the whole matter as she learned that the stranger was a Seventh-day Adventist, who had come to the village with the intention of 'misleading' the people. In her zeal she spoke to her father, the

X-ray Students Again Graduate From Branson Hospital

As a result of successfully passing the Canadian-wide examinations of the Canadian Society of Radiological Technicians, Brothers Jerry Just and Ralph Schaber have now also earned the appellation of R.T. (or Registered Technician.) Four X-ray technicians have now obtained this degree from the hospital—namely: Brothers Roger Sullivan, R.T.; Jerry Moores, R.T.; Jerry Just, R.T., and Ralph Schaber, R.T.

The Branson School of Radiography (X-ray procedure) has now been in operation since 1960. Two years of instruction and practical X-ray work lead to the official Canadian Registered Technician examination which, if passed successfully, allows a technician to practise anywhere in Canada and in the United States and British Commonwealth too by reciprocity.

The most up-to-date X-ray methods are taught here and a wealth of cases is available for student instruction. About 25,000 (twenty-five thousand) persons are examined in our department each year.

Two radiologists and Brother Richard Kruger, R.T., our dedicated chief tech-

nician, give over two hundred hours of lectures and supervised training of students. Affiliation with University of Toronto hospitals has also been arranged to broaden the scope of our training programme so that it is among the best available.

This is a very worth while course. Students are trained for a useful life-long work of service in the Lord's cause and qualification results in a position as a radiographer (or X-ray technician) with adequate remuneration, three weeks annual holiday, good pension arrangements and of course steady promotion for good performance.

Minimal requirement for entry into the course is Grade twelve Ontario standing with options in Mathematics, Science, Physics, and Chemistry.

We are always interested in interviewing prospective students. Will those eligible please contact us?

A. J. Andrews, M.D., D.R., D.A.B.R.
Chief Radiologist

North York Branson Hospital
555 Finch Avenue West
Willowdale, Ontario

priest of the village, trying in every way to point out to him that the stranger should be driven out of his son-in-law's house.

"She found little difficulty in arousing her father against the stranger for it had never appealed to the priest to shelter an opponent in the family's house. However, the priest could not overcome the stubbornness of his son-in-law, that is, my father, and the stranger did rent the house.

"Six months later, the stranger discovered a new centre near our house for his evangelistic work. Soon ten persons were baptized, among whom were my father and my mother. A week later the stranger was showered with requests for Bible studies. One of these requests came from a Moslem lady to whom Christ was only a name. Daily that lady came to our Adventist preacher for studies. The day finally arrived when she asked for baptism. Her relatives, how-

ever, considered the whole matter a tragedy. They decided to kill both the woman and the preacher, and a day was set for their crime.

"One dark night, while he was leaving his house, the preacher was met by five fierce men, one of whom directed a terrible blow to his head. Fortunately, the club did not fall on the preacher's head. It hit his arm. The preacher quickly snatched the club from the man's hand, only to give it back to him saying, 'Hit again, brother! I have forgiven you!' In shame the fierce men left, one after the other.

"After all had withdrawn, the preacher entered his home to pray first for his opposers and then to treat his wounded arm.

"At ten o'clock that evening delegates from the family who had planned to kill the Adventist preacher came to my father's house and asked to see the preach-

er. They had been impressed with his attitude and their conscience had given them no rest. Now, they were beseeching pardon and forgiveness."

At that point I asked my mother whether my grandfather, the priest, came with them to see the preacher. "No," she answered "for he feared that the whole story might have had a plot behind it. He preferred to postpone going till the morning."

"And did they meet the preacher?" I asked.

"Yes," she answered, "the preacher graciously accepted their repentance and from that day till the present time they have been close friends of the Adventists in the village."

"Son," my mother concluded, "never forget what the Bible says: 'The angel of the Lord encampeth round about them that fear him, and delivereth them!'"

Sabbath August 10 Features Oakwood College

Borne on the wings of inspiration, Oakwood College in Huntsville, Alabama, has educated and trained more workers now serving the Regional Conferences than any school in the denomination.

Oakwood is proud of the distinction which the record bears and for the growth and forward strides the school has been able to make as an institution of the General Conference.

Picked out by the servant of the Lord as the site where the school should be located, Mrs. Ellen G. White said, "This is the Lord's institution . . ." and that it was "God's purpose that the school should be located near Huntsville."

Today Huntsville, "The Space City of the World," is a thriving metropolis. Its growth has been phenomenal. The city line has been extended to within 300 feet of the college gate.

From a plantation the school property purchased in 1896 is now a Christian College with almost 1000 acres.

Three major industries assist the young men and women to prepare themselves for work in the cause of Christ — the college laundry and dry cleaning which does a volume of work for the Red Stone Arsenal, the bakery which sells its wares to the college community and the chain stores in Huntsville and the dairy all offer opportunities for our young people to develop and find a place in Christian service.

Colleges are today competing for enrollees. Students want to know is the school accredited and what does it offer.

Oakwood College is accredited and even now relentless efforts are being made to strengthen the programme by securing the services of several full-time professors with doctorates in specific fields.

It is the aim of the entire faculty to make Oakwood College a true centre of Christian education where young men and women will be proud to matriculate.

It can not be overlooked that the General Conference has gone a long way in capital improvements on the campus. The haul is a long one and there is much to be desired. God's work is exacting and those trained for His service should be exposed to the best.

Last year the women's dormitory was overcrowded. Enrolment statistics would indicate that this year instead of the situation being remedied we will have to face a more acute housing problem.

It hurts to turn students away and the school feels it has a responsibility not only to the parents that have selected a school to which their son or daughter may come to be developed and held in the Message but also to the students to help prepare them for service in God's eternal kingdom. Again the school feels the urgency to hold up the good name and carry out the expectations of the Regional Conferences which are also our supporters and feeders.

We turn to you—a member of the household of faith. Our need is acute but we are trusting, trusting that you will read in this appeal the all-out effort of the College to improve its facilities,

extend its accommodations that the students which come our way may enjoy a college atmosphere which in the fullest sense will make their growth and development one that will have the smile of Heaven.

Only once do we come to you during the entire year. Will you let your heart
(Continued on bottom of next page)



Canadian Union
MESSENGER

Official Organ of the
CANADIAN UNION CONFERENCE
of Seventh-day Adventists

Issued Biweekly

Subscription Price \$2.00 a year

Authorized as second class mail, Post Office Department, Ottawa, and for payment of postage in cash. Printed by Maracle Press Ltd., Oshawa, Ont.

E. L. Green _____ Editor
Pearl I. Browning _____ Associate Editor

Canadian Union Conference
1148 King Street East
Oshawa, Ontario

President _____ J. W. Bothe
Secretary-Treasurer _____ E. L. Green

DEPARTMENTAL SECRETARIES

Publishing _____ O. A. Botimer
Sabbath School and Home _____
Missionary _____ W. G. Soloniuk
Missionary Volunteer, Educational and _____
Temperance _____ F. B. Wells
Public Affairs _____ D. L. Michael
Medical _____ E. A. Crawford, M.D.

CANADIAN UNION MESSENGER

LITERATURE EVANGELISM

This Is the Very Work

the Lord Would Have His People Do at This Time."

6T. 313



Literature Evangelist Experiences

I called at a home and gave a canvass for *Bedtime Stories*. I asked the lady about the people in the next house, and she told me, "They are a couple without children, no use calling on them."

