



Canadian Union MESSENGER

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p. 13

History of one of the earliest churches in Canada . . .



Elder A. B. Ferrier, pastor of London, Exeter and St. Thomas Churches

London and Seventh-day Adventists

By A. B. FERRIER, Pastor

This was the title given by Historian E. Monteith, M.A., head of the Guidance Department for Essex County High School, as he gave the history of the London Church at the ceremonies marking the opening of the new Seventh-day Adventist Church located at the corner of Grey and Waterloo.

Our readers will be interested to know that in November, 1963 negotiations began to purchase Chalmers Presbyterian Church, the properties consisting of the church with a seating capacity of 300, an adjacent recreation centre offering facilities for indoor sports, stage for plays, kitchen and division rooms, and finally a parsonage with four bedrooms. Ardent prayers were offered to God in behalf of this project and His guidance was felt in every step. Indeed, our great God did it all. Chalmers was sold to the Seventh-day Adventist congregation for a grand total of \$32,000 cash. Immediately we were owners of a half block in one of the most central and fast-developing locations of this beautiful city.

Elder R. A. Matthews, Church Development Secretary for the Conference, directed a most successful fund-raising campaign. A total of \$15,000 has been pledged by church members, to be paid off within the next three years. April 4, 1964 marked the beginning of the holding of all services in the new location. The last service in the former location was held March 21, 1964.

Reverend George Anderson, pastor of Chalmers Presbyterian Church, was most

gracious in co-operating with our congregation and in offering all the facilities of the church even a week before the official "take over" took place in order to allow Kingsway College Choir to render its annual concert in the new church on March 28. Ever since that date members of the London Church have rallied in a spirit of great unity of labour in order to redecorate and repair the premises for May 30, the date of the official opening.

At 9:00 a.m. the first cars from out of town began to park and it became obvious that a crowd was gathering in London's new Seventh-day Adventist Church. As worshippers entered the main door, the attention of all was directed to the corner stone covered with a red veil and golden chain.

Well over 300 adults and children were gathered by 9:30 to begin the song service. Some said, "It was like camp meeting." Elder D. Skoretz taught the large adult class and kept the attention of everyone by his most enthusiastic presentation of the lesson. Mrs. R. Knauff's lovely song, "The Holy City", brought much inspiration to the Sabbath School.

The eleven o'clock service was preached by Elder L. L. Bock, President of the Ontario-Quebec Conference. He called all to a renewed consecration to God, using Ephesians 5:25 as his guiding text. "The church," President Bock said, "must be united to Christ as husband and wife are united in the bonds of wedlock." Assisting in the services were President J. W.



The corner stone, covered with red velvet and decorated with a golden cord. Many were curious to know the design and the words on the corner stone.

Bothe of the Canadian Union, who offered the prayer, Elder E. L. Green who made the vibrant appeal for the offering in behalf of evangelism, Elder R. A. Matthews who read the Scripture, Dr. G. Medina who had the invocation, and our local elder, R. Keim, who announced the hymns. Mrs. L. L. Bock sang beautifully "I Heard the Voice of Jesus Say", accompanied by her son Allan.

At 12:45 a large cafeteria was organized and over 200 people enjoyed a delicious potluck dinner.

Time was flying. As 3:00 p.m. approached, crowds gathered outside of the main entrance of the church waiting for the arrival of Alderman W. C. Howard, acting Mayor in the absence of His Worship, Mayor Gordon Stronach. At 3:00



Elder J. W. Bothe, President of the Canadian Union Conference, discussing the history and progress of the London Church with Elder Ferrier.



Back to camera: A. B. Ferrier. Left to right: W. G. Soloniuk, R. Knauft, T. G. Davies, Reverend J. Murdo Pollock, E. Monteith, Reverend G. Anderson, L. M. Mohns, R. Crux, J. W. Bothe, Alderman W. C. Howard, L. L. Bock, C. Klam.

p.m. sharp, Pastor A. B. Ferrier invited the congregation to step closer and Alderman Howard was introduced. His gentlemanly bearing immediately won him the affection of all. He proceeded to the unveiling of the Memorial Corner Stone that had been especially ordered from Quebec and made of the famous Quebec Charcoal and Grey Granite. The inscription was engraved by Ideal Monument of London and read "Seventh-day Adventist Church, May 30, 1964, To the Glory of God". Immediately following this ceremony the congregation entered the sanctuary to hear a short organ recital by Mrs. Elsie Crux, while civic leaders and religious dignitaries of the city, and ministers of the Canadian Union and Ontario-Quebec Conferences were organized in a double procession. Then as the fugue of a processional march was heard on full organ, dignitaries entered this magnificent tabernacle by two aisles and reached the platform in a semicircle formation.

R. Crux, first elder of the London Church, invited the congregation to sing "Come Thou Almighty King", then Reverend J. Murdo Pollock, President of the London Council of Churches, gave a

brief address in which he mentioned his joy to know that this was not to be an abandoned church but a continuation of God's worship by other hands and hearts. He wished God's richest blessing upon all, then read the Scripture in Psalm 122. Elder R. Knauft had the opening prayer, and Pastor Ferrier welcomed Alderman Howard to the desk. His speech was excellent, and he rather amused the congregation (in which a fine group of Presbyterians was to be found) by saying in his well-kept Scottish accent, "I don't know why these Presbyterians gave their church away but it does not make any difference, because as we read on the corner stone, this building is to the glory of God. We magistrates of the city are most interested in the churches and take great pride in their activities. It is my personal hope and prayer that God will bless you richly as you bring to this place new life in the preaching of the gospel of Jesus Christ." He was graciously acknowledged by our Conference President in a warm handshake.



Alderman W. C. Howard, representing the mayor of London, and Pastor Ferrier looking over the large congregation that gathered for the unveiling of the corner stone.



Alderman W. C. Howard unveiling the corner stone as Pastor Ferrier and President Bock look on with the congregation.

Mrs. L. L. Bock sang "How Great Thou Art", and then Professor E. Monteith revealed the history of "London and Seventh-day Adventists". He said that London has had Seventh-day Adventists for the longest time of any city in Ontario. The *Review and Herald* of May 19, 1851 mentions that Mr. and Mrs. Peter Gibson were Sabbathkeepers, and referred to the church as the "Philadelphia Church" since the denominational name was not as yet Seventh-day Adventist. January 7, 1890 saw a Presbyterian family from Scotland by the name of C. D. Stuart accept the message. A daughter of the Stuarts was in the audience and she stood. Her name is Agnes Pangburn, now living in Ridgeway. Mr. Monteith went on to say that in 1893 the Stuarts



Left to right: Mrs. L. L. Bock, Mrs. J. W. Bothe, Mrs. A. B. Ferrier, Mrs. D. Skoretz, Mrs. W. G. Soloniuk, Mrs. R. Knauft, all wives of ministers, sang a very appropriate sacred song entitled "In Times Like These". Mrs. Bock and Mrs. Knauft also sang solos.

joined the first Seventh-day Adventist Church on a country road near London. Then there was John Finch who accepted the Sabbath truth after reading the paper wrapping from a parcel he had received. In 1897 J. F. Ballanger began an effort and at the end of that year baptized more

than a score of believers. March 6, 1898 (sixty-six years ago) a church was organized. November 2, 1902 a church was bought at the corner of Oxford and Colborne Streets. It was dedicated by the first Canadian Conference President, Elder J. W. Cawley. October 11, 1908 a new church was dedicated at the corner of York and Rectory. This church was occupied for a longer period than were the others. Now, on May 30, 1964, London has formally opened its third church. "The present minister is the seventeenth of a line of valiant servants of God who helped in building God's work in this city", concluded Brother Monteith. Our sincere gratitude to Professor Monteith for his most interesting part of our opening service.

Then our beloved Union President gave the main address and developed the thought that although we know that all things "will be shaken" Hebrews (12:27) God's work will remain unshakable. His message comforted the Presbyterians leaving their old church and gave stamina to the Seventh-day Adventist congregation



Elder L. L. Bock, President of the Ontario-Quebec Conference congratulates Mrs. Agnes Pangburn for being a faithful Seventh-day Adventist, and the only charter member of the London Church. E. Monteith, local church elder of the Windsor Church, and historian, looks on.

now vested with a garment that will allow her to grow up to size 300. Elder Bock offered a prayer of consecration. Reverend G. Anderson gave a very short address and assured us that for him it was the beginning of a new missionary endeavour since he will attempt to relocate his congregation in a new district of the

city. He also reminded the congregation of his pleasant past experiences with Seventh-day Adventists in the mission field and his more recent association with the London Seventh-day Adventist minister. Six of our visiting ministers' wives rendered a wonderful message in song called "In Times Like These"; then Elder C. Klam invited the congregation to respond by a liberal offering in this "city" (qualified by Alderman W. C. Howard) of banks and churches. "Now Thank We All Our God" was the closing hymn sung from 300 hearts, and Reverend G. Anderson pronounced the benediction.

Great day, busy day, and yet too short! The ministry of the Canadian Union and the Ontario-Quebec Conferences, their families and office workers were invited to the pastor's home for a collation before returning to their respective fields.

We in London thank all the brethren for their presence with us on that day, and we proudly hold the "Message" banner on the top of the highest church building we ever owned in the "Queen of Western Ontario"—London.

Invest in the Best —

Midsummer Offering, July 11, 1964

DUANE S. JOHNSON, *Secretary, Southern Asia Division*

A Washington handpress brought with church headquarters from Rochester, New York to Battle Creek, Michigan in 1855 continued to print the *Review and Herald* and urgently needed tracts. Our church and its publishing work expanded together and soon our church members were called upon to give for the purchase of a larger press and a steam engine to supply the power. A few of our members had means, but sacrificial giving provided the needed equipment.

