



# Canadian Union MESSENGER



Volume XLII, No. 6

Oshawa, Ontario

March 15, 1973

## *A Letter from West Africa ...*

20th February, 1973

Dear Fellow Canadians,

*I must write a few lines to our dear people across Canada. March 31 will be a special day for the Adventist College of West Africa. That will be the day when millions of people including our dear people in West Africa will be giving a sacrificial offering for an assembly hall at ACWA (Adventist College of West Africa). The demand and interest in education is tremendous. We turn away hundreds of applications because of lack of space. Our church services are held in the dining room. It holds about 200. We have a separate service for youth under 12 and also send out about 50 students with faculty to eleven (11) different churches and Branch Sabbath Schools in the surrounding area. This helps the congestion for morning services — but what happens when we want a general convocation? We overflow the porch, the sidewalks (when it doesn't rain) and the lawn.*

*Dear brethren across Canada, as a fellow Canadian, I appeal to you to do your very best in a sacrificial offering for a sister institution. I know you have many projects across Canada, I also know that these take real sacrificial pledges on your part — I also know that your living costs are high, but the need in West Africa is something you need to see to believe.*

*May God bless you each one as you give on March 31.*

*Very sincerely yours,  
PERCY PAUL, ED.D.,  
Principal*

## **Celebrates 106th Birthday**



Mrs. Esther Bateman celebrated her 106th birthday on Sunday, February 18. Born in 1867, in Charlottetown, P.E.I., Mrs. Bateman moved to the Swift Current Nursing Home in November of 1970. She has enjoyed remarkable health and had not been a patient in any hospital before she was 103. Mrs. Bateman had 14 children. There are 37 grandchildren, 131 great-grandchildren and 30 great-great-grandchildren. A come-and-go party was held at the Nursing Home in Mrs. Bateman's honour. There were about 100 relatives and friends in attendance.

K. D. REIMCHE, Administrator  
Swift Current Nursing Home

### **Age**

*I shall grow old, but never  
lose life's zest,  
Because the road's last turn  
Will be the best.*

—Henry Van Dyke



## Faith for Today Items

### Outstanding Response for Faith for Today

A new feature this year of Faith for Today's telecasts is the telephone response program whereby viewers are invited to phone a local number to request a brochure offering. Presently, the "Living for Real" brochures by John F. Knight, M.D., and "The Bible's Answer" series by Ron C. Naden are the hottest items being offered. On February 11 alone, a total of 1190 phone responses were registered. Beyond this total will be an even greater number of people who will respond by letter. Praise God that Faith is getting to the people!

W.A.H.

### Faith for Today's Spot Ministry Underway

Six exciting 60-second TV spot commercials are now available to the Church from Faith for Today as a response and interest gaining device. 30-second variations will be on hand in several weeks. The spots introduce such topics as: Prayer, Heart Attack, Health, Marriage, Death, and It's A Great Life. The viewer is invited to request by phone or letter a brochure dealing with the ad topic.


The 60-second spots are available for purchase at \$50 a set. To place an order, or for further information write: Director, Public Relations, Faith for Today, 1000 Lawrence Drive, Newbury Park, CA 91320.

W.A.H.

### "Bridge" Lesson Printed for Faith for Today

"Prescription for Better Health" is what author Roy Naden calls it. The purpose this new lesson will serve is to bridge the gap between the "Living for Real" brochure series and "The Bible's Answer" series, both of which are presently being offered on the Faith telecasts. Those who request the "Living for Real" course will automatically move into "The Bible's Answer" by way of this new lesson.

W.A.H.



**HAVE YOU  
INVITED  
SOMEONE  
TO HEAR THE  
VOICE OF  
PROPHECY  
THIS WEEK?**

*(How-to-do-it Telephone  
Evangelism Kit available  
from Box 55, Los Angeles,  
California 90053)*

### Voice of Prophecy "New Life" Card Holder Personal Missionary Plan

Every true Christian wants to have a personal, specific part in finishing God's work on earth — the work of salvation by the grace of our Lord Jesus Christ.

Now there is a way and a tool which will give you an individual, specific part in the gospel-giving army right in your own mission territory. It is simple, satisfying, effective. It is the Voice of Prophecy's "New Life" card-holder-enrollment plan.

A colourful, die-cut, heavy paper-board holder and enrollment cards of the "New Life" Bible correspondence course are the

key to this personal missionary plan.

Five of the card holders and 1,000 of the "New Life" no-need-to-pay-postage enrollment cards are available from the Voice of Prophecy, Box 55, Los Angeles, CA 90053, for \$5.00.

With these tools in hand, you can mark out your own "mission field" in your town or city. Place the five card holders, full of cards, in the locations you choose, then keep them re-filled as the enrollment cards are taken.

Already more than 500,000 "New Life" enrollment cards and holders for



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them are being used in such individual mission projects all across North America. Some have attached the card holders to supermarket bulletin boards.

Others have successfully asked their friends in such business places as auto parts houses, beauty parlours, real estate offices, drug stores, laundromats, barber shops, cafeterias and paint stores to display the neat-looking card holders. Still others have placed them in bus and railroad stations, at commuter stops, in airline terminals, in restaurants along freeways, and at information desks of large office buildings.

Each person engaged in this personal missionary method is responsible for keeping the card holders full, for replacing damaged holders, and for removing them when the agreed upon length of display time has ended.



"It makes me feel like I am a real missionary," says one correspondent who has recently started the plan.

"I have my own mission field and I am personally responsible for the card holders in it. Already many of the enrollment cards have been taken, so I know that a number of people have already enrolled in the 'New Life' Bible correspondence course. It takes only a few minutes of my time to service the holders, and it doesn't take away from the other important activities of the church in which I am engaged.

How about you? Want to become a "missionary" with your own "mission field?" Now the way is clear for you to be a missionary right in your own town or city with the Voice of Prophecy's "New Life" card-holder-enrollment plan.

HERBERT FORD, PR Director

## MISSION

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## Canadian United Evangelism

Every Minister — Every Member

By GEORGE E. KNOWLES, Ministerial Secretary  
Canadian Union Conference

### Growth

One year ago we were rejoicing because our additions to membership within the Canadian Union during the year had exceeded the 1,000 mark and reached 1,149. We were also pleased that during the preceding year we passed the 20,000 mark in membership in the Canadian Union.

When all the reports were in for 1972 the record showed 1,523 additions to membership, the best year in our history, bringing our Canadian membership to 21,434. The 1,523 new members resulted from the united effort of ministers and members from coast to coast. It includes souls who were first interested by the visit of a literature evangelist, or by the message via radio, television, tract, or journal. It includes people whose first acquaintance with the message was through someone on the job, in the office or factory, or someone in the neighbourhood who shared his faith. It includes the individuals you brought to church, Sabbath School, or evangelistic meetings. It includes Ingathering contacts, hospital contacts. It includes the fruitage of our medical and welfare ministry. It includes the boys and girls influenced by Christian homes, churches and schools. From these same sources will come the fruitage in Mission '73.

1,523 new members represent 1,523 individual decisions. In many cases there were real struggles before the final victory. These souls were won one-by-one. The souls we win this year will be won one-by-one. This means the more people who win one the greater will be the total accomplished for God.

### Sabbath School Teachers

If you are a Sabbath School teacher keep before your class each week the goal of one soul per class per quarter won to Christ through the Sabbath School. This goal is entirely within our reach if we will plan, pray, and work together.

### Chilliwack, B.C.

An evangelistic crusade will soon begin in Chilliwack. If you know someone living in or near Chilliwack who should be invited, please send the name, address, and information to:

Verne Snow  
Box 10  
Mission City, B.C.

## Literature Evangelism

### Deliveries for December 1972

Alberta	\$ 8,965.10
British Columbia	13,988.36
Manitoba-Saskatchewan	3,712.37
Maritime-Newfoundland	5,467.60
Ontario	19,964.21
Quebec	5,318.03
<b>TOTAL</b>	<b>\$57,415.67</b>

## Missionary Report for December 1972

Literature Given Away	2,899
Bible Course Enrollments	363
Homes in which Prayer was offered	419
Bible Studies	91
Baptisms	52



## Literature Evangelism Deliveries for January 1973

Alberta	\$ 8,043.25
British Columbia	5,209.85
Manitoba-Saskatchewan	2,671.36
Maritime-Newfoundland	6,157.44
Ontario	15,171.09
Quebec	no report
<b>TOTAL</b>	<b>\$37,252.99</b>

## Missionary Report for January 1973

Literature Given Away	658
Bible Course Enrollments	164
Homes in which Prayer was offered	151
Bible Studies	51
Baptisms	2



## Ordination Service in the New Glasgow Church

February 10 was a memorable day for the members of the New Glasgow Seventh-day Adventist Church. On this date, Brother Earnest Feltmate was ordained a local elder of this church and Brother Joseph Kendall was ordained to the office of deacon.

