



Canadian Union MESSENGER

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General Conference President Calls for Liberal Faith for Today Offering

February 11, 1967

Recently I sat with the Faith for Today Board as they wrestled with some of the major problems confronting their programme at the present. I came away especially impressed with two facts.

First, Faith for Today is doing a great work for God through their telecast and their Bible School.

Second, Faith for Today urgently needs the support of every Seventh-day Adventist across North America.

My heart was stirred as Pastor Fagal told us of the marvellous movements of the Spirit of God upon the hearts of old and young, rich and poor, who had come under the influence of the Faith programme. Think of it, 12,027 baptisms during the past 16 years. Surely the Lord is at work through this important evangelistic channel. We need to enlarge its ministry.

If our earnest Faith for Today workers are to continue this heaven-blessed ministry, you and I must have a part in supporting the programme financially. Increased costs mean increased expenses. It costs money to service even the *free* programmes presented on scores of stations. There are many more wonderful opportunities awaiting us if we were only in a position financially to step in and take advantage of them.

We all should give liberally when the Faith for Today offering is taken February 11, 1967. I am sure Pastor Fagal and his faithful staff can count on every one of us to do our part on that important day! God bless you as you give to further this important phase of His work!

ELDER ROBERT H. PIERSON
President, General Conference
of Seventh-day Adventists



Pastor W. A. Fagal, Director and speaker of the Faith for Today telecast, and Elder Robert H. Pierson, confer together about Faith for Today offering needs. Elder Pierson points to television evangelism as one of the significant methods in helping complete the gospel commission.

* * *

A Faith for Today decision series to be conducted by Pastor Gordon F. Dalrymple will begin the 26th of February in Halifax, Nova Scotia. A number of interests have been developed in past months through the Faith for Today telecast. The series will capitalize on these and other interests that have been developed by the pastor, Elder Frederick Bell, and church members.

If you know of friends, relatives or other interested individuals in Halifax, please send their names immediately to Department of Evangelism, Faith for Today, Box 8, New York, N.Y. 10008.

Requests Cannot Be Met Unless . . .

Recently requests have come in for Faith for Today colour films. They cannot be met unless the giving of our people in Faith for Today's annual offering is strengthened this year. Colour prints cost \$110 each — four times more than black and white films. Furthermore, one programme director stated that unless he could receive the telecast in colour, he would not use the programme. Wonderful doors of opportunity are opening up to us.

Your liberal gift to Faith for Today will do the following:

\$1,000 will pay for 9 colour prints.

\$750 will add 15,000 viewers to the telecast audience.

\$500 will pay for 4½ colour prints.

\$250 will help pay for a Faith for Today decision series.

\$100 will buy 20 minutes of TV time.

\$50 will pay for 12,000 Bible course enrolment cards.

\$25 will pay for one minute of TV time on one station in some areas.

\$10 will pay for graduation of five Bible course students.

\$5 will pay for 1,275 Bible course enrolment cards.

Make your gift Sabbath, February 11, a matter of study and prayer. Offering goal: \$400,000 for North America. Make your 1967 Faith for Today gift a matter of prayer. Offering day comes February 11.

Returned Missionary Is Interviewed

F. G. BELL, *Pastor, Halifax, N.S.*



Left to right: Mrs. Bonnie Purdy, TV personality at CJCH TV, Halifax, interviewing Elder F. J. Crump, returned missionary from Poona, India, his wife, Kathleen, Lanell 10, Nancy behind a guest, and Leona 14. The interview was seen over the Digby station, Amherst, and Annapolis Valley outlets.

Elder F. J. Crump, his wife, Kathleen, and three daughters, Nancy 8, Lanell 10, and Leona 14, were privileged on October 27th, 11:10 a.m., to be interviewed by a well known TV personality in the Maritimes, Mrs. Bonnie Purdy, during a telecast over CJCH TV, channel 5 and its affiliated stations at Digby, Amherst, and Annapolis Valley. Elder Crump and his family, returned missionaries from Poona, India, on furlough, returned to

the mission field again on November 1.

During the interview Elder Crump answered many questions concerning our work in India. TV personalities and viewers were very much surprised to learn from Elder Crump that Seventh-day Adventists have been carrying on mission work in India for more than fifty years. Many things about the beliefs and work of Seventh-day Adventists were briefly brought to the attention of the public through

this programme. Since our Ingathering campaign was to commence on the 26th, this interview was especially helpful. Elder Crump and his family appeared in full native, Indian dress. The writer arranged the interview.

May the Lord bless Elder Crump and his family as they take up their duties again at Poona, India, where he is instructor in speech, and religion and pastors the church at Spicer Memorial College.



Mrs. Grabo (left) Moncton Investment Secretary, and Mrs. R. Valdez, Sabbath School superintendent, at the Investment supper and sale.

It all started months ago, Investment always does. The Investment secretary of the Moncton Sabbath School encouraged every one in the school to participate in Investment.

Many, but not all, decided to let God work for them this year.

It started in January when the children had popcorn, etc., for sale at the Ingathering victory banquet

and Elder R. J. Christian sold and resold popcorn till it added up to \$17.00. All summer it kept coming in. The very old and the very young being the most determined investors. Three of



Canadian Union
MESSENGER

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our older members have done exceptionally well, Mrs. Fall, Mrs. North and Mrs. Taylor. Dr. Valdez invested and watched a miracle take place through the intervening months.

Newfoundland —

St. John's Church Hosts Hillock Family

A. N. HOW, President, S.D.A. Church in Newfoundland

St. John's, Newfoundland was happy host to the Emerson Hillock family recently on their furlough from India. Pastor Hillock served as Principal of the Seventh-day Adventist Academy from 1949 to 1959, moved to the Alberta Conference for four years, and has spent the past three years in Lasalgaon, Maharashtra State, India as Principal of the SDA High School there.



Mrs. L. Schofield, leader of the Primary Division, with her Investment device.

George Lanto invested and with God's help he'll sell as much Christian literature in 9 months as others in 12. If you think Investment doesn't work, ask these individuals.



George Lanto (left) Literature Evangelist and Dr. R. Valdez were successful with their unique Investment projects.

On the night of November 27 it came to a climax with a pot-luck supper and an Investment programme and sale.

When the totals are added up at the end of the year it should amount to over \$1,000.00 which is double what has ever been raised before. With 100% participation it could have been much more.

Give God a chance to multiply your loaves and fishes. Investment works!

Let us not blame circumstances for our failure, but with God-given courage begin again. — W. G. Murdoch.

iting each department, showing some of the typical Indian costumes and telling interesting stories about life in that Division. In the worship service Mrs. Hillock sang a solo and Elder Hillock preached the sermon, the first time in the Queen's Road pulpit for over seven years.

On Sunday the church held the In-gathering Victory Banquet and presented the Hillock family with a Golden Vanguard ribbon for the Carolling they did on Saturday night. This was a good opportunity for the church members to visit with them again before they left Monday morning for Toronto. While in St. John's they visited the camp site, the new school and other areas of the city that have changed considerably during their absence.



Students of the Academy in St. John's, Newfoundland, admire the costumes worn by Betty and Barbara Hillock and a doll dressed in the usual costume of an Indian country woman on her way to the well for water. Betty is wearing the long coat and tight trousers of the Punjab while Barbara is wearing the typical Indian sari which is worn in many ways by women of different districts of the country.

At the recent General Conference Pastor Hillock was elected as Missionary Volunteer Secretary of the Southern Asia Division with headquarters at Poona, India. Pastor Hillock, Mrs. Hillock, Bob, 18, and Betty and Barbara, the 14-year-old twins, will be spending a month in the Toronto area visiting with the Hillock family, then a month in British Columbia visiting Mrs. Hillock's parents, Elder and Mrs. L. H. Davies in Mission City. Their furlough is of three-month duration, two weeks of which has been consumed in travelling to Canada via Egypt, Jerusalem, Rome, Collonges and London, and another two weeks in returning from Vancouver via Hawaii, Tokyo and Hong Kong.

On Friday morning they presented two chapel periods in the St. John's school auditorium, showing slides of the work in the great country of India. Each member of the family took part in the Sabbath School programme in the St. John's Church, vis-

Pastor Emerson Hillock wearing the typical dress of the better class men of India, a costume made popular by the late Prime Minister Nehru. Bob is wearing the costume of the average working man of the villages and holding small drums, called Tublas. Mrs. Hillock is wearing the colourful costume of the Northern hill tribes, and as is customary is barefoot.