The spirit of those pioneers is reflected in the response of Brother Richard Godsmark, a farmer whose work stock consisted of a yoke of oxen. Eager to have a part in God's work, Brother Godsmark sold his oxen to obtain cash for his contribution for the larger, faster press. And when our brother would walk to town he would stop to hear the roar of the steam engine and the humming press and would cheerfully exclaim, "Buck and Bright are pullin' away; they're pu-u-ullin' away."

We live one hundred years from the

day Richard Godsmark dedicated that yoke of oxen to the work of God, and one hundred years nearer the fulfillment of the blessed hope. A church membership of a few thousand in Michigan and the eastern part of the United States has expanded to a world membership of a million-and-half with over 360,000 members in North America.

If it were physically possible, we could now visit forty-three Adventist publishing houses in strategic locations around the world printing the message for these times in 230 languages. We could look in on hundreds of clinics, evangelistic efforts by the score, and thousands of schools, Sabbath Schools, and churches in many lands giving witness in the various tongues of earth.

Most essential in all of this activity are our sons and daughters, brothers and sisters, former schoolmates and friends, witnessing in the distant lands of earth today. Threatened by disease, frequently short of necessary equipment and sup-

plies, often alone and without needed help, our missionaries at the growing edges of the work are burdened far beyond capacity.

I think of a lady doctor whose husband died of polio in our home in Pakistan in 1950. She has since continued to serve there and is educating her daughter at our school in India hundreds of miles away. Just recently she took into her care a little baby of the country, for this child of an Adventist mother was going into a non-Christian home. This widowed doctor's mission salary must now be stretched to include another soul she hopes to save.

Our support must be increased for our brethren and sisters of these lands who have accepted the message and have joined in sacrificial labour to share it with others. Their adherence to principle and loyalty under severe test causes us to marvel. During the bloody tribal fighting far back in the north-east mountains of India our Adventists called a camp meeting. They had no ordained minister in



Canadian Union
MESSENGER

Official Organ of the CANADIAN UNION CONFERENCE of Seventh-day Adventists. E. L. Green, Editor; Pearl I. Browning, Associate Editor. President, J. W. Bothe; Secretary-Treasurer, E. L. Green. Departmental Secretaries: Publishing, O. A. Botimer; Sabbath School and Home Missionary, W. G. Soloniuk; Missionary Volunteer, Educational and Temperance, F. B. Wells; Public Affairs, D. L. Michael; Medical, E. A. Crawford, M.D. Issued biweekly. Subscription price \$2.00 a year. Authorized as second class mail, Post Office Department, Ottawa, and for payment of postage in cash. Printed by Maracle Press Ltd., Oshawa, Ont.

that whole area for the work had started but a few years before. Exposed to serious danger, three hundred church members and those who had become interested through their witness, left their villages and travelled the lonely trails to a spot they named ADVENTPOKPI (the place of the Adventists). They pitched a camp of bamboo poles and thatch. They brought tithes, offerings, and many thank offerings. The meetings were often interrupted by shouts or stones, but our people would calm their persecutors, and ask us to proceed with the preaching.

On the last day of camp they had arranged a baptism at a small lake about a mile-and-a-half away. Their leaders felt that according to their custom we should go in procession to the lake. Our pastor suggested that due to the troubled conditions it might be well for a smaller

group to go, and that the singing might be omitted. They replied, "Let all go, and we must sing, or the people around will think we are afraid of them, and ashamed of our church." There was shouting and stones were hurled at the procession, but they moved on singing, "He's coming once again to set His people free." Fifteen souls were baptized that day.

From troubled Central Africa Dr. Jack Hay recently wrote: "We believe this is a time of unprecedented opportunity." He was not thinking of the hatred and resulting bloodshed among the Bahuti and Batutsi tribesmen, but of gospel advance.

From Burundi, Elder W. R. Vail says: "Despite problems aplenty we are happy to report good progress in 1963. Our membership in this union now stands at 61,000."

Truly the great harvest fields of earth

with their multiplied millions need all our reaping hands. On Sabbath, July 11, the Midsummer offering for missions will be received during the church service. Our Midsummer offering becomes a part of the world budget to support the advance of the everlasting gospel in these swift moving last moments of earth's history. Let us join in giving a sacrificial offering for missions that will far surpass the \$100,000 received in 1963 and the \$150,000 goal set for Sabbath, July 11. Let us invest in the fastest-growing and most lasting enterprise in the world—the cause of God. Then let us during the coming year keep in touch with the reports which flow in telling of the triumphs through Christ, and with our pioneer of Battle Creek days we can say as the work advances, "Buck and Bright are pulling away."

LITERATURE EVANGELISM

This Is the Very Work

the Lord Would Have His People Do at This Time."

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Literature Evangelist Experiences

I had the unique experience of giving a demonstration on the *Bible Story* set in my car and securing the order in approximately five minutes. I called at a cotton mill where the lady worked hoping to make an appointment for a later time. However, she said she would take the time to see the books right away and the only place was in the car. I am glad it took only five minutes because it was not easy to give a demonstration while I sat in the back seat and she occupied the front.

R. JURIAUSZ
Ontario-Quebec

I called on a lady that had had *The Signs of The Times* coming to her home for some years. At first she did not read it, but one day she picked it up, started to read, and liked it so well that she has used it in her Sunday School work. We had a nice visit and I was able to leave a *Bible Story* set in her home.

G. RICHT
Alberta

I called on an "It Is Written" contact who had been a Catholic. She wanted to give some money to help carry on the programme. I canvassed her for *Bible*

Readings which she purchased and gave me \$20. She said to give the balance to the "It Is Written" programme. I had prayer with her and as I was leaving she said, "In the name of the Lord I want you to call on my son and his wife, and tell them I sent you, and have prayer with them, as they have a child who is not well." I told them what his mother had said and they seemed thankful. We knelt and had prayer together. They had previously purchased the *Bible Story* set, *Footprints* and *Triumph of God's Love*.

G. ARNOTT
Ontario-Quebec

ONE LITTLE HOME LEFT

I worked a little district Monday evening. There were just five homes. I only got four finished and it was dark. One little home left. I drove back twelve miles the next day and got there at 8:00 a.m.

The lady was mildly interested in the health book but showed a real interest in *Great Controversy*. When I came to the picture of the resurrection she said, "That's what I believe. The dead are raised at Jesus' coming and get their reward then."

I said, "What church do you go to, Mrs. Dick?" She said, "We don't go to church. My husband and I read the Bible only and that's what we found in the Bible."

I continued my canvass and came to the chart on the Law of God. I said, "Mrs. Dick, do you believe a Christian should keep the ten commandments?" She replied, "We certainly do."

I said, "What about the fourth one that says the seventh day is the Sabbath?"

She replied, "We have kept the seventh day now for about six months."

Here was a fine young couple keeping God's Sabbath and had never met Seventh-day Adventists before. They are now studying the Voice of Prophecy course, the *Great Controversy* and other books. Soon they will be members of our church.

This experience made me feel that Big Week was worthwhile!

Elder R. C. SPANGLER
Alberta

"We need to realize the importance of the canvassing work as one great means of finding those who are in peril and bringing them to Christ." —C.M. p. 36.

Starving Canadians

W. G. SOLONIUK, Secretary

Home Missionary Department, Canadian Union



Elder R. J. Christian (centre), circulation manager of "These Times", visits with Elder D. Skoretz, HM Leader, Ontario-Quebec Conference and Elder W. J. Soloniuk, HM Leader, Canadian Union Conference, at a recent visit to Eastern Canada in the interests of the missionary journal "These Times".

There are thousands of Canadians who are hungry today. No, not for the want of physical food, but for the spiritual needs of their hearts. Yes, they are your neighbours, your friends, the people down the street who are searching, looking for peace of mind that can only come from knowing the glorious news of the soon-coming of Jesus Christ. How are you

helping them when they are in so great a need? One way is by sending to them our missionary journals the *Signs of the Times* and *These Times*. Never have we had finer journals to do this great work. But unless they are sent out, the work will not be finished.

Within a few short weeks our special reduction in the price of our journals

will come to a close. May we urge every one of you to do more than you did last year. Some may have forgotten to send their orders in. There is still time. Others may not have seen the need. We pray that somehow God will help you, too, to catch the vision of saving our communities. If you have not done your part now, why wait? Do it now, right today!

Maritime—

LEGAL NOTICE: Notice is hereby given that the 31st biennial session of the Maritime Conference of the Seventh-day Adventist Church will be held on the Seventh-day Adventist camp grounds, Gulf Shore Road, Pugwash, Nova Scotia, August 2, 1964.

The purpose of the session is to elect officers, departmental secretaries and executive committee to carry on the work of the conference for the next two years, and such other business as may properly come before the session.

The first meeting of the session is called for August 2, 1964, at 9:00 a.m.

The constitution provides for representation from each church in the Maritime Conference as follows: One delegate without regard to numbers, and an additional delegate for every ten members or major fraction thereof.

D. E. TINKLER, President
WILLIAM NEPJUK
Secretary-Treasurer

Baptism at Saint John, New Brunswick

N. M. Frost, district leader

Pictured above with their pastor, N. M. Frost, (back right) are eleven happy people baptized as a result of a two-week evangelistic campaign at Utopia, New Brunswick. Another baptism will be conducted in a couple of weeks as a result of the same campaign.

May 23 was a high light for the believers in the district when they came



together for a district rally. The conference president, Elder Tinkler, was the morning speaker. The local pastor spoke in the afternoon and conducted the baptism. The day was filled with blessings for all.

Soon the members in the Utopia area will be organized into a church. They are

negotiating to purchase a building for Sabbath services. They are already planning to start a Branch Sabbath School in the St. Stephen area.

