



Canadian Union MESSENGER



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*Address By Pastor John Anderson
Peace River District, Alberta*

The Ten Commandments Are Not DEAD



Pastor John Anderson

A few months ago, the cover of the *Star Weekly* showed a large picture of a United Church minister, author of the feature article: The Ten Commandments Are Dead. Paul says in Romans 7 that "the law is holy, and the commandment holy, and just, and good." Obviously, between these two opinions there is a great gulf fixed. Seventh-day Adventists have always stood with the latter, believing that the great Apostle Paul in all his discourse on grace, and righteousness by faith, still upholds the perpetuity of the law.

Protestants generally take us to task for our "legalistic" stand: Do we not know that the spirit of the law is all-important? That the letter is dead? That a Christian is dead to the law? Delivered from it? And is not love the fulfilling of the Law? To this we agree, as also does the above-mentioned theologian. He maintains also that the moral decline of our day is not due to the fact that "we have turned our backs on the eternal laws of God, but because we insist on following precepts and commandments from another era"; then he proceeds to point out the inadequacies of each commandment. This is indicative of a strong trend that is sweeping the world today, and with which Seventh-day Adventists are happily out of line.

We find ourselves today in a position which is to the modernist foolishness, and to the fundamentalist a stumblingblock. To the former we are woefully behind the times and bordering on the ignorant. To the latter, our religion is negative, consisting of a series of Don'ts like the legalism of the Pharisees. Don't we know that Christ fulfilled the law and we are free? We look at each other

with a quizzical look, and assure everyone who will listen that our stand is totally Christian: that we wholeheartedly endorse the words and work of the Lord Jesus and the writings of the apostles. But in spite of our protests our critics reply, "Nay, but ye are legalists"! So let us look at some facets of the law.

First of all we should be clear on our attitude toward the oft-heard pronouncements — God is Dead . . . The Commandments are Dead . . . and also the New Morality . . . all of which are duly praised as a healthy condition in a church that is growing up to Space Age stature. Harry Emerson Fosdick in *The Reader's Digest* agreed that there were some long-held concepts of God that ought to die, among them the one of Him as "a venerable Book-keeper", "God as the King of Glory ruling the universe", and others. Strangely out of tune is the clear tone of the Revelation 14 message — Fear God and give glory to Him, for the hour of His judgement is come. Seventh-day Adventists can find no common ground of agreement with these teachings, neither do we seek it. Our distinctive message to the world declares loyalty to God and commands worship to Him that made heaven and earth. We can waste no precious time speculating on the how's and why's of creation, toying sometimes with the fringes of evolution. Let us beware of the modern teachings which declare in effect, "God must decrease, but I must increase."

With us in our stand against Modernism, but disagreeing with us in much Bible doctrine are the great bodies of fundamental evangelical churches as was mentioned earlier. Now, is our religion negative? Look at the ten commandments: eight of them are Thou shalt not's—nega-

tive, to be sure. Why did not God state them positively? He did: "Thou shalt love the Lord thy God with all thy heart . . . and thy neighbour as thyself." Here is the whole scope of the ten commandments embodied in a twofold commandment to love—both God and man.

The negative statements of Exodus 20 represent the minimum requirement for God's approval. To step lower than this is to enter the realm of lawlessness which God declares to be sin, the transgression of the law. This minimum requirement defines the letter of the law. Above this ground level of the minimum rises an endless altitude, reaching even to the maximum of divinity. In verity Christ fulfils the law. He came to man's level and died there that men, beholding, might see the exceeding sinfulness of sin. When this is understood, we are ready to begin a vertical spiritual growth—Christ in you, the hope of glory.

To illustrate, let us look at the sixth commandment, Thou shalt not kill. Cain was the first to break this minimum requirement. Millions of others have kept it. Countless others, even in the Old Testament (!) did more: they actually loved and helped one another; some even gave their own lives for another. Moses had said, "thou shalt love thy neighbour as thyself", so when Jesus declared, "A new commandment I give you, that ye love one another", He merely brought the old one out of the cellar and dusted it off. Then He showed them the fine print: As I have loved you. Then people began to understand the heights of law fulfilment. A man who loves his neighbour will not be content merely to refrain from killing him: he will love him. Consider now the Lord Jesus: He also took no man's life, thus complying with the minimum requirement. But from this level He rose to the place where He gave His life for a world of sinners, and still higher, even giving eternal life to those who seek it. That ultimate fulfilment we can never reach, but we are to grow in grace. Without the love of Jesus in the heart, we will never get off the ground spiritually, and that is where the Pharisees were. They were grounded "minimities".

Now a word about the letter and the spirit: Most Seventh-day Adventists at some time have had to meet the argument that it is not necessary to keep the letter of the law, but that the spirit only is important, the former being Old Testament Judaizing and therefore un-Christian. We believe that those who say this obviously have only the fourth commandment in mind, (albeit it was never intended to be separated from the others). They surely cannot mean that Christians need not keep the letter of the other nine. How unthinkable such a position would be. Here are born-again Christians, fulfilling the spirit of the sixth commandment by loving one another, but sharply criticizing the "legalism" of those who do not

kill! Or consider the hypocrisy of one who never harbours an impure thought, but engages freely in the act of adultery lest he be accused of keeping the "oldness of the letter"! Surely we do not make void the law through faith! To keep the spirit of the law means to keep the letter, *and more*.

To keep the spirit of the first commandment, a man will not only set aside other gods, but he will love and honour the true God.

He will not only refuse to bow to images, but he will unashamedly kneel before his Creator and give Him true reverence and worship.

He will not take His name in vain, but he will also magnify it, and demonstrate in his life that the name "Christian" signifies a true follower of Christ.

Not only will the Christian refrain from his own work on the seventh day, but he will do good, calling the Sabbath a delight, the holy of the Lord, honouring Him.

To honour parents becomes a privilege as well as a duty.

To keep the spirit of the sixth commandment, a Christian will not only refrain from taking another's life, but will endeavour to save life, as our Medical Corps does in time of war. He will also present to others the Saviour who came that they might have life . . . more abundantly here, and eternally hereafter.

To keep the spirit of the seventh commandment is to maintain the sanctity of the home, both our own and that of others, examining all the fringe areas that invite impurity—TV, cheap magazines, etc. It means guarding the avenues of the soul.

To keep the eighth commandment in the spirit of Christ is not only to leave untouched another's property, but to be generous in our dealings with him. It means paying our bills. In our church responsibilities the minimum requirement is that we do not rob God of the tithe that is rightfully His. From this level our love for others shows in our willingness to give, even sacrificially, that the gospel may go to all the world.

A person will bear no false witness, thus keeping the letter of the law. But to speak kindly and appreciatively of others is showing the spirit of Christ who came not to condemn but to save. This same spirit will cause us to speak up bravely in defence of someone who is unjustly accused.

One can glibly say, "I do not covet your goods," but is he content with his own? Can he honestly say that he is glad that another has received honour or material blessing, and sincerely wish him well?

