



Canadian Union MESSENGER



Vol. XXXVI, No. 4 Oshawa, Ontario
February 8, 1967

YOUR SUBSCRIPTION

To *LISTEN*

IS NEEDED ON

FEBRUARY 25!

Your 100% Support of *LISTEN*
is urgently needed.



WHO SHOULD BE READING *LISTEN*?

- EVERY S.D.A. TEEN-AGER
- EVERY S.D.A. CHURCH MEMBER
- EVERY NON-ADVENTIST YOUNG PERSON
- EVERY HIGH SCHOOL TEACHER IN YOUR COMMUNITY
- EVERY PROMINENT PERSON IN YOUR AREA, such as Ministers, Police, Youth workers, Lawyers, Doctors, etc.
- PUBLIC LIBRARIES
- LAUNDROMAT READING RACKS
- RAILROAD & BUS DEPOT READING RACKS

Until March 4, the price of *LISTEN* Sponsorships will be \$1.65. After that date there will be a price increase.

F. B. Wells, Temperance Secretary
Canadian Union Conference

OPERATION DEAF: Plans are under way for the development of an educational plan for deaf children and youth of Seventh-day Adventist parentage. We need to know how many such children there are in North America, and it is therefore necessary that we have this pertinent information. The blank below is for your convenience in providing this essential data in order to evaluate the actual needs for the development of educational facilities in this field. The cooperation of parents, church pastors, and others will be appreciated.

WESLEY AMUNDSEN, Secretary
North American Missions Committee

INFORMATION — DEAF CHILDREN

Full Name Age Sex Education

.....

.....

Your name

Relationship to Above

Address

.....

Mail to:

OPERATION DEAF, General Conference of S.D.A.
6840 Eastern Ave., N.W. Washington 20012, D.C.

Encouraging Results

PASTOR N. ILCHUK

How quickly time rushes by! It hardly seems possible that a new year has begun, but the calendar tells the story. We are one year nearer our Lord's return.

In terms of letters received, literature sent out, responses from listeners and baptisms as a result of the Ukrainian Voice of Hope broadcasts and Bible Correspondence lessons, the past year has been outstanding. We are grateful for God's wonderful blessings. May we share with you just a few excerpts of letters that have brought joy and encouragement to us?

"Dear Voice of Hope! I would like to receive your new calendar. I was baptized October 15 in the Yorkton Church because I have been receiving Bible lessons from California. I was formerly a member of the Jehovah Witnesses, but the Bible teaches that God created the earth in six days and



Elder Nicholas Ilchuk, speaker for the Ukrainian Voice of Hope broadcasts and Mrs. Angelina Bancarz, secretary, discuss the mailing of 1967 Ukrainian Voice of Hope Scripture calendars to hundreds of listeners and Bible Course students.

rested on the seventh day . . . I believe in the Voice of Hope!"

"Dear Pastor Ilchuk! I love to listen to your broadcasts from Sunday to Sunday in the Ukrainian language,

for you are truly sowing the seed of truth in these most serious times in the history of our world. . . . You will be interested to know that I have decided to become a Seventh-day Adventist. I am already keeping the Sabbath and attend church services. Please pray for me."

"I listen to your programme every Sunday. I lost my wife four years ago and am now alone. With deep emotion I listen to your programme from the time it begins until it closes. Your messages are wonderful and every word can be easily understood. I would appreciate one of your calendars."

"Thank you for your wonderful Christmas programme. I have been reading the Bible for 50 years and am a member of a Protestant church, but cannot find anything in the Bible about keeping Sunday holy. God gave us the Sabbath so we should not change His law. I am happy to keep His commandments. Please send me a calendar."

Dear brethren and sisters, as you read these letters, have you thought of the many, many people, not only Ukrainian, but may other nationalities, who have not yet heard the good news? What an opportunity is still ours! But time is rapidly running out. If we really knew how little time remains, no doubt there would be a tremendous stir among us to finish the Lord's work. Other doors are opening to us to enter in with the Ukrainian broadcast, but we need your help and prayers. Pray for the work of the Voice of Prophecy as it reaches out to many lands with broadcasts and Bible lessons in many languages, so that a bountiful harvest may be gathered in when our Saviour soon returns.

Moves Hearts

It is the living energy of the Holy Spirit that will move hearts, not pleasing, deceptive theories. Fanciful representations are not the bread of life; they cannot save the soul from sin. — *Selected Messages*, book 1, p. 160.

The experience of Enoch and of John the Baptist represents what ours should be.—*Gospel Workers*, p. 51.



Official Organ of the CANADIAN UNION CONFERENCE of Seventh-day Adventists, Carl Klam, Editor; Pearl I. Browning, Associate Editor. President, J. W. Bothe; Secretary-treasurer, Carl Klam. Departmental Secretaries: Publishing, O. A. Botimer; Sabbath School and Home Missionary, W. E. Kuester; Missionary Volunteer, Educational and Temperance, F. B. Wells; Public Affairs, D. L. Michael; Medical, E. A. Crawford, M.D. Issued biweekly. Subscription price \$2.00 a year. Authorized as second class mail, Post Office Department, Ottawa, and for payment of postage in cash. Printed by Maracle Press Limited, Oshawa, Ont.

Voice of Prophecy

Silver Anniversary

The Voice of Prophecy Silver Anniversary Celebration in Long Beach, California, featured the providences of God, and the progress and future plans of the denomination's radio-broadcast. This meeting held in the Long Beach Arena, Sabbath afternoon, December 31, 1966, climaxed 25 years of coast-to-coast ministry, was attended by more than 11,000 friends and supporters of the broadcast.

"Only the continual blessing of God flowing down from heaven upon our broadcast could have kept us on the air these many years," stated H. M. S. Richards, the programme's speaker.

The growth of The Voice of Prophecy was scanned in the narrative-interview method by Elmer R. Walde and Fordyce Detamore, presenting facts and figures on the broadcast since going coast-to-coast. The Voice of Prophecy has gone from one network—the Mutual Broadcasting System in 1942, to three networks—Mutual, NBC, and Intermountain in 1966; from 89 stations in a single language to 1326 stations in 31 languages.

The broadcast's annual budget has also jumped from an original \$200,000 to \$1,600,000 in North America, over the quarter-century period. The income for the month of December, 1966, alone surpassed the original full-year budget.

Excitement spread throughout the

large audience of broadcast friends when the original "Lone Star Four," Louis, Waldo, and Wesley Crane, with Ray Turner, bass, stood before them and sang an old-time favourite "Hold to My Hand." First tenor, Louis Crane, was taken to the Arena by ambulance and returned to his hospital bed in Glendale, by courtesy of the Professional Ambulance Service of Glendale. Then as each succeeding quartet formation stepped forward, many of those listening had the pleasure of re-living by-gone years for a few moments. Tears were seen flowing down cheeks as they listened and looked into the faces of these and other former members of the radio group.

Messages of hope for reaching round the world for Christ through radio, with heart-warming stories, were presented by Robert H. Pierson, General Conference President, and James J. Aitken, General Conference Radio-TV Secretary.

Speaking of the expansion plans for 1967 and on into the future, Elder H. M. S. Richards emphasized his highest hopes and dreams for The Voice of Prophecy. He told of the NITE-OWL Sunday coverage of the United States and Canada, which now can get underway. He also expressed his heartfelt desire that someday there will be NITE-OWL *every night* coverage of North America.



H. M. S. Richards being interviewed by Fordyce Detamore.

"We want to expand Daily Broadcasting," the broadcast speaker continued. "And we will aim at youth in 1967.

"We want to make greater use of powerful shortwave stations overseas in other-language broadcasts to the rest of the world. And someday we hope to communicate gospel radio programmes to the entire world via communications satellites," he concluded.

At the Arena, a generous offering was taken to help make the NITE-OWL broadcast possible, totalling approximately \$18,000. The Voice of Prophecy is deeply grateful to every one who gave so willingly, and thousands of recipients of the gospel will be, too, when the full love of Jesus reaches their hearts.



Wayne Hooper, Voice of Prophecy director of music programming, directs former and present members of the King's Heralds in singing his special arrangement of "Lift Up the Trumpet."

LITERATURE EVANGELISM

This Is the Very Work

the Lord Would Have His People Do at This Time."

