



# Canadian Union MESSENGER

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No. 18

## Calgary Evangelistic Crusade Attracts Hundreds to Jubilee Auditorium

PHILIP MOORES, *President, Alberta Conference*

Eight hundred and ninety people made their way to the Jubilee Auditorium in Calgary for the eighth night of the Calgary Evangelistic Crusade.

Leading the programme for the Calgary Church were Bruce Johnston and Don Jacobsen with twenty-eight budding evangelists from Andrews University, Pacific Union College, and Canadian Union College. This Crusade has a two-fold purpose: Number 1—To win souls for Christ, Number 2—To train ministers in the art of evangelism.

Members of the Calgary Church have provided much of the accommodation needed and are providing personnel to

see that meals are served at the youth centre of the church each day.

It is an intensive programme for four weeks. Classes for three hours in the



Mayor Grant MacEwen of Calgary extends a warm welcome to Evangelists Bruce Johnston and Don Jacobsen as he receives a Bible.

morning, visiting all afternoon, meetings every night, and, after meetings, receiving reports of progress, and an assignment to read through the book, *Evangelism*, make every day productive.

It is encouraging to see from five to six hundred people at the church at 7:30 every night. Evangelists Johnston and Jacobsen use progressive steps in the pathway of truth that make it easy for people to follow the way of salvation. Some see "hurdles" in the way but the young ministers are ever ready to encourage and assist the newcomers to take a full stand and go all the way with Jesus.



Ministerial students came from many places to participate in a united evangelistic effort at the Jubilee Auditorium in Calgary.





G. R. Nash

## Three Million Sabbath School Members

G. R. NASH, *Secretary*

*General Conference Sabbath School Department*

Yes, that is correct! We are now working on our third million in Sabbath School members. We reached the two million membership mark during the first quarter of 1964. The actual figure as of March 31, 1964, was 2,029,578.

It took us 98 years (1853 to 1951) to reach our first million in Sabbath School members. However, it only took us twelve years (1952 to 1964) to reach our second million.

Now, the question is, "How long will it take us to reach our third million?" The answer is up to us. "The time has come when, as never before, Seventh-day Adventists are to arise and shine, because their light has come, and the glory of the Lord has risen upon them." — *Evangelism*, p. 36. "The time is coming when there will be as many converted in a day as there were on the day of Pentecost, after the disciples had received the Holy Spirit." — *Ibid.*, p. 692. God is ready to do great things for us, if we only have enough faith to accept the challenge and to co-operate fully with Him. "Time is short, and our forces must be organized to do a larger work." — *Christian Service*, p. 72.

The following suggestions will help us speedily to increase our membership and thus reach the third-million milestone perhaps by 1970.

First, we should search out every backslider — each one who once worshipped with us. We should by kindly interest and actions endeavour to awaken within them once again the "Hope of Christ's Return". We should sympathize with them where possible and pray with them and for them. In every conceivable manner we should woo them back to Christ, and to the Sabbath School and other services of the church.

Second, we should seek out the rela-

tives of Adventists — those who are already acquainted with our main teachings. There are many thousands of husbands who are sympathetic with the truth because of long intimate association with a faithful Adventist wife. Many of these men have not made a decision to obey God. We should unite our prayers and efforts with those of the wives and do all we can to draw these men to the Sabbath School and church.

Third, there are, perhaps, in North America, nearly a million sons and daughters of Seventh-day Adventists that are out of the Sabbath School and Church. Let us search these out and coax them back into the fellowship of the Sabbath School.

Fourth, and this is very important, we should visit our neighbours and gently urge them toward the Sabbath School. "Christ's method alone will give true success in reaching the people. The Saviour mingled with men as one who desired their good. He showed His sympathy for them, ministered to their needs, and won their confidence. Then He bade them, 'Follow Me'." — *The Ministry of Healing*, p. 143.

As we visit our neighbours in a friendly way to become acquainted with them, we should by sympathy and kindness seek to reach their hearts and souls. We should remove prejudice rather than create it. It takes time to prepare the soil of the heart, but it is of vital importance in this type of soul winning. Through diligent effort and God's blessings many will be persuaded to turn toward the Sabbath School and the house of God. Conviction will fasten upon some of their minds, and thus souls will be won. If you fail at times, do not become discouraged. Keep on keeping on. Persevere until success crowns your efforts.

## Ministers Needed!

Does God need me? Is there room for me in the ministry? Is it worth all the years of struggle, preparation and financial difficulties? And when I am finished, will there be a position in the work waiting for me?

These and other complex questions are seeking a solution in the uncertain minds of many young men today. College is near; soon a decision must be made. Shall I enrol for the ministerial course, or perhaps God needs me in some other line of work. Maybe I should be a doctor, an engineer, or a . . .

Well, perhaps no one could give you an answer to the last two questions. But as to whether God *needs* more young men in the ministry, this can be answered quickly with an emphatic YES!

In fact, in order to meet future demands\*, we *must* have more men preparing for the ministry. To put this in clear statistical language, last year Andrews Theological Seminary was able to provide only 52% of the ministerial graduates needed in the North American Division alone. At this very moment this division could use 100 more men, and the demands grow greater every year.

What is the obvious result of the extreme deficiency of new workers? How do the various conference presidents attempt to solve this dilemma? First, they seize all the available graduates before the foreign conferences have time to respond. When this supply is exhausted, they resort to increasing the load on the individual pastors, dividing up the extra churches and church members among the available ministers. The obvious result of both necessary actions is a restriction of God's work, here as well as abroad.

What then is the *real* solution? — YOU! — Yes, if YOU have a personal conviction that God is calling you to become a minister, why shrug it off? Why try to ignore the working of God's Spirit upon your soul?

And when the question, "Is it worth it?" raises its doubtful head in your mind, ask someone who has been through it ahead of you. Invariably he will answer, "Yes!"

R. H. BLODGETT

(a second-year Seminary student)

\*Death and retirement of ministers, and Yearly membership increase



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# Moving Forward

## (Missions Extension)

W. A. HOWE, Associate Secretary  
General Conference Department of Education

One of the factors contributing to the thrust of the Advent Movement originates in a holy dissatisfaction with the status quo. The impelling force of reaching out farther and farther with the Third Angel's Message makes the lighting of all the earth with His glory our goal. With a vision for doing more and still more for God in terms of reaching men everywhere the entire membership of the church thrill at each new report of advancing work throughout the world field.

One provision for involvement in this thrilling extension of denominational effort is the annual Missions Extension Offering that will be taken throughout our organization on September 12 for the specific extension of publishing, educational, and medical work in the mission fields. This is to provide for certain crucial needs in these fields that simply can't be covered in the regular budgets.

Projects have been voted in the various foreign divisions to which their share of the offerings taken on this day will be appropriated. The realization of such pro-

jects will be dependent upon your generosity. A new hospital is the project for one area, an enlarged publishing house in another, and a new secondary school to be located in another division. One of our foreign colleges will devote its share to a new library, while another division will erect some much-needed church buildings. If each of you could check the projects planned by the various division fields you would give sacrificially on September 12 to see these new horizons reached.

