



Canadian Union
MESSENGER



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The Sabbath School Can Do a Mighty Work for God

By NEAL C. WILSON, *Vice President, North American Division*

The Sabbath School has been a blessing to God's people in many ways. It has provided many privileges—fellowship, growing, sharing, giving!

There is the irreplaceable privilege of *fellowship* which we find only in the church and with like saints.

There is the privilege of *growing* more like Christ through the study of God's Word. For it is by appropriating God's Word we become partakers of the Divine nature.

There is the privilege of *sharing* with others in an organized way this wonderful truth through the Sabbath School class. It is hoped that during MISSION '74 each Sabbath School class will set a goal for souls and then work and pray in such a way that this goal will be realized.

There is the privilege of *giving*. The words of Christ are as true today as when they were spoken. "Give and it shall be given you." Where would this church be today if it were not for the Sabbath School?

Ever since that small group in 1885 in Oregon decided to give their Sabbath School offerings to missions, the mission offering has been blessed of God to the extent that from a very insignificant beginning, over \$286,000,000 has since been given.

But the work is not finished. We still have not fully realized the promise of Christ, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations." Matthew 24:14.

Realizing that time is short and what we do must be done quickly, the Annual Council, in October, 1973, passed a bold action. Let me share with you the spirit of this action.

2X PLAN FOR DOUBLING SABBATH SCHOOL OFFERINGS

Devaluation of the United States dollar has materially reduced the amount of funds available to conduct the mission work of the church in a number of overseas countries. In view of the lessening of money values around the world and the fact that the static pattern of our Sabbath School giving has not kept

pace with the increased income factor, and sensing the need to carry forward God's work until the Saviour comes, it is proper to appeal to the Advent people to raise the level of their giving for the needs of our mission outreach. It was therefore

"VOTED, 1. To encourage Sabbath School members around the world to double their Sabbath School offerings.

2. To approve the following plan to be known as the '2X Plan,' for accomplishing this in the North American Division:

A. Purpose of 2X Plan

The purpose for inviting each Sabbath School member to double his or her Sabbath School offering is:

1. To maintain and expand the mission program of the church around the world.
2. To enter into expanding opportunities throughout the world.
3. To invigorate the giving of the evangelistic message of the church.
4. To broaden the training of workers giving them a world-wide vision."

We call upon every Sabbath School member and officer to raise their sights. Some of us have been in the habit of giving 50¢ or maybe a dollar. We have not increased our Sabbath School offerings in years. On the other hand, our income has increased considerably.

This is a call for action. Some may even want to triple or quadruple their offerings, after a close examination of their giving pattern.

In North America alone, if our Sabbath School members doubled their Sabbath School offerings, there would be \$12,000,000 annually more in God's treasury to advance God's cause.

We are all interested in finishing God's work. We cannot all go overseas as missionaries, but this is one way each of us can do his part. If given in a spirit of dedication and cheerfulness, God will bless not only you, but will multiply the gift you have given thus resulting in an abundant harvest of souls.

Jesus, The Living Center of Everything

By GILBERT E. ANDERSEN, *Lay Evangelism Director, Canadian Union Conference*

"For I determined not to know any thing among you, save Jesus Christ, and him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power."—1 Corinthians 2:2-4

Paul had just come from Athens to Corinth. Fresh in his mind was his encounter with the learned men on Mars Hill. Painfully, he was aware that having "met logic with logic, science with science and philosophy with philosophy," "his teaching in Athens

had been productive of but little fruit." He decided on a different plan for Corinth: "Jesus Christ and Him crucified." This time it would not be "with enticing words of man's wisdom," not with clever arguments of logic and science, "but in demonstra-

tion of the Spirit and of power."

"If those who today are teaching the word of God, would uplift the cross of Christ higher and still higher, their ministry would be far more successful. If sinners can be led to give one earnest look at the cross, if they can obtain a full view of the crucified Saviour, they will realize the depth of God's compassion and the sinfulness of sin."—*Acts of the Apostles*, p. 209.

"Lift Him up, the Man of Calvary, higher and still higher. There is power in the exaltation of the cross of Christ." —*Evangelism*, p. 187.

In words gilded with inspiration Ellen White affirms: "The sacrifice of Christ as an atonement for sin is the great truth around which all other truths cluster. In order to be rightly understood and appreciated, every truth in the Word of God, from Genesis to Revelation, must be studied in the light that streams from the cross of Calvary. I present before you the great, grand monument of mercy and regeneration, salvation and redemption—the Son of God uplifted on the cross. This is to be the foundation of every discourse given by our ministers." —*Gospel Workers*, p. 315

"It should be the burden of every messenger to set forth the fulness of Christ. When the free gift of Christ's righteousness is not presented, the discourses are dry and spiritless; the sheep and the lambs are not fed . . . There is marrow and fatness in the gospel. Jesus is the living center of everything. Put Christ into every sermon. Let the preciousness, mercy, and glory of Jesus Christ be dwelt upon until Christ is formed within, the hope of

glory."—*Evangelism*, p. 186

The God of this world is seeking to blind the minds of men, "lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." 2 Corinthians 4:4. What a dreadful thing it would be to unconsciously assist the evil one in his wretched work by failing to uplift Christ!

"For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."—2 Corinthians 4:6, 7

Let's begin an Adventist Laymen's Crusade for Christ in Canada! "The church of Christ, every individual disciple of the Master, is heaven's appointed channel for the revelation of God to men."—*Thoughts From the Mount of Blessing*, p. 40. Every church member is involved! Having taken the name of Christ upon us, we have also covenanted to reveal His glory to the world. In this work we plan to use the Christ-centered lessons, "Christ Our Life." You should each have your own set of lessons to study and they can be obtained through your Adventist Book Center.

In these troubled and uncertain times let us "hold forth the Word of life, presenting Jesus as the hope of the penitent and the stronghold of every believer. Reveal the way of peace to the troubled and despondent, and show forth the grace and completeness of the Saviour."—*Gospel Workers*, p. 160.

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Canadian Union College Field Seminar

By J. IVAN CRAWFORD, *Dean of Student Affairs*

Sixty ministers of churches in the three Western Canadian Conferences joined with the board members and faculty of Canadian Union College in a two-day College-Field Seminar, February 18, 19. The Seminar had as its main purpose the achieving of a better understanding of the goals of education and pastors—the college and the constituency.

Delegates to the two-day session saw the college program in action, talked with teachers and students, and inspected the teaching facilities and the industries. The visiting ministers lived in the homes of teachers and staff members, and became better acquainted with the spiritual atmosphere of the college.

The administrators and faculty on their part heard the ministers describe the Canadian Union College image throughout the field. They listened carefully to suggestions from field representatives to find ways of raising a barrier against the counter culture that threatens the success of true education.

L. L. Reile, President of the Canadian Union Conference, challenged ministers and educators to work toward the fulfillment of the gospel commission. The college was seen as an integral part of evangelism, many of the pastors and evangelists themselves holding a theology degree from Canadian Union College.

In a stirring message, A. W. Kaytor defined the Adventist philosophy of education and called for a high quality of preparation of youth in both intellectual and spiritual lines.

One notable recommendation called for a greater separation of the college from the high school, even to the establishment of a new campus specifically for post-secondary work. The measure of constituency support for this move will determine its end. Support will include more than mere dollars or a majority vote. It must also include a growth in college enrollment that would demand a new physical plant with its accompanying expenditure of money.

Historically, education and evangelistic growth have gone hand in hand, and Canada has developed true to form. Students who go abroad for higher education have not returned in large numbers to take up the challenge in Canada. The development of a strong senior college in Canada is, therefore, one of our greatest needs.

The untapped resources of Canada are not confined to minerals and forests. Someone has remarked that Canada's greatest export has always been its enterprising human beings. Such people are more than ever needed within the Canada of the future.



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Kingsway College Alumni Home-Coming

April 26-29, 1974

Plan to Take in the Entire Weekend

Friday Evening Vespers 7:30 p.m.
(Pastor Elvin Rossen, Class of '64 in charge)

Sabbath School 9:30 a.m.
(Alumni Members from Willowdale in Charge)

Church Service, Sabbath 11:00 a.m.
(Speaker—Pastor T. Davis, Washington, D.C., Class of '48)

Sabbath Evening Sunset Vespers —
(Alumni Members from Toronto in charge)

Sunday Afternoon 2:00 p.m.
(Banquet in New Dining Hall)

Sunday Evening Benefit Program 7:30 p.m.
(Travelogue by Mr. Joe Adair, World Traveller)
Admission Charge

Newfoundland —

Baptism and Baby Dedication at Corner Brook

By W. MAX MERCER, *District Pastor*

Sister Edith Sparkes of Corner Brook was baptized 34 years ago but after a few years drifted away from the church. In the Spring of 1973 she attended a series of evangelistic meetings held in the Corner Brook Church by the pastor, Max Mercer. As she faithfully attended the meetings, and was visited in her home, the Holy Spirit did a mighty work in her heart, and she responded by making her decision to be baptized and to re-unite with God's remnant church. Since her re-baptism she has been faithfully attending all church services, and now carries a burden for her husband and other loved ones that they too, before long, might take their stand for Christ and His church.

Joey Hustins pictured with Sister Sparkes is a baptismal product largely due to our school program in Corner Brook. Even though Joey was only eight at his baptism, all three of our school teachers were unanimous that his request for baptism ought to be granted. Much in advance of his chronological age, Joey has an unusual grasp of Bible truths, and along with his grandmother, who was baptized a month or two earlier, is always in attendance at the various church services. Those who know this little lad have visions of him becoming a future worker in God's cause some day.

The latest dedication in the Corner Brook Church three sets of parents bring



Joey Hustins and Mrs. Sparkes.



Parents and babies of the dedication.

their children to the Lord for this beautiful and meaningful service.

Left to right they are: Brother and Sister Larry Wilton with Calla Yvonne; Brother and Sister Larry Lush with Glenda Rowena; and Brother and Sister Paul Manuel with Tanya Grace. It is our earnest prayer that these children will grow up as calves in the stall to become faithful members in the church of God. In the service of dedication appropriate words suitable for the occasion were spoken by the pastor, Max Mercer, reminding the parents of their solemn responsibility to raise these their little ones in the knowledge and fear of God.

Other Items from Newfoundland

INGATHERING — Again this past Ingathering season it was the aim of the Corner Brook Church not to reach the monetary goal of \$1,600.00 set for it by the Conference Office, but rather to reach as many homes as possible with the Ingathering magazine.

Under the enthusiastic leadership of the church's missionary leader, Brother Edward Reimche, our school principal, many hundreds of homes were contacted by the relatively few solicitors available, and numerous missionary visits realized. Altogether some 3,500 magazines were distributed to homes and business places with the result that more than \$4,000.00

came in for the Lord's work, a gain of approximately a thousand dollars over the previous year. For this we give God the praise, and in faith believe that precious souls will be in God's Kingdom through the contacts made and the funds gathered in.