But I called on these folks just the same. I met the gentleman at the door; he smiled and asked me to step in. I gave them a canvass for *Modern Ways to Health* and the *Triumph*. These people were interested and bought the books.

Then the lady asked me, "How can we have repentance and be born again?" I gave them a Bible study, and invited them to come to church. They said they would be very happy to come. After that we had a study on the Sabbath. They told me they would come to Sabbath services.

I arranged for Bible studies with them, and also enrolled them in the Bible course. I had prayer in their home. If I had not called at this home as I was counselled, I would have missed the blessing God had for me. Fellow workers, let us be faithful in our work, is my sincere prayer.

BIRON CARTER
Alberta

I called on two farm families that I had previously missed. I stopped at the first place, but did not get an order. They also said there was no use in calling at the next place, but I did anyway. They took a set of *Bible Stories* and *Bedtime Stories*, paid cash and took the *Children's Hour* on payment. This is the largest order I have ever received and I was advised not to go to this home.

G. CHRISTENSON
Manitoba-Saskatchewan

While I was canvassing with Brother Don Segee, we had two very remarkable answers to prayer. Before starting on our evening calls we prayed earnestly for the Lord to bless us. After Don had given a canvass, the lady said, "Yes, they are lovely books. I would surely like to have them, but I have no money this evening."

Just then a knock came to the door and a young lady entered asking about her sewing. The lady of the house informed her that her sewing was ready, proceeded to the bedroom and returned with a shopping bag full of clothes. Handing it to the young lady she said, "That will be \$10.00 please." After receiving a ten dollar bill she handed it to Brother Segee. Just at the crucial moment the Lord had provided the necessary funds and the order was secured. What a privilege to work for the God of heaven.

A. LENNOX
Asst. Publishing Secretary
Ontario-Quebec

God calls for workers from every church among us to enter His service as canvasser evangelists.—C.M. p. 20

LITERATURE EVANGELIST

HONOUR ROLL

JUNE

	Hours	Deliveries	Bible Course Enrolments
ALBERTA			
J. Skoretz	197		
C. W. Whitehead		1,926.80	

BRITISH COLUMBIA

G. E. Watson	139
S. Blabey	1,135.00

MANITOBA-SASKATCHEWAN

G. Christenson	172
G. Christenson	1,062.00
D. Friesen	35

MARITIME

H. Cunningham	117
H. Cunningham	311.75
H. Cunningham	12

ONTARIO-QUEBEC

R. L. Juriansz	259
D. Smith	3,383.50
G. Gay	26

DELIVERY REPORT

For the Month of June 1963

Alberta	- - - -	\$11,081.40
British Columbia	- - - -	3,726.71
Man-Sask.	- - - -	9,609.48
Maritime	- - - -	1,020.75
Ontario-Quebec	- - - -	22,476.67
Canadian Union	- - - -	47,915.01

Missionary Report for June

Literature Distributed	- - -	4,255
Bible School enrolments	- - -	359
Interested persons attending church	- - -	21
Former S.D.A.'s contacted	- - -	3
Homes prayed in	- - -	298
Bible studies given	- - -	129
Baptisms	- - -	2

Oakwood . . .

dictate the amount you will give. Oakwood's need supplied, will prove to be your richest blessing for you have given where the the voice of Inspiration has spoken, and spoken well. "This is the

place."

Sabbath, August 10 is the date for this annual offering to Oakwood College. Please think of us kindly and when you approach the prayer altars in your home and at official worship breathe a prayer for Oakwood.

The General Conference has set the goal for this offering at \$100,000.00. We pray that God will impress you to give that the goal will not only be reached but surpassed.

Sabbath, August 10—the annual Oakwood College offering.

Ontario-Quebec Camp Meetings—Simcoe, Eastern Townships and Oshawa

Sharing the Blessed Hope



Nearly 2,400 adults, youth and children shared the "Blessed Hope" of the soon coming of Jesus at the Oshawa camp meeting. Elder W. J. Harris spoke during the eleven o'clock Sabbath service and had the congregation rededicate their lives to Christ and His service, promising to "Share the Blessed Hope" with their friends, neighbours and relatives back home.

Attends 64 Consecutive Camp Meetings

Elder W. J. Harris congratulates Brother Leonard Payne of Oshawa for having the distinction of being present at the camp meeting held in London, Ontario in 1899, at which time the old Ontario Conference was organized, and for having attended every camp meeting since that date



making sixty-four consecutive years of camp meeting attendance. Brother Payne became a Sabbathkeeper in St. Thomas in 1898. He is one of the charter members of that city. His wife, extreme left, is happy for the faithfulness of her husband.

The Eastern Townships Meetings . . .



Mrs. D. R. Williams, wife of Pastor Williams who is in charge of the Eastern Townships, with the help of other church members, brought food prepared for the camp meeting. The guest speakers, Elders J. W. Bothe, L. L. Bock and D. Skoretz, brought hope, faith and courage to those attending the services.

The Simcoe Meetings . . .

The Stansal family—the father, son and two daughters, brought special quartet music to the Simcoe camp meeting. Pastor C. G. Samograd reported a very good camp meeting this year. Guest speakers and visitors were: Elders J. W. Bothe, W. G. Soloniuk, L. L. Bock, C. Klam, R. Knauft, D. Skoretz and Brother F. W. Connors.



The Oshawa Meetings during last half of Convention . . .



Elder W. J. Harris, Associate Sabbath School Secretary of the General Conference, arrived Wednesday and gave instructional and inspirational services. He conducted Sabbath School and Vacation Bible School workshops every day from 1:15 to 2:30 p.m. He stressed the importance of taking good spiritual care of the lambs that belong to the flock. He impressed the parents and church members with the great responsibility they have in leading the children of the community to Christ. He encouraged every church in the Ontario-Quebec Conference to have a Vacation Bible School this summer.



Dr. C. E. Randolph, Associate Medical Secretary of the General Conference of Seventh-day Adventists, seated behind the typewriter on the left, types out a local paper release while the PR group looks on. Standing left to right: Pastors F. A. Knutson; M. H. Reeder, Public Relations Secretary of the General Conference; W. M. Mercer; D. Skoretz; and H. W. Hill seated behind the other typewriter. The radio and newspaper gave top coverage of the camp meeting events this year.



Mrs. L. Trupp of Belleville makes notes while Pastor F. A. Knutson keeps emphasizing the importance of laymen spreading the Three Angels' Messages to their friends and neighbours. Pastor W. G. Soloniuk, Home Missionary Secretary for Canada, interviewed Mrs. Trupp during the laymen's hour conducted on the last Sabbath of the camp meeting. Mrs. Trupp had a direct part in soul-winning activities. Ten other persons were interviewed during this service, which proved that the laymen in the Ontario-Quebec Conference are active soulwinners.



Elder A. J. Mustard, pastor of the Toronto First Church, and Elder F. B. Wells, Temperance Secretary of Seventh-day Adventist Churches in Canada, discuss with Elder F. A. Soper, Associate Temperance Secretary of the General Conference, the special CBC telecast entitled "Documentary" which will be shown July 28 at 3:00 p.m. Elder Soper encourages every person to tune in and also encourage friends and neighbours to view this special programme.



