

canadian  
**adventist**  
**messenger**



**"Now with a look at RELIGION TODAY is Pastor Jack Friesen."**

Photo Credit: Craig Johnson

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# Seventh-day Adventist Pastor Hosts Network Newscast

“... when Prime Minister Joe Clark returns from Africa. And now with a look at Religion Today, here's Pastor Jack Friesen,” and with those introductory words the voice of a Seventh-day Adventist pastor is heard in 7 major Canadian cities and by a potential audience of nearly five million people every Sunday over CKO radio network.

Pretty heavy responsibility for someone who just called up the network and offered to do the job! But then Pastor Friesen had something called experience. For the past 14 years he had worked at various radio stations in Ontario and Alberta. It was in Alberta that he decided to attend Canadian Union College. After receiving his theology degree in 1978 he accepted a call to Toronto to assist in pastoring two churches.

Pastor Friesen feels the Lord led him in the events of the past few years but wanted to do more. With his background in radio he decided that a different type of outreach must be explored for radio.

Armed with an audition tape, he went for an interview with the

network management and offered to do the job without pay. At first the network officials were not particularly receptive to the idea. But after auditioning the tape and realizing that they were dealing with a professional; they decided this was an opportunity they had better not pass by. “Religion Today” is now part of the regular programming on CKO radio and features news and information from the world of religion.

Some people have wondered how this type of program benefits the Seventh-day Adventist Church. “The public needs to be made aware of the church as an official religious group with fundamentalist principles, and not some weird cult”, explains Pastor Friesen. “When the name Seventh-day Adventist is mentioned along with other respected church groups like Anglican, Baptists, Lutheran, etc., people begin to realize we are involved in a tremendous worldwide work. It breaks down prejudice.”

“Religion Today” is taped every Friday afternoon and broadcast every Sunday. Pastor Friesen sub-

scribes to “Dateline Religion” a news service of the General Conference, but augments his newscast with stories of interest from around Canada. The program has been on for nearly a year and has been well received by the network and listeners. Pastor Friesen is a busy man with “Religion Today” and his responsibilities as assistant pastor of the Toronto West and Malton churches, but he enjoys the challenge and is thankful for the opportunity to use his talents in a special way for the Lord.

“Religion Today” is heard every Sunday on CKO radio. Call your local CKO affiliate for broadcast times in your area, or consult your local listings.

Vancouver	96.1 FM
Edmonton	101.9 FM
Calgary	103.1 FM
Toronto	99.1 FM
Montreal	1470 FM
Ottawa	106.9 FM
London	97.5 FM

Craig Johnson

*Communication Intern  
Ontario Conference of S.D.A.*

## Remember Southern Asia on Thirteenth Sabbath

Greetings from more than 100,000 Sabbath School members in our Southern Asia Division. With nearly 800 million judgement-bound souls, this is the heaviest populated among the world divisions.

This vast sea of people is to be warned of the soon coming Saviour. Unless the gospel work is finished in Southern Asia, Jesus cannot come.

More than 30% of the members in this division are young people who will one day constitute the leaders of the church.

With denominational growth and increased travel difficulties regional training centres have to be established. To meet these urgent needs the Southern Asia Division has voted that the Thirteenth Sabbath Special Offering will go to the following projects:

- A permanent building housing library, industrial arts and administration at Burma Bible Seminary.
- An administration building for Bangladesh Adventist Academy.

—Enlarge library and class rooms at Lowry Memorial Secondary School.

—Additional classrooms and library at Roorkee Training School.

—Girls dormitory at Flaiz Memorial High School.

Southern Asia is counting on your liberality this 13th Sabbath to upgrade these five training centres. Remember the needs of Southern Asia on Sabbath, September 29.

M. D. Moses, S.S. Director  
*Southern Asia Division*

**messenger**

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# Revolving Fund Builds Churches

by R. W. Wilmot, *Treasurer*  
*S.D.A. Church in Canada*

A few years ago, the leaders of the Seventh-day Adventist Church in Canada felt the need to try to provide funds to help those churches and institutions within Canada that have a building project in their plans. When such building programs are begun, rare indeed is the church that does not have to borrow money. As a result of the many projects planned and under way, permission was granted to begin what is known as the Revolving Fund.