May we have an interest in your prayers for these dear people as they now begin their labours for the One who loves us and died for us.

Effective Goal Device

An effective goal device in the Saint John, New Brunswick, Sabbath School, with SS Secretary, Mrs. A. Christianson, and assistant Superintendent, R. W. Farris, explaining the use of the chart. Each Sabbath School class has a flashing green or red light indicating whether it has reached its financial goal for the day. The white light at the top of the lighthouse flashes if the total financial goal is reached. This goal device is producing results in increased mission offerings focusing the attention of the members on the work among North American Indians.



Voice of Youth Crusade in St. John's, Newfoundland



The panel of speakers for the Voice of Youth Crusade held in St. John's, Newfoundland.



Some of the sixty-nine people who received gift books at the Voice of Youth meetings in St. John's.

Sixty-nine gift books were given out at the closing meeting of the Voice of Youth Crusade conducted by the young people of the Seventh-day Adventist Church in St. John's, Newfoundland. These folks had attended fourteen or more of the nineteen meetings held. Eight people also took the important step of baptism during these meetings.

Pastor C. S. Cooper was in charge of

the panel of speakers consisting of: Meta Cramm, Lanval Daly, Ruby McBay, George Morgan, John Peet, Roberta Schafer, and Harvey Winter.

Advertising, under the direction of Miss Ruby McBay and Mrs. Fern Penstock, was done by the distribution of handbills and by announcements over our own radio station VOAR, Voice of Adventist Radio.

Mr. John Thorn organized the ushers who welcomed the people each evening. The special music planned by Mrs. Roberta Schafer and Miss Phyllis Hodder added much to the programmes.

As these young people continue to work with those interested, let us pray that more lives will be won for Christ.

(Mrs.) J. C. THORN

Ontario-Quebec —

Cooking School in Hamilton Church

A very successful cooking school was held in the Hamilton Seventh-day Adventist Church recently. An audience of well over a hundred, comprised of members and friends from Kitchener, Simcoe, Oshawa, Toronto, St. Catharines, London, Niagara Falls, Six Nations, and Welland, listened attentively to the health lectures and viewed the food demonstrations presented by Dr. and Mrs. R. R. Laing of Willowdale. Samples of healthful foods graciously prepared by Mrs. G. H. McMorland, were greatly enjoyed by those in attendance. Dr. Hilda Rainda and Mrs. G. H. McMorland ably assisted in the food demonstrations.

Dr. G. H. McMorland and his helpers entertained the forty or fifty children with films and stories while parents learned how best to feed their families.

What a privilege we have to learn of God's instruction for us in these last days so that we as a people may enjoy the maximum of good health. Let us share our God-given knowledge with our friends and neighbours.

Thank you, Dr. and Mrs. Laing, for a most enjoyable and enlightening cooking school.

Peterborough Baptism



Newly baptized members of the Peterborough Church are front row, left to right: Bonnie Plane, and her brother Kenneth Plane. David Eckenroth is in the back row with Edward Skoretz, pastor of the Peterborough Church. Elder E. E. Duncan performed the baptism in the College Park Church.

Official Notice OF THE

ONTARIO CONFERENCE OF SEVENTH-DAY ADVENTISTS

NOTICE is hereby given in accordance with the by-laws of the Corporation that the resumed general meeting of members of the Corporation called for Sunday, March 1, 1964 will be held at Kingsway College, Oshawa, Ontario at nine o'clock in the forenoon, Eastern Daylight Time, Sunday, June 28, 1964.

Delegates to the regular biennial session of the Ontario-Quebec Conference of Seventh-day Adventists held in Oshawa on March 1, 1964 are the Members of the Corporation.

The purpose of this general meeting of the Members of the Corporation is to give consideration to certain corporate changes and revisions of the Corporation's charter to be obtained through supplementary Letters Patent that will provide for:

- (a.) The change of the Corporation's name
- (b.) A change in the membership of the Corporation
- (c.) Revisions in the clauses setting forth the powers and objects of the Corporation, and
- (d.) Such other amendments to the charter and the by-laws of the Corporation as the Members may deem necessary.

The Directors of the Corporation have considered these amendments and have approved of their submission to the general meeting of the Members of the Corporation to be held at this time.

L. L. BOCK, President and Chairman
C. KLAM, Secretary

Camp Frenda Is Inviting You

—Junior Camps—

It is not too late to qualify for a Camp Frenda satin cushion cover. All boys' applications received by June 23 and girls' applications received by June 30 are entitled to a choice of one of several beautiful 20" x 20" cushion covers. These covers, which sell elsewhere for as much as \$2.00, will be an attraction in any living room or bedroom. Besides, the first 35 applications sent in will merit a Camp Frenda pennant.

At Camp Frenda, near South River, Ontario, plans this summer are to offer instruction in leathercraft, nature (including trees and shrubs, amphibians, weather, rocks and minerals, etc.) campcraft, swimming, water skiing, sailing, canoeing, and ceramics. MV honours can be earned in most of these classes. Mr. and Mrs. Roland Foster, Lou Bugden, Arnold Farenick, Rose Crowwaite, Mogens Sorenson, Pastors A. Ferrier and Ed Skoretz, and Doug and Ron Hosking are some of the instructors. Mr. and Mrs. Fred Hosking of South River will be with us again and Dr. R. R. Laing is making his speedboat available again this year.

Another first-rate staff will be on hand to take care of counselling, instructions, and most important of all, the food we eat.

At camp boys and girls have the opportunity of forming good friendships, acquiring ideals, and learning to live with a group. From the time reveille sounds in the morning to the time taps blow at nightfall it is an interesting and busy day no junior can afford to miss. If this is the last chance for a boy or girl to attend as a junior, or if it is the first year your child is of age to go, do make it possible to attend. There will be no regrets.

Though prices for almost everything else have risen, camp fees remain at \$15.00 for one week. Full particulars are on the application forms available from your pastor, church elder, MV society leader, or MV Department, Box 520, Oshawa, Ontario. Camp dates are July 12-18 for boys and July 19-25 for girls. Enrol now.

R. KNAUFT, Secretary
MV Department

* * *

—Senior Family Camp—

The Senior-Family camp sponsored by the Missionary Volunteer Department of the Ontario-Quebec Conference is scheduled for Camp Frenda near South River, Ontario July 27-August 2. This camp is open to young people 16 years of age and older and to families.

Camp applications may be had from your MV society leader, church elder, pastor, or the conference MV Department, Box 520, Oshawa, Ontario. No one is admitted without previous application. The camp is not run on the camp meeting plan, so all who come must have applied beforehand so the camp management can plan for housing and food.

Those staying for the entire camp will get the most out of camp, but one may

plan for a shorter period, like the week end. Camp fees, which cover only food costs, are \$16.00 for a single person, or the first person of a family, for the entire camp, or \$2.75 per day if staying for a shorter period. In cases of families, the costs are less for additional members. Full information is given on the application form. Applications received by July 15 will receive a 20" x 20" Camp Frenda satin cushion cover (one to each application).

Send now for further information. Plan now for a good vacation among Christian friends.

R. KNAUFT, Secretary
MV Department



Left to right: Gilles Coutu, Mrs. Gilles Coutu, Mrs. John Bland, John Bland.

"The Lord gets the honour and praise for our being in the Seventh-day Adventist Church today," said Gilles Coutu recently when being asked how he came into the Seventh-day Adventist Truth. Mr. and Mrs. Gilles Coutu, who are in their early thirties and who have a lovely family of six children, are rejoicing in this wonderful Message. Both parents have a very strong Roman Catholic background and Mrs. Coutu in early years spent some time in a Catholic Convent training to be a nun. The children are completing their year of schooling in a Catholic school and are testifying for their Lord by refusing to bow down to images.

Mr. and Mrs. John Bland also have received an experience which in many ways words are unable to portray. Mr. Bland, a former member of the Windsor police force, has dedicated his life to God and has demonstrated in so many ways that "all things are possible to them that love the Lord." Mrs. Bland is an interest of the IT IS WRITTEN programme and in spite of her close fellowship with her former church, has taken the lead in uniting their home with God's remnant people. Their two little girls also are a blessing to the parents and church.

As the pastor of the Windsor Church, I wish to mention that we are living in days when there are evident "miracles" of God's transforming grace. The Windsor Church has had an inflow of new members which brings inspiration to any church. The uniting with the church does not terminate the wonderful experience these new members have found in our "judgment hour" message that is going to all nations. Already they are bringing the light of truth to others by their example in health reform. May the Lord give each one of us the added vision to press on in the remnant family until the work is done. We want Jesus to come.

E. E. HERR, Pastor
Windsor Church

Variety Programme Given By Toronto Junior Academy



"Oh, my nice front teeth aren't quite what they used to be!" Boys and girls of Grades I and II, Willowdale.



Donald Reese mixes "A Love Cake for Mother" at Academy programme.



"School Days," with Dr. and Mrs. E. A. Crawford, David Reese, and Nancy Hockley.

Pupils of Toronto Junior Academy, with some of their parents, presented a variety programme at the Lawrence Heights Community Centre on Sunday, May 10th. The entertainment was sponsored by the Willowdale Home and School Association under the direction of Mrs. Elizabeth Hoehn.

Opening the programme with a sparkle of fun Dr. Erwin Crawford sang the old favourite, "School Days", with Mrs. Crawford, David Reese, and Nancy Hockley providing a lively background setting.

Toothaches and other dental horrors will be unknown to the boys and girls of Grades One and Two, Mrs. Flowers' room, if they live up to the secrets of pre-

vention they disclosed in rhyme and tune. To provide more cheerful thoughts four little maids sang "April's Lovely World."

