



# Canadian Union MESSENGER



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## Growth of the Seventh-day Adventist Church In Canada

By CARL KLAM, *Secretary-treasurer, Canadian Union Conference*

Statistics and figures can sometimes be very cold and uninteresting, but when these pertain to a church they sometimes make very interesting reading. At a time when some churches are experiencing membership losses and finding it necessary to amalgamate congregations and sell church homes, it is refreshing to the members of the Seventh-day Adventist Church to know that the reverse is true with their church.

Accumulated reports show that the membership of the Seventh-day Adventist Church in Canada has increased approximately 5% in 1971. There were 1149 baptisms and Profession of Faith, an increase of 112 over the previous year; and to the best of my knowledge the best on record. Total losses by death, apostasies and missing of 433, but a gain by letter of 167, making

a total membership of 20,190, a net gain of 883.

There are 188 churches in Canada, served by 146 conference ministers. Total number that are working for the church in various capacities and carrying credentials, licences and employment cards amount to 1,715, more than double that of 10 years ago.

There was an increase of tithe paid by the members of \$434,006.22, approximately 13%. The total mission offering for the year increased by 18,71.70 or 2.1%. The Lord has surely blessed our membership in Canada to make a report like this possible.

In this "Mission '72" year, let us continue to be faithful and continually pray for a more abundant harvest of souls for certainly the climax of all events is near at hand.

## Mission '72 Includes the Jews

By J. W. BOTHE, *President, Canadian Union Conference*

As he leads out in Mission '72, Elder Robert H. Pierson has sounded the trumpet call: "Awake and Tell Everyone!" Mission '72 will not be fully accomplished if we neglect to tell every Jew within our reach. Like the rest of the human race, the sons and daughters of Abraham keenly feel both the stress of these turbulent times and the need for greater light and hope for the future.

Recently a band of Seventh-day Adventists were giving out free truth-filled literature from door to door in Silver Spring, Maryland. When they presented their tracts to the man who came to the door at one house, he said, "We are Jews." The group replied that they were Christians and had supposed that he was too. Seeing their embarrassment, the Jewish gentleman uttered these encouraging words: "If I really believed Jesus were the Messiah, I'd be shouting it from the housetops!"

A recent airmail letter from a son of Abraham says: "I am writing you concerning the paper called *Israelite*, as I wish to carry our message to some Jewish friends and feel that this paper may help me. Would you send me all the particulars about this magazine?"

Two Jewish Protestant ministers have written similar requests, one of whom says: "Have heard of your work among the Jews and am quite interested in hearing from you of your ministry among these souls." With the letter he sent a check in payment for a three-year subscription to *Israelite*.

*Israelite*, our magazine published especially for Jews, is an illustrated quarterly publication of 32 pages printed in two colours. The yearly subscription rate is only \$1.50. It carries no advertising. The *Israelite* Heritage Bible Correspondence course for Jews is offered free in every issue. In addition, a series of 16

illustrated tracts in two colours is in the process of publication, and the first eight of these "Timely Topics" are now available from our Book and Bible Houses.

The North American Division has designated Sabbath, April 15, 1972, as the Special Day for an all-out effort to tell every Jew by means of *Israelite*. One way to do this is by ordering *Israelite* sent to one or more Jews for one year. Send each Jewish name and address (including his Zip Code number), accompanied by a check or money order to the amount of \$1.50 in payment for each subscription, to either your church Lay Activities secretary or to your Book and Bible House.

Another way to help is by making a contribution to the General Conference *Israelite* Fund, which is used to send *Israelite* to leading Jews in North America. Place your donation in a regular tithe-and-offering envelope, mark it "*Israelite* Fund," and drop it into the collection plate. Your church treasurer will forward it on to the General Conference via the conference treasury, and you will get a receipt for it. These donations should not be sent to the Book and Bible House.

Here is God's bidding, plus a precious promise: "The time has come when the Jews are to be given light. The Lord wants us to encourage and sustain men who shall labor in right lines for this people; for there are to be a multitude convinced of the truth, who will take their position for God." — E. G. White in *Counsels on Work for the Jews*, pp. 3, 4

"Among the Jews are some who, like Saul of Tarsus, are mighty in the Scriptures, and these will proclaim with wonderful power the immutability of the law of God. The God of Israel will bring this to pass in our day." — *Ibid.*, p. 5





## Mission '72 Includes the Youth

By E. HILLOCK, *Director of Youth Activities*  
*Canadian Union Conference*

"Pretty soon you will be able to join," said H. T. Johnson, the Edmonton, Alberta, In Group leader, to an under-sixteen teenager.

"I surely hope so," she replied. And why not? Things are on the move in this group.

Not only the leader, but also the members are encouraging other young people to join the group. "Why don't you come out Friday night? You'll enjoy it," they ask.

In the meeting that I attended, one young lady, a teacher, wanted to know, "What is the relevancy of this prophecy for us as youth? As far as I am concerned, I don't think that we as young people know much about this." For the previous two hours these young people had been studying Daniel 7.

When the Week of Prayer came for the adults of the church, this In Group, with the blessing of the pastor, got together each night to read and discuss the readings section by section. On some nights there were as many in attendance as there were at the adult meetings.

Is this an *outreach group*? Very much so. Non-Adventists, including a Roman Catholic boy, have attended the Bible studies. This In Group uses the facilities of a gymnasium for an outreach through recreation. A non-Adventist married couple invited to the gym program came to a Saturday night social gathering in the home of the In Group leader.

At Christmas time the suggestion was made that a Christmas party be held for welfare children in the city of Edmonton. At first it seemed as if all welfare children were being provided for, but a local radio station on being asked if it knew of any needy children was able to help. CHED was impressed with the project and said they wanted to have a part, too. They provided Christmas tree gifts.

Is Voice of Youth outmoded evangelism? Not current for the '70s? Not for this group? They'll be in action Friday night, March 3, helping others to Reach Out For Life in a youth conducted outreach.

The leader expresses confidence that there will be an audience. The youth have been inviting other youth to the Friday night "In Group."

As the members pray for close fellowship with Christ in preparation for the series of meetings, the MV Week of Prayer material will be the basis for their study.

Every home in the city of Edmonton (500,000) is to receive a piece of literature. There have already been baptisms from this program.

By the way, this church of five hundred is presently without a pastor.

Maybe it won't continue? Five months of sustained interest is a good beginning.

### ... Literature Evangelists ...

#### Deliveries for January 1972

Alberta	\$ 8,886.40
British Columbia	2,901.23
Manitoba-Sask.	1,771.35
Maritime-Nfld.	2,886.95
Ontario-Quebec	13,373.38
Union	\$29,819.31

#### Missionary Report for January 1972

Literature Given Away	1188
Bible Course Enrollments	238
Homes in which Prayer was Offered	247
Bible Studies	64
Baptisms	3



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**MESSENGER**

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## The Righteousness of God which Is by Faith

"For by grace are ye saved through faith, and that not of yourselves, it is the gift of God, not of works, lest any man should boast." I make no apologies for my subject this morning, at these Workers' Meetings, for I am convinced that though we give lip service to the precious truth of "Righteousness by faith", we rarely teach it in practice. There are several reasons for this, but I believe the main reason is due to our promotional programs, where we think we need to use pressure to get the ultimate from our people. Therefore, many would intimate that heaven and salvation would partially depend upon our works. This is a terrible thought, and it certainly does not achieve the objective of the church — "To prepare a people to meet their God", for it directs people away from Christ to miserable works, and the precious truth of righteousness by faith is grossly misunderstood.

### The Conditional If's

My own dearly beloved parents were among the first believers to accept the message of the Seventh-day Adventist Church in England, and like thousands of others who have followed them the doctrines of the Second Advent and the Creator's Sabbath became hallowed subjects, but their religion was strictly an adherence to rules and regulations. The conditional "if" clauses were expounded with great emphasis. "If you pay your tithes and offerings, and if you do your tract work, and later, if you do your Ingathering, and if you adhere to the health message, and now, if you pay your percentages — you can be fairly sure that heaven will be yours, for surely God takes an account of all that you do."

### SDA Insecure Christians

Seventh-day Adventists have been among the most insecure Christians that have existed. Zealous, hard working, honest and sincere — but so very insecure. Unable to answer such questions as "Are you saved?" I have met old Seventh-day Adventists, who had to be brought right back to what we may term the foot of the Cross — to reassure them of God's wonderful love.

From my study of God's wonderful gospel message, there is but "one" conditional requirement to obtain full and free salvation, and that is, the acceptance of Jesus Christ as our Lord and Saviour. "Believe on the Lord Jesus Christ and thou shalt be saved."

### You Cannot Save Yourself

Let us establish one fundamental truth. In Romans 3:10,11 we read: "As it is written, there is none righteous, no, not one: there is none that understandeth, there is none that seeketh after God." Surely from this text alone we must realize that none of our acts are righteous, none of our ways are acceptable, and that if we are to be accepted of God salvation must come to us from outside ourselves. Paul continues further by stating in the same chapter, "For we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin, but now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; even the righteousness of God which is by faith of Jesus Christ unto all, and upon

all them that believe: for there is no difference: for all have sinned, and come short of the glory of God; being justified freely by His grace, through the redemption that is in Christ Jesus: whom God hath set forth to be a propitiation through faith in His blood, to declare His righteousness for the remission of sins that are past . . . . to declare, I say, at this time His righteousness."