No, the Ten Commandments are not dead; they will stand fast forever and ever. They are holy, just and good. They are not negative or narrow: they are exceeding broad.

Thirteenth Sabbath Offering

September 30, 1967

Southern Asia Division



Canadian Union
MESSENGER

Official Organ of the CANADIAN UNION CONFERENCE of Seventh-day Adventists, Carl Klam, Editor; Pearl I. Browning, Associate Editor. President, J. W. Bothe; Secretary-treasurer, Carl Klam. Departmental Secretaries: Publishing, O. A. Rotimer; Sabbath School and Lay Activities, W. E. Kuester; Missionary Volunteer, Educational and Temperance, M. E. Erickson; Public Affairs, D. L. Michael; Medical, E. A. Crawford, M.D. Issued biweekly. Subscription price \$2.00 a year. Authorized as second class mail, Post Office Department, Ottawa, and for payment of postage in cash. Printed by Maracle Press Limited, Oshawa, Ont.

Temperance Project



Left to right: Euel Atchley, staff member Kaleidoscope, J. O. Iversen, narrator, Kaleidoscope.

Did you know that 10% of the population are alcohol dependents and 5% are alcoholics? Every second prescription written is a drug for the mind. Lung cancer and emphysema have reached epidemic proportions.

Vital information that millions don't know can be aired to them in a newsy radio programme aimed at better living called Kaleidoscope—Twenty programmes, a station's full month's supply for only \$12.00.

The programme is a public service and is made available to the radio station as a community goodwill gesture.

The plan of distribution and maintenance hinges on the avowed belief that the churches and conferences recognizing the potential thrust of such a programme aired by stations across the country will carry *Listen* magazine, its sponsor, into homes where *Listen* has never entered.

The programme is the brain-child of the Temperance Department and is narrated by Elder J. O. Iversen, long with the Voice of Prophecy.

Interwoven in the project is the spirit of mission, beginning in the department itself. No better proof could be offered than the low, low price of \$3.00 a reel which is 60¢ a programme since each reel contains five different programmes.

A month's programme to the station costs only \$12.00 and thousands of listeners will be tuned in each day.

Is Kaleidoscope being aired to listeners in your section of the country?

Why not get started — precious moments are being lost during the delay.

Your General Conference Temper-

ance office, Box 4390, Washington, D.C., 20012, is ready and anxious to place Kaleidoscope in the station of your choice. We are prepared to rush four reels — 20 different programmes immediately, to insure an uninterrupted schedule. The cost again, only \$12.00 for the four reels.

A special arranged brochure puts the station on notice that it is airing

the programme at specified intervals, as well as to supply the information our office needs concerning the stations carrying the programme.

Act now and see the interest aroused with fresh openings for seeds of Truth to be sown. Elder R. H. Pierson has set 1967 as the greatest year for evangelism in the Advent history.

Pastor and Mrs. Rudolph Knauff Join Faith for Today Staff

Newly appointed to the Faith for Today staff are Elder and Mrs. Rudolph Knauff of Williston Park, New York.

They come to Faith for Today with an excellent background of church experience.

Pastor Knauff will serve as Bible School counsellor, and Mrs. Knauff will be superintendent of the Interest Department.

A graduate of Walla Walla College in 1942, Pastor Knauff received a B.Th. degree with a major in Bible and a minor in German. After twelve years in the Upper Columbia Conference as a singing evangelist and pastor, with a special interest in youth camps, he served as youth and educational superintendent of the British Columbia Conference in Canada. The same responsibilities were his from 1956 to 1964 in the Ontario-Quebec Conference. He received his M.A. degree in secondary school administration from Andrews University in 1965.

The past two years he has served as principal of Greater New York Academy.

Also a graduate of Walla Walla College, Mrs. Knauff (the former Mary Bock) received her B.A. degree in English with a French minor in 1943. She served as dean of women at Yakima Valley Academy from 1943 to 1945, Portland Sanitarium, 1946, and Laurelwood Academy, 1947.

She was dean of women of Kingsway College, 1964-1965, and has been principal of the Hillside Elementary School from 1965-1967, also teaching there. Intervening years were spent caring for the many responsibilities that come to a minister's wife.

Pastor and Mrs. Knauff are the parents of two children—Elizabeth, 11, and Billy, 9.

Friendly Christian personalities, both Pastor and Mrs. Knauff will make an invaluable contribution to Faith for Today, Dr. W. A. Fagal



Pastor and Mrs. Knauff, Elizabeth and Billy.

points out. Pastor Knauff's great interest in youth plus his years of pastoral counselling uniquely qualify him to serve in the Bible School. The Interest Department will benefit from Mrs. Knauff's wide background of experience in church work.

Pastor W. R. Lawson, telecast business manager, states: "We welcome the Knauffs to Faith for Today. We know that their years of experience will be an asset to the programme here."

Salt of the Earth

The Master said that salt is good
"Till it has lost its savor.

"Tis then insipid in our food,
Devoid of taste or flavor.

What does this word *insipid* mean?

It means no taste, just flat or stale,
No freshness or no sparkle keen,
But thin and weak and dull and pale.

A Christian is the "salt of earth,"

With tang and animation;
His sparkle is of priceless worth
In mankind's preservation!

—ADLAI A. ESTEB

Voice of Prophecy Radio Log Sundays

Subject to Change
Consult Local Paper

— CANADA —

Alberta

Calgary	CKXL	1140	10:00 AM
Camrose	CFCW	790	3:00 PM
Drumheller	CJDV	910	8:00 PM
Lethbridge	CJOC	1220	8:30 AM
Peace River	CKYL	610	8:00 AM
Red Deer	CKRD	850	7:00 PM

British Columbia

Abbotsford	CFVR	1240	10:00 AM
Campbell River	CFWB	1490	9:30 AM
Chilliwack	CHWK	1270	10:00 AM
Courtenay	CFCP	1440	9:30 AM
Ft. St. John	CKNL	970	9:30 AM
Kitimat	CKTK	1230	9:00 AM
Penticton	CKOK	800	7:30 PM
Prince George	CKPG	550	8:30 AM
Quesnel	CKCQ	570	9:30 AM
Smithers	CFBV	1230	9:00 AM
Terrace	CFTK	590	8:15 AM
Trail	CJAT	610	10:30 AM
Vancouver	KARI	550	9:30 AM
Vernon	CJIB	940	10:15 AM
Williams Lake	CKCQ-1	1240	9:30 AM

Manitoba

Dauphin	CKDM	730	10:00 AM
Flin Flon	CFAR	590	9:30 AM
Winnipeg	CKY	580	10:30 AM

New Brunswick

Moncton	CKCW	1220	9:00 AM
St. John	CHSJ	1150	6:30 PM
Woodstock	CJGJ	920	4:30 PM

Newfoundland

Corner Brook	CFCB	570	9:00 AM
Grand Falls	CKCM	620	9:30 PM
St. John's, Sunday thru Friday	VOAR	1230	9:00 PM