The Revolving Fund is a plan approved by the General Conference whereby our people may deposit money in the Canadian Union Revolving Fund and it is then available for churches and institutions within Canada to borrow for building projects. The Revolving Fund loans money out at a rate of interest much less than what our churches would have to pay, if they were to go to a commercial lending office. At the same time, the fund pays a depositor less interest than they would be able to receive at a bank or other such firm. At the present time, the Revolving Fund pays interest to depositors at 7½%, while it loans these funds at 8½%.

This plan was begun in the Canadian

Union in 1976, and at the end of the year 1978, our people had invested the amount of \$2,500,000.00, in this fund. All of these funds have been loaned out to help construct churches, schools and other types of buildings within Canada. I believe that these results show that our people approve of this plan and that they are pleased to know that they are helping some group to save money in their building program.

Recently we have had a few requests from members wanting to know if we can by any chance raise these interest fees because of the higher rates of interest these folk could receive, if they would deposit their money in banks, etc. While we can understand the thinking behind such requests, we feel that it would be defeating the real purpose of the Revolving Fund, if we were to raise our interest rates at this time. In the book *Counsels on Stewardship*, p. 283, we read these words "Those members to whom the Lord has given means can invest their money in the cause without interest or at a low rate of interest, and by their free will offerings, they can help to support the work." This is the basis upon which the Revolving Fund works. Our people

want to see their money working now, and this is one plan where your money is doing a tremendous work. Some of our churches would not be able to build, if it were not for this policy of loaning money at a lower rate of interest.

In recent weeks, we have had many requests from church organizations to borrow money, but unfortunately, we do not have sufficient funds to meet the demands. As a result, this means that churches have to go to banks and other lending organizations to borrow money for their building project and they must pay a higher rate of interest than they would if we had the money to lend them. This will be a real hardship on some of our congregations. We want to help, but are unable.

If any of you are interested in investing your money where it will be a real blessing to church congregations, or if you would like to have more information concerning the Canadian Union Revolving Fund, please write to—

The Treasurer  
Canadian Union Conference of S.D.A.  
1148 King Street E.  
Oshawa, Ontario L1H 1H8

## Plans and Previews of the General Conference Session

by James R. Gallagher

A spectacular mission pageant and a ceremony honoring H. M. S. Richards, Sr., for 50 years in broadcasting and W. A. Fagal for 30 years in television—these are among the peak experiences awaiting visitors to the 53rd World Session of the General Conference in Dallas next April 17–26, 1980.

Elder Clyde O. Franz is secretary of the Central Planning and Program Committee for the session. He recently outlined plans for the conference, as well as interesting facts concerning the church's mission program.

The primary purpose of a General Conference is to conduct the church's business. The quinquennial session (every five years) is the only body authorized to change the church manual. And many personnel slots are filled by the busy nominating committee.

"Mornings will largely be devoted to hearing reports and conducting non-policy business" Elder Franz said. "The afternoons will be taken up with discussing policy matters. We've set it up this way in order to allow Nominating Committee members to sit in on policy debates, which has not been possible at previous sessions."

The GC secretary noted that approximately 170 of the church's leaders will sit on the Nominating Committee. They

are selected from the roughly 1,700 delegates who will be seated at the assembly.

"The first three days are technically not part of the GC session," Elder Franz continued. "From Friday, April 18, through noon Sunday, April 20, the Ministerial Association will conduct a program for delegates only. Then, beginning Sunday night, the doors will be open to all comers for a week of spiritually uplifting programs."

The schedule of division reports—two each evening—is as follows:

Sunday, April 20:	Australasia, Inter-America Southern Asia, Trans-Africa
Monday:	
Tuesday:	South America, Northern Europe—West Africa
Wednesday:	Euro-Africa, Far East
Thursday:	Afro-Mideast, North America

Several special services will take place during the daytime meetings. Elder H. M. S. Richards, Sr., will be honored for his 50 years in gospel broadcasting. And the American Bible Society will receive commendation for its work in spreading knowledge of the Scriptures.

The final Sabbath program, always a high point of any GC,  
**Cont. on p. 10**



# A Reason to be Healthy

by G. D. Strunk, *Director  
Adventist Health Ministries*

"The kingdom of heaven is not meat and drink!" We do not get to heaven by eating soybeans, nor by avoiding pork. No one has eaten their way into heaven. But many have eaten their way out, and drunk their way out. Thus there is a relationship between dietary habits and salvation. How does it work?

