

*A
Toll
For
The
Old*



*A
Chime
For
The
New*

*I buried the year with its fellows,
The year I had loved so well;
I buried it deep,
Where the other years sleep;
I laid it to rest where it fell.*

*I buried the year with its sorrows;
'Tis well to forget the ill;
I buried its tears,
Its sins and its fears,
Its follies, its wrongs, its ill will.*

*I buried the year, and above it
Erected a cross, to recall
The Saviour who died,
And the sin-cleansing tide,
Atoning and covering all.*

*I buried the year, but, on turning,
I found a new offspring of time
Was born at my feet,
And, with innocence sweet,
Was ready my old knees to climb.*

*I took the new year with rejoicing,
And asked for the grace and the love
To train it aright
For the kingdom of light,
The home in the heavens above.*

W. Luff

What Price Freedom?

By CHARLOTTE HENS, *Editorial Assistant, Liberty Magazine*

How much is your freedom worth?

To some it is a nicely wrapped package, left unopened, worth little. To others it is a precious heritage, purchased at high cost.

To 15-year-old Shirley Thomas freedom of worship means freedom of witness, and it cost her suspension from a Chicago high school last year when school officials, concerned that she might "disrupt" the school and use the public facility to promote "sectarian ideas," tried to stop her.

Freedom of worship cost the Taos Indians of New Mexico years of frustration while their church, the sacred land of their ancestors, was desecrated by White game hunters, littering tourists and curious camera fans, until President Nixon and Congress saw the injustice and returned the land to the Indians by special order last year.

For Adell Sherbert, freedom meant losing her job and being unable to qualify for unemployment benefits because she would not work on her Sabbath, though Sunday-keeping Christians were not expected to work on their day of rest.

To Jose Ramon Sanchez, a young Spanish soldier, freedom of conscience cost six years of life in disciplinary imprisonment for defending his religious convictions and requesting to be relieved of guard duty on his Sabbath.

For hundreds of Americans freedom of conscience costs large sums in private school bills when their children COULD attend public school at no cost.

Freedom costs. What if you were fired for keeping the Sabbath while Sunday keepers were not? What if you — or your son — were imprisoned at hard labour for refusing to desecrate your Sabbath by doing guard duty? What if your daughter was suspended from school for witnessing of Christ? How important then, would be the knowledge of the fundamentals of religious freedom to those who were to decide your case?

In each of these cases, religious liberty representatives were there, supporting and defending the rights of each person

who had been involved.

In the Philippines, in Spain, in Portugal, where constitutional revisions are altering religious freedoms — in fact, wherever courts decide matters affecting any of our religious rights — a religious liberty representative is there to do battle for us.

But just as important, in most cases *Liberty Magazine* was there, witnessing to the lawyers, judges and legislators who make the vital decisions concerning our freedom of conscience.

That is, if you sent it.

We cannot all appear before legislatures, courts and justices. But *Liberty* can. We cannot travel the miles to speak to our senator in person concerning a bill of concern. But *Liberty* can. We may not be able to gain admission to see the man whose decisions affect our freedoms. But *Liberty* can. And *Liberty* can wait hours on his desk for his return, can reply succinctly to his questions and argument. And a visit from *Liberty* doesn't cost several hundred dollars. For only one dollar — the special campaign rate — *Liberty* will make six visits for you.

Ellen White saw vividly our times and warned us to awaken to "the significance of the events that are now taking place . . . the aggressive movements now being made for the restriction of religious liberty. . . . We well know what the result of this movement will be. But are we ready for the issue?" she asked. "It is our duty to do all in our power to avert the threatened danger." (6T pp. 18, 711; 5T p. 452)

"If God abhors one sin above another, . . ." she warns, "it is doing nothing in case of emergency. Indifference and neutrality in a religious crisis is regarded of God as a grievous crime and equal to the very worst type of hostility against God." (3T p. 281)

How much is *your* freedom worth today? *Liberty* in the hand of each influential man in the nation can preserve that freedom. Or will you do nothing until it is too late?

* * * * *

An Urgent Appeal to Every Youth

By LAWRENCE NELSON, *Associate Youth Director, General Conference*

The WAYOUT youth program of the Voice of Prophecy has a potential for reaching thousands of young people not now being reached by the church. Reports indicate that this unique opportunity in youth evangelism has attracted the largest interest of any approach ever attempted.

In order to meet the phenomenal needs of this opportunity the Missionary Volunteer societies of the church school, academy, college, and of every local church are being asked to join hands in their support for the Voice of Prophecy in giving a sacrificial gift during the month of January. Few of our youth in North

America have ever experienced what it is to give in the spirit of sacrifice. We believe that now is the time for our youth to share in this experimental religious experience by joining with Christ in sacrifice. The need is tremendous.

Parents, teachers, youth leaders, will you encourage God's youth to rally to this appeal with a sacrificial gift by giving up a meal or some necessity and give the value of such as an offering? God will be honoured and the WAYOUT radio program will be measurably strengthened. We believe that it is time for our youth to consider this request in personal

prayer for guidance. God is counting on the youth of the church to arise to the need. Let us match the overwhelming requests for our literature by the greatest offering ever to be given by God's youth.

By Fall Council action the month of January has been designated as the month to receive this offering. Youth leaders, place this call for sacrifice before the young people during the first few days in January and be sure every youth, both junior and senior, has an opportunity to give before the end of the month. A dollar or more is the suggested personal youth offering.



Official Organ of the CANADIAN UNION CONFERENCE of Seventh-day Adventists, Carl Klam, Editor; Pearl I. Browning, Associate Editor. President, J. W. Bothe; Secretary-treasurer, Carl Klam. Departmental Secretaries: Publishing, O. A. Botimer; Public Relations, Lay Activities, Sabbath School, Radio-TV, W. E. Kuester; Missionary Volunteer and Temperance, R. J. E. Hillock; Educational and Deferred Giving, P. W. Manuel; Public Affairs, D. L. Michael; Medical, H. W. Gimbel, M.D. Issued semimonthly. Subscription price \$2.00 a year. Second class mail registration number 0912. Printed by Maracle Press Limited, Oshawa, Ontario.

A Message from The Canadian SDA Youth Department

By

R. J. E. HILLOCK

Director Youth Activities
Canadian Union Conference

It is fantastic to think that about 300,000 young people have written in for WAYOUT materials. Many of these are young people in Canada who have been contacted by Canadian youth at places such as the Canadian National Exhibition, Atlantic Winter Fair, Pacific National Exhibition, the Calgary Stampede and at camp meeting park sing-alongs. If funds permitted thousands more could be reached with this material.

Youth are attracted by the colourful WAYOUT magazine which presents Jesus as the answer. When the WAYOUT program is requested, this magazine is sent as funds permit and then automatically, a week later, a fold-out called "The Man From Wayout", is mailed. On this fold-out is a response coupon on which the young person can ask for any one of 13 "Hang Ups" on youth problems and/or the "Highway Scenes", (for Bible study).

When the individual begins studying "Highway Scenes" and gets to Lesson 11, the Sabbath, that young person's name is sent, through the conference office to the local church youth leader. Face-to-face contact is then to be made by an MV youth with a special foldout called "Breakaway", and the young person is invited to a more practical walk with Christ.

The first WAYOUT student to reach

the Sabbath truth was baptized along with his daughters. In Vietnam, after having seen WAYOUT, the chaplain's office ordered \$900 worth of materials and later placed another order for \$500. More than a dozen Roman Catholic schools are using this material to teach their students the fundamentals of faith. The three billion dollar direct mail industry, through the Direct Mail Advertising Association, has declared WAYOUT one of its "Direct Mail Leaders" for 1971, and awarded it a handsome plaque. Many young people have been blessed spiritually.