INVESTMENT — The closing Sabbath of 1974 was an especially joyous Sabbath for the Corner Brook Sabbath School. Because of getting off to a late start in Sabbath School Investment it was decided earlier in the year to prolong investment projects till the end of the year.

In the meanwhile under the able gui-

dance of Brother Gus Critchley, Sabbath School Superintendent, and Investment leader, everything began to point toward an encouraging finish with some surprises, Sabbath, December 29.

In a very inspiring Investment program, which saw the children's and young people's divisions participate, as young and old brought their investment offerings to the front it soon became apparent that the goal of \$300.00 would be easily exceeded, as indeed it was by \$127.00.

Many and varied were the projects which helped in raising this amount: Nanny Moyst, age 92 years, made beauti-

ful aprons; decorative dolls; wall plaques, chicken dressings—a dollar per dressing, charged to a daughter by one sister; fancy work by some others; coin savers and proceeds from selling popcorn in the young people's and children's divisions; unexpected monies; cash proceeds from the sale of two Christmas turkeys given as presents to the pastor by business friends, etc., etc.

All Sabbath School members were inspired to do even better for Investment during 1974, that more funds might come in to help in finishing the work of God on earth.

Maritime —

1973 Ingathering Victory for Moncton

January 13, 1974 was a day of victory for the Moncton Church. The scene was the Ingathering Victory Supper. The shout of victory was sounded aloud as Pastor Don Corkum revealed that the Moncton Church had raised the highest amount in its history. The most outstanding evidence of this was demonstrated by the J. W. Wilson family who Ingathered over \$1,000 dollars. Other examples of

the Ingathering spirit were demonstrated by the five Jasper Wayne holders. One elderly sister, Mrs. E. Taylor, Ingathered some \$60 by talking to her friends over the telephone. However, along with the few that excelled to this degree, all would have been in vain had not all participated in the way they did. There is a movement stirring in the Moncton Church and it is destined to continue and produce in 1974.



Some of those in attendance at the Ingathering Victory supper.



Jasper Wayne holders included, from left to right, Pastor and Mrs. J. W. Wilson, Mrs. David Morton, Helen Hyde, and Pastor Don Corkum.

Moncton Five-day Plan

January 27-31 was another successful week in the Moncton Church for the Five-day Plan to Stop Smoking. Some 30 people made their decision to stop smoking. Program co-ordinators were Pastor Don Corkum, Dr. Don Geldart, and Dr. H. G. Brace. A follow-up program is planned in the near future.

This right arm of the gospel message received a booster shot during the month of January as ATV T.V. produced a half-hour talk program dealing with the Five-day Plan to Stop Smoking. Exponents of the program were Pastor Don Corkum, Dr. Don Geldart, and Dr. H. G. Brace.

Programming of the special included the film "Smoking—It's Your Choice" and a question-answer period. People in the province of New Brunswick, Nova Scotia, and Prince Edward Island viewed this program. Indeed the Lord is opening doors in the Moncton area which will greatly aid in finishing His work.

Benefit Program Aids Choir

Variety is the spice of life. Such was the case on February 10, 1974 as the Moncton Church Choir sponsored a variety program in the Moncton Lions Senior Citizens Center. The purpose of the program was to raise money toward the newly purchased choir gowns. The program consisted of several skits, a travelogue of England, and a sacred concert by the choir. The choir robes themselves have added a new dimension to the worship service at the Moncton Church. It is hoped that this choir may be able to serve in an effective way in presenting the gospel by song.



The Moncton Church choir.



Members of the Moncton Youth choir.

Hopewell Hill Evangelistic Campaign

The first evangelistic campaign in the recently constructed Hopewell Hill Church was a success. The Lord blessed with six baptisms. The people at Hopewell Hill are grateful for the help they received from their new church project

all across Canada. They believe it will be the means of confronting the people of this area with the Three Angels' Messages in a more effective way and hasten our Lord's return.



Ladies greeting some of the people in attendance at one of the Hopewell Hill evangelistic meetings.



Along with the six adults baptized from Hopewell Hill two young people were also baptized. Shown here is Debbie Mellish being baptized by Pastor Don Corkum.



Shown here is Barbara Mellish being baptized by Pastor Don Corkum.

when a total of 118 people appeared at Ongwanada Hospital to take part in the program.

Probably one of the strangest settings ever to witness a Five-day Plan, the comfortable old lounge at Ongwanada Hospital with its deep-cushioned armchairs, shaded lamps and walls covered with large murals depicting scenes from a bygone era, created a cosy and relaxing atmosphere that had a particularly soothing effect on those who came. That this atmosphere was advantageous became evident in the evenings that followed, as participants began to feel the lowering effects of withdrawal from smoking.

The program was co-sponsored by the Calvin Park Seventh-day Adventist Church and the Frontenac, Lennox & Addington Tuberculosis and Respiratory Disease Associations. Radio advertising was paid for by Mr. Joe Ginsberg, co-owner of a local men's-wear store, in appreciation for having himself successfully taken the Plan two years previously.

Leading out were Pastor Mustard and Dr. Wendell E. Willis. The doctor is to be specially commended for taking time off from a busy practice to lecture and be present at every meeting, and his quiet and professional approach added much to the success of the program. Mrs. Norma Martin, Public Relations Secretary of the TB-RD Association, together with the writer, greeted the participants as they arrived each evening, and provided delicious fruit juice drinks at the conclusion of each session. The projection work was handled by Mr. Reg Stevenson.

Excellent coverage was given to the Five-day Plan by the local news media. Halfway through the program, CKWS Television requested an interview with Pastor Mustard, and the generous time allotment given enabled him to explain in some detail the origin and purpose of the Five-day Plan. Also covering the program was "Whig-Standard" reporter, Mr. Tony Whittington, with an accompanying photographer who took the picture on next page. Himself a smoker, Mr. Whittington was extremely interested in the program. Pastor Mustard presented him with one of the Control Booklets ostensibly to assist him in preparation of his article. However in a telephone conversation with him several days later, he excitedly announced that after leafing through the Booklet he had decided to "give it a go" himself, with the result that he too succeeded in quitting. This personal triumph was reflected in the enthusiastic account of the Five-day Plan which he submitted to his paper.

On the final day of the program, the participants were asked to give the reasons that had motivated them in deciding to stop smoking, and the answers were

Ontario and Quebec —

Real Achievement from Five-day Plan in Kingston

"I had reached the point where, even when I had a cigarette in my mouth, I craved another," said Mrs. Joy Mack, as she explained to a group of would-be-quiters at the Kingston Five-day Plan how she used to feel before she gave up the habit two years ago. From a smoker of over 40 years, the fact that she DID quit was encouraging.

News of the Five-day Plan to be held February 10 to 14 certainly created a lot of local interest. Following advertising on radio, television and in the newspaper, as many as 70-80 telephone enquiries were received at the home of Pastor and Mrs. Andrew G. Mustard prior to the opening night, so that a fair attendance was envisaged. But even they were surprised

interesting and varied. Bad health, of course, was a primary factor. One lady found herself envying those who didn't smoke, and came to the realization one day that she actually "disliked" herself for being a slave to the habit. A gentleman told how he had been approached by a friend at the office who told him that he had decided to stop smoking, and would forfeit the sum of \$1,000 if he broke his resolve. He then demanded that his colleague pledge to do likewise, in the amount of \$100. Our friend, being unable to resist this opportunity of "making an easy bundle", entered happily into the spirit of the transaction, with the result that they BOTH quit. Mrs. Wilhelmina Easton, a young nurse and mother, decided to stop smoking at the entreaty of her daughter. Ten-year-old Julia Easton had just completed a project at school on the dangers of smoking, and was concerned for her mother's health. When Mrs. Easton arrived for the last session (which fell on February 14), her face wreathed in smiles as she related how, when she told Julia that morning that she had succeeded at last in kicking the habit, her daughter had flung her arms around her neck and cried, "Mummy, this is the nicest Valentine gift I ever had!"

From a survey taken of the participants, it was found that every single one had previously tried to stop smoking. Of those who attended consistently (for not less than 4 days), 83 1/3% succeeded in quitting. Many expressions of gratitude



Their last puff — they hope.

were expressed to those who led out in the program, for the wonderful service offered to the public through the Five-day Plan. One lady remarked that it was incredible that someone who had smoked for as many as 40 years could quit in one short week. Another, overhearing, summed it up with the words, "It's an incredible program."

Weekly follow-up sessions are being held in the same hospital to continue to give encouragement and moral support to those who think they might be on the point of wavering. Another stop-smoking clinic is being planned for April.

MRS. ALETHEA MUSTARD
Communications Secretary
Kingston Church

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Mission '74

By L. R. KRENZLER, *Communications Secretary, Ontario*

Mission '74 was officially launched in the Ontario Conference at the Workers' Meeting held in the College Park Church in Oshawa on January 9. The challenge presented at that time was "Two More in '74". This could mean two more converts for each member in '74; it could mean two more Branch Sabbath Schools for each church; it could mean two more evangelistic meetings. In other words, it means doubling or tripling what we have today.

The challenge was climaxed by the motto:
ARISE! MOBILIZE! EVANGELIZE!

President Philip Moores, along with Elders Lawton Lowe and Calvin Smith, presented the challenge in an inspiring way, and the ministers of the Ontario Conference responded. Elder Philip Lemon and the ministers from Quebec were also there to accept the challenge of this great hour. We are truly living in the times of the end and need to march forward and finish this work so that Jesus can come and take us home. We have seen great results from the evangelistic action that has permeated our conference. We are looking forward to even greater things in 1974.

We appeal to every Seventh-day Adventist in our conference to move forward with the program and have a greater increase than ever before. May God bless each one as we move forward unitedly.



Elder Lowe (left) presents the challenge of Mission '74. Pastor Calvin Smith, who has been doing on-the-job training, urged the acceleration of the on-the-job training program.

Portuguese Church Reaches 100 Members

We were met with an incredulous look by the twelve Portuguese church members sitting in the front rows of the Ukrainian Church when we announced to them, "As we launch into our evangelistic campaign we are going to ask the Lord to increase our church to 100 members." Had we realized the problems that lay ahead we might have been somewhat less optimistic. Many months of hard work followed, along with disappointments, discouragements, and bitter opposition to show that the enemy wasn't happy about what we were doing.

On the night of February 17, 84-year-old Francisco Santos stepped into the baptismal tank as we announced, "The Portuguese Church at this moment has 99 baptized members. With the baptism of Mr. Santos we will have 100." In spite

of his age, Mr. Santos is still filled with energy, using a bicycle for transportation and exercise. His face beamed with happiness to know that at the same service his son, his granddaughter, and his grandson were also becoming members of the church — thus spanning four generations in one baptismal service.