Written In Actions

No one can write his real religious life with pen or pencil. It is written only in actions, and its seal is our character, not our orthodoxy. Whether we, our neighbour, or God is the judge, absolutely the only value of our religious life to ourselves or to anyone is what it fits us for and enables us to do. — Wilfred T. Grenfell

Brantford Investment

Our Investment offering so far this year is very good. One acre of potatoes, plus the Loma Linda labels has certainly increased our grand total. Every Brantford Church member is to be commended for his interest in Sabbath School Investment.

BILL HUMENIUK

Sabbath School Superintendent

Windsor Kindergarten Sabbath School



Some of the thirty Kindergarten children of the Windsor Sabbath School bringing their Thirteenth Sabbath offering in colourful novelty felt socks, snowmen and stars to place at the feet of two of their number, Mark Coutu and Lynn Dencau, acting as Joseph and Mary.
(MRS.) FRANCES SWITAK, *Press Sec.*

How Long?

"Go break to the needy sweet charity's bread,
For giving is living," the angel said.
"And must I keep giving again and again?"
My peevish and selfish answer ran.
"Oh, no!" said the angel, piercing me through.
"Just give until the Master stops giving to you!"

—Unknown

RUDOLPH A. JAMES, *Pastor*

Today, December 17, marks the third anniversary of the West Toronto congregation as an established church within the sisterhood of churches in the Ontario-Quebec Conference of Seventh-day Adventists.

In His Sacred Word, the Holy Bible, God has given instruction to His people, His church upon the earth, to expand to the ends of the earth, wherever mankind is to be found, for "This gospel of His kingdom must be preached in all the earth for a witness, and then shall the end come."

Over 2500 years ago God, speaking to His people Israel through His prophet Isaiah, said in Isaiah 54:2: "Enlarge the place of thy tent . . . lengthen thy cords, and strengthen thy stakes." Today He speaks to us through His servant Ellen G. White in *Testimonies to the Church*, pages 20, 21: "The Lord has presented before me the work that must be done in our cities. The formation of small companies, to work not only for the church members, but for unbelievers."

In keeping with this exhortation and counsel, eleven members of the Toronto First Church of Seventh-day Adventists, then located on Pauline Avenue launched out into a new field of evangelism in this great city. As a result, the first Sabbath School was held in this sanctuary by courtesy of the British Methodist congregation on Sabbath, December 16, 1961.

Under the presidency of Elder Henriksen, then president of the Ontario-Quebec Conference, the West Toronto Company of believers was formed by Pastor Blair, then chaplain of Branson Hospital, in May of 1962. It later came under the pastorate of Pastors A. J. Mustard, and G. S. Aso.

On December 14, 1963, the West Toronto Company was formed officially into the present West Toronto Church by Elder Lowell Bock, then president of this Conference. Guest speaker on this occasion was Elder J. W. Bothe, president of the Canadian Union Conference of the Seventh-day Adventist Church in Canada. Also present were our guest speaker for today, Elder Carl Klam, and Lester Mohns, and Dr. A. S. Markham, pastor of the British Methodist Church.

Those signing the Conference registry as Charter members of the newly formed church were thirty-four in number.

Following its formation, the present pastor, Rudolph A. James accepted a call from the city of North Bay to be the new shepherd of this flock, and was inducted into his new charge by Elder Lowell Bock on Sabbath, February 1, 1964.

Since that time, the West Toronto Church has grown and prospered under the mighty hand of God. Its membership has been enlarged by baptism, profession of faith and transfers of membership, until today it stands at one hundred.

During its short existence the West Toronto Church has been blessed with many visits and spirit-filled sermons from several ministers, doctors, local and General Conference personnel, the most recent of whom was Elder A. V. Pinkney, Associate Secretary of the Temperance Department of the General Conference of Seventh-day Adventists.

The obvious necessity of a Church Home has seen the establishment of a Church Building fund-raising drive towards the purchase or building of a sanctuary to be dedicated to the worship and service of God, and to His glory.

"O give thanks unto the Lord, for He is good; for His mercy endureth forever." — Psalm 107:1.

WATCH

"It Is Written"

Sunday — 11:30 a.m.

Channel 10 — CFCH-TV North Bay

Channel 2 — CKPR Port Arthur

**Invite your friends to hear
Pastor George Vandeman**



Pastor Vandeman

A Few Activities in the Toronto West Church

At Third Anniversary



Pastor M. E. Erickson, Conference Secretary-treasurer is welcomed by Pastor R. James to the Toronto West Church 3rd Anniversary service held December 17, 1966. Brother R. Kennedy, 1967 local Church Elder looks on. Pastor C. Klam, Canadian Union Secretary-treasurer, gave the eleven o'clock message to the two hundred members and friends present.

Sabbath School Superintendents



Mrs. M. E. Erickson meeting Mrs. Rhoda James, 1966 Sabbath School Superintendent for the Toronto West Church and Brother E. O. Richards, Sabbath School Superintendent for the church in 1967. The Toronto West Church started with just a handful of Sabbath School members three years ago and now they have well over one hundred Sabbath School members and nearly two hundred attending church on special occasions.

Congratulations



Pastor D. Skoretz, Conference Lay Activities Director, congratulates Brother B. Wilson, Toronto West Church Lay Activities Leader and the entire church for their active participation in church activities. The Toronto West Church reached their entire Ingathering goal plus a large overflow by the first part of December.

Victory Celebration



Toronto West Church ladies serving at the church banquet and Ingathering Victory Celebration. Everyone enjoyed the fellowship and the good wholesome food.

Church Elders Council

January 27 to 29, 1967

First Meeting — 7:30 p.m. Friday

SPEAKER — Elder A. A. Esteb, Associate Secretary, Lay Activities Department of the General Conference

PLACE — College Park Seventh-day Adventist Church, Oshawa, Ontario. Every Elder in the Ontario-Quebec Conference is requested to be present for this special council.



Elder Esteb

Belleville Church Goes More Than Second Mile



Members of the Belleville Church met at the church Wednesday, December 20, 1966 for their Ingathering Victory Supper. Mrs. W. Calvert, the Lay Activities leader of the Belleville Church appreciated the interest and co-operation of the members during the Ingathering programme.

Belleville Church members have gone more than the second mile in the Ingathering programme this year. They were the first church to raise their goal and now have more than doubled it. We congratulate all

churches that have raised more than the goal set for them. This gives the Advent Movement the opportunity to pioneer . . . to expand Medical and Educational work . . . to sponsor new missionaries.

The Kingston Church Has Encouraging Year

The Kingston church had a very encouraging and progressive year. Every church officer and member endeavoured to do his best for the cause of God. Pastor John Howard and Brother E. Wood, Kingston Church Elder, with the co-operation of the church members are laying plans for a new church building.

Congratulations to the Kingston Church for reaching their Ingathering goal. They have raised nearly \$500.00 more than last year.



Left to right, back row: Mrs. and Mr. C. Osborne, Mr. and Mrs. D. Reynolds. Front row: Mrs. B. Warner, Miss S. Wagar, Miss M. Clark, Pastor John Howard, Jr. extreme right gives counsel and courage to the newly baptized members. A total of fifteen were baptized in the year 1966. Ten members joined the Kingston Church.

Happy Christmas For Twenty-five Kitchener Families



Some of the ladies of the Kitchener Dorcas Welfare Society who participated in packing Christmas food parcels for needy families in the Kitchener area. Left to right: Miss Maria Boes, Mrs. H. Huebacher, Mrs. E. Muranko, Mrs. J. Obenaus, Mrs. G. Dost, Mrs. J. Matijiw, Mrs. R. Boes, Mrs. Mary Mitter, Mrs. K. Schnlerl.

Christmas for twenty-five Kitchener families was happier because of the efforts of the ladies of the Kitchener Seventh-day Adventist Church Dorcas Society. A few weeks ago these ladies decided to use some of the money they had earned through bake sales or had accumulated from member donations, to purchase groceries, fresh vegetables and fruits to add to canned goods that the children and young people of the church had solicited on Halloween to make up food parcels for needy families.

Approximately four hundred cans of fruits and vegetables were collected on Halloween, about \$10.00 worth of candies were donated by local merchants and \$200.00 was spent by the Dorcas Society to make up these parcels.