Elder W. A. Fagal of FAITH FOR TODAY television programme, which is the oldest Protestant television programme, reports the progress of FAITH FOR TODAY to Elder Darren L. Michael, Television and Radio Secretary of the Seventh-day Adventist Churches in Canada, and Elder L. L. Bock, President of the Ontario-Quebec Conference of Seventh-day Adventists.



Wasy Skoretz holds an old East African portable piano brought by Brother Kahoeth Katando from Tanganyika. Mr. Katando is holding an ornately mounted tail from the wildebeest or East African wild cow. A person carrying this ornament in East Africa is noted to be a man of distinction. Brother Skoretz is interested in the mission programme since he has a son serving in the British Honduras, and four sons who have finished the ministerial course and are working in Canada.



Elder C. Klam, Treasurer, and T. W. Bishop, his assistant, were kept busy handling and counting the large offerings that were taken. Elder Klam reports that there is a good increase in tithe and offerings thus far in the year 1963.



Pastor N. S. Mizher of Kingston was asked by President L. L. Bock to give a series of studies on the Sanctuary. M. W. Myers, local elder of the Kendalwood Church in Oshawa, and Pastor J. M. Howard of Ottawa, continue the discussion in the shade before the next service begins.



Brother Ira Jones, oldest Sabbath School member who attended camp meeting, stands with Elder J. W. Bothe, observing a book called "A Century of progress". Brother Jones was a member of the first Seventh-day Adventist Church in Canada, at South Stukely, Quebec.

Health Clippings

Is A Vegetarian Diet Adequate?

by DR. and MRS. RONALD LAING

On commenting on Vegetarianism *The Encyclopedia Americana*, Vol. 27, p. 720 says, "It tends to soften the disposition—to make us more calm and less agitated, aggressive and violent. It is practical and rational. It ought to be accepted, if one follows an ideal for the establishment of an education for the races of men, who are to be sweet tempered, intelligent, artistic, and active."

In regard to cooking and preparing food, do you consider it a challenge? It might be you are blessed with more talents than you thought for "The one who understands the art of properly preparing food, and who uses this knowledge, is worthy of higher commendation than those engaged in any other line of work. This talent should be regarded as equal in value to ten talents; for its right use has much to do with keeping the human organism in health."—*Counsels on Diet and Foods*, p. 251.

"The reason why many of us will fall in the time of trouble is because of laxity in temperance and indulgence of appetite . . . Nine tenths of the wickedness among the children of to-day is caused by intemperance in eating and drinking."—*Temperance* p. 150

The question is asked many times, "If I quit eating meat can I be assured that I will get sufficient protein and good blood building foods on a vegetarian diet?"

For the first part of the question, let us go back to the year 1946, and note that Dr. W. C. Rose, of the University of Illinois, who has done a brilliant work in the field of protein research and has become famous for his work with the amino acid requirements concluded that the protein needed for an adult man was less than 25 grams a day. However, to allow a liberal margin of safety — the standard has been placed at 70 grams of protein a day for a man and 58 grams for a woman.

"Dr. Mervin Hardinge, of Loma Linda University, did a series of nutritional studies on vegetarians and found the average daily protein intake for people living exclusively on a vegetable diet was 83 grams for men and 61 grams for women. On a lacto-ovo-vegetarian (including milk and eggs) diet, the average was 98 grams of protein for men and 82 for women."

Dr. Hardinge has aptly stated for normal individuals, "If one eats a variety of unrefined foods sufficient in quantity to keep up a normal weight, he can safely forget about his protein supply."—*Nutrition and Food Service* p. 63. The statement "unrefined" holds great significance, such as home cooked cereals, and bread made with a variety of grains varying the combinations from time to time. A bread made with oatmeal, rye, whole wheat and unbleached white flour is very delicious and you can add even more nourishment to it by fortifying your bread with 1 cup of soy flour or wheat germ and rice polishings. We should ever seek to improve and serve our families the very best.

In the tiny kernel of wheat, the 3-5% known as the wheat germ contains not only 2/3 of the vitamin B complex but is also a good source of protein.

This little chart from the International Nutrition Research Foundation is very interesting.

Loma Linda Vegeburger	100 calories	17.3 Gm. protein	30 mg. calcium	3 mg. iron
Loma Linda Dinner Rounds	100 calories	9.4 Gm. protein	44 mg. calcium	1.2 mg. iron
Lean beef, round, cooked	100 calories	9.1 Gm. protein	5 mg. calcium	1.5 mg. iron
Beef steak, club, broiled	100 calories	6.7 Gm. protein	3 mg. calcium	0.9 mg. iron
Loma Linda Linketts	100 calories	9.8 Gm. protein	17 mg. calcium	1.3 mg. iron
Frankfurters (meat)	100 calories	5.6 Gm. protein	2 mg. calcium	0.5 mg. iron

Black Arch. Biochem. 3:217, Dec. 1943 stated that "yeast, wheat germ and corn germ fractions as well as soybeans yield amino acids in approximately the same proportions as eggs, milk and meat."

Lydia Sonnenberg of the Loma Linda University school of Dietetics says, "Homemakers sometimes ask whether legumes can serve as a meat substitute? With the quality of soybeans, comparable with that of beef they can. When other legumes are used with milk, eggs or whole grains the resulting protein combination can adequately replace meat protein."

"For example, proteins of grains are low in the essential amino acid lysine, but have an adequate supply of sulfur amino acids, methionine and cystine. On the other hand, legumes are relatively deficient in sulfur amino acids. Thus the grains supplement the legumes and vice versa, with the result that a person eat-

ing grains and legumes secures a protein supply of excellent quality." U. D. Register, Phd.

The combination of natural brown rice and dried lima beans or beans and corn, or garbanzos or lentils with home-made whole grain bread all make excellent proteins.

There are also many tasty meat substitutes one can purchase at Health Food stores to vary one's meals. Home made gluten is also savory, but, we need to remember it too is only the protein from wheat and needs to be supplemented with nuts or other protein combinations to make it nutritious.

You can add nuts (crack your own or buy the natural nuts and toast them lightly, but be sure to avoid the salty, oily, soggy nuts) to your diet for protein, iron, and calcium. The almond and filbert supply a larger proportion of iron than does an equal amount of beefsteak.

Protein may be found in whole grains, soy beans, lentils, garbanzos or chick peas, split peas, dried beans, all legumes, peanuts, nut butter, and all nuts, green limas, peas, broccoli, brussel sprouts, potatoes, corn, milk, and meat substitutes. There are even 3 grams of protein in 2 servings of fruit.

To the second question I raised in the first of the article, in regard to blood I answer briefly. To date my husband has

found vegetarians and lacto-ovo vegetarians to have consistently higher hemoglobins than non vegetarians. Good blood building foods are dried prunes, peaches and apricots also dried beans, peas and oatmeal. And don't forget to add plenty of fresh air to get your adequate supply of oxygen to build good blood.

"In grains, fruits, vegetables, and nuts are to be found all the food elements that we need."—*Counsels on Diet and Foods* p. 310

"The various preparations of rice, wheat, corn, and oats are sent abroad everywhere, also beans, peas, and lentils. These with native or imported fruits, and the variety of vegetables that grow in each locality, give an opportunity to select a dietary that is complete without the use of flesh meats . . ."—*Counsels on Diet and Foods* p. 95. Mrs. White also recommends dried fruits such as raisins, prunes, apples, pears, peaches

and apricots where they are obtained at moderate prices.