### Entirely Dependent Upon Christ

Is it not abundantly clear that salvation is entirely dependent upon Jesus Christ and His righteousness? "He, who was without sin, became sin for us. He suffered what we deserve, that we might obtain that which He deserved. He, who thought it not robbery to be equal with God, made himself of no reputation." This is His righteousness, and this is our assurance of eternal life. There is none other name among men, whereby we must be saved." Acts 4:12.

What is our testimony? Mine is similar to that of the apostle's "For we know that the law is spiritual, but I am carnal, sold under sin. For that which I do I allow not; for what I would, that do I not, but what I hate, that do I." Like Paul, "I delight in the law of God after the inward man, but I see another law at work in my members bring me into captivity of the law of sin which is in my members." Surely we are wretched . . . . and were it not for the righteousness of God we would be eternally lost.

### No Condemnation to Them . . .

Looking back to the time when I accepted Jesus Christ as my very own personal Saviour I am happy that I can say I have always had deep down in my heart, just one desire, just one purpose in my life, and that was to live for God. Like the apostle I can also, say, "Oh wretched man that I am" but I can also say, Thank God for Jesus Christ my Lord, and know that "there is now no condemnation to them that are in Christ Jesus."

I, personally would be utterly and hopelessly discouraged, if I thought salvation depended upon my rigidly adhering to rules and regulations for I would find myself to be a real failure. However, the Bible reveals that Christ has accomplished my salvation, that it was His righteousness that performed the deed of redemption.

### I Wonder if I'll Ever Make It

Is it not a tragedy to hear some of our members saying: I wonder if I'll ever make heaven?", and then they go on to say: "I pay my tithes and offerings and I try to keep the Sabbath, and I do my Ingathering, and give my percentages, etc." Poor, poor people. Please read the following carefully and prayerfully taken from Romans 10:2-4 — "For I bear them record that they have a zeal of God, but not according to knowledge. [Could these be S.D.A.'s?] For they being ignorant of God's righteousness, and going about to establish their own righteousness have not submitted themselves unto the righteousness of God. For Christ is the end of the law for righteousness to every-one that believeth."

### Saved by Our Mediator

We are saved by one act, the sacrifice of Christ as the Lamb of God. Christ Jesus as our Lord and mediator pleads nothing



more than His spilt blood before the mercy seat. This is His righteousness which is imputed to every sincere believer who has accepted Christ. "Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, saying, blessed are they whose iniquities are forgiven, and whose sins are covered."

Is it not high time we Seventh-day Adventists learned to shout out the words, "Hallelujah", and the "Amen"? If only we could learn to appreciate the great work of Christ, His mighty love, we would become the messengers of a mighty gospel and a mighty truth.

Will our Church Members Be Stumbling Blocks to New Members?

## Mission '72 Church Member Preparation

By L. G. LOWE, Ministerial Secretary, Ontario-Quebec Conference

We are asking others to "Reach Out For Life" in 1972 and it is our hope and prayer that many will respond to our invitation. However let us not fail also to reach out for the life that comes from the Lord Jesus Christ. Let us make sure that nothing will stand between us and our God which would hold back the blessings that should fall upon us during Mission '72.

Elder O. M. Berg, editor of the *Ministry Magazine*, had this to say. "1972 must be different. This MUST be the year of big change, the year that Christ sets His hand to FINISH THE WORK."

Consider how quickly the doubting disciples were transformed into flaming apostles. Once the needed preparation for the Spirit was made, once the conditions were met, the promise was realized.

And we are told: "When the way is prepared for the Spirit of God, the blessing will come. Satan can no more hinder a shower of blessing from descending upon God's people than he can close the windows of heaven that rain cannot come upon the earth." — *Selected Messages*, Vol. 1, p. 124.

To us comes the solemn appeal: "As ministers, as Christians, we must work to take the stumbling blocks out of the way. We must remove every obstacle. Let us confess and forsake every sin, that the way of the Lord may be prepared, that He may come into our assemblies and impart His rich grace." — *Selected Messages*, Vol. 1, p. 123.

The following is a portion of a letter written by a pastor in the Ontario Conference, which was sent out to his church members. I thought it would be well for all of us to reflect upon it and upon our preparation for Mission '72:

*"As we think of a Revival and Reformation in our churches let us pray for unity of heart and spirit in our church family. We must dedicate time each day to personal and family worship, Bible study and prayer.*

*"Can we expect new members to stop working on the Sabbath, turn off radio and T.V. and put away newspapers and secular magazines on Sabbath if our church members are not doing so? Can we ask them to stop their travelling on Sabbath, except for emergencies, if our members take trips on Sabbath? Can we ask them to stop drinking tea and coffee (which God says is sin) if our church members*

*are using them? Can we ask new members to come to church regularly and stop working Sabbath if our church members are not doing likewise? Can we serve Sanka coffee, Sanka beer, or Sanka tobacco to them when we tell them by taking any poison into our system we are committing suicide? How can we take some poison out, drink the rest, and call ourselves temperate? Remember God does not ask us to do anything except He gives us strength to do it. If we work on the Sabbath we might gain the world but lose our souls including those of our family . . . . Can we expect new members to lower their dresses if God's people are wearing their clothes too short? (Knee length is a good length, at least)! Can we ask the new members to take off their rings including their diamonds if our members are wearing them, some of them officers of the church as well? Can we ask them to come to Prayer Meetings, church services and Sabbath School before becoming members if our members don't come and are not there on time? Can we ask the new members to control their T.V. and stop attending theaters if our church members are not doing so? When we were baptized we took sacred vows. These included the faithful support of the church with tithes and offerings. Have some of our members forgotten their vows? Will we be a stepping stone or a stumbling block to others in the church and the new members? How can we vote new members into the church unless every one of us are willing to forsake our sins? We must follow the footsteps of Jesus. We may see some lost because they think salvation is found in the members rather than in Christ and we, the members, are the stumbling block. We might be lost with them. Again I say God has instructed us 'From sunset to sunset shall we keep the Sabbath.' If we insist on living in any sin then we ourselves ought not to feel we ought to remain as members of the church. Being a church member will not save us, only those who are willing to follow Jesus. We cannot do it ourselves. Put your trust in Jesus."*

Paul, under inspiration, wrote these words: "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? But I trust that ye shall know that we are not reprobates." 2 Corinthians 13:5,6.



## Woodstock Church Organized

MRS. R. M. VANESS, *PR Secretary, Woodstock S.D.A. Church*



Woodstock Church nears completion.

On December 18, 1971, the company of believers in the Woodstock area rejoiced as Pastor Philip Moores, president of the Ontario-Quebec Conference, organized them officially as the Woodstock Seventh-day Adventist Church. He expressed the feeling of all as he thanked God for the erection of another sanctuary to the glory of God.

Elder S. E. White introduced Elder E. L. Anderson, who will be the new pastor of the district. Elder Anderson will have the burden and commission to fill the pews of the sanctuary with new souls. He relieves Elder B. D. Juriansz, who has been the energetic pastor for the district, for the past two years. He has worked hard and faithfully to see the church through to this stage in its development.

Conference President P. Moores described the day as follows:

Woodstock opens new church, bids farewell to Pastor B. D. Juriansz, who led out in the building program, welcomes their new Pastor and organizes from a company into a church congregation.

It was a day of rejoicing for the Woodstock Church.



The Conference President, Philip Moores expresses thanks to Pastor B. D. Juriansz for the hard work and leadership he gave to the church building project. From left to right: S. E. White, P. Moores, B. D. Juriansz, S. Dinsdale.



The Conference Treasurer, S. E. White presented the new Pastor E. L. Anderson (left) with a cheque to help finance the new church.



The Local Elder, Lorrie Forsey meditates on what united effort and faithful support accomplished in a short time.

After the service the members and guests enjoyed a fellowship dinner. Many projects are planned for 1972 and we solicit your prayers on our behalf as we go forward for Christ. We would like to thank all those who have sacrificed, worked and prayed to make this church in Woodstock a reality.

May God bless us with souls for His Kingdom.

(Pictures supplied by  
Ron and Ruthann MacDonald)

## Woodstock Baptism

What shall we give Jesus? Give Him our hearts. On December 25, 1971, six precious souls did just that. Pastor B. D. Juriansz had the joy of baptizing his son, Darrel, also Norma Veness, Adena and Siegfried Myer and Susan and John La Maire.

Another perfect gift to Jesus from Brother and Sister Muller, was when they brought their infant son to the throne of grace in dedication to God.

To add joy and reverence to this happy occasion Mr. and Mrs. R. Holden rendered several special musical numbers.

MRS. R. M. VANESS, *PR Secretary  
Woodstock S.D.A. Church*

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## Golden Wedding Anniversary

Mr. and Mrs. Jason Fedosenko celebrated their Golden Wedding Anniversary on December 27, 1971. They were married in Saskatchewan in 1921 and came to Toronto in 1943. Since then they have lived either in Toronto or the Simcoe area. They are presently attending the Ukrainian Seventh-day Adventist Church.

All six of their children were able to be present for this special occasion, their son, Walter, having come from Hartselle, Alabama and Albert, from Rutland, British Columbia. The other members of the family are all located in the Toronto area.



Back row, left to right: Mrs. W. Humen (Frances); Albert Fedosenko; Edward Fedosenko; Dan Fedosenko; Mrs. M. Iwanochko, (Lydia); Walter Fedosenko. Seated: Mr. and Mrs. Jason Fedosenko.