May God continue to bless every church member in Kitchener as we all serve Him faithfully in helping our fellow men along life's road.

E. MANTON, *Elder*
Kitchener Church

Alberta —

January — Stewardship Month

January has been set aside as STEWARDSHIP MONTH in Alberta, and January 28 as STEWARDSHIP SABBATH. It is a month for us to reconsider our accountability for the talents God has given to us. To assist you in your planning, may we bring a few items to your attention:

YOUR WILL — Is it valid and up-to-date? Does it provide for the guardianship of your children?

"A PRACTICAL GUIDE IN WILL PREPARATION" — may be obtained free by writing to our office for a copy.

TRUST FUNDS — Let your money work for God's cause while you are alive. Loan it to the conference on a trust basis. It can be withdrawn when needed.

ANNUITIES — Have you considered this form of Stewardship? Many have. By giving cash or property to the conference, you can receive a guaranteed income for the rest of your life.

Advantages:

1. Property given is not ordinarily part of your estate at death, and thus is not subject to Estate Taxes.

2. Property is secure where you want it. (Wills are sometimes successfully contested and the property does not go to the beneficiaries as the testator wished).

Feel free to write to the treasurer if you have questions concerning any of the above items.

H. C. T. JOHNSON
Treasurer

Lethbridge Church School Children Boost Ingathering



There is a good reason for the happy smiles on the faces of these ten children of the Lethbridge church school. They are justly thrilled at how God has blessed their Ingathering efforts for Him this year.

It began with an Ingathering field trip one day to the nearby Town of Coaldale. Since then they have gone out mostly on Sunday afternoons and Saturday evenings to gather in a total of \$319.82 which, if your mathematics

is as good as theirs, you can see is an average of nearly \$32.00 each.

Two of these students received more than \$50.00 each. Teresa Kasner, rear centre, and Beverly Coates, to her right, solicited \$52.63 and \$61.27 respectively. Five of the remaining eight solicited more than \$25.00 each.

So you see why they are so happy.

MELVIN E. MATHERS
District Pastor

Beginners' Institute at Red Deer

CARL WEISSMAN
District Pastor



Alberta literature evangelists attending instruction class held in Red Deer.

An interesting period of instruction for beginning literature evangelists was conducted by Brother Delbert Sudds, Alberta Conference Publishing Secretary. Elder O. A. Botimer, Canadian Union Publishing Sec-

retary, led out in the instruction. Dr. Ralph Haynes, local elder, challenged everyone present on Sunday morning with some serious reflections on the value of the literature ministry as conducted by our faithful literature

evangelists. Two public meetings were held on Friday and Saturday evenings, which were very well attended. The spiritual impact that such an institute has on the membership of a church is always deeply appreciated.



Dr. Ralph Haynes speaks to colporteurs on Sunday morning.

Public Relations Opens Opportunities to Witness

Time spent in participating in community functions sponsored by other organizations is time well spent and may reap some immediate results. Here is the story of how it happened in Lethbridge.

Upon arriving to take over the responsibilities as pastor of the Lethbridge District, I chanced to meet the vice president of one of the larger banks in town. He invited me to fill the vacancy left in the membership of the Kiwanis Club by my predecessor, A. E. Anderson. As a result of accepting this gracious invitation, I was asked to present the Thanksgiving message at one of their weekly meetings. This was a good opportunity to show, through logical reasoning, the verity of the Biblical assertion that all things good originated with God and that He is, therefore, the one to whom gratitude should be expressed. It was also possible to present the idea that the forgiveness of God, with its subsequent release from the anxiety of guilt, and God-given victory over self-destroying habits were things for which one could justly be grateful. There are many ways to present the gospel and this proved to be one way that was very enthusiastically received.

The story does not end here. At a later meeting I met another minister

from one of the larger and more popular churches in town, who was invited as guest speaker at Kiwanis. Just a few nights later I met this same minister again as a result of accepting an invitation to the annual dinner and business meeting of the local YMCA at which the Minister of Youth for the Alberta Government was the speaker.

As a result of participating in the

Ministerial Fellowship here, I have been invited to participate in the presentation of a daily devotional programme on the local radio station sponsored by the local fellowship. Each pastor takes the programme for one week at a time.

When one shows himself interested in others by being interested in what they are doing and even participating, they, in turn, become interested in

him and what he believes and is doing. They learn that he is not as different as they thought he was and that some of his differences are really very meaningful.

I believe that good public relations will reap an eventual harvest of souls for God and hasten His soon coming.

MELVIN E. MATHERS, Pastor
Lethbridge District



The above pictures capture a little of the enjoyment of the Alberta Conference Office Staff at the 1966 Christmas Party.

mas Party. We regret that some faces are obscured in the pictures but the entire office group was there as well as Pastor and Mrs. Wright and family.

Perhaps it's good that Christmas only comes once a year, since it wouldn't be well to enjoy such a feast too often. While the rest of the office staff were busy with routine duties Jack Martz, Del Suds and Elder Wright were "toiling over a hot stove"

preparing a very tasty Christmas dinner which was thoroughly enjoyed by all. The table was beautifully decorated in the Christmas motif which added to the festivity of the occasion.

After dinner shuffleboard and other games were enjoyed as well as "just visiting". December seems to be a very busy month for all the departments so a little social time together was appreciated by all.

1966 Conference Office Party

Seven Reasons Why You Should Know Your Bible

By ERNEST LLOYD

Because the Bible is the most-widely-read book in the world today. It has no competitor as the world's "best seller."

Because the Bible is the greatest single factor in the development of true culture and right living among men.

Because its study enlarges one's horizon, and brings one in touch with the most enlightened characters of this and every age.

Because to know the Bible helps one to appreciate the best in literature, art, and music. It is the Book that lends to all and borrows from none.

Because knowledge of the Bible crowns all other branches of knowledge.

Because the Bible is God's own textbook for the development of Christian character.

It is the one Book that can help us to love God with heart, mind, and soul; and our neighbour as ourselves.

Because the Bible contains God's message of grace and power for the salvation of all who do His will and glorify Him in their lives.

Highland Park Academy Christmas Programme



Part of the student body as they performed at the Christmas programme. The whole programme was well planned and each performer knew his part perfectly.



Joy and happiness is expressed in the faces of these young guests at the programme.



Timmy Meyer rendering a violin solo at the Christmas programme. Timmy has had much experience in front of audiences, taking part in Miss Kathy's TV programme.

The Highland Park Academy young folk presented a Christmas programme that was well attended by the church members and many from the City of Calgary.

The youth of the school felt that, instead of exchanging gifts with each other, they would invite many underprivileged children to attend and present them with gifts. The local Dorcas Society of the church prepared hampers of food for each family represented. There was great joy in the hearts of our youth as they watched the invited young guests open their packages containing clothing, toys, and books. The text of Scripture, "It is more blessed to give than to receive," was better understood by all and there was also a greater realization of the text, "Inasmuch as ye have done it unto the least of these . . . ye have done it unto Me."

Many expressed the thought that this programme was one of the best ever presented by the church school.



Mr. and Mrs. Norman Summerton

weeks later at the home of the youngest daughter, Mrs. W. Bergey in Mission City, British Columbia. The occasion was complete with the presence of all four children and ten grandchildren: Mrs. H. Vatcher (Norma) of Lacombe, Alberta with her husband and children Ray and Bernice; Mrs. O. Eastman (Dorothy) of Auburn, Washington with her husband and children Marilee and David; Mrs. W. Bergey (Eleanor) with her husband and children Karen, Lois, and Leanne; and son Bill with his wife and children Larry, Jimmy, and Darielle.

May the Lord continue to bless Mr. and Mrs. Summerton as they look forward to the coming of the Lord.

British Columbia —

Summer Anniversary

June 19, 1966 marked the 50th wedding anniversary of Mr. and Mrs. Norman Summerton, members of the White Rock, British Columbia Church. The special day was commemorated by the holding of Open House for their friends and relatives at their home on Thrift Road. Over thirty guests were present to congratulate the happy couple and wish them many more years together.

Among the guests were two of Mrs.

Summerton's sisters, Mrs. C. Balkwell of Port Angeles, Washington and Mrs. D. Motyer of Winnipeg, Manitoba.

Letters of congratulations were received from Prime Minister Pearson, Mr. Diefenbaker, the premiers of Manitoba and British Columbia, as well as members of parliament, the mayor of White Rock and many others.