Nova Scotia

Halifax	CJCH	920	10:30 AM
Sydney	CJCB	1270	9:00 AM
	CJCB-FM	94.9	9:00 AM
	CJCB-SW	6010	9:00 AM

Ontario

Ft. Frances	CFOR	800	8:30 AM
Fort William	CKPR	580	9:30 AM
	CKPR-FM	94.3	9:30 AM
Kingston	CKLC	1380	9:30 AM
	CKLC-FM	99.5	9:30 AM
Leamington	CHYR	710	12:30 PM
Oshawa	CKLB	1350	8:15 AM
Ottawa	CKOY	1310	10:30 AM
Pembroke	CHQV	1350	4:00 PM
Sudbury	CHND	900	1:30 PM
Every other Sunday, August 6, 20, September 3, 17			
Peterboro	CKPT	1420	8:00 AM
Toronto	CHIN	1540	8:30 AM
	CHIN-FM	100.7	8:30 AM

Prince Edward Island

Charlottetown	CFCY	630	1:30 PM
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Quebec

Montreal	CKVL	850	9:00 AM
Quebec	CFQM	1340	8:00 AM

Saskatchewan

Regina	CKCK	620	7:30 PM
Saskatoon Sun.-Sat.	CFQC	600	7:00 PM

When a man forgets himself, he usually does something that everyone else remembers.

—Sunshine Magazine

"O teach me, Lord, that I may teach
The precious things Thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart."

University Hospital Occupancy Reported High

Ninety per cent of available beds in the new Loma Linda University Hospital are occupied by patients one month after the opening of the \$20-million medical facility here.

Hospital figures yesterday (Aug. 9) showed 230 patients occupying the hospital's 260 available beds. Additional nursing units providing another 59 beds are ready to be opened when the patient load grows to require them, according to the university public information office.

The old university hospital, vacated July 9, had 186 beds.

The new structure is designed to accommodate 319 inpatients in nursing units on its third through seventh floors. The eighth and ninth floors have been "shelled in" by the builders, but their interiors are being left unfinished until future needs demand their use.

At such a time the patient bed capacity could be raised to 510.

In the first month of operation more than 1,000 emergency cases were seen and treated in the hospital's emergency receiving unit. Another 8,000 unhospitalized patients were seen by physicians for non-emergency office appointments in the new building.

An official said figures on the total number of patients admitted to the new hospital since its opening July 9 were not readily available.

Something More!

Why plan a career working for the church? Especially when you can make just as much money — if not more — working for non-Adventists?

These important questions are answered by "Something More," the new 28-minute, colour motion picture produced by the General Conference Medical Department.

Department secretary Ralph F. Waddell, M.D., commented: "The objective of this film is to inspire young Seventh-day Adventists to prepare for careers in denominational service. The film shows a day in the life of Marge Bowers, a Registered Nurse in a Seventh-day Adventist hospital. It shows how Marge finds 'Something More' by working in a Christian institution."

The film Marge in real life works as a full-time Registered Nurse in a Seventh-day Adventist hospital. The film shows other important denominational workers—chaplains, doctors, office personnel, lab technicians — going about their daily duties.

According to Dr. Waddell, the 16 mm film will be purchased from the General Conference Medical Department and shown in academies and church schools by union and conference medical secretaries and Adventist medical institutions.

Thank You Letter from India

Sailsbury Park, Box 15

Poona 1, India

Dear Friend,

Thank you very much for your wonderful response to our ads in the papers. We have received many parcels and we are very grateful for your help.

We are using these cards in our handwork with the children in Vacation Bible Schools. There is not much that we can do with limited funds, and so these pretty pictures add much to our handwork. We have them make a little calendar, or mount them as pictures and also for bookmarks. We make up a kit for each child to use. This year we hope to have at least 40,000 children in our classes.

You may be interested to know that these cards are used, not only here in

Poona, but throughout India, Pakistan, Burma, and Ceylon.

I wish you could share in the joy of seeing the many thousands of children who are the happy recipients of your kindness.

If at any further time you have an accumulation of cards, we would appreciate receiving them.

Just tear off the blank pages, package them, and mark them, "Used cards, no commercial value." There is no need to declare them.

Thank you again, and may God bless you.

Sincerely,

(MRS.) T. A. DAVIS
Sabbath School Department
Southern Asia Division

Soul Winning Through Israelite Heritage Course

Designed especially for Jewish friends, the Israelite Heritage course has a two-fold function. First, it reviews great Old Testament prophecies pointing forward to Christ. Second, it shows how New Testament happenings fulfilled the prophetic outline given in Old Testament Scripture.

To date more than 12,510 students have enrolled in the Israelite Heritage course and 3,455 have graduated. Surely a splendid impact for truth has been made!

The giving of the law to Moses on Sinai, health principles as outlined in the Old Testament, the unchanging nature of God's character—these are only a few of the great truths taught in the course. It presents in a candid and convincing way the remarkable heritage which the Jewish people have given to civilization.

One graduate wrote: "I feel I know a lot more about my religion than I did before I took this course." Still another student, after having graduated, expressed his conviction that Christ was indeed the Messiah.

A New York student said: "I have learned a lot from these lessons about God and the Messiah and His love. If you have any other Torah lessons, let me know."

A young Jewish student stated: "I have recently finished your wonderful Bible course open to all Hebrew people. I am now beginning to read the Bible in earnest for the first time."

After discovering that Old Testament prophecies pointed to the Christ of the New Testament, a Jewish student said: "The interpretations contained in this lesson as to the identity of the Messiah are indeed shocking, and must be reread many times, and really absorbed in order to alter beliefs of so many years."

Many of those who are enrolled are in the highest social and professional strata of their communities.

Surely God is blessing in the Israelite Heritage Course which is under the general direction of Elder Wesley Amundsen, of Washington, D. C., secretary for North American Missions.

If you are interested in a supply of Bible School enrolment cards for the Israelite Heritage Course, write to him immediately. His address is: Wesley Amundsen, Secretary, The Israelite Heritage Institute, 6840 Eastern Ave., N.W., Washington, D.C. 20012.



Looking over the latest issue of *Israelite*, publication for friends of the Jewish faith, are Mrs. Maxine Stickney, reader for the Israelite Heritage Bible course, and Herb Silver, Bible Counsellor. Presently enrolled in the Israelite Heritage course are 1,794 students. Displayed on the desk are materials used in connection with it.

Surely the many Jewish friends in our midst constitute a constant evangelistic challenge

GORDON F. DALRYMPLE
Director of Bible School
Faith for Today

"Life and Health" Experience by EDWIN O. GLENZ

One sultry, sticky summer day I had worked nearly the whole length of the street with no noticeable success. People were hot and irritable and the mere sight of my briefcase was enough to keep them from coming to the door. Near the middle of the last block I approached a home with a screened-in porch. The screen door being latched I was obliged to set up operations from the steps outside the door, (always a bad place to be.) A pleasant middle-aged lady answered my knock.

"Good morning, Mrs. Robinson. I am making a friendly call in the interest of better health. You wouldn't mind if I step in a moment and explain, would you?"