Nine people who became members of the church on February 17 were direct results of the Portuguese telecast. Among them was Mrs. Isabel Santos, CBC entertainer and soloist with the Ivan Romanoff Chorus and Orchestra. She has entertained people across Canada with her lovely contralto voice and performed in some of the well-known halls in Toronto — such as Ontario Place, O'Keefe Centre, and Exhibition Park. In a recent testimony she gave on television, she in-

formed the public that singing in the Adventist Church gave her a greater thrill than any other appearance had ever given her, because now she has a message to sing and is not merely entertaining. From the baptismal tank she sang "I Will Follow Thee My Saviour."

The Portuguese congregation is now in its new building at 506 College Street. We are still carrying on a very aggressive evangelistic program. We already have a large number of people preparing for baptism in the near future. We are not content with 100 members, knowing that there are one hundred thousand Portuguese-speaking people within range of our radio broadcasts and our telecasts. We are praying for at least 200 members in 1974, and with the Lord's help this should not be too high a goal.



Isabel Santos singing her testimony from the baptismal tank as her husband, Joe, and her son, Billy, look on.



Nine souls, the first direct results of the Portuguese telecast, became members of the church on February 17.



Eighty-four-year-old Francisco Santos just before being baptized to become the 100th member of the Portuguese Church.



Elder P. Moores (standing left) addresses the Portuguese congregation, telling them of his trip to Africa. Pastor H. Feyerabend interprets.

Investiture at Toronto East Church

By KENNETH JANSZ, *Communications Secretary*

A long-awaited Investiture Service was held at Toronto East on February 16. This was the first investiture in over two years at our church, because previous plans always fell through. However, the Pathfinders did not give up and continued to work in that period, even though their achievements were not recognized.

The Pathfinders and their leaders presented an interesting program for the parents and many other church members who were present. Pastor Roy Adams introduced Elder Neville George, the M.V.

Secretary of the Ontario Conference, who addressed the Pathfinders and encouraged them to be like diamonds reflecting God's love in all its glory. Brother Kenneth Crossfield (Pathfinder Director) and Brother Henry Fletcher (Deputy Director) led the Pathfinders as they demonstrated the knowledge and skills they attained in working towards the pins and honours for which they were invested.

Of the 25 members of the Pathfinder Club, these were invested: 11 Busy Bees; 9 Sunbeams; 7 Builders; 3 Helping Hands;



Allan Henry (centre) watches the cameraman as the others watch him receive his pin from Brother H. Fletcher (left), the Deputy Director.

2 Friends; 1 Companion; 2 Explorers; and 1 Guide. Simon Lazarus, one of the counsellors, was invested as a Master Guide. In addition, there were 36 honours earned, along with various certificates.



The Pathfinders of the Toronto East Church present a musical selection while (seated, from left to right) Brother K. Crossfield, Director; Sister C. E. Jansz, Past Director; and Sister J. Hampden, local M.V. Leader; listen in.



Elder Neville George watches as Simon Lazarus receives his Master Guide pin from Pastor R. Adams.

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The Oshawa Outdoor Club insignia and backdrop painted by Yves Sohy.

The Oshawa Outdoor Club has been quite active this winter under the leadership of Mr. Earl Mathews. He and his committee have worked hard to provide programs, and the response has been good. Almost 70 people came to the annual Outdoor Club banquet which was held on February 24.

The banquet was catered by the Kings-

way College Home Economics Class under the direction of Miss Leona Alderson. They prepared a very fine meal and served it very nicely.

The Oshawa Outdoor Club insignia was painted on a large paper background, along with murals that covered three walls of the assembly room in the College Park Church. This was painted by Yves Sohy. We appreciate the very fine job that he made in doing this art work for the club.

God's "Other Book"

Honoured By

the Oshawa Outdoor Club Members

L. R. KRENZLER, *Communications Secretary, Ontario*

Mr. Herb Jeffrey showed coloured slides of the trip that the Jeffreys and the Biesenthals took to Alberta, British Columbia, and the Northwest Territories. By pictures, they took us out into some of the great wilderness of the Northwest that most people never see.

Another feature of the evening was the presentation by Mr. Graham Carey of Kingsway College. He showed live lizards and snakes. He also gave many interesting

facts about those reptiles that we ordinarily do not know. With the slides presented during the evening and the live specimens that Mr. Carey brought, every one enjoyed some of the great things that God has made. Truly He is a great Creator!



Mr. Graham Carey displaying a lizard that he had brought to the meeting.

In January, Mr. Orville Osborne brought many items of driftwood and burls that he had cleaned and finished. He had pieces of wood that looked like birds, rainbows, or many other things, and everyone was fascinated by the beauty of these odd pieces. Some were made into lamps and other objects.

As spring comes, the members of the Outdoor Club are looking forward to getting outside and enjoying God's handiwork even more.



Mr. Orville Osborne showing some of the pieces of wood that he had brought with him.

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New Evangelist Comes to Ontario

L. R. KRENZLER, *Communications Secretary, Ontario Conference*

Elder and Mrs. Lyle C. Pollett came to us from the Greater New York Conference. Elder Pollett will be doing evangelism in Ontario.

Elder Pollett grew up in California and his wife, Rosalee, is originally from Kansas. He was educated at Pacific Union College, and his wife has a Bachelor of Science degree in nursing from Union College. In 1968, they were called to the Greater New York Conference where they worked for five and a half years. He was ordained to the gospel ministry in 1972.

We welcome Elder and Mrs. Pollett and family to Ontario and wish them God's richest blessing as they continue to serve Him and win souls for the Kingdom of Heaven.



Elder and Mrs. Lyle C. Pollett from Greater New York Conference, who have joined the Ontario Conference. Their children (from left to right) are: Stephanie, Brian and Stephen.

"Our condition through sin has become preternatural, and the power that restores us must be supernatural, else it has no value. There is but one power that can break the hold of evil from the hearts of men, and that is the power of God in Jesus Christ. Only through the blood of the Crucified One is there cleansing from sin."—"Testimonies," Vol. 8, p. 291.

Dentist Sets Up Practice in Oshawa



Dr. and Mrs. Roy Jones and their two children, Barclay and Patrice.

Dr. Roy A. Jones has set up a dental practice in the city of Oshawa. Dr. Jones received his Bachelor of Science degree at Howard University in Washington, D.C. and his Doctor of Dental Surgery degree at the University of Illinois in 1963.

His wife, Daisy, has her R.N. from Andrew's Memorial Hospital in Jamaica.

Dr. Jones practiced in Jamaica for about eight years. In 1971, he and his family came to Saskatchewan where they set up practice near Yorkton.

We extend a hearty welcome to Dr. and Mrs. Jones and their family. We know that their work here will be appreciated and blessed by the Lord.

L. R. KRENZLER
Communications Secretary, Ontario

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Tongues Are For Real

Elder Donald Mackintosh who worked for many years in Canada has written a timely little book called, "Tongues Are For Real." His presentation of truth about speaking in tongues helps one to have a proper understanding of this modern phenomenon. He rightly divides truth from error. A young man who was reared in the Assemblies of God Church told his class that it was Elder Mackintosh's book that had convinced him that he should have no more to do with the modern so-called tongues. This should prove to be a helpful book to many people.

PHILIP MOORES, *President Ontario Conference of S.D.A.*

French Canada Is Open

"It Is Written" TV Reports G

"Il est écrit" à la française

Chers Frères, j'aimerais partager avec vous un premier rapport du travail accompli par l'émission "Il est écrit" dans la province du Québec.

La première émission eut lieu le 20 Janvier, 1974 sur le canal 7 (Sherbrooke), et la 26 sur le canal 4, Québec. Malgré le fait que 3 semaines seulement se sont écoulées et que notre programme n'était pas connu, et bien que pour la ville de Montréal le canal 7 ne soit pas le plus regardé, nous avons déjà reçu plus de 600 lettres. Les gens répondent admirablement bien et l'intérêt pour notre programme est grand.

De nombreuses personnes souhaitent que nos émissions continuent longtemps, car elles les aident à réfléchir et leur apporte la nourriture spirituelle dont elles ont soif.

Loissez-moi vous donner quelques extraits de lettres:

"Je souhaite longue vie à votre émission qui capte l'intérêt de toute ma famille" Mme. J.D.

"Etant un fervent de votre émission et ayant un travail de catéchèse à entreprendre le livre offert me serait utile" Mr. M.R.

"... Vos émissions que j'écoute avec attention et qui sont à mon avis un rappel de nos origines religieuses et spirituelles" Mr. D.P.

"Il me fait plaisir de voir que la Bible est annoncée. Vous avez une émission des plus intéressante, j'espère que vous aurez longue vie et c'est la volonté de Dieu de faire connaître sa volonté qui est dans la Bible. Que le Dieu éternel bénisse votre travail accompli pour sa gloire..." Mme. P.R.

"Je bénis le ciel qui me procure cette joie d'entendre ces bonnes paroles. Tout cela me fait accepter plus facilement les contrariétés de la vie" Mme. M.B.

"J'ai beaucoup aimé votre émission. Je prie pour que le Seigneur se serve de ces émissions pour amener des âmes à Lui" Melle. L.T.

"J'ai 22 ans et je lis la Bible depuis l'âge de 17 ans. Ce livre a toujours été pour moi de la Science fiction. Grâce à Mr. Hermans une lumière s'est faite. Je souhaite que ce ne sera là son unique apparition à la Télévision." Melle L.G.

"Je le fais de bon cœur pour vous aider à continuer afin de réveiller les endormis et les rebelles. Longue vie à votre belle oeuvre." Mme. R.B.

"Nous vous félicitons pour votre merveilleux programme à la TV. Nous trouvons les sujets très bien adaptés au monde d'aujourd'hui. C'est une grande tâche que de répandre la bonne nouvelle." Melle. S.B.

"Je vous écris pour avoir le livre Vers Jésus et le cours "Bible en Main". C'est la première fois que je vous écris mais j'écoutais à la radio. Maintenant je ne vous oublierai plus à la TV. à ce magnifique programme IL EST ECRIT. Parlez-nous et nous écouterons; donnez-nous l'intelligence afin de savoir vos témoignages. Toi qui est serviteur de Dieu, vous avez la Parole de vie éternelle. Nous apercevons en cette demi-heure que notre cœur de pierre se change en cœur de chair..." Mr. R.C.

Je terminerai ces témoignages par celui-ci: "Merci pour votre intéressant programme".

Cette personne a ensuite demandé tous nos petits ouvrages et en demandant le cours Bible en Main. Or cette personne est l'évêque coadjuteur de Sainte-Hyacinthe.

Plusieurs personnes ont demandé le cours de Bible et

reçoivent des visites. Un monsieur à Québec a demandé rendez-vous alors que le premier programme n'était pas encore fini. Il est arrivé le jour même avec plus d'une heure d'avance et il a étudié pendant 3 heures. Depuis il a reçu 3 ou 4 études. Le Pasteur Rebsomen qui s'occupe de lui m'a dit "Il boit la vérité comme un buvard absorbe l'encre."