"Mother" was the recipient of appreciation in the compilation of verse, prose, and melody presented by budding speakers and musicians from Grades Three to Ten.

Exceptionally fine performances were given by David Buxton in his trumpet solo, "The Thunderer," and Winnie Hoehn in her violin presentation of "Capriccio (Op. 30, No. 2). The audience was delighted also by the piano renditions given by Graham Gertz in "An Important Event" and Duane Miller in "Puck". Emilie Spassow demonstrated nimble fin-

gers in her piano selection, "Come Back To Sorrento." An instrumental group who called themselves "Maestro Miller's Musical Mutts" surprised and pleased their listeners with their rendition of "Jacqueline."

Members of the Home and School Association who added their musical talent to the programme were Mr. Bert Hayward, Mrs. Eloise Hill, Mr. Frank Munroe, and Mrs. Anna May Crawford. Miss Eloise Sager assisted as accompanist.

Mr. Peter Hamley, master of ceremonies for the occasion, called for "audience participation" in a generous offering to help purchase a new filing cabinet and a new typewriter for the Academy.

Third Annual Camporee

About 210 Pathfinders and staff of the Pathfinder clubs of Ontario-Quebec Conference attended the third Camporee in Oshawa on Kingsway College and Geissberger farm properties on the week end of May 22-24. This is an increase in attendance of about thirty over last year.

Clubs were from College Park and Kendalwood Churches in Oshawa, Sarnia, Toronto East, and Willowdale. A. G. Wood of Sarnia was camporee director, Ken Connors, boys' director, and Mrs. R. Knauff, girls' director. Perfect camping weather prevailed. Teams to exhibit Pathfinder skills were selected from various clubs. Food was prepared by campers on the grounds, and the bean-hole beans were simply "out of this world" baked underground.

W. J. (Pop) Richards, chief chef for the Kendalwood Pathfinders holds the distinction of being the youngest in spirit though oldest in years, age 76. This was his third camporee with his truly outdoor

kitchen, cooler and all. A special treat is a drink of cool lemonade on a warm Sabbath afternoon from "Pop" in his chef uniform, including wooden shoes directly from Holland. These shoes are especially helpful in kicking the coals back into the fire.

The Pathfinders are looking forward to a bigger and better Camporee in another year.

R. KNAUFF, Secretary
MV Department

Kendalwood Church Sabbath School Class

Brother William Richards and his Sabbath School Division class at the Kendalwood Church, busy studying the Sabbath School lesson. Brother Richards is a very active Sabbath School teacher and has one of the most interesting Sabbath School teaching devices to instruct youngsters in the truths of the Bible. Kendal-

wood Church reports that they will have another Vacation Bible School at their church early in July, to which Brother Richards gives full-time help. He says that every church in the conference should hold a Vacation Bible School this year.



Remember

Laymen's Congress

August 12-15, 1964

Grand Ledge Camp

Michigan

An Offering Plea

Once again it's 13th Sabbath
Once again a call has come;
Not from lands across the ocean,
But from "Missions" here at home.

Health Clippings

by GLORIA LAING

"The Staff of Life"

Part I

"All wheat flour is not best for a continuous diet. A mixture of wheat, oatmeal, and rye would be more nutritious than the wheat with the nutritive properties separated from it." C.D.F. p. 321

Science again backs our more sure word of prophecy by experimental feedings with rats and it has been found that a combination of grains gives better growth and appearance than any one grain alone.

If one could grind his own wheat and grains, he would benefit from maximum vitamins and minerals. The wheat germ is removed from most of our whole wheat flour in the milling process, as if left in, it would cause quick spoilage, yet in the tiny speck of germ, which constitutes only 3-5 per cent of the entire kernel of wheat is found two-thirds of the vitamin B complex.

With a vitamin B deficiency you can be listless, have a sluggish digestive system and be very nervous. Vitamin B helps feed your nerves. Natural whole grain cereals and wholesome bread is one good source of vitamin B, especially when fortified with wheat germ, brewers yeast, etc.

When you bake with baking soda or baking powder, however, there will be a loss of vitamin B.

There is also more protein of a higher quality in whole grains and cereals compared to refined foods.

Why don't you try baking your own home made bread? It's delicious.



*See the demonstrations
and experiments that
will open your eyes WIDE!*

ONTARIO-QUEBEC CAMP MEETING

MAKE IT A DATE ~ JUNE 28, 4:30 PM



OATS, WHEAT, AND RYE BREAD RECIPE

(New revised recipe)

1 ½ cups Rolled Oats in a bowl
Pour over oats 2 cups boiling water
and let stand till cool.
In a separate bowl dissolve 2 tbsp.
sugar in 2 cups lukewarm water.
Add 1 pkg. Fleischmann's dry yeast
and let stand for 10 minutes.
Combine yeast mixture and oats
Add 4 level tsp. salt—or to taste
1 cup white unbleached flour or all-
purpose white flour
2 cups whole wheat flour
Stir the above ingredients well, then
cover and place in a warm place and
allow to rise till bubbly—approx-
imately ½ hour.
Add ½ cup of water in which you

have dissolved 1 tbsp. brown sugar,
3 tbsp. molasses and 3 tbsp. oil.
Add 1 ½ cups rye flour
3 cups whole wheat flour
2/3 cup wheat germ
2-3 cups white unbleached flour, or
sufficient to make a dough ball to
knead with hands.

More whole wheat flour may be added
if needed to make the dough possible to
knead with hands. Knead about 5 min-
utes, then pour approximately 1 tbsp. of
oil in your hands and pat over the dough
in the pan. Cover and allow to rise till
double in bulk. Knead dough again, and
shape into loaves or buns and place in
well greased pans and allow to rise the
second time. Bake 400°—15 minutes,
350°—45 minutes (depending on oven).
Buns—375°—approximately 25 minutes
or till done.

CLEAR LAKE *Camp Meeting* - July 15-19

Riding Mountain National Park, Manitoba



T. E. LUCAS
World Youth Leader
General Conference



K. H. WOOD
Associate Editor
Review & Herald



DR. G. HOEHN
Dermatologist
San Gabriel, Calif.



F. B. WELLS
MV & Ed. Secretary
Oshawa, Ont.



F. L. WESSELY
Loma Linda Foods (Canada)

Good Things Await You in The Great Out-of-doors

PLAN NOW TO ATTEND !!!

For accommodation reservations write: Location Committee, 1004 Victoria Avenue, Saskatoon, Sask. Enclose a \$5.00 deposit.

* * * * *

OTHER CLEAR LAKE DATES TO REMEMBER:

Junior - Teen Camp — July 20 - 27

Senior Youth Camp — July 30 - Aug. 3

Featuring T. E. Lucas, World Youth Leader.

SEND FOR YOUR APPLICATION TODAY!!!

Health and Welfare Shops—N. J. MATIKO, Conference HM Secretary

"Personal interest in those who need help is one of the great needs in welfare work today," declared Mrs. Faye Campbell of Bradford, Tennessee, president of the Health and Welfare Federations in Kentucky, Tennessee, while speaking to

delegates and friends gathered at Health and Welfare Workshops conducted in Winnipeg, Moose Jaw, Regina, Canora and Saskatoon recently.

She went on to state that "not only personal interest but a willingness to sacrifice time in assisting the neighbourhood, and the family circle would make the work effective. Welfare ministry instead of being a mechanical routine of cold, and formal activity would become a happy, invigorating experience by extending Christian help."

Assisting Mrs. Campbell in the workshops conducted in Manitoba-Saskatchewan were Elder William G. Soloniuk, director of health and welfare activities of the church in Canada as well as Elder Norman J. Matiko, director of the local conference health and welfare activities.

The Health and Welfare ideal is that every member of the church be an active member of the Health and Welfare programme conducted by the church. Mrs.

Campbell explained projects in which the entire church can be engaged. These include: (a) Load disaster van-outfits; (b) fire boxes; (c) Bedding bundles; (d) Process clothing; (e) Buy mass feeding equipment; (f) Sponsor underprivileged boys and girls to camp.



One of the highlights of Mrs. Campbell's visit to our conference was a fifteen-minute television interview by Mr. Gordon McInnes of CHAB-TV Moose Jaw. Both Elder Soloniuk and Mrs. Campbell had opportunity to lay before the viewing audience the health and welfare ministry of Seventh-day Adventists and the fact that its focus is on "people" and meeting their needs both physical, and spiritual.



Mrs. Faye Campbell in action at the Saskatoon workshop. Helping her with the banner are local Health and Welfare Vice President, Mrs. Hazel Koseruba and Brother John Matiko. While Sister Campbell emphasizes the importance of conducting home nursing, first aid, cooking, sewing, homemaking classes as well as offer special services to nursing homes, orphanages, etc.

Manitoba-Saskatchewan Conference Invites You



K. H. WOOD,
Associate Editor
Review & Herald
July 3-11



E. R. WALDE
Radio-Television
General Conference
July 3-6



F. L. BLAND
Regional Dept.
General Conference
July 9-11



DR. G. HOEHN
Dermatologist
San Gabriel, Calif.
July 9-11



H. M. S. RICHARDS
Voice of Prophecy
July 7 & 8

Saskatoon CAMP MEETING

Herman Avenue & Hilliard Street
Saskatoon — Saskatchewan

JULY 3 - 11

* * * * *



W. A. FAGAL
Faith for Today
July 8

Featuring

- * Voice of Prophecy Group A, July 7 and 8
- * Faith For Today — July 8
- * Inspiration Family Worship with Mrs. Ruth Quail
- * Health Lectures with Dr. Gus Hoehn
- * Branson School of Nursing with Miss Bowman



King's Heralds
Quartet
July 7 & 8

Other Guests include:

- * Dr. R. T. Walden, Loma Linda University
- * P. G. Biy, Kingsway Publishing Association
- * F. L. Wessely, Loma Linda Foods (Canada)

Canadian Union Conference Guests:

- * J. W. Bothe, President
- * E. L. Green, Secretary-Treasurer
- * O. A. Botimer, Publishing Secretary
- * W. G. Soloniuk, Home Missionary & Sabbath School Departments



Faith For Today
Quartet
July 8



NICHOLAS ILCHUK
Voice of Prophecy
Ukrainian Speaker
Pacific Press
July 3-8



T. A. DAVIS & family
Editor, Philippine
Publishing House
July 9-11

OUR FRIENDS ARE ALSO INVITED TO TUNE IN TO CHANNEL 8 CFQC-TV FOR THE FOLLOWING RELEASES:

Faith For Today	—	July 6	—	4:00 - 4:30 p.m.
Voice of Prophecy	—	July 7	—	7:00 - 7:30 p.m.
Voice of Prophecy	—	July 8	—	6:30 - 7:00 p.m.