The Voice of Prophecy would like to extend the ministry of WAYOUT by employing a WAYOUT youth evangelist to go all over North America to hold follow-up, decision-making meetings after the interest is created by the WAYOUT program and to print additional millions of WAYOUT fold-out messages to convict turned-off young people that they ought to follow Jesus.

During the month of January the youth of North America will be given an opportunity to assist the Voice of Prophecy in its ministry by giving a special offering for WAYOUT. Not long ago 80 seventh and eighth grade students gave an average of \$21 per student for the WAYOUT program. What will be your response?

New Periodical Manager at the Review and Herald Publishing Association

K. W. TILGHMAN, General Manager, Review and Herald

A man who earned the title "Mr. M.V. of the Columbia Union" has lent his expertise to another field of endeavour as of January 1, 1972. Elder E. Peterson, for thirteen years Youth Director for the Columbia Union, has been elected Periodical Manager of the Review and Herald Publishing Association. He replaces Elder Bruce Wickwire, who has accepted a call to be Associate Secretary of the General Conference Publishing Department.

In his new responsibility, Peterson will be fostering the growth of numerous periodicals produced by the publishing house. He already has indicated a desire to see our official church paper, the *REVIEW AND HERALD*, in every Seventh-day Adventist home. With the new and widespread interest in health evidenced by all age groups, he foresees a tremendous increase in the circulation of *Life & Health*. Other journals receiving particular attention will include *Liberty*, *Insight*, *Ministry*, and the *Junior Guide*.

Born in Canton, New York, Elder



Elder Ed Peterson, "Review & Herald Publishing House, Periodical Manager"

Peterson received his Th.B. degree from Atlantic Union College. He entered denominational work as a pastor-evangelist, serving in the Carolina and Northern New England conferences. His natural talent for working with young people

was early recognized in his call to MV and Educational Secretary work in the British Columbia and Canadian Union Conference prior to his association with the Columbia Union.

Peterson is widely known as the founder of the Adventist Amateur Radio Network. He along with his associates in this around-the-world organization, have served the church in linking up missionaries with loved ones in the homeland, particularly in emergency situations. As an active "ham" he visits regularly with interesting people from Pitcairn Island to Africa, and even as he drives to work a mobile rig permits him to carry on spirited conversations with other amateurs.

In speaking of his new position, Elder Peterson says: "I don't intend to lose my contacts with youth in my new work. Young readers make up a sizeable portion of the readership of our denominational literature. I definitely will be keeping them in mind."

The Petersons have two young people of their own, Bob and Donna, both of the Washington, D.C., area.

Canadian United Evangelism

Every Minister — Every Member

By GEORGE E. KNOWLES, Ministerial Secretary
Canadian Union Conference*We share the Kamloops story because what happened in Kamloops can and will happen in many churches across Canada during Mission '72.*

The Kamloops Church had 72 members. Some had moved away but their membership had not been transferred. Others were not able to attend regularly because of age, health problems, or extreme distance. Several families lived in logging communities many, many miles from the church.

Kamloops pastor, E. L. Stewart, for many years a singing evangelist, prepared his church and his community for evangelism. For two years the *It Is Written* telecast sponsored by the Jacobson brothers has penetrated the area. Church members systematically delivered *Signs of the Times* to interested families.

Pastors Lennox and Driberg of the Publishing Department, and literature evangelists Cal Ferguson and Lyle Walker devoted four weeks of canvassing and visitation to the Kamloops area in advance of the meetings.

Pastors John Popowich, Clyde Gilderleeve and George Knowles joined Pastor Stewart for the crusade. Mrs. Lila Evans conducted a children's program for the 29 consecutive nights of the meetings. Mrs. Gladys Mason was the Bible Instructor.

Kamloops church members gave outstanding support to the meetings. Children did their homework early and took naps in the afternoon so they could attend every night with their parents. Twenty-five souls were baptized and three united with the church on profession of faith.

A young lady went to teach school at a logging community on Adam's Lake. In this small community was one Adventist family. They invited the school teacher to their home, to family worship, and then to church. She did the Gift Bible lessons, Christian friendship and the Gift Bible Plan won a soul.

An elderly Adventist lady promised a little birch tree from her front yard to the pastor who visited her so faithfully. Before he had time to move the tree a new family had moved into the house. The Adventist pastor took advantage of the opportunity to get acquainted with the new family. He left a Voice of Prophecy Bible correspondence course enroll-

ment card. Several times he stopped in for a friendly visit.

When this young family moved to Canada the wife began attending church and was baptized. Now the husband, a son and a daughter are also baptized members of the church. A chance meeting, friendly follow-up and an enrollment card won four.

As part of the preparation for the crusade the pastor inserted a notice in the MESSENGER asking for the names of possible prospects in the Kamloops area. In response, came many letters. Among them was one that resulted in two souls being led into the church. One of these ladies first became acquainted with Adventists through the father of Pastor E. L. Stewart's wife over thirty years ago. A neighbourly contact over thirty years ago and a letter from a relative of another lady living at the same address led to the discovery of two precious souls.

Adventist acquaintances in a community where they previously lived, viewing the *It Is Written* telecast, having the *Signs of the Times* delivered to their door by a student who moved to Kamloops to attend and assist the Crusade, a visit from a literature evangelist who provided transportation to the meeting — a retired veterinary and his wife took their stand and are now members of the church. If any one of these influences had been missing, the story might never have been told.

A devoted pastor, now resting in his grave, gave studies which produced fruit in two baptisms. These two souls will now devote their energies and talents to the cause beloved by the soldier of the cross who fell at his post of duty.

A thoughtful pastor took time to write a letter when a Gift Bible interest moved from his district to Kamloops. The Kamloops pastor made the contact immediately and continued the studies. A young lady of the church missed the meetings in order to baby sit for the interested young couple. The combination of pastors who watch for souls and a teen-ager who gave unselfish service resulted in two more baptisms.

An Adventist neighbour in childhood who talked of the Seventh day being the

Sabbath sowed the seed. An associate at work many years later revived the interest. The *It Is Written* telecast fed the interest. Result: another decision for Christ and His church.

The telecast and books by Pastor Vandeman and a previous evangelistic series by Pastor Bob Tetz prepared the ground for other victories.

A member brought a business associate struggling with alcohol and tobacco. The man promised his wife and children that he would quit alcohol if they would all be baptized. The family accepted the offer. One son has been baptized and five other members of the family are receiving studies.

An Adventist brother in California sent the *Signs of the Times* to his sister in Kamloops. She filled out a Bible Quiz and applied for the Gift Bible and lessons. The request was returned by the Pacific Press to the Kamloops pastor. He assigned the name to an Adventist neighbour for follow-up. The combination of the *Signs* and the Gift Bible plan plus transportation to the meetings led to another baptism. This new member has already submitted the names of two sisters who live in other parts of B.C. They have shown some interest and will be contacted as part of the Mission '72 program in their areas.

Have you submitted the names of your relatives for the Mission '72 mailing list? Have you been cultivating interest by sending *Signs* and other literature? Is your daily witness such that those who know you think well of your church because of you? Are you doing your part where you live so that the Kamloops story may be the story of you and your church wherever you may live in Canada?