Elder E. E. Hillock of the Canadian Union Conference Temperance Department read the Scripture; Elder J. W. Wilson, Maritime Conference President, gave the charge; and Elder Milo Sawvel of the General Conference Temperance Department, offered the ordination prayer.

We have greatly appreciated the dedicated, sincere service of these two men in the past and we are sure that they will continue to be a real blessing to the work of the church in their respective capacities.

D. L. JOHNSON, *Pastor*

## Ontario and Quebec —

### Change in Lay Activities Department

By P. MOORES, *President Ontario Conference and Quebec Association*



Pastor E. J. Parchment

Elder Earl J. Parchment has been appointed the Lay Activities Secretary for the Ontario Conference and Quebec Association. He was former pastor of the Montreal Westmount Church and later

the West Toronto Church. He began duties January 1, 1973.

Elder Parchment is not new to the departmental work. He served in several departments in the Caribbean Union. He will be spending considerable time in the field in lay-training programs.

We welcome Elder Parchment to this post of duty and wish him and his family God's richest blessing in His work.

P. MOORES, *President Ontario Conference*

## Simcoe Church Evangelism

E. L. ANDERSON, *Pastor Simcoe S.D.A. Church*

Leslie and Rita Boulter of Tillsonburg were avid listeners to the IT IS WRITTEN program. When they requested the Bible Course, Pastor Anderson responded with weekly visits. Soon the choice had to be made between following the way of Christ as directed through the Holy Scriptures, or merely the traditions of Rome. Following attendance at the meetings held in Simcoe, this fine couple were doubly thrilled as their baptism took place on their 25th wedding anniversary, November 25, 1972.

Albert and Florence Johnson of Simcoe, and two foster girls, Lily Broughton and Barbara Zimmer were also baptized November 25. Brother Johnson, a former Anglican, began taking the Gift Bible Course in August, became an avid reader and sharer of Adventist literature. This family attended every meeting of the series and have never missed a Sabbath since.

The Johnsons have operated a receiving home and have had about 200 children in their home with as many as sixteen at a time. Mrs. Johnson states that life for them has now taken on a new meaning.

Dorothy Winkworth was a Voice of Prophecy student. Pastor Anderson visited her and counselled her in keeping the Sabbath. She was a Sunday School teacher in a local church in the Glen Meyer area. Her Adventist neighbours, the Vyses, brought her to the Simcoe Church on Sabbaths and to the evangelistic meetings as well. She was accepted into membership on profession of faith. Artley, Winnifred and Burton Vyse, on the same day, had their membership transferred from the conference to the Simcoe Church.

Two young boys, Richard Tofan and Russell Skwarchuk, students of the local church school were also baptized. These



Standing with Pastor E. L. Anderson, are the ten new members recently added to the Simcoe Church. These are the fruitage of a short series of evangelistic meetings conducted during November by the pastor. Left to right: Lester Boulter, Rita Boulter, Lily Broughton, Russell Skwarchuk, Florence Johnson, Albert Johnson, Dorothy Winkworth, Mary Stitt, Pastor E. L. Anderson and Barbara Zimmer. Also included, but not in the picture, is Richard Tofan.

boys have taken a new interest in spiritual things and are the product of Adventist homes and Christian education.

Mary Elizabeth Stitt, a fine resident of Simcoe, has a very interesting history. Her father, Mr. Glenn, was an early Adventist in the area. Years before the Simcoe Church was built, the believers met in the Glenn home. Mrs. Glenn belonged to another church but supported the father in the Adventist teachings at home. However, Mary Elizabeth was never baptized and later she and her husband attended the Anglican Church. A few years ago, Debbie Melenchuk, when Ingathering, contacted Mrs. Stitt. Debbie's mother kept in touch with her and last November brought her to the evangelistic meetings. When Mrs. Stitt saw the truths depicted on the screen she said, "It all came back to me. My father always told me that once I knew the truth, I'd never be able to get away from it." She was convicted to take her stand especially as she saw others going forward in baptism. She was included in a baptism conducted at Woodstock on December 30, 1972.

The Simcoe evangelistic meetings were conducted in the local church with up to forty non-Adventists in attendance. Among those who helped in the campaign were Terry Bridges, platform, Edith Bridges, children's program, John Collins, transportation. Music and singing were supplied by local talent and the Bill Johnson family, from Ohsweken. The spirit and outlook of the Simcoe Church has been enhanced by having these new members. All are looking forward to further blessings and fruitage in new evangelistic meetings planned to begin March 16, 1973.



# It Is Time To Enlist

By L. G. LOWE, Ministerial Secretary, Ontario Conference and Quebec SDA Association

"Sometimes ministers do too much; they seek to embrace the whole work in their arms. It absorbs and dwarfs them; yet they continue to grasp it all. They seem to think that they alone are to work in the cause of God, while the members of the church stand idle. This is not God's order at all."—EVANGELISM, p. 113.

**A WORKING FORCE AUGMENTED BY LAYMEN** — "How can our brethren and sisters continue to live close to large numbers of people who have never been warned without devising methods of setting to work every agency through whom the Lord can work to the glory of His name? Our leaders who have had long experience will understand the importance of these matters, and can do much to increase the working forces. They can plan to reach many in the highways and in the hedges. As they put forth calm, steady, devoted effort to educate the church members to engage in personal work for souls wherever there are favorable openings, success will mark their labors." — EVANGELISM, p. 114.

**ORGANIZING INTO WORKING BANDS** — In our churches let companies be formed for service. In the Lord's work there are to be no idlers. Let different ones unite in labor as fishers of men. Let them seek to gather souls from the corruption of the world into the saving purity of Christ's love. The formation of small companies as a basis of Christian effort is a plan that has been presented before me by One who cannot err. If there is a large number in the church, let the members be formed into small companies, to work not only for the church members but for unbelievers also." — EVANGELISM, p. 115.

## ORGANIZING YOUR CHURCH AND TERRITORY

### A. THE CHURCH

Pastor

Elder

Deacons and deaconesses and church leaders  
Divide members into teams

1. Monthly meetings are called for a report from each group leader.

### B. THE DISTRICT

The church's territory is divided into the number of elders in the church. There are districts numbered I, II, III, etc. Each of these districts are divided into subdistricts under the deacons, deaconesses and church leaders and called A, B, C, etc. Each subdistrict is divided to the different church members and numbered 1, 2, 3, 4, etc.

### C. WORKING YOUR DISTRICT

1. Each elder and unit has a district.  
You can call this Unit I.
2. Each member or family has a parish.
  - a. This enables members to work when they have time to work.
  - b. Endeavour to train two members in each district to be Bible workers to work the key interests and to assist other members in their work. These Bible workers do not have to be elders or deacons.
  - c. Give the same territory to the same people for as long a time as possible.
3. Each unit can work their districts for all missionary activities such as:
  - a. Literature distribution
  - b. Gift Bible follow-up
  - c. It Is Written interests
  - d. Campaign preparations — distribution of handbills, etc.
  - e. Sabbath School visitor's day, etc.
  - f. Ingathering
  - g. For "Signs", "Listen", etc. campaigns. It is far better to look after these campaigns with a visitation program rather than take the time during the church service.
  - h. Stewardship programs (Every member canvass)
  - i. Special announcements

While we need organization let us also be aware of over-organization. Remember nothing works like work! In the book "Evangelism" page 116, we have these words: "It is not orthodox theories, not membership in the church, not the diligent performance of a certain round of duties, that gives evidence of life. In an ancient tower in Switzerland I saw the image of a man that moved as if it possessed life. It looked like a living man, and I whispered when I came near, as if it could hear me. But though the image looked like life, it had no real life. It was moved by machinery." — EVANGELISM, p. 117.

Motion is not necessarily life. We may go through all the forms and ceremonies of religion; but unless we are alive in Christ, our work is worthless. The Lord calls for living, working, believing Christians."

"In proportion to the enthusiasm and perseverance with which the work is carried forward will be the success given. God can work miracles for His people as they act their part with untiring energy." — PROPHETS AND KINGS, p. 263.

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## Mission '73 Rally

By E. J. PARCHMENT

Lay Activities Secretary

Ontario Conference

Most of the churches from the western Ontario area were represented at the Mission '73 Rally which convened at the Chatham Church on Sabbath, February 24 and at the Dresden Church on Sunday, February 25, 1973.

Various methods of soul-winning were presented, after which an opportunity was given to church members who were willing to go on the street and knock on doors, thus putting into practice the instructions which they received. Pastors P. Moores, W. E. White, L. G. Lowe, E. J. Parchment, E. L. Juriansz, R. G. Christiansen and Brother Samms joined

in this missionary endeavour, thus teaching by example the technique of personal witnessing.