More
Man.-Sask. Items
on Page 222

WELCOME TO ALBERTA

Peoria Camp Meeting July 23-26



Church Leaders of Canada

J. W. Bothe
E. L. Green
W. G. Soloniuk
O. A. Botimer
P. G. Biy
D. L. Michael



Elder D. A. Delafield
from the General Confer-
ence presents

God's Special Gift To The Church



Dr. Carl Sundin
Loma Linda University



Elder M. E. Loewen
Religious Liberty
Old Testament types in Last Day Events
Behind the Scenes???



Dr. R. T. Walden
Health Messages

Miss Geneva Bowman
Branson Hospital



Ukrainian Speaker
Elder N. Ilchuk

German Speakers

G. G. Tobler
H. G. Stoehr
D. F. W. P.



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H. M



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Faith for

CAMP MEETINGS

Millon Camp Meeting July 23-26



MEETING
e air
y
RTA
8, 1964



quartette



Missionary Highlights

Elder T. A. Davis
—Philippine Islands

Mrs. Josephine Edwards
—Africa

Dr. F. W. Brennwald
—West Africa

Dr. F. W. Brennwald, Medical
Missionary to one of the most
primitive tribes of the French
Cameroons. See outstanding
moving pictures of this
advancing medical work.



Special features for
Youth and Children —
Pathfinder Activities
featured on TV



Civil Defense Operations Televised.



Thrilling reports from Literature Evangelists.
BOOK SALE — Sunday, July 12 at
1:30 p.m.



Canadian
Union
College
Hour

Sabbath School
Workshops daily

Sabbath — July 18

Family Worship Workshops
daily

For their sake



Official Ground Breaking for Sunnyside Nursing Home



From left to right: A. W. Kaytor, Conference President, Alderman Lillie Bowman, Elder W. J. Bothe, Mrs. Sally Merchant, M.L.A., Hon. A. M. Nicholson.

"Placing emphasis on service to humanity through the medium of the healing arts has been a part of the programme of the Seventh-day Adventist Church since the denomination was officially organized 101 years ago. Through the years it has recognized that real Christianity must be based on practical Christianity. For when the Saviour said, 'Inasmuch as ye have done it unto Me', He revealed what the attitude of the Christian should be toward all the unfortunate children of God." These were the remarks made by President William Bothe of Oshawa, Ontario representing the Seventh-day Adventists in Canada at the official sod turning ceremony for the 66-bed Sunnyside Nursing Home by Seventh-day Adventists on St. Henry and Hilliard which took place on May 21.

Those taking part in the ceremony included Hon. A. M. Nicholson, Minister of Social Welfare and Rehabilitation. This was his last official duty as minister before the take-over by the new provincial government. Mr. Nicholson pointed out that the providing of this type of

facility for elderly people is a demonstration of one's duty to society and his God.

Alderman Lillie F. Bowman, a great temperance leader, representing the city of Saskatoon pointed out that it is interesting to note that the first nursing home in Saskatoon was not operated because of a desire that our elderly people should relax in security but because of a fearful fact of war.

It was following the battle of Fish Creek during the Louis Riel Rebellion in 1885 that the injured were brought to Saskatoon and cared for in a store on Broadway Avenue owned by Gerald and Dr. Willowby. She went on to state that Dr. Willowby had an outstanding experience of war. He volunteered as a surgeon and during the Battle of Batoche was taken prisoner but was not kept with the rest of the prisoners. He was sent to Saskatoon to take a message to the residents of the village of Saskatoon direct from Louis Riel to the effect that the citizens of Saskatoon should prepare to meet their God because in three or four days they would be departing from their hunting

ground. Fortunately General Middleton arrived at Batoche. Alderman Bowman then stated that the Sunnyside Nursing Home is being built for a different purpose, with a city over sixty years old, an increasing population; crowded hospitals with many in them who need nursing care but do not need to be in a hospital. It is here they can meet people of same ages. It is here they find companionship in pleasant surroundings with freedom of friendships. In concluding Alderman Bowman, an honorary sponsor for Sunnyside Nursing Home stated, "as honorary sponsor, it is a great privilege to have even a small share in a project undertaken by Seventh-day Adventists. For many years I have admired your projects, how you have kept them active and carried them out."

The City of Saskatoon was also represented by the City Police Pipes and Drums Band courtesy of the Chief of Police, Mr. James G. Kettles.

A. W. Kaytor, former administrator of the North York Branson Hospital, Toronto, now chairman of the board for Saskatoon's Sunnyside Nursing Home, stated: "This institution will be unique in that it will be constructed and furnished much like an active treatment general hospital. It is being erected for the purpose of providing nursing care for patients with long-term illnesses and custodial care for the aged." The planning has provided for future expansion up to three hundred beds, all on ground level. Spacious lounge area, excellent kitchen arrangement, examining rooms, and numerous other facilities will make this building comfortable for guests and convenient for the well-trained staff to provide the best of nursing care. Mr. Kaytor further stated that the home will be open to all people regardless of race, colour, or creed.

Tender for the construction of the \$400,000.00 institution was awarded to Poole Construction with completion date



set at October 30. Stock, Keith and Associates are architects.

Immediately upon the completion of the sod turning ceremony the surveyors prepared the land for bulldozing and foundation lay-out. Posing for a moment is Mr. R. Jack, Job Sponsor for Poole Construction and Elder Bothe with the labourers on the payload at work moving the earth at the site.

Ordained as Deacon and Elder



Pictured above are Brother Alex Kapiniak and Brother Tom Skoretz of the Hazel Dell Church, ordained May 2, 1964, by Elder Trynchuk in the Canora Church as deacon and elder respectively.

These men are giving loyal support in their local church as well as witnessing in the community.

(Mrs.) ARTHUR DEER
Press Secretary

Canora Baptism



Another baptism was held in the Canora Church on May 2. Many visitors came from neighbouring churches to witness the occasion when five precious souls took their stand for Jesus. They were the result of the work of Pastor Wm. Kozachenko during the past winter. The above picture shows Pastor Wm. Kozachenko with those who were baptized. From left to right are Mr. Fred Cinch, Mrs. Ann Huska, both of Kelvington, Miss Sylvia and Marion and Wm. Parosky of Hyas, Saskatchewan. Elder Trynchuk of Yorkton took charge of the baptismal service.

(Mrs.) ARTHUR DEER
Press Secretary

Prince Albert Church Dedication



Approximately 300 people attended the dedication services of the Prince Albert Seventh-day Adventist Church held Saturday, May 23.

Speaking at the formal dedication service held at 3:00 o'clock was Elder J. W. Bothe, president of the Seventh-day Adventist Church in Canada.

In his dedicatory address Elder Bothe stated that the church at Prince Albert is one of more than 13,000 Seventh-day Adventist Churches situated in 195 countries of the world embracing a total of 800 languages. He added that total world membership of the church stands at a little over 1,250,000, and that two of every three members are in countries outside North America.

Elder Bothe led the congregation in the responsive reading of the act of dedication. The dedicatory prayer was given by Elder A. W. Kaytor, President of the Manitoba-Saskatchewan Conference of Seventh-day Adventists. The Scripture was read by Pastor E. F. White, Secretary-Treasurer of the Manitoba-Saskatchewan Conference of Seventh-day Adventists.

Representing the city of Prince Albert and bringing greetings from the mayor and city council was Alderman Marian Sherman, deputy-mayor of Prince Albert.

In giving the history of the church, E. C. Turansky, local pastor, stated that construction of the church was started in May of 1956 under the leadership of Elder Daniel Skoretz, the first resident pastor of Prince Albert who served this district from 1951 to 1956. Pastor Skoretz and the handful of members went ahead in faith and soon they were meeting in the building. Final alteration and

completion was realized this spring along with the payment of the debt.

From approximately 20 at the time the church was begun the membership has grown till it now stands at 75.

During the morning worship service Elder A. W. Kaytor presented a challenging message on holiness.

The Sabbath School programme was under the direction of Joseph Strutz, Sabbath School Superintendent of the Church.

Special musical selections were provided by Elder N. J. Matiko, Home Missionary and Sabbath School Secretary of the Manitoba-Saskatchewan Conference, violinist Joseph Tsai, and the Karst family from Quill Lake, Saskatchewan.

At the Queen Mary School auditorium dinner was served to the guests by the ladies of the Prince Albert Church.

In addition to the members and friends from the city, visitors in attendance included some from Nipawin, Hudson Bay, Tisdale, Quill Lake, Regina, Saskatoon, Rosthern, North Battleford and Debden, including Elder P. A. Samograd, pastor of the church at North Battleford.

Pastors who have served the Prince Albert district since Elder Daniel Skoretz include Elder W. W. Rogers, 1956-57, Elder J. M. Campbell, 1957-59, Elder D. R. Watts, 1959-62. The present pastor is E. C. Turansky.