Open house was held in their honour at the home of their daughter Lydia, Mrs. M. Iwanochko, church members being present to help celebrate in music and song.

MISS EILEEN E. GRAHAM  
*PR Secretary  
Kingsview Village S.D.A. Church*



# Mission '72 Moves Ahead in Ontario-Quebec Conference

L. R. KRENZLER, Lay Activities Secretary, Ontario-Quebec Conference

Laymen and ministers are moving ahead together for "Mission '72". Laymen are distributing literature, enrollment cards for the Gift Bible program, etc. Interested people are being found and encouraged. Preparations for the March crusades are well under way. Enthusiasm is running high.

The ministers of the Ontario-Quebec Conference were instructed and inspired by Elder Ken Mittleider, President of the Wisconsin Conference. He was in Oshawa recently and spoke to the ministers. He urged us to finish the work of God so that Jesus can come and take us home to heaven.

Elder Mittleider gave valuable instruction on the evangelistic meetings, altar calls, visitation, etc. He has been a very successful evangelist for many years. His presentation was very practical for "Mission '72".

Elder George Knowles, ministerial secretary and evangelist for the Canadian Union Conference, has been holding successful crusades in Canadian cities. He also attended the ministerial meeting instructing and encouraging our ministers.

Elder Lawton Lowe, ministerial secretary for the Ontario-Quebec Conference, has conducted several successful crusades during 1971. The Revival Week meetings he conducted in Windsor with Pastor E. L. Juriansz were real successful. Several



Discussing the Mission '72 Song Book are: left to right: S. E. White, Ken Mittleider, Lawton Lowe, George Knowles, and Philip Moores.

decisions for Christ were made. Reports of the "Mission '72" Revival Week meetings are most encouraging.

May the Lord continue to add His blessing to the "Mission '72" program.

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## Perth Avenue Church Triumphed in Ingathering Campaign

The first Ingathering Campaign, conducted by the Perth Avenue Seventh-day Adventist Church was overwhelmingly successful. The program was launched on September 25, 1971, by Elder E. J. Parchment, with a stirring challenge to the members. He reasoned that the Ingathering of funds is one of God's methods in financing the missionary program of the church and those who are called and chosen by the Saviour should accept His plan and work faithfully for the finishing of His work and the hastening of His Kingdom.

With a vibrant and dedicated leadership given by our two ministers, coupled with the missionary zeal and industry of the members, the goal of \$1,200 set by the conference presented no problem, as 70% of the membership rallied courageously to the task and raised \$4,000.

During the campaign many rich experiences were obtained and several influential people were contacted. Awards were given to many members for their outstanding achievements, among whom were new converts who were baptized in the crusade held in May, 1971. Top award went to a brother who solicited \$1,060.

An assessment of our first year's performance reveals a very bright and heart-warming picture. During the year our

membership was increased by 123 of which 56 were added by baptism.

Apart from our soul-winning program, church remodelling schemes had made satisfactory progress and fund-raising projects yielded amounts that exceeded our expectation.

The advent of Mission '72 has brought many possibilities to the forefront, and by the Grace of God we shall endeavour to convert these into real successes for the Master to make 1972 even more successful. We solicit the prayers of our readers as we attempt great things for God.

P. J. ROSE, PR Secretary  
Toronto East S.D.A. Church

## Newfoundland —

### Ingathering Thanks



Thanks to the work of the faithful church members of the Bay Roberts Seventh-day Adventist Church in Newfoundland, the church was able to reach its Ingathering goal again this year. Those pictured above each gathered \$50.00 and over.

Mrs. PHYLLIS BATTEN  
PR Secretary

### Encouraged

I would like to share the following letter written by Brother Edward Reimche, who is one of the Elders of the Botwood Church and the leader of the believers in Cottrell's Cove, along with a regular teaching position in the Botwood School. For identification, the "Marion" mentioned in the letter is his wife.

Dear Elder Matthews:

We have been extremely heartened by the wonderful co-operation we received during the Carolling Season by the Botwood solicitors and the response shown by the public. To my knowledge, only one town was less this year than before. That was Glenwood. We felt the Lord blessed graciously. Even the Cottrell's Cove people enjoyed and did well on their carolling. One solicitor remarked that someone told him "They thought Jesus had come." They appreciated the music so much.

For 13th Sabbath offering, Botwood brought more than \$90.00. Cottrell's Cove brought in \$32.35 bringing a total for this general area of \$125.00 or more. I couldn't believe my ears when Marion told me the amount the Cove folks brought in. She had counted it while I took some folks home. We count our blessings in small gains, but this I feel, was extremely well done. We have so much appreciated the faithful attendance of each member. We're not getting many new people to attend. We are of good courage though.

PASTOR RAY A. MATTHEWS



# Programs Given on Two Successive Nights by St. John's All-Grade School

R. A. MATTHEWS, *President, SDA Church in Newfoundland*

Excitement, anticipation, the joy, the satisfaction of getting rid of books for a couple of weeks, and most important of all, joyful attention to the great event when Jesus Christ was born as Saviour of the world all go with the holiday season. This describes the activities that went on in the all-grade Seventh-day Adventist School in St. John's, Newfoundland. All grades from Kindergarten to grade eleven took part in a Christmas Concert which was divided into two parts on two succes-

sive evenings. Both programs were well attended by proud parents of students, and friends. One could not help but be impressed by the work and preparation that went into the two performances. Two very pleasant evenings were well spent. Such programs certainly help to focus one's attention upon the birth, life and ministry of the Saviour.

Programs such as these are surely a great asset to the school program in training young people how to conduct them-

selves in public. Leadership and team work are developed. Day by day learning is put into practical use.

When one has the opportunity to share in such a program he is impressed by the dedication, the industry, and thoughtfulness of Christian teachers. May the Lord continue to bless those engaged in molding, guiding, and directing young minds toward the Kingdom of Heaven, and help them to gain an education that will make them useful citizens in this world.



Kindergarten under the Direction of Mrs. Dorothy Schafer, extending Season's Greetings to all those attending the first night of the concert.



One of the most attractive rooms at Christmas time, and still is, was the Kindergarten Room. Teacher is Mrs. D. Schafer



Students from grade one, who are taught by Mrs. Valerie Hodder, sing a Christmas song.



Grade 2 under the direction of their teacher, Mrs. Phyllis Pearcey, perform an intricate march.



Students from grades 3 and 4 under the direction of Mrs. S. Robertson, do a Nativity scene.



Students from grades 5 and 6 do a dialogue. Their Teacher is Mrs. Helen Hodder.



## St. John, New Brunswick Very Successful Five-day Plan



Don Jamieson, reporter of the *Evening Times-Globe* newspaper in Saint John, N.B. stubbing out his last cigarette when starting on the Five-day Plan. He quit the habit in three days. He is shown with Pastor A. J. Mustard.

The most successful Five-day Plan to Stop Smoking, in the experience of the writer, was held in Saint John, New Brunswick recently. Sixty-five persons completed the course and several others came for less than the five nights. A total of eighty-three Personal Control Booklets were used. Of those who finished the course, almost all felt they had beaten the habit and were confident of lasting victory. Their expressions of gratitude and admiration for what had been done for them were moving indeed, and those who helped the writer, Cameron Johnston, Frank Stanyer, Mrs. L. Christiansen, Gaston Paulin and three Adventist medical interns from Saint John Hospital felt amply rewarded.

Outstanding among the participants in the course was Dan Jamieson, reporter of the local evening newspaper, who came without request from us but simply because he wanted to "kick the habit." He did just that, and on the last night voiced the appreciation of the whole group in a warm speech of gratitude and praise. He also stimulated a lot of interest in the program throughout the city by contributing sizeable and well-written daily reports, with photographs, of the nightly proceedings. His editor had challenged him with the promise that, if Dan quit smoking for a month, he would attend the next Five-day Plan.

It is our plan to have one of these programs each month as part of our preparation for the Field School of Evangelism to be conducted in Saint John next summer by Andrews University. Prejudice is being broken down, and the way prepared for many to be exposed to our message who otherwise might not even hear it.

**A. J. MUSTARD, Pastor**  
*St. John and District*

## Fox Point Investment Program Thrives

The church in Fox Point, Nova Scotia, has a baptized membership of thirty-seven with a number of the aged and ill unable to attend Sabbath School, yet the Investment program thrives from year to year.

A modest goal of \$275.00 was set for

1971 and was reached in mid-summer, but the enthusiasm went on and on until by Investment Sabbath in November, a total of \$531.42 was realized.

The Children's divisions with a membership of sixteen raised more than half of this sum. Attractive devices spur them

on to fine totals in each classroom. A goal of \$400.00 has been set for 1972. This is a year of higher goals in missionary endeavour, and Fox Point wants to have a part by making Investment one of the greater projects in fund-raising. All are richly blessed when taking God as a part-



A total of \$148.50 was brought in by the Junior class. Bright gummed spots representing fish-scales were placed on the fishes, and each spot had an investment value of twenty-five cents. Left to right: Brian Coolen, Darlene Coolen, Irene Stevens, Charmaine Shatford, and Daniel Shatford.



This is the overall device for all classes including the Seniors. A thermometer-type poster which boasted newly-lit lighthouses each time \$33.00 was added. Holding the device are Tina Westhaver and Edwinna Shatford, with Rose Westhaver looking on.