Four hundred copies of the first lesson of the Voice of Prophecy Bible Course and one hundred copies of the book, "Steps to Christ" were left in the homes that were visited. Several church members testified of their experiences, some of whom had never before been out knocking on doors. One visitor found a family that had once been Seventh-day Adventist church members.

Pastor Juriansz was surprised to find a man who mistook him for a brother who



had given the Five-day Plan in Chatham. The man was proud to state that he has not smoked since and that was for a period of five years.

Another visitor discovered a man who had taken Voice of Prophecy Bible Courses and held several diplomas. One lady visitor found several generous people who wanted to give help through the Seventh-day Adventist Dorcas Society.

Not only were the spiritual needs of our people supplied but also the social needs. On the Saturday night of the Rally Pastors Parchment and White directed a social program of songs, games and marches, which was greatly enjoyed by young and old alike. Brother F. W. Connors, Manager of the Book & Bible House also had a book sale.

So enjoyable and inspiring was the Mission '73 Rally that a request has been made for another to be held in the same area in the fall of the year.



Mrs. Betty Parrish, a self-confessed timid visitor received special instruction from Elder E. J. Parchment, Lay Activities Secretary of the Ontario Conference. The experience of personal visitation brought renewed courage to many church members. They visited nearly 1,000 homes and left 665 Voice of Prophecy lessons plus 146 "Steps to Christ" in the towns of Chatham and Dresden.

## Two Five-day Plans to Stop Smoking Held in Thunder Bay District

By H. KENASTON, *Pastor, Thunder Bay Churches*

Two Five-day Plans were held in the Thunder Bay District at the same time. One began on a Sunday night, January



Brother Edsel Sims led out in the Five-day Plan in the Catholic Hospital in Thunder Bay (P).

21, at Red Rock, more than fifty miles from Thunder Bay, conducted by Pastor Henry Kenaston and Dr. George Sittlinger. About sixty people attended.

The second plan began Monday night, January 22, in the hospital in Thunder Bay (P). Brother Edsel Sims, a medical technician in the hospital led out in this program. Brother Steve Nischuk, church school teacher, assisted him along with members of the church. About twenty regular attendants came every night. Dr. George Sittlinger came in from Red Rock for the final meeting.



Dr. George Sittlinger, from Red Rock, Ontario, answered many questions at the Five-day Plan.

\* \* \*

## A Grand Climax to Three Years of Service

By JENNIE PARSARD, *PR Secretary*

*West Toronto SDA Church*

"WE SHALL MISS YOU". So read the conspicuous sign posted in the social hall of the West Toronto S.D.A. Church, on the night of January 1, 1973. These four simple words were expressing our sentiments as we bade farewell to Pastor and Mrs. Earl J. Parchment.

Pastor Parchment came to us from Montreal in February, 1970. Since then he has worked diligently to pastor a flock of over five hundred members. During his three years of service he has baptized two hundred eighty-six souls and performed one hundred and five marriages. The pastor seems to have a knack for soul-winning. He was actively engaged in several evangelistic efforts in the West Toronto area. His three years of service were climaxed with a grand baptism of thirteen souls on Sunday evening, January 14, 1973.



Candidates baptized by Pastor Parchment during recent baptism.

A social event in the West Toronto Church was not eventful unless Pastor Parchment was there to lead out in a lively march. Not only was the pastor famous for marches, but his "coconut rolls" brought him fame both in Investment projects and Harvest Festivals. On Saturday evening of January 13 a grand social was given in his honour and at the end of the evening he was lifted high in the air and paraded around the hall to the tune of "He's a Jolly Good Fellow".

As he leaves us to take up responsibility as Lay Activities Secretary in the Ontario Conference, we thank him for the three years of blessed fellowship and pastoral guidance. May God continue to bless him and his family as they labour together in the Master's Service.

West Toronto now welcomes Pastor C. S. Greene and his wife, who have been appointed to serve in our church.



Pastor Parchment making appeal during baptismal service.



## Stewardship Council for Ontario and Quebec Pastors



Pastor Paul Smith, Associate Secretary of the General Conference Department of Stewardship and Church Development, explained a number of concepts at the "Steward of Life" Workshop that was conducted for the ministers of the Ontario and Quebec Conferences on Monday and Tuesday, February 12 and 13, in Oshawa.

The ministers expressed their appreciation for these concepts of sanctification that will prepare God's people for the outpouring of the Holy Spirit and translation at the Second Coming of Jesus.

The Stewardship Guidance Program has been a blessing to many of our people in the Ontario and Quebec Churches. We feel as these concepts are taught and accepted by God's people, that the image of God may be recreated in man to vindicate God's great love for humanity.

S. M. YOUNG, *Stewardship Secretary  
Ontario and Quebec Conferences*

*At left:*

Elder Paul Smith, Stewardship and Church Development Secretary of the General Conference explaining to the pastors of the Ontario and Quebec Conferences a number of concepts at the Steward of Life Workshop, at the College Park Church.

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### . . . Signs and Souls . . .

Elder L. R. Hixson, from Pacific Press Publishing Association, met with the pastors of the Ontario and Quebec conferences, February 6, giving soul-winning experiences through "Signs of the Times".

This was the first "Signs" meeting for E. J. Parchment, newly appointed Lay Activities Secretary for the Ontario Conference and Quebec Association. His duties in this department began January 1, 1973. He believes in "Signs" and will be encouraging the churches to order many subscriptions.

The churches responded very well in 1972. We had a gain of nearly 1,000 subscriptions over 1971, with a total of approximately 4,800 in 1972. We thank all of our church leaders, pastors, and members for this fine response. We praise the Lord for the souls won.

The pastors gave oral reports of soul-winning stories through the "Signs". Let us keep up the good work in 1973 and go beyond any previous achievement. God will be pleased and will bless you for it.

L. R. KRENZLER, *PR Secretary  
Ontario-Quebec Conferences*



*At right:*

Elders E. J. Parchment and L. R. Hixson cutting the "Signs" Evangelism cake.

*It is only when brought under full control of the Spirit of God that the talents of an individual are rendered useful to the fullest extent.—T. 4, P. 427.*



## Ontario's Most Westerly SDA School

A. N. WHITE, *Secretary of Department of Education, Ontario Conference and Quebec SDA Association*

Nineteen students arrive each morning during the week to attend classes in the Ontario Conference's most westerly school, located in Thunder Bay. The room is a typical classroom with bulletin displays and rows of desks, but late Friday afternoon a transformation takes place. Desks are piled on one side of the room; chairs are put in place; a pulpit appears and a red carpet is spread in the centre aisle. Suddenly, it is no longer a school-room but a church.

On Sabbath morning the church is filled with worshippers. It is one of two churches where Seventh-day Adventists worship in Thunder Bay. Elder Henry Kenaston is the local pastor.

During the week when the building is a schoolhouse, Stephen Nischuk takes charge and provides the instruction to the children who assemble. The members in Thunder Bay are anxious that their children have the benefit of a Christian education. The inconvenience of making a transformation is worth it to them. They want to see their children transformed in the image of God.



Mr. Stephen Nischuk directs the school activities in Thunder Bay, Ontario.

## Manitoba — Saskatchewan —

### The Fred Manchurs Celebrate 60th Anniversary

Mr. and Mrs. Fred Manchur of Spalding, Saskatchewan celebrated their 60th wedding anniversary with 200 invited guests to share the happy occasion with them.

Heading the list of guests was Mr. Fettes, mayor of Spalding. The reception was planned and executed by the people of Spalding, and by members of the Quill Lake Adventist Church, of which the Manchurs are members. Elder S. Yaceyko, pastor of the Quill Lake Church was also present.

At the full-course dinner Elder S. H. Gallant, departmental secretary of the Manitoba - Saskatchewan Conference, acted as master of ceremonies. Tributes were paid to the guests of honour by Elder G. W. Soloniuk, president of the conference; Mike Manchur, a son; and his daughter, Mrs. Ken Reimche. Telegrams were read from two daughters living in Detroit, unable to attend.

Mr. and Mrs. Manchur moved to Saskatchewan in 1921, homesteading in 1927. They retired and moved into town fourteen years ago. They have been members of the Quill Lake Church since August 13, 1943 when they were bap-



Mr. and Mrs. Manchur caught at a happy moment during a happy occasion.

tized. At the same time their son, Mike Manchur of Willowdale, Ontario, known across Canada as a Loma Linda representative, was baptized.

Mr. and Mrs. Manchur have five children; Tony of Yorkton, Saskatchewan; Joseph of Camrose, Alberta; Mike; Olive

(Mrs. William) Boggs of Detroit; and Frances (Mrs. James) Maxwell of Detroit. They also have nineteen grandchildren and one great-grandchild.