Prayer is the soul of religion, the breath of the Christian life. Prayer acknowledges a Power not of ourselves, but beyond ourselves. — W. R. Beach



From Manitoba, Saskatchewan, Alberta and B.C. they come for the Youth Congress.



Elders Paul, Wells, Baker and Matiko discuss the Congress plans.



Elder Wells welcomes Elder Lawrence Nelson of the General Conference to the Youth Congress.



A hearty welcome to Sabbath School by Elder Soloniuk to Mrs. Fuegi of London, England.



Elder Wells and Mr. McMeekin inspect the Lacombe Pathfinder units.



Elder Wittschliebe counsels with a young couple on courtship and marriage.



The Voice of Prophecy group gave our Congress a lift spiritually.

Elder Wells Portrays Western Congress



Elder Adams making the appeal for missions while Elder Shipowick and Margaret Noney representing the Indians of North America thank the white man for a better way of life.



Elder J. W. Bothe, President of the Canadian Union asks, "How many would like another Youth Congress?"—a thousand hands said yes.

Picture Credits
Elder L. A. Shipowich



A Kelowna Pathfinder demonstrating First Aid.



John Bidulock and his well trained Medical Cadet Corps.

May 15, 16 & 17 Calgary, Alberta



The Rutland Pathfinders had the spotlight as they built this signal tower—Dr. Druitt assisting.



Branson Hospital participated in the Congres with a fine report.



Lacombe Pathfinders drumming up some interest.



Elder Richards of the Voice of Prophecy telling of the three circles of salvation.



Elder Paul congratulates the Lacombe club sponsor, Mr. McMeekin and Mr. Luchak on their fine performance.



Elder Minchin appealing for dedication to the unfinished task.



They came by the hundreds from four provinces in sincere response.

Fraser Valley Youth Rally — G. C. REED, Pastor Langley Church



Pastor F. W. Baker introduces Pastor Crowder. Seated on the platform, left to right: L. H. Davies, R. Tetz, H. Reimche, D. L. Crowder.



Mission City Girls' Chorus. Left to right: Gem Clark, Joan Baker, Heather Goertzen, Sheila Kuester, Glenna Suiter, Lois Bergey, Leanne Bergey, Jewel Clark, Janine Baker.

April 25, the Langley MV Society played host to 700 youth and adults of the Lower Fraser Valley at a Youth Rally held in the Langley High School Auditorium.

The programme was under the direction of F. W. Baker, Youth Leader for the B.C. Conference of Seventh-day Adventists, and the different Sabbath activities were directed by the various churches invited to attend.

D. L. Crowder, Pastor of the Spruce Street Seventh-day Adventist Church, Seattle, Washington, was the featured speaker for the worship hour. His topic, "Are You Selling Yourself Short?" stressed the thought that youth in our modern age need the guidance found only in a full consecration to Jesus Christ. Hundreds stood in response to his closing appeal for a complete divorcement of the world from the lives of every Christian.

An interesting side-light in connection with the morning service came to the attention of the congregation when it was discovered that the Pathfinders from the Spruce Street Church, along with several of the members had chartered a bus and had come that morning from Seattle to hear their own pastor speak to this group of Canadians.

The music for the worship service was presented by the Youth Choir of the Westminster Church, directed by Vance Buhler. Special music for the Sabbath School was presented by the girls' chorus of the Mission City Church School.

The Mission City-Chilliwack district was responsible for the Sabbath School. Miss Bonnie Campbell, the Mission City school teacher, directed the Sabbath School, during which time Pastor L. H. Davies, Secretary-Treasurer of the B.C. Conference, and himself a returned missionary, presented the mission appeal on behalf of the North American Indian;



Pastor D. L. Crowder, Pastor of the Spruce Street Seventh-day Adventist Church, Seattle, Washington, addressing the Fraser Valley Youth Rally.

and E. J. Wyman, district pastor of Mission City-Chilliwack, led out in the lesson study.

In the afternoon the youth were given the opportunity to share their faith in a literature distribution programme in which over 300 Smoke Signals were given to homes in the city of Langley.

The MV hour, under the direction of the Vancouver Society, presented a programme on the cross of Christ with narration and music. The stage became a giant picture frame in which the cross of Christ, set against a background of angry cloud, was high-lighted by the miracle of controlled colour—the lights waxing and waning as the narration was given, and as the musical numbers were presented. Mrs. A. Stoops, wife of the Vancouver Junior Academy principal, and a graduate in English and Speech from Pacific Union College, California, was the reader for the narration.

The rally was climaxed in the evening with a Youth Talent Festival in which talent was recruited from all churches

represented in the rally. Pastor Reid, the host pastor for the rally, offered the closing benediction.

Revival in Revelstoke

W. E. KUESTER, Secretary
HM, S.S., P.R. Departments

In harmony with the conference emphasis on evangelism for 1964, the Kuesters have just completed an evangelistic campaign in Revelstoke.

The church members gave the best of co-operation in every way, and the attendance at the meetings was heartening.

Every family of the church supported the meetings with their attendance and brought a good number of visitors. A special welcome was extended to Mr. and Mrs. Bob Houseman and his mother and father, all from South Africa, who have recently made their home in Revelstoke, and who became interested in the Truth through the Voice of Prophecy correspondence lessons.

Nightly meetings were held, with one



Members of the Revelstoke Church gave enthusiastic assistance to all phases of the revival series recently held. Here the brethren are helping with the visual aid equipment. Left to right: Ben Domke, John Olsen, Paul Olsen, and Dr. D. A. Young.

evening being devoted to a social for friends and members of the church.

The local newspaper gave excellent support in advertising the meetings. The editor, who is the mayor of Revelstoke, and head of the local Royal Canadian Mounted Police, heartily invited any further coverage of church activities. He commented on the excellent talk given at

the local Rotary Club by Herbert Domke, son of Mr. and Mrs. Oscar Domke, who is a medical student at Loma Linda, and volunteered that Dr. and Mrs. D. A. Young, who recently took up practice in Revelstoke, are a substantial asset in helping to build up the community.

The meetings were strengthened both Sabbath morning and Saturday evening

by the presence of Elder Clarence Long, pastor of the Revelstoke district.

The eleven families of Revelstoke, who at present meet in a rented hall, are enthusiastic about plans for the building of a new church. They are at present finalizing on a suitable church site, and already ways and means are being devised for obtaining building materials.

Port Alberni Tidal Wave Disaster

R. REIMCHE, *Director, North Vancouver Island District*

At 5:00 o'clock Sabbath morning of March 28 the telephone awakened us with the voice of our daughter from Boston, Massachusetts, anxiously inquiring "Are you all right? Are you sure you are all right?" She told us that the headlines of her paper there read, "Earthquake in Alaska and Tidal Wave hits Alberni during the night with many lives lost and heavy property damage." This was the first we knew of the 17-foot tidal wave that had hit Alberni, only thirty miles from our home at Parksville.

Then as the radio news cast came in we were shocked at the report, and were much in prayer. Immediately the police put up a road block to keep sightseers away.

After the morning church service at Courtenay, forty miles away from Parksville, I was in contact with Mrs. E. Olsen, our Dorcas Welfare leader at Alberni. (As all telephone lines were blocked I had to make an emergency call). She assured me all our church members were safe as their properties were on higher ground. The immediate need was accommodation to house the hundreds that had their homes wrecked or washed away. In this we were not in a position to help.

On Sunday afternoon the police road block permitted me to continue to Port Alberni. By this time other specific needs began to materialize, such as clothing and bedding.

The Salvation Army and Red Cross and local civic groups immediately operated a centre to which clothing and bedding were being brought from the community. Mrs. Olsen and I offered what little help we could give; the local Dorcas supply of sheets and home-made quilts and pillow cases was immediately depleted. Mrs. Olsen even began emptying her own cupboard of groceries to meet a specific need. Miss Jamieson, a high official with the Provincial Social Welfare, took our phone number and suggested we help out at the Centre set up for distribution.

The next day Mrs. W. Ganz, the Island Welfare Federation leader, Mrs.



Mrs. E. Olsen, left, Welfare leader of Port Alberni and Mrs. V. Ganz, right, Vancouver Island Federation President, with the thirty pairs of sheets ready for distribution.

R. Reimche and I again passed the police road block as well as a second barricade that closed off the public from the stricken area. We had opportunity to view first hand and take pictures of the devastation wrought by the two tidal waves that hit the area.

We had no sooner arrived at Mrs. Olsen's residence when an emergency phone call came through from the Social



The terrific impact of the waters left the wharfways, auto, and cabins in a helter-skelter condition.

Welfare making an appeal for sheets and pillow cases. "Could we assure them that we would supply these and would they be supplied before the day was over?" Mrs. Olsen assured them they could count on us.

In the meantime, by telephone, the Conference office assured us of \$100 to help out, and a second telephone call promised a further \$200 from our Canadian Union headquarters. Our Island Welfare Federation assured us of \$50 as did the Rest Haven Dorcas Society. With this very prompt action we were able to follow through with dispatch on this specific appeal.

The manager of Woodward's made available to us at cost the supplies we needed. Thirty pairs of flannelette sheets and twelve pairs of pillow cases were then delivered to the distribution centre. We received very favourable comment from the centre and also from the people who received these needed articles.

We also followed through several specific cases by supplying some of their immediate needs; one of these was a lady who had been flooded out of her basement suite. She had a five-year-old girl, and a two-year-old boy. The family had been deserted for some time by the father and husband. In the terror and darkness of the night a neighbour tenant came to her rescue. The mighty force of the tidal wave tore open the door to her home flooding it with swirling, angry water. In this turmoil they were able to snatch the children and grope their way to higher ground.