One day's income is suggested as a possible contribution. You may feel impressed to give much more. It is to be hoped that you will make this a matter of earnest prayer that God will direct in the size of your offering for these desperately needed "extras".

Every one of the letters regarding these projects included both an urgent appeal for help *and a thank you in advance*. We join in thanking you in advance for your help in this Missions Extension Offering.

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## Your Questions Answered

From the Spirit of Prophecy

### THE PRIVILEGE OF PRAYER\*

#### Do You Know -

1. The vital factor that makes prayer a key which will unlock heaven's storehouse of blessing? — *Steps to Christ*, p. 94.
2. The actual "dimension" of the smallest thing of which God will take note? — *Ibid.*, p. 100.
3. The first condition to answered prayer? — *Ibid.*, p. 95.

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\*This brief testimony study was extracted from lesson two of the popular, 24-lesson *Prophetic Guidance Course*, and represents just one phase of the broad subject presented. If you wish to enrol and learn more about the writings of the Spirit of Prophecy and how they came to us and also about the life and work of Ellen G. White, simply send one dollar to the Prophetic Guidance School, Box 200, Glendale 5, Calif. You will receive first lessons and a 192-page textbook by mail. Certificate awarded. Twelve thousand Seventh-day Adventist graduates.

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## "On the Air"

Pastors who are seeking to make the community more aware of the Seventh-day Adventist Church in its midst will welcome "On the Air," a religious news service provided by the General Conference Public Relations Bureau.

The weekly mimeographed summary of religious news around the world is taped and broadcast by a growing number of pastors who report that the programme is well accepted by both station managers and listeners.

"I feel that broadcasting religious news is good advertising to help me get acquainted with the community," says Pastor Eugene R. Taylor, heard weekly on station KROE, Sheridan, Wyoming.

"I've met people downtown who have expressed appreciation for the programme," says Pastor Paul Gregoroff, who presents "On the Air" on WMVO, Mt. Vernon, Ohio.

A gas station attendant and a barber readily recognized Pastor K. Scheller of Towanda, Pa., as the "radio news pastor". And last fall during Ingathering Pastor Scheller met a couple who regularly listen to the broadcast on station WTTG. "This of course was a help to me in starting Bible studies in their home," he writes. The couple were baptized on June 20.

Since all the broadcasts are identified as a service of the local Adventist Church, the weekly radio reminder of the church is well worthwhile. Several pastors supplement "On the Air" items with news of local church events, thus heightening the public service value of the broadcasts.

Copies of "On the Air" are mailed every Wednesday from Washington, D.C. — by air if regular delivery would take more than one day. A year's subscription (52 issues) is available for \$9.50.

To place your subscription, or to receive a sample copy and more information, write "On the Air," Bureau of Public Relations, 6840 Eastern Avenue, N.W., Washington, D.C., 20012.

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## Encouraging One Another

To speak courage is a duty and privilege; even the stoutest hearts begin to waver under a continuous barrage of gloom. Some persons have carried with them for years such an atmosphere of pessimism that if they were to break forth into even a single word of hope they would startle their friends into a state of high courage. — *Gateways to God*, p. 317.



# LITERATURE EVANGELISM

## *This Is the Very Work*

*the Lord Would Have His People Do at This Time."*

GT. 313



## *Literature Evangelist Experiences*

I took my family along with me one evening and while waiting for me, our little boy prayed that I would be successful in placing the *Bible Story* set in that home. His prayer was answered and I believe that prayer will mean a great deal to our boy when he saw his prayer answered in that particular experience.

O. L. COATES, Alberta

Brother Sudds and I sold a set of *The Bible Story* to a Baptist couple. They are very active in their church Sunday School work and they feel that each Sunday School department should have a set of *The Bible Story*. They said that they would do what they can to persuade those in charge to purchase the sets. They said that they would pray for us and our work.

J. DAHL, Alberta

This week I called on a couple who wrote wanting an agency for the *Bible Story* books. These people really seem to mean business. They were a little surprised when I told them that it would be necessary for them to meet certain standards of Bible knowledge, but willingly signed up for the Voice of Prophecy Bible Course. I hope they will eventually qualify to sell our books!

F. DINSDALE, Ontario-Quebec

### DELIVERY REPORT

*For the Month of July, 1964*

Alberta	-	-	-	\$15,041.27
British Columbia	-	-	-	3,719.78
Manitoba-Saskatchewan	-	-	-	11,740.38
Maritime	-	-	-	2,925.45
Newfoundland	-	-	-	1,039.88
Ontario-Quebec	-	-	-	21,456.01
Union	-	-	-	55,922.77

"All heaven is looking with intense interest upon the church, to see what her individual members are doing to enlighten those who are in darkness."—

*Review and Herald*, February 27, 1894.

### *Missionary Report for July*

Literature distributed	-	-	-	4,316
Bible School enrolments	-	-	-	244
Interested persons attending church	-	-	-	18
Former S.D.A.'s contacted	-	-	-	13
Homes prayed in	-	-	-	445
Bible studies given	-	-	-	288
Baptisms	-	-	-	2

## Literature Evangelist Institute at Camp Frenda

O. A. BOTIMER, *Publishing Secretary, Canadian Union Conference*

The annual literature evangelist institute for the Ontario-Quebec Conference was held at beautiful Camp Frenda in northern Ontario. The daily programme proceeded with dispatch and consisted of study, inspiration and recreation. Literature evangelists were present from all parts of the conference.

A total of seven hours was devoted to the study of the fine art of Gospel salesmanship. These classes were conducted by William Crofton who is the publishing secretary of the Northern Union. We were all highly benefited by his

unique and efficient way of presenting this important subject.

Elder and Mrs. Ward Hill of Willowdale were welcome guests. Elder Hill guided us in our study of the Bible each morning, presenting lessons from the lives of Jonah, Job and Jonathan. Mrs. Hill inspired us with beautiful music from the piano.

Other visiting brethren who gave us very valuable help were R. J. Christian and C. L. Paddock, Jr., from the Southern Publishing Association, and J. L. Clements from the Review and Herald.

These men shared with us useful and practical assistance and inspiration. We were glad that Mrs. Christian and Mrs. Clements could be with us too.

The ladies in the kitchen supplied us with well-prepared food, the quality of which could be determined by the rapidity with which it disappeared from the tables. Mrs. Connors and Mrs. Mohns were in charge of food service.

Our roving reporter was Brother Bud Smith. He had our complete attention as each morning he would give a brief, interesting report of the outstanding happenings of the previous day.

L. M. Mohns was chairman of the entire programme assisted by his able associates Peter Esveld and Robert Juriansz. Elder Lowell Bock, president of the Ontario-Quebec Conference brought us an inspiring Sabbath message.

We all had a wonderful fellowship together and as we turned homeward we did so with a new sense of urgency and a determination to do God's will and His work. God bless our faithful literature evangelists and their leaders.