Because some of the grandchildren were still in school at this time, the family celebration was held two

"Northern Light" Skipper Reports

Early dawn was cold and drizzly but the wind was light as we sailed down Queen Charlotte Straits. Our first stop was at Pultney Point Light-station where we had a good visit with Brother and Sister Crooks. We also visited the other family on the Light-station, and left several *Signs* with them. Our nine-year-old son, Darby, gave the children some copies of *Little Friend* and *Primary Treasure*.

This has been a very busy season for the NORTHERN LIGHT which travelled over two thousand miles of our rugged coast during the past few months. Many interesting contacts were made, meetings held, films shown, encouragement brought to our isolated members as well as new friends made.

On one sailing we met Elder Adams and his wife at Heriot Bay to where they had travelled by car and ferry. Here they left their car and we took them to Surge Narrows on Read Island where Elder Adams held a Sunday morning meeting. Besides our members several neighbours and friends travelled by speed boat to attend this meeting. Later the church group proceeded by boat to the home of Brother Forest Lambert where a delicious lunch was served. Elder Adams spoke words of encouragement to the group and told them of progress in other parts of the province.

In May a baptism was held at the Randall Logging camp in Rivers Inlet where three fine young people went forward in this step. Elder R. H. Anderson, youth leader for the B.C. Conference, was with us to officiate at this service. The baptism was held at a tiny sandy beach under a cliff. The whole congregation travelled to this spot on the *Northern Light* and Brother C. Bader's fine *Central Isle*. All then went ashore by rowboat. That Sabbath was indeed a high day for these young people and the members of this isolated logging camp who are keeping the light shining in this area.

We had to leave at four the next morning in order to get the slack tide at the narrow mouth of the inlet. As soon as we sailed through the narrows the *Northern Light* began to rise and fall on the ocean swells. We had a stormy trip on the open Sound before we reached Smith Inlet where Elder Anderson had arranged to give assistance to Elder F. B. Wells, secretary of the Canadian Union Conference Young People's Department, who was



Mrs. Gildersleeve with Mrs. Duncan at her float in Pender Harbour.



Pastor R. H. Anderson, the three young people who were baptized, Texaleen Westrop, Gary Bader, Nora Bergey and Skipper Gildersleeve and Mrs. Gildersleeve in front of schoolhouse at Randall Logging Camp.

holding a Leadercraft Course at the Watcher Isle floating church. Elder Anderson wasn't used to our rolling and plunging and seeing the breakers crashing on adjacent rocks but he was a good sport and didn't complain.

On the latest trip to Bella Coola we met Elder Adams, who was accompanied by his son Bryant and Bryant's bride, Flora. They had driven twelve hours over the treacherous mountain road to get there. Several meetings were held and many visits made, bringing great encouragement to the faith-

ful group in this beautiful but isolated valley.

At Pender Harbour where we visited Mrs. Duncan we found that she had completed four Bible correspondence courses, (one *Faith For Today* and three *Voice of Prophecy*.) She has started her married daughter on the *Light of the World* course and also the wife of the minister of the small evangelical church there. Mrs. Duncan told us she is greatly encouraged by our visits. She is a widow left with a teen-age family.

At our home base in Port Hardy we have been made happy by the arrival of several families who have come to strengthen the work in this new area. The brethren obtained employment right away in this growing community. The small Anglican chapel where we meet is now filled on Sabbath mornings. We will need to build soon. We do not have proper facilities for Sabbath School classes and we have many children, both Indian and non-Indian.

There are several in the area to whom we have been giving Bible studies and we hope for baptisms in the near future both here and in other parts of the marine district. Please continue to pray for NORTHERN LIGHT.

CLYDE GILDERSLEEVE
Northern Light Skipper

Creston Five-day Plan

Pastor Keith Dearing brought a very encouraging and interesting report to the office of a "Five-day Plan to Stop Smoking" held in Creston November 12-16 in the Creston Health Centre. The total number registered during the five days was twenty-four. Pastor Dearing said that at least twenty of these completed the plan and "kicked" the habit.

Mr. Alex Carruthers, Editor of *The Creston Valley Advance*, took the course and wrote the following in his paper after the second day: "The total is now twenty-one. Most members of the class are finding the course fascinating and rewarding and most have refrained from smoking altogether the first day."

Pastor Dearing was the speaker for the minister's part in the plan as well as directing it. Doctors Charles G. Smick and J. Smith, both of Sandpoint, Idaho gave the medical lectures.

Their services were excellent and appreciated. Mrs. Smith was also at Creston with her husband.

Dr. H. L. Dodd, Optometrist, and Mayor of Creston, gave a talk at the beginning of the Five-day Plan. He has been off tobacco for five years. Dr. Dodd said that he quit the habit five years ago when he could see no justification for continuing it, and he wanted to show he had as much "Won't power" as others.

Dr. Miller of Creston gave a ten-minute talk on the fourth night. He was loudly applauded.

Among those taking the course were



Left to right — Dr. Charles G. Smick, Pastor Keith Dearing, Mayor H. L. Dodd.

many prominent citizens of the city including the following: Alex Carruthers, Editor of *The Creston Valley Advance*; Rev. and Mrs. Desmond Holt of the Anglican Church; Mr. William Boddon, District Engineer; Dr. Lowe, DDS and president of the Lions Club; Mr. Constable, High School Librarian. Rev. Holt also wrote an editorial for the local paper praising the work of Seventh-day Adventists.

Thank you, Pastor Dearing and those associated with you and the members of the church for supporting and promoting such a fine programme.

New "Northern Light" Soon to Come

G. O. ADAMS, Conference President

We are overjoyed to announce to our friends across Canada that we have signed the contract for the construction for the new *Northern Light* mission launch for service on coastal waters of British Columbia.

The new craft is fifty feet long with a beam fourteen feet, eight inches. It is powered by a Murphy Diesel weighing one and one-half tons and will cruise at eleven and one-half knots.

The cabin on the new *Northern Light* will be made of aluminum with all joints welded so that there will be no cracks to swell and shrink according to the weather.

There will be two staterooms plus a large salon amidships suitable for small group gatherings. The vessel will be equipped with a fine galley, refrigeration, navigational aids and other equipment for the safety of all aboard.

It is expected that trial runs will



Mr. Matsumoto, President of Matsumoto Shipyard Ltd., studying plans for new *Northern Light* with G. O. Adams, president of the British Columbia Conference.

be made in early May of 1967 with the formal launching later that same month.

We have moved forward in faith in signing the contract. We do not have quite enough funds to pay completely for the new vessel. However, since the contract has been signed several thousands of dollars have come in so that we need only a few more thousand to have everything in hand. If you wish to help in this very worthwhile project, kindly send your contributions through your local church treasurer or directly to L. H. Davies, Treasurer, British Columbia Conference of Seventh-day Adventists, Box 10, Mission City.

Let us continue to pray for the work on *Northern Light* and for Skipper and Mrs. Gildersleeve as they extend the work of the gospel up and down our coast.



Keel and ribs with the very beginning of the planking going on the new *Northern Light* mission launch.



The *Northern Light* starts to take shape. The planking is being screwed to the stout oak ribs.

Kamloops Church

Dedication

G. O. ADAMS, President, British Columbia Conference



Interior view of the Kamloops Church. The sanctuary was filled to capacity for the special dedication services.



Pastor J. W. Bothe, Canadian Union President, confers with Pastor G. O. Adams, president of the British Columbia Conference, as they study the programme for the dedication services held December 3, 1966 in the Kamloops Church.



The choir directed by Nathan Moore (not in picture), accompanist Mrs. Derek Mustow, sang with feeling the numbers they had prepared for this special occasion. Left to right: (Front row) LoAnn Hovland, Mrs. Thomas Hovland, Mrs. Joe Rusk, Mrs. Pierson, Mrs. Ed. Holland, Valerie Houchen. (Back row) Earl Hovland, Eric Ziprick, Ed Holland, Thomas Hovland, and Gary Holland.



Present pastor, Derek Mustow, welcomes Elder P. C. Long to the dedication services. Elder Long was pastor of the district during the planning and construction of the Kamloops Church.