Grâce à Dieu les choses sont bien parties. Nul doute que tout cela ne conduise à de nombreux baptêmes. Nous vous demandons de prier pour nous afin que l'Esprit de Dieu nous aide à remplir la tâche qu'Il nous a confiée. Tout le crédit doit aller à notre Dieu et au Pasteur G. Vandeman.

G. L. HERMANS

* * *

It Is Written — English Report

Dear Brethren:

I want to share with you this first report of our program in Quebec Province.

The first program was on the air on January 20, 1974, on Channel 7 (Sherbrooke), and on Channel 4 (Quebec City) January 26, IL EST ECRIT is unknown, and in Montreal Channel 7 is not the most popular; nevertheless, we have already received more than 600 requests for books, Bible courses, and visits. People are responding very well and show great interest in our program. Many people hope that our tele-

North

Why not study *Radiography** (X-ray Technology) at Branson Hospital? The two-year course leads to qualification of Registered X-ray Technician. All of our students during the past three years who wrote R.T. exams have passed.

There is a great need for X-ray Technicians. Graduates are well paid, get 10 statutory holidays and three or four weeks vacation annually. The work is stimulating and beneficial to humanity and particularly interesting to those who enjoy dealing with people. Requirements for

God's Last-day Message

in Both French and English

cast will continue for a long time, because it helps them to think and gives them the spiritual food they are longing for. Let me quote some letters for you:

"I wish long life to your telecast which attracts the attention of all my family." Mrs. J.D.

"Being a fervent viewer of your program and being on a theological study, your book offered will be very helpful." Mr. M.R.

"Your program which I watch carefully, is, to my thinking, a reminder of our religious and spiritual roots." Mr. D.P.

"It's a pleasure for me to see that the Bible is preached. You have a very interesting program. I hope that you will have a long life. It is the will of God that His will, which is in the Bible, should be preached. May the everlasting God bless your work done for His glory." Mrs. P.R.

"I bless heaven which gives me the joy of watching your programs. All this helps me to accept life's problems more easily." Mrs. M.B.

"I have greatly appreciated your telecast. I pray that the Lord may use your program to bring souls to Him." Miss L.T.

"I am 22 and I have read the Bible since I was 17. The Book has always been just like science fiction to me. With Mr. Hermans a light has been lighted. I hope this will not be his only appearing on the TV screen." Miss L.G.

"It is a pleasure to help you continue so that sleeping and rebellious people may be awakened." Mrs. R.B.

"We congratulate you for your wonderful TV program. We feel that you are discussing subjects very well adapted for

our time. It's a very great task to preach the good news. . . ." Mrs. S.B.

"I am writing for the book Steps to Christ and the "Bible in the Hand" guides. I am writing for the first time, but I am a regular listener to your radio program. Now I shall not forget your TV program, IT IS WRITTEN, and we shall listen. You have the words of eternal life. . . ." Mr. R.C.

I shall close with this quotation: *"Thank you for your interesting program."*

Later this man asks for all our booklets and the "Bible in the Hand" guides. But just think of the fact that he is the Bishop of Ste. Hyacinthe!

Many people are requesting our Bible Guides and taking Bible studies. A man in Quebec City called for an appointment before the first program was finished. He came the same day—more than an hour before the arranged time. He studied with Pastor Daniel Rebsomen for three hours. Since then, he has received three or four Bible studies. Pastor Rebsomen says, "He drinks the Message just like a blotting paper absorbs the ink." In Sherbrooke we have a similar experience.

Praise the Lord! Things are going very well. No doubt this will lead to many baptisms. We ask you to pray for us that the Holy Spirit may help us to do the work He has given us. I want to give credit first to our good Lord, and secondly, to Pastor George Vandeman.

GEORGE L. HERMANS
Speaker, "Il Est Ecrit" (French IIW)

Branson Hospital Offers Career Opportunities



are the latest graduates of the Registered X-Ray Technicians Course.

course are Ontario grade twelve or equivalent with physics and science and reasonably good grades.

Course starts July 1, 1974. Applications should be made immediately to the Teaching Supervisor, School of X-ray Technology, Branson Hospital, 555 Finch Ave. W., Willowdale, Ontario. M2R 1N5

Latest graduating class of the 13-year old Branson Hospital School of X-ray Technology (1973). Left to right: D. Devnich, R.T., G. Bernreiter, R.T., P. Wright, R.T.

Flash!

Flash Report of Saskatoon Crusade!

And over the telephone came Elder S. H. Gallant's voice with what he termed flash news about the New Life Evangelistic Crusade that is currently being held in Saskatoon, Saskatchewan.

The Voice of Prophecy evangelistic team, reported Elder Gallant, began a city-wide crusade on Saturday night, February 23 with 1,100 people in attendance; "one of the best evangelistic attendances ever seen in Saskatoon," said Elder Gallant enthusiastically.

But of even more interest was the fact that over 800 of those in attendance were non-Adventists. The next night, Sunday evening, they were thrilled with another full auditorium.

This crusade is being held in Saskatoon's newest auditorium, called the Centennial Auditorium. Elder Gallant said, "the meetings will continue for the next 19 nights."

Bill Hoffman is the speaking evangelist, with Sunny Liu the singing evangelist.

Norm Nelson is the crusade organist. John Van Daam is the co-ordinator for the evangelistic team.

"Please pray for the success of this crusade," was Elder Gallant's closing appeal over the telephone. Elder Gallant is the Lay Activities, Sabbath School, and Communication secretary for the Manitoba-Saskatchewan Conference.

THEDA KUESTER, *Correspondent*
Canadian Union

British Columbia —

Involved More in '74

"Involved More in '74" is the theme adopted by the Rest Haven Seventh-day Adventist Church. Following the February 2 Sabbath morning sermon by Pastor A. Ramsay in which he emphasized the need of each member becoming more involved and doing something for Christ, be it Bible Studies, literature distribution, etc., over 30 adults plus many children and young people came to the church in the afternoon to assist in preparing 1,000 copies of *Steps to Christ* for mailing to residents of the town of Sidney. Under the direction of the Lay Activities Leader, Brother G. Heeney, some folks were addressing envelopes (using the telephone book for addresses), some were putting material into envelopes, etc.

Along with the copy of *Steps to Christ*, an invitation to watch IT IS WRITTEN was enclosed as was a letter from "Your Seventh-day Adventist Community Services".

The letter explained the reason for sending the book *Steps to Christ*. It was a thank-you for making "our annual welfare appeal last fall such a grand success."

The letter went on to say, "Here in the Sidney area sixty food baskets and twenty large hampers were delivered at Christmas time. Similar needs are met throughout the year as they come to our attention."

Also, an appeal was made in the letter for good used clothing as well as names of persons needing assistance — be it clothing or food or assistance because of sickness or age.

The same Sabbath afternoon many school children and adults went door to

door with brochures inviting folks to come to a "Five-day Plan". Over 600 of these were distributed. Enthusiasm ran so high that more had to be duplicated!

Last September a program was started involving teams of laymen delivering five *Signs of the Times* to regular homes each month. Well over 50 *Signs of the Times* are distributed with the hope that many will lead up to the Gift Bible Plan. Already a mother and daughter and her little girl are attending services regularly.

Reaping meetings are planned to start March 9, 1974. Please send names of friends and relatives that you know of in the area whom you would like to be contacted, to: Pastor A. Ramsay, Box 2126, Sidney, B.C. Please pray with us that many precious souls may be garnered into the Kingdom of Heaven.

MRS. J. SCHAFER, *PR Secretary*

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RUTLAND NEWS

The following Okanagan Academy pupils had their names on the Honour Roll: Carmen Trynchuk (4.0), Glen Zachary (3.73), Ronnie Teranski (3.71), Randy Teranski (3.66), Debbie Tataryn (3.63), Jes Schnurr (3.62), Ellen Rieseberg (3.60), Diana Lakusta (3.55), Melody Hathaway (3.50).

Those with honourable mention are: Terry Malin (3.47), Ken Perry (3.45), Lonn Horniacheck (3.38), Frank Zyweck (3.38), Allen Malin (3.38), Dolores Sanders (3.35), Shelly Lancour (3.27), Larry Jeider (3.26), Julie Abbott (3.26),

Laura Banman (3.12), Adrian Brundula (3.11), Trudy Perry (3.06), Randy Werger (3.02).

* * *

Pastor Teranski was interviewed on radio CKOV the night before the opening of the Five-day Plan in Kelowna Secondary School. He was given the chance to explain the plan and to invite people to attend it. The next evening 57 registered for the course. Fifty-two stayed to the end, and of these 87 percent felt that they had overcome the habit. Brother Bayliss operated the projector and both he and Brother Warner placed posters in different stores and businesses in Kelowna.

* * *

Elder Charles S. Cooper, former pastor of the Rutland Church, the one who led out in the building of the present church edifice and who is now pastor of the Victoria Church, was the guest speaker at the church service on February 16. He gave a stirring message on "So Little Time. So Much to Do".

In the evening he showed coloured pictures with narration and background music. "High and Wild" portrayed wild flowers and wildlife in the Rocky Mountains, and "Song of the Trail" showed our magnificent Canadian wilderness through the four seasons.

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The IT IS WRITTEN evangelistic crusade began on Friday evening March 1 in the Rutland Church. The subject for the first night of these "Mission '74" meetings is "Can the Scientific Mind Believe the Bible?"

MRS. BERTHA E. WARNER
PR Secretary, Rutland Church

Scrapbooks Made for The Lonely



Mrs. Nettie Thiessen with some of her scrapbooks.

The picture shows Mrs. Nettie Thiessen, 230 Taylor Road, Rutland, B.C., at her typewriter and with scrapbooks she has made. She fills these books with bright pictures and adds stories and poems from our magazines. She presents them to hospitals and places them in rest homes on a rotating basis. Last year she completed 40 books and is presently working on one to be sent to a penitentiary in Texas. In 1973 she also sent by mail 31 Bibles, *Quiet Hour Echoes*, *Signs, Review and Herald*, *Sermons, Liberty* — 1,260, *Junior Guide, Little Friend, Primary Treasure* — 424, Tracts such as "Heaven Can Be Yours" and *Amazing Facts* — 1,140. Christmas cards — 1,530. A young layman in Luzon, Philippines, sent her pictures of children in Vacation Bible Schools he had conducted. He said that 26 had been baptized as a result of literature she had sent. The following poem was written by a non-Adventist lady nearly 93 years old.

*"I know a lady, gentle and kind
A kindred spirit hard to find
Who came into our home one day
Bringing a scrapbook with pictures gay.*

*"Colored pictures that she had gleaned
Of different countries far and wide
Of Bible pictures, fruit and trees,
Rest assuredly we value these.*

*"One wonders oft how many hours
Have gone into this work of art
To cheer so many lonely ones
For this we thank her, bless her heart.*

*"Her cheery smile and winning ways
All help to brighten gloomy days,
And this we know if we are wise
She is an angel in disguise."*

Seventh-day Adventist Pastor in Demand at Local Service Clubs

PR opportunities for the Creston Seventh-day Adventist Church in the past few weeks have been numerous.