The Kamloops Church had 72 members. Now it has 100 members, because the members worked together in sowing seed, cultivating the interest, and reaping the harvest. Every convert had a previous favourable contact with an Adventist church member. Every paragraph in the Kamloops story has in it a lesson in the science of soul winning for you and your church.

100% Pass Rate at Branson School of Radiography

All the students from the Branson Hospital School of Radiography who tried the examinations for Registered X-ray Technician (R.T.) in 1971, passed this national examination successfully.

All of these former students and now fully registered X-ray Technicians are members of the Seventh-day Adventist Church; well over thirty X-ray Technicians have graduated from the Branson Hospital X-ray School to date.

Naturally we are anxious to continue this fine course which gives such a wonderful opportunity to our young folk to become proficient in a useful health profession whereby they will be able to serve God, their fellowmen and their families in a very practical and interesting way.

A. J. Andrews, M.D.
Director

Richard Kruger, R.T.
Chief Technician

D. Toop, R.T.
Teaching Supervisor

Department of Radiology
North York Branson Hospital
555 Finch Avenue W., Willowdale, Ontario

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LITERATURE EVANGELISTS

Deliveries for November 1971

Alberta	\$13,684.75
British Columbia	9,276.13
Man.-Sask.	7,854.86
Maritime-Newfoundland	7,557.47
Ontario-Quebec	35,253.23
Union	\$73,626.44

Missionary Reports for November 1971	
Literature Given Away	2892
Bible Course Enrollments	424
Former S.D.A.'s Invited to Church	4
Homes in Which Prayer was Offered	490
Bible Studies Given	129
Baptisms	7

A New Year's Promise

Another year I enter,
Its history unknown;
Oh, how my feet would tremble
To tread its paths alone!
But I have heard a whisper,
I know I shall be blest:
"My presence shall go with thee,
And I will give thee rest."

What will the New Year bring me?
I may not, must not know;
Will it be love and rapture,
Or loneliness and woe?
Hush! Hush! I hear His whisper,
(I surely shall be blest):
"My presence shall go with thee,
And I will give thee rest."

—Author Unknown

We hope that many more Adventists will apply for this course.

The requirements are Ontario grade twelve or its equivalent (four years of the five-year stream) with four options including maths and sciences. An average grade of sixty-five percent in grade twelve is desirable. The course lasts two years; during this time the student is currently paid one hundred and forty dollars per month. The students undergo thorough training in the various branches of radiography as physics, anatomy, pathology, etc. and of course a very complete training in the art of radiographic exposures and special procedures.

We will welcome any applications directed to us at the Branson Hospital.

Tithe Envelope to Be Used for This Year's Faith for Today Offering

By Gordon F. Dalrymple, Editor of Publications, Faith for Today

Faith for Today's annual offering will be taken February 12, 1972. The goal: \$500,000. Contributions this year should be placed in tithe envelopes especially marked. Please note that no offering envelopes will be available. On the tithe envelope mark "Faith for Today offering," list the amount and sign your name. Do this with a tithe envelope separate from the one you use for tithes and offerings.

To lighten dark counties and cities where Faith for Today is not aired (there are some 33 cities with a population of more than 21,000,000 that don't have access to the gospel over Faith for Today) is the prime objective of this year's offering. Scores of requests have come in for Faith for Today meetings across the country from laymen and conference administrators. A large offering will make it possible to strengthen the Faith for Today evangelistic outreach.

Faith for Today is now doing its own filming. Recently an entire program was filmed by telecast personnel including camera work, film editing and production. To develop an adequate studio

within the coming year will require liberal giving on the part of our people.

Pray and plan for the annual Faith for Today offering that you will be giving. Ask God to guide and remember that you will be using the tithe envelope, not a regular offering envelope.

DATE Feb. 12, 1972 RECEIPT NO. _____
NAME Faithful Member
ADDRESS Long Church U.D.A.

TITHES & OFFERINGS

(Use your local tithe envelope. Your gift will then be forwarded to FAITH FOR TODAY. Thus you will have a church receipt.)

WITNESSES	\$
Gathering	\$
Missions	\$
Sabbath School	\$
Midsummer Offering	\$
Mission Extension	\$
Week of Sacrifice	\$
<u>Faith for Today</u>	<u>20.00</u>
CONFERENCE	\$
Adventist Home	\$
Camp Berkshire	\$
Camp Meeting Offering	\$
CHURCH	\$
Church Budget	\$
Church School	\$
Church Building Fund	\$
Sabbath School Expense	\$
TOTAL ENCLOSED	<u>20.00</u>

PLEASE USE YOUR CHURCH TITHE ENVELOPE (yours may differ slightly from the sample) and mark as indicated to give your annual Faith for Today offering on February 12, 1972. You will need to write in on a blank space, Faith for Today offering and list the amount included. The offering goal of \$500,000, if reached, will be the largest given in the history of Seventh-day Adventist radio and television. Plan now to double or quadruple what you have done in the past to reach hearts with gospel tidings.



Newfoundland —

Another Baptism for Glovertown



During the summer, another soul was born into the Kingdom of God. Mr. Henry Glover of Glovertown was baptized into the Glovertown S.D.A. Church. His baptism was preceded by over a year of Bible study, and we rejoice at this victory that was won for Christ.

GORDON MILLER, *Pastor*
Glovertown

Newfoundland Itinerary

RAY A. MATTHEWS, *President*
S.D.A. Church in Newfoundland

On September 15, 1971, your writer left St. John's headed for Little Bay Islands on a long anticipated visit. On this beautiful little island in Green Bay, there lives about 500 inhabitants, but there are only about three miles of roadway winding in a horseshoe course, joining the homes that circle the scenic harbour. Although one may consider this community isolated, yet one finds all the modern conveniences of a city. To get to this harbour village, one must go to the little village of St. Patrick, take a car-carrying ferry, which takes one and one quarter hours to reach little Bay Islands.

To visit Sister Phoebe Moores was the object of going to Little Bay Islands. For over 50 years this dear lady has been a faithful member of the Seventh-day Adventist Church, supporting the church by returning to the Lord His tithe, giving offerings for Voice of Prophecy, and Evangelism in Newfoundland. Her faith and hope in her Saviour and in His re-

ward of everlasting life is strong. Although she has become frail in health, now having reached her 90th birthday, yet her courage is strong. She lives with her daughter and son-in-law, Mr. and Mrs. Rupert Oxford.

Sister Moores first heard the Gospel Message as declared by the Seventh-day Adventist Church through her oldest sister, the late Mrs. Dower, whose sons, many who read this article, know. Elder Reginald Dower is an Associate Secretary of the General Conference of the Seventh-day Adventist Church, and Roland Dower is the Press Foreman in the Review and Herald.

It was a real lift to the writer to visit Sister Moores. Although hard of hearing, Sister Moores was quick of step, word and thought. She is a very avid reader of the church's periodicals and books. In relating her experience of joining the Seventh-day Adventist Church, she said that her sister sent her a copy of *Prophets and Kings*, and after reading this volume she was convinced that the Seventh-day Adventist faith was the truth for today.

Well, may the Lord richly bless all of the isolated members who are scattered all across Canada, who do not have the opportunity of worshipping each week in a church with fellow believers. Remember these dear hearts in your daily prayers.



Sister Phoebe Moores, a faithful member of the church for over fifty years, supporting it with tithe and offerings and a strong faith and hope in her Saviour.

Five-day Plan for Terra Nova, Newfoundland



Three of those who "conquered the Smoking Habit"

A Five-day Plan to Stop Smoking — the first Community Health Service of this nature ever to be held in this part of Newfoundland was conducted last summer.