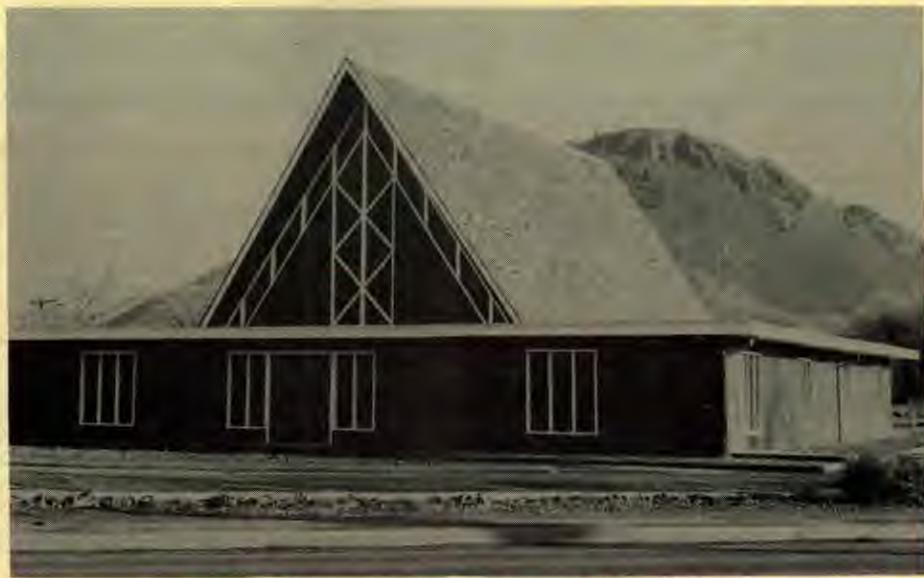
December 3, 1966 was an inspiring day for the membership of the Seventh-day Adventist Church in the city of Kamloops, B.C. This lovely fast-growing city is located on the Trans-Canada Highway in Central British Columbia and has heard the Message at various times since 1903. However, until today we have never had a church in the city.

The dedicatory sermon was delivered by J. W. Bothe, president of the Canadian Union Conference, the dedicatory prayer was offered by G. O. Adams, president of the British Columbia Conference and the Act of

Dedication was conducted by Derek Mustow, present pastor of the church.

Others who took part in the service were Dr. and Mrs. D. R. Martin, Mrs. I. Seibel who rendered vocal music, Peter Wing, mayor of Kamloops and Mel Hardaker, mayor of North Kamloops who brought greetings from their City Councils.

The building was designed by D. R. Martin, D.D.S. and was constructed under the pastorate of P. C. Long, who is now pastor of the Chilliwack District, British Columbia. The design and appointments of the sanctuary and its attendant facilities are a beau-



Exterior of the new Kamloops Seventh-day Adventist Church.

tiful complement to the faith and vision of the members of the church.

We praise the Lord for this new sanctuary in Kamloops and pray for

the pastor, Derek Mustow, and for each member of the church the Lord's continued blessing in their witness for Him.

Six Entries, Seven Awards



After the death of her husband, Brother Trussell's aunt gave him her greenhouse. For many years now he has been growing plants of beauty, and became a member of various flower societies. The Trussells feel they can let their light shine as they meet on common ground with other flower lovers.

This year Brother Trussell specialized in chrysanthemums. He thought it would be fun to enter some blooms in the Pacific National Exhibition,

never dreaming his blooms were worthy of any prize. He entered six different varieties, and captured seven awards. The seventh prize was a special one for the best chrysanthemum in the show.

Brother Trussell raises lovely fuchsias, and is selling them for investment. Congratulations, brother, may the Lord bless you, as you grow these beautiful plants to further His work.

GLADYS I. MASON
Bible Instructor

Cost Accounting for Laymen and College Students New Course Introduced by Home Study Institute

A brand new, and very effective course in COST ACCOUNTING is now available from Home Study Institute. The eighteen-lesson course was prepared for denominational employees—ministers, teachers, administrators, literature evangelists, medical personnel—for college students, and for laymen in the churches. It can be taken for academic credit (three semester hours) or a non-credit adult-education type course.

In the swiftly changing world of today accounting and especially cost accounting is becoming constantly more important as a vital key for success. This course is designed to help not only those who must handle business affairs but also those who need to understand business problems in order to make wise decisions. It is a remarkably thorough course for those who feel the need to keep studying and developing their abilities for future responsibilities and for those who lack sufficient background in business.

Author of the new Home Study Institute course is Professor William Warner of Columbia Union College. Mr. and Mrs. Warner, with their son Doug, have been at CUC since 1963. Professor Warner is currently working towards his doctorate at American University. He finished an M.A. at Michigan State while serving on the staff of Andrews University. His main interests lie in economics, accounting, and taxation.

For further information concerning COST ACCOUNTING write Home Study Institute, Takoma Park, Washington, D.C.

D. W. HOLBROOK, President

Weddings

KNELLER - KRENZLER

Lovely arrangements of pink and white gladioli in gold standards decorated the Rutland Seventh-day Adventist Church on Sunday, September 25, 1966 when Carolyn Krenzler, daughter of Mr. and Mrs. John Krenzler of Rutland became the bride of Roger Kneller, son of Mr. and Mrs. Herman Kneller of Prince George, B.C.

The bride was given away by her father and was attended by her niece, Lorelie Herrmann and her cousin Gaylene Krenzler. The groom was attended by Donald Erickson of Williams Lake, B.C. and Dwayne Hoover of Walla Walla, Washington. The dainty little flower girl was Brenda Siemens, niece of the bride from Red Deer, Alberta. The Bible boy was young Daryl Hoover, nephew of the groom from Prince George, B.C.

Soloists for the ceremony were Mrs. Arthur Warner and Mrs. Leslie Bereth of Rutland, B.C. and organist was Mr. Leslie Bereth, cousin of the bride from Rutland.

We wish God's blessing upon this young couple as they establish a Christian home in the Rutland District.

L. R. KRENZLER

HANDYSIDES - PYKE

Janet Anne Pyke, the only daughter of Mr. and Mrs. George Pyke of Wolfe Island, Ontario exchanged vows with Dr. Allan Robert Handysides, only son of Pastor and Mrs. D. J. Handysides on the 26th of October, 1966.

The lovely wedding took place in the old Presbyterian Church on Princess Street in Kingston, Ontario. The bride made a beautiful picture as she came down the aisle on the arm of her father. Her gown was of white velvet and she carried a bouquet of red roses. Her four bridesmaids, one of whom was Allan's sister Vernette, were dressed in turquoise chiffon and velvet dresses. They carried bouquets of roses also. The groomsmen were Janet's three brothers, and Allan was ably supported by his best man, Dr. Keith Madgwick.

The service was conducted by Allan's father, Pastor D. J. Handysides. Pastor A. J. Mustard, an old family friend, sought God's blessing on the union.

After a splendid reception, which was held in the 401 Inn, the happy couple left for their honeymoon, which was spent in the Bahamas. They were recipients of many wonderful gifts. They expressed deep appreciation for the love and kindness shown to them.

We pray that God will guide and bless them in their new home. We rejoice that another Seventh-day Adventist couple are dedicated to the service of God. Allan and Janet both plan to serve as missionaries in the not too distant future.

DAN J. HANDYSIDES

AUSTIN - CRAWFORD

In a simple candlelight service in the Willowdale Seventh-day Adventist Church, Muriel Kay Crawford and Donald Edward Austin exchanged wedding vows on November 24, 1966. The bride's attendants were two of her classmates from the North York Branson School of Nursing, Miss Eloise Sager and Miss Ann Wood.

The groom was attended by Ronald and Wayne Douglas from Saskatchewan. Wedding music was provided by James McGarey, who sang "O Promise Me," and Miss Aase Hestdalen sang "O Perfect Love". Mrs. Lucille Evans was organist.

The ladies of the Willowdale Seventh-day Adventist Church Dorcas Society catered to the guests in the reception hall of the new church auditorium. Pastor H. Ward Hill was Master of Ceremonies.

Mr. and Mrs. Austin are living in Downsview, Ontario. The bride is a registered nurse for a doctor in private practice. The groom is a male nurse employed in the operating room at the Bethesda Hospital.

Character is what you are in the dark.

OBITUARIES

PIHLASAAR—Lisa Pihlasaar, age 76 years, was born in Estonia July 26, 1890, and passed away September 26, 1966 at Bendale Acres, Toronto, Ontario. She was a faithful Seventh-day Adventist until death. The Services were conducted at Kane Funeral Chapel, Willowdale, Ontario, and burial took place in the York Cemetery.