As we conclude our series we would like to leave you with this thought taken from the book *Education* p. 195. "Since the mind and the soul find expression through the body, both mental and spiritual vigour are in great degree dependent upon physical strength and activity; whatever promotes physical health promotes the development of a strong mind and a well balanced character. Without health, no one can as distinctly understand or as completely fulfil his obligations to himself, to his fellow-beings, or to his Creator. Therefore the health should be as faithfully guarded as the character."

May the Lord bless you and grant you health and happiness.



Baked Beans

1 lb. beans (little white beans known as pea or navy in some areas)

2 Tbsp. molasses

2 Tbsp. brown sugar

1 small onion

2 Tbsp. oil

salt to taste

Soak beans overnight. In the morning cover the beans with fresh water and add all the seasonings. Bring to a boil on top of the stove and boil gently for ½ hour. Then place the beans in a casserole dish or for improved flavour a bean crock and bake until tender in the oven at 275-300 degrees. (Just maintain a slow simmer or slow boil.) approx. 3-4 hours. Stir occasionally and add more water if necessary. (Bean Crock may be purchased at Eaton's or Hardware stores and cost from \$1.25-\$3.00 depending on the size you desire.)

"The Roads"

The road to God's Kingdom is narrow and straight

And God stands ready to open the gate;
The road to Destruction is wide and long
And the devil calls "come" with a merry song.

Each of the roads has its toll to pay
Each has its share of toil and strife
By taking one, a crown you'll win
The other you lose your life.

To travel the road to the Kingdom
Takes courage and will to do,
It may cost you fame and fortune
And maybe a friendship or two.
But be cheered by the blessed assurance,
That Jesus walks there by your side,
With His love He is lighting the roadway
With His Word He is ready to guide.

God is your friend on the Kingdom road,
His love has been tried and proven,
And bounteous blessings are granted you
If this be the road you have chosen.
The road to Destruction is easy to tread,
It's a down-hill journey all the way,
And the devil leads with a piper's tune
That makes the road seem bright and gay.

But the glitter and glamour will fade so soon

And the loves you'll find, are not so true
At times this road can be, oh so lonely,
For the friends you meet are fickle and few.

There is no heavenly light to guide you
As you journey along Destruction Road.
And there's no one to lift your burden
No matter how heavy your load,

For alas! the devil is no man's friend
He glories in leading astray
You'll find this true when you're down and out

Along Destruction way.
So think it over carefully,
The choice is yours to make,
God's road to life eternal
Or the devil's road to take.

MARGARET WALKER
Toronto

Maritimes —

Bridgewater Baptism



Combined baptism held in the Bridgewater Church, Nova Scotia by Elder D. E. Tinkler brought together candidates from the Yarmouth district by Pastor Glen Corkum (back right) and Pastor John Yuros (back left) of the Bridgewater district.

The Bridgewater Church was filled to capacity with visitors from Yarmouth, Oak Park, Digby and isolated areas, who joined with the members at Bridgewater for this special occasion. Another baptism is planned by Pastors Yuros and Corkum in the near future.

COMING TO ALBERTA LAY INSTRUCTORS' SCHOOL CONDUCTED BY



V. W. Schoen

Associate Secretary of the HM Department of the General Conference

PURPOSE: To help unify the potential of the church for a finished work.

TIME: September 30-October 5

WHO SHOULD PLAN TO ATTEND: Two delegates from each church, three to five from large churches.

Camp Meeting of the Air—



Elder Philip Moores, Conference President, welcomes J. W. Bothe, Union Conference President, and family to the first camp meeting of the air.



Elder D. Johnson, assisted by Mrs. B. M. Lall and children, feature India on one of the afternoon programmes. Elder Johnson talked about the skeletons of sin in the mental closets of Seventh-day Adventists, suggesting infidelity, criticism, theft from God, guilty consciences, and the fear of being caught, as typical skeletons.



Recently returned missionary, Elder Percy Paul, and family from India, are interviewed on television by Pastor A. E. Anderson.



Del Delker tells of her conversion. "There is no limit to the usefulness of one who, by putting self aside, makes room for the working of the Holy Spirit upon his heart, and lives a life wholly consecrated to God".—Desire of Ages, 250.



Mobile unit of CHCA-TV locates on the camp grounds.

"God moves in a mysterious way His wonders to perform," were no idle words to the over 2,400 members that gathered to worship on the first Sabbath of the 1963 camp meeting held on the campus of Canadian Union College. During the preceding Friday afternoon, cars, trucks, and trailers rolled along College Avenue in a fairly steady stream. Among the many vehicles was a trailer unit bearing the large letters, "CHCA Television, Central Alberta." What could this mean? What is it all about? Is the Conference planning a special television interview with the distinguished radio and television personalities who are to be the special guests at the camp meeting? Or are they planning to televise just the Sabbath preaching service? These are some of the speculations indulged in by those who saw the TV units located on the camp grounds.

Hushed was the great congregation that had gathered from every district of the Alberta Conference and beyond as Elder Philip Moores, President of the local Conference, stepped up to the microphone to make the preliminary announcements. The item receiving top priority was the secret he could no longer hold. He told of a chain of events that originated with a visit of Elder Lewis A. Shipowick, Alberta Conference Radio

and TV Secretary, to the local TV station.

But wait! Such a thrilling experience merits more than just passive mention. The whole story of God's marvellous leading must be shared with the whole church.

"You see, Sir," began Elder Shipowick in his interview with the manager of the television station, "the Voice of Prophecy and Faith For Today teams will be in Lacombe for a few days during our annual camp meeting next week. Do you think some time can be arranged for interviews with these well-known radio and television personalities?"

While the manager was engaged in consultation on the plans with the production manager, several thoughts raced through Elder Shipowick's mind. "If we might be given a couple of interviews, that will be wonderful. But if . . ." His quiet musing faded away to reality when interrupted with the noise of the telephone receiver being returned to its cradle. "Well, Mr. Shipowick, it looks as if we might be able to provide time for an interview or two during your camp meeting. But I'll get in touch with you later and confirm the appointments. You certainly have an interesting programme of activities featuring representatives of the International Temperance Association and from your headquarters in Washington, D.C. who were former missionaries to foreign fields and the thought has just occurred to me that perhaps next year we might be able to arrange to have our mobile unit out on your camp grounds to televise a programme or two."

"I appreciate your kind thought, Sir," responded Elder Shipowick gratefully, "I'll expect a call from you shortly in



W. A. Fagal, and the quartet from Faith For Today reported that as a result of a venture into colour television, twenty-five new stations are carrying Faith For Today, now making the total of stations 214. Pastor Fagal's sermon was on exalting the Name of Christ and making the basis of Seventh-day Adventism "Jesus Christ as Sovereign Lord."

Modern Miracle—Lacombe, Alberta



vision camera CHCA-TV is focused on camp meeting at Lacombe.

connection with our interviews next week."

With this, Elder Shipowick returned to the camp grounds to prepare for the meetings which were to begin on Friday night. That same afternoon (Thursday afternoon) the TV men were out on the camp grounds to see Elder Shipowick but he was away attending to other matters in connection with the meetings.