Literature Evangelists at Camp Frenda



# Anniversaries of Early Pioneer Work in Canada

E. J. MONTEITH, *Research Historian*

*Department of Church Pioneer Research, Canadian Union Conference*

## The first organized church in Canada . . .

This year is a year of anniversaries in the growth of Adventism in Canada. It is one hundred years since the organization of the first Seventh-day Adventist congregation. To Quebec province belongs the honour of being the home of Canada's first church which adopted the name Westbury and Eaton. It was a rural congregation, consisting of only eight charter members. Eaton is approximately 15 miles due east of Sherbrooke in the Eastern Townships.

The membership of this church didn't grow. In 1879, fifteen years after its organization there were only seven church members but, at the same time, A. C. Bourdeau reported there were about ten Sabbath-keeping families in those parts. Nine years later the membership had been further reduced by death and removals to only four members.

Who were the members of this first congregation? Early *Reviews* in the 1850's mention a Brother Lothrop, a Brother and Sister Noble Luther and Olive A. Wheeler, as believers resident in Eaton. They may have been charter members. Certainly Brother John Claxton was one of the members. In 1884 he represented his church at the annual business session of the conference held in conjunction with the camp meeting. He served on the first conference executive committee chosen in 1880 and on several later ones. He also held municipal posts in his area and was very highly respected by his fellow citizens. He and Brother Joseph Hoole were, according to D. T. Bourdeau, the first to receive the Sabbath in Canada—probably in the late forties.

## The first elementary school . . .

This year of 1964 is also the eightieth anniversary of the first Seventh-day Adventist elementary school in Canada. Known as the South Stukely Select School, it was held in, what was then, the new South Stukely Church, the second church building erected by Adventists in Canada. (The first was at Dixville, Quebec.) The South Stukely Church is now the oldest congregation in Canada, dating from 1877 and it still worships in the building which was dedicated on October 7, 1883 in the presence of S. N. Haskell. This is the building in which the first Seventh-day Adventist elementary school was held.

Parents, living elsewhere in Quebec, learning of the establishment of a church school in South Stukely, decided to avail themselves of a Christian education for their children. The Hammonds moved to South Stukely and set up a lumber mill. The Taylor family didn't take up permanent residence there, but instead, the mother rented a house in the village and moved there with the children of school age, while father kept the home fires burning at Bolton. Every so often father Taylor drove to South Stukely with a supply of vegetables and frozen milk for his family.

Classes were held in the church proper. Upstairs served as a dining room for all and a dormitory for the out-of-town boys. After the morning classes, the teacher would supervise the getting of lunch for all the students.

The first teacher was Mary Cushing, daughter of A. B. Cushing of Dixville, Quebec. She apparently taught there only

one year, for during 1885-86, she was a student at South Lancaster Academy. Other early teachers included Edith Pierce, Eunice Molleur, Rowena Purdon and Walter J. Blake. Miss Purdon arrived in December, 1889 and completed that school year. It is almost impossible to date the others.

Recently I visited Waterloo, Quebec, where I examined old files of *The Waterloo Advertiser*. There I discovered in the municipality of which South Stukely forms a part, it was the custom once a year, to have a public examination of all the students in the community. Such a display of talent took place on Friday, December 23, 1887. Teachers with students participating included Miss Eunice Molleur and one of the students who won second place for his reading ability was Walter J. Blake, a student of the South Stukely Select School. Walter Blake afterwards graduated from South Lancaster Academy and taught the South Stukely school from 1897 to 1900, and possibly earlier. He also became the principal of what is now Kingsway College and was in charge of that school when it first located in Oshawa.

The South Stukely school was in operation intermittently for forty years. Other teachers included Minnie McLeod (1902-03); Solon A. Farnsworth (1903-04) former president of the Quebec Conference; Albion Taylor (1904-05 and '06-'07) who has just retired as a professor from the College of William and Mary; Rilla Gooden — later Mrs. Herbert Knister (1905-06); Eva Johnson—later Mrs. John Finch (1908-09); H. W. Ingham (1916-19); I. A. Armstrong, later principal of the Maritime Academy (1919-20); J. E. Saunders, who afterwards went as a missionary to China (1920-21); Greta Hubley, now Mrs. Davis (1921-23) and Annie Pitman (1923-24). This writer would appreciate any information that would assist in dating the earlier teachers, especially Edith Pierce, who became Mrs. Arthur Taylor, and also Walter Blake.

## The first secondary school . . .

One other important anniversary must also be mentioned. This is the 70th anniversary of the establishment of our first secondary school at Fitch Bay, Quebec. The writer has just been down in Rock Island, Quebec, examining old files of the *Stanstead Journal*. There he found material dating all of the teachers, announcements of school openings, and descriptions of the closing exercises. The following appeared on September 27, 1894:

*"The Seventh-day Adventists have their church nearly completed and have finished a fine schoolroom basement and will commence a school there October 1st. Mr. Drown, a graduate of Vermont State Normal School, will have charge. Charges reasonable."*

*"The closing exercises of the Fitch Bay High School on the 28th ult. passed off very pleasantly. The schoolroom was well filled and very good order was preserved during the somewhat lengthy programme. Some of the recitations were very well rendered, especially those of the Misses Ethel and Hortense Dolloff, Hattie Merrill, and Master Carroll Leach. The School History by Miss Ora Peebles, gave a very good description of the year's work just finished. The Prophecy by Miss Edith Remick, was quite interesting, and the Newspaper by Miss Ada Clifford, had*



some very good items in it. The musical portion of the programme was, as usual, very good. The orchestra gave fine selections."

The school closing was an interesting event, judging from the above account which appeared in the same paper (*Standard Journal*) on May 14, 1896.

The Fitch Bay High School operated for nineteen years and it had a great many capable teachers. The principals were Carroll Drown (1894-96); Walter J. Blake (1896-97); Merton A. Farnsworth (1897-99); Elmer E. Farnsworth (1899-1901); Harvey Ingham (1901-05), (1907-09), (1910-11) and (1913-14); Naomi Worthen (1905-07), Eva Johnson (1909-10); and Eva Rickard (1913-14). There was no school during 1911-12. In addition to the above, Mrs. W. J.

P.S. I'm interested in obtaining pictures of our very early schools. If anyone has one which he would care to lend, please write to: E. J. Monteith, R.R. 3, Cottam, Ontario.

I would also be interested in a very old report card or in a description of any unusual school building.

Blake, Caleb Gladden and Walter Holden acted as assistant teachers.

Several of the young men teachers came as bachelors but found themselves brides, at least two, each married one of his students. Elmer Farnsworth, who had assisted his brother Merton from 1898 to 1899, married Susan Taylor during the summer of 1899. When he and his bride returned to the community, the people gave them a warm welcome and many gifts. I found an account of the affair in the newspaper and an expression of their thanks to the people of Fitch Bay.

Anniversaries are good for us. They remind us of our small beginnings and help us to realize how greatly the Lord has blessed our work. They should humble us, but also give us new confidence in the Lord. Let us not forget our anniversaries.