This little group sang carols and presented a very fine program to assist in raising funds for the new church school.



ner in the Investment plan.

Fox Point is having a part in the raising of funds for a new church school which will serve the Halifax area. The first entry in the treasurer's ledger for the school was for three cents given by an eleven-year old girl from the Junior class. As yet, the children are the best contributors. They are very much aware that a Seventh-day Adventist school is the answer to their early educational needs. One can only look at the old saying, "Giant oaks

from little acorns grow", and pray that the donations of our young people will be added to by our older folk, until a giant Fund is raised.

On December 23 our young folk provided an evening of profitable entertainment for their parents and a few friends by putting on a Christmas program in the local public schoolhouse. Songs, recitations, and a dialogue were well performed, and a sale of goodies made by the Junior girls, added to the evening's

enjoyment. A plump fruit cake was auctioned and brought eight dollars. Total proceeds for the school were \$35.00. Elder Osborne Lee climaxed the program with two films in colour of special interest to young people.

'72 is a year of great challenges. We seek God's help and blessing as we try to assist in the many areas of great need.

MRS. VERA SHATFORD, PR Secretary  
Fox Point Church

## Manitoba — Saskatchewan —

### Book Royalties Donated to Manitoba-Saskatchewan Conference from Doctors Lillian and Virgil Logan



The Doctors Lillian and Virgil Logan, co-authors of the recently published book, *Design For Creative Teaching*, have instructed the McGraw-Hill Ryerson Limited publishers to send all royalties from the sale of this book to the Manitoba-Saskatchewan Conference Corporation of Seventh-day Adventists. These funds are to be used, in part, for



evangelism in Western Manitoba.

The Doctors Logan are authors of a considerable number of books on the subject of education, which are used in universities across the United States and Canada. This, their latest generous gesture, is but a continued manifestation of their whole-hearted support of the Lord's work.

### European Broadcast Successes

Year-end reports indicate that initial response from Adventist World Radio's trans-Europe outreach has been excellent. Applications for Bible courses in West Germany should double as a result of the releases. Greek listeners are responding so well that on one day 40 Bibles and lessons went to students. Now two more Greek broadcasts have been added bringing the total to six for this language each week. Arabic programs are penetrating the North African countries of Morocco, Algeria and Tunisia and requests are coming for Bible lessons.

Among the more interesting fruits of the four-month-old broadcasts is confirmation that Adventist believers are hearing the Russian broadcasts in Russian Asia. In one socialist country an Adventist sister transcribed the entire broadcast and pinned it on the church notice board.

By December 31 more than \$204,000 had been received from church members through specially marked gifts. On January 6 a gift of \$12,000 came from a doctor in California and his wife. The three-year initial project is expected to cost the church a million dollars.

*"In His life and lessons, Christ has given a perfect exemplification of the unselfish ministry which has its origin in God. God does not live for Himself. By creating the world, and by upholding all things, He is constantly ministering for others. . . . This ideal of ministry God has committed to His Son. Jesus was given to stand at the head of humanity, that by His example He might teach what it means to minister. His whole life was under a law of service. He served all, ministered to all. Thus He lived the law of God, and by His example showed how we are to obey it." — "The Desire of Ages," page 649.*

### Canadian Union College Young People Enhance Shellbrook Sabbath School

January 29, Shellbrook Sabbath School had the pleasure of meeting and hearing five students from Canadian Union College. It was indeed a pleasure and inspiration to hear these young people give their testimonies, and also musical selections. How wonderful it is to see young people

living for God, and stepping out in life to work in His vineyard. May God bless and help them all and let us stand behind them with our prayers and gifts.

MRS. A. GRIMM  
Sabbath School Secretary

*That is a good book which is opened with expectation and closed with profit.*



## Schedule of "Reach Out for Life" Cr

## NEWFOUNDLAND

Church	Location	Date	Speaker
Deer Lake	To be announced	March 4	Allan Freed, Victor Gill
Botwood	To be announced	March 4	P. W. Manuel, John Rusk
Cottrell's Cove	To be announced	March 4	P. W. Manuel, John Rusk
Terra Nova	To be announced	March 4	Gordon Miller
Clarenville	S.D.A. Youth Center	March 4	Roy Day
Bay Roberts	S.D.A. Church	March 4	R. A. Matthews
St. John's	Hotel Newfoundland	March 4	Neal, Wilson, Gen. Conf. Lyndon DeWitt, T. G. Davies

## MARITIMES

Church	Date	Speaker	Church	Date	Speaker
Dartmouth, Nova Scotia	March 4	O. L. Lee	Moncton, New Brunswick	March	D. W. Corkum
Digby	March 4	D. Friesen, J. O. Gibson	Perth	March 4	J. A. Lyons
Halifax	March 4	D. S. Crook	Zealand	March 18	A. Anderson
Kentville	March 4	D. L. Johnson	Saint John	July 28	G. Knowles & Andrews Field School
New Glasgow	March 4	J. D. Blake			
North Sydney	March	T. H. Davin			

## QUEBEC

Church	Date	Speaker
Montreal French (In French only)	February 26	P. Lanares
Montreal English	March 4	D. Rebsomen
		G. J. Bertochini, C. S. Greene
		J. H. Whalley, D. Aldridge
		Dr. Wagner
Waterville	March 4	W. Seidel

## ONTARIO

Church	Date	Speaker	Church	Date	Speaker
Belleville	March 5	K. Holland & Frank Connors	Toronto East	March 4	R. Adams & D. Gay
Brantford	March 4	V. Shipowick	Toronto Japanese	March 4	K. Aka
Chatham	March 4	Ed Fowler	Toronto Kingsview Village	March 4	D. Handysides
Oshawa	March 10	A. Hands & J. Ward	Toronto Perth &		Battle, Starks, Parchment &
Hamilton	March 4	L. B. Reynolds & L. Milliken	Toronto West	March 4	Bacchus
Kendalwood	March 4	W. P. Cook	Toronto Scarboro	March 4	G. Emm
Kingston	March 4	E. W. Tarr & M. Reeder	Toronto Ukrainian	March 4	W. Polishuk &
Kitchener	March 4	H. G. Fishbacher			W. Kosechenko
London	March 4	B. Juriansz			S. Manestar
Ottawa	March 4	G. Corkum	Toronto Yugoslavian	March 4	C. Davis, Jr.
Paris	March 4	E. Hillock	Welland	March 4	L. Lowe, H. Schander &
Richmond Hill	March 4	F. C. J. Pearse	Willowdale	March 4	Yauchzee
Sarnia	March 4	G. Christiansen			J. W. Bothe & E. Juriansz
Sault Ste. Marie	March 4	F. Irish & S. Young			P. Moores, L. Mohns &
Sudbury	March 4	L. Krenzler & S. Gallant			E. Anderson
Thunder Bay	March 4	H. Kenaston			



One hundred Evangelistic Crusades are listed on these pages.  
Attend the one nearest you and bring your friends.  
Pray for a mighty moving of the Holy Spirit and a  
Great Ingathering of Souls.

## les from East to West Across Canada

### MANITOBA-SASKATCHEWAN

<i>Church</i>	<i>Date</i>	<i>Speaker</i>	<i>Church</i>	<i>Date</i>	<i>Speaker</i>
Dauphin	January 10	Wm. Kozachenko Nick Kozachenko W. G. Soloniuk	Morden	March 9	F. G. Grellman
Moose Jaw	February 12	R. L. Bergey	Rosetown	March 12	N. Tallios
Brandon	February 18	G. Knowles, D.R. Godsoe, R. Hossack	Portage la Prairie	March 20	W. D. Kennedy, P. Samograd
Meath Park	March 3	M. T. Djikowich	Winnipeg	April 1	Youth of Henderson Ave. Church
Kamsack	March 2	R. Jamieson	Lloydminster	August	W. M. Mercer
Tugaske	March 4	R. L. Bergey	Leader	September	S. Weiss
Southey	March 4	R. R. Devnich	Winnipeg Eng.		J. A. Bahr
Spalding	March 4	S. Yaceyko	Ness Ave.	October '72	W. D. Kennedy & Assigned Speaker
Yorkton	March 4	M. Weststrate	Prince Albert	Summer '72	M. T. Djowich & Young People
Saskatoon	March 4	J. C. Reynolds			

### ALBERTA

<i>Church</i>	<i>Date</i>	<i>Speaker</i>	<i>Church</i>	<i>Date</i>	<i>Speaker</i>
Lethbridge	February 19 to March 18	M. Jones, A. W. Kaytor C. C. Wessman	Rosebud	March	P. G. Miller
Leduc	March 3 to March 25	H. Larsen, A. N. White J. S. Pershing	Ponoka	March 24	W. Farag
Sexsmith	February-March	D. Jackson	Yellowknife	March	H. Bartsch
Peoria	March	L. Cooper	Edmonton	March 31 to April 30	G. Knowles, M. Jones
Calgary	March	Voice of Prophecy	Mannville	March 4	P. Uniat, D. Jackson
Medicine Hat	March	D. D. Devnich, M. D. Suiter G. Karst	Hanna	March 10 to April 17	C. Johnson
			Sylvan Lake	March 4	E. Littman, M. Pond
					J. Anderson