Pastor John W. Popowich has been guest speaker at the following club meetings: Lion's Club, twice at the Kiwanis Club and at the Rotary Club on February 13. He is already being booked for return speaking appointments at the above-mentioned clubs.

What advantages are there for church PR work at such functions?

"The opportunities are numerous," said Pastor Popowich. "What a chance first to give these businessmen a glimpse of our total world-wide work."

The Pastor was always conscious to make it known that the Seventh-day Adventist Church is very community minded through the various services that it fosters. Something more that is closely related to men of business is the contact the church maintains with them through the In-gathering work.

"You men are partially responsible for the aid and services that the church extends to many, many people here at home and abroad through your generous reception of our solicitors and your gracious response to the appeal they make at the time of their annual call," stated the Pastor.

"I treasure the intimate relationship that it has been my privilege to establish with the many businessmen of the town of Creston," said Pastor Popowich. "It is an exhilarating feeling to walk down the street and be greeted on a first name basis by the bankers, the lawyers, the shop keepers, the mayor, and the ministers of other churches. It makes it relatively easy to discuss spiritual themes with them in response to many questions which they freely extend."

To be on a free-speaking basis with businessmen, pastors and even priests in the community is invaluable to a pastor's work.

IRENE POPOWICH, PR Secretary

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Baptism at Chilliwack



Carol Weststrate, Pastor Weststrate, Arlind Weststrate, Elizabeth Newton (left to right).

On December 8, 1973, Pastor Matt Weststrate had the great pleasure of baptizing two of his children, Carol (age 14) and Arlind (age 12). Miss Elizabeth Newton was also baptized at that time. Members welcome them to the church and wish them every blessing of Christian love.

MRS. MANWEILER, PR Secretary
Chilliwack Church

"Our Lord Jesus came to this world as the unwearied servant of man's necessity. . . . It was His mission to bring to men complete restoration; He came to give them health and peace and perfection of character."—"The Ministry of Healing," p. 17.

ARE YOU LISTENing?

Evangeline Booth well said:
*"DRINK has drained more blood,
Hung more crepe,
Sold more homes,
Plunged more people into bankruptcy,
Armed more villains,
Slain more children,
Defiled more innocence,
Blinded more eyes,
Twisted more limbs,
Dethroned more reason,
Wrecked more manhood,
Dishonored more womanhood,
Broken more hearts,
Blasted more lives,
Driven more to suicide,
And dug more graves
Than any other poisoned scourge
that ever
Swept its death-dealing waves across
the world."*

In Cook County, Illinois, a special research study showed that the divorce rate among alcoholics was almost six times as great as that of the general population. Six out of every ten juvenile delinquents have fathers who drink to excess; many have mothers who drink to excess, according to Doctors Sheldon and Eleanor Glueck, husband and wife sociology team who were called before a Congressional inquiry probing juvenile delinquency.

Alcohol—and not hard drugs, today is the nation's number one problem. The

Are You Listening — Continued

lowering of the drinking age has greatly accelerated the increase of drunkards—alcoholics—helpless human wrecks who have lost control of where they drink and how much they drink. Please remember there is no preventive and no permanent cure without total abstinence.

Decency and liquor have nothing in

common. Some people may be decent in spite of it, but nobody is made better because of it.

Instead of wielding axes of destruction, let us wisely use shovels of cultivation by sponsoring LISTEN subscriptions to those who have a driver's license. Thus you can help make our streets and high-

ways safer for travellers. Please order your LISTEN subscriptions this week through your church lay activities secretary. \$15.25 will sponsor 5 LISTEN subscriptions.

A. R. MAZAT, *Manager*
Periodical Department

Pacific Press Publishing Association

The Evangelistic Tool—“Signs of the Times” Restoring the Human Timepiece

By A. R. MAZAT, *Manager Periodical Department*
Pacific Press Publishing Association

Man is not an angel, nor is he a devil. He is not intrinsically corrupt, neither is he intrinsically divine. Rather, man has aspirations to good which he finds it impossible to realize completely by himself; at the same time, he has an inclination toward evil which solicits him away from these ideals. He is like a clock whose mainspring is broken. He needs to be fixed on the inside, but the repairs (re-creation) must be supplied from without. He is mistaken if he is an optimist who believes evolution will give him another mainspring, or a pessimist who believes that nobody can fix him. He can run well again, but only if some “watchmaker” will have the kindness to repair him.

One of our pleasant responsibilities is to lead people to the Master Watchmaker. “It is a fatal mistake to suppose that the work of soul saving depends alone upon the ministry.” — *Acts of the Apostles*, p. 110.

Our labor for Christ will be richly rewarded. “More than one thousand will soon be converted in one day, most of whom will trace their first convictions to the reading of our publications.” — *Evangelism*, p. 693.

And the messenger to the remnant has even designated the evangelistic tool: “*The Signs of the Times* is our missionary paper; it is doing its work everywhere. It is doing even a greater work than the living preacher can do.” — *Review and Herald*, Dec. 19, 1878.

Elder D. R. Watts writes: “Seventy new congregations have been raised up in South India during the past year. Our baptisms should reach 5,000 for this year, almost doubling last year's achievement. We firmly believe that the wide use of the *Signs of the Times* has helped to make such a good report possible. We are reaching more of the educated and professional people in our evangelistic programs and *Signs* has a big part to play in this.

“P. V. Jesudas is currently conducting a large-scale effort 40 miles from Madras. This is a city of 50,000 in which our message has never been publicly proclaimed. Three to four hundred people attend nightly. Pastor Jesudas has been using *Signs of the Times* in a most effective manner in his meetings. Already 77 have taken their stand for Christ, and the pastor expects that group to swell to at least 150.”

Pastor Tamares from West Visayan Mission writes: “*The Signs of the Times* indeed has helped us to win 752 souls by the end of October—the highest so far in the history of our mission. For 1974 we projected our baptismal goal to 1,500. This is in preparation for Target '80 by which time we will strive to double our membership of 10,000 and divide our mission into two.”

Graphically Alberta Barro of Leyte says: “*Signs of the Times* gives me wings in all of my missionary work. Reading the *Signs* helps to make me a living and active evangelist. The Christ-centered messages stop the mouths of prejudice, and many of my Filipino converts first learned the whole truth through reading the *Signs*.”

Surely, we must be nearing home. Especially, when we see Mohammedans and Buddhists joining the Adventist Church, and then asking for *Signs* to be made available to their friends.

\$187.50 would send a club of 50 *Signs* for a whole year to Mohammedans who have become Adventists.

\$93.75 would send a club of 25 *Signs* for an entire year to Buddhists who have become Adventists.

\$37.50 would send a club of 10 *Signs* for twelve months to Elder D. R. Watts in southern India.

You can place your order for *Signs World Ministry* with your local church lay activity secretary—or write directly to *Signs World Ministry*, 1350 Villa Street, Mountain View, California, 94042.

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New Course at Andrews University — Temperance Evangelism

Temperance for the first time in the history of the Seventh-day Adventist Church is to be offered as a part of the Theological Seminary Course for graduation credit.

Andrews University of Berrien Springs, Michigan through its Doctor of Divinity Program under the direction of Dr. W. G. C. Murdoch has planned the course in co-operation with the General Conference Temperance Department and its Secretary, E. H. J. Steed.

This elective for the doctorate will be “Temperance Evangelism for Pastor and Layman” with four credits. The course will commence June 16 and run through to July 16, 1974.

“Never has the pressure of intemperance been so great in society with drug addiction, alcoholism, smoking and other false dependencies causing havoc to physical, mental, social and spiritual stability. Therefore the church with specific guidelines and counsel on these matters

has now the unique opportunity to be relevant and meaningful to societies' need," said Steed.

"Pastors, temperance leaders of conferences and churches, social workers, those in health related disciplines along with youth of the church are being urged to secure the church's answers, principles, programming and planning through this one month study for greater efficiency in

presenting the Advent Message," he added.

Subjects of the course will include, "The Bible and Temperance," "Breaking Down Prejudice Through Temperance," "Contacts With Government and Civic Agencies," "How to Deal With Drugs," "The Church Member and Temperance," "E. G. White and Temperance," "Scientific Data on Alcohol, Tobacco and

Drugs", "Youth Temperance Evangelism," "Home Visitation," and "Public Preaching Through the Temperance Approach."

For details of this new program write to: Andrews University — General Conference Temperance Department, 6840 Eastern Ave. N.W., Washington, D.C. 20012 USA.

First College Level Text on Adventist History to Be Written

Dr. Richard W. Schwartz, chairman of the history department at Andrews University, has been appointed by a General Conference study committee to write the first college textbook devoted to Seventh-day Adventist denominational history.

He has been granted a two-year leave of absence to work on the book, beginning in June, 1974. Supplementing the 500-to-600-page text will be a 300-page book of primary readings, according to Dr. Schwarz. The materials will be designed for use in one-quarter or one-semester courses for sophomores and juniors in Adventist colleges.

"This will be principally an interpretive textbook," said Schwarz. "It will not be just a catalog of places, people, and events, but rather a history of action portraying the church's development, organization, theology, sense of mission, and how it spread from a North American institution to a world-wide organization."

Schwarz plans to remain at AU while writing the book "because of the great wealth of material to be found in the University's James White Library, especially in the Heritage Room, and also in the Ellen G. White Vault maintained at the Theo-

logical Seminary."

He said he will also "have the chance to ask questions and get counsel from two outstanding authorities in Adventist history, Dr. Emmett K. VandeVere and Dr. C. Mervyn Maxwell." He does expect, however, that research for the book will require visits to other places, including the General Conference Archives, Washington, D.C.

The proposal for a college level textbook of Adventist history originated at the Quadrennial Council on Higher Education, which met at Andrews University in 1968. The council recommended that denominational history be made a required subject at all Adventist colleges in North America. Implementation of this necessitated an appropriate text.

Dr. Schwarz was appointed to the General Conference committee that studied the recommendation and its implementation, and through the committee was nominated as author of the text.

While Dr. Schwarz is working on the text during the next two years, Dr. Donald McAdams, associate professor of history, will be acting chairman of the history department at Andrews University.

News from the S.D.A. Island of Pitcairn

Birth . . .

The dwindling population of Pitcairn Island, home of descendants of the famed *H.M.S. Bounty* mutineers, has been reversed with the birth of Raelene Kare Christian, the first child born on the island in nearly a year and a half.

Thomas C. Christian, Pitcairn's radio officer, reported the birth of his second child, a six-and-a-half pound, dark-haired daughter, in his short-wave radio contact with the Voice of Prophecy international radio centre of the Seventh-day Adventist faith, located at 1500 E. Chevy Chase, Glendale, Calif.