6T. 313



Literature Evangelist Experiences

Ontario-Quebec Annual Institute

Held in College Park Church, Oshawa

L. M. MOHNS, *Conference Publishing Secretary*

Shown below are the happy Literature Evangelist family after the traditional banquet. Visiting brethren who contributed greatly to the devotional and inspirational programme were: C. A. Adams, Associate Secretary of the General Conference Publishing Department, seated front row second from left; C. L. Paddock, Jr., Book Department Manager, and R. J. Chris-

tian, Circulation Manager of the Periodical Department, Southern Publishing Association, who are seated front row left to right first and fifth; C. Okuno, Associate of the Book Department, Review and Herald, front row first from right. Also attending were members from the Union and Local Conferences besides Literature Evangelists and friends from Ontario and Quebec.



Ontario-Quebec Literature Evangelist Report for 1966

Literature Evangelists and students of the Ontario-Quebec Conference are to be commended for their outstanding accomplishments in 1966. The following is a brief report:

Deliveries 1966	\$263,427.97
1965	250,210.69
Gain	\$ 13,217.28
Student Deliveries 1966	\$105,915.95
1965	73,100.67
Gain	\$ 32,815.28
Student Scholarships	28
<i>Life & Health & These Times</i>	\$ 5,048.28

	<i>Reported</i>
Pieces of Literature Distributed	9717
Prayers Offered in the Homes	1247
Bible Course Enrolments	518
Bible Studies	262
Baptisms	5

"Thanks be to God" for His blessings, His guiding hand on our lives, and for the accomplishments of 1966.

Your Publishing Department Staff also wishes to thank all of you sincerely for your faithfulness, loyalty, and for every soul-winning influence in your ministry.



F. W. Connors, Ontario-Quebec Book and Bible House Manager, is presenting license, credentials and congratulations to literature evangelist Gordon Arnott of Willowdale, Ontario.



Fred Dinsdale, from the Niagara Peninsula, Ontario, cheerful as ever, celebrating his 20th anniversary as a faithful literature evangelist.



Each one of the literature evangelists received a token of appreciation for faithful service. Mrs. Trupp, who recently joined the literature evangelist staff, receives her gift from L. M. Mohns.

Full Sabbath Day At Bridgewater, N.S.

J. C. CHRISTISON, *Pastor*



The Halifax young people produced an inspirational musical that set the keynote — consecration — for the baptism that followed in the Bridgewater Church.



Elder F. G. Bell, Mrs. Elaine Wade and Pastor Christison paused briefly in front of the baptismal font following the service.

tions of solos, duets, trios and choral selections, with Wayne Loxdale as

pianist. Mrs. Tony Boutillier of Halifax ably developed a theme of consecration as she read the script she had prepared.

Wayne Patriquin spearheaded the organization of the programme with promises of more such programmes to follow. The enthusiasm was high under the directorship of Mrs. Shirley Loxdale. This effort by the young people is a sample of what a group of dedicated interested youth can do.

The capstone of the day came when Mrs. Elaine Wade was baptized in the Bridgewater Church baptistry. Mrs. Wade has dedicated herself to God and is determined to serve her master in the task that is before us — the preparation of the world for the advent of our blessed Saviour through the indwelling of the Holy Spirit.

Ontario-Quebec —

Kingsview Village Church Christmas Cheer Baskets

E. L. TRALLA, *Church Press Secretary*

Twenty families were presented with Christmas food baskets this year prepared by members of the Kingsview Village Church. Each basket contained a good number of items and a money voucher was also included. The forty-eight toy gifts for the children of these families were obtained by a special drive conducted by Carl K. Scheult from the members of this church.

Directing the preparation of these Christmas baskets was Mrs. R. E.



Photo: James Bottomley

Bottomley, the Dorcas leader. She was assisted by members of the church Dorcas Welfare Society. Shown with the filled baskets are—from left back row: Mrs. R. Myers, Mrs. L. Smith,

Mrs. F. Garrett, Mrs. E. Brown; from left front row: Mrs. Appelt, Mrs. J. Harris, Mrs. R. E. Bottomley, Mrs. L. Robinson, Mrs. W. Sterrett, and Mrs. S. Gyllenhammar.



Windsor Ingathering Victory Banquet

(MRS.) PAUL SWITAK, *Church Press Secretary*

A large red V decorated the Ingathering Victory banquet room at the Windsor Seventh-day Adventist Church, Saturday evening, January 21.

Under the efficient leadership of Sister Stanley Sharpe, the social committee set up and gaily decorated several card tables and a head table, on which was served a delicious pot luck dinner which included Roumanian cabbage rolls, German torte, Philippine pansit, and a Chinese vegetable dish, all quite gourmet, besides the Canadian salads, stew, beans and deserts.

After the meal, an exciting part of the programme took place in the awarding of ribbons to happy, hard-working Ingatherers. The Coutu family of seven solicitors, Ingathered \$593.32 in all; more than one-sixth of the church's goal of \$4,000.00. Each one of the nine Jasper Wayne recipients reached over \$130.00; one almost four times the amount. The picture shows, from left to right: Bruce Aebli, Dale Smith, Blanche Coutu, Sandra Dawson, Ed Pardy, Keith Reid, and Michael Crosby. Pastor Millikin and Lucy Crosby were not photographed.

These nine Ingathered a total of \$2,265.30, which is over half of the church goal. This helped to exceed their goal by \$738.00.

Do you want a prescription for staying at the "Fountain of Youth"? Ask Brother Pardy. He has it. At eighty-two years of age he does not miss an evening of house-to-house solicitation. Every year of his forty years of residence in Windsor he has Ingathered over \$100.00 and he has lost track of how many years prior to this while living in British Columbia.

Hamilton Church Goes \$4,000 Over Ingathering Goal



Brother John Price congratulates Sister Caroline Hesketh while Brother Roy Okimi looks on. Brother Price is our Home Missionary Leader; Sister Hesketh is our oldest (78) Ingatherer, and Brother Okimi is one of our assistant Home Missionary leaders.

The Hamilton Church Ingathering goal is \$5,500.00. The total Ingathering raised to December 31, 1966 is \$9,231.59 — \$4,000.00 over the goal. The young people under twenty years of age collected \$3,488.34. The children from the church school collected an average of \$65.11 each.

An Ingathering Victory Supper was

held in the Huntington Park School auditorium on Saturday evening, January 14. Pastors D. Skoretz and J. W. Wilson were guests of honour. At the supper, 156 persons were eligible for award ribbons. The church membership is 234. Each Ingatherer felt that



Brother Dave Kajitara, Sister G. McMorland, Sister A. Haughland and Brother Akio Okimi. Brother Kajitara was in charge of Ingathering equipment, inverters, tapes for recorders, music boxes, etc. Mrs. McMorland arranged for kitchen crews who provided a supper each evening of the campaign. Mrs. Haughland is the current treasurer and counted and banked all the money. Brother Okimi was in charge of territory and served as dispatcher for the Ingathering groups.



Pastor C. S. Cooper, Sister H. McMorland and Sister F. Florian. Sister McMorland and Sister Florian both collected more than \$300.00. This campaign was the first time Sister Florian had ever gone Ingathering.

the Lord had especially blessed in making this the most successful campaign in the history of the Hamilton Church.

"There is a star over every pathway, be it dark or be it lonely; the darkness only makes the star shine brighter."

Hamilton Annual Investiture Service

J. W. WILSON, *MV Department Secretary, Ontario-Quebec Conference*

Very recently the accompanying pictures were taken of the annual Hamilton Investiture service for its Pathfinders and pre-Friends.

Again this was a happy occasion for the young people of the church when so many of them received not only their latest MV class insignia but many, many MV honours. We take this opportunity to commend the leadership of the Pathfinder Club as well as all of the individuals who worked



Miss Cathy Cooper is pictured as she receives her Master Guide insignia from the Ontario-Quebec Conference MV Secretary, J. W. Wilson.

with the Pathfinder Club in making the day a great success.

Two Master Guides were invested, Miss Carna Morgan, the teacher of the Hamilton elementary school, and Miss Cathy Cooper. Both of these young people have exhibited a great deal of interest in guiding the youth of the church. It is good to see such a fine group of young people developing Christian character through the avenue of the MV classes and the Pathfinder work.



Pictured with Miss Carna Morgan on the left and Mrs. William Egan on the right is a happy group of pre-Friend candidates in the recent Hamilton Investiture service.



Elizabeth McMorland receives her insignia as her mother, Mrs. G. H. McMorland looks on. Mrs. McMorland is the Pathfinder Director of the Hamilton Club and standing with her is Brother William Egan, MV Leader.