## Newfoundland—

### Prophetic Guidance Course



Those taking the Prophetic Guidance Course are: Standing, left to right—Joseph Ellis, Lindo Ellis, Mrs. George Ellis, George Ellis, George Ivany, Donald Pye, Mrs. George Ivany, Mrs. Caleb Pelley, Caleb Pelley, Samuel Ellis, Roland Ellis. Seated: Mrs. Samuel Ellis, Mrs. Joseph Ellis, Mrs. Leonard Pye, Mona Pye, Mrs. David Crook.

Members of the Lethbridge, Newfoundland, Church have become better acquainted with the work of Ellen G. White and her writings through the Prophetic Guidance Course. It proved a great blessing to all who studied it with the pastor each Wednesday night. Many have expressed their appreciation of the course.

D. S. CROOK, Pastor  
Lethbridge Church

### Vacation Bible Schools

The first Vacation Bible School to be held by Seventh-day Adventists in Glovertown, Newfoundland, met with great success. Sixty-three children, all non-Adventists, attended constantly throughout the week.



Mrs. Cecil Rose, the only Adventist in Glovertown, helps the Kindergarten children with crafts.

Director of the school and leader of the Juniors was Pastor Crook. Brother Edward Reimche led out in the Primary division assisted by Lanval Daley. Mrs. Crook led out in the Kindergarten division assisted by Mrs. Edward Reimche, Mrs. Cecil Rose, and Clara Holloway.

What a thrill it was to hear these children sing as Brother Reimche led out in the singing. It was amazing how quickly they could learn the new songs.

The week climaxed with a programme Friday night. The children performed well and the parents were overjoyed to see how well their children knew their Bibles in a sword drill directed by Brother Reimche. Everyone was amazed at what was accomplished in just five days. Many expressed great appreciation and praise for this fine service to the community.

Once a week we are continuing evangelistic services and also a Branch Sabbath School with thirty-five children attending.

We appreciate Brother and Sister Reimche taking a week out of their summer vacation to help in this VBS. Also, Brother Lanval Daley from the West Indies and now attending university in St. John's forfeiting his short vacation.

Next year we are sure there will be a bigger VBS and according to reports at least one hundred children will attend.



Parents and friends viewing the crafts at the Glovertown Vacation Bible School.

Following the VBS at Glovertown, one was held at Lethbridge where a great increase in attendance was noted over last year's. The children were most enthusiastic and had a perfect attendance throughout the week. Those leading out and helping were Pastor and Mrs. Crook, Mrs. Samuel Ellis, Roland Ellis, and Mona Pye.

Friday night a capacity audience attended the programme. The parents and friends were overwhelmed at the achievements and some could not believe that the children had actually made some of the crafts.

D. S. CROOK, Pastor  
Lethbridge Church



## Vacation Bible Schools

### Upper Kent, N.B.



At the Upper Kent, New Brunswick, Vacation Bible School, director Mrs. Harvey Cunningham inspects crafts displayed at the closing programme with Debra Oakes and Roland Kinney. Assisting in the school were Mrs. J. Miskimen, Mrs. C. Cahill, Mrs. M. Hartley, Mrs. L. Kinney, Mrs. C. Bowmaster, Mrs. F. Kinney, Miss C. Flowers and others.



Junior boys and girls participate in flag ceremony and Bible sword drill. Most of the personnel in the Vacation Bible School were interested ladies from the community. The new church was filled to capacity for the Saturday night graduation programme.

### Bridgewater, N.S.

The Bridgewater, Nova Scotia, Vacation Bible School was directed by the pastor, John Yuros. Forty children received certificates at the closing graduation programme, only one of whom was from an Adventist home. Division leaders and teachers were: Junior, Pastor Yuros and Don Nickerson; Primary, Mrs. Harriet Corkum and Mrs. L. Corkum; Kindergarten, Mrs. Ruth Yuros and Mrs. Don Nickerson. Each group directed their own crafts.

### Fredericton, N.B.

Forty-four children received certificates at the Fredericton Vacation Bible school closing programme. Sabbath school superintendent Royden Boone was director, with Pastor C. L. Davis, craft leader. Others who assisted were Mrs. C. L. Davis, Mrs. T. Brewer, Mrs. George Lanto, Mrs. Harold Hanson and Mrs. H. Hynes.

### Oak Park, N.S.



The Oak Park, Nova Scotia, Church was filled to capacity on the evening of July 10 as parents came to see their young people demonstrate what they had learned during Vacation Bible School. The programme was given by the students themselves, leading the song service, solos, duets, memory verses and Bible quizzes.

Thirty certificates were issued to children who attended throughout the week, most of whom were non-Adventists. Ten persons assisted in the school, including ladies of the community. The crafts consisted of waste paper baskets, planters, letter holders and picture frames.

### Moncton, N.B.

#### The Living Book

The Moncton Seventh-day Adventist Church held a successful one week Vacation Bible School June 29-July 3. Director — Mrs. Thelma Cheney; Crafts leader — Mrs. Ruth Tinkler; Nature and General Assistant — Elder R. L. Cheney; Mrs. Marguerite Grabo and Mrs. Carmen Valdez led out with the Juniors, Mrs. Anne Banks directed the Primary,

and Mrs. Leslie Schofield guided the Kindergarten.

Of the 79 young people that attended, a record 52 were from non-Adventist homes, and 34 of these enrolled for further study in the Bible Correspondence Course.



Scene in the play "The Forbidden Book" presented by the Junior children at the Moncton VBS graduation programme.

The highlight of the school came with the evening programme on July 2. The theme was "The Living Book"—the Holy Bible. The programme opened with the colour bearers finding their place followed by the salutes and pledges. Then the entire group became a chorus and sang several of their best-loved choruses.

The Kindergarten offered two songs. Next the Juniors in addition to their memory verses enacted the story of "The Forbidden Book" with the soldiers of the King entering and demanding that the Bible be destroyed. The Pastor refused to give up the Bible and the Captain left him alone after he read from the forbidden book.



Singing "A Crown of Gold to Wear", children with harps and crowns portray the final scene in the pantomime on "The Living Book", at the Moncton VBS closing programme.

The Primary also offered a unique programme following their memory verse recital. Two girls entered and began to talk of their enjoyment of the Vacation Bible School. As they talked, suddenly the large Bible to the left of the platform began to move. The pages opened and as the girls watched, and listened to the narration, the Bible seemed to come to life.

Pantomimed in its pages were the



following scenes: A scribe writing on a scroll, Adam and Eve in their Garden home; Mary, Joseph and the baby Jesus; Moses and the Law; Noah building the Ark and preaching the Message; Andrew and the boy with the five loaves and two fishes; and six children with white robes, crowns and harps. All these scenes helped each one to realize that the Bible indeed is a "Living Book". As the narrator said in closing . . .

Look into its pages deeply,

And I am sure that you will see,

The message it holds is a letter

God sent to you and to me.

With the singing by the entire school of "A Crown of Gold To Wear" the benediction closed the 1964 Vacation Bible School in Moncton, N.B.