Christian reported that Raelene was born to his wife, Betty, at 11:15 Monday night, January 28, with the island's medical officer, Mrs. John Devre, a registered nurse, in attendance.

Raelene "is the seventh from Fletcher Christian," reported her father, who said both mother and daughter "are doing just fine."

Pitcairn's last birth was a son of Olive and Steve Christian born August 17, 1972.

The birth of Raelene Kare Christian brings Pitcairn's population to 69 Pitcairners and 11 "outsiders" including the family of the island school teacher, and the family of the pastor of the Seventh-day Adventist Church, the island's only house of worship.

Death . . .

Another of Pitcairn Island's dwindling number of direct descendants of mutineers of the *H.M.S. Bounty* has died.

He is Narris Young, 87, a fifth generation descendant of midshipman Edward Young of the *Bounty* crew. Young and Fletcher Christian, leader of the mutiny in 1789, were the only officers among the men of the *Bounty* who landed on Pitcairn in 1790 seeking to escape British justice.

Norris Young's death was reported this morning (February 14) to the Voice of Prophecy, international radio centre of the Seventh-day Adventist faith, located at 1500 East Chevy Chase Drive, Glendale, California, by Tom Christian, Pitcairn's radio officer.

Young's death comes some four months after the last Pitcairn death, that of Ninette Christian who died at the age of 76, on October 16.

Christian's report of the death was brief. Voice contact between Pitcairn and the Voice of Prophecy has been cut since early last week when the Pitcairn radio officer's equipment malfunctioned. Since then communication from Pitcairn to the Adventist radio centre has been in Morse code.

Further information: Herbert Ford, PIO, the Voice of Prophecy, phone (213) 243-4266, or home 249-4591.

HE CARES

Do your days seem long, your pleasures few;

You have more griefs than your neighbours do;

The skies always cloudy, and never blue?

Friend, go to God; He cares for you.

Your every task, they seem so long;

You try to do right, but it turns out wrong;

There's never room in your heart for a song,

Friend, go to Jesus; His arm is strong.

You smile as you start a brand-new day;

But after awhile the smile goes away;

Everything goes, but the grief seems to stay.

Friend, go to God, when you feel that way.

You start off the day so happy and free;

But way in the distance more trouble you see,

So back to your state of perplexity flee;

But Jesus has said, "Come unto Me!"

There's only one way to lose all that care;

To go through the day with a song in the air,

Slip down on your knees, in a moment of prayer,

Wherever you meet Him, He's waiting there.

Owen C. Salway

—Quotable Poems, page 68

Weddings

CLENDON-CLARKE

A new Christian home was born November 25, 1973 as Margaret Louise Clarke and Thomas David Clendon exchanged wedding vows in the Stettler Seventh-day Adventist Church. Margaret (Molly) is the youngest daughter of Mr. and Mrs. Allan Clarke of Erskine, Alberta, while Tom is the son of Mr. and Mrs. Bert Clendon of Calgary.

The bride was attended by her sister, Henrietta Redlon as Matron of Honour and Alita Fedor, a friend, as bridesmaid. The groom was attended by Allen Toso as best man and Greg Clarke as groomsman, both being his brothers-in-law. Mr. Clarke's young daughter and Mr. Toso's young son were flower girl and Bible boy. Harold Clarke and Trevor Davies were candle-lighters, while Molly and Tom themselves lit a candle in front of them as a symbol of uniting love and lives. David Dunbar of Calgary offered two lovely solos during the sacred ceremony.

The fitting reception which followed in the Erskine Community Hall was attended by some 150 guests. School principal, Leo Ganson kept things moving as Master of Ceremonies during the interesting program.

Molly and Tom are residing in Calgary where Tom is finishing his education.

PASTOR G. DAVIES, Stettler

LETNIAK-DYCK

Sharon Lynne Dyck became the bride of Lennard Larry Letniak on Sunday, October 7, 1973 in a beautiful wedding in the United Church, Vermilion, Alberta. Elder Nicholas Ilchuk, uncle of the bride, officiated at the ceremony.

The bride is the daughter of Mr. and Mrs. George Dyck of Vermilion, and the groom is the son of Mr. and Mrs. William Letniak of Consort, Alberta. To begin the service the candles on the candelabra were lit by Sherry Ilchuk, cousin of the bride and Shella Dmyterko, friend of the bride. Before the bridal procession, the minister and the groom entered attended by the groomsmen, Lawrence Letniak, Ernest Norhton, cousins of the groom, and Kenneth Ilchuk, cousin of the bride.

The maid of honour was Darlene Dyck, sister of the bride, followed by Mrs. Janet Cox, friend of the bride, and Audrey Letniak, sister of the groom. Before the bride entered on the arm of her father, little Laura Lee Mariani, cousin of the groom, walked in scattering yellow chrysanthemum petals down the aisle with Curtis Polishuk, cousin of the groom, carrying the minister's Bible.

The bride and groom each gave their vows to each other, promising before God to be true and faithful to each other to the end. Following the prayer, John Webb sang the "Wedding Prayer". The organist and pianist for the wedding was Dr. Una Jean Sayles.

The many friends and relatives spent a most enjoyable time at the reception in Vermilion Elk's Hall. Lennard and Sharon plan to make their home in Lloydminster, Alberta where Lennard is Executive Director of a Real Estate and Insurance Company, and Sharon is employed as Public Health Nurse.

MRS. JOSEPHINE MARIAN
Communication Secretary
Vermilion S.D.A. Church

KLEIN-LEE

Twin candles extinguished and a central candle lighted to depict a new home established and a new light to burn for the Lord was a feature of the pretty wedding when Sherri Lee and Gerhard Klein joined their lives in holy wedlock at the Penticton Church on December 23, 1973.

Gloria Typusiak was bridesmaid and little Anita Smith as flower girl were the bride's attendants. Richard Klein attended his brother as best man. Music was ably supplied by Mrs. Elsie Crux at the organ and the bride's aunt, Mrs. Geraldine Smith, sang during the ceremony, "I am Yours and You are Mine."

Sherri and Gerhard received their friends at the Legion Hall in Oliver where lunch was served and a program presented with Mr. J. Thorp in charge.

We wish Sherri and Gerhard the Lord's richest blessings as they establish their home in Oliver, B.C.

PASTOR CLARENCE LONG

GARNER-SANKEY

Carol Louise Sankey and Neil Samuel Garner pledged vows of holy matrimony in a pleasantly and tastefully decorated United Church in the town of Consort on November 10, 1973.

Carol is the daughter of Mr. and Mrs. Steven Sankey of R.R. 1, Veteran, Alberta, and Neil is the son of Mr. and Mrs. Samuel Garner of Trail, British Columbia.

Mrs. Evelyn Mouly, friend of the bride, attended as matron of honour and LeRee Skoretz, friend of the bride, was maid of honour. Gail Garner, sister of the groom, Alleen Dorosh, friend of the bride, and Colleen Garner, sister of the groom, were bridesmaids attending Carol.

Garry Patt, friend of the groom, acted as best man for Neil with Bob Garner, cousin of the groom, Murray Sankey, brother of the bride, and Dick Bell, friend of the groom, attending as groomsmen.

Terry Corbett, second cousin of the bride, and Bradley Stark, second cousin of the bride were flower girl and Bible boy respectively. Lenore Sankey, cousin of the bride and Pam Brown, cousin of the groom, were the candle-lighters.

Ricky and Cheryl Corbett, cousins of the bride, and Jerry and Dorothy Brown, Uncle and Aunt of the groom registered the guests.

Mrs. Walter Dorosh of Edmonton provided organ music for the wedding. Soloist during the ceremony was Dan Erickson.

Pastor Mel Pond presented a Scripture-based message on marital happiness.

Neil and Carol are establishing their newly-found Christian home in Red Deer.

Best wishes for a long and happy life were given by many friends and relatives. May God

abundantly bless this young couple. May the angels dwell with them and make their home a little heaven on earth.

PASTOR E. LITTMAN
Edmonton Central S.D.A. Church

BREITKREUZ-EATON

The Seventh-day Adventist Church of Lacombe was the scene of a very beautiful ceremony uniting in marriage Miss Judy Eaton and Mr. Eric Breikreuz on September 16, 1973.

The bride is the daughter of Mr. and Mrs. Walter Eaton of College Heights, Alberta and the groom is the son of Mr. and Mrs. H. Breikreuz of Morningside, Alberta.

Pastor Farag and Dr. N. O. Matthews performed the ceremony. Mrs. Sharon Ford was the organist and Mr. L. Fleck, Mrs. S. Gustavsen, and Mrs. B. Moore gave vocal selections.

Maid of Honour was Miss Joy Eaton, sister of the bride, while Mrs. Marie Bowie and Miss Fay Rice were bridesmaids. Bestman was Mr. Ed Stang, a friend of the groom, and the groomsmen were Mr. Bill Bowie, also a friend of the groom, and Harry Breikreuz, brother of the groom. Ushers were Mr. Dan Eaton and Mr. Alfred Breikreuz.

A reception was held at the Lacombe Memorial Centre.

The couple will be settling in the Haney area.
DR. W. FARAG, Pastor
Lacombe S.D.A. Church

DRURY-KOBZA

At a Sunday morning ceremony in the Calgary Central Seventh-day Adventist Church, Monika Kobza, daughter of Mrs. Evan Taylor of Calgary, became the wife of Ken Drury, son of Mr. and Mrs. Lee Drury of Mount Vernon, Washington.

The bride's attendants were Mrs. Charlene Anthony, Mrs. Kathy Withey (sister of the groom) and Connielee Schwab (cousin of the bride). Charlie Drury, (groom's cousin), Rick Withey, (groom's brother-in-law), and Keith Drury (groom's brother) served as attendants to the groom.

Mrs. Rae Lee Cooper at the organ and Mrs. Ann Gimbel, soloist, provided music during the ceremony.

Guests from Washington, Idaho, Oregon, and British Columbia assembled with those from Alberta in the church fellowship hall for the reception.

Ken and Monika will make their home in Mount Vernon, Washington where Ken works as a medical technologist with Skagit Valley Laboratories. Monika has training as an ophthalmic assistant.

L. C. COOPER

HIRSTWOOD-NUGENT

At a candlelight ceremony in the Kendalwood Church on the evening of December 1, 1973, Janice Lee Nugent became the bride of Bruce Harrison Hirstwood. Relatives, church members, and friends gathered to witness the ceremony conducted by Pastor George Emm, minister of the Kendalwood Church.

Ervin Hirstwood of Scarborough, cousin of the groom, was best man. The maid of honour, Darlene Nugent, sister of the bride, bridesmaids, Debbie Nugent, sister of the bride and Mrs. Jean Nesbitt, friend of the bride all looked very attractive in their red velvet dresses.