Kitchener Members Answer Questions in Emmanuel Bible College

About three years ago Brother E. Manton and Brother Q. James were asked to give a lecture and answer questions concerning the Seventh-day Adventist doctrines and beliefs at the Emmanuel Bible College.

Just recently they were asked to repeat their lecture. The College has asked various church groups to do this, but asks that only laymen participate in presenting their beliefs.

To prepare the lecture, the book *Your Friends the Adventists* was used as a guide. Many questions were asked, such as: "What is the state of the dead?" "What is the mark of the



Brother E. Manton and Brother Q. James lecturing to the students at Emmanuel Bible College.

beast?" "How do we know if we have the mark of the beast?" "What is the 'Investigative Judgement'?" "Are Seventh-day Adventists obligated to keep the ten commandments?"

These questions were answered in a tactful and convincing way by Brother James and Brother Manton. The book *Your Friends the Adventists* was given as a gift to all the students that were present, and many stated their appreciation of the gift.

In all thy ways acknowledge Him and He shall direct thy paths. Prov. 3:6.

Christian Unity In Montreal, Quebec

During the week of January 18 to 24 ministers of many denominations, both Protestant and Roman Catholic, met together for prayer and study in an effort to foster a greater degree of unity and understanding amongst themselves. The theme for this week of prayer was "Called To One Hope."

One of the most significant features of this ecumenical endeavour was the fact that laymen as well as clergy of both Protestant and Roman Catholic communions were invited to participate in this observance. Anglican, Roman Catholic and Lutheran ministers were among the principal speakers at the week-long services.

At each service a special recital of sacred music was featured and this aspect of the observance was generally acclaimed as one of the cultural highlights of the week demonstrating the universal language of sacred music in giving expression to commonly held religious beliefs and aspirations.

As a result of a previous contact with the Roman Catholic Apostolic Delegate to Canada by Pastor Rene M. Devins, Director of the Mission du St. Laurent (previously reported to MESSENGER readers) a special invitation to participate in this week-long observance was extended to Pastor Devins by a highly placed Roman Catholic cleric.

Pastor Devins graciously acknowledged the honour, but declined the invitation pointing out that the unique beliefs of Seventh-day Adventists precluded participation in any undertaking that called for a willingness to surrender cardinal convictions in an effort to achieve unity through compromise. He did however, indicate a willingness to attend as an observer which he did in response to a request to do so in that capacity. This proved to be a most fortunate opportunity to observe at close hand the participants and the spirit animating them in their quest for Christian unity and understanding.

JEAN NAVIHERES
P.R. Secretary

North Battleford Church Press Secretary Reports — (MRS.) R. J. GEATES

Baptism



On December 24 the North Battleford Church rejoiced as six precious souls were buried in baptism after making their decision to become members of God's Remnant Church.

Shown with Elder and Mrs. Samograd (on extreme left and right) were left to right: Leroy Moffat, Szabolcs Istvan Mera, Miss Edna Dolson, Miss Minnie Durance, Dorothy Rutz and Connie Moffet. Three of the candidates will be members of the Meadow Lake Company, and three will join the North Battleford congregation.

Offering Goal Device

The Primary-Junior Division of the North Battleford Sabbath School display their Goal device Chart for a recent quarter. They set a goal of \$1.50 for the class for each Sabbath,



and at the end of the quarter were happy that they had not only reached their goal, but had an overflow of \$14.23.

The chart consisted of a map of

North America being drawn in the upper left hand corner with a picture of a lighthouse beside it. In the lower right corner was a map of the Mission Field to which the 13th Sabbath overflow would go for that quarter. Each Sabbath they reached their set goal a bright yellow ribbon representing a beam of light from the lighthouse in North America was stretched across the water to the Mission Field. When the goal for the Quarter was achieved, the overflow was represented by placing a small boat on the water for each \$1.00 of overflow.

"God loveth a cheerful giver". You can see by the expression on the children's faces that their offerings were given with just such a spirit.

Farewell



On a recent occasion Elder and Mrs. P. Samograd were presented with buttoniere and corsage respectively by the members of the North Battleford Church as a token of appreciation for their labours there. They were also given a purse of money as a parting gift.

Pastor and Mrs. Samograd have laboured in the North Battleford area for the past six years. Under their guidance and assistance the work on the North Battleford Church has been nearly completed.

As they leave this District, they will work in the South Dakota Conference. We wish them the Lord's blessing as they go to their new field of labour.

G. O. ADAMS, *British Columbia Conference President*

British Columbia Rallies

What? Youth Rally
When? February 17 — 7:30 p.m.
" 18 — 3:00 p.m.
Where? VANCOUVER CHURCH

All are invited to attend these important meetings.



What? Youth Rally
When? February 25 — 3:00 p.m.
Where? RUTLAND CHURCH

All are invited to attend these important meetings.



What? North Okanagan Youth Rally
When? Sabbath, 3:00 p.m., March 4
Where? GRANDVIEW CHURCH

All are invited to attend these important meetings.

Sunrise

The mind of man requires some silent time,
For sacred themes;
We need a quiet, holy place sublime,
For nobler dreams.

This noisy world in which we live each hour,
Each busy day,
Disintegrates our poise, our peace, our power —
We need to pray!

Where can we find that quiet time and place?

Where shall we go
Where we may gaze upon our Master's face,
And soul can grow?

There is no noise at daybreak; turn your eyes

While dawn is still,
And gaze upon the beauty of the skies
And dew-kissed hill.

For in the hush of quiet dawn, what power!
Unmeasured sums*

Of energy are loosed on earth the hour
When sunrise comes!

—ADLAI A. ESTER

It is reported that in three minutes' time more energy from the sun, in the form of light and heat, comes to our earth than from all the coal consumed in all the world in a whole year.

Readers of the MESSENGER will be happy to learn that work on the construction of the new *Northern Light* is progressing according to schedule. All the planking is now completed, the decks are installed, the beautiful Diesel engine weighing one and a half tons has been lowered to its bed, and work is moving ahead on the cabins.

The British Columbia Conference is fortunate in enjoying the services of C. W. Gildersleeve as skipper of the *Northern Light*. His co-pilot is his wife, Nancy. Recently Brother and Sister Gildersleeve both were successful in their examinations covering proficiency in the operation of the motor vessel *Northern Light*. We rejoice with them in this recent achievement. Their son, Darby, accompanies them on many of their trips.

We appreciate the recent donations sent to our office to help defray the costs of the new mission boat. It is expected that we will launch *Northern Light* late April or early May of this year. By that time we will need several thousands of dollars in addition to what we already have. We thank every donor. Let us all continue to pray that the work on the new craft may progress safely, and that the *Northern Light* may be used by the Lord in the continued rich ministry of His gospel up and down the British Columbia coast.



The newly installed planking on the bow of NORTHERN LIGHT.



Skipper Gildersleeve and his wife Nancy and son Darby.

Expo '67

Churches Join in Christian Message

MONTREAL — For six months in 1967 — from April 28 through October 27 — the Christian message will be presented in Montreal on a scale and in a manner never before attempted. In an unprecedented cooperative project, Protestant, Roman Catholic and Orthodox churches will sponsor a Christian Pavilion at Canada's Expo '67. While the 80 or more other pavilions will show national achievement and the accomplishments of "Man and His World," the Christian Pavilion will show man in conflict with himself, his Creator, and the world about him. The Pavilion will contain no chapel, because the organizers felt it might give the erroneous impression that the pavilion's message was directed only to already committed Christians. Nor will visitors find many of the traditional symbols of Christianity. The eight participating churches will use modern techniques of light, sound, and photography to carry the Christian message and stimulate a personal reaction on the part of visitors.

General Conference Bureau of Public Relations

Halifax, Nova Scotia

FAITH FOR TODAY

presents

Gordon F. Dalrymple

in a

Three-Week Decision Series

in the

ST. ANDREW'S SCHOOL AUDITORIUM

Bayer Road and Roman Street

Halifax, Nova Scotia

Nightly, 7:15 February 26 - March 19

You Must Hear This Thrilling Topic
on Sunday Night, February 26

"OUR SHATTERED WORLD

... WHAT IS COMING?"



A Continuing Evangelistic Program with Pastor Frederick Bell

Pastor Bell's meetings will: (1) Further develop doctrines presented in the initial three-week thrust; (2) Cover such inspirational topics as the plan of salvation and its relevancy in the twentieth century; (3) Include a special "Question and Answer" feature in which those attending will have opportunity to ask Bible questions.



Gordon Dalrymple, left, editor of publications at Faith for Today, will feature colorama and color screen slides in the coming series.