### BRITISH COLUMBIA

<i>Church</i>	<i>Location</i>	<i>Date</i>	<i>Speaker</i>
Chetwynd	SDA Church behind RCMP office	March 4	R. E. Meyers
Chilliwack	SDA Church, 18 Riverside Drive	March 4	H. C. White
Creston	SDA Church, Cavell St.	March 4	J. W. Popowich
Hazelton	SDA Church, Bridge St.	March 4	W. W. Rogers
Kamloops	SDA Church, 364 Fortune St.	March 4	T. C. Murdoch
Langley	SDA Church, Brydon Crescent	March 4	K. E. Farnsworth
Lillooet	United Church	March 11	E. L. Stewart
McBride	Elks Hall	March 4	A. N. How
Mission City	SDA Church, Seventh Avenue & Ryan	March 4	A. Lennox
New Westminster	SDA Church, 7925 - 10th Ave., Burnaby	June 9	Vern Snow
Prince George	SDA Church, 975 Patricia Blvd.	March 4	Burton & Toombs
Salmon Arm	School Gym	March 4	Bob Tetz
Rutland	SDA Church Corner Hwy. 33 & Gertsmar Rd.	March 4	L. A. Shipowick
Vancouver	SDA Church, Baillie & 37th Avenue	June 9	George Knowles
Williams Lake	SDA Church, Corner 9th Ave. & Huston	March 4	Gordon Smedley
Winfield	Community Hall	March 4	N. Trynchuk
Victoria	To Be Announced		
Rest Haven	SDA Church	March 4	B. L. Gillereth
Hope	SDA Church	March 4	W. E. Bergey



## Indian Families in Yellowknife Receive Aid

A \$50.00 voucher was given to Pastor Bartsch by a Yellowknife resident for the purpose of helping a family or two with food or clothing.

After inquiring, Pastor Bartsch soon found that there were two Indian families that had very little of either. One was an elderly single lady that looked after two children, and another old couple that had taken in three children. Presently, Pastor Bartsch has made arrangements with the local Fire Department to be prepared to supply clothing and blankets to fire victims right on the fire scene.



Two Indian families happily looking over clothing supplied by the Seventh-day Adventists in Yellowknife.

## Yellowknife Ingathering



Darwyn and Sheila Bartsch counting the Ingathering received during Christmas carolling. Darwyn solicited \$42.00 and Sheila \$53.00.

The members of the Yellowknife group went beyond their Ingathering goal by more than \$500.00. Some of the carolling was done in temperatures of more than 40 degrees below zero. But it seemed that the colder it got, the better it went. Total amount raised in Ingathering was \$927.41.

*Health and cheerfulness beget each other.*

## Stettler Cooking School — PASTOR E. LITTMAN

Mrs. Marlene Littman, Mrs. Faye Combest, Mrs. Bertha Clarke, and Mrs. Phyllis Marsh of the Stettler Church conducted a cooking school for thirty-five ladies and junior girls of the church at the home of Mrs. Zelma Kay on October 31, 1971.

These four ladies had previously attended a training course to operate cooking schools conducted by Mrs. Dorothea

Van Gundy Jones and Miss Ella May Stoneburner in Calgary.

Mrs. Marlene Littman primarily directing the school, gave a comprehensive lecture on healthful cookery. Each lady demonstrated some particular dish such as homemade gluten and 100% whole wheat bread. Mrs. Zelma Kay, who so graciously opened her home for this occasion, helped in the demonstrations.

Door prizes were distributed from time to time to those in attendance. For the evening meal the ladies sampled the results of their cooking.

Due to the fact that members of the Stettler Church live in a farming community and are largely scattered over a wide area, the ten-hour course was held as an all-afternoon and evening affair.



Mrs. Marlene Littman



Mrs. Zelma Kay





Mrs. Faye Combest

#### EDMONTON NAMES WANTED

The Canadian Union Evangelistic team with Elders George Knowles and Monty Jones will begin meetings in Edmonton, Alberta, on March 31.

If you have friends or relatives who should be invited to these meetings, please send the name, address and other information immediately to:

Pastor P. E. Uniat  
Box 122  
Edmonton, Alberta

### British Columbia —

#### A Tribute from the Williams Lake Church in Memory of Mrs. Lloyd Jones

"I shall pass through this world but once. Any good therefore that I can do or any kindness that I can show to any human being, let me do it now. Let me not deter or neglect it, for I shall not pass this way again."

This I think, could well have been the motto that governed the life of Mrs. Jones. No one who lived within her vicinity and needed help could ever say, "No man careth for my soul" for Mrs. Jones cared; cared enough to devote these four years at Williams Lake to work unceasingly for those in need of physical and spiritual assistance.

She cared enough to rummage through numerous boxes of discards and from the remnants make forty-nine pairs of pillow cases, and much more. She cared enough to cut and stitch countless quilts for those who needed warmth. She left the comfort of her home on the hill to spend numberless hours in the Welfare Centre cutting, ironing, mending, and meeting those who came. She cared enough to spend hours and days at the Church School with her husband, building and cleaning. When a work-bee was in progress Mrs. Jones was there. And while some stood apathetically by, she organized and she worked.

As a family the Jones's cared enough to open their home to everyone regardless of colour or creed. Mrs. Jones loved people, although she had retired from the teaching profession before arriving here, she took an active part in our Sabbath School divisions. She also did substitute teaching in public and church school. Her influence was felt by all who came in contact with her. Mrs. Jones cared enough to visit those in the hospital,

young or old. She cared enough to seek out the newcomers to our Church and assure them of a warm welcome. A famous man out hoeing his garden was asked what he would do if he were suddenly to learn that he was to die at sunset that day. He replied, "I would finish hoeing my garden." And I think that Mrs. Jones might well have said, "I'll finish what I'm working on," and the things she was working on were for the Welfare Centre.

Last Sabbath she was here greeting those who came. She had a word for everyone. She knew your child and mine by name. She was interested in each one. Last Sabbath she told the Mission Story and she told it well. She taught a class in the Primary Division.

Any attempt to commend Mrs. Jones for the many things she did for our Church and Community was quickly and quietly brushed aside by herself. She did not dwell on any success she had achieved or on the work she had done. She lived for a cause greater than herself. Long ago Jesus portrayed the judgment scene, to those on the right. He said, "You have My Father's blessing, come enter and possess the kingdom that has been ready for you since the world was made. For when I was hungry, you gave me food, when thirsty you gave me drink, when I was a stranger, you took me into your home, when naked you clothed me, when I was ill you came to my help, when in prison you visited me." N.E.B. Yes, she was the practical Christian and her works shall long be remembered.

But she was also the romantic. Those hands that delved in clay, painted pic-

tures, manipulated boards and nails, smoothed cement, corrected countless school assignments, those hands looked elegant on Sabbath. In them she carried a lace handkerchief. She stood erect and regal beside her husband. Though she was a capable woman of many talents, she deferred to her husband. Their companionship had grown through the years I am sure, for now it was a thing of beauty. They enjoyed each other's company.

A husband, son and daughter feel bereaved by the death of a wonderful wife and mother. Our Church is lonely without her this morning, but we are not bereft of hope, for the child of God the tomb in not the end. She but sleeps in the arms of Jesus. Then, glorious thought, the day is coming when the great Life-giver will awaken her from her sleep to enjoy life eternal.

Yes, her day of life is spent. "Three score years and ten" but what a record! "Forenoon and afternoon and night, and day is gone. So short a span of time there is, twixt dawn and evensong." Now it is for us who remain to continue her good works of practical Christianity.

#### Winfield Investment

Sabbath School Investment receipts totalling \$1,188.00 for 1971 proved anew to the sixty-five Winfield Sabbath School members (50 Senior, 10 Junior-Primary, 5 Kindergarten members) at their Annual Investment program December 11, that God blesses and co-operates with



those who diligently work for the kingdom of Heaven.

Individual projects that netted \$100.00 or more, each, included the painting and selling of a landscape picture by an artistic member; giving a percentage from the sale of choice table grapes; donating proceeds from repair sewing and adjusting of garments by a busy seamstress; selling a calf born and reared on the farm of an orchardist.

Ironing and mending, growing and selling strawberries, cutting lawns, saving American as well as Canadian pennies, rearing and selling pet kittens and puppies, giving a second tithe on baby-sitting proceeds, were other projects that contributed generously to the total.

The sum of \$128.00 was realized from Bake Sales conducted at the two local Fruit Union packing houses during two or three Thursday lunch periods. The tasty products were contributed by the various homes of Sabbath School members.

One elderly member, confined to a wheel chair, who enjoys writing cheery letters with painful effort, gave 7 cents (the price of a letter's postage during 1971) for every letter she received throughout the year. Her offering was \$12.50.

A retired couple paid fruit-stand prices for the products they raised and used from their own garden. The proceeds, added to the \$21.00 they earned cutting

grapes, gave them an offering of \$60.00.

Another retired couple with a few hens they carefully tend, had an offering of \$20.00 from the sale of some of their sought-after "vegetarian" eggs.

A skillful grandmother designed and made stuffed bears from velour remnants. Each bear sold for \$5.00 or \$6.00 (depending on size) to eager customers.

The Junior-Primary members netted \$114.00 from their projects; the Kindergarten members reported \$44.00 from theirs.

Mrs. Mary Tuz, the Investment leader for 1971 and 1972, reports that Winfield Sabbath School members are undertaking 1972 Investment plans with new faith and courage.