She would mind, she was busy, behind schedule, not interested, thank you. This was the old brush-off, but good. Smile, Glenz! Be friendly but persistent.

"Well, then, just let me give you a brief outline here at the door of what we are doing. If you are not interested in the first minute I will be on my way and you can go back to your busy programme, fair?"

To make a long story not quite so long, Mrs. Robinson was an R.N. She had been working with the blood mobile unit in her town until some folks came along and half convinced her that it was wrong to give blood transfusions; that it was against the probation in Leviticus for the use of blood. At this reference to the Bible, I took this as my cue to turn to a beautiful picture of the Great Physician in my pictorial prospectus. I mentioned that another part of my work was to show the relation of mind and body—the spiritual and physical—to the laws of health. At this the screen door latch was gently lifted and a tired, thirsty, perspiring colporteur was courteously invited to come in. I continued my work in the shade of the comfortable screened-in porch, now on the right side of the door.

After a cooling drink, Mrs. Robinson related to me her experience with the Jehovah Witnesses. She confessed she was so confused she didn't know what to do. Being a sincere person, and believing the Bible to be God's word, she didn't want to do anything contrary to its teaching. I spent about one hour listening to Mrs. Robinson's experience, and two more hours giving her Bible studies leading her step by step to a clear understanding of many Bible questions she had. She ordered the literature I was selling, including *Life and Health*, of course. I enrolled her in our Bible Course and arranged for one of our Pastors to call and give her Bible studies.

About a year later sitting in church one Sabbath morning, waiting for a baptism to begin, I noticed that one of the candidates was the same nice lady referred to above. She was about to join a neighbouring church and the Pastor had kept this as a surprise.

The moral of the story is obvious. Never approach the home of a judgement bound soul without *Life and Health* as part of your unit. The reason Mrs. Robinson was willing to listen to me is because I first sold her on *Life and Health*. Showing her that Adventists not only believe and teach the Bible, but also conduct a worldwide Health Education programme, designed to teach people how to care for their bodies thus preparing them to better understand the care of the soul.

LITERATURE EVANGELISM

This Is the Very Work

the Lord Would Have His People Do at This Time."

6T. 313



Literature Evangelist Experiences

One day after canvassing all morning, I decided to take a break for lunch. As I was eating my lunch in the car I felt uneasy as if I were wasting my time. Then I prayed that the Lord would be with me the remainder of the day and that I would go where I was needed most. Instantly I thought of a lady who sent in a lead card and who lived approximately 12 miles out of Calgary. Without a moment's hesitation I drove to her home. When the lady learned who I was she happily invited me in but informed me that she had to leave for work in the city in ten minutes. I quickly canvassed her on the *Bible Stories* with the Lord's help, of course. She was very impressed by them and asked the price. When I told her the price, she said, "I will pay cash."

There is "instant" potatoes, "instant" cream of wheat, "instant" post-um and many other "instants". But the instant I like best is "instant answer to prayer" which we as God's people can always look forward to.

HERB UNRUH
Alberta

Mr. T. said, "There was a piece in our church paper about your books recently." I asked, "Oh, what did it say?" — almost holding my breath but smiling. "It wasn't very nice, I can tell you. It said we shouldn't buy them." This puzzled me because he looked very displeased and yet had at first been cordial.

Then he added, "It made me mad! Evidently they haven't read the books!" (These folks already had *Bedtime Stories No. 1* and had almost worn it out.) Needless to say, I was greatly relieved and very pleased. They paid cash for the other five books.

Let us call on all the people we can while God's spirit is still at work on their hearts.

J. F. DINSDALE
Ontario-Quebec



Daniel Basaraba, Literature Evangelist, British Columbia

I called on a Catholic priest who was very well pleased with the quality of our books. While in conversation, another priest came in who was also greatly impressed with the *Bible Stories* and *Bedtime Stories*. When I mentioned I was a Seventh-day Adventist they said they thought so, and expressed great appreciation for the work our church is doing.

Another knock at the door and in came the priest from my home town. He also spoke well of myself and our fine books. I agreed to leave the books with them to look over and have the committee decide on the purchase.

It was my most exciting day. A challenge and a thrill. Let's work faithfully and let our light shine.

DANIEL BASARABA
British Columbia

Brother Roy Jamieson and I called on a Faith for Today interest who wrote in for information on *Modern Ways to Health*. She bought it, *Signs of the Times*, *The Marked Bible* and *Bible Made Plain*. She was overjoyed to get them. She asked many questions, which we seemed to be able to answer to her satisfaction.

Before we left we had prayer with her, and her husband, who came in as we were ready to leave. When we

opened our eyes tears were running down her cheeks. May God lead them step by step to accept all the truth.

R. DIELMANN
Maitoba-Saskatchewan

Two More Souls

It was a most heart-warming experience when Brother Heimo Heghesan told me at the Elders' Conference that two of Brother Juriansz' customers in Ottawa, who bought *Triumph* from me during our colporteur Group Canvassing Programme last fall, are now rejoicing in this wonderful message and are members of our church in the Capital City. I know that those who took part in that Campaign will all rejoice, for we all share with the ministers in this victory which has been gained. To God be the Glory! *Two more souls now can trace their first convictions to the reading of our publications.*

J. F. DINSDALE
Ontario-Quebec

Delivery Report for the Month of July 1967

Alberta	\$ 5,783.75
British Columbia	6,235.09
Manitoba-Saskatchewan	21,390.36
Maritime	5,397.63
Newfoundland	—
Ontario-Quebec	45,948.88
Union	84,755.71

Missionary Report for July 1967

Literature distributed	2,424
Bible School Enrolments	274
Interested persons attending church	9
Former S.D.A.'s contacted	10
Homes prayed in	202
Bible studies given	117

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SPECIAL OFFER

SEPTEMBER 9 THROUGH

OCTOBER 7, 1967

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Alberta Camp

Pictures tell the story of a wonderful Camp Meeting held at Lacombe, Alberta. Speakers from the General Conference, Loma Linda University, Hinsdale Sanitarium, the Canadian Union Conference, and missionaries fresh from the overseas fields, along with local Conference speakers gave Spirit-filled messages that warmed the hearts of those attending and also the TV audience.

Dozens of letters were received from the TV viewers expressing their appreciation for the programme and also their desire for the programme to continue during the coming years.

The appearance of two missionaries and their families, Lewis Shipowick and James Campbell, were highlights of the Camp Meeting programme.

Philip Moores, President of the Ontario-



A new mobile unit, housing equipment for the Red Deer TV station, helped to make for a better programme during the week-long Camp Meeting.



Loma Linda foods were well represented at Camp Meeting. Mrs. Ruth Wright and Mrs. Betty Standish prepared for the needs of customers who, between meetings, availed themselves of the variety of foods.



Two special TV programmes were given during the week by Peggy Vert and her well-trained young people. Beautiful and colourful scenery was arranged for the programme by Pastor W. R. Vert's district members.



Not all were able to attend the meetings regularly during Camp Meeting. Mrs. Jack Martz and Gordon Standish were kept busy counting the money received from the generous members of the Alberta Conference.