Miss Rean Cheung at the organ gave grace and eloquence to the Wedding March as the radiant bride, passed down the aisle on the arm of her father. Confirming the exchange of wedding vows, Mrs. Wilma O'Dell, friend of the bride, sang the beautiful song "Bless the Sacred Vows We Take."

After the reception at the Kinsmen Hall in Oshawa, Janice and Bruce left for a holiday in the Bahamas. With them went the good wishes of all for abundant happiness and the blessing of God in their life together.

DOROTHY EMM, Communications Secretary
Kendalwood Church

BLUM-BRADLEY

The Haileybury Seventh-day Adventist Church was the scene of a lovely wedding when Ruth Bradley of Kirkland Lake, daughter of Mrs. Irene Bradley of Sault Ste. Marie, became the wife of Klaus Blum, son of Mr. and Mrs. Frank Blum of South River. Many friends and well-wishers filled the church to witness the establishment of this new home.

Mr. and Mrs. Blum have recently joined the Seventh-day Adventist Church family. She is a graduate nurse and Klaus has been working with the forestry department. They will make their new home in Kirkland Lake.

Mr. and Mrs. Frank McMiller provided the organ and special music. Pastor Smedley officiated. We wish God's blessing upon this new Christian home.

GORDON SMEDLEY, Pastor

Many SDA Canadians Remember the Carlills

May Carlill

Shortly after arriving in California seven years ago to work at Loma Linda University we were very much pleased to find that several of our near neighbours were former Canadians. It was a real thrill for us to find, directly across the street, Mrs. May Carlill, widow of the faithful colporteur leader (and later pastor in Alberta) Elder Roland Carlill, who had helped me in my canvassing experience in 1939 and 1940. Becoming re-acquainted with her and having her as a very close friend has meant much to Mrs. Fisher and me.

Friends in Canada will be saddened to learn of her sudden death. Mrs. Carlill was in her 74th year, and very active right up to the last hour. To keep her mind as active as her body she recently acquired her doctorate in one of the health related fields, but did not have the opportunity of putting her healing knowledge to practice for the public. Sister Carlill was very helpful and encouraging to others in sickness, visiting our home almost daily during Mrs. Fisher's long illness. She had expressed, the last day we saw her, that her heart was giving her some problems, but wanted to wait until her favourite doctor returned home from a trip before having a check-up. Apparently her heart condition was much worse than any of us realized, and the coroner indicated that the death, which occurred while she was alone in her house, was caused by a massive heart attack.

Many former C.U.C. students will remember her daughter Eva, who is a Major in the U.S. Air Force in Ohio, and her son Roland (Buddy), who is a physician in Spokane, Washington. Another daughter died at the age of seven in Edmonton. Mrs. Carlill's body, after services in La Sierra, was shipped to Edmonton to be laid to rest beside her husband and little girl, who await the coming of Jesus. Mrs. Carlill was a faithful steward of the goods and life God had given to her. She spent many hours of her spare moments knitting for the lepers in Africa and the Voice of Prophecy. She also remembered Him in her death by leaving a portion of her worldly goods to help carry on His work. Mrs. Fisher and I will miss a very dear kind neighbour. May we urge all our friends in Canada to be faithful to the Lord's call so that the work may be finished soon and we can all be in heaven where there will be no more crippling, sorrow, death or parting.

MALCOLM S. FISHER

"To the death of Christ we owe even this earthly life. The bread we eat is the purchase of His broken body."—"Desire of Ages," Page 660.

OBITUARIES

MOONEY — Amanda May Mooney was born on June 26, 1880, at Ottawa, Ontario, and passed away on Friday, January 25, 1974, at Kelowna, B.C. She was 93 years of age. At an early age she accepted Jesus Christ as her personal Saviour and was baptized as a member of the Seventh-day Adventist Church.

She leaves to mourn her passing her sister, Emma, who is Mrs. Ross of Oshawa, Ontario. In addition there are a number of nieces and nephews.

Funeral services for Sister Mooney were conducted by Pastor Ed Teranski from Day's Funeral Chapel at Kelowna. Interment was at Lakeview Cemetery.

She died with the hope of the soon-coming Christ in her heart.

PASTOR ED TERANSKI

NEMETZ — Charles John Nemetz was born in Horton's Bay, Michigan, July 31, 1891. He suddenly passed to his rest in hospital in Drumheller, Alberta, December 1, 1973 at the age of 82. On March 29, 1927 he was united in marriage to Ada Evelyn Jones, who predeceased him August 29, 1968.

To this union were born ten children. He leaves to mourn his passing four sons, six daughters, one sister, twenty-one grandchildren and many friends.

Brother Nemetz came to the district in 1905 with his father, brother and sister and took up a homestead in the Byemore area in 1909 where he farmed until the present. Here he was laid to rest to await the Lifegiver's call. The funeral was from the Stettler Seventh-day Adventist Church conducted by the writer.

PASTOR G. DAVIES, Stettler

TAYLOR — Mrs. Maria Taylor was born in England on March 21, 1884, and passed to her rest at Rideaucrest Home, Kingston, on January 8, 1974. She married Benjamin Taylor while still in England, and they moved to Canada in 1924. Two years later she was baptized and accepted into the membership of the Kingston Seventh-day Adventist Church.

Sister Taylor was a faithful member and had faith in God to the end. During her younger years she was an energetic worker in the Dorcas Society, and one of Kingston's star Ingatherers.

Her husband predeceased her by 25 years. She leaves to mourn, her daughters, Mrs. Muriel Rivington and Mrs. Inez Martin, and her sister Mrs. Elizabeth Nuttall.

Funeral services were conducted by Pastor Andrew Mustard at the Cullen Funeral Home, with interment at the Catarauqui Cemetery where she peacefully awaits the resurrection morning.

Mrs. Alethea Mustard
Communications Secretary
Kingston SDA Church

KERBS — Mrs. Anna Christine Kerbs, aged 76 years, eight months passed away peacefully at our Sunnyside Nursing Home in the early morning of December 13, 1973.

She was born in North Dakota, later moving with her parents to the Granum, Alberta District in 1910, where she resided until 1918, when she married Gottfried Kerbs and moved with him to the Westerham, Saskatchewan area. In the fall of 1962 Brother and Sister Kerbs came to Saskatoon.

Sister Kerbs was pre-deceased by a son, Henry, in 1919, and by her husband in 1966.

Left to mourn are: Four daughters — Mrs. Bertha Eastman, Saskatoon; Mrs. Esther Erickson, Williams Lake, B.C.; Mrs. Marie Williams, Saskatoon; Mrs. Martha Donesky, Gobles, Mich., U.S.A.; one son, Hilbert, Saskatoon; five brothers; four sisters; twenty-three grandchildren; six great-grandchildren and a host of other relatives, church members and friends.

Mrs. Kerbs was baptized in Regina, in 1947, by Elder Walter Streifling, and remained a truly faithful follower of Jesus, voicing to the very end her Blessed Hope of His soon return to bring His loved ones home.

W. H. Frazer, pastor
Saskatoon SDA Church

STICKLAND — Lillian Mae Stickland, nee Tavenor, beloved wife of Peter W. Stickland of Bonne Bay, Newfoundland, was born at Little Bay East, Placentia Bay, Newfoundland, February 12, 1908. After a lingering illness of several years she passed to her rest, Monday, January 28, at St. John's, Nfld., where she was hospitalized at the time of her death.

Sister Stickland accepted the Advent message in Corner Brook, Nfld., in September, 1938, and was baptized by Elder P. A. Rick.

Besides her husband she leaves to mourn one daughter, Mrs. Frona Elaine Bova, Saratoga Springs, New York, U.S.A.; two sisters, Mrs. Gwen Butt of Corner Brook, and Mrs. Connie Johnson of Toronto, Ontario; and one brother Alphonse Tavenor of Corner Brook, and a host of friends.

She was laid to rest in the family plot at Shoal Brook, Bonne Bay, Nfld., on Sabbath afternoon, February 2, to await the call of her Lord on that glorious resurrection morning.

W. M. MERCER

FAIRBAIRN — John Fairbairn was born March 23, 1910, in Peterborough, Ontario, and passed away suddenly February 1, 1974, in the Holy Cross Hospital in Calgary.

His life was interesting and varied and he put his very best into whatever job he did. As a young lad during the depression he worked at many jobs, finally becoming a self-made photographer.

He entered the Armed Services in 1939 and on his return spent six years in church work. Later he resumed his work as a photographer. He owned studios in Vancouver, Windsor and the well-known D'Angelo Portrait Studio in Calgary.

Survivors are his wife, Verda, at 107 Blackfoot Mobile Home Park, Calgary, Alberta; a daughter, Mrs. Peggy Langtry, Sidney, B.C.; a son, Sandy, in Ontario; four grandchildren; two brothers: Evan of Fort Saskatchewan, Alberta, and Harry of Millet, Alberta; two sisters: Mrs. Clarence Werner and Mrs. Harvey Johnson, both of Lloydminster, Saskatchewan.

KAY — Francis Hampton Kay passed away at the Stettler General Hospital on January 1, 1974 at the age of 90 years. He was born in Liverpool, England to William and Elizabeth Kay on September 8, 1883. In 1905, at the age of 21, he moved to Canada and worked in the Lacombe district. From there he took up a homestead in the Tinchabray area north of Castor. On January 1, 1913 he was united in marriage to Alma Walker of Botha, Alberta, and they later moved to the Lacombe area where their five children were born.

The Kays moved to the Stettler area in 1929 and have resided there ever since except for a short stay at Armstrong, B.C. Mr. Kay had been a resident of the Stettler Nursing Home for some time. He is survived by his beloved wife Alma (who is residing in the Stettler Nursing Home); one daughter, three sons, thirteen grandchildren and three great-grandchildren. Mr. Kay was predeceased by one son and awaits his Saviour's call in Woodland Cemetery.

PASTOR G. DAVIES, Stettler

SCHMIDKE—Brother Manfred Henry Schmidke of Erickson passed away suddenly at his residence on Saturday evening, January 5, 1974, at the age of 36 years.

Brother Schmidke and his family were in attendance at the Seven-Hour Prayer Service. At 5:30 he gave a most encouraging testimony of his desire to see the Lord come soon and his determination to do all in his power to hasten that coming. At 5:45 Brother Schmidke took his family home with plans to come back in an hour. He did not keep that appointment. A few minutes after arriving home he lay down on the couch. A short time later he called for help and was gone to his rest.

Brother Schmidke and his family came to Creston in July of 1973. He acted as Lay Activities Leader in the Creston Church. He had a deep burden to foster those activities of the church program that related themselves to the hastening of the second coming of Jesus.

Survivors include his wife, Martha, two children, Beatrice, 9 years and Benita, 7 years; his father, Henry Schmidke of Ladner, B.C.; one sister, Mrs. Kloas (Ella) Kraubner of Simi Valley, California. He was predeceased by his mother, Mrs. H. Schmidke.