THEDA KUESTER  
*Canadian Correspondent*  
(Material supplied by Mike Manchur)



## Faithfully Witnessing to Many Patients



Dr. Lorne Douglas McKay

Lorne Douglas McKay graduated from the University of Manitoba School of Medicine, June 1972. He interned at the Winnipeg General Hospital and is currently doing a residency in Ophthalmology. Dr. McKay attended and graduated from our Adventist Winnipeg Junior Academy, Canadian Union College and Walla Walla College before entering the field of medicine. He is married to the former E. Joyce Malinko of Edmonton, Alberta. They have three children: Pamela, 10 years, Lorne Jr., 9, and Bonnie aged 8. Dr. McKay has been faithfully witnessing to the many patients. Truly they have noticed a difference in a "Christian" doctor and have asked, "What makes you different from the other doctors that see us?" May God guide and bless Dr. McKay and his family as they continue to witness for God. In this New Year may each of us live so others may first see Jesus in our lives.

PASTOR S. H. GALLANT

class, presently studying Denominational History under the instruction of Allan Freed.

GLEN CARLEY, *PR Secretary*  
Sedgewick Church

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## Church Officers' Meeting

The Beauvallon Seventh-day Adventist Church was host on February 4 to officers from Adventist churches in Vegreville, Innisfree, Vermilion, Myrnam and Bonnyville.

At a special all-day program lay elders, deacons, Lay Activities leaders, Sabbath School superintendents, church clerks, treasurers and other officers of the six churches received instructions on their church duties.

Pastor Arthur Zajt who is ministering to the Beauvallon, Myrnam and Bonnyville Churches, welcomed the officials from Calgary headquarters for the denomination's work in Alberta. The officials present from the Alberta Conference were: Herb Larsen, Lay Activities and Sabbath School Departments, Malcolm Graham, Missionary Volunteer, Temperance and Education Departments, Marvin Suiter, Treasurer of the Seventh-day Adventist Church in Alberta.

The officers' meeting opened with an inspirational message by Pastor Graham, who spoke on the need to understand what religion means and what a Christian will do to help his fellowmen.

Pastor Suiter's instruction was "understanding the duties of church officers will result in better co-operation from all the members".

Pastor Larsen's remarks stressed the fact that every member of the church has a responsibility in obeying the Lord's command and helping those in need.

The afternoon program was divided into group sessions, with a Conference officer meeting with each group of church officers concerned with his particular subject. Opportunity was given for exchange of experiences and discussion of problems.

SANDRA ELKOW, *PR Secretary*  
Vegreville Church

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## Community Nutrition Seminar

On Wednesday, February 7, U. D. Register, Ph.D., Chairman, Department of Nutrition, School of Health, Loma Linda University, spoke at the Calgary Inn on the latest trends in nutrition. Nearly fifty dietitians, nutritionists and homemakers, attended this all-day sem-

## Alberta —

### Edmonton Central Investment



Encouraged by good leadership and this well-designed and meaningful goal device, the members of the Edmonton Central Church went zooming over their objective.

### Sedgewick MV Activities

Bible quizzes, discussions, and some type of missionary band work are all in the program of the once-a-month, Friday evening, Sedgewick MV meetings held in members' homes and conducted by leaders Allan and Shirley Freed. The format of these meetings is informal and open to suggestions by the youth themselves.

The young people have also begun

conducting monthly Friday evening meetings open to the entire church membership. The first of these featured a panel of young people discussing a number of questions, followed by audience comments and a summation of researched Bible and Spirit of Prophecy information.

Another active area of the MV Society is the newly-organized Master Guide



inar. Groups attended from as far away as Edmonton and Lacombe.

Dr. Register's topics for the day included: "From the Dinner Plate to the Hospital Bed" — including typical North American diet, diet habits and their relationship to health. "The Nation's Number One Health Problem — Fat" — diet and weight control. "Eat to Your Heart's Content" — a study on diet, arteriosclerosis, and coronary heart disease. "Foods of 2050 A.D." — a look at a meatless world.

There was good interest, discussion, and participation from all attending. The news media responded with excellent coverage on Dr. Register's visit. He was interviewed by both the *Herald* and *Albertan* and was given excellent coverage by both. The day before the Seminar he had a live television interview on the program "In Conversation With Marie Hohtanz". He was also on a radio talk show on CFCN. With this seminar the Center has initiated a new thrust in the direction of its programming, appealing to the needs of the health professional. Negotiations are underway with Dr. Register for a fall seminar designed to appeal to



# health education center

ALBERTA-CANADA



Dr. U. D. Register speaking at the Calgary Inn at the recent Nutrition Seminar.

nutritionists, dietitians, and physicians. In addition, plans are underway to bring Dr. Kenneth Cooper to the Jubilee Auditor-

ium speaking on "Aerobics" to the general public. A one-day workshop is planned for the medical profession.

## Fairview Community Relations



The Fairview SDA Church recently held their first "Community Relations" Day. A local business man, Mr. Siegfried Walisser, was chosen to receive this award for his outstanding contributions to the community. Mr. Walisser, local Credit Union manager, has spent much time and energy in upbuilding the community.

Pastor Lowell Cooper made the presentation and Pastor Herb Larsen was guest speaker. Mrs. Walisser attended the service with her husband and was presented with a corsage by Colleen Stewart.

Following the service, a potluck dinner was held in the church school. The guests

seemed to thoroughly enjoy the fellowship and vegetarian foods and expressed their thanks and appreciation for the day's events.

MRS. M. STEWART, P.R. Secretary  
Fairview Church

## Medicine Hat Baptism



February 3, 1973 Miss Sherri Pearson was baptized in the Medicine Hat Church. She has presently returned to Canadian Union College to continue her education. The members of the Medicine Hat Church welcomed her into fellowship, and wished her God's richest blessing.

GERRY KARST, Pastor  
Medicine Hat District

## Ryley Company Organized Into a Church

PHIL BROD, PR Secretary  
Edmonton Central Church

On Sabbath, September 30, 1972, Elder A. W. Kaytor and Elder M. D. Suiter were present to organize the Ryley Company into a church.

This was a happy moment for the Booth family as they are charter members of this group. There were two more families in this district — the Melin family and the Ferguson family. There was only the odd occasion during the year that these families could get together for worship due to distance and roads. Mr. and Mrs. S. Booth were students in the first SDA church school in Canada. Their parents were members of the first SDA Church in Canada at South Stukley, Quebec.

As the Booth family grew and their children set up homes of their own, Sabbath School was held in the homes and the membership increased. Approximately 20 years ago a doctor Marshall Price set up practice in Tofield. He has been and still is a great light-bearer for Christ and believes in helping his fellowmen. Because of refusing to eat pork when it was served at meal time the question was asked "why not?". The answer was given and curiosity was raised



and Bible studies started. Now Brother Grindy and his family are members of the Ryley Church.

Plans were laid for an evangelistic meeting to be held in Ryley by a layman, Olav Falsnes. Literature was passed out and personal invitations to friends to come and hear God's Word. At the close of the meeting two more families joined the church.

Yes, it is by personal effort and the laymen that will finish this work. May God bless the members of this new church as they carry the torch of truth as a light in their neighbourhood and many more souls can be won to Christ.



Elder A. W. Kaytor conducting the church organizational meeting.



The Ryley Seventh-day Adventist Church group.

## ***British Columbia —***

### **First Literature Evangelist Rally for B.C. in 1973**

A. LENNOX, *Publishing Department Secretary, B. C. Conference*

The Nanaimo Church was host for the first 1973 Literature Evangelist Rally in British Columbia. Beginning Friday evening, January 5, and continuing through Sabbath and Sunday, the literature evangelists enjoyed spiritual fellowship and laid plans for the ensuing year.

A motion picture entitled *Trees that Talk* prepared by the Publishing Department of the General Conference, was shown to a large audience on Friday evening. Sabbath was a high day as the literature evangelists shared the blessing of the seven-hour prayer meeting conducted throughout North America. Elder A. N. How and G. Wimer were guest speakers at Nanaimo and Port Alberni, respectively.

Sunday our meeting continued at the Coombs church school, a beautiful building, well suited for our needs. We began the day with a devotional service conducted by Pastor Howard Homenchuk.

Special music was supplied by Mrs. Ann Lennox. A lengthy agenda, covering the important aspects of the work, kept us busy throughout the day. At noon approximately twenty-five were present when a delicious meal was most graciously served by the ladies of Parksville and Coombs. The kind hospitality and thoughtful care in providing accommodation for everyone was a wonderful demonstration of Christian love.

During 1972 the literature evangelists of the B.C. Conference excelled any previous year in the following areas: Baptisms — 24, two per month. Deliveries — \$113,125.37 — fourth year over \$100,000.00. Hours — 18,140 — an average of 75 hours for each working day. Bible Course Enrollments — 1,748 — 4.7 enrollments per day for each day of 1972. Student deliveries — \$22,902.09 — an average of \$3,800 for each of the six students. Brothers Dan Basaraba, Gaylord

Wimer, Cal Ferguson and Don Russell were presented with awards for outstanding accomplishments during the last quarter of 1972.