"Good News For You" was an appropriate trouble and confusion. The week ends for and there was



Sabbath School divisions were crowded. Leaders and assistants gave

ting of the Air

Quebec Conference, directed the programme, assisted by Tony Kaytor, President of the Alberta Conference, and workers of the local field. A survey was made to determine whether Camp Meeting should be televised in the coming years. The results were approximately ninety per cent in favour of carrying on with TV coverage.

Camp Meeting closed on Saturday night with a baptism being conducted in the Lacombe Church, where the TV audience could hear and see just what Seventh-day Adventists believe concerning this important doctrine of the church of Christ. Elder W. Wright of the Calgary Church gave the message which was followed by the baptism of candidates from different parts of the Conference, conducted by Elder W. R. Vert of the Leduc District and Elder M. E. Mathers, pastor of the Lethbridge District.



Pastor A. N. White holds the attention of the junior and primary children during the Sabbath church service. A space rocket with the Pathfinder telescope depicting the space age was portrayed on the platform.



Camp Meeting since the world is filled with available seat filled in the church auditorium overflow audience.



Pastor James Campbell and his family displaying many articles brought back from the mission field. Elder A. N. White, MV Leader of the Conference, is interested in the story of what goes on in their mission field.



The TV Bible School conducted by Mrs. Ann Gimbel was well received by the audience. Pastor Philip Moores tells the story of Abraham and Isaac during one of the daily programmes.



in during most of the Camp Meeting. The guidance in each division.



Sabbath School division leaders and Story Hour leaders greatly appreciated the instructions given by Miss Louise Meyer of the General Conference. The meetings were well attended during the three-day workshop on child evangelism.

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Soper. Councillors Muriel Wournell, Tony and Betty Boutilier, Jean and Harold Aikens, Ernest Cleary and Malcolm Marshall were on hand to assist with meals, recreation and supervision of the children.

At Sabbath School in the Junior Chapel, Blair Parrot of Halifax taught the Sabbath School lesson. David Gay, MV-Education Department Secretary of the Maritime Conference, spoke for the worship service. Other visitors included the Albert Grabo family from Moncton and Mr. and Mrs. Eugene Smith of Pugwash.

After a full week end of spiritual activities, nature hikes, games, contests and camp fires, the councillors expressed their satisfaction in working for the youth while enjoying themselves, with the conviction that no better work could be accomplished than helping the young people learn that good clean fun is the best and that the straight way is better than the way of the world.

The Pathfinders are looking forward to another camp-out next year.

Vacation Bible School in Fairview, Alberta



Vacation Bible School time at Fairview was July 9-13. About fifty-two children were in attendance. This year a carload of adults from Peoria answered the call, "Come over to Fairview and help us."

Morning and afternoon sessions were conducted, everyone bringing lunches. Closing exercises were held

on Thursday evening at the church. Mrs. Tom Openshaw (far right) was the general superintendent. The back row shows Mrs. M. Stewart and other assistants and teachers.

All agreed that they had enjoyed working with so fine a group of boys and girls.

(MRS.) JOHN ANDERSON

Education

True education means more than the pursuit of a certain course of study. It has to do with the whole being, and with the whole period of existence possible to man. It is the harmonious development of the physical, the mental and the spiritual powers. — *Education*, p. 13.

To the little child, not yet capable of learning from the printed page or of being introduced to the routine of the schoolroom, nature presents an unfailing source of instruction and delight . . . On everything upon the earth, from the loftiest tree of the forest to the lichen that clings to the rock, from the boundless ocean to the tiniest shell on the shore, they may behold the image and superscription of God. — *Education*, p. 100.

There is a science of Christianity to be mastered, — a science as much deeper, broader, higher, than any human science as the heavens are higher than the earth. The mind is to be disciplined, educated, trained . . . No other science is equal to that which develops in the life of the student the character of God. — *Counsels to Teachers* p. 20.

Maritime—

Halifax And Dartmouth Pathfinder Clubs Enjoy Camp Out

Camp Meva, Pugwash, Nova Scotia, again bustled with activity as the Halifax and Dartmouth Pathfinder Clubs met to enjoy the July 1st holiday week end together.

Present at camp were twenty-nine girls and boys and fourteen adults which included Directors Melvin Boutilier and Margeurite Covey, Deputy Directors Quentin Covey and Don

Youth Evangelism in Kendalwood Church, Oshawa

R. G. CHRISTIANSEN, Church Pastor

The Youth of the Kendalwood (Oshawa) Church conducted a Youth Evangelistic Effort in the church from March 17 to June 2. Wayne Jerome, Missionary Volunteer leader of the church led out, assisted by Linda Hopkins, the church's assistant Missionary Volunteer leader. The group was given guidance by Mr. Monte Myers, Dr. C. A. Morgan, and the pastor, Elder R. G. Christiansen.

The meetings were held each Friday night. They followed an intensive two-week series of evangelistic meetings conducted by Elder R. A. Matthews.

The young people put a great deal of effort into the programme. Each of the youth speakers took a full sermon topic for each evening, and a few took two full nights. Each programme was fully rehearsed before it was given publicly.

The attendance averaged about 100 each evening. Some non-Adventists were present each night. Many stu-



Missionary Leader with Two Participants—left to right: Wayne Jerome, leader of the Youth Evangelism shown with Olga McKoy and Jean Robinson.

dents from Kingsway College assisted by bringing songs of praise in solos, duets, quartets and instrumental selections.

One young man, Robert Dukeshire, who attended the Youth Evangelistic meetings, was baptized July 15. He is now working at Kingsway College, and plans to enter the College this fall.

Elder Eduard Magi And His Work



To the Estonian Seventh-day Adventists in Canada, the name of Elder Eduard Magi is familiar and dear. It was he who organized the Toronto Estonian Seventh-day Adventist Church in 1950, and it is he who translates into the Estonian language the Sabbath School quarterlies four times a year. He has also translated many tracts, and a songbook with music. In fact, Estonians scattered all over the world, other than those residing in Estonia where foreign literature is not permitted to enter, look to him for these important supplies. Since Elder Magi is seventy years old and on sustentation, he does this work on a voluntary basis, without any personal income. The Toronto Estonian Church members still look forward to his periodic visits three or four times a year.