R. L. CHENEY, Pastor

### Halifax, N.S.



Cork hot-dish pads, plywood trays, felt slippers and photo albums were some of the crafts made at the Halifax Vacation Bible School. (Left to right) Perry Armstrong, Susan Hildebrand, Mrs. Verena Longard, acting director and Primary leader, Wally Faulkner, Mrs. Shirley Loxdale, craft director, Marion Covey and Wendy Reece. Ninety-three enrolled in the Halifax school. Other department leaders included: Mrs. Audrey MacDonald, Mrs. Beulah MacBournie, Miss Sadie Smeltzer, Mrs. Verna Moores, Miss Glennia Longard and Miss Brenda MacBournie. Donald Soper was transportation secretary.

In one of the great picture galleries of the world there hangs a picture of a large boat laden with cattle that are being ferried across an angry river during a storm. The artist has so cleverly pictured the dark, threatening clouds and the play of the treacherous jagged lightning that one immediately concludes that the cattle are destined to destruction. But the title of the picture is *Changing Pastures*. — *Drawing Nigh to God*, p. 169.

## Ontario-Quebec —

# Welcome to Canada

It is a pleasure to introduce Pastor and Mrs. D. J. Handysides, and their family, Vernetta and Allan. The Handysides have recently arrived from London, England, and have located at Kingston where Elder Handysides will serve as Pastor of the Kingston and Belleville Churches and the Marlbank Company.

Pastor Handysides graduated from Newbold College, England, in 1937, and was ordained in 1941. He served in the North England Conference until 1948, when he transferred to the Welsh Mission to become the mission evangelist. In 1952 Brother Handysides joined with Elder George Vandeman in a city-wide evangelistic campaign in London. The years 1954-1960 found the Handysides busy in full-time evangelism for the South African Division. Included in their programme were camp meeting appointments in Rhodesia, Kenya, Uganda, and Tanganyika.

In 1960, Elder Handysides with his family returned to England where he served as Union Evangelist and Director of the New Gallery Evangelistic Centre, London. Last Fall, the Ontario-Quebec Conference placed an official call for this family to join our working staff, but due to commitments for a winter evangelistic campaign at the New Gallery, they were unable to leave England until July 1. Sixty souls were baptized as a result of these meetings.

In speaking of God's mercies to him personally, Elder Handysides writes, "The good Lord has blessed us graciously in the past, and we have every confidence that wisdom will be granted to us in this new field, and we trust we shall see many precious souls saved for God's kingdom."

Elder Handysides is now planning an evangelistic programme for Belleville, Ontario, and the membership of that church enthusiastically joins with him in this step forward. In due course it is expected that Brother Handysides will be freed from Pastoral duties to serve as Conference Evangelist. In this way, many of our cities and churches will benefit by his ministry.

The young people in our Conference will want to know more about the younger members of this family. Vernetta will complete her Elementary Teacher's Training Course during the coming school term. Allan recently graduated from the University of Edinburgh Medical School, and is planning



to begin a residency in Toronto this Autumn.

We are thankful to count this outstanding family as members of our Conference staff. May God richly bless their preaching, teaching and medical ministry here.

LOWELL BOCK, President  
Ontario-Quebec Conference

## Parry Sound Company Meetings

During the summer months the Parry Sound Company have been meeting in the Memorial Hall on Route 532, approximately 10 miles south of Parry Sound off highway 69. The attendance has been greatly augmented by the presence of our Finnish believers from Toronto and Oshawa week by week. Some of these have given invaluable assistance both in the Sabbath School and the worship services, and this has been much appreciated.

Recently over sixty were in attendance for a week end of services — a miniature camp meeting. The brethren took advantage of the special meetings to launch a building fund project, and an offering of over \$60.00 for the eventual erection of a church building in this area was received. Our believers in Parry Sound are of good courage! We believe the work there will continue to grow!

W. M. MERCER, District Leader

"To get his wealth, he spent his health;  
And then with might and main,  
He turned around and spent his wealth  
To get his health again."

The wise man tells us that a merry heart doeth good like a medicine. Nothing gladdens the heart like helping someone, and the joy that comes from lifting another's burden is definitely conducive to good health. — *This Is Life*, p. 300



## First Seventh-day Adventist Baptism in the Northwest Territories

L. ASTLEFORD, Pastor, Montreal English Church and District

On Sabbath, July 4, 1964 the first Seventh-day Adventist baptism was conducted in the Northwest Territories. This took place at Yellowknife, one thousand miles north of Edmonton.

While serving in the Manitoba-Saskatchewan Conference the writer first visited the Northwest Territories in the interest of Ingathering. At the time a visit was made and studies held with the Abel family and his sister and her husband. Through the years that followed further visits were made and books and periodicals were despatched to these dear folk to read. These people came from Germany and found it difficult to read and understand everything in English. In this problem the Hamburg Publishing House co-operated in sending German literature to the family.

At our suggestion this large Publishing House sent out a tracer through the libraries of Europe to find a copy of Conrad's "History of the Sabbath". At length the University of Berlin despatched one of their copies to me and I forwarded it to this family to read. The reading of this book along with their Bible did much to lead these dear folk to decide in favour of the Advent Faith. With the transfer of this reporter to Ontario-Quebec Conference contact was kept with these folk from year to year through the Ingathering.

In 1963 this minister was unable to visit them. They were hungry for spiritual food and travelled all the way to the British Columbia Camp Meeting hoping to be baptized. But they were strangers

there and no one thought to talk with them regarding their spiritual needs and desires. Little wonder when it was all over they returned home a little disappointed and unbaptized. Yet they refused to give up and manifested their faith in this movement by sending close to \$600 to help the cause of God along.

Encouraged by their letters, after consultation with the Canadian Union and Ontario-Quebec Conference presidents, the writer was told to again visit this family in the land of twenty-four hour daylight and at the same time care for the Ingathering in those parts. Thus it came about that Brother and Sister Otto Abel and their son Alfred were baptized into the Seventh-day Adventist family. This brother works in the gold mines in Yellowknife and has already arranged to have Sabbaths free from duty. Their son Alfred plans to work in the mine this summer along with his father.

Since there is no Seventh-day Adventist Church organization in the Northwest Territories their membership will be carried in the Conference Church of the Ontario-Quebec Conference until other arrangements are made.

Brother Abel's sister and her husband are also interested in the Advent faith and he took the accompanying picture. What a privilege it is to help kindle lights for God in hitherto unentered areas of the Lord's vineyard. It was a happy occasion when these dear folk followed their Lord in baptism and then expressed their faith in His great sacrifice by partaking of the Eucharist (Lord's supper). It is the hope and prayer of this man that the Canadian Union Conference of Seventh-day Adventists will soon devise a way to send a God-fearing young couple to labour in the Northwest Territories.

## Sudbury Church Baptism

On Sabbath afternoon, May 9, the members of the Sudbury Church had the happy experience of witnessing the first baptism in their newly acquired church building when the above five precious souls followed their Lord in this most sacred rite. A three-week evangelistic campaign and a baptismal class had been



conducted earlier in the church by the pastor, W. M. Mercer.