Facing the challenge of 1973 we realize that whatever is accomplished it can only be done by allowing Christ to have full control of our lives, and with this thought in mind we have adopted as our slogan CHRIST IN ME IN '73.

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*"Instead of choosing the work most pleasing to us, and refusing to do something that our brethren think we should do, we are to inquire: 'Lord, what wilt Thou have me to do?' Instead of marking out the way that natural inclination prompts us to follow, we are to pray: 'Teach me Thy way, O Lord, and lead me in a plain path.' Psalm 27:11." — "Testimonies," Vol. 7, p. 252.*



## Awards for Silver Tip Pathfinders

MRS. BERTHA E. WARNER, Rutland Church

A program was given in the Rutland Church on January 13 featuring awards and musical entertainment.

Sharon, Karen and Linda Hack sang in a trio, and duets were given by Rita and Roger Dalke and Randy and Ronnie Teranski. Melody Hathaway played the flute and Vickie Schneider, Marlene and David Wirtz, and Beverly and Melvin Lemky played glockenspiels.

Marlene Wirtz received a token as the outstanding pathfinder of the year. Second place was a tie between Trudy Perry and Glenda Wecker while Karen Hack and Randy Werger tied for third.

Randy Werger was also the recipient of the first prize nature trophy, in memory of the late Dr. Druitt. Randy and Ronnie Teranski tied for second.

Leaders and helpers who had devoted much time and effort were given service pins. Director of the club, Ken Hathaway, has planned activities for ten years. Mrs. Betty Bunting, deputy director, has spent eighteen years working out ways and means to keep the pathfinders interested and busy. She has written a book, "Live Wires", which tells of the growth of the

club through the years.

Clarence Pinder has given ten years of service. Fritz Wirtz has given eight years. Mrs. Ken Hathaway has spent eight years as a counsellor in the club. Albert Fedosenko has put in five years and Lorne Pinder, two.

A fine spirit prevails in the club among the forty to fifty members. They went out eagerly with excellent success in gathering cans of food for Christmas hampers. We wish the Silver-Tip Pathfinders the greatest success ever in 1973.



Mr. and Mrs. Ken Hathaway.



Mrs. B. Bunting, Marlene Wirtz, Mr. K. Hathaway.



Left to right: Randy Teranski, Randy Werger, Ronnie Teranski.

## One Woman Dorcas Society

The picture shows Mrs. Edith Palmer of the Rutland Church with packages of quilts, literature and some clothing to send overseas. She is 75 years old and does all her work from a wheel chair, walker or crutches. For the past two years she has sent 14,681 items. She could have prepared several times this amount if more materials had been turned in by the members of the church. The literature is needed badly, and the results are far-reaching. From Port of Spain, Trinidad, comes this report: "Three hundred have been baptized in this area, partly due to the literature you people have been sending." That is only one of the places where the literature is sent.

It was in Alberta that Mrs. Palmer was given the name of One Woman Dorcas Society. At that time she was a shipper for Fairfield and Sons and had quite a few premium blankets which she sent to Elder A. J. Campbell for his work in New Guinea.

As she has no blankets now, she makes quilts with old woollen clothing supplied by the local Dorcas Society. With the help

of a specialist in quilting, Mrs. E. Belyea from Barnesville, New Brunswick, she has ripped, pressed, squared, dyed and quilted 128 quilts. She hopes to complete one quilt each week of 1973.

Members of the church take the packages and pay the expenses of mailing them.



Mrs. Edith Palmer

## Listening for You

"My husband and I wish to thank you for the LISTEN subscription you sent to our daughter. I had no idea that such a magazine even existed; if I had known it would have been in our home long ago. I joined the Adventist Church as an adult, and was not exposed to LISTEN."

"Our oldest daughter has tried drugs, until she read LISTEN. We almost fight in our home to see who can read LISTEN first. I am a nurse and find many opportunities of sharing this excellent material."

"We just can't thank you enough for introducing us to this wonderful magazine."

K.W.F., Washington.

You too will be pleased to welcome LISTEN into your home. This monthly visitor aimed at combating drugs, disease, and delinquency can be ordered through your church L.A. secretary for only \$2.75 per sub. Order your subscription this week, and then enjoy LISTENing.

A. R. MAZAT



## OBITUARIES

**REID** — Mrs. Mary Reid was born in Scotland on December 12, 1906 and passed to her rest at the Hamilton Henderson Hospital on December 15, 1972. When she was about seventeen she came to Canada where she married William Reid. To this union were born four sons: Robert, William, Thomas and Frederick.

In 1964 Sister Reid was baptized and joined the Hamilton Seventh-day Adventist Church and in the following years the Lord had her whole heart and life. She was an inspiration to her fellow church members.

She leaves to mourn her husband, her four sons and many friends. Funeral services were held at the Wallace Funeral Chapel with interment at White Chapel Memorial Gardens where she peacefully awaits the resurrection morning.

L. J. MILLIKEN, Pastor  
Hamilton S.D.A. Church

**MAW** — William Robert Maw was born at Belmont, Manitoba, October 18, 1886 and passed to his rest February 18, 1973 in the Brandon General Hospital at the age of 86 years.

A blacksmith by trade, Brother Maw returned to his native Manitoba twenty-two years ago when he took up residence in Brandon. Prior to this, he laboured thirty years in central Saskatchewan.

Brother Maw was predeceased by his first wife Rachael in 1952. He is survived by his wife Winnifred, his daughter Irene Walker of Quill Lake, Saskatchewan, his sister Helen Baldwin of Summerland, B.C. and his brother Dick of Vancouver, B.C. He also leaves to mourn five grandchildren, three step-daughters and one step-son.

Brother Maw, with his wife, was baptized into the Seventh-day Adventist Church on March 17, 1972 and rejoiced in his new-found faith. He will long be remembered for his warm, friendly and jovial personality and his open-hearted concern for others. He will be greatly missed by his numerous friends in the churches to which he belonged and by his friends among the senior citizens of Brandon.

Funeral services were held at the Brockie-Donavon Funeral Home in Brandon with Pastor Jim Burgess officiating and Pastor Robert Hossack assisting.

W. J. BURGESS, Pastor  
Brandon S.D.A. Church

**OLYNICK** — Stefan Olynick was born in Western Ukraine on November 27, 1883. He married Helen Rotchuk in 1906. They came to Canada in 1912 and settled on a homestead north of Clair, Saskatchewan. After farming there until 1953, they moved to the town of Quill Lake. During the last few years of his life, Stefan Olynick was confined to his bed most of the time. In July of 1972 he was admitted to the Parkland Hospital in Melfort, where he passed to his rest on January 22, 1973.

Stefan Olynick was predeceased by two sons and one daughter. He leaves to mourn his passing his wife Helen, six daughters, six sons, forty-seven grandchildren and twenty-seven great-grandchildren. The funeral was conducted by Pastors S. Yaceyko and M. Weststrate at the Quill Lake S.D.A. Church.

For the last twenty-three years of his life, Brother Olynick was a member of the Seventh-day Adventist Church. The Word of God was precious to him to the very end. It will be a joy to meet our dear Brother Olynick again in the Kingdom of God.

S. YACEYKO, Pastor  
Quill Lake S.D.A. Church

**VAN DUSEN** — Basil Van Dusen was born at London, Ontario some 70 years ago and passed to his rest October 10, 1972 at his home. He was the son of the late Morton A. Van Dusen and his wife Lily Frances Young.

In addition to his wife, the former Ida Rowena Parks, whom he married at Shannonville in 1929 he is survived by the following children: Roy, of Enterprise, Ontario; Donald, of Nanawee; Joseph of Marlbank, Mrs. Alice Vinneau and Mrs. Lois Goguen, both of Oshawa, Ontario, and thirteen grandchildren. Several brothers and sisters also survive.

Brother Van Dusen was a member of the Seventh-day Adventist Church. The funeral service was held on Friday, October 13, 1972, from his late residence to the Hannah Funeral Home, Tamworth, Ontario, conducted by Pastor A. Ramsey. Interment was in the United Church Cemetery.

A. RAMSEY, Former Pastor of  
Belleville-Kingston District

**BLACKER** — Rowland Blacker passed to his rest January 24, 1973 at the age of 96 years. Born in England he came to Canada in 1906 and lived in Brantford, Ontario before moving to Galt ten years ago.

He is survived by his wife, the former Jessie Parsons; three sons, Donald, of Galt-Cambridge; Leonard, Renfrew, Ontario; and W. J. (Jack), Glendale, California. Also a sister, Effie, in England, six grandchildren and eighteen great-grandchildren.

Many friends and relatives attended the funeral which was held at the Cambridge Seventh-day Adventist Church on January 27, with the writer officiating. Interment was at the Mount Hope Cemetery in Brantford, where Brother Blacker awaits the call of the Lifegiver.