There was a total of nine who registered for the course and of these, six came out victorious over the smoking habit.

The Five-day Plan was followed this summer with a Vacation Bible School. Forty children and youth registered and stayed throughout the week.

Present plans include a series of evangelistic meetings in the early part of 1972.

G. MILLER, *Pastor*

Maritime —

The Dollar That Multiplied

Over a year ago, Harold Kierstead from England offered a dollar to anyone in the Barnesville Church who wanted to invest it for the Lord. Ronald O'Dell, the Sabbath School Superintendent at the time, accepted the challenge.

He began his campaign by telling Seventh-day Adventists as well as non-Adventists, about the dollar that was invested for Missions. Believe it or not, non-Adventists, as well as Adventists, matched the original dollar until a total of \$35.00 was reached.

This happening should inspire us, to feel no fear in asking donations for Missions from those outside our church as well as those within because the Lord doesn't limit His blessings to church members. Anyone receives a blessing from giving. We can share our Message in this way.

MRS. GARY O'DELL, *PR Secretary*
Barnesville Church

17 Months from Bulldozing to Dedication

It was a great day for the members of the New Glasgow Seventh-day Adventist Church on November 13, for it was the dedication of their new church home, only seventeen months from the date that the first bulldozer blade touched the ground.

Elder J. W. Bothe, our Union Conference President, gave a helpful sermon both at the morning worship hour and at the afternoon dedicatory service. Elders C. Klam, J. W. Wilson, D. S. Crook, and O. Lee each had part in the dedicatory service. Cliff Patterson, Maritime Conference Treasurer, also had part in the dedicatory service and after sunset, featured a record, book and food sale for those who had come to the service. We were delighted to have as a guest of honour, the Minister of Development for Nova Scotia, the Honourable Ralph Fiske.

Visitors came from various parts of the Maritimes to be at the dedication. Some came from Sydney, Halifax and Moncton. We particularly enjoyed the Halifax Ladies Sextet that gave three special numbers for the dedicatory service.

The fifty-two square foot painting, by Mrs. Osborne Lee of Dartmouth, which is over the baptistry, gave the sanctuary its finishing touch. The wine coloured baptistry drapes and red-black wall to wall carpet, blended well with the oyster white walls, white ceiling and mahogany panelling on the front walls. The newly installed high-fidelity music system added a lovely musical dimension to the building.

The newly finished and opened Dorcas-Welfare rooms were an inspiration to those who attended. A new electric sewing machine and de-humidifier add much to the pleasantness of working in the Welfare rooms. Incidentally, the de-humidifier which only cost about \$140, reduces the humidity so much that the often musty smell of old clothes is reduced to a very low and tolerable level. The children's room looks attractive with its new decorations and functional wall to wall carpet and the large common room looks so much better than the previous cement walls as it now has a contrast of pink gyproc walls and natural mahogany panelling. From the kitchen, the ladies, led by Miss Rilda Langille, did a good job of preparing the

welcome supper following the afternoon dedicatory service.

The total church cost, including land and furnishings not brought from the old sanctuary, was \$25,180. The church seats over 100 and has a newly gravelled parking lot sufficient for the present congregation of 42 members.

Virtually no money was paid out during the construction of the church for any labour, except in the contracts, etc., for the subtrades of wiring, plumbing, heating, concrete and brick work. The church has a frame structure of 2x6's, sheeted with tongue and groove lumber and except for the entrance, is covered with a combination of white "Colour-Lock" masonite prefinished siding and red-stained ranchwood plywood. The entrance is partly brick to give a pleasant contrast.

The opening of the church on June 5/71 and dedication November 13/71 were the climax of years of wishing for a new church home. It was fifty years ago December/71 that Mrs. Evelyn Cummings gave her home on Abercrombie Road to the little congregation to be used as a church. Though a pleasant little chapel was prepared in it, the accommodations were not as they should be, and in 1968 a building committee was formed. But not until June 1970 did the bulldozer move the first ground for the building. It was then only seventeen months to the dedication, November 13, 1971.

Heartfelt thanks go to so many, many people. To the many who gave, both locally and from far away points in California, British Columbia, Alberta, Ontario and Michigan. Thanks go to the Samuel McCanns who in their will left their house which netted \$5,000 to the church. Thanks also to those who gave gifts in memorial to loved ones. Special thanks go to those who worked hard on the church: especially to our few local men, and also to our Conference ministers and brethren from Halifax and Moncton who gave much needed help on various work bees and other occasions. Our greatest thanks, though, goes to our heavenly Father who did so much for us. It was He who rewarded the vision and faith of members and pastor and enabled a long-cherished dream to come true!



Outside view of the New Glasgow Church situated on a hill overlooking the town of New Glasgow.



Interior view of the church sanctuary with the 52 square foot acrylic painting in view over the baptistry. The painting was done by Sister Pauline Lee of Dartmouth, N.S.

MISSION

72

Reach Out for Life

COMING MARCH '72

WHAT IS MISSION '72?

MISSION '72 IS AN URGENT CALL to every church member, adult and youth, to meaningful service for Christ.

MISSION '72 IS TRAINING, in-service training. Experienced laymen and ministers will help others in personal witnessing.

MISSION '72 IS PERSONAL SERVICE FOR OTHERS, such as: Health and Welfare Work, The Five-Day Plan, The Gift Bible program, distribution of "Reach Out for Life" leaflets, and much more.

MISSION '72 IS A PRAYERFUL, TACTFUL SEARCH FOR MISSING MEMBERS of our church. All must share this responsibility.

MISSION '72 IS PERSONAL HELP FOR YOU, ADULT OR YOUTH, THROUGH REVIVAL MEETINGS in every North American Seventh-day Adventist Church, February 5-12, '72.

MISSION '72 IS SIMULTANEOUS EVANGELISTIC

MEETINGS in every church or community across North America beginning March 4, 1972.

MISSION '72 IS VOICE OF YOUTH EVANGELISM.

MISSION '72 IS "FRIENDS FOR LIFE" meetings for younger children.

MISSION '72 IS A DIVISION-WIDE PROGRAM OF ADVERTISING the "Reach Out for Life" series through major magazines, radio, television, newspapers, billboards and

...

MISSION '72 IS A TOTAL COMMITMENT of every resource in the church to reach the people in every city, town and village with this last message of hope.

MISSION '72 IS A CAREFULLY PREPARED FOLLOW-UP PROGRAM making certain new members and interested persons know our love and personal concern for them. It is helping these new ones grow and find their place in the family of God.

Mission '72

The Greatest Evangelistic Effort Ever Organized by the Church

HERE'S HOW YOU CAN PARTICIPATE:

☐ Make a specific commitment of your time and talent.

1. Through in-service training for personal contact witnessing.
2. Distribute "Reach Out for Life" folders.
3. Watch for gift Bible and Bible study openings.
4. Young Adults: Plan for "Voice of Youth" meetings.
5. Plan a "Friends for Life" series concurrent with adult meetings for the younger children.

☐ January 1—Organize prayer groups in your church to pray for those who are read-

ing and studying the Bible and our literature.

☐ February 5 to 12—Share in revival meetings in your church. Pray for a reformation within your church.

☐ March 4—Meetings begin in every community.

1. Support the meetings with your presence.
2. Invite your friends, neighbors and family. If possible, take them with you.
3. Pray for the blessing of the Holy Spirit upon those attending.
4. Help make your church a warm, friendly place.