Lisa Pihlasaar left to mourn: one sister, two nephews and many friends. Now she is resting in peace and waiting for the glorious resurrection.

W. POLISHUK

PAUL—In 1888, Julius Paul made his way through the first door at Brudenell, Ontario. Seventy-eight years later at Mills Memorial Hospital in Terrace, British Columbia, he placed his aged hand into the hand of Him who is the Resurrection and the Life, and silently entered life's last door.

Brother Paul came west in 1909 and took out a homestead near Findlater, Saskatchewan. It was here that he and his wife, Amelia, attended Elder MacIntosh's meetings in the schoolhouse and accepted the Advent Hope. It was here also that they raised three sons: Dick of Armstrong, Melvin of Terrace and George of Lacombe; two daughters: Mrs. Isabelle Myers of Moose Jaw and Mrs. Audrey Ganson of Terrace.

In 1946 the family moved to Lacombe where seven years ago he buried his loving wife.

Besides the family, he leaves to mourn four brothers: Charlie and Joe of Findlater, Fred of Regina, and Herman of Lyndock; one sister, Mrs. Minnie Boicey of Renfrew, Ontario; sixteen grandchildren and a host of other relatives and friends.

Funeral services were conducted in Canadian Union College Church by Willis Clark, assisted by Elders McIntyre and Campbell. Interment followed at the mausoleum of Fairview Cemetery where Brother Paul awaits the Resurrection Day.

WOOD—John Wood was baptized at the ripe old age of one hundred years. Brother John Wood enjoyed a few months of very happy fellowship with the Central Seventh-day Adventist Church members in Toronto, to which he endeared himself by his singing and lovely testimony. He became quite ill after a very terrible accident, in which he was badly burned. He recovered sufficiently, however, to return to church on one occasion, when he testified of God's grace to him, and then sang that lovely solo, "When the Mists Have Rolled Away."

On the 3rd of September he fell asleep in Christ and was buried on the 8th of September in the family plot, West Toronto. He looked upon Brother Hielmo Hedges as his son in Christ, and truly Pastor Hedges was a good son to the old warrior for Christ. There is no doubt about Brother Wood's place in the great resurrection of the just. Our sympathies are extended to the relatives and friends of the faithful servant of God.

PASTOR D. J. HANDYSIDES

HATKO—Sister Alice Hatko gave up the struggle for life in Regina, Saskatchewan December 1, 1966. A lengthy illness had kept her in bed, but she was always of good courage knowing that what He willed would be done.

Alice was born on February 25, 1910 in McLean, North Dakota. The family moved to Lonesome Butte where she accepted the Advent Hope and was baptized. In '37 she married John Hayko and with two children born to them, made their home in Readlyn, Saskatchewan. Her loving husband, her children, grandchildren and her father will greatly miss her. Three brothers, Fred of Kelowna, Peter of Chicoeland and Dave of Vancouver, and five sisters Frances (Mrs. J. Lambert) of Kelowna, Mae (Mrs. John Bodrug of Macrorie, Lillian (Mrs. John Hrenyak) of Saskatoon, Rose (Mrs. Welygan) of Edmonton, and Clara (Mrs. P. Scherba) of Edmonton. She sleeps in Jesus. How sweet the thought. She rests in Mount Hope Cemetery, Assiniboia. Pastor Douglas Devrich of Regina assisted at the service.

PASTOR R. MEYERS

PHARR—Mrs. Margaret Pharr was born in Oakland, Mississippi on July 21, 1897 and passed to her rest on October 2, 1966 at 69 years of age.

At a very young age Mrs. Pharr moved to Alberta where she spent most of her life. In 1955 she became a member of the Seventh-day Adventist Church. About two years ago she moved to Windsor. Always a most willing worker, she spent many hours helping others.

Mrs. Pharr was predeceased by her husband James in 1956. She leaves to mourn one brother, Mr. James Caldwell of Edmonton, Alberta; two sisters, Mrs. Thomas Cole of Detroit and Mrs. Sadie Fondren of Ann Arbor, Michigan, and many nieces and nephews.

Pastor R. James of Toronto assisted the writer in the funeral services. Interment was made in the Windsor Grove Cemetery at Windsor, Ontario.

PASTOR LARRY MILLIKEN

LUBCHENKO—Mrs. Elizabeth Lubchenko was born in Evkoe, Russia, on July 12, 1901 and died on Friday morning, November 25 at the age of 65 years.

In the year 1909 she left Russia and came to this country with her parents Mr. and Mrs. John Loshack who took up a homestead in the Hafford District.

Mrs. Lubchenko was married to Peter Lubchenko in the year 1919. In approximately the year 1915 Elizabeth Lubchenko, then Loshack, found additional truth as taught by the SDA church and decided to follow fully in all the light that she knew.

It is interesting to note that Mrs. Lubchenko's parents were Sabbath keepers before they came to this country and because of the lack of religious liberty in the town in Russia where they resided, they found it necessary to operate a school in their own home for their children and also for others of the community who shared their convictions. Today we would call this school a church school. So we find that a church school was in operation more than 60 years ago.

She was predeceased by her husband in 1955 and by one sister in 1941. Mrs. Lubchenko leaves to mourn their loss: three sons — Fred, Willis and Elisha, all of Saskatoon; three daughters — Mrs. Lydia Gigun of Niagara Falls, Ontario; Mrs. Helen Dutchak of Hafford, Sask. and Mrs. Hazel Bouzovetski of Saskatoon, Sask.; four brothers, four sisters and eight grandchildren besides a host of friends and acquaintances.

Services were conducted from the Saskatoon Funeral Home with Mr. John Matiko assisting the writer. Interment was at the Woodlawn Cemetery where she awaits the call of the Lifegiver.

Pastor E. L. KORONKO

FIRTH—Mrs. Clara Firth died unexpectedly on December 19, 1966 at the residence of her daughter, Mrs. William Landry, Smithtown, New Brunswick. She was born on July 4, 1890 at York, England. She came to New Brunswick as a young girl, and was a member of the Barnesville Seventh-day Adventist Church. She is survived by two sons, Reginald, Halifax; and James, Moncton; four daughters, Mrs. Sylvia Hone, London, Ontario; Mrs. William Landry, Smithtown, N.B.; Mrs. Fred McNorton, Toronto; and Mrs. Stanley Sharpe, Windsor, Ontario; one sister and several grandchildren, great-grandchildren, nieces and nephews.

Services were conducted at Reid's Funeral Home, Hampton, New Brunswick. Interment was in Holy Trinity Cemetery, Smithtown. Pastor J. W. Popowich officiated at the service.

HAFNER—One of the eleven children of Gottlieb and Johann Krebs, Elizabeth Ann was born on November 12, 1870 at Giltflingen, Switzerland. She came with her parents in the early years of her life to the middle states where she lived for many years.

After teaching school for some years she was united in marriage on February 12, 1896 to Henry F. Hafner of Wadens, Iowa. To this union were born two sons, Hilbert L. who predeceased his mother on July 16, 1962 and Clarence W. who resides at Ponoka, Alberta. Around 1910 the Hafner family came to Canada and lived in the southern part of Alberta for many years. Mr. Hafner predeceased her on February 9, 1931. Shortly afterwards she moved to the Chip Lake district and later to the Botha area where she lived with her sons for a number of years.

Sister Hafner passed to her rest Friday morning, July 29, 1966 at the Stettler Municipal Hospital at the age of 95 years. Grandma Hafner, as she was affectionately known by all who knew her, remained very active and alert. She was interested in church and mission work and loved to share with others her staunch and sincere belief in the soon return of her beloved Saviour.

Funeral services were held in the Stettler Seventh-day Adventist Church and interment took place at Stavely, Alberta, where our sister awaits the call of the Lifegiver.

Surviving her passing is one son Clarence and his wife of Ponoka, her daughter-in-law, Mrs. Hilbert Hafner of Stettler, one brother, Fred Krebs of Walla Walla, Washington, eight grandchildren, seven great-grandchildren and a host of other relatives and friends.

HUGH J. CAMPBELL

(Received in editorial office December 30, 1966)

TAYLOR—Jane Clarissa Crooks-Taylor was born in 1883 at Owen Sound, Ontario and passed to her rest at Sedgewick, Alberta on December 16, 1966 in a very short illness due to heart attack.