Salvation is obtained and maintained by willfully choosing to live God's way of life. That says a lot. It accepts the provisions of atonement. It accepts the responsibilities, and the promises, and the struggle of changing our habits for His. None of these are easy because there is something instinctively resistant to the consequence of maintaining this choice.

We are naturally fearful of experiencing the risks that making changes involves; potential loss of friends, physical and psychological discomforts. Those fears jangle the mind. Add to it the sense of guilt caused by our past and present practices that aren't really in harmony with heaven, and it's hard for one to believe that the provisions of the atonement are operable "in my case". So there is a temptation to hang suspended, to be unsure and not go forward with courage and confidence. Amidst the confusion it is hard to hear the voice of God.

Where does health and all the laws and promises for providing health fit into this process? Let's first be assured that the great healing ministry of Christ and all the laws given to Israel to keep them free of disease, and all the health information given to us by God for the last days are not given just as a luxury. God did not waste His time nor the precious time of His servants giving us unnecessary material to read and obey. There is a supportive relationship between our health and our ability to maintain our choice for God.

Let's look at one kind of example. I have witnessed in myself and in others the experience of starting the day with good intentions. We feel strong from a good night's rest, and at the moment we *are* strong, and at the moment by virtue of our own good sense of well being we have a good defense system against temptation. We hear God's commands. Our resolve is strong. The soul's (mind's) strength of will is strong. The physical energy needed to support the exertion of the will is present and available. But. . . .

Later in the day a person grows tired. He may experience physical weakness or listlessness. His nerves may sense exhaustion. His brain may need rest. Any one or all of these can lead to a weakening of the morning's good resolves.

The ability to live up to one's good intentions is very much dependent upon the support of one's physical constitution. To reign in the mind, to keep its thoughts under control requires a definite exertion of strength, nervous strength that must be supported by a strong constitution. And to keep one's stimulated emotions under control so as to prevent them from directing the mind's choice rather than calm, rational processing of information drains even more from the physical constitution.

After starting the day well, a lack of physical support can leave one's spiritual resolves weakened and vulnerable so that the ability to make the right choices from the clamoring desires of habit seem all gone. (That last statement was the key statement of the article. Better read it again.) A proper care of our health can provide the constitutional and moral strength to last all day and provide the support needed to keep an individual from sinning.

"Anything that lessens physical

strength enfeebles the mind, and makes it less capable of discriminating between right and wrong. We become less capable of choosing the good, and have less strength of will to do that which we know to be right." *Counsels on Diet and Foods*, p. 48, 49.

The kind of moral stamina and physical strength herein described is not dependent upon what you inherited. You can build it. Physical exercise for a sedentary person has a direct effect upon restoring the nervous system to balance and restoring the sense of well being of a rested body. Eating breakfast helps prevent the depression and weakness sensed by low blood sugar and may keep you from later having to tell someone, "I'm sorry". Taking a 30 minute break may prevent the hostility that surfaces when emotional matters are being considered at meetings and prevent the shame that inevitably follows when a conscientious saint has opened his mouth impetuously. These are but a few of the many good habits God has given His people to replace the bad ones if His people are going to be saved.

"God has permitted the light of health reform to shine upon us in these last days, that by walking in the light we may escape many of the dangers to which we shall be exposed. Satan is working with great power to lead men to indulge appetite, gratify inclination, and spend their days in heedless folly. He presents attractions in a life of selfish enjoyment and of sensual indulgence. Intemperance *saps the energies of both mind and body*. He who is thus overcome, has placed himself upon Satan's ground, where he will be tempted and annoyed, and finally controlled at pleasure by the enemy of all righteousness." *Counsels on Diet and Foods*, p. 22, 23.

# Reformation Through the Adventist Home

by John and Millie Youngberg  
*Directors of Family Life Workshop*  
*Andrews University*

It was the last night of Carthage. Destiny and the pearl of the Mediterranean stood face to face. The Roman legions thundered at the gates. The fair daughters of the rich had long since given their hair to be woven into bowstrings for the beleaguered archers on the crumbling walls. Max Rafferty in his book *Suffer, Little Children* describes how after darkness fell that fateful night in 146 B.C. the people of Carthage gathered in the centre of the city. Torches were lit and soon the huge brazen form of the god Moloch was heated to incandescence.