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## Williams Lake Cariboo Junior Academy Adopted Christmas Families



Lynda Brucks and Kathy Jacobson think shopping is such fun — especially when it is for others.



Primary girls from Mrs. Muriel Huber's room count change for their "Christmas Family" purchases.



Left to right: Judy Spent concentrates on wrapping her gift, Terrylene Penstock watches while Mrs. Jon Yarema explains the intricacies of gift wrapping and Terry Kandt puts the finishing touch on his parcel.



Left to right: Ken Holland, Calvin Kettner, Dale Bartsch, Wayne Zinser, have fun wrapping Christmas gifts for their "families."



Left to right: Three girls from Mr. Bill Van Sheik's room discuss a problem. Linda Weiss, Barbara Trarback and Karen Crocker, good planners for their family project.



Left to right: Louise Erickson, Fern Aaserude, Darla Ritchey, Rosie Erickson from Miss Anne Friesen's room are bubbling with happiness prior to taking the food hamper and Christmas gifts to their "Christmas family."

The students of the Williams Lake Cariboo Junior Academy did something different for Christmas. Each room adopted a needy family or families and planned gifts, food and happiness for each member. By shovelling snow from roof and driveways, selling baked goods and giving donations a sum of \$200.00

was raised. The value of the food hampers totalled an equal amount, and in this the Pathfinders helped.

The classes went shopping and began to search for bargains. The \$200.00 really was stretched to the limit. The Primary classes bubbled with excitement when making the purchases. Store clerks

were delighted when they understood the reason for the children's shopping. Mrs. Yarema's room was a classroom of colour with ribbon, wrapping paper and thumbs in the way — sometimes, especially for boys. Eyes sparkled! When some of the girls from Miss Friesen's room delivered the hampers and gifts, they were as happy



as on a Christmas morning. Gifts were put under the tree and the teeniest member of the family just had to open one present. Mr. Van Shiek's grade 9 and 10 students entered into the holiday spirit and enjoyed shopping for "their family".

Both the staff and the students felt that they had experienced a new concept in Christmas giving.

### Girl Does Excellent Ingathering

Cindy Batuik, 13, of the Rutland Church, ran from door to door and collected \$100 for Ingathering.



### Salmon Arm Company

We are happy to be able to report that the Salmon Arm company has growing pains!

Beginning this February we will now be meeting in the beautiful new Deo Lutheran Church on North Broadview Road each Sabbath at 9:30 a.m. The seating capacity is nearly 200.

In the basement there is room for each Sabbath School class and we are looking forward to many visitors. Last Thirteenth Sabbath our group of less than a dozen families gave over one hundred and forty dollars to missions.

We have an active Dorcas Society. Three non-Adventist neighbours have come to help us with quilting bees as we witness for the Lord in this community.

Mission '72 is underway in door-to-door visitation with the help of the members from Silver Creek Church.

Pastor Bob Tetz will hold four weeks of evangelistic meetings in the Salmon Arm West Hall, starting March 11, 1972. If you have names of loved ones near here please write to:

Mrs. Denise Eckstadt  
R. R. 4

Salmon Arm, British Columbia

MRS. DENISE ECKSTADT

PR Secretary, Salmon Arm Company

### Baptizes His Brother



Elder Floyd Penstock (left) stands beside his brother, Herb Penstock whom he baptized on December 11, 1971, at Williams Lake. Brother Penstock left a job driving a Government mail truck in order that he could keep the Sabbath.

### Farewell Gifts



Elder and Mrs. Floyd Penstock were presented with gifts from the Williams Lake Church on December 11, prior to their departure for the mission field.

Their many friends in this community were sorry to see the family leave but our loss is Thailand's gain. Our prayers will go with them in this new endeavour for the Lord.

### Story Hour Sponsored by Victoria Youth

Last July, Mrs. Harry Benson who lives on the Malahat about twenty miles from the Victoria Church, called on her neighbours to see if they would be interested in sending their children to a Bible Story Hour in her home. The parents of about sixteen children said "yes," so Mrs. Benson talked the matter over with Elder Murdoch who discussed the matter and turned it over to Mrs. A. V. Piper, leader of the Youth Division.

In the fall, Mrs. Piper organized groups of young people to go every other Sabbath afternoon to the home of Mr. and Mrs. Benson. Among those who went regularly are the Caldwell twins, Maureen and Marion, who helped with the younger children. Bert Trussell and other young people were in charge of the older ones. Mrs. Piper supervised.

On January 22, the Story Hour group was organized into a branch Sabbath School in the Benson home. Mrs. Piper is the director, with Mr. and Mrs. O. Barrett as assistants; Mrs. Wyness and Mrs. Starks led out in the children's lesson and Mr. Barrett had the lesson for the older ones. Despite the snow, eleven children were present. The next Sabbath there were twelve. They are most interested and love the stories and lessons.

We are praying that good results will follow. We appreciate the interest of the Bensons; Mr. Benson made a picture roll stand, provided a roll-up screen for film strip pictures and folding benches. He also keeps a LONG road from the highway to his home cleared of snow so that the children and the Victoria helpers can reach their place of worship.

MRS. S. G. WHITE

### Baskets Sold for Investment



Angeline Rohrig, 7, sold baskets made by her mother from plastic bottles with crochet work on top. As a result she brought in \$32.00 for the Rutland Primary Division Investment offering.



## Literature Evangelist Two-day Rally

The literature evangelists of the British Columbia Conference met on January 15 and 16 at Vancouver and Langley for a two-day Rally, and also to lay plans for a strong program during 1972. Paul Turpel, Associate Manager of the Book Department at Pacific Press, conducted the worship service Sabbath morning in the Vancouver Church. A fellowship dinner was provided by the elders and deacons of the church and graciously served by Sisters W. Diminyatz, J. Chang and A. Robertson. Sabbath afternoon a film entitled, *Trees that Talk*, was enjoyed by over 100 persons at the Langley Seventh-day Adventist Church, followed by heart-warming experiences from several literature evangelists.



Dan Basaraba receives congratulations for his consistent program.



Cal Ferguson inspects his new sports coat.

During 1971 ten were baptized as a result of literature evangelist contacts and over 1500 were enrolled in Bible Courses. Deliveries totalled \$105,433.51. Last year proved to be the third year in a row that the British Columbia Conference topped the \$100,000.00 mark in deliveries.

During the last quarter an Incentive Program was promoted during which Dan Basaraba and Cal Ferguson were awarded sports coats. Both men had contacts baptized during that period as well as excelling in Bible Course enrollments. Their weekly reports proved their overall program to be very commendable.

A. LENNOX, *Secretary  
Publishing Department*

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## Pray for Ethiopia



Mr. and Mrs. Leroy Kuhn and family

At the M.V. hour on January 15 in the Rutland Church the Leroy Kuhn family took us in picture, story, and song to Ethiopia, the country which claimed their love and attention for over eight years.

Mrs. Doreen Druitt, the M.V. leader, read the poem by Adlai Esteb in which he describes the Gimbie Road in Ethiopia as it was when he travelled on it in 1963. It started out a highway, then became a road, later a trail, and finally a "trial". Fortunately the "trial" has been removed and we understand that it is now a new Gimbie Road with year-round gravel surface.

The Ethiopian country folk live in simple homes made of either bamboo and grass, or wood, mud and grass. They carry on their occupations in their own way — going to market, weaving, plough-

ing with oxen and hauling water on donkeys. Some are very poor and wear very little clothing. Wild animals roam on the hills and infest the rivers. Mr. Kuhn had the harrowing experience of being caught by a hippopotamus and bitten on the leg. One can see people with many types of sickness being taken to the hospital on the backs of mules, on chairs, or, if necessary, on a kind of bed. Corn being a staple dietary food and not containing complete protein, "kwashiorkor", a protein-deficiency disease is prevalent. Death takes its toll too. The picture was shown of the funeral of Dr. and Mrs. Ken Saunderson's daughter. When they left Ethiopia, they had to leave their dear one under Ethiopian sod.

When Mr. Kuhn went to Ethiopia first, he was Principal of the Gimbie Mission school. Later he was Principal of the new school that he pioneered at Dongoro, eighteen miles from Gimbie. This school was first built of poles and mud, but has been replaced by one built of cement slabs provided by the Swedish government in its program of aid to Ethiopia. The school was completely furnished with desks and equipment. Our church paid only 50% of the total cost. A new church was built also, for which many donations had been received from the Rutland Church. One picture showed Mr. Kuhn's father standing beside a new pulpit he had made for the church. Mr. and Mrs. Kuhn, Sr. visited their son and family in Ethiopia and accompanied them back to Canada.

Laura and Linda Kuhn sang "A Little Talk With Jesus" in the Amharic language, the national language of Ethiopia.

Last year nearly 3,000 were baptized in this wonderful country. The members, young and old, sacrifice to spread the Message and they look for Jesus to come. Let us help them. We can go if we are asked; we can give if we are asked; we can all pray to the Lord of the harvest for the work in Ethiopia.

MRS. BERTHA WARNER

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## Williams Lake Baptism



On November 27, Mrs. Verna Crocker and Rodney Smith entered the church, through the gate of baptism.