Our sister was married to James Taylor on March 30, 1904 and to this union were born seven sons and three daughters. She was baptized with her husband and joined the Seventh-day Adventist faith in 1915 and has remained a faithful and loyal member of the church since that time. She has ever been a strong and faithful mother in Israel, ever mindful of the needs of others and much concerned for the salvation of the church in her own home. Her heart of love yearned continually for the saving grace of Jesus to be effective in behalf of each of her children, and her strong faith has been rewarded in large measure in this regard. She has fallen asleep with her life-long faith centered in her Lord and Master Jesus Christ and looking forward to His glorious appearing when He comes to take all His faithful children home.

Funeral services were held in the Sedgewick Seventh-day Adventist Church with interment in the church yard.

Left to mourn her passing are all ten children — seven sons: Leslie and Stanley of Portland, Oregon; Dwight of Courtney, B.C.; Wylie of Oshawa, Ontario; Norman of College Place, Washington; George of Willets, California and Dave of Fort Nelson, B.C. and three daughters: Helen (Mrs. Howard Farnsworth of College Place, Washington, Marilyn (Mrs. Andrew Anderson of Sedgewick, Alberta) and Ruth (Mrs. Murvin York of Gaston, Oregon.) Besides this lovely family Sister Taylor leaves to mourn her passing thirty-two grandchildren and twenty-three great-grandchildren as well as her many other loved ones and friends scattered throughout North America.

HUGH J. CAMPBELL

KAJIURA—Kevin Kajura, beloved son of Mr. and Mrs. David Kajura, fell asleep in Jesus on Monday, December 5, at the tender age of six months. The funeral service was held on Thursday afternoon and little Kevin was laid to rest in the Woodland Cemetery at Hamilton, Ontario. The parents of Kevin are comforted with the blessed hope of the soon coming of Jesus at which time "little children are borne by holy angels to their mothers' arms."

C. S. COOPER

ADVERTISEMENTS

Rates: Per issue, 40 words or less, \$3.00; each additional word, eight cents. Display Advertising, \$4.00 per inch. No advertising will be accepted unless cash accompanies copy. Send all advertisements to your conference office for approval.

"No responsibility can be accepted for any misrepresentation or dissatisfaction arising from any advertisement."

FOR SALE—Large two-storey house with built-in garage. Aluminum siding. Top—four bedrooms. Lower suite—three bedrooms. Large lot. Ten-minute walk from new church at Williams Lake. Two blocks to general store. Present taxes—owners grant—\$1. Total price—\$16,000. Floyd C. Chapman, Box 974, Williams Lake, B.C. 4-2

WANTED—Woodfinisher, fully experienced with spray equipment. Millroom men also required. Contact College Woodwork, Box 308, Oshawa, Ontario. 1-2, 3

FOR SALE—New "Guest" or "Nursing" Home, fully modern, space for seven guests (Senior Citizens) in full operation. Patios, garden, fruit trees. Three blocks from Seventh-day Adventist Church. Reason for selling—lone operator. For full particulars, write—Mrs. K. C. Chartrand, Box 364, Oliver, B.C. 2-2

WANTED—Either single or married man for work on a dry land grain farm. Must be able to operate and maintain large power machinery. Year around work if desired. Please send references. Ken Proud, Box 69, Foremost, Alberta. 3-2

1967 Automobiles—LOWEST POSSIBLE PRICES through franchised dealers. New car warranty. Chevrolets, Pontiacs, Chevy II's, Acadians, Volkswagens, Buicks, and others. G.M.C. & Chevrolet pick-ups. For free price list & information write: ROBERTS & SAUNDERS, 3225 West 5th Avenue, Vancouver 8, B.C. Phone: 733-0696. Sept. 66/Sept. 67

Please send "Messenger" material to your conference editor who in turn will forward to CANADIAN UNION MESSENGER.

Conference Editors

| | |
|-------------------------|----------------|
| BRITISH COLUMBIA — | L. R. Krenzler |
| ALBERTA — | J. Martz |
| MANITOBA-SASKATCHEWAN — | N. J. Matiko |
| ONTARIO-QUEBEC — | D. Skoretz |
| MARITIMES — | D. E. Tinkler |
| NEWFOUNDLAND — | A. N. How |

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| MESSENGER DATES | | |
|---------------------------------|------------------------------------|-------------------|
| Deadline for Copy with pictures | Deadline for Copy with no pictures | Date of Issue |
| Jan. 13 Jan. 27 | Jan. 16 Jan. 30 | Jan. 25 Feb. 8 |

Win-Gathering Report for Week Ending Dec. 24, 1966

| Conference | Goal | Raised to Date | Raised Last Year | Raised This Week | 1966 % of Goal |
|-----------------------|--------------|----------------|------------------|------------------|----------------|
| Alberta | \$50,000.00 | \$50,000.00 | \$44,583.64 | \$2,961.52 | 100.0% |
| British Columbia | 50,000.00 | 51,602.23 | 57,772.72 | 5,161.38 | 103.2% |
| Manitoba-Saskatchewan | 50,000.00 | 53,034.36 | 52,455.09 | | 106.0% |
| Maritime | 24,000.00 | 25,482.13 | 24,246.43 | | 106.0% |
| Newfoundland | 9,000.00 | 11,429.96 | 10,878.39 | 689.77 | 127.0% |
| Ontario-Quebec | 100,000.00 | 110,019.67 | 104,505.06 | 836.00 | 110.0% |
| St. Laurent | 1,000.00 | 1,106.06 | 1,030.00 | | 110.6% |
| Union | \$284,000.00 | \$302,674.41 | \$295,471.33 | \$9,648.67 | 106.6% |

A Message from the President

How thrilled we were to be able to report to the General Conference that every conference in our Union is now over the top. A most sincere thank you for all your faithful work. Already we have exceeded last year's total accomplishment. With God's blessings this has proven to be our shortest and best campaign. Congratulations to all.

J. W. BOTHE, President
Canadian Union Conference

Your dedicated, personal efforts have achieved an outstanding victory for God's Cause. What you have done is greatly appreciated.

W. E. KUESTER, Secretary
Lay Activity Department
Canadian Union Conference

Flash! General Conference reports that Newfoundland has the highest Ingathering per capita of any field in Canada or the United States: \$27.28.

Faith for Today Needs You!

D. L. MICHAEL, Executive Secretary, Department of Public Relations, Canadian Union Conference

On May 20th, 1967 FAITH FOR TODAY will mark its seventeenth birthday. Since that Sunday in 1950 when the first weekly religious telecast ever aired by Seventh-day Adventists went on the air, 12,027 people have been baptized into the Church through this television ministry. Each year approximately 100,000 viewers apply for enrolment in the *Faith for Today* Bible courses, and current statistics reveal that one out of every ten graduates of the *Faith for Today* Bible correspondence courses is baptized.

Conservative estimates have put the weekly viewing audience for *Faith for Today* at 15 million people. There is not another evangelistic medium known to the Church that can enable 15 million persons (almost 75 per cent of Canada's population) to see and hear a Seventh-day Adventist preacher each week!

On Sabbath, February 11, 1967 *Faith for Today* is going to be looking to you to enable it to continue and expand this magnificent ministry of the televised Word. Last year Seventh-day Adventists in Canada and the United States contributed over \$280,000 toward this project. This year we are being asked to give \$400,000.

Why the sharp increase in the Annual Offering objective? The cost of producing each programme has risen by over twenty-five per cent from \$4,100 per film in colour to \$5,600. Each print of the master film costs \$110. Of the more than 270 stations now carrying *Faith for Today* 239 do so at no cost to *Faith for Today*. But, viewing time costs on the remaining 41 stations have been increased greatly over the past year.

For some time now *Faith for Today* programmes have been produced in colour. Some might ask why this extra cost could not be pared. To do so would mean that scores of stations now carrying *Faith for Today* would drop the programme. Colour production has given *Faith for Today*, in many instances, an edge over other religious TV programmes produced only in black and white. Particularly in Canada has colour telecasting helped to keep *Faith for Today* on the air despite the fact that the programme is not produced in Canada.

If Seventh-day Adventists could plan to give, on an average, \$2.00 per member this year *Faith for Today* would be provided with the funds to expand its present programme facilities, modernize and streamline its cor-

respondence courses and step-up its field evangelism efforts that enable churches to reap the harvest of consistent *Faith for Today* ministry.