From left to right are: Jimmy Cunningham, his mother, Mrs. James Cunningham, Mrs. Percy Dagg, Brother Al. Zygiunas, and Danny Maitland.

Sister Cunningham was baptized when a young girl, but through the years she wandered away and later married into and joined the Roman Catholic Church. With her three children she faithfully attended the evangelistic meetings, and along with Jimmy took her stand anew for the Lord.

Sister Dagg has known our message for many years, but kept putting off taking her stand on the side of God's remnant church. Living 50 miles from Sudbury she was unable to attend the meetings, but with personal visitation and encouragement by the pastor over a period of months she was led, through the working of the Holy Spirit upon her heart, to make the all-important decision.

Brother Zygiunas who had been exposed to the faithful witness and prayers of his good wife through the years was now happy to unite his life more fully with hers in following His Lord into the watery grave. He has since decided to serve his Master in the important work of the literature ministry in which work he is now engaged.

It was encouraging to see two of our fine juniors, Jimmy and Danny, being buried with their Lord; it is to be hoped that their example will influence others to do likewise.

A tremendous challenge faces us in this large and growing city of Northern Ontario, the nickel capital of the world, where not only is to be found valuable minerals, but many precious blood-bought souls for God's kingdom. Please earnestly pray for the progress of the Lord's work here.

W. M. MERCER, Pastor  
Sudbury and District



First Seventh-day Adventist baptism in the Northwest Territories, Yellowknife, July 4, 1964. Left to right: Mr. Otto Abel, Mrs. Otto Abel, Pastor L. Astleford, Alfred Abel. Walter Abel, standing in front, will wait till the next baptism.



**LEGAL NOTICE**

Notice is hereby given that the annual session of The Manitoba Conference of the Seventh-day Adventists, which was called to meet at Clear Lake, Manitoba on July 19, 1964, has been re-scheduled to convene in the Winnipeg Junior Academy, Winnipeg, Manitoba, on Monday, September 21, 1964, at 7:00 p.m.

This meeting is called for the purpose of considering:

- the change of the legal name of the organization
- the election of five trustees of the Corporation
- revisions to the constitution and by-laws where deemed necessary
- such other business as may properly come before the meeting.

The members of The Manitoba Conference of Seventh-day Adventists are all persons who are members of the Manitoba-Saskatchewan Conference of Seventh-day Adventists in good and regular standing.

A. W. KAYTOR, *Chairman*  
E. F. WHITE, *Secretary*

**A Highlight at Saskatoon Camp Meeting**



One of the highlights at the camp meeting held in Saskatoon this year was the featuring of the Voice of Prophecy and Faith For Today Quartets on Wednesday of the camp meeting. The Voice of Prophecy group were also with us on Tuesday and besides appearing at the camp meeting with Pastor H. M. S. Richards, the Quartet sang for the downtown Kiwanis Club as well as at the Mount Royal Lodge, the largest senior citizen home in the city.

Three special half-hour telecasts at prime time were made available to us over the local television station on Monday, Tuesday and Wednesday afternoon and evening. A number of people attended the camp meeting as a result of hearing the telecasts.



A special Investiture service was held in the great out-of-doors Sabbath evening, June 27 at set of sun at the experimental farm in Saskatoon when fourteen young people were invested in various classes. It has been a thrill work-

ing with these young people and to see their great interest in spiritual things. Along with those invested are some of the Master Guides that were present for the Investiture.

(MISS) ELEANOR SKRUPA

**Welcome to  
Dr. Arthur Lambert  
and Family**

A very warm and cordial welcome is extended to Dr. and Mrs. Arthur Lambert and their two children, Randle Arthur, age 6, and Becky Rae, age 4, as they join us in the Manitoba-Saskatchewan Conference. Doctor Lambert and his wife and family come to us from California where Doctor Lambert completed his training in dentistry. Their plan is to set up practice in Saskatoon, Saskatchewan.

Saskatchewan is not new territory to the Lamberts for they were both born in this province. Dr. Lambert resided in Saskatchewan until he was 16 years of age, after which he attended Rutland Academy, completing his High School there in 1952. His first year of college was received at Canadian Union College in 1953. In 1957 he graduated as a nurse with a Bachelor of Science degree from College of Medical Evangelists, now known as Loma Linda University. The next two years were spent at La Sierra College where he completed his predoctoral course. Just prior to his coming to Saskatchewan he graduated from the Loma Linda University with a D.D.S. degree.

Ruby Geraldine Clark Lambert grew

up in Garrick, Saskatchewan. Her pre-nursing education was received at Canadian Union College and she graduated from College of Medical Evangelists as a nurse with a Bachelor of Science degree in 1957.

We are happy that Doctor and Mrs. Lambert and their family have returned to Saskatchewan and our prayer is that God will abundantly bless and prosper them as they settle here.



Welcome to Dr. and Mrs. Arthur Lambert, Randle Arthur and Becky Rae.





Our new nursing home in Saskatoon takes shape. The cement work is completed and the carpenters are busy with their part of the construction. Sunnyside Nursing Home will have 66 beds, 22 private and 22 semi-private rooms. The nursing home will open in 1964.

## Sunnyside Nursing Home Nearing Completion

R. L. BERGEY, *Administrator*

By the time this MESSENGER reaches your home, a new picture showing rapid advancement could be placed before you. The first Seventh-day Adventist denominational nursing home in Canada is scheduled to open in Saskatoon, Saskatchewan, in November of this year. Doubtless this good news will bring joy and happiness to many people. We are deeply grateful to Elder Bothe and his committee for making this vitally needed project a reality.

Literally scores of patients are seeking

to avail themselves of the facilities of our nursing home. Needless to say, this nursing home is making a mighty impact on our community. Perhaps just one of the most recent experiences will help to illustrate this point.

A visitor waiting to see Elder Kaytor soon made it known that he was not a member of the Seventh-day Adventist Church, but that he desired to see him. After a short visit he referred to our building plans and that it must cost a lot of money. Then, in appreciation of

our work for humanity, he left us a cheque for \$1,000.00.

The blessings of God on our new nursing home have been so pronounced and abundant, that it is with a deep sense of reverence that we speak of them.

As administrator in this great work that God is doing, I appeal to you to support us with your prayers and with all the means you can spare so that our nursing home can be completed to the glory of God.

"KEEP ON THE SUNNY SIDE"

## Ordination at Saskatoon Camp Meeting

On the first Sabbath afternoon of the Saskatoon camp meeting, a service of ordination took place when Brother E. F. White was ordained to the gospel ministry. Brother White who has for several years taught school as well as served as Book and Bible House Manager in the British Columbia Conference was called a year ago to serve as Secretary-treasurer of the Manitoba-Saskatchewan Conference. Elder J. W. Bothe, Union Conference President spoke at the service. Elder E. R. Walde represented the



General Conference. Pictured above are Elder and Mrs. E. F. White being welcomed by President A. W. Kaytor into the ranks of the gospel ministry.