Funeral services were held Thursday, January 10, from the Creston Seventh-day Adventist Church. Pastor John W. Popowich officiated.

Interment followed at the Forest Lawn Cemetery in Erickson. There, while awaiting the call of the Lifegiver, the sleep of death will only be as a twinkling of an eye.

PASTOR JOHN W. POPOWICH
Kootenay District

GABRYS — Walter Gabrys was born in Komarno, Austria on March 18, 1894. He passed to his rest at the St. Joseph Hospital in Vegreville on December 26, 1973 at the age of 79.

When Walter was 11 years old his family emigrated to Canada and settled near Redwater, Alberta. It was here that Walter remained until his passing. In 1918, Mr. Gabrys married Mary Grosko. To this happy union were born 14 children. In 1930 Walter and Mary accepted the teaching of the Seventh-day Adventist Church as a result of Mr. Gabrys' personal study of the Bible. At one time he thought that he was alone in keeping the seventh-day as the Sabbath. In 1941 Mary passed to rest leaving Walter alone with thirteen children to raise. It is a rare achievement for a man to carry on alone and raise children who all became fine, well accomplished individuals.

Brother Gabrys leaves to mourn his seven sons and six daughters, 29 grandchildren and 4 great-grandchildren, one brother and three sisters.

Funeral services were held in Park Memorial Funeral Chapel and conducted by Pastor Rudolph Skoretz, son-in-law of the deceased, who was assisted by Pastor Melbourne Pond.

Brother Gabrys was buried beside his wife in the East Gate Cemetery in Redwater where he awaits the call of the great Lifegiver on that glorious resurrection morning.

PASTOR M. POND
Edmonton Central Assistant Pastor

WELKE — Ottilie Welke, the daughter of Gottfried and Christina Schafer, was born on April 12, 1887 in Poland. At the age of 14, in 1901, she came to Canada with her parents. In Alberta they settled in the Wiesenthal district.

In 1904 she was married to Gustav Welke. To this marriage were born 15 children. She was baptized by immersion into the Seventh-day Adventist Church in 1917 and remained a faithful member until the time of her death. Since 1963 Mrs. Welke had subsequent stays at Camrose and Sherwood Park Nursing Homes. One year ago she was admitted at the Charles Camsel Hospital in Edmonton, where she passed to her rest on November 29, 1973 at the age of 86. She was predeceased by her husband and five children. She is survived by four sons and six daughters, 27 grandchildren and 17 great-grandchildren.

Services were conducted by the writer at the Leduc S.D.A. Church and interment followed in the Seventh-day Adventist cemetery where our sister will await the call of the Lifegiver at His Second Coming.

CARL WESSMAN, Pastor
Leduc-Warburg Churches

RUHL — Anna Ruhl was born June 26, 1884 in Kraft County, Russia, and passed to her rest at the age of 89 years in the Hanna hospital December 20, 1973. She was predeceased by her daughter in 1961.

Sister Ruhl lived in rural Alberta moving later to Calgary and finally to Hanna where they lived since 1940. She has remained a staunch and faithful member of the Remnant Church since her baptism in Calgary in 1915.

Left to mourn her passing are: four daughters, two sons, 18 grandchildren, and 24 great-grandchildren. She was laid to rest by the writer and awaits her Lord's call in the Hanna cemetery.

G. DAVIES, Pastor
Hanna S.D.A. Church

BOUTILLIER — Isabelle Margaret Morash Boutillier was born May 30, 1905 at Glen Haven, Nova Scotia and passed to her rest at the Victoria General Hospital, Halifax, Nova Scotia on December 25, 1973.

On September 12, 1923 Isabelle was joined in marriage to Earnest Boutillier. They set up their home at Seabright, Nova Scotia where they have resided ever since. To this union were born ten children all of whom survive. In 1925 she was baptized into the fellowship of the Tantallon Seventh-day Adventist Church. Many have mentioned how faithful she has been in church attendance over the years, often walking the four miles from her home to the church. Her faith in the Lord was strong to the end.

She leaves to mourn her passing her husband, Earnest; seven sons, Melvin of Halifax, Gerald, Alvin, Sidney, David, Wilson, and Willard of Seabright, N.S.; three daughters, Hilda, Lorraine (Mrs. Foster Boutillier), and Lillian of Seabright; one sister, Mrs. Maude Delege of Dartmouth, N.S.; three brothers, Sherman of Cadbury, Manitoba, George of Enfield, N.S., and James of Sackville, N.S.; fifteen grandchildren and one great-grandchild.

Sister Boutillier always loved to hear Ivor Reece of Halifax sing "How Great Thou Art" and at her request he sang this at her funeral accompanied by Bordon Longard at the organ. The service was conducted by Pastor David

Crook assisted by Pastor John Blake of Dartmouth. Sister Boutillier was laid to rest in the Tantallon Seventh-day Adventist cemetery.

DAVID S. CROOK, Pastor
Halifax and Tantallon Churches

LOTT — On Thursday, October 18, 1973, Sister Emma Lott was laid to rest in Cherry Vale Cemetery.

At 96 years of age, Sister Lott was the oldest member of the Kendalwood Church. She accepted the message through Sister L. V. Hogarth and was baptized in July of 1932 at Oshawa Camp Meeting.

The funeral service was conducted by Pastor George Emm in the chapel of the Armstrong Funeral Home.

We extend to her family our deepest sympathy and offer to them the same hope of the Resurrection that our sister had.

DOROTHY EMM, Communications Secretary
Kendalwood Church, Whitby

LAWRIE — The members of the Kendalwood Church in Oshawa were saddened to hear of the passing of yet another charter member. Sister Jennie Lawrie, at the age of 89 years, passed to her rest at Hillsdale Manor on November 20, 1973. She was the last surviving member of her family.

Sister Lawrie accepted the message in 1921 under the ministry of Elder I. D. Richardson. Up to a few months before her death, Sister Lawrie was always on time for Sabbath School.

The funeral service was conducted by Pastor George Emm at the Armstrong Funeral Home, and she was laid to rest in the Mount Lawn Cemetery on November 22, 1973, in the presence of her relatives, church members, and friends. She awaits the call of the Lifegiver.

Our loving sympathy goes out to her son, Mr. Wilfred Lawrie of Oshawa; and her two daughters, Mrs. Marion Mosher of Burney, California, and Mrs. Bernice Blanchard of Rosemead, California.

DOROTHY EMM, Communications Secretary
Kendalwood Church, Whitby

ATTENTION FAMILY PHYSICIANS

The Director of the Family Practice Residency Program at Florida Hospital, Orlando, Florida, desires to develop a roster of Seventh-day Adventist Family Physicians who may not be graduates of Loma Linda University. The list can be useful throughout the North American Division and elsewhere. If you are such a physician, (or know of physicians of this description who may not be likely to read this notice) we invite you to drop a card giving name and address to:

Raymond O. West, M.D.
Director of Medical Education
601 East Rollins Street
Florida Hospital
Orlando, FL 32803 (3)

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Feb. 28 (3)

Help Being Asked

I am searching for a brother who is a guide and outfitter of fishing and hunting in western Canada.

I ask your co-operation to help start a business with tourists from Germany. Mail reply to: F. Weyrich, D7321 Gammelshausen, Hauptstr. 40. Feb. 28 (3)

DISCOUNT TO ADVENTISTS on Lee Household Flour Mills. Stonegrind your own fresh flour as needed. Entire grain kernel reduced to fine flour suitable for all kinds of baking. Enjoy better flavour and health. Save. Lorraine Fuller, Palmyra, Nebr. 68418 (402) 780-5714. Feb. 28(2)

Please send "Messenger" material to your conference editor who in turn will forward it to CANADIAN UNION MESSENGER.

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Messenger Deadlines

Deadline for copy	Date of Issue
Mar. 15	Mar. 30
Mar. 30	April 15
April 15	April 30
April 30	May 15

Deadlines and datelines are always the 15th and 30th of each month. Deadlines falling on Sabbath or Sunday are honoured on the following Monday.

CANADIAN UNION SALUTES
ANDREWS UNIVERSITY CENTENNIAL
1874-1974



I'm Mike Crosby. My home is in Windsor, Ontario. Christian education has meant, and continues to mean, a lot to me.

I graduated from Andrews University two years ago, and now I'm attending the School of Graduate Studies at Andrews University. I couldn't be at Andrews continuing my education were it not for the Seminary and Graduate School Endowment Fund. In fact, besides myself, there have been sixteen other students from the Canadian Union alone who have received needed financial help from this fund.

On April 13 a special offering is being taken across North America. All money given will go into this special endowment fund to help other seminary and graduate students, like myself, to receive that added training beyond college that is so necessary today.

The education I'm receiving at Andrews is really helping to make me a more effective worker for God.

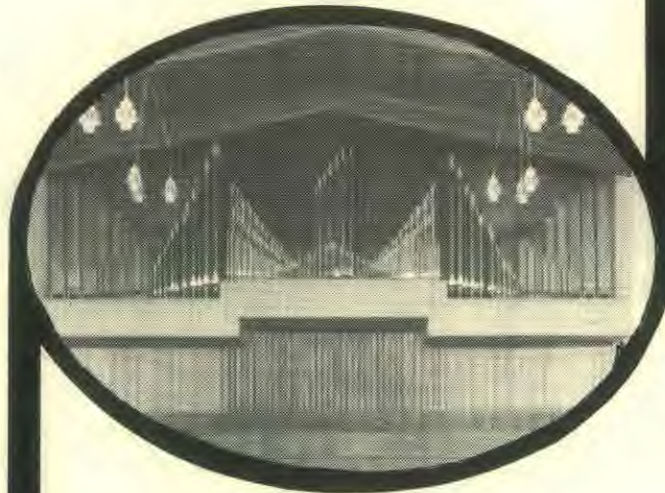
I personally want to ask you to give generously to this offering; and I, along with the others who need help, want to thank you.

April 13 Offering for graduate school and seminary scholarships at Andrews University



The students at the left have chosen the Concert Band for their musical opportunity on campus. A newly remodeled band room and new equipment make the daily band rehearsal a pleasant break in the day's activities. Three choral organizations provide opportunities for all who enjoy singing.

For those who are interested in organ study, there are two pipe organs. The large instrument of thirty-four ranks pictured at the right is in the church, and a smaller one of twelve ranks is in the chapel. Last year one of our organ students received the Frederick Harris Scholarship for highest achievement in organ in Western Canada.



AT
**Canadian
 Union College**

opportunities for music study and participation are many and varied. If you are looking for the right school with the best in musical opportunities,

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**CANADIAN
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A new Sabithil harpsichord has greatly enhanced keyboard study this year. This has been an exciting addition to the opportunities already available. The new Yamaha concert grand at the far right, a recital grand, and several new practice and studio pianos provide the best in equipment for those studying piano.