H. G. FISCHBACHER, Pastor  
Cambridge S.D.A. Church

**TKACHUK** — Nick Tkachuk was born on December 14, 1888 in Austria. He passed to his rest on Friday, January 19, 1973 in Prince Albert, Saskatchewan at the age of 84 years.

Our brother in Christ came to this country at the age of 22. His first two years in this new environment were spent in Manitoba. While working there he met Miss Mary Kosowan, whom he later married in 1912. They shared 61 years together.

In the year 1915, Mr. and Mrs. Nick Tkachuk moved to Samberg, Saskatchewan where he farmed for approximately 50 years. While in the Samberg area, he came in contact with the Seventh-day Adventist Church, where he was later baptized in 1925.

He is survived by his wife, Mrs. Mary Tkachuk, Meath Park, Saskatchewan; five sons: Bill, Meath Park, Saskatchewan; John, Prince Albert, Saskatchewan; George, Saskatoon, Saskatchewan; Jim, Toronto, Ontario. Peter predeceased him in May 1951; four daughters: Miss Anita Kenny, Saskatoon, Saskatchewan; Mrs. Sophia Zelinski, Prince Albert, Saskatchewan; Miss Ruth Tkachuk, Toronto, Ontario and Mrs. Esther Kroll, Toronto, Ontario; twenty-four grandchildren; eleven great-grandchildren.

Mr. Tkachuk also had one sister and four brothers, of which two brothers and one sister are living.

Funeral services were conducted by Elder S. Gallant and Pastor M. Djokowich.

May the loved ones find comfort in the precious promises of the Saviour.

M. T. DJKOWICH, Pastor  
Prince Albert S.D.A. Church

**DAGG** — Sarah Frances Nicholson Dagg was born at Wyman, Quebec, August 6, 1890 and passed away December 22, 1972 at Espanola, Ontario, at the age of 82. She married John H. Dagg August 5, 1906 at Renfrew, Ontario, and to this union were born eleven children, five of whom predeceased her. Her husband died October 19, 1952. She is survived by six children, thirty-one grandchildren and two great-grandchildren and many relatives and friends.

Mrs. Sarah Dagg lived most of her married life in Ottawa, Sudbury and the last twelve years in Espanola, Ontario. About forty years ago she responded to the Saviour's call and was baptized into the Seventh-day Adventist Church by Pastor Connelly in Sudbury, Ontario. She had the joy of seeing one of her daughters, Mrs. Rita McNabb, and a granddaughter, Mrs. Gale MacLaughlin, baptized in 1971 by Pastor S. Gallant in Sudbury.

We pray that at the resurrection of the just she will meet her other relatives as well to whom her life bore a witness here on earth.

Funeral service was conducted by the writer, assisted by Norman Barker, at Espanola Funeral Home, December 24, 1972.

O. A. ORPANA, Pastor  
Sudbury S.D.A. Church

**GITTINGS** — Mr. Wilfred Gittings, one of our well-known and much beloved friends passed suddenly to his rest Friday, December 8, 1972. He leaves to mourn his faithful and devoted wife, Inez, two brothers and four sisters. Brother Gittings was predeceased by his two sons, David and Ralph in 1963.

In 1943 he along with his wife joined the Hamilton Seventh-day Adventist Church. He put his heart into the activities of the church and his friendly smile and warm interest in everyone won him many new friends. Until the loss of health forced him to slow his pace he worked hard for his Lord. For several years he served as an elder in the local church.

Funeral services were held in the Hamilton Seventh-day Adventist Church. Brother Gittings is resting at the Woodland Cemetery in Hamilton. The wonderful knowledge of a glorious resurrection morning is our hope.

L. J. MILLIKEN, Pastor  
Hamilton S.D.A. Church

**KOTYK** — Fred Kotyk was born in Kisilev, Zastavna, Romania, January 2, 1887 and he passed to his rest on January 2, 1973.

He married Elena Skrypnik in Europe. To this union a son was born. Mr. Kotyk came to Hamilton, Ontario, in September 1913 and ten years later his wife and son came to Canada, and then they had a daughter, Cathaline. Brother Kotyk accepted the Truth in Simcoe, and was baptized by the writer, June 29, 1941. He lived in Simcoe for almost 59 years.

Those left to mourn his passing are: his wife, Elena, son Bill and daughter Cathaline (Mrs. Paul Osinechuk), five grandchildren and two great-grandchildren.

Brother Kotyk was a good father, neighbour and a good member in the church. He was laid to rest in the Oakwood Cemetery, in Simcoe, Ontario, where he awaits the call of the Lifegiver. The officiating pastors were: Elder G. Soloniuk, of Oshawa, Ontario; Elder E. L. Anderson, Pastor of the Simcoe Seventh-day Adventist Church; and Pastor W. Polishuk, of Toronto.

W. POLISHUK, Retired Pastor

**WILLIAMS** — Mrs. Elvira Williams was born March 14, 1900 on the Six Nations Reserve. She passed to her rest in the Brantford General Hospital, November 11, 1972. She resided on the reserve for the most of her life and was a faithful member of our church. She was highly respected in the community and known for her devotion to Welfare work. She was church treasurer for forty years of our Six Nations Seventh-day Adventist Church.

She dedicated her life to God and the community. Left to mourn her passing is her husband, Robert, three daughters, Mrs. Bella Johnson; Mrs. Shirley Moore; Mrs. Carolyn Jonathan; one brother and two sisters, six grandchildren and many friends especially in her neighbourhood.

L. J. MILLIKEN, Pastor  
Six Nations S.D.A. Church

**ELLIOTT** — Robert Dean Elliott was born August 13, 1890 and passed to his rest January 28, 1973. In early life he joined the United States Navy, as he was a U.S. Citizen, born in Rochester, New York. He served his country for ten years. He was one of the few who were privileged to sail with the Great White Fleet around the world.

On December 28, 1916 he married Elizabeth Davis. To this union were born three girls: Alberta Lillian, deceased; Dorothy Moores, South River, Ontario; and Gladys Jessup, Petawawa, Ontario.

"Daddy" Elliott, as he was affectionately known, became a member of the Seventh-day Adventist Church in 1924 to which he devoted his love and faithful support. He loved the out of doors, and worked devotedly in his vegetable and flower garden.

Left to mourn his passing are: his wife, Elizabeth and two daughters, also one sister, Mrs. Edward Schaght, Minneapolis, Minnesota, six grandchildren, and eight great-grandchildren.

He passed quietly to his rest to await the blessed hope and the resurrection of the just. Funeral services were held in the Woodland Park Seventh-day Adventist Church, in South River, Ontario, by Pastor Gordon Smedley, assisted by Brothers Albert Hayward and Frank McMiller.

G. SMEDLEY, Pastor  
Woodland Park S.D.A. Church

**THOMPSON** — Mrs. Bertha Katherine Thompson of Kitchener, B.C., passed away on Thursday, February 1, in the C. V. Hospital, Creston, at the age of 58 years.

Born at Mawer, Saskatchewan, on September 21, 1914, she was raised and educated there. In 1942 she came to Creston and in 1948 was married to Mr. Wallace Thompson on January 28. While living in the Creston area they were members of the Creston Seventh-day Adventist Church.

Survivors include her husband, Wallace Thompson, of Kitchener; her parents, Mr. and Mrs. Lou Peterman of Creston; two daughters, Mrs. R. (Reita) Wigen of Wynndel, one adopted daughter, Kathy Rockwell, of Creston; two sons Merlin Thompson of Salmo and Elton Thompson of Prince George; three brothers, Walter Peterman of Vernon, Wilfred of Robson, and Milton of Navato, California; two sisters, Margaret Green of Petaluma, California, and Alice Sabraw of San Rafael, California.

Funeral services were held February 5 from the Seventh-day Adventist Church, Pastor John W. Popowich officiated. Organist was Mrs. R. Flint; Soloist Mrs. R. Comm. Interment was in Forest Lawn Cemetery.

J. W. POPOWICH, Pastor



## WEDDINGS

**PLEASE NOTE** — Many of these weddings were sent to the MESSENGER six and seven months after they occurred. Even although they are extremely late coming in we cannot always feature them immediately due to lack of space thus making a greater gap between time of the event and time of being featured. We are urging that all weddings and obituaries be sent to the MESSENGER NO LATER than two to three weeks after occurrence otherwise they may be returned to sender without being featured. Also we may have to cut out some details. We still have on hand several weddings for which we did not have space in this issue.—Editors.

### OKIMI-JURIANSZ

On August 20, 1972, Rosemary Juriansz, daughter of Pastor and Mrs. B. D. Juriansz, of London, Ontario, and Gerald Okimi, son of Mr. and Mrs. Akio Okimi, of Hamilton, Ontario, were united in marriage in a colourful ceremony at the Toronto East Seventh-day Adventist Church. The bride was given in marriage by her parents, and the service was conducted by the bride's father, assisted by her uncle, Pastor E. L. Juriansz, of Windsor, Ontario.