Frederick Bell, right, is coordinator of the Faith for Today series.

FIRST WEEK — February 26 - March 4

Sunday, February 26—"OUR SHATTERED WORLD—What is Coming?" COLOR MOTION PICTURE of Disney nature epic, "The Living Desert," Part one.

Monday, February 27—"CHRIST AND THE MODERN FLOOD-LIGHTS." What is involved in our Lord's return? MOTION PICTURE—"The Living Desert," Part two.

Tuesday, February 28—NO MEETING TONIGHT

Wednesday, March 1—"HAS IMMORALITY BECOME FASHIONABLE?" Are the Ten Commandments outmoded? MOTION PICTURE—"One in Twenty Thousand." Graphic portrayal of the relationship between smoking and lung cancer.

Thursday, March 2—"HEAVEN LOCATED." Amazing astronomical discoveries give an idea of heaven's location. MOTION PICTURE—"The Prodigal Son," modern version.

Friday, March 3—"EMBLEM OF LIBERTY, LOYALTY AND LOVE." Its identity is the greatest proof of all that God is the Creator. MOTION PICTURE—"Mission Launch to the Amazon." Faith for Today documentary in color.

Saturday, March 4—"THE CROSS OF CHRIST." Its centrality in history is inescapable. MOTION PICTURE—"Interview with Graham Mitchell," winner of the international Bible contest. Color Faith for Today film.

SECOND WEEK — March 5 - 11

Sunday, March 5—"ON THE EVE OF ARMAGEDDON." Gripping analysis of the tensions that presently exist between East and West, with particular attention given to the Vietnam conflict. MOTION PICTURE—"Martin Luther,"—Part one.

Monday, March 6—"THE HOUSE THAT DEATH BUILT." Standing not far from San Jose, California, it has an intriguing story. What is the truth about modern spiritism? MOTION PICTURE—"Martin Luther," Part two.

Tuesday, March 7—NO MEETING TONIGHT

Wednesday, March 8—"CHRISTIAN STEWARDSHIP." Is tithing an obligation, a blessing or both? MOTION PICTURE—"Martin Luther," Part three.

Thursday, March 9—"TAMPERING WITH HEAVEN'S CONSTITUTION." Why has God's law been changed? MOTION PICTURE—"Soliloquy at the World's Fair," an unforgettable Faith for Today presentation in color.

Friday—March 10—"THE GREAT QUESTION GOD CANNOT ANSWER."—What is it? MOTION PICTURE—"Queen Esther," Part one. A Bible epic.

Saturday, March 11—"TIME NO LONGER — When?" MOTION PICTURE—"Queen Esther," Part two. A Christian heroine triumphs.

THIRD WEEK — March 12 - 19

Sunday, March 12—"ONE THOUSAND YEARS OF PEACE." Is the Golden Age almost upon us? MOTION PICTURE—"Archaeology and the Bible." Remarkable evidences of the Bible's authenticity. A Faith for Today film in living color.

Monday, March 13—"WILL THE OLD BOOK STAND?" Is the Bible outdated? Gripping indictment of modernism. MOTION PICTURE—"Missionary to Walker's Garage." The dynamics of personal evangelism.

Tuesday, March 14—NO MEETING TONIGHT

Wednesday, March 15—"DISCOVERED! THE CROSS OF CHRIST IN A JEWISH SANCTUARY." Unforgettable description of symbol and ceremony related to the cross. MOTION PICTURE—"Love Thy Neighbor." A friendly postman brings love to a troubled neighborhood.

Thursday, March 16—"THE NEW TESTAMENT SABBATH." What is its significance? MOTION PICTURE—"Verdict at 1:32." Impact of alcohol on the mind.

Friday, March 17—"HOW NEAR IS JUDGMENT DAY?" How your record will be analyzed in the day of judgment. MOTION PICTURE—"God of Creation." Marvels of our universe.

Saturday, March 18—"GOD'S TRUE CHURCH OF THE LAST DAYS." How to identify it. MOTION PICTURE—"Beaver Valley." Beautiful Disney film in color.

Sunday, March 19—"THE POINT OF NO RETURN." When does a Christian reach it? MOTION PICTURE—"The Story of Ruth." Bible saga of one who asserted, "Thy God shall be my God."

:-: Special Musical Program Each Night of the Faith for Today Series :-:

These meetings are worth driving many miles to attend. Plan now to be on hand every night of the series; fill your car with neighbors and friends who need to learn of Christ's love.

Faith for Today

BOX 8, NEW YORK, N.Y. 10008



Bibles with concordances will be given to all attending who follow the Bible marking plan. Cedar chests in which to keep the Bibles will go to everyone who brings four new folk with him who will plan to follow the Bible marking program in the Faith for Today series.

Story Hour Started in Erskine

Mrs. W. F. Wigley of the Stettler Church is conducting a Neighbourhood Bible Story Hour in her home with seventeen to twenty-five in attendance.

A number of weeks ago, Mrs. Wigley was impressed to do something pertaining to child evangelism. The thought came to her mind that maybe the best place to start was in a town where Bible studies and a Branch Sabbath School had been carried on for almost two years. However, forty-five miles would have been quite a distance to travel each week for the programme. After much prayer and preparation, it was decided to hold the school in the home where her husband and children would be of help to her. Invitations were distributed and the children came. Special programmes are planned for these children well in advance and enthusiasm is running high.

Seventh-day Adventists have an ample supply of materials available for this kind of work and it may be that God is calling you to enter into this type of soul winning. "The lessons that the child learns during the first seven years of its life have more to do with the formation of character than all it learns in future years."—E. G. White, *Signs of the Times*, April 8, 1903.

Besides the Story Hour programme, the Wigley family is conducting two Bible studies in the community.

Persons from Alberta who are interested in child evangelism are requested to contact the Conference Sabbath School Department and supplies will be made available.



Happy faces show approval of the Neighbourhood Bible School programme. This picture was taken at their Christmas party. Jesus says, "Suffer the little children to come unto Me."



Bonnyville Nursing Home patients enjoy services held by Seventh-day Adventists. An invitation was given for the return of Pastor Gallant and those assisting him.

An invitation was given by the administrator of the Bonnyville Blunt Nursing Home, Mrs. Brukett, for the Seventh-day Adventists to hold services for the patients. Many of the patients, men and women, assembled in the lobby to hear the message presented in English and Ukrainian.

Three young ladies, Lucille Melnichuk, Donna Townsend, and Deane Melnichuk, all of Myrnam, added to the service by singing several numbers in both languages.

Tears filled the eyes of those aged saints as the service progressed. Joy filled the hearts of those leading out in the programme as they heard the heartfelt expressions of "Thanks" and "Please come again" coming from the staff and patients.

Other services are scheduled for later dates. We must remember that many in the nursing homes are people who have formed the habit of going to church and we cannot disappoint them.



Lucille Melnichuk, Donna Townsend, and Deane Melnichuk sang for the Bonnyville Nursing Home patients.

Have You Been Honest With God?

"There is another matter too often neglected by those who seek the Lord in prayer. Have you been honest with God? By the prophet Malachi the Lord declares, 'Even from the days of your fathers, ye are gone away from Mine ordinances, and have not kept them. Return unto Me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return? Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings.' Mal. 3:7, 8." — COL, 144.



Although it takes a little while to distinguish between the right foot and the left, the command, "ATTENTION!" brings the same response from all members of the Foothills Pathfinder Club.

Pathfinders on Parade — GORDON STANDISH, *Director*



The reward for a good effort!! Here several members of the Foothills Pathfinder Club are receiving honour tokens for endeavours in various activities.

What happens during a Pathfinder Club meeting? Let us take a look at the Foothills Club in Calgary and see what they do.

Mr. Don Brietzke, assistant director, in one-half hour each week, instructs the Pathfinders in the skills of artificial respiration and first aid. On January 10 the entire club spent their meeting in the swimming pool. Many members passed the tests in beginners and intermediate swimming.

During the winter months, various activities are going on. The girls are using their imaginative and creative talents in driftwood sculpturing. The younger fellows are divided in their allegiance between leathercraft and woodworking. There are some whose

attention is turning to the space age and the older fellows are involved in a maze of pistons, cylinders, carburetors, valves, and the rest contained in an engine. They may even get it back together again!

Each Pathfinder is looking forward to warmer weather when the club is embarking on a full scale outdoor and athletic programme.

Come and visit us sometime!