Elder Magi was born on September 6, 1897 at Tartu, Estonia (now occupied by the Russians). His father died at an early age, and his widowed mother was left to raise her three children alone. In his boyhood Eduard was put to work as a painter, and later worked in a goldsmith shop. From 1915-1917 he served in Czar Nicolaus II's army during the First World War. In 1918 he was married to Liisa Bloom, whose mother was a faithful member of the Seventh-day Adventist Church at Tartu. The prayers of this devoted mother for the salvation of her children were answered when, a year later, Eduard Magi and his wife joined the Seventh-day Adventist Church. Soon after, Eduard was appointed editor of the first Estonian MV young people's magazine, "Noorte Sober" (Friend of Youth). At the same time Eduard gave up his occupation as a diamond-setter, and began to canvass with our



Participating Group of Young People with their Sponsors—front row, left to right: Lyndon McKoy, Bill Kolyanko, Wayne Jerome, Gary Wirsz. Back row, left to right: Monte Myers, Jean Robinson, June Robinson, Olga McKoy, Elder R. G. Christiansen, Sonja Brody, Linda Hopkins, Darlene Nugent, Dr. C. A. Morgan, Jeanette Nugent.

literature, becoming one of the best literature evangelists in the conference. In 1920 he was called to the ministry, and in 1928 he was ordained by Elders L. H. Christian and D. N. Wall on the platform of the Theatre Burgermusse at Tartu, where he formerly performed as an actor. He prepared for the ministry by home study, and later attended special courses at Riga-Latvia, Newbold College, England and at the Seventh-day Adventist Seminary in Washington, D.C.

Elder Magi worked as an evangelist in many cities of Estonia, and besides his ministerial duties, he served for many years as secretary of the conference, as the assistant editor of all three Estonian magazines, and later as the editor of the newest Estonian MV magazine "Juhised Noortele" (MV Guide). He was the MV and HM secretary of the conference during the same time.

From 1936-1943 he served as the president of the Estonian Conference, during the hardships of the foreign occupations in the Baltic States. In 1944 he and his family were forced to leave the country, and he went to Sweden, where he soon learned the

local language and became a Swedish minister at Orebro. In 1946 he was called by the General Conference to New York City to pastor the Estonian-Russian-Ukrainian churches, where he worked for more than sixteen years, until his retirement in 1962.

Soon after coming to New York City he began to help to immigrate the refugees by the appointment of the Refugee Resettlement Committee of the General Conference. He continues these duties at the present time at the Welfare Service of the General Conference in Washington, D.C. Through his efforts, and with the assistance of faithful church members, there have been given assurances for immigration to more than 3100 persons. He has given his own affidavits personally in support of about 350 refugees. His home in New York for many years was like a refugee camp, where Mrs. Magi received the newcomers and helped them to settle. He considers himself a biblical "Joseph" who, by the wise plan of the Lord, was settled in a good country, and who later was able to be a helping hand for his unfortunate brethren. All

the refugees he has helped to immigrate he considers "delayed pioneers" who have come over to help to build up this country. Most of the refugees are Seventh-day Adventist families. Many of the present refugees are from Cuba. The refugees have been immigrated to the United States, Canada and Australia.

Elder and Mrs. Magi have three married sons and six grandchildren. The oldest son is a medical doctor at Washington, D.C., the second one is a language professor at La Sierra College, California, and the youngest one is occupied in the line of architecture at New Jersey. The oldest grandson, who is married to Nancy Litchfield of Takoma Park, Maryland, studies medicine at Loma Linda University, California.

When he and his family fled from Estonia in 1944, leaving everything behind, Elder Magi was able to take along only some photos and a small black book, in which over 500 names are entered—the names of those he has baptized into this church. This small book he considers the dearest and most valuable one of all he possesses.

British Columbia —

A Congratulatory Letter to Deer Lake School, B.C.

WOMAN'S CHRISTIAN TEMPERANCE UNION
Vancouver District

Deer Lake School
Burnaby, B.C.

Dear Mrs. Ellison:

We are pleased to announce that the Provincial and National W.C.T.U. awarded the following prizes to your pupils:

Provincial	Isabella Fong — Gr. 3 & 4 Poster	1st
	Arlene Bannister — Gr. 3 & 4 Poster	2nd
	Ardella Anderson — Gr. 5 & 6 Poster	1st
	David Bannister — Gr. 5 & 6 Poster	2nd
	Brent Buhler — Gr. 7 & 8 Poster	1st
National	Joy Egolf — Gr. 7 & 8 Poster	H.M.
	Ardella Anderson — Gr. 5 & 6 Poster	H.M.
	Joy Egolf — Gr. 7 & 8 Poster	2nd

Congratulations!

Janetta Rogers (Mrs. H. S.)
S.T.I. Supt.

Anniversary Surprise



Mr. and Mrs. John G. Wirsz, Chilliwack.

Letter writing began in earnest in February when three brothers and a sister living at distant points decided

to hold a surprise golden anniversary celebration for their parents during the summer holidays rather than in December, the actual anniversary month.

Mr. and Mrs. John G. Wirsz were married in Earl Grey, Saskatchewan, on December 15, 1917, where Mr. Wirsz operated a garage. In 1946 they moved to Chilliwack with Mr. Wirsz continuing in the same trade, operating a garage next door to their home at 9340 McNaught Road.

They have one daughter, three sons, sixteen grandchildren and five great-grandchildren.

Making the arrangements were their son-in-law and daughter, Mr. and Mrs. Felix Karst, Quill Lake, Saskatchewan; Mr. and Mrs. Frank Wirsz, Chilliwack; Mr. and Mrs. Larry Wirsz, Oshawa, Ontario; and Mr. and Mrs. John Wirsz, Ellicott City, Maryland.

All but Larry Wirsz and his family attended. Though they plan to visit later, they sent a message on tape that was played at the reception in the Orange Memorial Hall.

Prior to the reception a family dinner party was held in the hall. Pastor Clarence Long of the Seventh-day Adventist Church conducted a brief renewal of their marriage vows. Granddaughter Mrs. Jerry Leiske, Lacombe, Alberta, played the "Wedding March" and accompanied another granddaughter, Miss Marlene Wirsz, Ellicott City, as she sang, "O Perfect Love."

Mr. Wirsz' brother, Jack Wirsz, North Surrey, proposed a toast, to the honoraries and their son, Frank Wirsz, read telegrams and letters of congratulation including messages from Prime Minister Lester Pearson, Premier W. A. C. Bennett and Mayor A. B. Holder of Chilliwack.

Members of the family took part in the programme held later in the afternoon when friends and neighbours called at The Orange Hall to offer congratulations. Mr. and Mrs. Wirsz received an automatic clothes dryer from their family.

Among other out-of-town relatives and friends attending were grandchildren Dr. and Mrs. Emery Karst, Salem, Oregon; Mr. and Mrs. Jerry Leiske, Lacombe; Mr. and Mrs. Mark Hetland and Wilma, Corrine and Howard Karst, all of Quill Lake; Mr. and Mrs. John Ruschke, and Ronald Wirsz, New Westminster.

Brothers and sisters of the honoraries were Mr. and Mrs. Jack Wirsz, Mr. and Mrs. W. E. Wirth and Mr. and Mrs. Frank Wirth, North Surrey; Mr. and Mrs. Dan Connolly, Burnaby;

Mr. and Mrs. Frank Wirsz, New Westminster; and Mr. and Mrs. John Wesley, Didsbury, Alberta.

Mr. and Mrs. Larry Wirsz, Gary, Sherry, Wendy and Danny, Kingsway College, arrived July 28 to visit his parents, Mr. and Mrs. John G. Wirsz, and other relatives, as well as Mrs. Wirsz' parents, Mr. and Mrs. Hillary of Vancouver.