The next day there was a long distance phone call for him. The manager of CHCA Television, Red Deer was on the other end of the line. "Well, Mr. Shipowick," he began, "the staff and technicians of the TV station have been discussing your camp meetings for next week and we have a proposition to present to you. The men feel that they would like to do some missionary work for your church, and by way of rendering a public service, they would like to bring inspiration of your church service, devotional meetings, and other activities of your annual camp meeting to their thousands of viewers from the Rocky Mountains in the west to the western border of Saskatchewan on the east, clear across Central Alberta with the aid of our two satellite broadcasting stations located at Banff and Coronation. This can be the Camp Meeting Of The Air for Central Alberta. . . ."

"There will be some equipment costs involved but the men are impressed to make a contribution and to participate in your missionary endeavour. We will be glad to cancel our regular programmes and feature your camp meeting services during the week.

Feel about it?—Why, Elder Shipowick was spellbound! "I'll call you back shortly" was all that he could say.

Now, readers, what would you say to such an offer? "What do you think of this, Elder Bothe?" asked Elder Moores while relating the story to the large audience assembled for the Friday night

meeting. "Our people have supported our programmes very liberally in the past and I am convinced that their generosity and loyalty can be relied upon when God opens up such doors."

"What is your reaction to the offer, Elder Richards?" continued Elder Moores. "Well, if you don't accept it, I know the Voice of Prophecy will," was the unhesitating reply. The audience nodded in approval and obvious delight, indicating their wholehearted support.

When God stirs up in the hearts of non-church members a desire to help spread the gospel message, can we afford to be hesitant? When God opens doors and leads the way, can we afford not to follow? The work of God is to be finished quickly and in His appointed time. Two hours after the Conference committee's decision to avail themselves of this providential opening, the CHCA-TV mobile units were rolling on their way to the church auditorium centre.

"Not by might, nor by power, but by my Spirit, saith the Lord of hosts."
"What hath God wrought."

. . . and many other like texts went through one's mind as he listened to another story of God's miracle-working grace even in this air and space age.



A recent Voice of Prophecy graduate is overjoyed to meet Elder H. M. S. Richards, Jr. and Del Delker in person. Pastor Richards talked about Christians having an encounter with God by the changes in the homes and victories in the lives of people that would result. Said Richards: "If one has met the Lord, he receives a vision of God, Himself, and service."



Mr. Bob Pohle, Manager of the College Press, presents his department on TV.



C.U.C. farm tractor and equipment pass before the television camera.



Mr. Joe Sahly, Manager of Collegiate Furniture, explains the process of furniture manufacture.



Elder A. F. Tarr of the General Conference, during a TV interview, relates the story of his meeting with Mahatma Gandhi while serving as a missionary in India. He stated that Mahatma Gandhi considered Seventh-day Adventists as his best friends.

Winnipeg Academy Graduation



GRADE 9 CLASS



GRADE 10 CLASS

JUNE 21—The S.D.A. Academy Auditorium on 56 Grey Street was the scene of the first graduation in the Winnipeg Academy's history as four grade 10 students received certificates of graduation.

Nearly 50 students from grades 1-10 marched in to the music of the "War March of the Priests" played by Beverly Haughland. Relatives and friends then joined in singing, "The Lord's Our Rock." This was followed by the Invocation which was offered by Pastor Edmund Grentz.

The auditorium had been decorated in the class colours of White and Aqua and members of the grades 9 and 10 classes chose the carnation as the class

flower. These flowers were later pinned on the mothers of the graduation students.

Taking as their aim, "Among Heaven's Astronauts" and as their motto, "No plans without Prayer", Barbara Gordon, Douglas Fisher, Paula Strombert and Kenneth Boyko heard the challenge given them by Elder Rudolph Skoretz in his sermon, "The Power of a Spirit-filled Life". A reply to this stirring challenge was given by Ken Boyko on behalf of the class.

Report cards, special sport's day awards, certificates to outstanding students, and attendance awards were given out by Principal Caesar Nawalkowski

assisted by Miss Marj Erickson. A special 2-star service pin was presented to Mrs. Ron Myers in recognition of her years of service.

Other items on the hour-long programme included a vocal ensemble composed of the grade 9 girls in their arrangement of "Now is the Hour", a piano solo by Paula Strombert, "Valse" by Chopin, a trumpet solo by Douglas Fisher, La Golondrina, and a poem by Barbara Gordon, "The Graduate." The programme closed with the benediction by Elder Ray Matthews.

M. ERICKSON

Swift Current Calls

There's a small band of faithful believers
On the wide open plains of the West,
Who are working toward the erection
Of a church—to meet God and
be blessed.

Most of them are quite new in
the Message—

Baptized only one year ago—
Yet their zeal is like that of our fathers,
Who braved the wild West, winds,
and snow.

Investing their fields and their dollars;
They believe God will open the way
To construct a small sanctuary
To worship Him each Sabbath day.

Alongside the Trans-Canada Highway
They have purchased a lot for the
church.

It will stand as a witness to travellers
Who for truth and for happiness
search.

We must build a church in
Swift Current,
Here so many are looking for light
Among other churches by dozens,
(None of which teaches all that is
right).

There are mission needs here in the
homeland
As well as in fields far abroad.
There are souls on these vast rolling
prairies
Who are searching for truth and for
God.

Yes, our nearest Adventist church
building
Is one hundred long miles away,
So we must erect one in this city
To help hasten the great Coming Day.

Those of you who each Sabbath day
worship
Peacefully in the House of the Lord,
To which you can invite friends and
neighbours,
Let not this plea pass you ignored.
We appeal to you, brothers and sisters
From the east coast as far as the west
For your prayers and your willing
donations.
And we know that your hearts will
be blessed.

Some day we will meet in the kingdom
Precious souls who will gratefully
say:
By helping the church in Swift Current
You showed me the truth and the way.
—Lydia Janzen

Please address mail to:
L. E. Janzen, Box 102,
Swift Current, Sask.

Urgent Request

All those in the Canadian Union who have relatives in the City of Regina, and who want to see them become members of the church, are urged to give their exact address immediately, so that their names can be included in personal invitations to be sent out for the FIELD SCHOOL IN EVANGELISM to be conducted at the Regina Museum Auditorium during the month of August by Elder Bruce Johnston of Andrews University. All names must be in the hands of the writer no later than July 25, 1963

CARL C. WESSMAN, Pastor
92 Marsh Crescent
Regina, Saskatchewan

Oh, 'Twill Be Sweet

*Have you learned to do without, Some things that seem so nice
When your purse says, "You may have them," But a voice says, "Sacrifice"?
Have you tasted that wonderful peace, Unmixed with selfish alloy,
That is born of doing without, Some things you might enjoy?
Are you going without that others may have, The gospel for which they sigh?
Do you know that sacrifice deepens our joy, On the way to the sweet by and by?
Oh, 'twill be sweet in the land over there, As we walk on the evergreen shore,
To have strangers say, "I'm here because, You sacrificed much in days of yore."*

—Author Unknown.

It's Summer Camp Time at Hope!



- *Water Skiing
- *Canoeing
- *Red Cross Swimming Instruction
- *Over Night Hike

JUNIORS

Ages 9-12
August 4-11



- *Trampoline Instruction
- *Nature Classes
- *Campcraft and Orienteering
- *Good Food

TEENS

Ages 13-16 (inclusive)
August 11-18

Full Camp fee \$18.50. \$1.00 discount for all applications received before July 27. Send all applications to: MV Dept., Box 10, Mission City, B.C.