Missionaries Visit Lethbridge Church

MELVIN MATHERS, *Pastor*

Althea and Gerald Turnbull, missionaries on furlough from Sierra Leone, West Africa, presented a programme of coloured slides and a movie on January 8 in the Chapel of the Chimes Seventh-day Adventist Church in Lethbridge. Mr. Turnbull is the administrator of the 270-bed leprosarium which stands on 600 acres of land and is the only such hospital serving the 80,000 to 100,000 lepers in Sierra Leone. His wife, Althea, serves as a missionary nurse.

Their programme, illustrating the work of the Massangi Leprosarium, was the highlight of the district Ingathering victory supper. The mem-



Mr. and Mrs. Gerald Turnbull, returned missionaries from West Africa, held services in the Lethbridge Church.

bers not only rejoiced that they had exceeded their Ingathering goal, but also that they had had a part in raising funds to support work such as that of the Massangi Leprosarium.

NOTE: *The Lethbridge church raised over \$30.00 per capita in their Ingathering campaign.*

"Treasures in heaven are laid up only as treasures on earth are laid down."

"A Cup of Cold Water"



Happiness was reflected in the faces of patients at the Vegreville auxiliary hospital as they were presented fruit baskets. This was a demonstration of religion in action.

The Vegreville Church distributed forty-one fruit baskets to patients of the local auxiliary hospital for the aged. A common expression heard from the patients was, "I didn't think that there were people who cared. Why is the Seventh-day Adventist Church going to all this trouble for us?" As the church members were dis-

tributing the baskets there were tears of joy coming from the hearts of the recipients.

So many times we find that the aged living in nursing homes are almost forgotten. Let us remember them often for they appreciate our visits and, too, they need to know that someone cares for them.

Eighty-four and Still Zealous For God



Mr. S. Uniat, at eighty-four, ingathered \$204.00 and is looking forward to many more campaigns.

Brother S. Uniat is eighty-four years of age and still active in the Lord's work. He is faithful in church attendance and enjoys taking an active part. During the past Ingathering campaign Brother Uniat solicited \$204.00. He has made similar accomplishments during previous years. Asked as to his plans for the future, he said, "If the Lord gives me strength and health, I'll do it again." The Lord can use men and women with this kind of courage and determination to finish the work. Only the Spirit-filled souls with a zeal for God's work will enter the kingdom.

Atlantic Union College Three-Continent Summer Tour

Excitement, real life drama, new insights into world problems, a better understanding of the Bible, sightseeing in out of the way as well as famous places in three continents . . . these and many more experiences await you as a member of the three-continent, nine-week 1967 summer tour led by Russel K. Nelson and sponsored by Atlantic Union College.

The tour, besides introducing you to the most famous cities in Europe, Asia and North Africa, will include such activities as a boat ride on a Norwegian fjord; a visit to Red Square in Moscow; gondola rides in Venice; guided tours to the Taj Mahal, the pyramids, beautiful Bavarian castles and cathedrals; attending Sabbath services in Tashkent, U.S.S.R.; Rome, Italy; Banares, India; and Jerusalem, Jordan; as well as trips to many places of Biblical interest.

The tour will leave New York City June 12 and return August 16. Most of the tour travel will be by air; however, local travel will be by boat, train, bus, taxi, elephant, gondola and dog sled.

Six hours of college credit in history and religion will be offered on the tour. The cost, \$1760, includes all expenses except the purchase of souvenirs and personal items.

For more detailed information, write immediately to H. D. Kinsey, Director of Public Relations, Atlantic Union College, South Lancaster, Massachusetts, 01561.

Courage is no more necessary on the battlefield than in the hourly choice between right and wrong.

My interest is in the future, because I am going to spend the rest of my life there.

—Charles F. Kettering

CANADIAN UNION MESSENGER

How To Win Jehovah's Witnesses — E. B. PRICE

The following article, taken from the "Australian Record", was printed in the CANADIAN UNION MESSENGER in April 1962. Requests for extra copies were supplied as far as possible. However, many could not be met. Recently requests have been received again. We hope this will meet the demand.—P.B.

It is just six years since I had the joy of seeing the first Jehovah's Witness family step out and accept the Adventist truth. Although they had been connected with the Witnesses for over eighteen years, and have relatives in that organization, they are still loyal Seventh-day Adventists today, actively engaged in spreading the Third Angel's Message.

I believe that we as a people should become more interested in studying ways and means of effectively meeting the teachings of Jehovah's Witnesses with our wonderful message. As we do so I am convinced that we will see many more converts baptized.

In dealing with these people one cannot go to too much trouble in preparing visual aids and charts, for so much of the Bible is spiritualized away by their teachings that one needs to help them understand how the simple texts of Scripture can become a reality.

The presentation of the Second Coming of Christ, the Millennium, Destruction of the Wicked, the Holy City, and the New Earth, in particular, need to be depicted visually to help them orientate their mental concepts.

I have charts that I have painted which I find invaluable; but an array of good pictures or illustrations from our publications going step by step from the signs of the last days to the new earth can be used to good effect.

Select a few simple, direct texts on each phase of your study and have the person read them from his Bible, then illustrate it visually with pictures or aids. Endeavour to teach through as many senses as possible, and you will find the truth becomes powerful as it is made clear in this manner.

In presenting the distinction between the moral and ceremonial aspects of the law, cut out of cardboard or three-ply a very simple scroll, and tables of stone to illustrate how the laws written in a book by Moses were placed in the side of the ark of the covenant, and the commandments written by God on stone were placed inside the ark.

Much could be written on how to deal with each phase of truth, but I shall deal in this article with the teachings of the Witnesses on the second advent of Christ and the Sabbath.

Here are six reasons why Christ could not have come in 1914, as maintained by Jehovah's Witnesses.

1. Every eye did not see Him in 1914 (Rev. 1:7). It cannot be a spiritual discernment, as "all the tribes of the earth" do not have spiritual understanding, and they shall see Him. (Matt. 24:30.)

2. The righteous dead were not resurrected in 1914. (1 Thess. 4:16.)

3. The righteous were not translated in 1914. (1 Thess. 4:17.)

4. The wicked were not destroyed in 1914. (2 Thess. 2:8; Luke 17:26-30.)

5. The Communion service did not finish in 1914. (1 Cor. 11:26. Jehovah's Witnesses call this service the "Memorial Service" and hold it once a year at Easter.)

6. Christ did not take up His kingdom in 1914, because it would have meant His mediatorial work as High Priest would have finished then; and no one could have been saved since that time. (Heb. 7:24-26.)

Second Advent Was 1874

The teaching that Christ's Coming took place in 1914 is only a comparatively recent one, for from the beginning of the movement the *Watchtower* taught that the second advent of Christ took place in October, 1874; and this was taught until 1917, although that date is three years after the second advent is now believed by them to have taken place.

In 1917 the *Watchtower* published a posthumous work by Pastor C. T. Russell entitled "The Finished Mystery," series 7 of the "Studies in the Scriptures" in which the bold statement appears on page 167, "At the time of the Second Advent, October, 1874." A chart on page sixty of the book lists the autumn of 1874 as the time of the second advent of the Lord, and the spring of 1878 as the time of the resurrection. Altogether there are nine definite statements in the book clearly outlining these dates.

The question which no Jehovah's Witness can answer satisfactorily is, "Why did the *Watchtower*, if it is as it claims to be, the channel of truth in these last days, publish a book three years after Christ was supposed to have come in 1914, stating that He came in 1874?"

The 1914 Date in Error

The date A.D. 1914 is supported by a time prophecy known as the "Times of the Gentiles," a period of 2,520 years based on Daniel 4, when Nebuchadnezzar was insane for a period of "seven times". The time prophecy is commenced in 607 B.C., when it is claimed that Zedekiah, the last Jewish king was taken captive by the Gentile king Nebuchadnezzar. The end of the "times of the Gentiles" is thus A.D. 1914, which must be the second advent of Christ, according to their reckoning.

However, as we examine this teaching we find it not only scripturally in error, but historically so.

1. Daniel 4:25 clearly states that Nebuchadnezzar's insanity commenced the "seven times" when he was driven from men and dwelt with the beasts of the field. It did not happen earlier, when he was at the height of his conquests.

2. There is no connection whatsoever between Daniel 4 and the "times of the Gentiles," an expression first used in the Bible by Jesus in Luke 21:24 to describe the destruction of Jerusalem, A.D. 70, and its subsequent future.

3. When Jesus spoke of the "times of the Gentiles" He spoke of it as being future from His time and not back around 600 B.C.