The maid of honour was Rosalie Juriansz, sister of the bride, and the bridesmaids were Arlene Juriansz, Yvonne Jansz and Sandra Juriansz, cousins of the bride. The groom was attended by Ken Murray, as best man. The groomsmen were Peter Okimi, cousin of the groom, Keith Juriansz, cousin of the bride, and Darrel Juriansz, brother of the bride. The junior bride and groom were Leyanne Juriansz, sister of the bride, and Andrew Okimi, brother of the groom.

The guests were ushered into the sanctuary by four lovely young ladies as ushersettes, Christine and Kathy Okimi, sisters of the groom, Maureen Slason, friend and classmate of the bride, and Betty Juriansz, cousin of the bride. Karen Okimi, sister of the groom presided at the guestbook.

The reception was held at Toronto Junior Academy cafeteria, and Pastor L. J. Milliken, of Hamilton, Ontario, was Master of ceremonies.

The couple is residing at Guelph, where Gerry is attending University, and Rosemary is working at the Guelph General Hospital.

May God bless this young couple in their new home as they continue to prepare for service for Him.

B. D. JURIANZ, Pastor  
London, S.D.A. Church

### SARTORIO-RUSSELL

On Sunday, August 20, 1972 in a beautiful evening candlelight ceremony solemn wedding vows united the lives of Mildred Edythe Russell and Claude Sartorio. The wedding took place in the Bay Roberts Seventh-day Adventist Church, Newfoundland with the bride's brother-in-law, Pastor David Crook, officiating.

The bride was given away by her parents, Mr. and Mrs. Chesley Russell. Her attendants were her two sisters Yvonne Crook of Halifax and Barbara Reuther of Toronto. Assisting the groom were Alex Reuther and Wayne Vaters. The bride's niece and nephew, Lori and Stephen Crook, served as flower girl and Bible boy. Mrs. Wayne Taylor with Mrs. Frank Piercey at the organ rendered special music for the occasion.

Following the service, a reception took place in the church school where relatives and friends thoroughly enjoyed the fellowship and also the Swiss delicacies prepared by the groom.

Millie and Claude had travelled to Newfoundland from Claude's home in Gland, Switzerland just a few days prior to their wedding. They now reside in Toronto where both are employed. May God bless this Christian home.

DAVID S. CROOK

### KURTZ-JURIANSZ

June 11, 1972 was a warm sunny summer evening perfect for the candlelight wedding between Norma Averil Juriansz and Laren Ruel Gaston Kurtz. Relatives including the father and grandfather of the groom from Hemet, California, and close friends from far and near attended the service held in the Windsor Seventh-day Adventist Church. The wedding party wore formal evening attire. The bride's attendants wore floor-length gowns of sparkle organza in two shades of pink and carried baskets of white daisies and pink sweetheart roses.

Attending the bride were, as maid of honour, Arlene Juriansz, sister of the bride. The bridesmaids were Jacqueline Hawkins, friend of the bride, Jacqueline Juriansz, sister-in-law of the bride, Rosemary Okimi and Yvonne Jansz, cousins of the bride. Cheryl Anderson, daughter of a friend was the flower girl.

Supporting the groom were Thomas Smith, as best man, a close friend of the groom, Harold Camanco, also a friend of the groom, Garth Juriansz and Keith Juriansz, brothers of the bride, and David Faehner, a fellow teacher of the groomsmen. Preceding the wedding party down the aisle were Marcia Ribbans and Sheila Mudge, serving as candlelighters. Both girls, who are former schoolmates and close friends

of the bride, wore floor-length gowns of deep pink georgette.

At the organ was Donna Gatz, a former schoolmate of the bride. The soloist for the occasion was Ralph Coupland, who sang, "Consecration", and "The Lord's Prayer." The service was conducted by the bride's father, Pastor E. L. Juriansz. The radiant bride wore a long gown of Spanish lace and organza and had a long veil. Her bouquet consisted of Eucharis lilies, stephanotis and ivy.

Following the reception, which was held at St. Gilbert's Hall, in Windsor, the couple went on a honeymoon to Mexico and now reside at Broadway Academy, LaFox, Illinois, where they are both pursuing teaching careers.

May God bless this newly established home.  
E. L. JURIANZ, Pastor  
Windsor S.D.A. Church

### JOHNSON-McPHERSON

On Sunday afternoon, November 26, 1972, retired minister Fred E. Johnson of Kelowna, B.C. exchanged vows with Lola McPherson of Spokane, Washington. The wedding was conducted in the home of the groom's boyhood friends, Carl and Mavis Lindgren, in Riverside, California.

The groom had just been discharged that morning from Loma Linda University Hospital where a Canadian Junior College classmate, Dr. Ellsworth Wareham, had performed open-heart surgery on him just two weeks before. Lola patiently and faithfully waited by his side during his recovery from surgery.

Flowers and a background of recorded music enhanced the ceremony which was conducted by the writer, a nephew of the groom. After a brief stay in Riverside, the Johnsons will make their home in Spokane.

H. C. T. JOHNSON

### SWIERSZCZ-IVANY

On Sunday, October 15, 1972, friends and relatives gathered to share the joyous occasion of the marriage of Donna Ivany and Peter Swierszcz, at the Lundy's Lane United Church, Niagara Falls, Ontario. The bride was given in marriage by her parents, Mr. and Mrs. Boyd Ivany. Pastor John Corban, chaplain of the North York Branson Hospital in Willowdale, performed the ceremony.

The bride was attended by Mrs. Susan Szabo, Welland, as matron of honour; Mrs. Sandra Arner, Maryland, U.S.A.; Mrs. Marilyn Jerome, Oshawa; Miss Sylvia Bothe, Oshawa; Miss Sandra Ivany, Toronto; and the bride's sister Sharon, as flower girl.

The groomsmen were Allan Kaytor, Hamilton, as best man; Henry Swierszcz, the groom's brother, from Hamilton; Dennis Arner, Maryland, U.S.A.; Larry Lawson, Hamilton; and the bride's brother Robert Ivany, from Niagara Falls.

Special music was rendered by Miss Cathy Gillan of Willowdale and Miss D. Terry Wyse of St. David's attended the guest book. Mrs. Deborah Ivany served as wedding co-ordinator.

Following a reception held in the hall of the Niagara Falls Seventh-day Adventist Church, the couple left on a honeymoon to the New England States. They are presently residing in Hamilton, Ontario.

JOHN G. CORBAN, Chaplain  
North York Branson Hospital

### ANTHES-FETROE

The "Wee Kirk of the Heather" in Forest Lawn Memorial Gardens, Los Angeles, California, was the setting for a very pretty wedding on Sunday, November 26, 1972, when Sherry Pearl, only daughter of Mr. and Mrs. Fetroe of New Westminster, B.C., exchanged nuptial vows with Douglas Richard, son of Mr. and Mrs. O. Anthes of Senora, California. Pastor Foulston of St. Helena, California, uncle of the bride, officiated at the ceremony.

The bride chose a white peau-de-soie gown with high neck line, fitted bodice and finger-tip lace sleeves. The skirt was fitted with a full train edged in deep lace, carnations, and stephanotis. The bride is a graduate of Walla Walla and received her R.N. and B.Sc. at Portland Hospital.

Attendants, all dressed identically in high empire bodice of pale blue crepe and royal blue velvet skirt, were Maid of Honour Linda Evans, of Burnaby, a practicing Dental Hygienist in

Riverside, California; and bridesmaids Elaine Beers of Kennewick, Washington, a close friend of the bride, and Donna Anthes, sister of the groom. The flower girl, Renee Lambert, cousin of the bride and daughter of Dr. and Mrs. Lambert of Redlands, California, carried a basket of rose petals and baby's breath. Dr. Lambert was Master of Ceremonies.

The groom is a graduate of Loma Linda University, California, and is continuing post-graduate work in business administration at Andrews University, Michigan. Attending the groom was a close friend, George Gilbert, a pre-law student; Dale Fetroe, brother of the bride, a pre-med student; and Larry Melton of Medesto, California. Soloist Michael Brown sang "Prayer Perfect" and the "Lord's Prayer."

Following was a reception in front of blazing fire-place in "Fellowship Hall" at Glendale.

Enroute to Michigan the bridal couple spent a few days with the bride's parents in New Westminster, B.C.

### LUND-ROGERS

On July 23, 1972, many friends and the families of Dawn Rogers and Gary Lund shared with them the happy occasion of their marriage. Dawn is the daughter of Pastor and Mrs. W. W. Rogers of Langley, B.C., and Gary is the son of Mr. and Mrs. Paul Lund of Cincinnati, Ohio. The attendants were Heather Rogers and Karen Hay as bridesmaids, Darrel Payne and Arnold Lund as best men, and Janelle Bonlie as flower girl with Monte Burch as Bible boy.