## Elder Tinkler Retires Before Sixty-five

### A Poem by Mrs. Desmond Tinkler Portrays Her Husband's Various Fields of Labour in the Work of the Church

On December 31 Pastor Desmond Tinkler retired from active service after thirty-two years in various conferences in Canada. Beginning as a colporteur, then Bible worker, district leader, conference president and pastor, his years of service are summarized in the following verses composed and recited by Mrs. Tinkler at farewell gatherings held by the churches in the North Okanagan:

'Twas back in nineteen fifty-two at Hope  
Camp Meeting when  
The hand of ordination was laid on four  
young men.  
Their names were William Soloniuk, in  
footsteps of his father,  
Mel Erickson and Harold Dawes; Des  
Tinkler was the other.

We wives were on the platform with be-  
fitting mien and dress.  
We each felt awed and solemn for our  
calling, Shepherdess.  
Down in the front our children sat; strict  
attention they did pay  
For they were model preachers' kids —  
little angels for a day!

As Elder Branson gave the charge both  
Des and I were thinking,  
Could this be happening to us or were we  
only dreaming?  
For we had pledged throughout our lives  
colporteurs we would be  
And we enjoyed that thrilling work  
through beautiful B.C.

But the conference had invited us Bible  
work to do  
With illustrious evangelists, Elders Reeves  
and Freeman too.  
After every big campaign the committee  
we'd implore,  
"Please let us go back canvassing and be  
our own boss once more."

Elder Clemenson advised, "Don't be in  
such a hurry;  
Stay with this work and we will send you  
to the seminary."  
What a privilege this was to study in  
Washington  
With theology instructors, Elders Froom  
and Anderson.

Then followed district leadership up  
north where folks were loggin',  
Then to warmer Fraser Valley and the  
sunny Okanagan.  
Evangelism was our theme; we held meet-  
ings here and there  
In halls and tents and theatres with ex-  
periences rare.

Then came a call to Saskatoon. We there  
the winter spent.

The worst storms in living memory; the  
gales would not relent.

Till Elder Smithwick called from Mission.

He phoned at midnight hour,

"For the departments you are needed  
succeeding Elder Bauer."

With Shasta trailer and Oldsmobile we  
were at home on wheels.

Our time was spent with pastors, assisting  
in their fields.

Next came a call to Newfoundland, the  
gem of the Atlantic.

Living was fun except by times me thinks  
it could be frantic,

For the task was multitudinous — head  
of departments ten,

Radio station, Book and Bible House and  
President thrown in.

We crossed the island many times; from  
shore to shore we drove

And hitch-hiked on the fish boats on trips  
to Cottrell's Cove.

Every time we crossed the straits, Port  
aux Basque to Sydney town

Des was sick nigh unto death with more  
meals up than down.

The next call was to Maritimes; President  
was on his door.

A continual round of interviews, commit-  
tees by the score.

It had its compensation seeing progress in  
the work.

There were many trips from east to west.  
Not a meeting we did shirk.

The Maritimes are wonderful, the people  
unsurpassed.

The climate there is moderate and seldom  
overcast.

Then came the urge and longing to pastor  
once again, —

Evangelism and personal work, drawing  
close to souls of men.

So this he told to Elder Bothe who gave a  
listening ear.

"If this is your conviction, nothing need  
interfere."

Now in ministerial ethics when you leave  
a place you're gone.

You don't return or hang around nor cor-  
respondence carry on.

But Elder How called us to Vernon — we  
had served there twice before.

A nicer place we couldn't find. What  
could we ask for more.

The work has been rewarding and the  
greatest thrill of all

Was baptizing those who took their stand  
when they heard the gospel call.

Now we are retiring — before we're  
sixty-five.

There are many things we want to do

while yet we're still alive.

We must not lose our vision nor our mis-  
sion here to spurn.

We must bend our every effort to hasten  
His return.

Then there'll be no more Ingathering for  
money or for souls;

No more funerals or weddings, no more  
sermons or no goals.

We will thank you heavenly Father for  
the privilege divine

To be workers in His cause — O what  
happiness sublime!

Now we'd like to have you call on us —  
just for old time's sake.

You'll find us nestled in the trees on the  
shore of Otter Lake.

V. RUTH TINKLER  
R.R. 3, Armstrong, B.C.

### Abbotsford Nutrition Course



A short course in nutrition was conducted at the home of Mrs. John Tarangle in Abbotsford by Mrs. Jake Buhler, Mrs. Theodore Wettstein and Mrs. William Gerber. Average attendance was twenty. Mrs. Audrey Mindenhall (above) seated beside the vegetable arrangement made at the school.

"You should get rid of your cold, frozen formality as soon as possible. You need to cultivate feelings of tenderness and friendliness in your everyday life. You should exhibit true courtesy and Christian politeness. The heart that really loves Jesus loves those for whom He died. Just as truly as the needle points to the pole, so will the true follower of Christ, with a spirit of earnest labor, seek to save souls for whom Christ has given His life."—"Testimonies," Vol. 3, p. 466.



# A Spirit of Intercession

By JOE ENGELKEMIER, Author of *This Year's Devotional Book*

The hope has been expressed that MISSION '72, which is to be followed by MISSION '73 and if need be by MISSION '74, can be "the beginning of a great advance that will not end until the work is finished and Jesus comes" (N. R. Dower, *The Ministry* magazine, March, 1971).

God does not need decades in which to finish His work. In a comment upon a vision recorded in Ezekiel 1, Ellen White wrote: "The bright light going among the living creatures with the swiftness of lightning represents the speed with which this work will finally go forward to completion." — *Testimonies*, Vol. 5, p. 754.

What can you and I do to help prepare the way for this swift acceleration in the progress of the gospel?

Joel 2 portrays how God's work will be finished. At a time of great darkness, the church is to be aroused to an experience of deep heart-searching and prayer (Joel 2:1, 2, 12-17). God, in turn, is able to pour out His Spirit (verses 18-31). In the power of the Holy Spirit, the message of salvation then goes everywhere (verse 32).

A parallel description, found in Vol. 9 of the *Testimonies*, p. 126, portrays what must be God's dream for the weeks and months ahead:

"In visions of the night, representations passed before me of a great reformatory movement among God's people. Many were praising God. The sick were healed, and other miracles were wrought. A spirit of intercession was seen, even as was manifested before the great Day of Pentecost. Hundreds and thousands were seen visiting families and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence. Great blessings were received by the true and humble people of God. I heard voices of thanksgiving and praise, and there seemed to be a great reformation such as we witnessed in 1844."

Every sentence describes thrilling developments.

A great reformatory movement — twice mentioned!

Thanksgiving and praise — the kind of praise which results when it is the Lord who does "great things" (Joel 2:21) — twice mentioned!

The convicting power of the Holy Spirit — and a spirit of genuine conversion!

Hundreds and thousands visiting families — the Word being shared, the sick being healed!

On every side doors being thrown open to the proclamation of God's message!

And in the midst of Ellen White's gripping portrayal, this sentence: *A spirit of intercession was seen, even as was manifested before the great Day of Pentecost.*

Could this vision begin to be fulfilled in the weeks and months ahead? It was in 1895 that Ellen White wrote:

"The descent of the Holy Spirit upon the church is looked forward to as in the future; but it is the privilege of the church to have it now. Seek for it, pray for it, believe for it. We must have it, and Heaven is waiting to bestow it" (*Evangelism*, p. 701).

Will we seek, and pray, and believe? Could the success of MISSION '72 largely depend upon whether or not a spirit of intercession develops in our hearts, and in our homes, and in our churches, and upon our campuses?

What can you and I do?

We can begin to pray with renewed earnestness. Martin Luther, during a time of crisis, spent three hours a day in prayer (*The Great Controversy*, p. 210). Often many of us probably spend scarcely three minutes.

We can enter into a heart-searching which is combined with a study of the Word, and with a study of the special messages given for this very hour. As, for example, the chapter in which the above vision is recorded. It's a chapter entitled "An Appeal to Laymen" (pp. 125-135 of Vol. 9 of the *Testimonies*).

We can, through the grace of Christ, put away our sins, our indulgences, our grudges. Like the early disciples there in the upper room, we can draw close to God, and close to one another.

Will we?

*A spirit of intercession was seen, even as was manifested before the great Day of Pentecost.*

On one campus an administrator is taking part of his lunch hour to pray for MISSION '72. In another community a group of housewives have been meeting in a Tuesday morning prayer group. In some schools young people are conducting daily prayer bands to pray for Mission '72.

Will you join them?

Will the work of God shortly begin to move forward with the swiftness of lightning?

Could it be that God is waiting for a spirit of intercession to develop . . . waiting for me . . . and for you . . . and for you . . . and for YOU?

\* \* \* \* \*

## Faith for Today Headquarters Moves to California

GORDON F. DALRYMPLE, Editor Faith for Today Publications

Faith for Today is in the process of moving to Thousand Oaks, California, where telecast offices will be located in a new Communications Center.

For several years now survey and task committees have been studying carefully the best location for a Communication Center. After careful study and earnest prayer, the West Coast site has been chosen.

Climate, filming possibilities, talent, technical know-how and other factors entered into the decision to make Thou-

sand Oaks the place. Our present mailing address continues to be Box 8, New York, New York 10008.

Pastor W. R. Lawson, manager, states that while there is regret over leaving New York, it is self-evident that a media complex with its many needs can best be located on the West Coast. He adds: "The primary reason for Faith for Today's move is to produce the highest quality programs that will relate to today's world. Faith for Today is committed to helping fulfill the gospel com-

mission by making its evangelistic crusade programs available to all of North America. The objective is to extend the telecast's soul-winning ministry as never before."