4. The prophecy of the "seven times" of Daniel 4 was all fulfilled over 2,500 years later.

5. The starting point of the prophecy is nineteen years in error. Zedekiah was taken captive in 586 B.C. and not 607 B.C., as stated by Witness books, including the recent "From Paradise Lost to Paradise Regained," page 103. Ancient histories and encyclopaedias support the date 586 B.C. However, a cheap King James Version of the Bible, with dates in the margin, which is published by the *Watchtower*, has the date 588 B.C. for the 25th chapter of 2 Kings. The first verse of this chapter records the final siege of Jerusalem which lasted two years, so that it too agrees that 586 B.C. is the true date of Zedekiah's capture.

This nineteen-year discrepancy would bring the date to 1933 and not 1914.

Most Jehovah's Witnesses accept this interpretation of prophecy without thoroughly investigating its veracity, although it is the basis of one of their cardinal teachings.

The 7,000-Year Sabbath

A theory is upheld that each day of creation was a period of 7,000 years, which means we today are still living in the 7,000-year seventh-day Sabbath dating from creation. In this way it is taught that it is not necessary to keep a weekly Sabbath of twenty-four hours, so Jehovah's Witnesses do not keep a Sabbath on any day of the week.

These ten reasons are helpful in showing why this theory cannot be upheld from the Bible.

1. Genesis 1 states that each day of creation consisted of "the evening and the morning".

2. If each day was 7,000 years long, the period of darkness would have been 3,500 years long, in which all vegetation would have died.

3. Vegetation was created the day before sunlight and could not have existed for 7,000 years without sunlight.

4. Most plants and trees are dependent upon insects to pollinize and fertilize them; but insects were not created until the sixth day, which would be 21,000 years later.

5. Adam was created on the sixth day, and therefore could have been up to 7,000 years old before he saw the light of the first Sabbath.

6. The Bible teaches that God spoke everything into existence instantly. Genesis 1 continually uses the expressions, "And God said . . . and it was so." Ps. 33:9 "He spake, and it was done; He commanded, and it stood fast."

7. The fourth commandment speaks of the six days of creation being the same as the seventh, and the Sabbath is based on the seven-day cycle of twenty-four hours.

8. The Bible always states "God rested on the seventh day" (Gen.2:1-3); Ex 20:11; 31:17; Heb. 4:4), and never once mentions God as "resting" or "rests" on the seventh day, as would be the case if the Sabbath were 7,000 years long.

9. Nowhere in the Bible is there mention that a day equals a period of 7,000 years. The assumption of this length of time is purely one of convenience.

10. The Bible does not teach that God rested from His works at creation and entered into a long era of 7,000 years of rest. Rather, it teaches that after sin entered the world God worked sustaining His created works. The psalmist lists many of the Lord's works after creation in Psalms 104, 105 and 106, which he laments the people forgot. (Ps. 106:13). It seems that those who teach that God rested for 7,000 years also choose to forget His works.

Although at first some other of our doctrinal differences may loom large in the mind of the Witness, I have found that the two truths on the second coming and the Sabbath form the strongest key in unloosing the hold of the Witness teachings.

It must also be remembered that the usual method of indoctrination used by the Jehovah's Witnesses reveals zealous repetition, in which the student is quickly but carefully taken from a direct study of the Bible to a study of the *Watchtower* publications and magazines.

Over a period of months and even years at times, these teachings are repeated until a type of brainwashing has taken place and the student not only accepts the teachings, but believes them to be Bible truth directly from the *Watchtower*, which is the only channel of Bible truth in the last days, claiming to be the "faithful and wise servant" of Matthew 24:45.

When this has taken place it is necessary to patiently present Bible truth a number of times also, until a new perspective can be grasped and the many other erroneous teachings begin to fall before the truth.

Working for Jehovah's Witnesses is interesting and challenging, and it is very rewarding when those who have been under the influence of these people are brought into a full knowledge of God's Word and become zealous and successful soul winners.

From the General Conference Bureau of Public Relations . . .

U.S. Teenage Problems Cited By Britisher

LONDON — British parents should be on their guard against problems currently besetting millions of teenagers, according to a priest just returned from the United States. Father Michael Quigley, a former member of the African Missions Society, studied youth problems in New York, Boston, Washington, Chicago, Omaha, and San Francisco for three months on a Winston Churchill Memorial Trust Scholarship. Commented Father Quigley, "There are more than 17 million teenagers in America who have no real home life. This is not related only to the high incidence of divorce in America but to parents who devote all their time to pursuit of material things and have insufficient time left to devote to their children." Continued Father Quigley, "The same is now taking place in Britain, where both parents are working to get money for more material possessions. These people are not working for necessities. In America at the moment the need is the second car and the colour television. There are dangers that parents might try to be brothers and sisters to their children rather than impose the discipline of true parents on them. There is also the danger that they might take on financial burdens for luxuries which would not permit them to devote sufficient time to their children."

800 Adventist Couples Renew Marriage Vows

WASHINGTON — Approximately 800 couples renewed wedding vows last Sabbath in the Sligo Seventh-day Adventist Church in Takoma Park, Maryland. During the two services, the 32-hundred-member congregation and guests saw married couples stand, clasp hands, and repeat wedding vows after Pastor William A. Loveless. Some couples had been married less than a year, others more than fifty. Commenting on the annual event, Pastor Loveless said, "It's a fine thing for all of us married people to do — recapture again the warmth of that very special moment in our lives, remembering the promises we made when love was fresh." Pastor Loveless feels that what he calls "Wedding Bells" service can be one means of helping to save what might otherwise become rocky marriages — which, he says, "are becoming a problem in contemporary America."

"Listen" Magazine

Helps People

In Trouble

Just twelve months ago the frequency of *Listen* was doubled. It is an inspiration to see the colourful display of the twelve covers which appeared this first year of the monthly *Listen*. Action, personality, youth, beauty, ability, fame — all these are represented in the people pictured.

During the year you have received a monthly letter giving the background story of each *Listen* cover. Many of you have said how much you appreciate this service, making you feel more acquainted with *Listen* and its people and message.

Now we come to 1967. We plan to continue this year to tell you the interesting background facts about *Listen's* covers, and some other good things as well. Some of you will be receiving this monthly letter for the first time. To you, as well as to our "old-timers," welcome!

"Trainer of champions," is a good title for a man on January's cover — Clarence L. Mabry, of Trinity University, San Antonio, Texas.

The story begins several years ago when I visited Trinity in getting the story on Chuck McKinley, who that year was world tennis champion, and was instrumental in bringing the Davis Cup, symbolic of world championship in tennis, to the United States.

I have never been more inspired personally by any person I have interviewed than by Chuck's coach, Mr. Mabry. His basic philosophy of life is broad, reaching far beyond the mere tennis courts on which he does his work. He develops men, not mere players. Though he trains for the game he trains more for life.

I talked with him in his office, a small, crowded cubbyhole just off the playing area. I watched him dealing with his men on the courts. I heard his instruction — direct but kindly, vigorous but understanding. Every word spoken, it seemed, was on the basis of the principle involved, not on any spur-of-the-moment emotional feeling.

And few people are more emotional than top tennis players. Losing a return by a mere inch is aggravating. At times Mabry had to be hard, not



Spirit of Prophecy Books

Published in New Dimension

Arthur L. White, Secretary, THE ELLEN G. WHITE ESTATE

The denomination is just launching into a programme of publishing the E. G. White books in the spoken Word. This opens up a whole new field of "reading and rereading" the E. G. White books. The busy housewife, too, may "read" and "reread" those messages of counsel which mean so much to the home and the welfare of the family. Through this means the invalid may hear the precious, assuring Spirit of Prophecy messages.

On slow-playing, double-track tapes, the books are available in compact form. They are provided in a choice of two speeds. On seven-inch reels the tapes play at 3¾ ips. On five-inch reels the speed is 1½ ips. The books in the "Adventist Audio Library" now available are:

Steps to Christ — 2 reels

Thoughts From the Mount of Blessing — 2 reels

Impending Conflict (The ten most important last chapters of *Great Controversy*) — 2 reels

The Adventist Home — 5 reels

Life at Its Best, the missionary edition of *Ministry of Healing*, is in preparation and will soon be released.

The reading for the production of the master tapes is done by Adventist ministers, carefully selected for their reading voices. The work is superb. True, these books will cost somewhat more in the spoken Word than they do in the printed page. But when one considers the many hours of "reading"

time one has, when the eyes are already fully engaged but the ears and mind are open, what better investment can be made?