Several days later this lady returned to her suite. Her loss was appalling. Their clothes still hung in the closet but were ruined. Her bed mattress was soaked with muddy water. Her sewing machine was ruined from the muck and sea water. Her dresser drawers were all soaked and stuck. Finally, when she broke into these she found a little fish inside of one. Her children's beloved books (Uncle Arthur's Bible Stories) were wet and the pages out and covers off. A scum spread over everything like the



The rushing waters tore down the door and flooded this home, but the Bible safely rested on a cushion of the floating chesterfield. Bible studies are now being conducted in the home from this very Bible.



The waves picked up this house and smashed it against another.



This boat was carried over a mile by the force of the tidal waves and deposited on the dry land.

plague, covering walls, windows and her canned goods. Her chesterfield had floated and when she first returned it was setting on her kitchen sink, and on top of the cushion was her Bible, all intact and undamaged. This was the very Bible Mrs. Olsen, our Welfare leader, had donated to her earlier. We are now following through with Bible studies using this very Bible in her home.

Now that the people are returning to

do something with what remains of their homes, our church is planning to canvass every home and replace all Bibles lost and also to supply other Christian literature. The Canadian Bible Society has offered to give us a grant toward supplying Bibles to the homes of the community.

Much inspiration and help came to our Island Dorcas Societies from the Federation meeting held in Vancouver by W. E. Kuester. Featured speakers were Elder

W. G. Soloniuk, Canadian Union Welfare leader and Mrs. T. K. Campbell, Kentucky-Tennessee Conference Federation Director, who conducted the Welfare workshop.

We are now planning for a stockpiling centre for possible future emergencies. These supplies are to be stocked in a central area of our Mid-Vancouver Island Churches.

Eighteen Bibles

Calvin Ferguson is an earnest young man with a good wife and a fine family of four boys. For the past few years he has been earning a living for himself and family through literature evangelism. Besides earning a living for his family, Calvin drives a new car and is in the process of building his own home. In the British Columbia Conference his work is valued very highly.

Let us share with you one of his recent experiences. While going about his work he heard of a family who was interested in getting a Bible. (Our colporteurs do not specialize in Bibles, but most of them carry one or two in case some one asks) Brother Ferguson called on this couple and from here on we let him tell his own story.

"The Coopers are the friendly type and after some visiting I brought out the *Golden Heritage Bible*. Both Mr. and Mrs. Cooper looked it over admiringly. In pointing out the family record page Mrs. Cooper counted the lines and stated, 'There are only twelve places. I suppose if we wrote small we could get their names in though.' To avoid embarrassment I mentioned, 'There were nine in my family, how many are there in yours?' 'Seventeen!' was the reply.

"I also showed them the *Bible Readings* which Mrs. Cooper especially liked. They were about to buy the set when Mr. Cooper said, 'That would make a lovely gift for the girls. How many are there, mother?'

"Ten girls; that would be \$199.50 for ten Bibles. Then he decided it wouldn't be fair; the boys should get one also. Mrs. Cooper wanted one, too, making eighteen Bibles.

"When the price was totalled to \$359.10 they requested time to think it over till Monday evening. After slight hesitation they purchased the eighteen Bibles and one Bible Readings for cash. They requested a Faith Bible Course to

accompany each Bible, too. It was an inspiring visit."

The accompanying picture shows Calvin receiving first prize from your Publishing Secretary for the highest accomplishments during the recent Conference Big Week. During that week he worked 47 hours, delivered \$646.90 worth of gospel literature and enrolled twenty-three people in the Bible Course. (Brother Paul Rafuse was second with \$554.92 delivered.)

Won't you join these good men in helping to spread the gospel through the printed page. At this time we need more colporteurs in Vancouver, Southern Okanagan District, Cariboo area and Prince George and West.

Northern British Columbia is just entering a financial boom that is unprecedented. Millions of dollars will be spent this summer on five new pulp mills in that area. To take advantage of this we need a full-time colporteur in Terrace, one in Prince George, and one in Williams Lake. Will you be one of these?

W. E. BERGEY, Publishing Secretary
B. C. Conference



Calvin Ferguson receives First Prize Award for Big Week achievement from W. E. Bergey.

The Coastal Indians of British Columbia will benefit from the 13th Sabbath offering. Let us remember them generously on June 27.

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OBITUARIES

SCARFF—Minnie Eliza Scarff passed away in Vancouver April 3 at the age of 86. For more than forty years she was a member of the Vancouver Seventh-day Adventist Church, worshipping in the old Union Street Church and then in the Yukon Street Church until she was no longer physically able to attend the services. She is survived by her nine children—one son in Australia, two sons and six daughters in Vancouver; also twenty grandchildren and five great-grandchildren.

W. R. ARCHBOLD

CURRIE—Emily Mary Currie was born in Langford, Tasmania in 1869, and passed away in Vancouver April 14, 1964. Through the ministry of Mrs. E. G. White in Australia, Mrs. Currie united with the Seventh-day Adventist Church there in 1901. Following her graduation from the nurse's course in Sydney, Australia, 1902, she migrated to Canada, met and married Ronald James Currie, Vancouver, B.C. Her active role in the church brought her into close contact with such ministers as Pastor A. G. Daniels, E. W. Farnsworth, A. T. Robinson, A. W. and R. A. Anderson. She lived in Vancouver the past 62 years, and was a charter member of the old River Road Church which later merged into what is now known as the Vancouver Central Church.

She is survived by a foster daughter, Mrs. Emma Goffar whose husband is the pastor in Santa Barbara, California; also two granddaughters. Even though she was 93 she was able to recognize us until a few days before she went to her final sleep. She sleeps in Mountain View Burial Park, Vancouver, in the certain hope of a joyful resurrection to eternal life.

W. R. ARCHBOLD

NEISH—Mrs. Natalie Neish was born in Russia, June 21, 1902, and passed to her rest on March 25, 1964. She came to Alberta in 1911 where she had lived since then. She was married to Mr. Peter Neish in 1926 and had lived in Banff since that time. Mrs. Neish had, for many years, been a faithful member of the Seventh-day Adventist Church and rests in the hope of our soon-coming Saviour. She is survived by her husband, Mr. Peter Neish; a daughter, Mrs. Natalie Zacharuk of Canmore; four sons, Leigh Kendal of Banff, Ronald Neish of San Diego, California; Peter Neish and David Neish, also of Banff. She is also survived by her mother, Mrs. Sophia Schelske of Calgary, four sisters, one brother and thirteen grandchildren.

L. E. DASHER

WORMAN—Mrs. Adda Viola Worman was born in 1874 in the State of Ohio and passed to her rest on April 4, 1964 in Calgary, Alberta. Sister Worman was a faithful member of God's Remnant Church for many years and is now awaiting the resurrection morning when Jesus shall raise the faithful ones unto life eternal. She is survived by four daughters: Mrs. Marjorie Braziers of Alberta, Mrs. Pauline Kinney of Melbourne, Florida, Mrs. Nellie Hart of Calgary, and Mrs. Gladden Guinn of Calgary; also a son, LaVern Worman of Mexico.

L. E. DASHER

CHADWICK—Mrs. Emma Anna Chadwick passed to her rest on Sabbath morning, April 25, at the age of 83 years. She was born in Germany in 1881 and moved to South Dakota in the early years of her childhood. In 1902 she was married to William Jahnke. To this marriage was born an only son, Leo LaVerne who predeceased his mother. In 1930 she married Samuel Watts Chadwick, who also passed away many years ago. Sister Chadwick lived in Calgary for the past 25 years. She is survived by one sister, Mrs. Peterson of Carlsbad, California; two brothers, Mr. Alfred Krahn of Sonoma, California, and Mr. William C. Krahn of Wapato, Washington; also two grandchildren, Miss Beverly Jahnke of Calgary and Mr. Virgil L. Jahnke of Vancouver, British Columbia. Sister Chadwick was always faithful to her church and she loved her Lord sincerely. The certainty of the resurrection morning was her constant hope.

L. E. DASHER

MORGAN—Francis Harold Morgan was born in England on March 29, 1881, and passed away very suddenly at his home in Almonte on Wednesday, April 29, 1964.

Brother Morgan came to Canada at the age of thirteen and settled on a farm in Ontario. Later he married Marion M. Bruce, to which union were born two sons and a daughter. Mrs. Morgan passed away in 1936. In 1938 Brother Morgan married Allegra Snider of Lansdowne, Ontario, who survives with the two sons and one daughter of the former marriage; Archie of Algonquin, Ontario; Harold of Niagara Falls, Ontario; and Ruth (Mrs. William Welsh) also of Niagara Falls. Brother Morgan has been a staunch Seventh-day Adventist for forty years.

The funeral service was conducted at the Comba Funeral Home, Almonte, by Pastor J. M. Howard of the Ottawa Seventh-day Adventist Church, assisted by Rev. W. Smith of the Almonte Baptist Church. Interment was in the Auld Kirk Cemetery, Almonte.

SHAIL—Mrs. Eva Shail was born October 28, 1888 at Brandon, Manitoba, and passed away at Toronto on April 27, 1964. The former Eva Clark, she was united in marriage to William Shail at Carleton Place, Ontario on January 25, 1910. She was a member of the Almonte Seventh-day Adventist Church.

Survivors include two sons, Victor and Norman Shail, a daughter Ellen, and a sister, Mrs. James Edwards of Carleton Place.

Funeral services were held from the Fleming Brothers Funeral Home, and interment was made in the United Cemeteries, where our sister awaits the call of the Lifegiver.