An inclined runway led to the door of the idol which now gaped open just below his navel. Up this ramp, driven by whips in the hands of foaming priests, crept the children of Carthage. Babes carried by older brothers and sisters, toddlers, little girls and sturdy boys, they went to the embrace of Moloch. Below their tearless parents shrieked and implored their god that the sacrifice be accepted and the destruction of the city averted. One by one, sobbing and crying to their unhearing parents, the little ones were shoved to the edge of the runway, where they gazed down into the furious flames before they toppled pitifully into the molten bowels of the grinning god. The stench of burning human flesh reached to the nostrils of the besieging Romans, who paused, pale-faced, beside their battering rams and catapults. Moloch glowed satiated. Victory should belong to the defenders on the morrow. But the next day the Romans sacked the city and destroyed its remaining inhabitants. Moloch was thrown down, shattered and spat upon.

## Modern Sacrifice of Children

Could it be that Adventist homes are sacrificing their children today? Are we permitting them to be swept from our influence by false gods to their destruction? Could it be that professional ambitions, the desire for material things, pursuit of selfish leisure, unwise priorities, and a work-aholic drive are pushing our children toward eternal ruin?

Does family worship take priority in our lifestyle or has it been replaced by the god of the TV tube? Are we strangers living together because of lack of communication and meaningful relationships?

If our families were weighed in the balance, would they be found wanting?

Family disintegration and a crisis in the nurturing of the coming generation are not new. This happened in the days of the decline of the Northern Kingdom as well as the Kingdom of Judah. Baal was enthroned. He was venerated as the male principle of reproduction, as husband of the land he fertilized. Baal worship was actually immoral revelry. The word Baal means "Lord". Excavations in Samaria have uncovered evidence of the names parents gave their children in those crisis years. Abibaal means "Baal is my answer"; and Meribaal, "My lord is Baal".

Ashtoreth was the female counterpart of Baal. Babylonians called her Ishtar and the Greeks named her Aphrodite. The Sidonians (Jezebel came from that area) had a custom that girl devotees had to give up their long tresses to Ashtoreth or surrender themselves to the first stranger who solicited their love in the precincts of the temple.

But when the night of apostasy seemed the darkest, a ray of hope shone from the eastern horizon. In the remote land of Gilead a child was born of unknown parentage. We know his parents loved the God of heaven for they named their child Elijah which means "Jehovah is my God". The Bible speaks of him as Elijah the Tishbite, literally "the converter". He was destined to be perhaps the greatest reformer of Old Testament times. His was a straight message aimed at the hearts of the fathers and mothers of Israel. "How long halt ye between two opinions?" Which lord? Baal or Jehovah? That was the issue. His prayer on Carmel was a plea that Jehovah would turn "their hearts back".

## Only the Bible

### Shows Families the Way

A reform in spiritual Israel today must begin with the clear trumpet sounds of the Word of God. The Bible is the most accurate and up-to-date book ever written on family living and relationships. The last verses of the Old Testament are an unmistakable prophecy that God will, before the great and terrible day of the Lord, again send the Elijah message to "turn the heart of fathers to their children and the heart of children to their

fathers". Malachi 4:6. False gods must be dethroned and Christ, the great magnet, must be allowed to bring families back together. In this process the law of God commanded at Horeb (verse 4) must be gathered to its rightful place.

A prophetic people—Seventh-day Adventists—were to arise at the signaled hour to heal the breach in God's law. The fourth commandment, seal of man's relationship to God, must be restored to its honored position. But as Seventh-day Adventists we are called upon to restore *two* institutions which God bequeathed man in Eden, the sanctity of marriage and the holiness of the Sabbath. In an age when apostasy on these two points is well-nigh universal, a holy people is to be Exhibit A to the universe to the praise of a God who has called them out of darkness into His marvelous light. The fourth commandment is a seal of their faithfulness to the true God as His character is expressed in the first table of the decalogue. The seventh commandment is their seal of faithfulness to their spouse and purity toward others as enshrined in the second table of the decalogue. Thus should we not be known just as much for our positive happiness-giving message for the home as we are about the Sabbath? In fact, do not Sabbath keeping and happy family living go hand in hand since the Sabbath is God's marvelous plan to give a day for family togetherness for worshipping Him and enjoying nature?