Grandview Pathfinder Campout

We were all very thankful and happy that Sabbath morning was a beautiful sunny morning. At 9:15 the leader blew the whistle and 28 Pathfinders and counsellors, with Bibles and song books, were ready to walk the short distance to the place which had been chosen to hold the Sabbath morning services.

As we walked along the birds were singing in the trees and it seemed as if they were singing their praises to God for a beautiful Sabbath morning.

The Pathfinders had prepared the Sabbath services by taking part themselves and asking visitors to help in different ways.

Arvella Watts and Beth Peterson prepared Sabbath School. Bregetta Heiman led in the song service in which every one heartily joined. Dorothy Paul who was the superintendent began Sabbath School, and Reta Hirshkorn read the Scripture reading, after which Irvin Hartfield led us in prayer asking that each one of us would receive the blessing awaiting us. Randy Ferguson read the mission story, following which Donna Maxwell and Vivian Marsh sang a duet.

We had two visitors with us for Sabbath School, Ron Neufeld and Bob Smith. Everyone enjoyed a lively discussion of the lesson conducted by Ron Smith.

The Sabbath school ended by singing a hymn and closing prayer by Terry Smith.

Marvin Johnstone and Glyn Marsh were in charge of the church service. The service began by singing a hymn and Bob Smith led us in prayer.

Marvin Johnstone read an interesting story conveying the thought of never letting Satan overrule our thoughts and actions. As we were singing our closing hymn a sweet little visitor, a chipmunk, came also to sing praises to God. He chirped all through our song and thus the morning services came to an end. I believe every one received the blessing intended for us because of the reverence shown by each Pathfinder.

Terry Smith and Brian Hawes had charge of the Missionary Volunteer programme which was conducted by Brother Robertson. Because of rain we had our meeting in a very original and unique location—in Brother Kneller's

hayloft. We were privileged to have many visitors that afternoon—seventy-two in all.

The thought Brother Robertson left with us as young people was to hold fast to this Message as it is the one and only one for us.

Brother Neufeld had our evening vespers. He spoke of the wonders of nature, especially about the birds. He told many interesting things about them and God's loving care for them.

At the close of Brother Neufeld's talk the sun had about set—just the beautiful rays shining on the clouds, which meant another Sabbath had come and gone. We sang to close "Day is Dying in the West, Heaven is touching earth with rest, Wait and worship while the night sets her evening lamps alight through all the sky. Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of Thee, Heaven and earth are praising Thee, O God most high."

And so came to an end a perfect Sabbath day, one that we believe our Pathfinders will always remember.

EVELYN HAWES

Ten Commandments for Parents

1. Thou shalt guard thy children in the home and on the streets.
2. Thou shalt make thy home a sanctuary of love and devotion.
3. Thou shalt honour the teachers of thy children, and teach the children to honour them.
4. Thou shalt not condone the faults of thy children through a misguided sense of loyalty.
5. Thou shalt teach thy children respect for the law, and keep them from the companionship of those who disrespect it.
6. Thou shalt not lead thy child into temptations by providing him with the means thereof, such as too much money, a car and adult privileges.
7. Thou shalt endorse decency in the dress of thy daughter, and dignity in the dress of thy son.
8. Thou shalt protect the morals of thy children from the indiscretions of youthful ardor and inexperience.
9. Thou shalt conduct thine own affairs in such a manner as to set an example worthy of imitation by thy child.
10. Thou shalt always remember that thou art in the place of God to thy children until they come to the age of accountability. No task is so sacred as being a parent.

—The Quiet Hour Echoes, 10/62

A Sandwich Treat **THAT CAN'T BE BEAT**



Whether it's hearty workday sandwiches, a quick snack, or dainty tidbits for evening refreshments, Loma Linda Sandwich Spread is a delicious spread.

There is plenty of good nourishment in this creamy textured Sandwich Spread.

Excellent in salads and entrees too . . . You will want to keep several cans on hand.



QUALITY FOODS SINCE 1906

Recent Book Reviews

Companion Spiritualism Volumes

What Elder Esteb Says:

"*Spiritualism Today*, and the companion volume, *Fellow Travelers of Spiritualism*, by Dr. LeRoy Edwin Froom, are two new and impressive paperback books just off the press, dealing with a topic of great importance and current interest.

"After reading *Spiritualism Today* and *Fellow Travelers of Spiritualism*, I felt that every layman in the church should quickly secure these books and obtain the valuable information contained in these excellent treatises on the subject.

"The author reviews in brief but lucid style the history of this rising 'world religion.' Dr. Froom traces the progress of Spiritualism from its modern beginnings in Hydesville, New York, March 31, 1848, in the home of the Fox sisters, to its present 'respectable' invasion of scientific circles. Its claims are amazing. These books give very valuable quotations from many sources.

"One chapter, dealing with the 'Strange Life and Tragic End of Fox Sisters,' gives us an insight as to the 'fruits' of the occult in the lives of the founders of modern Spiritualism. It should be a warning to every human being who may be tempted to investigate a dangerous area which God has strictly forbidden in both the old and the New Testaments.

"These books will be a valuable aid to every active layman in the church. Should not these books be placed in every public library in the land? Why not start such a project in every church in the North American Division? Will you help your church place these books in the public libraries in your area?

"We hope that every reader of *Go* will avail himself of the opportunity to secure these books and to circulate them widely. To be 'forewarned' is to be 'forearmed.'"

ADLAI A. ESTEB, Editor of *Go*.

What Elder Hegstad Says:

Spiritualism Today and *Fellow Travelers of Spiritualism*, by LeRoy Edwin Froom, Review and Herald Publishing Association, Washington, D.C. (Paperbacks.)

"On one cover ghostly hands pink-tipped reach from space and, with others more masculine, clutch greedily at the continents on the globe called earth. On the other, shadowy figures of eras past and present walk unseen among churchgoers as they enter services. Both covers accurately and vividly introduce two new volumes by church historian Dr. L. E.

Froom, best known for his monumental *Prophetic Faith of Our Fathers*.

"*Spiritualism Today* and *Fellow Travelers of Spiritualism* are 64-page paperbacks excerpted from a coming opus *Conditional Faith of Our Fathers*.

"*Spiritualism Today* traces spiritualism from its humble (modern) beginnings in Hydesville, New York, to the imposing dimensions it is soon to assume when masquerading demons act as Satan's henchmen in a final macabre drama of deception. *Fellow Travelers of Spiritualism* takes the reader backstage for a chilling introduction to the supporting cast — parapsychology, spirit healing, hypnotism, occult forces of the East and West, Christian Science, and other fellow travellers.

"Writing from the standpoint of a Christian conditionalist, Dr. Froom has set new standards of scholarship in a field too long a rehash ground for both credulous and incredulous minds. But more, he has built an impressive Biblical case against communication with the dead. Here the true issues involved are set forth in a way that brooks no neutral response. As Dr. Froom says, 'Neutrality here is impossible.' The issue is the integrity of the declaration of God versus the assertions of Satan; the actuality of life and death as God sets it forth, or the phantasm of the devil's devising.