**** FOR DETAILS CHECK YOUR PASTOR'S
MISSION '72 ORGANIZER KIT. ****



Reach Out for Life

COMING MARCH '72



MISSION

72

Note from the Maritimes

Young People Enthusiastic Over Collecting Food for Needy

The Schaber Memorial Junior Academy students collected 424 cans of food on the Friday preceding Halloween. This number is amazing when one realizes that they collected cans for only one and one-half hours. In one car, four girls received 63 cans! The students enjoy this type of work for the Lord, and their enthusiasm as well as their teacher's help accounts in a large measure, I am sure, for their success.

MRS. GARY O'DELL, PR Secretary
Barnesville Church

Ontario-Quebec —

LEGAL NOTICE

Ontario-Quebec Conference
of the Seventh-day Adventist
Church

Notice is hereby given that the twentieth biennial session of the Ontario-Quebec Conference of the Seventh-day Adventist Church will be held at the Toronto Junior Academy in Willowdale, February 26 and February 27, 1972. The purpose of this session is to elect officers for the ensuing biennial term and to transact such other business as may properly come before the Conference. The first meeting of the session will be called at 7:00 p.m. Eastern Standard Time.

In addition to the regular business, a change in name and territory is also to be considered.

Each Seventh-day Adventist Church in Ontario shall be entitled to one delegate without regard to numbers and an additional delegate for each ten members or major portion thereof.

PHILIP MOORES, President
S. E. WHITE, Secretary-Treasurer

We are ever strongest when we are weakest in ourselves, because the measure of our conscious weakness is the measure of the strength Christ imparts to us.

Laymen's Year Harvest

The Simcoe Seventh-day Adventist Church took action to concentrate their missionary endeavours on the town of Tillsonburg. Besides distribution, in person, of the tract, "This May Startle You", they decided to send the tract and card to all the rural homes. Result: a family and Mr. Pituzis decided to keep the Sabbath. Brother Pituzis was baptized October 30, 1971.

In Brantford, prior to our meetings early this year, names of interested individuals were given to our members to invite, by phone, or in person, to our meetings. Mrs. L. Berry did not have a telephone so Sister Taylor, who had her name, went the second mile and sent the announcement of the meetings to her by mail. She came faithfully and immediately began to come to Sabbath services and was determined to take her stand with God's remnant church. She had previously done Bible courses by correspondence. Sister A. Willson and Sister D. Hayes befriended her and were a real encouragement to her.

Mrs. R. Cartwright was being deeply impressed concerning the soon return of Christ and the need for being prepared for that glorious event by reading the "Amazing Facts" tract that Darrell Choban had given her. She responded by fill-



Left to right: Mr. L. Pituzis, Mrs. L. Berry, Mrs. F. Cook; and Mrs. R. Cartwright; Pastor Shipowick.

ing in the summary sheets. Upon completing that series, Bible studies were begun. Mrs. Cartwright's mother, Mrs. F. Cook, desired to do the Bible reading guides. Both mother and daughter thirsted for a better understanding of the sacred Word. Now Mrs. Cartwright's daughter, at Sault Ste. Marie, is studying the Bible.

It was a real joy to witness such heartfelt desire for the Word of God, and a real privilege to baptize these sincere people.

V. SHIPOWICK, Pastor
Brantford-Paris-Simcoe District

* * * * *

A Note of Thanks

Mrs. Shirley Laan and family wish to convey sincere thanks to friends and church members for their kind expressions of sympathy at the time of their bereavement, for the laying to rest of husband and father, Ain Laan, who passed away August 4, 1971.

Special thanks to members of the Richmond Hill, Estonian (Toronto) and College Park Churches and members at Camp Frenda; also Pastor Lawton Lowe and Pastor D. J. Handsides.

MRS. SHIRLEY LAAN AND FAMILY

Sacred Concert

By the

Heritage Singers

at College Park Church, Friday night, January 14

7:30 p.m.

~

Secular Program

By the

Heritage Singers

at Willowdale Junior Academy — Saturday night, January 15

7:30 p.m.

~

Also: Perth St. Church — January 22 at 3:00 p.m.

Kingsway College Musical Programs

L. R. KRENZLER, *PR Secretary, Ontario-Quebec Conference*

The Kingsway College band presented their annual concert Saturday night, December 4, 1971, in the college auditorium. The band was directed by Mr. Ben Eby.

The Kingsway College choir and church school choir presented their annual Christmas program in the College Park

Seventh-day Adventist Church for Sabbath Vespers, December 11, 1971. Mr. James Bingham directed this combined choir.

We appreciate the effort put into these programs by students and faculty. Surely, the investment in Christian Education is very well repaid.



Kingsway College Band Group

* * * * *

Oshawa Outdoor Club Features Christmas for the Birds



The children are hanging the popcorn and cranberry strings on the tree at the Oshawa Outdoor Club Christmas program.

"Christmas for the Birds", was the theme for the Oshawa Outdoor Club Christmas program directed by Mrs. W. E. Kuester, Club President.

The children brought popcorn and cranberry strings, seed bags, etc., which they hung on the tree. These were later used to feed the birds.

Mrs. Ruth Schaber gave interesting facts about ants. One research project showed ants to be immune to radiation. One scientist suggested that maybe ants would be earth's future inhabitants. Seventh-day Adventists, however, believe in the new earth. Miss Emma Wilson introduced the club members to two bird call records.

A movie film "Christmas for the Birds" was shown. Other films were, "Big Horn", and "Winter Bird Hike".

Sometimes God's little creatures need our help. He sees the birds, so let us also be kind to them.

L. R. KRENZLER, *PR Secretary*
Ontario-Quebec Conference

Churches Respond to Mission '72 Challenge

"And the Lord said . . . speak unto the children of Israel, that they go forward." (Exodus 14:15.)

We laid this challenge before the ministers and laity of our conference in five regional meetings — Oshawa, Toronto, London, Sudbury and Montreal. It was thrilling to see our churches responding to the challenge. To date we have thirty-one evangelistic campaigns all arranged to start the evening of March 4. There are others still in the planning stage as it is our goal to have the work "go forward" in every one of our churches and companies during 1972.

We are thankful for the support that we have received from the General Conference and our own Union. We also consider it a privilege to have the editor of *These Times* coming to hold a campaign in one of our smaller churches. Every man in our own local office has committed himself to either lead out or assist in a public campaign during Mission '72.

What the final results will be from all of these campaigns we cannot tell but we do know that our people as a whole are behind the program and with His blessings upon our efforts the work will "go forward!"

When the leaders of the Niagara Falls Church heard the challenges of Mission '72, they assured us that they would still go ahead with a public meeting on March 4 even though we did not have a minister to lead out in the meetings. We are confident that God will bless their efforts.



In the above picture we see Pastor Cliff Davis who has just joined our Conference working force and is located in the Niagara Peninsula. Since he was not with us in our regional meetings we met with him and his church elders in St. Catharines on November 23. Seen from left to right are: Mrs. C. White, Mr. C. White, Pastor A. Schleicher (retired), Pastor L. G. Lowe, Brother B. Lowe, Pastor C. Davis and Brother A. Putman.

There will be many souls in the Kingdom who will have first heard the message through the ministry of our strong lay leaders.

L. G. LOWE, Ministerial Secretary
Ontario-Quebec Conference

Grand Opening of the Newly-Renovated Alberta Conference Office



Newly remodelled office of the church for Alberta. Second storey is for executive offices and the lower floor for the Book & Bible House.

The conference office and Book & Bible House celebrated official opening for the newly renovated building on Monday from 2:00 p.m. to 9:00 p.m., November 29.