## The Reformatory Movement to Begin with Home

Ellen G. White tells us exactly how the great reform of the last days will begin. These words of *Testimonies* Vol. 6, p. 119 should be enshrined in the heart of every S.D.A. parent along with Malachi 4:5,6. "Those who bear the last message of mercy to the world should feel it their duty to instruct parents in regard to home religion. The great reformatory movement must begin in presenting to fathers and mothers and children the principles of the law of God."

This little one-page chapter entitled "Teaching Home Religion" is a gem which every gospel worker and parent should read. Briefly, the main points are:

1. The last message to the world

Cont. on p. 9



"The full message telecast"

# How Long Does It Take?

by L. R. Krenzler  
Canadian Representative  
*It Is Written*

I am sure many have asked this question regarding viewers of the *It Is Written* telecast, readers of the *Signs, These Times*, etc.,—how long does it take until a person becomes a Seventh-day Adventist Christian? How long is "too long?" None of us know.

Please read the following from an *It Is Written* viewer. "I found out about *It Is Written* through my mother who has now passed on for 14 years. I kept watching it, but not being a Seventh-day Adventist I missed many programs over the years. I am 70 years old now. I was baptized last June and I am so happy in my Jesus. . . I drive 38 miles every Sabbath, if it's not too cold or stormy. I teach the children in the primary class and I love it. . . Since I have dedicated my life to Him as my personal Saviour, I want to be a faithful child of His and be used in His service."

More than fourteen years is a long time, but we praise the Lord that this person was not forsaken. We praise God for another soul for His kingdom.

Do not give up with your friends. Keep on inviting them to view the program, be friendly, live the Christian life as an example of Jesus' love, and you will see a harvest in the kingdom.

Let us pray for every telecast, radio broadcast, evangelistic crusade, visit, etc. for God.

Thank you again for your support. Your prayers mean very much to us. Your donations keep the program on the air. For information on the beautiful *It Is Written* edition of the Bible, please write to *It Is Written*, Box 2010, Oshawa, Ontario L1H 7V4.

## Join the Prayer Band

Every Thursday morning at the office of the Canadian Union Conference we have special prayer for the *It Is Written*, *Voice of Prophecy*, *Faith for Today* requests and interests. At our office we receive many requests for prayer from *It Is Written* viewers. Here are a few:

*I am a diabetic, please pray for me.*

*Please pray for me and my family.*

*Pray for my husband to know Jesus and love Him stronger.*

*Please include my husband in your prayers.*

*Please pray for my grandmother who is ill.*

*Pray for my daughter who has gone with the ways of the world.*

*I have cancer, please pray for me.*

*Please pray for my wife and me. We are separated.*

*Pray for my friend.*

*For two years my faith has been found in unbelief. I need deliverance.*

Will you join us every Thursday morning, and other times too, to pray for these sincere souls reaching out to God for their own deliverance and for loved ones and friends? We will appreciate this so much!

Thank you for your prayers and donations. Without you, where would we be? We would not be on the many stations. We would not be reaching out to thousands, yes, even millions of people. Thank you very much. God bless you all.

## It Is Written Interests Family — Five Baptized

After the *It Is Written* telecast we usually receive a call or two requesting literature. This day I had one call.

"Say, I would like the book the preacher offered. I don't remember the name. It's the first time I've watched this show. Pretty good, though, I really enjoyed it. For some reason I stayed home from church today. I don't usually do that. I don't usually watch these shows either, but I turned this one on. Not bad. He made a lot of sense."

"What is your name?"

"Harry Peterson"

"Address?"

"R.R. 1, Parham"

"Mr. Peterson are you interested in going to the *It Is Written* Seminar Thursday night in Ottawa?"

"Oh, I'm interested, but I have to work."

Then I did something I never, never do, when someone calls in after a telecast. I suddenly felt I should enroll him in the gift Bible Study guides.

"We have available some home Bible

Study Guides, free, no obligation. Would you like them?"

"I sure would."