"More than that, Dr. Froom makes plain, 'Our own personal destiny is involved, and our committed loyalties.'

"If spiritualism is indeed Satan's masterpiece of deception, it deserves to be relentlessly exposed. In these two volumes it is. They should be circulated widely."

R. R. HEGSTAD, Editor of *Liberty*

Jehovah's Witnesses Baptize 2,000 in Mass Ceremony

Nearly 2,000 men and women were baptized as ministers of the Jehovah's Witnesses in a mass immersion ceremony at Orchard Beach in the Bronx. The rites took place in connection with the sect's International Convention in Yankee Stadium in New York. Thirty chartered buses took the witnesses to the beach. They walked waist deep into the water forming ten lines. Three ministers then baptized each one by immersion. Thirty lifeguards, all Witnesses, stood by in boats to care for emergencies. Four doctors and four nurses stood by on shore. W. A. Bivens of Central America was in charge of the ceremony.



OBITUARIES

ARMSTRONG—Arden Dale Armstrong was born in Napanee, Ontario on August 25, 1945. He spent most of his years in Marlbank, Ontario with his parents, Mr. and Mrs. Donald Armstrong and a sister, Debra Ann Armstrong, age ten. He was baptized into the faith in 1959. He was employed at the St. John Convalescent Hospital since last year.

The funeral took place May 25, 1963, in St. Matthews Anglican Church, Marlbank. The service was conducted by Elder A. V. Dick, assisted by the Reverend Brandon. Arden was laid to rest in the Harrowsmith Cemetery.

IRWIN—George Chester Irwin was born in Dalhousie, Ontario on September 17, 1894. In 1941 he moved to Port Colborne, where he resided until his recent passing. He was employed by the E. B. Magel and Sons from 1941-1959. For the past three years he has operated the Econ-O-Wash Laundry.

A family man always, Chet, as he was affectionately known was a wonderful husband and father. All who knew him esteemed him as a friend. He was deeply regarded and loved by the family.

He is survived by his widow, the former Jessie Chalmers; four daughters—Marguerite (Mrs. Cyril Hodgkins), Helen (Mrs. Kingsley Dagg of Sarnia), Wilma (Mrs. William Cook of Port Colborne), and Bonnie (Mrs. George Clarke of Pontiac, Michigan); two sons—John Douglas Irwin of Port Colborne and Donald Irwin of Calgary; two sisters—Mrs. Alice Nicoll and Mrs. Mary Ashenden, both of Port Colborne; and three brothers, Edward Irwin of Toronto, and Tevir and Nelson Irwin of California; seventeen grandchildren and five great-grandchildren. He was laid to rest in the family plot at nearby Lowbanks Cemetery.

We all have the consolation of the assurance that Chet is sleeping in Jesus, and we are looking forward with hope and trust to the resurrection morning which will restore him to us again to live forevermore in the earth made new.

PASTOR AINSLEY BLAIR

BOWLES—James Bowles was born on July 20, 1890 in Cheltenham, England and passed away in Brantford, Ontario on June 27, 1963. Mr. Bowles came to Canada in 1920 and settled in Harrisburg, Ontario where he lived till his death.

He leaves his wife, four sons and two daughters. Interment was made in the Mount Hope Cemetery in Brantford.

James was faithful, and is awaiting the call of the Lifegiver.

C. G. SAMOGRAD

COOK—Willie Earl Cook was born November 10, 1878 in Kingsbury County, South Dakota, and passed to his rest June 20, 1963. He came to Alberta in 1902. In 1915 he married Hattie Capling. The next day they both joined the Seventh-day Adventist Church and have remained faithful members all through the years. In 1930 they came to the Peace River country and later homesteaded near Clayhurst, B.C. That true friendly spirit of the early settlers made them many friends wherever they went.

He is survived by his loving wife; three sons, Willie Francis of Enderby, Clarence of Bonanza, Leslie of Clayhurst; one daughter, Mrs. Stanley Ferguson of Fairview, Alberta and one brother of Enderby, B.C. also 12 grandchildren, 3 great-grandchildren and many friends and loved ones.

The service was held in St. Mathias Church at Cecil Lake. A most fitting place to pay our last tributes to one of the pioneers of the Peace River country.

We left our brother in the beautiful tree-covered cemetery with the full assurance that it would not be long till we will meet again, never more to part.

D. PROSSER

LONG—Mrs. Caroline Wittlinger-Long, age 82, was born in Alsace, France, March, 1881, and passed to her rest in the Oshawa General Hospital, July 6.

She accepted the Advent faith in 1913 and later took nurses' training at the Glendale Sanitarium. She worked as a Red Cross worker after World War I in Europe, later moving to Canada where, in 1927 she married Gustave Long. In 1937 they moved from Montreal to Port Hope and then to Oshawa. Her husband passed away in 1948. Mrs. Long was faithful to this message, and was instrumental in a number of folk accepting the faith particularly when she was engaged in Bible work in Montreal. She leaves a long list of relatives among the Von Gunten family, some in Canada, the U.S. and France. Mrs. Long's faith and trust in God were firm even during her painful illness of the past few months. She awaits the call of the Lifegiver on the resurrection morning.

E. E. DUNCAN

POTH—Michael Poth came to Earl Grey, Saskatchewan from Hungary in 1909, and established a homestead with his wife Annie. In 1942 he and his wife were baptized into the Seventh-Day Adventist Church, and became faithful members of what is now known as the Strasbourg Church. His wife predeceased him by a few years at which time he made his home with his son Martin Poth at Earl Grey, Saskatchewan. On June 20 our brother fell asleep in Jesus following a short illness. He was 82 years of age.

He leaves to mourn one son, Martin Poth of Regina, and three daughters, Mrs. Annie V. Miller, Fairview Hill, Saskatchewan; Eva O. Kassa, Princeton, British Columbia; and Edna Mildred Banford, Gibbs, Saskatchewan, also seven grandchildren. The writer spoke words of comfort to the family and friends. Our brother was laid to rest beside his wife at Earl Grey Cemetery, where he awaits the call of the Lifegiver.

CARL C. WESSMAN, Pastor

JACKSON—Lois Lorraine Jackson was born in Wetaskiwin, Alberta on March 14, 1929 and passed to her rest on May 28, 1963 in Bright Sand, Saskatchewan.

Lois accepted the Truth as it is in Jesus and joined the Seventh-Day Adventist Church in 1945. She remained faithful to the end. She leaves to mourn their loss: her parents Ben and Glenn, also her brother David, all of Bright Sand, Saskatchewan, as well as her sister Mrs. Alec Percepiliza of Arelce, Saskatchewan and other relatives and friends.

Services were conducted by the writer and our dear sister was laid to rest in the Elmherst Cemetery where she awaits the glorious call of the Lifegiver.

PETER SAMOGRAD, Pastor

Weddings

SANDNESS—HOMENCHUK

Miss Rose Diane Homenchuk and John Neville Sandness, both from Vancouver, British Columbia, were united in marriage June 9. A carefully planned and beautifully representative Adventist ceremony was conducted in the new Seventh-day Adventist Church in Vancouver, with relatives and friends of both families attending. A well-planned reception followed the ceremony.

Both young people graduated from Canadian Union College. The last two years John has been continuing his education at Walla Walla College, and at present time is at the Loma Linda University continuing his Christian education on a scholarship basis. For the immediate present, Loma Linda, California, will be home for John and Diane.