(MRS.) W. SNOWDEN

Diamond Anniversary



Mr. and Mrs. Arthur Tinkler

Mr. and Mrs. Arthur Tinkler celebrated their 60th wedding anniversary on July 3, the Centennial year of Canada. Both were born in Ireland, he in Dublin and she in County Meath. They came to Canada in 1907. They were married that year in Winnipeg. Brother Tinkler was employed by the T. Eaton Co. In 1909, Mrs. Tinkler's sister and her family also came out from Ireland, Mr. and Mrs. Robert Large, Louis, Jack and Sheila. That year the two families took up homesteads in the Goose Lake area near Vanscoy in Saskatchewan.

In 1936, the family moved to British Columbia. They lived on Vancouver Island, in the Fraser Valley and in 1959 moved to the Okanagan Valley. While in Saskatchewan the Tinkler family embraced the Third Angel's Message and were baptized by Elder Luther Long. Their daughter, Kathleen, attended Battleford Academy. Their son, Desmond, is a minister and is now president of the Maritime Conference. Kathleen Bayliss and Hubert,

her husband, live near her parents on the Joe Rich Road overlooking beautiful Lake Okanagan. Evelyn Abbey and her husband live at Creston, British Columbia. The Tinklers have five grandchildren and two great-grandchildren. They are strong in faith and look forward eagerly to the coming of Jesus and a home in heaven.

(MRS.) AMY S. WAGNER, Press Sec.
Rutland SDA Church

What We Should Pray For

F. D. NICHOL

Let us pray for greatness of vision to match the greatness of the times. Let us pray for the quality of faith necessary to meet the obstacles and the challenges that the years ahead, present.

Let us pray for the moral and spiritual courage to face the dangers of our world today; for the dangers are great, and they will become greater.

Let us pray for dedication and a genuine piety to hold us truly on the road to heaven. Let us never forget that the destination of the Advent Movement is none other than heaven. To miss that is to miss all. To proclaim God's last message to men, and then to fail ourselves, is to enact the greatest tragedy of all. We must pray that our piety will be of the kind to protect us from falling on the one side or the other of the narrow upward path. Let us not forget that the road is narrow; so narrow. If the devil cannot persuade us to fall on the one side in fanatical ardour, he will tempt us to fall on the other side into the cold abyss of apathy and even cynical unconcern. A company of cynics cannot carry the movement to success. Nor can a company of fiery, undisciplined zealots.

Let us pray for a spirit of genuine, practical sacrifice to match the financial appeal. . . . Let it not be written down in the ledger above, that any member claiming to be a genuine lover of the Advent Movement placed his material comforts above the needs of the work of God. How easy it is to take counsel of our material comforts. How wonderful to have this, that, or the other thing new in our homes. How thrilling to buy the very latest of this or that. Yes, and exhilarating to buy the car that is a little larger, more elegant, yes, and more pretentious, than the one we now own. Let's face it calmly. The test of our religion, the validation of our claim of zeal for the cause, is measured by matters as real, as practical, as these.

—REVIEW AND HERALD

"In the Beginning"

By CLYDE ROSSER

Whence came the stars, whence came their light,
And whither do they go?
Whence came the world in which we live?
Pray tell, how can we know?

"I've solved the question," answers one,
As with a knowing air
He tries the mystery to show,
And says, "Sometime, somewhere,
A hundred million years ago
Great clouds of heated gas
Began to move, to whirl, to cool,
And thus it came to pass
That sun, and moon, and stars were formed,
And life kept climbing higher."
So in his "Genesis" we'll read,
"In the beginning, Fire."

Whence came the clouds of heated gas?
What set them all aglow?
What was before those fiery mists?
Inquirers still would know.

Another comes with wisdom great,
And says, "In boundless space,
How long ago, we cannot tell,
But at some time and place,

Vast clouds of meteors there were;
When they together came,
The clash, the friction, was so great
It set them all aflame."
Of course, he is a learned man;
So some in him will trust,
And take the record that he gives:
"In the beginning, Dust."

But still the question is not solved,
The great First Cause not found.
Where is the man, if one there be,
The mystery to sound?

Comes one with simple, childlike trust,
"By faith in God," saith he,
"We know that by His word was made
The universe we see.
Not in a hundred million years,
Not by a process slow;
For He but spake, and it was done.
What God hath said, we KNOW."
So now we'll raise the truth on high,
Which unbelief hath trod
And trampled in the dust, and read,
"In the beginning, God."

OBITUARIES

KAYTOR—Mary Jane Dobrichan was born in Akron, Ohio on February 13, 1920 and passed to her rest on July 23, 1967 at Hamilton, Ontario. She was baptized and became a member of the Seventh-day Adventist Church in her late teens and remained faithful throughout life. She was united in marriage to Gordon Kaytor at Vancouver, B.C. on October 23, 1941. The following year the Kaytors moved to Hamilton which has been their home since 1941. Sister Kaytor is survived by her husband Gordon; two children, Lorraine and Allan; her mother and father, Mr. and Mrs. T. J. Dobrichan; six brothers, George, Bert, Paul, John, Donald and Larry; and four sisters, Julia, Pearl, Pauline and Ramona. A large number of kindred and friends will remember Sister Kaytor for her steadfast faith in Christ and for her patient endurance of pain. We pray that Jesus will soon come to restore her to everlasting life.

C. S. COOPER

KRENZLER—Bernhart Krenzler was born at Leola, South Dakota on May 6, 1896 and passed to his rest in Kelowna, British Columbia, July 31, 1967, at the age of 71.

Brother Krenzler served in the United States Army during World War I, being overseas for about eight months just prior to the close of the war, receiving an honourable discharge. He was truly a soldier of the cross, too.

He was married to Otilia Keim on January 21, 1921. In 1924 their only child, a son, was born. Later he raised a niece, Mrs. Wanita Trynchuk of Innisfree, Alberta.

Brother and Sister Krenzler lived at Leola, South Dakota until 1928 when they moved to the Acme-Beiseker area of Alberta. Here they farmed for thirty-seven years, retiring at Kelowna, British Columbia two years ago.

Brother Krenzler served in many church offices in the Rosebud Seventh-day Adventist Church. His services included head deacon (with his wife as head deaconess), home missionary leader, Sabbath School teacher, etc., and for several years he was elder of the church.

He is survived by his loving wife, Otilia; one son, Lavern, an ordained minister and Sabbath School and Lay Activities Secretary of the British Columbia Conference; one daughter-in-law; three grandchildren; seven brothers, Gottlieb of Scapoose, Oregon, Ted, Dan, Emil of Auburn, Washington, William of Acme, Alberta, David of Surrey, British Columbia, and Jonathan of Kelowna, British Columbia; two sisters, Mrs. Helen Kern of Innisfree, Alberta, and Mrs. Olga Voth of Auburn, Washington, and many nephews, nieces, and other relatives and friends.

Services were conducted by the writer and assisted by Elder P. G. Miller, H. J. Campbell, and D. Suds. Brother Krenzler was laid to rest in the Rosebud Church cemetery where he awaits the call of the Lifegiver.