In Canada alone over eighty communities view *Faith for Today* each week over scores of TV stations and their satellites. This coast to coast coverage in many cases covers areas where organized Seventh-day Adventist Church activities are very weak or non-existent. In fact because of *Faith for Today* millions of Canadians across this country are seeing and listening to a Seventh-day Adventist minister. For us to try to provide an equivalent service would cost us hundreds of thousands of dollars. Instead, for something like \$32,000 we can bring the Advent Message to large audiences in St. John's, Halifax, Sydney, Ottawa, Dauphin, Prince Albert, Swift Current, Edmonton, Red Deer, Medicine Hat, Banff, Dawson Creek, Kamloops, Kelowna, Prince George, Prince Rupert, Terrace, Williams Lake and scores of other communities.

In this Centennial Year make Sabbath, February 11 a day of dedication and sacrifice — "A DOUBLE DOLLAR DAY" for FAITH FOR TODAY!

— An Inter-faith Centennial Proclamation —

DECLARATION

BY THE CANADIAN INTERFAITH CONFERENCE

PAR LA CONFÉRENCE INTERCONFRÉSSIONNELLE CANADIENNE

Greeting

Leurs Excellences le Gouverneur général et Madame Valée
Guy L. Henry — le 11

Salut

In this centennial of Confederation, the people of Canada look back with humility and thanksgiving upon the inspiration of its heritage and growth, its basic freedoms and spiritual and moral foundations.

Canada is a country of challenge and opportunity, a land of great beauty, filled with natural resources but above all, a place where people live and love, labour and build, dream and plan, free to fulfil their destiny under God.

We are a people of many origins, cultures, traditions and religious faiths sharing a common country.

We pray that we shall grow in brotherhood, without fear, without arrogance, without servility, in one most perfect of friendships.

We pray that we shall think not of ourselves alone, but of all the people of the world; that we shall act within the family of nations with love and generosity, with dignity and pride, with wisdom and understanding.

Thus, in gratitude for the blessings of the past, and in hope for the future, we do proclaim this historic year, 1967, as one of thanksgiving, prayer and celebration to commemorate the Centennial of Confederation.

MEMORIAL FAIRIES

ANGLO-CHRÉTIENNE ET MÉTHODISTE DU QUÉBEC • ARMÉE DU SALUT • ASSOCIATION ANGLAISE DE LA SOCIÉTÉ RELIGIEUSE DES FRÈRES (QUÉBEC) • ASSOCIATION DES PAROISSES DU CANADA • BYZANTINIAN AUTOCHTHONIC ORTHODOX CHURCH • COMITÉ CENTRAL DES ANGLAISES DU CANADA • COMMUNAUTÉ BAHÁ'Í DU CANADA • COMMUNAUTÉ JEHOAHISTE CANADIENNE • CONFÉRENCE LUTHERIENNE DU CANADA • CONFÉRENCE UNITAIRE CANADIENNE • ÉGLISE ADVENTISTE DU SEPTÉME JOUR • ÉGLISE ANGLAISE DU CANADA • ÉGLISE BAPTISTE DU CANADA • ÉGLISE BAPTISTE DU QUÉBEC • ÉGLISE BAPTISTE DU JEUDI-CHRIST DES DEUXIÈMES JOURNÉES • ÉGLISE DU CHRIST (DISCIPLES) • ÉGLISE MARIE LA PREMIÈRE FILLE DU CHRIST MONTESTE • ÉGLISE MÉTHODISTE-UNITÉ • ÉGLISE DU NAZAREEN • ÉGLISE ÉPISCOPIQUE RÉFORMÉE DU CANADA • ÉGLISE ÉPISCOPIQUE ANTÉCHRISTIENNE • ÉGLISE BYZANTINE ROMAINE • ÉGLISE ÉPISCOPIQUE CATHOLIQUE • ÉGLISE ÉPISCOPIQUE-ORTHODOXE DU CANADA • ÉGLISE LIBRE DU CANADA • EVANGÉLICAL UNITED BRETHREN • FÉDÉRATION ÉPISCOPIQUE DU CANADA • FELLOWSHIP OF ANGLICANIC BAPTIST CHURCHES IN CANADA • FREE METHODIST CHURCHES IN CANADA • PRESBYTERIAN CHURCH IN CANADA • PRESBYTERIAN CHURCH OF CANADA • ROMANIAN ORTHODOX EPISCOPAL CHURCH OF AMERICA • SALVATION ARMY • SEVENTH-DAY ADVENTIST CHURCH IN CANADA • SYRIAN ANTOCHIAN ORTHODOX CHURCH • UMANIAN CATHOLIC CHURCH • UMANIAN GREEK-ORTHODOX CHURCH OF CANADA • UNION OF UNITARIAN CONGREGATIONS OF CHRIST (QUEBEC/QUEBEC) • UNITED CHURCH OF CANADA

Dans ce centenaire de la Confédération, nous, Canadiens, prenons également nos armes pour la paix et l'amitié, nos humilité et gratitude, la splendeur de notre héritage et de notre héritage, nos libertés fondamentales et nos principes spirituels et moraux.

Le Canada est un pays de promesses, une terre aux paysages grandioses, riche en ressources naturelles. Mais il est surtout un pays où les gens vivent et aiment, pensent et discutent, rêvent et projettent, libres de réaliser leur destinée en Dieu.

Nous sommes un peuple aux origines, aux cultures, aux traditions et aux croyances religieuses multiples, mais uni en une seule patrie.

Nous prions que le peuple canadien continue de témoigner dans la paix, dans l'amour, dans l'espérance, dans la foi, dans la foi, dans la foi, à la paix et à la paix constante de la paix.

Nous prions que notre paix a circule au monde entier, que nous croyons, au sein de la grande famille des nations, dans l'amour et la générosité, la dignité et la fierté, la sagesse et l'harmonie.

Notre reconnaissance pour les héritages du passé et nos espérances dans le futur, nous proclamons cette année les 100 ans, 1967, avec ardeur d'action de grâces, de prières et de réjouissances pour commémorer le Centenaire de la Confédération.

LES MEMPHIS

ALIANCE CHRÉTIENNE ET MÉTHODISTE DU QUÉBEC • ARMÉE DU SALUT • ASSOCIATION ANGLAISE DE LA SOCIÉTÉ RELIGIEUSE DES FRÈRES (QUÉBEC) • ASSOCIATION DES PAROISSES DU CANADA • BYZANTINIAN AUTOCHTHONIC ORTHODOX CHURCH • COMITÉ CENTRAL DES ANGLAISES DU CANADA • COMMUNAUTÉ BAHÁ'Í DU CANADA • COMMUNAUTÉ JEHOAHISTE CANADIENNE • CONFÉRENCE LUTHERIENNE DU CANADA • CONFÉRENCE UNITAIRE CANADIENNE • ÉGLISE ADVENTISTE DU SEPTÉME JOUR • ÉGLISE ANGLAISE DU CANADA • ÉGLISE BAPTISTE DU CANADA • ÉGLISE BAPTISTE DU QUÉBEC • ÉGLISE ÉPISCOPIQUE RÉFORMÉE DU CANADA • ÉGLISE ÉPISCOPIQUE ANTÉCHRISTIENNE • ÉGLISE BYZANTINE ROMAINE • ÉGLISE ÉPISCOPIQUE CATHOLIQUE • ÉGLISE ÉPISCOPIQUE-ORTHODOXE DU CANADA • ÉGLISE LIBRE DU CANADA • EVANGÉLICAL UNITED BRETHREN • FÉDÉRATION ÉPISCOPIQUE DU CANADA • FELLOWSHIP OF ANGLICANIC BAPTIST CHURCHES IN CANADA • FREE METHODIST CHURCHES IN CANADA • PRESBYTERIAN CHURCH IN CANADA • PRESBYTERIAN CHURCH OF CANADA • ROMANIAN ORTHODOX EPISCOPAL CHURCH OF AMERICA • SALVATION ARMY • SEVENTH-DAY ADVENTIST CHURCH IN CANADA • SYRIAN ANTOCHIAN ORTHODOX CHURCH • UMANIAN CATHOLIC CHURCH • UMANIAN GREEK-ORTHODOX CHURCH OF CANADA • UNION OF UNITARIAN CONGREGATIONS OF CHRIST (QUEBEC/QUEBEC) • UNITED CHURCH OF CANADA