The following day I felt an urgency to take Mr. Petersen his study guides. I had to spend the day in Oshawa and didn't get home until late afternoon but felt they should be taken that day. Since it was about 45 miles away I called to make sure they were home. They were and would be eager to have the guides.

When I arrived at the Peterson home I met Shirley Peterson and the five children, ages 8 to 17, but Harry the father wasn't home from work. When Harry came home I explained the gift Bible study plan to him, then almost fearfully asked if his wife would like some guides sheets to study along with him.

"Yes!"

"And how about the young people? I have some Amazing Fact Sheets that I think they would enjoy."

Kevin, 17 years of age hesitated, but after some urging from his parents he consented to try them.

They began to ask questions, penetrating questions and I could see we were going to go past midnight. We did, night after night.

"You know, this is sure different than what we've been told, and everything is right out of God's Word. No guesses or maybe. You know I think this is what we've been looking for."

The younger children were enrolled in the Amazing Facts Bible study guides, joined the baptismal class and the Peterson family, father, mother and five children were baptized into Christ and fellowship with the Seventh-day Adventist church on March 31, 1979.

The Peterson's have purchased an Encounter Bible study unit and now have 7 Bible studies going. Praise the Lord we are seeing the outpouring of His Spirit and souls are responding.

Al Webb, Pastor  
Kingston S.D.A. Church

# All New Seminars Come to Maritimes

For the first time ever, the all-new "It Is Written Seminars," conducted by Pastor George Vandeman and his teaching team, will appear in the Maritime Conference. Telecast viewers can choose from Seminars listed. Churches within 50 to 100 miles of these areas can benefit.

Formerly known as "Revelation Seminars," these intensive Bible study sessions have been renamed "It Is Written Seminars" — since they examine the entire Bible rather than just the book of Revelation. The first three Canadian Seminars in this new series were held last February in Ontario, with a combined attendance of over 900 people.

Participants this fall will receive a special, soft-cover edition of the acclaimed Heritage Edition Bible, with a new notebook, lessons and other materials that have been redesigned for greater clarity.


The special, chain Bible-marking format of these informal sessions helps acquaint attendees with God's Word. Visitors learn how to mark their Bibles so they can turn from text to text on a given topic — as though they knew the study by heart.

Each new Seminar includes a full-course vegetarian dinner. This meal (and the presentation on healthful living afterwards) has been a highlight of each Seminar since the first one in San Diego in 1975. Since that time, over 53,000 people in the United States, Canada and Australia have attended, including members from over fifty denominations.

Every Seventh-day Adventist is urged and welcome to participate. The only requirement is that each member bring at least one non-member.

The St. John and Sydney evening Seminars begin at 6:00 p.m. and the all-day meetings in Moncton and Halifax start at 9:30 a.m. Final registration for each takes place one-half hour earlier. A \$5.00 discount from the usual fee (\$20.00 for adults, \$17.50 for youth under 20) applies to applications post-marked seven days or more prior to the Seminar. Due to limited accommodations, no registrations can be accepted the day of the Seminar unless space is available.


Thousands of people have given their hearts to Christ and joined his remnant church through this soul-winning outreach. Between now and Seminar time,



## Seminars

**PERSONAL APPEARANCE**  
**George E. Vandeman**  
and staff

**A Unique Experience in Understanding the Bible for Yourself.**



**ST. JOHN, NEW BRUNSWICK AREA**  
Keddy's Motor Inn  
10 Portland Street at Main .....Thursday evening, October 4

**MONCTON, NEW BRUNSWICK AREA**  
Hotel Bousejour  
750 Main Street..... Sabbath, October 6

**HALIFAX, NOVA SCOTIA AREA**  
Holiday Inn — Halifax Centre  
1980 Robie Street ..... Sunday, October 7

**SYDNEY, NOVA SCOTIA AREA**  
Holiday Inn  
480 King's Road at Castle Drive ..... Tuesday evening, October 9

In this revolutionary program you will master a system of chain Bible marking that will enable you to turn with ease to Scripture texts and important subjects without memorization and without the use of notes aside from those written right in your Bible. Plan to attend and bring your friends.

encourage people you care about to watch *It Is Written*. Work with your pastor to build up a sizable delegation. And pray that God will use this new Seminar to reach the heart of each person you bring personally.