PRICE—Ethel Price was born in Blackhill County, Durham, England in 1900. She was Ethel Jane Kelly. She came to Canada in 1913 with her parents and lived in Ontario for five years. She was married to Alexander Price in Bancroft, Ontario in 1918. Immediately after their marriage they came west and settled in Provost, Alberta where she lived until her death. Mr. and Mrs. Price became members of the Seventh-day Adventist Church in 1951 through the labours of Elder M. L. Long. Mrs. Price was faithful unto death. Words of comfort were spoken by the writer. She leaves to mourn: her husband; one foster daughter, Mrs. Don MacIntyre of Edmonton; and one brother, Frank, of Provost. She was laid to rest in the cemetery in Provost and there awaits the call of the Lifegiver.

R. SPANGLER

FEHR—Helena Fehr, born January 31, 1885 at Gretna, Manitoba, passed to her rest in the Winkler Manitoba Hospital at the age of 79 years. She was married to John Peters November 1, 1903. To this union were born 16 children, of which three predeceased her. Her husband died in 1939. In 1943 she was baptized by Elder L. M. Seltzer. On February 15, 1959 she was married to Cornelius Fehr of Winkler. She is survived by her husband, 15 children, two brothers, 61 grandchildren and 27 great-grandchildren. The funeral service was conducted in the Mennonite Brethren Church of Winkler by Elder Edmund Grentz, assisted by Elder N. Matiko. Interment was at the Winkler Cemetery.

E. GRENTZ

FOLLETTE—Madolin Opal (Phelps) Follette passed peacefully to her rest March 9 at the Pearson Memorial Hospital in Vancouver. Through a long illness, most of the time hospitalized, her life was a constant inspiration to fellow patients, attendants, relatives and many friends who knew her well.

Madolin was born at Spokane, Washington in 1909 and later moved with her family to British Columbia where they became well-known residents in the Mission City area. She had been a faithful member of the Seventh-day Adventist Church for many years. May 27, 1958 she was united in marriage to Tony Follette who preceded her in death.

She is survived by two brothers: Ralph and Ronald Phelps, and four sisters: Mrs. Lois Clark, Mrs. Rosamond McInroy, Mrs. Pearl Kennedy and Mrs. Edith Haines.

The surety of a resurrection and eternal life in Eden restored was especially precious to her during the last days of her life. The service was conducted in the Mission City Seventh-day Adventist Church.

M. D. SUTTER

WALKER—Hattie Bell Randall Walker, was born in Adrian, Mich. and passed to her rest in Angwin, California, April 23, 1964. She was married to John G. Walker who predeceased her. Her education was completed at Union College at Lincoln, Nebr. where she was among the first students attending that institution. She was also one of our first church school teachers.

Surviving her are four daughters: Esther M. Walker of Atlanta, Ga.; Miss Lois J. Walker of Angwin, Calif.; Mrs. Chas. H. Roberts of Denver, Colo. Mrs. Harold W. Brewer of Glenview, Ill.

R. E. CRAWFORD

(This lady spent a great part of her life in Western Canada with Elder Walker.)

WALKER—John H. Walker was born at Walter's Falls, in northern Ontario, September 28, 1872, and passed to his rest on May 6, 1964, at his home in Humber Summit, Ontario, where he had lived for more than forty years.

On September 15, 1897, he married Miss Edith Mae Doner. To this union were born two daughters, Mrs. F. G. Richardson and Mrs. Charles Edwards, both of Toronto. Mrs. Walker predeceased her husband some years ago. In addition to his daughters, Brother Walker is survived by nine grandchildren and sixteen great-grandchildren.

Before becoming a Seventh-day Adventist in 1917, Brother Walker served in the Salvation Army for ten years. He contributed heavily to the building of the Toronto First Church at its Awde Street location. Known for his love for the Bible, he, at his request, was buried with the Bible open on his casket.

Brother Walker was laid to rest in the Pine Ridge Cemetery, with funeral services from the W. R. Scott Funeral Home in Woodridge.

H. WARD HILL

ADVERTISEMENTS

Rates: Per issue, 40 words or less, \$3.00; each additional word, eight cents. Display Advertising, \$4.00 per inch. No advertising will be accepted unless cash accompanies copy. Send all advertisements to your conference office for approval.

WATCH REPAIRING—Three-day service on watch repairs. One price \$5.00 for repairing which covers complete conditioning and all parts needed. One year unconditional guarantee. All watches regulated on Electronic Timer. Local customers bring repairs to third house north on Townline. Out of town customers send repairs to: Hartwig's Watch Repair, Box 114, Oshawa, Ontario.

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New Adventist Church under construction. Also church school, both within walking distance. For more information write Box 848, Creston, B.C. 25-13

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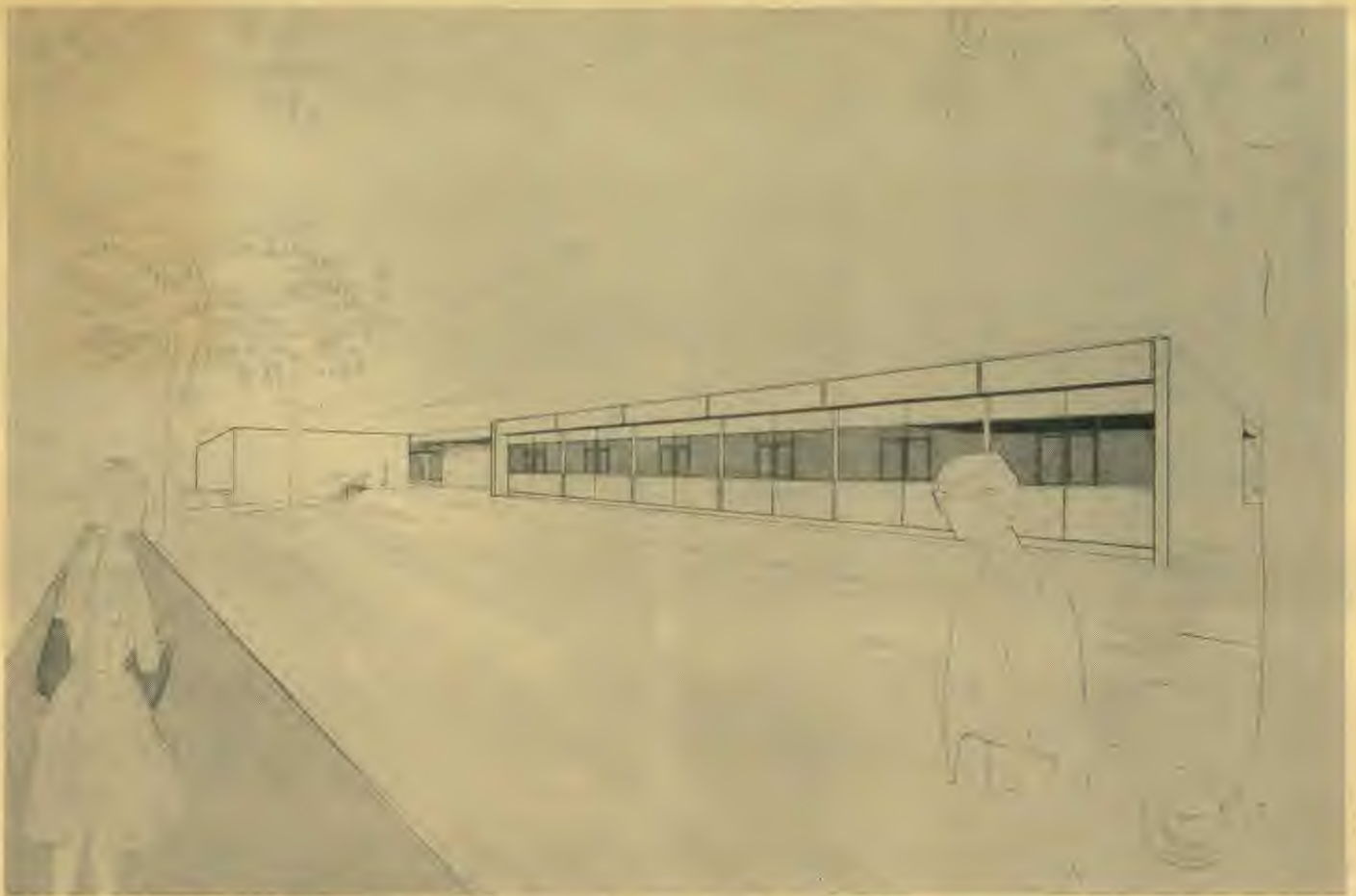
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MESSENGER DATES

Deadline for Copy with pictures	Deadline for Copy with no pictures	Date of Issue
June 19	June 22	July 1
July 3	July 6	July 15



Artist's conception of the new science building to be constructed on Kingsway College campus this summer.

New Science Building For Kingsway College

"Construction is to begin in mid-June on the new Science Building at Kingsway College," Mr. W. Ingram, of the Science Department announced in an interview this week. "Two chemistry teaching-laboratory rooms, with facilities for 48 students in each, plus two large rooms for physics and biology will be located on the ground floor." The contractor has stated that the building will be constructed by September.

A new teacher is being added to the science department, and a staff of qualified instructors will be in the new building.

The increased emphasis on science—pre-med, dietetics, engineering—is just one more step in the Kingsway College march of progress.

To build and equip this new addition we need \$100,000! **WE NEED YOUR HELP!** The doctors, nurses, technicians, engineers, and workers of the future **NEED** your help! **YOU** can be a definite part of this new **GROWTH!** Write at once to President P. W. Manuel, Box 308, Kingsway College, Oshawa, Ontario.

New Brochure and Bulletin on Kingsway Just Off the Press

A colourful twelve-page picture story of "What Goes On at Kingsway" has just come off the press. All students interested in learning more of what Kingsway offers should write for the brochure and the new Kingsway College Bulletin. Write directly to the school for your copy of each of these new releases.