Pastor G. C. WILSON

NICHOLS—HAKKARAINEN

In the Seventh-Day Adventist Church sanctuary, Sunday, June 30, 1963, Mr. and Mrs. Aulis Hakkarainen of Regina gave their daughter, Mirja, in marriage to Merlin Nichols of Vancouver. The maid of honour was the bride's sister, Pirko Haapalo, and the best man was Allan Robertson. The couple will work in Vancouver a year and then return to school where he will finish his education. We believe the MESSENGER family join in wishing these young people God's blessings.

W. R. ARCHBOLD

MARTINEAU—DODGSON

Sylvia Teresa Dodgson and Steven Francis Martineau were united in marriage in the Vancouver Church chapel June 1, 1963, in a simple and informal ceremony. We wish these young people God's blessings in their new home.

W. R. ARCHBOLD

HALYREVICH-DUKESHIRE

Carolyn Dukeshire of Moncton, New Brunswick, daughter of Mr. and Mrs. Isaac Dukeshire of Sydney, Nova Scotia, was united in marriage, July 7, to William Halyrevich, son of Mr. and Mrs. Frank Halyrevich of Willowdale, Ontario. Marriage vows were exchanged in the Willowdale Seventh-day Adventist Church. The bridal couple will live at Moncton, where Brother Halyrevich works as a sales and repairman for an office equipment firm. Mrs. Halyrevich will begin her third year as teacher of the Church School.

LOWELL BOCK, President
Ontario-Quebec Conference

ADVERTISEMENTS

Rates: Per issue, 40 words or less, \$3.00; each additional word, eight cents. Display Advertising, \$4.00 per inch. No advertising will be accepted unless cash accompanies copy. Send all advertisements to your conference office for approval.

HARTIE & PEET

Barristers, Solicitors, Notaries

Wills, Estate, Income Tax

and General Law Practice

SASKATOON

SASK.

1-2 Grainger Building
129 Second Avenue North

1 - Jan.-July

WANTED—Man for harvest, to start September 1st. Apply Ed. Matiko, Box 385, Consort, Alberta. 42-16

FOR SALE — Unfinished, 3-bedroom home, full basement, suitable for suite, with additional bedrooms, located about one mile from Okanagan Academy. Bargain priced \$6,000 cash preferred. Also over one acre cultivated land one-half mile from Academy, \$1,000. Mrs. Harold Johnson, R.R.3, Kelowna, B.C. 39-16

FOR SALE—Just finished, new two-bedroom house, full plumbing and automatic heat, good garage, cement walks, half-mile church, mile from two-room Junior Academy. Come and see. Special price for cash, or will build to your plan. David Roberts, Langley, B.C. 38-15, 16, 17



When buying a car, new or used, why not buy from an Adventist salesman, Mr. Henning Hauvre, Assistant Manager, K. & W. Motors?

Every deal must be an exceptional one—a good car, and a below-market price with a money back GUARANTEE. Always a square deal or no deal.

Out of town buyers, you can save hundreds of dollars as Toronto is the hub of the auto industry in Canada and prices are the lowest. We now sell or lease almost every kind of new car. Brand new 1963 Chevrolet starts at \$2,450; Ford \$2,349; Galaxie 500 2 DR H/T \$2,686. Always 250 used cars on display, \$100 and up. Bring this ad with you and present it to Henning only.

Open 9:00 A.M. to 10:00 P.M.

Sunday 12:00 noon to 5:00 P.M.

See, phone or write:

HENNING at K. & W. MOTORS

3111 Danforth Avenue, Toronto, Ontario

Phone 698-1161



JOHN RIEGER

Insurance Agency

FIRE, AUTO, LIFE

Featuring

Abstainers Insurance Company

Tooley's Rd. North

R.R. 3, Bowmanville, Ont.

Telephone: 728-3341 — Oshawa

FOR SALE—Half-section farm near Stettler, S.D.A. Church School. House, barn, good well, telephone, power, on all weather road, 3 miles from hard-top highway. 260 acres broken. \$16,000.00 cash. Possession immediately. Contact F. Klaffke, Box 29, Stettler, Alberta. 41-16

WANTED—Family living on large ranch wants teacher qualified to teach in B.C. Would accept either single teacher or married couple with family. Five children ages 7-16. Home furnished and salary. Missionary opportunity—many Indians regularly attending Branch Sabbath School. Write Dr. Raymond Mundall, Earls Court, Box 69, Lytton, British Columbia. 40-16

Please send "Messenger" material to your conference editor who in turn will remit to CANADIAN UNION MESSENGER.

Conference Editors

BRITISH COLUMBIA —

ALBERTA —

MANITOBA-SASKATCHEWAN —

ONTARIO-QUEBEC —

MARITIMES —

NEWFOUNDLAND —

W. E. Kuester

L. A. Shipowick

N. J. Matiko

D. Skoretz

D. E. Tinkler

A. N. How

Conference Directory

ALBERTA CONFERENCE — Philip Moores, President; H. C. T. Johnson, Secretary-Treasurer; 201-16 Ave. N.E., Calgary, Alberta.

BRITISH COLUMBIA CONFERENCE — G. O. Adams, President; A. N. How, Secretary-Treasurer; Box 10, Mission City, B.C.

MANITOBA-SASKATCHEWAN CONFERENCE — A. W. Kaytor, President; I. H. Davies, Secretary-Treasurer; 1004 Victoria Ave., Saskatoon, Saskatchewan.

MARITIME CONFERENCE — D. E. Tinkler, President; W. Nepjuk, Secretary-Treasurer; 451 St. George St., Moncton, N.B.

MISSION ADVENTISTE DU ST LAURENT — R. M. Devins, Director, 7101 Blvd. Lacordaire, St. Leonard-de-Port-Maurice, Quebec. E. L. Green, Treasurer, Box 396, Oshawa, Ont.

NEWFOUNDLAND CONFERENCE — A. N. How, President, 106 Freshwater Rd., St. John's Newfoundland.

ONTARIO-QUEBEC CONFERENCE — L. L. Bock, President; C. Klam, Secretary-Treasurer; 1110 King St. East, Oshawa, Ontario.

MESSENGER DATES

Deadline for Pictures	Deadline for Copy	Date of Issue
--------------------------	----------------------	------------------

Aug. 16

Aug. 19

Aug. 28

Aug. 30

Sept. 2

Sept. 11

Kingsway College

(FORMERLY OSHAWA MISSIONARY COLLEGE)

NEEDS YOU!

FOR THE 2 BUSES:

**SIX YOUNG MEN
WHO NEED A CHRISTIAN
EDUCATION TO EARN
WHILE THEY LEARN.**

\$1.20 per hour



FOR THE BINDERY:

**THIRTY STUDENTS
WHO DESIRE TO EARN
WHILE THEY LEARN
AT A CHRISTIAN SCHOOL.**



FOR THE PRESS, WOODWORK SHOP, AND OTHER INDUSTRIES

FOR FURTHER INFORMATION WRITE TO:

**PRESIDENT P. W. MANUEL, KINGSWAY COLLEGE
BOX 308, OSHAWA, ONTARIO**

PRESIDENT MANUEL WILL BE AT THE PUGWASH CAMPGROUNDS AUGUST 3-5