Already moved to California is Faith for Today's film studio. Included in the move have been Pastor and Mrs. W. A. Fagal, Herb Hohensee, Roy Naden, Jerry Reed, Kent Reed, Steve Botroff, George Adams and Fred Meseraull. Big vans have hauled virtually all the equipment from the studio to the new site, where



filming is expected to resume around the middle of February.

Pastor W. A. Fagal, speaker and director for the program, points out that the westward move will make it possible to film the year-round. It should strengthen development of Faith for Today's own studio, he says.

## Voice of Prophecy Mission '72 Crusades in U.S. and Canada During March

Four Voice of Prophecy crusades (one in Canada) will be launched simultaneously as a part of the Mission 72 Reach Out For Life evangelism program in March. Speakers for these crusades include Elder Robert H. Pierson, General Conference President, two Voice of Prophecy evangelists — Fordyce Detamore and Roger Holley, and the director of the General Conference audio-visual service, J. Orville Iverson.

Joining Elder Pierson in Boise, Idaho, beginning March 5, will be Elder and Mrs. Gordon Henderson, Voice of Prophecy recording artists, and Norm Nelson, crusade organizer. Meetings will continue through March 25 at the Boise High School, 1010 W. Washington Street. Crusade co-ordinator is Elder R. W. Numbers, 4303 Irving, Boise, Idaho 83704.

Associated with Elder Detamore in San Bernardino, California will be the King's Heralds quartet. The meetings begin March 4 in the San Bernardino Municipal Auditorium, 6th and E. Streets, and will continue through March 26. Crusade co-ordinator is Elder Harmon C. Brownlow, Box 7584, Riverside, California 92503.

Also beginning March 4, are the meetings in Spokane, Washington, with Elder Holley and his associate, Howard Boling and his family who are the crusade musicians. These meetings will continue through March 26 at the Spokane Junior Academy, 1505 W. Cleveland Avenue. Co-ordinator is Elder Don Wilson, 5123 W. Houston, Spokane, Washington 99208.

Elder Iverson will speak at the March 5 through 19 crusade in Calgary, Alberta, Canada. Meetings will be held in the Jubilee Auditorium Social Hall, 14th Street and 11th Avenue, N.W. Co-ordinator for the meetings is Elder Douglas Devnich, 139, 43rd Avenue, N.W., Calgary 47, Alberta, Canada.

If you have friends or relatives living in the area of one or more of these crusades who should receive an invitation to attend, please send the name and address to the local co-ordinator immediately.

Then pray that the Lord will send His Spirit to reap a large harvest at these as well as the other Mission 72 crusades across North America during March.

C. E. PLATNER

Associate Public Relations Director

*"We profess to have more truth than other denominations; yet if this does not lead to greater consecration, to purer, holier lives, of what benefit is it to us? It would be better for us never to have seen the light of truth than to profess to accept it and not be sanctified through it."*  
— Testimonies, Vol. 5, p. 620.

## OBITUARIES

ALLEN — Mrs. Helena Georgina Allen was born at Bobcaygeon, Ontario, November 20, 1887 and passed to her rest November 20, 1971, at St. Joseph Hospital, Guelph, Ontario. She was a resident of Guelph for many years before going into the hospital. She attended the Galt and Guelph Churches and was a charter member of the Guelph Seventh-day Adventist Church. Sister Allen accepted the Advent Message in Montreal, Quebec, and was baptized there. She was an active worker and her interest centered in the Dorcas Society. Many garments were made by her for new-born babies and young people, and when an emergency arose, such as a fire, when families lost their homes, she helped other workers in making quilts to supply the need. She has been and will be missed very much by the Guelph Dorcas Society.

Surviving are a daughter, Mrs. Otho Rudd, R. R. #7, Guelph; two grandsons, Allen and Elvin, and a sister, Mrs. Mary Burke, Toronto, Ontario.

The funeral service was conducted by the writer, at the Wall Chapel, Lee & Custance Funeral Home, Guelph, Ontario. Our sister was laid to rest in the St. John's Norway Cemetery, Toronto, Ontario, where she awaits the call of the Lifegiver.

PASTOR C. F. PEAVOY, Retired  
Guelph, S.D.A. Church

RAMSAY — Joseph S. Ramsay was born in Govan, Scotland, August 13, 1901, and passed to his rest November 30, 1971, in Toronto, Ontario.

He was married to Jeannie Mann on August 28, 1925 and came to Canada January 1928 and settled in Toronto. To this union was born one child, a daughter, Jean, (Mrs. William Cowie). He was pre-deceased by his first wife on March 17, 1934. On July 10, 1936 he was united in marriage to Jean Sharp. To this union two children were born, a son, Alexander, and a daughter, Renee, (Mrs. Henry Perry). Alexander is the pastor of the Kingston and Belleville district and Renee is a secondary school teacher at Cedar Brook school, Rehoboth, Massachusetts.

Brother Ramsay joined the Toronto East Seventh-day Adventist Church thirty years ago. He served in many capacities in the church. He was a good musician and dedicated his talents to the Lord's service.

He is survived by his loving wife, Jean, his three children, Jean, Alexander and Renee, five grandchildren, and a sister.

Funeral services were conducted by Pastor Roy Adams and assisted by Pastor George Emm and Pastor L. R. Krenzler, from the Giffen Mack Funeral Home, Friday, December 3, 1971. He was laid to rest in St. John's Norway Cemetery, where he awaits the call of the Lifegiver.

S. JANSZ, PR Secretary  
Toronto East S.D.A. Church

PILATSKE — Mrs. Ada Pilatske was born July 17, 1878 and passed to her rest on January 7, 1972 at Fallis, Alberta at the age of ninety-three.

She is survived by her husband, Gus, of Fallis; two daughters: Lucille Kostrub of Ashmont, Alberta, and Kandice Lively of Anaheim, California; two sons: Norman Webber of Redwater, Alberta and Frank Webber of Edmonton, Alberta; two brothers, one sister, seven grandchildren and eleven great-grandchildren.

She joined the Adventist Church with her family at an early age and remained a faithful member till death.

Funeral services were conducted by Elder P. E. Uniati, pastor of the Edmonton South Church, and interment took place at the Community Cemetery at Fallis.

PASTOR P. E. UNIATI

## ADVERTISEMENTS

Rates: Per issue, 40 words or less, \$3.00; each additional word, eight cents. Display Advertising, \$4.00 per inch. No advertising will be accepted unless cash accompanies copy. Send all advertisements to your conference office for approval.

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21-Dec. 30th, Feb.-April '72

Please send "Messenger" material to your conference editor who in turn will forward it to CANADIAN UNION MESSENGER.

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NEWFOUNDLAND —	R. A. Matthews
QUEBEC SDA Church Association —	P. Moores

## Conference Directory

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## Messenger Deadlines

Deadline for copy	Date of Issue
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Feb. 29	March 15
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March 15	March 30
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March 30	April 15
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April 15	April 30
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Deadlines and datelines are always the 15th and 30th of each month. Deadlines falling on Sabbath or Sunday are honoured on the following Monday.



## College of Nurses Approves New Program for Branson

Approval from the Ontario College of Nurses for the Branson Hospital School of Nursing to begin the new two-year program in Nursing Education was received on February 23, 1972. A more detailed report will appear in the next issue of the MESSENGER and Mrs. Turnbull, director of the School, will correspond with all applicants in the very near future. This approval brought real rejoicing to the board and faculty of the school and we "stopped the press" to share it with our readers.

P. W. Manuel  
Secretary of Education  
Canadian Union Conference

## The "Lamplighters"

The Branson Hospital School of Nursing "Lamplighters" have been featured recently in several programs in the Southern Ontario area.

The group of thirty students, under the direction of Donna Ivany, presented their Christmas program, "A Child is Born", in the Oshawa, Richmond Hill, Kingsview Village, St. Catharines, Perth Avenue and Willowdale Churches. They were assisted by narrator Chaplain John Corban of North York

Branson Hospital who also sang with the group.

The "Lamplighters" was formed as a volunteer choral organization in the fall of 1970, and has performed for Kingsway College Alumni Weekend, and more recently for the candlelight dedication service of the junior nursing students.

The director of the group, Miss Donna Ivany, is a senior student from Niagara Falls, Ontario. Their sponsor is Miss Janet Toop, Branson residence dean.



Front row, left to right: Donna Ivany, Elaine Cotie, Brenda McGinn, Gladys Nichols, Wendy Wlwehar, Jeanne Booth, Joann Frostad, Nancy Dalgie, Jennie Stansal, Grace Stewart. Middle row: Chaplain John Corban, Marion Covey, Marilyn Pearse, Eleanor von Gunten, Beverly Ferster, Heidi Sperling, Mariane Stenfors, Wendy Wilson, Mary Ann Tanner, Grace Kneller, Marilyne Pedersen. Back row: Karin Zinner, Violet Lyle, Darlene Rachul, Mary Schander, Lee Harkness, Rosemary Marx, Allison Down, Lorraine Bechthold, Sandra Foulston, Barbara Willinger, Marilyn Frood, Miss Janet Toop.

For further information regarding the School of Nursing, write to:

The Director  
Branson Hospital School of Nursing  
555 Finch Avenue West  
Willowdale, Ontario