The White Trustees take pleasure in announcing the E. G. White books in this new dimension. These volumes in this new form are published by the Review and Herald Publishing Association and the tapes are marketed through the Book and Bible Houses at prices below materials of this kind normally on the market. This is made possible by the gifts applied toward the initial expense made by several generous Seventh-day Adventists, eager to see the E. G. White books available in this form for the widest possible use. Other volumes will soon be added to this, "The Adventist Audio Library — Enduring Books in the Spoken Word".

How to Avoid Worry

A good way to avoid worry is to study nature and observe the happiness and trust of God's creatures. Have you ever known a bird that was unhappy because he could not build more nests than his neighbours, or a fox that fretted because he had only one hole in which to hide? No squirrel ever died of anxiety because he hadn't enough nuts for two winters. No animals worry over who will care for them in old age. — *Christ Is Our Victory*, P. 185.

allowing outbursts of temper, yet on the other hand not allowing the lesson to be lost.

Last summer I had the chance to see Coach Mabry again — this time under different circumstances. This time it was at the country club where each summer he works with youngsters, boys and girls, some 200 or more of them. Patiently he shows them the game too, but in the same way he also instills the principles of patience, sportsmanship, concentration, and unselfishness. Whether he works with the champions or with the beginners, his aim is always the same — to train for life.

Inspiring too is the quiet satisfaction and humble pride evident in the coach's face as he speaks of the success of his pupils, some of whom he has worked with for years.

Thus it is that through the eyes of a trainer, one can see the long, arduous process of becoming a champion — the physical habits necessary, the deprivations that are essential, the mental balance needful, the constant application that eventually leads to achievement and victory. *Listen* is proud to tell Coach Mabry's story.

Now to change the subject for a moment. One purpose of *Listen* is to help people in trouble. Let me share with you a letter that came to the office the other day from a reader of *Listen*.

Dear Editor:

I want to let you know how much I appreciate the Listen magazine. I wish I could afford a thousand copies of the October issue to give to the public.

I have had to live with this problem in my home for six years. No one knows the heartaches, only those that go through it. Thank God for a Christian magazine like Listen. I look forward to it every month.

May God bless you in this work.

Sincerely,

Here's another letter briefly:

Dear Sir:

I read the Listen that comes to our school. I get it because I am the coach.

I like the articles on sports and alcohol. I pass the information on to people at our church too.

Very truly yours,

And a third letter:

Dear Sir:

Ever since I began receiving Listen I have wanted to write and tell you what an extremely fine magazine it is! I would like to see a copy in every doctor's office across the country. It

has provided me with so much hope and encouragement. You see, I am in my second year free from narcotics, barbiturates, tranquilizers, amphetamines, and alcohol after an eleven-year spiral downward I feel especially blessed to be regaining much of what I lost in that losing battle, and even more, gaining something I'd never had before — peace and happiness.

At age 23, I'm active in AA and NA, my three children have been returned to me, and I am a busy college freshman. After being withdrawn and receiving excellent treatment and guidance I decided to return to school and prepare to work in the field of addiction. I am very, very interested in everything printed about addiction and especially when it is as factual, relevant, and realistic as you present it. It is especially forceful when presented in a Christian publication. I hope you'll continue to print as much (or more) on drug addiction as you have in the past year. I just wanted to let you know that I owe you a very personal thank you and do keep up the good work!

May God bless you all.

Sincerely,

These are but three samples of the responses that come from "sponsored" *Listens*. It pays to send *Listen* to those in position, also to those in need.

The month of February will see the annual campaign to increase *Listen's* subscription list. The emphasis this year will be once more on sponsoring subscriptions, especially to thought leaders. Remember, it pays to send *Listen*.

Listen's February cover is of real historical interest, in connection with "The Death of a President" — Abraham Lincoln, that is.

Until then,

Yours for *Listen*,

FRANCIS A. SOPER, Editor

Book Selections

With the new year just under way, let's give the MV Book Club selections for 1967 a quick once-over. Space won't permit us to discuss every book, of course, so we'll just choose the most mentionable from each category.

Primary youngsters will be enchanted with the story of *A New Friend for Kelly*, by Lois M. Parker. Kelly lived on a farm, with his parents, and a fascinating assortment of animal friends, including a burro named Jenny. One day when Kelly came home from school, Jenny had a

big surprise for him. The surprise was called "Jack," and together Jack and Kelly learned a number of valuable lessons. Full page black and white photographs lend additional interest to this little book.

Understanding people seems to be the keynote of many stories in an anthology for juniors called *Steve's Night of Silence*, by Ernie Holyer. Ruthie learns to understand her parents; Carolyn and Taffy develop friendships with Japan; and Peppi learns what it's like to walk a tight-rope in the circus. Tolerance for people, their problems and their differences, is the underlying theme of this interesting volume.

A story from the past is told with real talent in *The Restless Missionary*, by Virgil Robinson. Joseph Wolff was a young Jewish boy with an inquiring mind and great ambition. He couldn't quite understand the reasons for some of his people's beliefs, and by the time he had figured things out for himself, he was totally committed to the Protestant faith and to spreading the story of salvation to nations who had never heard. Although Joseph Wolff lived over a hundred years ago, his story brings inspiration to any young person with a burden for Christian love.

Perhaps the most outstanding and unusual offering among this year's new Book Club offerings is *These Watched Him Die*, by Leslie Hardinge. With tremendous depth and perception, this author probes the conscious and subconscious thoughts and feelings of thirteen individuals closely connected with the crucifixion of our Lord. From Simon, the African slave who carried His cross, to Peter, the disciple who refused to admit he even knew the Christ, we learn the variety of emotions connected with this central event in the world's history. In reality, the author feels, all mankind was at the cross that day. As we watch the drama of spiritual development in each individual life, we too must decide for eternity, as they did.

It's "Missionary Book of the Year" time again, and the Review and Herald has supplied us with a fine book for this purpose by veteran author Arthur S. Maxwell. Entitled *Good News for You*, the book discusses such intimate personal problems as loneliness, sickness, and fear. Chapters on happiness, faith, and Jesus' second coming make the plan of salvation for all men a very personal thing. We hope you'll plan to use this copiously illustrated book frequently in your missionary contacts this year.

PAULA BECKER

Wedding

MOUNT - FROST

On November 27, 1966, the Sault Ste. Marie Seventh-day Adventist Church was the scene of the pretty wedding of Katherine Jean Frost of Sault Ste. Marie, and Brian Clifford Mount of Sault Ste. Marie.

Attending the bride was Colleen Nancy Frost, sister of the bride. The groom was attended by his brother, Melvin Charles Mount.

In a letter received today, Katherine said, "We are very happy together, and I know we will be happier working together as the years go by." May the Lord's richest blessings be with you in our sincere prayer.

L. M. MOHNS

OBITUARIES

PANGMAN—Clara Gibson Pangman was born in Wisford Cheshire, England, on December 1, 1894 and passed away on December 15, 1966 in the Kerrobert Union Hospital.

Her parents arrived with her at Deloraine, in 1904 where they established a home. In 1913 she accepted the Seventh-day Adventist Message, joined God's Remnant Church and remained a faithful member until her death. In 1914 she attended the Canadian Union College in Alberta where she met Wallace Pangman. They were married in Hamiota, Manitoba, on December 13, 1916. They lived near Canadian Union College in Alberta until 1919 when they returned to Kerrobert, Saskatchewan where they lived for forty-six years.

Mr. and Mrs. Wallace Pangman celebrated their fiftieth anniversary on December 13. They were blessed with four children, Wilmore and Ted of Kerrobert, Gordon of Yorkton, and Mrs. Lorraine Arnold of La Porte, all of Saskatchewan.

She leaves to mourn her loss her loving husband and family, ten grandchildren and a host of relatives and friends. Funeral services were conducted from the United Church by the writer assisted by Pastors W. G. Soloniuk and N. J. Matiko of Saskatoon. Interment took place at the Kerrobert Cemetery.

PASTOR P. SAMOGRAD

SNOWDEN—Mrs. Gertrude E. Snowden was 83 years of age when she fell asleep on the morning of November 23, 1966, after a long and painful illness. We are glad that God, in His mercy, has given her rest from pain and weakness.

Mrs. Snowden came to the knowledge of the Advent Message through the "It Is Written" programme in 1962 in Toronto, and was baptized by Pastor A. J. Mustard on August 13th, 1966.

She leaves to mourn her passing her beloved husband William; one daughter, Mrs. John House (Marguerite), and four grandchildren, David, Marion and Teddy House, and Denis Snowden, all from Toronto, along with a number of friends and relatives.