A large number of church members and friends turned out for the opening program. Upon arriving at the office they were served punch and cookies by the ladies and then taken on guided tours of the new quarters.

The upper floor of the office is used for the President's, Treasurer's and Depart-

mental offices. A large work and mailing room is now located in the centre of the building for easy access by the office secretaries.

Except for two small rooms on the lower floor, the area is used by the Book & Bible House. They have a large area for display of books, records and health foods. Large windows face the street so that people passing by can see the displayed goods. The office is in an ideal location and it is hoped that a large walk-in trade can be established.

The completion of these new quarters provides twice as much space as the former office. The parking area has been reorganized so that nine cars can park off the street. The parking area has been black-topped and divided by painted stripes and parking bumpers.

Two years ago the conference began to set aside funds for remodelling and adding new space. Because of this the newly enlarged quarters are completely finished and paid for.

H. S. LARSEN, Conference PR Secretary

Searching for Souls in the Land of Gold

By PASTOR L. ASTLEFORD

On November 16, 1971, Pastor and Mrs. L. Astleford went by bus to Williams Lake and two days later performed a ceremony in the Seventh-day Adventist Church which united Ivan Chamberlain of Oshawa, Ontario, and Susan Lee Astleford of Bella Coola, B.C., as husband and wife.

After this, Mrs. L. Astleford returned home by bus to Abbotsford and Mr. Astleford continued on to Prince George. While there he had a fine visit with George Toombs who came to the airport to see him. From there he flew into Whitehorse Friday evening the 19th. Sabbath and Sunday were spent with our handful of believers in the Capital of the Yukon. On Sabbath it was a great privilege to celebrate the Eucharist with these dear folk that have not had this opportunity to participate in the Lord's Supper for years because we have no church there and a minister seldom visits them. All regretted that Brother Thomas Law could not be present. He was working at "Old Crow" three-hundred miles north of the Arctic Circle.

Meets Adventist in Dawson City, Yukon

On Monday, November 22 this writer flew in a small plane three-hundred and fifty miles farther north to Dawson City where at the turn of the century "men sold their souls and women their bodies for the yellow dust that drove a continent to madness." Here it was good to be met at the airport by a Seventh-day Adventist. There was Brother H. Penney-Flynn from Corner Brook, Newfoundland, to meet him. He took him to his flat in a nice warm apartment house. This warm-hearted brother has travelled extensively in England and on the continent. He has been in Hammerfest in the north of Norway and taught school in Labrador. All told he has taught four years in secondary schools and one year in Seventh-day Adventist parochial schools. Currently he is teaching in the secondary school in Dawson City. He hopes to get back teaching in an Adventist secondary school as soon as he receives his B-Ed. degree.

Story of a Christian Nurse

Six years ago a fine Christian young lady from the Isle of Wight, off the coast of England, completed her training as a nurse and mid-wife at Watford, England. Following her Registration she flew to Canada and took up nursing in Surrey near Vancouver. From there she was transferred to Watson Lake, Yukon. Her term of service there completed, she was transferred to Old Crow three hundred miles north of the Arctic Circle. There she was in charge of the Indian Nursing Home maintained by the Territorial Government. During her years there she learned to love the Indians and they loved her. Next she was asked to take charge of the Government Senior Citizens Home in Dawson and that is where she is working now. Under her she has a staff of eighteen to direct.

The Nurse Marries Adventist

It was here that Brother H. Penney-Flynn and Miss Joan Taylor were betrothed to each other. Last summer they were married and honeymooned in Alaska. A week afterwards he left her to her work and flew to Union College, Nebraska, where he attended summer school for six weeks and then returned to Dawson City to resume his duties. His wife, the former Miss Joan Taylor, was not a Seventh-day Adventist so he sent her the Faith Correspondence Course while he was away at Union College. Next he wrote and asked that a minister be sent there to give further instruction. The conference asked this minister to visit them. The nine days spent there were taken up with Bible studies in their home and in the homes of other interested folk in the town. Now Sister Penney-Flynn is observing the Sabbath,

paying her tithe and observing the dietary laws of the Bible. She is not yet baptized and was not advised to do so because there is no Adventist Church there and the thermometer registered -30 degrees. But it is hoped and believed that she will at the first opportunity.

Already she has proven her worth to her husband. At the close of the school year they plan to fly to England to visit her aged father and then return to Union College, Nebraska, for a year so that he can complete requirements for the B-Ed. Degree. She has been advised to enrol in a class or two in Theology—to this she agrees. When this is completed they would like to connect with a good Seventh-day Adventist Secondary School where she could serve as school nurse or work in a nearby hospital.

Worth More Than Yellow Gold

With her qualifications as Registered Nurse and mid-wife, his degree in Education plus five years of teaching in Secondary schools and parochial schools, they should fit very nicely into mission work in one of our Overseas Divisions. May God bless and guide them for they are worth more than the "yellow gold" for which men and women sell their souls and bodies in the "Land of the Mid-Night Sun."

But that is not all. While there Mr. Astleford met and studied with a fine man from Wales. This man has two years' training in college. His mother died a faithful Seventh-day Adventist, his aunt sends him the *Signs of the Times*, now *More Adventist* literature is in the post to this seeker after truth. It was good to see him on his knees asking God's forgiveness and for grace to live for Jesus. His wife is friendly and invited the Penney-Flynns and this reporter over to dinner twice. Before leaving, the Lord's Supper was also celebrated with these believers. Before parting the Welshman said, "Pastor you have me back on the right track again."

Other "Active" Religious Bodies Working in the North Put Adventists to Shame — A Ripe Field Is Waiting

All about Dawson are evidences of where the men dug for gold in 1898 and found it. While digging for it they also found ivory tusks of the Mastadon Elephants and horns of the water buffalo. From the ivory tusks they are making brooches for women and other articles of jewellery. All these are mute witness to men that God once destroyed the world with a flood because of their wickedness but men and women heed it not. Soon another flood is coming to destroy the ungodly but this time it will be fire and not water. What are Seventh-day Adventists doing to warn these dear people to flee from the wrath to come? Other religious bodies are working feverishly all over Canada's Hinterland and they are doing a certain amount of good. Mr. Astleford attended one of their services. They had just installed new pastors in Whitehorse and Dawson. Their provincial man was there from Victoria and the secretary for home missions from the Toronto office and they talked and prayed over their many churches in the Yukon, Northwest Territories, Baffin Island, the MacKenzie Valley and Northern Ontario and Quebec. In this they put Adventists to shame. For God has declared that the Judgement Hour Message of Revelation 14:6-11 should be proclaimed to every nation, tribe, and people. But these other bodies cannot discharge the responsibility which God has placed upon the Remnant Church for they do not even know the Judgement Hour Message or when it was due the World. May God help us to do something for these friendly people for whom Jesus died, for they are worth more to Jesus than "the golden wedge of Ophir."

Grades 1-4 Grandview School Walkathon Group



The children that took part in the Walkathon.

Late this Fall, in spite of pouring rain all eleven children reached eleven miles on their walkathon. Over \$500.00 has been collected so far. With this

money, new swings, a tape recorder, a stereo-record player, monkey bars, and library books have been acquired. Also, a recorder band has been started.

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Gathered by Penticton Children for Christmas Hampers



This photo and caption appeared in the Penticton Herald, "Doreen Serhan hands the last two tins of food to Kevin Dore to complete the stack of 160 tins gathered by ten children from the Seventh-day Adventist Church in Penticton for Christmas hampers for needy families. The children also received over \$5 cash to add to their project of making a happier Christmas for these families. The hampers are allocated through the welfare department."