A. W. KAYTOR

BAKER—Roy Marsh Baker was born in Hutchinson, Kansas, July 4, 1887 and passed to his rest in Loma Linda, California, June 6, 1967. In 1905 he accepted the truth of the Seventh-day Adventist Church, remaining faithful throughout his life.

He was graduated from the Loma Linda School of Nursing in 1912, with honours. In 1914 he was married to Hazel Nichols, a nursing graduate of 1911. They worked together at Loma Linda, the Los Angeles treatment rooms and the old Glendale Sanitarium until they accepted a mission call to South America. Following mission service they returned to Glendale where Brother Baker was an instructor in the School of Nursing. Twelve years of his life were spent in Canada. In 1937 the family moved to Pacific Union College, where their two sons graduated in the class of 1950. His companion predeceased him in 1965.

Mourning his passing are his two sons: Elder Frank W. Baker, MV Secretary of the Oregon Conference and Dr. Herbert M. Baker of Faith, North Carolina; one sister, Mrs. Ernest Lloyd, four grandchildren and many friends.

With Elder L. H. Hartin of Pacific Union College officiating, Brother Baker was laid to rest in the St. Helena, California Cemetery to await the call of the Lifegiver.

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MESSENGER DATES

Deadline for Copy with pictures	Deadline for Copy with no pictures	Date of Issue
Aug. 25	Aug. 28	Sept. 6
Sept. 8	Sept. 11	Sept. 20

To Mothers—On the Sabbath

(Taken from the *Australasian Record*)

"And call the Sabbath a delight, the holy of the Lord."

To make the Sabbath a delight for the whole family is a problem many mothers have attempted to solve in various ways. Most of us realize how young minds are psychologically affected, and try to make the day one to which the children will look forward with pleasure. Is this to be a day they keep joyously for God, or a burden they bear dutifully? Our own attitude while they are young, leaves a lasting impression.

So we prepare a special treat, a favourite meal, that soon becomes routine. We may plan a day filled with what we hope is Sabbath activity, keeping in mind no doubt that mischief is born of idleness. It might be an excursion, hunting shells at the seaside or wild flowers in the country; or perhaps a visit to some dear ones. Whatever it is with you, children being the demanding little creatures they are, you need always to be thinking up something new and at the same time preserve the sacredness of the Sabbath hours.

Some will affirm that it is not necessary for the Sabbath to be "a delight" in this sense of the word, for doesn't Isaiah go on to say, "not doing thine own ways, nor finding thine own pleasure."

To keep the Sabbath in such a way that it may be a delight to ourselves and not infringe its privileges may be relatively simple for adults. We are also parents and have an added duty to God through our children. The real test comes when we desire to make it a delight to God that He might delight in us.

Perhaps our gravest problem as mothers is that by the time Sabbath comes around we are too tired to control the energies of our children. This then is the area where we begin to search for our answers.

I read in the "Testimonies" that our preparation for the Sabbath should begin on the first day of the week. How many of us shrug our shoulders and think, Well that is rather hopeless with a family, isn't it? But is it? Yes, the housework will need to be done several times through the week. There will be stacks of washing and equal stacks of ironing. There will be several meals to prepare. Other than spiritually, how else can one begin to prepare seven days ahead? That is a good question and a good beginning.

It is not always dangerous to look back. We can sometimes learn a lot by so doing. Take a long critical look at the Sabbath just past. Was it a delight to the Lord? Was it in fact a delight to any of the family? Was it perhaps one of those days? Look back a little further to Friday. Were all the chores attended to in plenty of time to usher in the Sabbath with tranquillity? An odd word to use to a busy mother—tranquillity. Perhaps you have forgotten it existed. Perhaps you have forgotten what it feels like. Life is more often tumultuous these days. Tranquillity is hard to find, not just for mothers, but for working men and women, for growing young people, for children of all ages. As Adventists we are fortunate to know the blessings of the true Sabbath. Don't let us lose them.

Now, as you have looked back over these last two days, perhaps you have found some things that were not very pleasing to contemplate. Don't brush them aside as better forgotten, remember you are preparing for next Sabbath. You don't want things to happen the same way again. How can you prevent it?

Going back to Friday: did you wash, and iron, and clean, and shop, and cook, enough for two days? It is a trap many of us fall into. No wonder you slept in Sabbath

morning. No wonder you were cross with the children; irritable with your husband, and feeling guilty and ashamed of your desire to stay home and go back to bed. You felt it wasn't a very good frame of mind with which to go to church. All through the service the children were restless and you could not concentrate. Nor could your neighbours. And are you thinking that it is rather much to expect small ones to sit still for an hour or so in church having already attended Sabbath School? It is very much a question of habit, you know. Children generally are most anxious to please. They will respond to your attitude and to what they know is expected of them. Never let them know that you think the service is too long for them or too tiring. Let them see that you enjoy the Sabbath service, and they will want to enjoy it, too.

Of course, they just explode when they get out of doors. It is hard to keep control all day. This is when you need all your wits about you. You simply can't afford to be over-tired.

Well, then, what is the answer? We are all so different, aren't we; fathers, mothers, and children; ourselves, our situations, and our needs. One broad suggestion then to mothers.

Re-organize your week, so that you are not worn out on Sabbath; so that discipline of the children will not further exhaust and irritate you; so that on Friday evening you can greet the Sabbath with joy and enthusiasm. You will still have had a busy week, but Sabbath will be a day of refreshing rather than one of recuperating. Sabbath can become a joyous experience for the whole family without the trimmings of special treats.

As a non-Adventist girl I remember well the long term preparations I would make when a special party loomed on the horizon. The party gear was always well prepared days before the special occasion. There were face packs to freshen the complexion, a hair-dressing appointment made. Early nights to ensure one was not over-tired. Special attendance to diet so no dreaded spot would appear.

As Seventh-day Adventists do we become careless of the importance of the Sabbath because it is with us every week? While undue attendance to our physical appearance may not please God, it behoves us to pay more care to our mental and spiritual health. We will fail in this if we become repeatedly physically exhausted.

Isn't it wiser to attend to the heavier household chores early in the week when you have had the advantage of some respite from them on Sabbath? Only those chores necessary for an orderly home should claim your attention on Friday. Washing, ironing, cleaning, and shopping if possible should be disposed of. And the cooking? Have you ever tried making a double issue of one course on Wednesday, another on Thursday and again on Friday? Perhaps a savoury on Wednesday, extra soup on Thursday, and a sweet on Friday? You can vary it as you like depending on the keeping quality of the dish. But there you have one three-course meal in the refrigerator without even trying. You won't need to tell anyone it's there, of course, but that is your extra cooking disposed of.

Now what else was it that made Friday such an exhausting day? Maybe that is enough to go on with. It is food for thought, isn't it? We must each solve our own problems in our own way, because we are all so individual. Think about this plan to taper off easily on Fridays instead of rushing in for a crash landing. See if your whole Sabbath is not more of "a delight" for all.