The wedding was held in the Langley Church with the bride's father officiating. Pastor Bergey assisted.

Gary and Dawn have made their new home at Mt. Ellis Academy, Bozeman, Montana.

W. W. ROGERS

### POLISHAK-MCSTRAVICK

Miss Donna-Jean McStravick and Russell Wayne Polishak, both of Brantford, Ontario, were united in marriage, December 27, 1972, in the Brantford Seventh-day Adventist Church. A floor length gown of white organza over satin trimmed with pale pink ribbon and white lace was worn by the bride, Miss Julia Howard, was maid of honour, and Miss Sharon Pilipow was bridesmaid. David Nelson, Jr. and David Shipowick were groomsmen.

A reception followed in the young people's room of the church. The bride's mother wore a white knit dress to greet the guests. Assisting her was the bridegroom's mother attired in a purple crimp-knit dress. The couple are residing in Brantford.

V. SHIPOWICK, Pastor  
Brantford S.D.A. Church

### WHITTY-DOWN

On October 22, 1972 in the well-filled Richmond Hill Seventh-day Adventist Church, Ray Palmer Whitty, son of Mr. and Mrs. R. Whitty, Kingston, Ontario, took as his bride Mary Joyce Down, daughter of Mr. and Mrs. Orville Down, Sarnia, Ontario.

Following the lighting of the candles by Kenneth Down, brother of the bride, and Thomas Whitty, nephew of the groom, Elder F. C. J. Pearce and the groom's party: best man, Gary Hyrchuk, groomsmen Del Devnich and Ross Girvin, fellow X-ray technicians, took their places to await the bridesmaids: Nancy Girvin, classmate, Alison Down, sister; and maid of honour, Marilyn Jones, also a classmate, and the bride who was escorted by her father to meet her groom.

Miss Marianne Grino provided the organ music, and accompanied Miss Cathy Lee Gillan, as she rendered two lovely solos, "Whither Thou Goest," and "We'll Walk With God."

After signing the register and being presented to the audience as man and wife, the bride, groom and guests enjoyed a social time at the reception held in the Lion's Club Center at Richmond Hill, with Miss Janet Landry as Mistress of Ceremonies.

The happy couple left for a honeymoon in Florida. Upon their return they again took up their duties at the Branson Hospital, where Ray is an X-ray technician and Joyce a nurse in the emergency department. Their many friends wish them the blessing of God as they continue to dedicate their lives in His service.

MISS LIL. ABRAMS, PR Secretary



# YUKL-CAMPBELL

The home of Chaplain and Mrs. Hugh J. Campbell in Overland Park, Kansas, was the scene of a simple and sacred wedding on the evening of December 16, 1972. It was at this time that their eldest daughter, Joylin, was united in marriage with Dr. Richard L. Yukl of Curtis, Nebraska. Richard is the son of Mr. and Mrs. Lester Yukl of Ames, Iowa. All members of immediate families were present to witness the ceremony performed by the bride's father.

Richard and Joylin have qualified themselves well for service to humanity. Richard's field of service is that of medicine and Joylin's that of music. May the Lord abundantly bless them individually and together in that service and in their total witness as they establish another Christian home to the glory of God.

HUGH J. CAMPBELL

Chaplain at Shawnee Mission Medical Center

# HILLOCK-JONES

Thursday evening, December 28, Bob Hillock and Melinda Jones exchanged vows in the Alamo, California, Methodist Church. The bride was given away by her parents, Mr. and Mrs. J. Jones of Danville, California. The anthem "Wondrous Love" as composed by the bride's mother was sung by the church choir. Ronnie Hillock, a cousin of the groom, presented the Bible to the officiating minister, E. Hillock, father of the groom. Dr. K. F. Gray, church minister, assisted in the service.

Melinda was attended by Caryn Sjoren as maid of honour and Mary Glenn and Alice Alexander as bridesmaids. Accompanying the groom were Milton D. McHenry, a friend from Vincent Hill School days, and Ken Hodgkins, and Merlin Ekvall, students at Loma Linda.

After their honeymoon Bob and Melinda returned to Loma Linda where Bob is continuing his course in dentistry and Melinda, a graduate of Loma Linda, works as an occupational therapist.

Their friends wish for them the Lord's guidance and blessing in their establishing of a Christian home where the angels will want to dwell.

E. HILLOCK

# KOEHN-UNGER

Beautifully elegant in a simple but stylish gown, Hulda J. Unger was wedded to Dr. Wilfried Helmut Koehn on February 11, 1973. It was the perfect day for a wedding, crisp and cloudless.

The bride was given away by her father, John Unger and attended by her sister, Betty Unger of Washington. The best man, Gerhard Koehn flew from California to be present at his brother's marriage service.

The ceremony, which was performed by Pastor Harley Schander at the College Park Church in Oshawa, was a sacred and beautiful one, emphasizing the fact that marriage is more of a creation than a ceremony.

After the guests went through the receiving line at the church, they adjourned to the Holiday Inn for the wedding breakfast. Mr. Ralph Juriansz presided as Master of Ceremonies.

The couple honeymooned in Mexico City and Guadalajara. They will reside in Winnipeg for a short while before returning to Oshawa.

GLENDIA-MAE GREENE

# JEROME-PEARSE

On Sunday, August 20, 1972 Marilyn Margaret Pearse, daughter of Pastor and Mrs. F. C. J. Pearse, was united in marriage to David Ross Jerome, son of Mr. and Mrs. Lawrence Jerome, Oshawa, Ontario. The wedding service was held in the Kingsview Village Seventh-day Adventist Church in Etobicoke.

The bride wore a white satin gown with a full length train edged with lace and she carried a bouquet of pink roses. She was attended by four bridesmaids who contributed much to make it a colourful occasion. Three of them, Donna Ivany, who was maid of honour, Marilyn Pederson and Lynne Pickering, had along with the bride just graduated from the Branson School of Nursing. The fourth bridesmaid, Lynette Rigby, a friend of the bride from school days back in England and now a student nurse in the University College Hospital in London, England, had flown the Atlantic to be present. Not to be outshone in the bridal party was the flower girl, Janice Lalladino, who captured the attention of everyone present.

The bride's father performed the marriage ceremony and Pastor D. J. Handysides, a close friend of the family, gave very timely counsel to the young couple as they set out to establish their home.

The reception that followed was held in the Holiday Inn where opportunity was given to the large number of relatives and friends present to express personally their congratulations to the bride and groom. Mrs. Barbara Hall, cousin

of the bride saw to it that the names of all present were recorded. The Rev. Fred Bullen, General Secretary of the Baptist Federation of Canada, and cousin of the bride's father, expressed the well wishes of the many relatives of the bride back in England who could not be present. It is the prayer of all that God will bless Mr. and Mrs. Jerome as they continue to serve God in their lives and live out the attributes of a Christian home.

F. C. J. PEARSE, Father of bride

# ELLISON-TICHY

On November 23, 1972, Darleen Lydia Tichy, daughter of Mr. and Mrs. John Tichy, Brecksville, Ohio, and Warren Lloyd Ellison, son of Elder and Mrs. L. R. Ellison, Hinsdale, Illinois, were united in marriage in the Seventh-day Adventist Church, Medina, Ohio.

That day was the national Thanksgiving Day in the United States. The bride's family, accordingly, hosted a truly Thanksgiving dinner, after which friends and guests assembled at the church for the wedding at 5 P.M., with the groom's father officiating.

Darleen and Warren will be at home at Loma Linda, California, where the bride is a nurse, and the groom is a medical student.

L. R. ELLISON  
(former Canadian Minister)

# GAVRILOV-SAVATOVIC

Wedding vows were exchanged between Ruzica Savatovic and Dragan Gavrilov on October 29, 1972, at the Newtonbrook United Church in Willowdale, Ontario. Rose was attended by Wendy Thorne, Ingrid Dost and Joanne Frostad. Groomsmen were Jovan Kutnahorski, Imre More, and Josip Cestraic.

Wendy Thorne and Adair Prentice were soloists, accompanied by Don Donesky. Rose and Danny welcomed their many friends and relatives at a lovely reception held at the Toronto Junior Academy. We wish them God's richest blessing as they establish their new home in Willowdale, Ontario.

D. L. MICHAEL

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Feb. 28(2)

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Feb. 28(3)

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Mar. 15(3)

Please send "Messenger" material to your conference editor who in turn will forward it to CANADIAN UNION MESSENGER.

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NEWFOUNDLAND —	R. A. Matthews
QUEBEC SDA Church Association —	P. Moores

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# Messenger Deadlines

Deadline for copy	Date of Issue
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March 15	March 30
March 30	April 15
April 15	April 30
April 30	May 15

Deadlines and datelines are always the 15th and 30th of each month. Deadlines falling on Sabbath or Sunday are honoured on the following Monday.





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