FRANCES SWITAK
Penticton Church PR Secretary

Keeps Us in Touch

For 29 years Brother Walter Mitchell of Sacramento, California, watched the Canadian section of the *Review* for some news as to the whereabouts of one, Ronald Myers. It seems that back in March of 1941, while on a weekend leave, he visited the church in Vancouver, B.C., and made friends with the young people there. Ronald was in the colporteur work at the time and both stayed with the field secretary, Brother and Sister Bob Locke. And then it happened. The now Pastor Ron Myers was involved in an evangelistic campaign in Fort St. John. The report of this campaign appeared in the November 19, 1970, issue of the *Review*. Several letters were exchanged and plans were made to meet at Hope Camp Meeting. Thank God for the unifying influence of the *Review*. It keeps those in the church in touch with each other.

PASTOR R. E. MYERS

* * *

The Commandos of God's Army

The commandos of God's army are literature evangelists and like their counterpart they are well trained, well equipped, fearless men and women. In their daily task they encounter the enemy and defeat him with truthful literature. They develop pockets of interest which assist the pastor in his mopping up operations. Literature evangelists are the pastor's best friends and most valuable

church members. Because Jesus Christ has redeemed them they are debtors to all men and from hearts full of gratitude they go forth to share the good news of a better world to all who will listen. They preach more sermons than any other worker in God's cause. Their converts are not always reported in church papers because most of them are unknown and recorded only in the books of Heaven. Literature evangelists work unobtrusively knowing that soon "thousands will be converted in one day, most of whom will trace their first convictions to the reading of our publications." They wait with baited breath the outcome of their seed sowing, for they sense that harvest time is almost here.

Literature evangelists are always eager and happy to join hands with their fellow workers in reaching the lost. Calvin Ferguson and Lyle Walker teamed up with the assistant publishing secretary, Cliff Drieberg, and the writer to seek the honest in heart in the city of Kamloops.

Hundreds were enrolled in Bible Courses, thousands of pieces of literature were distributed and sold. Many families were either taken to the evangelistic meetings or were encouraged to attend. Elder Knowles and Elder Stewart stated that the literature evangelists rendered an invaluable service.



Left to right: Lyle Walker, Cliff Drieberg, Calvin Ferguson study the Kamloops city map.

This relentless search was conducted prior to the evangelistic crusade conducted by Elder G. Knowles. Only Heaven's records could reveal the impact of prayers, personal witnessing and four weeks of concentrated teamwork. May God grant a rich harvest in the city of Kamloops.

A. LENNOX
Publishing Department Secretary
British Columbia Conference

* * *

He does not learn the lesson of life who every day does not surmount a fear.

Vision Almost Triples Goal

Fort St. John district is large and well populated. The Adventist population is small but Brother Prosser, our group leader, wanted to cover all the houses with the Ingathering. The goal is \$400. This year, Brother Prosser, with five others set out to reach that objective. The result so far is \$1,039.10 for our world mission program. The secret is simple. Cover territory—see people.

PASTOR R. E. MYERS

News from Penticton



Mr. Ernest Schneider, President of the Penticton Branch of Registered Music Teachers, presenting medals to Carmen Trynchuk (centre) and her friend, Sheila Galt.

At the recital of music by Canadian Composers, performed by students of Penticton and District Registered Music Teachers, seven-year-old Carla Trynchuk played her own composition "Playing in the Leaves" on her violin. Her mother accompanied her on the piano.

Her sister, Carmen, was presented with Silver Medals, one from the Western Board of Music, University of Alberta, in Grade 7 flute, and another from the Royal Conservatory of Music in Toronto, for Grade 8 flute. Both awards are the highest in British Columbia.

Submitted by:
FRANCES SWITAK
Penticton PR Secretary

Weddings

MARSALL-GADD

Miss Yvonne Ruth Gadd, daughter of Mr. and Mrs. E. J. Gadd of Moose Jaw, Saskatchewan, and Mr. David Kenneth Marshall of Prince George, B.C., son of Mr. and Mrs. H. Marshall of College Heights, Alberta, were united in marriage on October 10, 1971. The marriage took place at the Moose Jaw, Seventh-day Adventist Church.

Dressed in white, the lovely bride was given in marriage by her father. Attending the bride was the maid of honour, Carroll Gadd, sister of the bride and the bridesmaids who were Donna-May Reed and Sandra Gadd. The best man was Fred Marshall, brother of the groom and the groomsmen were Dean Paul and Sid Wombold. Special music was provided by Eleanor Cockburn, former classmate of the bride, who sang "The Wedding Prayer." Mrs.

Ruth Sunderland was the organist. The ushers were Garry Gadd, brother of the bride and Wes Henry. Elder R. L. Bergey performed the ceremony and gave the happy couple his blessing.

At the reception in the church social hall Mr. Ernie Brandt handled the duties of master of ceremonies. Congratulations were received from the couples' relatives and friends.

The Marshall's will reside at Prince George, B.C. May God bless these young people as they begin their new life together.

SAYLER-HUETHER

The Rosebud Seventh-day Adventist Church, Beiseker, Alberta, was the scene of a lovely wedding at which the writer officiated on Sunday, the seventh of November.

The radiant bride, Bonnie Huether, was attended by Valerie Huether, Laurel Trenchuk and Elaine Saylor. Their gowns of purple velvet were made by the bride.

Attending the groom, Wayne Saylor, were Allen Saylor, Adrian Trenchuk and Tony Huether.

The candlelighters were Sherry Devnich and Kathy Sulze. Nora Lynn Leiske was flower girl and Darrel Huether was Bible boy. The ushers were Don Huether and Joe Trenchuk.

Before the ceremony began the bride sang "Whither Thou Goest I Will Go." After the Scripture reading from Ruth 1:16, 17, "The Lord's Prayer" was played by Gail Leiske and Debbie Trenchuk at the organ and piano.

During the signing of the register, Kenton Trenchuk sang, "Walk Hand In Hand."

After the couple was presented to the audience, everyone joined in singing, "Blest Be The Tie That Binds."

Following the ceremony a lovely supper was provided in the Church Auditorium. Dr. R. Huether was Master of Ceremonies during the program that followed. Many useful and beautiful gifts were received by Bonnie and Wayne who plan to live in Suite 306 - 113th Street, Edmonton, Alberta.

May God bless this young couple.

A. W. KAYTOR

ALLAN-BALLOU

Stoneham Mass. Seventh-day Adventist Church was the scene on November 7, 1971 for the marriage of Miss Nancy Lee Ballou and Wayne Allan. The couple toured New England for their honeymoon and will reside in Lynn, Massachusetts. Elder Francis F. Bush officiated at the marriage and a reception followed at Mount Hood Lodge, Melrose, Massachusetts.

The bride is the daughter of Mr. and Mrs. Malcolm F. Ballou, 503 Lynnfield St., and her husband is the son of Mr. and Mrs. Arnold Allan of Oshawa, Ontario.

The bride graduated this year from Andrews University, Berrien Springs, Mich., with a bachelor's degree in music. Her husband holds a bachelor's degree from Atlantic Union College, South Lancaster. He is employed as a medical technologist by Lynn Hospital, Massachusetts.

The bride's gown was a white satin princess style accented by lace and featured full sleeves and a chapel train. The bride's matching crown secured an illusion veil and she carried a cascade of white mums and pink sweetheart roses.