## Gracious Giving

The manner of giving a gift is worth more than the gift itself, and the ungracious bestowal of a gift is as bad as the ungrateful receiving of a gift. It is much like the spirit of the "I told you so" attitude.

MEDITATION: Dear Lord, I sometimes become alarmed at the mixed motives that move me to do even good deeds. I want to be completely sincere.—*Gateways to God*, p. 251.



# Alberta Camp Meeting TV Audience Make Many Requests for Children's Programme Material



Mrs. R. L. Shipowick, right conducted a model Vacation Bible School. Mrs. M. Luchak gave a nature talk.



Mrs. H. Gimbel gave practical helps for the Cradle Roll and Kindergarten divisions. Many favourable letters have been received expressing deep appreciation for the workshops.



Fourteen useful crafts were demonstrated by Mrs. J. R. Bowett, Mrs. M. Luchak, Mrs. J. Melenchuk, and Mrs. L. A. Shipowick.



Mrs. L. A. Shipowick gave ideas for Junior and Primary children. Many requests were received from the TV audience for the materials that were presented.



Pastor A. E. Anderson, leader of the Juniors, gave an outstanding programme on how to conduct an interesting Junior programme. A variety of musical instruments, brought by the Andersons from Burma, are being used by the Juniors.

A new experience in the Sabbath School Department was witnessed during "Camp Meeting of the Air" as the Sabbath School Workshops went on TV.

The purpose of the Sabbath School Workshops was to introduce the children to a real Jesus and to help them develop a loving attitude toward Him and His house.

Parents and teachers are Christ's representatives and the little ones will know Him only through us. Love begets love, warmth begets warmth. Teachers and parents must endeavour to project a personally warm and loving atmosphere around each child.

Let each child know that you love him. Greet the child happily by name, talk to each one frequently and personally, give praise freely and let your enjoyment of the children be obvious.

If our labour for children is based on love, it will be built on prayer. "Pray without ceasing" for a winning manner, and especially for each child and his family.

## — A Teacher's Prayer —

Give me, Lord, these children's hearts,  
a starry crown to be,  
And make them, in their daily lives,  
staunch witnesses for Thee.  
Lord, plant these lessons deep in hearts  
so tender, young and warm,  
And give them strength, in days ahead,  
to face the coming storm.  
Bless their teacher, too, I pray;  
cleanse Thou my heart of sin,  
That, when Thou call'st Thy children  
home, I, too, may enter in.  
Take Thou my lips, and let me speak  
what Thou wouldst have me say;  
Let not one word or deed of mine  
cause any child to stray.  
So, give me, Lord, these children's hearts,  
my starry crown to be,  
And when Thou comest, may I present  
these children's hearts to Thee.

—Irene Honey Callard



Mrs. R. Strand, leader of Cradle Roll, directs the lambs of the flock to Jesus. A Cradle Roll girl enjoys her birthday candles.



Mrs. R. Huether, right, and Mrs. A. Steiner, leaders in the Kindergarten division, used many visual aids to help the children to love and live for Jesus.



Dave Simmons, Programme Director of CHCA-TV, interviews Brother O. Sharman on Pathfinder activities.



Time for Pathfinder inspection!



Mrs. R. Spangler, Sr., Mrs. D. Sudds, and Mrs. B. Kuhn gave the Primaries a wholesome programme.





Great spiritual blessings attended God's people as Elder R. A. Anderson, Secretary of the Ministerial Association of the General Conference, unfolded God's love to His people and forcibly showed how earth's last events now proclaim, "He Is Coming Soon." Pastor N. Trynchuk of Yorkton, Saskatchewan, translated.

# Camp Meeting at Beauvallon Brought Special Spiritual Blessings



Brother and Sister L. Marian gave the juniors a balanced programme, climaxing their activities with a pancake feed on Sunday morning.



The thrilling stories of Dr. and Mrs. Brennwald and family, missionaries from the French Cameroons, were greatly enjoyed by all the divisions.



During intermission, God's people enjoyed Christian fellowship in front of the auditorium.

## Home and School News

Mothers of preschool children are asking:

1. What am I supposed to teach my child before he starts to school?
2. Just what are the *Reading Readiness* skills we hear so much about?
3. What books and records should I buy for my child?
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"They should be in the library of every family and be read again and again."—"Testimonies," vol. 5, p. 681.

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# Weddings

## KRAWCHUK-KOTENKO

Sunday afternoon, June 21, 1964, the sacred vows of marriage were exchanged by Peter Kenneth Krawchuk and Viola Jane Kotenko. The bride is a registered nurse from the Branson Hospital. The wedding was solemnized in the Seventh-day Adventist Church, Simcoe, Ontario.

A reception was held following the wedding at Simcoe "Junior F. Building". Many guests were in attendance, and many valuable presents were given to the new couple. We wish these young people God's richest blessings as they begin their home around a Christ-centred life together.

W. POLISHUK

## BELYEA - LUFFMAN

Twenty minutes before the service the sexton walked into the church and soon the bell of the Marlbank United Church was pealing a welcome invitation to all the citizens of that little town to attend the wedding of Ronald Ernest Belyea to Helen Lillian Luffman.

Miss Lenora Luffman, sister of the bride, was the maid of honour, and standing with the groom was his brother, Carl Belyea. For this happy occasion Miss Pat Brown of Oshawa sang two lovely solos.

After the pastor had introduced the happy bride and groom to the congregation, and the register was signed, the many relatives, friends and neighbours went to a reception at the home of Mr. and Mrs. Armstrong where the bride was wished much happiness and the groom congratulated for his good fortune. The young couple received many fine, practical gifts to help them establish their Christian home in Oshawa.

May the good Lord so help them to live together in this world that they may inherit the happiness of the new earth.

R. A. MATTHEWS

## KRAUSE - McHEYZER

The Toronto East Seventh-day Adventist Church was the setting for a very pretty wedding on Sunday afternoon, August 2 when Isobel Eunice McHeyzer and Desmond Andrew Krause pledged their loyalty and love to each other as man and wife.

Attending the bride were Miss Elaine McHeyzer, Avril Juriansz and Jeanne Luchow. The groom was attended by R. Edgar Scrutton, Russell Juriansz and Garth Juriansz; the flower girl and the Bible boy were Betty and Bobby Juriansz. Mrs. A. Steinwall sang "O Perfect Love", accompanied by Mrs. J. Ramsay at the organ.

There were about 150 guests to witness this solemn and joyous occasion. A lovely reception was held in the Assembly room in the basement of the church where a tasty lunch was served and the guests were entertained by an enjoyable programme arranged by Eric Juriansz. Many lovely and useful gifts were presented to the bride and groom.

The young couple left by plane for Ottawa to spend their honeymoon. On their return they will make their home at 825 Cosburn Avenue, Toronto, Ontario. We wish them God's richest blessings as they establish their earthly home in preparation for a heavenly home.