"I am the Resurrection and the Life: he that believeth in Me, though he were dead, yet shall he live." Yes, she will live again. To her He will give the precious gift of immortality, on the glorious resurrection morning.

E. L. TRALLA

KOLUK—Maggie Koluk was born, August 13, 1886 in Austria and passed to her rest, January 11, 1967.

She had been hospitalized for some time at the Oliver Hospital in Edmonton. For twenty-five years she was a loyal Seventh-day Adventist. In 1905 she came to Canada, living in Winnipeg for a short time, later living on farms near Myrnam and Beaver Dam, Alberta.

She was preceded in death by her husband in 1964. She leaves to mourn: four sons, six daughters, one brother, one sister, twenty-eight grandchildren, and thirteen great-grandchildren. Interment was in the Pobida Cemetery.

S. GALLANT, Pastor

SPRINGER—Karl Martin Springer was born at Odessa, Russia on November 24, 1884 and died, January 4, 1967 at the General Hospital of Medicine Hat, Alberta. He was a member of the Seventh-day Adventist Church at Chilliwack, British Columbia. He came back to Medicine Hat in 1965 and resided in the St. Joseph's Home until he became ill in August.

He leaves to mourn: three sons, fifteen grandchildren, and his wife by second marriage, who resides at Chilliwack. The funeral was conducted from the Cooks Funeral Chapel at Medicine Hat and he was laid to rest in the City Cemetery.

Pastor B. J. KUHN

JENNINGS—Catherina Helena Jennings, was born in Winnipeg, Manitoba, September 6, 1878 and died at Medicine Hat, Alberta, January 10, 1967. She was a faithful member of the Seventh-day Adventist Church and also an active member of the Dorcas and Welfare Society. Her husband predeceased her in 1955, and surviving are three sons and three daughters. Funeral services were held in Pattisons Chapel and she was laid to rest in the Piapot, Saskatchewan cemetery.

Pastor B. J. KUHN

GREENSLADE—Funeral services were held for the late Mrs. Hannah E. Greenslade in the Rosthern Seventh-day Adventist Church on January 12, 1967. Interment followed at the Wingard community cemetery.

Sister Greenslade was born into the John Shearer family on October 22, 1880 near Hastings, Ontario. When she was but a year and a half old the family moved to the Carlton area of Saskatchewan, completing the last 400 miles from Brandon, where the railway ended, by wagon and Red River cart.

She was a living tie with the history of the area remembering the days of the 1885 rebellion when they were obliged to move to Prince Albert.

In the summer of 1904 at Portage La Prairie Camp Meeting she was baptized, and on January 18 the following year she and Frederick Greenslade, a colporteur in the Carlton area, were married.

Sister Greenslade will be remembered for her cheerfulness, inspired by real heart Christianity, by her hard work—she was still plowing the garden and potato patch with the old walking plow a year ago this past spring—and for her frugality which made it possible for her to give much to the cause of her Saviour.

On January 9, she passed away being predeceased by her husband, her son and one daughter, Alma. She leaves to mourn two daughters, Miss Hannah Greenslade of Carlton and Mrs. Victoria Plunket of Regina, as well as many relatives, and friends of the area.

Pastor W. J. BURGESS
Prince Albert, Sask.

O'HARA—Mrs. Hattie O'Hara, dearly beloved wife of the late Aubrey O'Hara, was born in Canso, Guysboro County, Nova Scotia, on May 27, 1876, and passed to her rest in the Aberdeen Hospital, New Glasgow, Nova Scotia, on Monday, January 9, 1967, at the age of 90 years.

In 1901 she married Aubrey O'Hara to which union were born eleven children.

On June 16, 1934, Mrs. O'Hara accepted Christ as her personal Saviour and was baptized by Elder Donald MacIntosh uniting with the New Glasgow Seventh-day Adventist Church. She eagerly looked forward to the soon return of Jesus and was faithful to Him until the end, though in ill health for a long time.

She leaves to mourn her passing, four daughters: Mrs. Mable Irvine of Quincy, Mass.; Mrs. Frances Cameron, of Bellicia, Mass.; Mrs. Jean English, of California; Mrs. Kathleen Forbes of New Glasgow, Nova Scotia; and five sons: Roy, of Trenton, Nova Scotia; Carl, at home; Merle of Plymouth, Nova Scotia; Lester, of Ottawa, Ontario; Arthur of Halifax, Nova Scotia; and a brother, George Schrader, of New Glasgow, Nova Scotia; twenty-two grandchildren; and thirty-six great-grandchildren.

She was predeceased by her husband on September 25, 1957. Besides her immediate family, she leaves to mourn other relatives and a host of friends.

The funeral was conducted by the writer, assisted by the local church elder, Charles Banks, at the Ross Funeral Home in New Glasgow. She was laid to rest in the Alma Memorial Gardens, where she now awaits the call of the Lifegiver.

Pastor MERVIN KEMPET

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Sept. 66/Sept. 67

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MESSENGER DATES

Deadline for Copy with pictures	Deadline for Copy with no pictures	Date of Issue
Feb. 10	Feb. 13	Feb. 22
Feb. 24	Feb. 27	Mar. 8

The C.U.C. ALUMNI PROJECT '67



Dr. Larry Shipowick, M.C. of the alumni benefit programme Fantasia, pictured in front of artist's conception of the proposed project launched on November 26 before 97 alumni and a large audience in the college auditorium.

We hope to start building this project as soon as possible in the spring and have it completed by graduation.

In closing let me share a Persian proverb with you. "Every man goes down to his death bearing in his hands only that which he gives away." Please give now so that we may give something lasting as our Centennial Project for C.U.C.'s Diamond Anniversary.

Sincerely,

R. L. SHIPOWICK

President of the Alumni Association.

Alumni Choose Building Project On Shore Of Lake Barnett

The Alumni Association has adopted a project of building an enclosed kitchen in the picnic area by Lake Barnett.

When completed, the building, with dimensions 60 ft. by 32 ft. will include a large kitchen, a fireplace, and a large eating hall.

The hall with a seating capacity of 150 will also be suitable for meetings, programmes, and various other functions.

The Association officers see the project as being especially valuable on special weekends such as graduation, Camp Meeting and college days, when a large number of people converge on campus bringing picnic lunches with them.

Plans include wiring and winterizing the building to enable its use during the winter months. It is hoped that much of the building can be done by volunteer labour and that it will be ready for use by graduation weekend, 1967.

The estimated cost of the project is \$6,000. It is a part of a move by various organizations of the college to create a park area around Lake Barnett.

Some tree planting has been done and more is planned. The area will be built up over the next few years as a natural reserve with the planting of trees, shrubs and wild flowers. The picnic area will be fenced off from the grazing areas to make it more comfortable and sanitary.

A bronze placard, bearing the names of the members of the Diamond Club is to be included in the fire place embellishments.

Those who wish to be included in this gift of appreciation to Canadian Union College may address their contributions to the "C.U.C. Alumni Project '67'" in care of Mrs. Annie (Sankey) Tym, ('33) Treasurer of the Alumni Association, College Heights, Alberta. The other executive officers include Mr. Lester Birney, ('57), Vice-president, Mrs. Bertha (Obermayr) Livadney, ('38), Secretary, Mrs. Martha (Bodrug) Klam, ('36), Assistant Secretary, Mr. John Bidulock ('51) Assistant Treasurer, and Mr. Victor Fitch, ('55), former president during 1965 and 1966.

A letter from the A.A. president . . .

January, 1967

Dear alumni and friends of C.U.C.

On behalf of the Alumni Association of C.U.C. it is my happy privilege to greet you on Canada's Centennial Year. As we ponder our heritage, let us be truly thankful for all the blessings that are inherently ours in this country of the free. I invite you to spend a moment reflecting, meditating on the opportunities that are ours.

This year marks C.U.C.'s sixtieth year, our diamond year. We would like to invite you to help celebrate both these important events by the construction of a monument to these historic events and to attend the Alumni Association supper on Saturday night, February 25 in the College Cafeteria. At this time, those who have given one dollar for each of C.U.C.'s years — \$60.00, will be officially declared members of the Diamond Club. I must urge you to become a member now! We have slept long enough in the past, day has come. Join now!

•MAKE IT A MUST!
MEET YOUR FRIENDS
AT
THE ALUMNI SUPPER

AND

THE C.U.C. ANNUAL
AMATEUR HOUR

FEB. 25
1967