Miss Donna Gilligan of Stoneham was the maid of honour. Her ensemble was fashioned with cream coloured chiffon bodice and azalia velvet skirt. She carried a cascade of white mums and pink sweetheart roses. The bridesmaids were dressed identically in cream-coloured and burgundy velvet outfits and cascades of white and azalea pink mums. The bridesmaids included Miss Adeline T. Hill of Detroit, Michigan; Miss Debbie Allan of Oshawa, the bridegroom's sister; Miss Patricia Mageary of Lynn—a cousin—and Miss Karan Keazerian of Chicago, Illinois. Junior bridesmaid was Sandra Ballou of Lynn, the bride's sister. Miss Pamela Moore of Miami, Florida, a cousin and Miss Bonnie Staples of Lynn were candlelighters.

Arnold Allan of Oshawa was his son's best man. Ushers were Gerry Kneller and Mark Gilligan, both of Stoneham; David Adamson, and Douglas Gregg of South Lancaster.

ADVERTISEMENTS

Rates: Per issue, 40 words or less, \$3.00; each additional word, eight cents. Display Advertising, \$4.00 per inch. No advertising will be accepted unless cash accompanies copy. Send all advertisements to your conference office for approval.

"No responsibility can be accepted for any misrepresentation or dissatisfaction arising from any advertisement."

(Next Column)

BUY AND SHIP — Attention all Europe-bound tourists. There's a German address you need in your wallet. Would you like someone to meet you at the airport with YOUR NEW CAR? Someone to procure those items you'd like to buy in Germany? For circular and price lists write to: Es-Te-A Sales Dept. (our German ESDA) HAMBURG PUBLISHING HOUSE. In care of Mr. Rolf Naggatis, Grindberg 13-17, 2 Hamburg 13, Germany.

21-Dec. 30th, Feb.-April '72

REST HOME — Immaculate Rest Home in Victoria, B.C. Registered for 20 guests, could be registered for 23. Suite for owner. Wonderful opportunity for younger couple. Health reason for sale. Inquire by mail only. Harrow House Rest Home, 521 Linden Avenue, Victoria, B.C. 65-22, 23, 24, 1

RADIANT COLOUR TV and stereo service. We repair colour, black and white TV, radios, stereos, Hi Fi, etc. Service to all makes. Ask about our guarantee. For service call 742-9775, Toronto. 9-Cont.

WESTERN TRAILER SALES — Selling mobile homes in all sizes, including double wides, Statesman, Embassy, Diplomat, Ambassador, Tuxedo Manor, Teds Home. Ask about our new 14 x 70 Mobile Homes. Special discount to Adventists. — Arnold Schmidt — telephone 666 4840 — Fox Valley, or Ed Smith — 773-5606 — Swift Current, Sask. Cont.

Please send "Messenger" material to your conference editor who in turn will forward it to CANADIAN UNION MESSENGER.

Conference Editors

BRITISH COLUMBIA —	W. W. Rogers
ALBERTA —	H. Larsen
MANITOBA-SASKATCHEWAN —	F. Williams
ONTARIO-QUEBEC —	L. R. Krenzier
MARITIME —	J. W. Wilson
NEWFOUNDLAND —	R. A. Matthews
QUEBEC SDA Church Association —	P. Moores

Conference Directory

CANADIAN UNION CONFERENCE — J. W. Bothe, President; C. Klam, Secretary-Treasurer; 1148 King Street East, Oshawa, Ontario.

ALBERTA CONFERENCE — A. W. Kaytor, President; M. D. Suiter, Secretary-Treasurer; 201-16 Ave., N.E., Calgary, Alberta.

BRITISH COLUMBIA CONFERENCE — A. N. How, President; E. F. White, Secretary-Treasurer; Box 10, Mission City, B.C.

MANITOBA-SASKATCHEWAN CONFERENCE — W. G. Soloniuk, President; W. J. Nepjuk, Secretary-Treasurer; 1004 Victoria Ave., Saskatoon, Saskatchewan.

MARITIME CONFERENCE — J. W. Wilson, President; David Gay, Secretary-Treasurer; 451 St. George St., Moncton, N.B.

QUEBEC SDA Church Association — P. Moores, President; S. E. White, Treasurer; Box 128, Westmount, Montreal 215, Quebec.

NEWFOUNDLAND — R. A. Matthews, President, 106 Freshwater Rd., St. John's, Newfoundland.

ONTARIO CONFERENCE — Philip Moores, President; S. E. White, Secretary-Treasurer; 1110 King St. E., Oshawa, Ontario.

Messenger Deadlines

Deadline for copy	Date of Issue
Jan. 15	Jan. 30
Jan. 30	Feb. 15
Feb. 15	Feb. 29
Feb. 29	March 15

Canadian Union President To Take Part in Voice of Prophecy Annual New Year's Bible Reading

Elder J. William Bothe, president of the Canadian Union Conference, has been invited to begin the New Year 1972 by joining in the Third Annual New Year's Bible Reading being held at the Voice of Prophecy headquarters in Glendale, California, as 1972 begins.

Elder Bothe has been invited to read Psalm 21.

Voice of Prophecy staff members, others from throughout southern California, and special guests will participate in the reading which will continue without pause from the stroke of midnight of the New Year until all the Bible's 874,746 words have been read, a task that will take some 85 hours.

Purpose of the Bible reading, according to Pastor H.M.S. Richards, Jr., director-speaker of the Voice of Prophecy, "is to recommend the ageless wisdom of the Scriptures to people everywhere."

"No other book has the solutions to the problems of the 1970's as does the Book of books," says Pastor Richards. "Through the Bible reading we are telling the world, 'Take another look at the Book!'"

Portions of the reading will be from one of the original Gutenberg Bibles, and from the "Bounty Bible," brought to Pitcairn Island in the South Pacific ocean by mutineers from the H.M.S. Bounty.

Portions of the reading will be presented in 40 different languages, with the oldest reader being 97 years of age, the youngest 7.

Among guest readers who have given early affirmative replies to invitations to join in the reading are Princess Gloria Gibbon of the Palau Islands; Dr. Kenneth H. Taylor, compiler of "The Living Bible;" U.S. Senators Jennings Randolph, West Virginia; Herman Talmadge, Georgia; Carl T. Curtis, Nebraska; Harold E. Hughes, Iowa; and Clifford P. Hansen, Wyoming; Governor Jack Williams, Arizona, and Mayor Richard G. Hatcher of Gary, Indiana.

Numerous national religious leaders have sent early assurances of participation in the Bible reading. Among them are: Commissioner Edward Carey, The Salvation Army; Bishop W. Dale Cryderman, president, Free Methodist Church of North America; Dr. Paul C. Empe, president, Lutheran World Federation; Dr. John Coventry Smith, president, U.S.A. World Council of Churches; Bishop Howard D. Higgins, The Reformed Episcopal Church; Dr. Richard W. Hart, president, Evangelical Christian Churches; and Dr. John M. Drescher, The Mennonite Church.

Because of the long distances many of the guest readers live from Glendale, most are reading an assigned Scripture on tape-recording. At the proper sequence in the reading the guest's recitation is presented.

Seventh-day Adventists visiting southern California during the New Year's Holiday period are invited to attend the Bible reading at any time — day or night — during the first 85 hours of the New Year. Voice of Prophecy headquarters at 1500 E. Chevy Chase Drive, Glendale, will be open around-the-clock for the event.

Persons wishing to listen to the Bible reading by telephone may call 212-243-4266 at any time during the recitation. Two southern California radio stations, KEMR-FM, Loma Linda; and KLLU-FM, Riverside, will carry the entire Bible reading live for their radio audiences.