C. R. NEILL

## KENNEDY - SUELZLE

Geraldine Suelzle and Herbert Kennedy exchanged wedding vows in the attractively decorated Rosebud Church on July 28. At 7.30 p.m. the candle bearers, Craig Suelzle, brother of the bride, and Brian Weich opened the bridal entrance. The bride's attendants, dressed in a delicate blue, were Millie Baran, Sheila Lang, and Wendy Suelzle, cousins and sister of the bride. Kathy Hoffman was the flower girl and Randy Hoffman the Bible boy.

As Miss Anderson from Sedgewick played the traditional bridal march and the bride appeared at the foot of the altar, Mrs. Fast from Edmonton sang, "Wonderful Mother of Mine," after which the groom met the bride and "Whither Thou Goest, I Will Go" was beautifully sung by Mrs. Fast. The groom's attendants were Robert and Marvin Kennedy, brothers of the groom, and Lonnie Suelzle, cousin of the bride.

Pastor Perry Parks from Oregon, U.S.A., brother-in-law of the groom, reviewed the blessings of God in the establishment of a Christian home while the writer performed the nuptial ties. Marvin Kennedy sang "The Lord's Prayer" after which the bridal couple signed the register. The reception was held in the auditorium where Mr. Jerry Leiske was Master of Ceremonies.

Mrs. Kennedy will be the assistant dean of women at Canadian Union College while Mr. Kennedy continues his work in the College Press. May God bless this new union in my sincere prayer.

PERCY PAUL

# OBITUARIES

**MONTGOMERY** — Margaret Montgomery was a native of New Hampshire. She fell asleep on Monday, July 27 in the presence of her beloved husband. She was 70 years of age. Sister Montgomery became a member of the Seventh-day Adventist Church in 1911, where she attended a tent meeting in Victoria Park, Hamilton and in more than half a century of devoted service since then she has accumulated a host of friends and has proven herself a faithful and highly respected member of our church, and of her community. She leaves to mourn, her husband, one son Donald, and two grandchildren. The funeral was conducted by Elder J. M. Howard, Sr. Interment was in the White Chapel Cemetery in Hamilton.

I. PROUTY

**BADER** — Emanuel Bader was born in Bessarabia, Russia, November 13, 1882. He died in the Medicine Hat General Hospital on Monday, June 15 at the age of 81. Mr. Bader came to Canada with his parents in 1911, settling in Hilda, Alberta. Here he married Matilda Maier in 1915. He farmed in the Hilda district until his retirement to Medicine Hat in 1943.

As a young man, Mr. Bader gave his heart to the Lord, and through the years took an active part in building up the work of God. He served for many years as elder and later as treasurer. The church will miss his faithful witness.

Surviving are his wife Matilda; five sons: Richard of Vancouver, Leonard of Hilda, Wilbert of Medicine Hat, and Cecil and Gordon of Smith Inlet, B.C.; six daughters: Elsie of California, Leone (Mrs. Flynn) of Medicine Hat, Esther (Mrs. Saylor) of Hilda, Della of Medicine Hat, Ruby (Mrs. Hain) of Dayton, Ohio, and Frances (Mrs. Campbell) in India, one brother, three sisters, sixteen grandchildren, and three great-grandchildren.

Funeral services were conducted by the writer. Interment was made in the Chapel Lawn Memorial Gardens. Mr. Bader went quietly to rest to await the glorious resurrection morning.

LARRY J. MILLIKEN

**DOBROSKAY** — Mrs. Helen Dobroskay was born in Russia in 1878 and passed quietly to her rest on July 17, 1964, at Saskatoon, Saskatchewan.

She was united in marriage to Stephen Dobroskay in 1899 and a year later, in 1900, became a member of the Remnant Church as a result of some evangelistic meetings which she attended. In 1909 she and her husband moved to North Dakota, and in 1914 they came to Saskatchewan. Her oldest son, Peter, predeceased her in 1930.

She leaves to mourn her passing her husband, Stephen, four sons: Alex, Nick, Mike and Edward, all of Saskatoon, and seven daughters: Olga Fedusenko of Simcoe, Ontario; Tena Dashlevy of Santa Cruz, California; Anna Fedusenko of Simcoe, Ontario; Edna Seroof of Simcoe, Ontario; Lillian Glovatsky of Grassy Butte, North Dakota; Lorraine Nolin of Fort St. James, B.C. and Marie Hardgraves of New Westminster, B.C., as well as 39 grandchildren and 36 great-grandchildren.

Interment took place in the Woodlawn Cemetery in Saskatoon where she rests in peace, awaiting the call of Him who said, "I am the resurrection and the life."

A. W. KAYTOR

# ADVERTISEMENTS

Rates: Per issue, 40 words or less, \$3.00; each additional word, eight cents. Display Advertising, \$4.00 per inch. No advertising will be accepted unless cash accompanies copy. Send all advertisements to your conference office for approval.

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## MESSENGER DATES

Deadline for Copy with pictures	Deadline for Copy with no pictures	Date of Issue
Aug. 28	Aug. 31	Sept. 9
Sept. 11	Sept. 14	Sept. 23



# New Teachers to Join the Staff of Canadian Union College

A number of new teachers will be joining the staff at Canadian Union College this fall. Elder Walter O. Comm, who has recently received the B.D. degree from Andrews University, will be acting head of the theology department in the absence of Elder Campbell, who is on leave of absence for advanced study. Mrs. Comm taught in the English department at CUC several years ago.

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Mr. David Crook, who has been a pastor and teacher in Newfoundland for several years, will be dean of men. He is a former student of Canadian Union College. Several other former students are returning as members of the faculty.

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Miss Elsie Nawalkowski will be head of the Home Economics department. She is a graduate of Walla Walla College,

where she has been serving as assistant dean of women.

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Mr. and Mrs. Russell Irving, both graduates of Walla Walla College and former students of CUC, will be joining the staff, Mr. Irving as a teacher in business education on the high school level, and Mrs. Irving, a registered nurse with the B.Sc. degree, as school nurse.

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Mr. and Mrs. Wayne Janzen will be arriving soon after a year's study at Andrews University. He will be associated with Mr. Visger in the Industrial Arts department. Mrs. Janzen, formerly Elaine Moore, will be teaching in the music department.

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Mr. Don French, who has been teaching at Okanagan Academy in British Co-

lumbia, is qualified to be of service in several departments. Mr. Walter Schram, who has been teaching in the Peace River district, will be a teacher in the high school division.

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New to the campus of Canadian Union College are Mr. and Mrs. James Kramer, who arrived in May. Mr. Kramer is manager of the college dairy. He is a graduate of Union College, Lincoln, Nebraska.

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Other new teachers are Mr. John Odom, who has a Master's degree from Pacific Union College; Mr. Myron Wehtje M.A., who will be head of the college history department; Miss Lila Rae Frederick, M.A., French; and Mr. Wesley Negrych, business administration.

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## NOTICE

### Adults who have not finished high school

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If you are twenty-one or over, and would like to enter college this fall, you may take the college entrance examinations, which will be held on the campus on September 11 and 12. You must attend both days. The fee is \$5.