## Pugwash Baptism is Camp Meeting Climax



On July 14, the last Sabbath of camp meeting, seven were baptized in Northumberland Strait at Pugwash, N.S. Front row, left to right are Marjorie Aubie, April Lyons, Chris Dael, Timmy Dunfield, Danny Aubie, Kevin Smith and Mike Herrell. Standing behind the candidates are pastors John Lyons, Bruce Atkins and Werner Seidel.

## New Church Home for St. John's

The St. John's S.D.A. Church recently celebrated its 85th anniversary by moving to a new church building.

On Sabbath, June 16, nearly 200 members and visitors were present for the last services held in the Queen's Road church. During the Sabbath School missions report Brother George Morgan recounted the story of the church's founding by colporteurs Ayres and Parker in 1894. He mentioned the names of some of the charter members: Pippy, Butler, Mann, Baird and Forward; and some of the other early members: Dower, Lane, and his own grandfather, G. H. Morgan. Brother Morgan traced some of the early Adventist families to the fourth generation with a list of preachers, teachers, doctors, nurses and accountants who are serving the church today in the homeland and the mission field. The Sabbath sermon was preached by Pastor D. C. Uffindell whose leadership has been instrumental in negotiating the purchase and financing of the new church and the sale of the old church building.

Tuesday the 19th was moving day. Church members turned out in force and worked late into the night to move pianos, books and Sabbath School materials to the new church on Aldershot Street. The old premises had to be vacated on schedule because an auction was planned to sell the pews and miscellaneous furnishings that would not be needed in the new church building. The returns from the auction put the building fund comfortably over the 50% of purchase price specified by denominational policy.

On Sabbath morning, June 23, more than 200 were on hand for the first services in the new church. The speaker was Elder Gerry Karst, president of the Newfoundland Conference, preaching his first sermon in St. John's. His sermon "The Song of Moses and the Lamb," challenged the St. John's church to re-dedication and a commitment to finishing the work in St. John's.

The Aldershot Street church was purchased from the Bethesda Pentecostal congregation, and is less than a block away from the Newfoundland Conference offices and St. John's Academy. The building is less than 20 years old, and is modern in design, bright, clean and well-maintained. The costs of heating, cleaning



The Aldershot Street Seventh-day Adventist Church.

and repairs, which were often prohibitively high in the old church, are expected to be drastically reduced in the new building.

One major item the new church lacks is an organ. The church board has launched a "Memorial Fund" to which church members may contribute to the

purchase of a new electronic organ. As of June 23 the fund held over \$1,000.00.

The Aldershot Street building is the third church home the St. John's congregation has occupied. The first, on Cookstown Road, served for about 60 years.

Jennifer Morgan  
*Communication Secretary*  
St. John's S.D.A. Church

## Newfoundland Camp Meeting Highlights

This was a camp meeting with a few "firsts". It was the first nine-day camp meeting in Newfoundland, and it was also Elder Gerry Karst's first camp meeting as a president, and his first in Newfoundland.

Elder N. R. Dower from the General Conference Ministerial Association gave an excellent series on "Jesus, The Lamb of God". He pointed out specific provisions made possible for the sinner through the sacrifice of Jesus and how this related to Jesus' ministry in the heavenly sanctuary.

The Ralph Janes family, now visitors from C.U.C. brought added enrichment to the meetings with their musical talents.

Two former presidents were at the camp meeting, Elder and Mrs. A. N. How and Elder Ray Matthews. Mrs. Mary Alice White, from Oshawa, Ontario gave lectures on health and nutrition daily.

A highlight was the ordination of Elder Dennis C. Wysong to the gospel ministry on Sabbath, July 21. Elder N. R.

Dower, presented the ordination sermon and prayer. The charge was given by Elder A. N. How of the Canadian Union office, and the welcome to the ministry was extended by Elder G. D. Karst, president of the church in Newfoundland. Elder and Mrs. Wysong (Linda) have one child, Danny, one year old.



Elder and Mrs. Dennis Wysong listen attentively as the Ordination Charge is read.



## Coolen Ordained

Elder Reid L. Coolen was ordained at the Maritime camp meeting on Sabbath, July 14. Elder G. R. Thompson, vice president of the General Conference, presented the ordination sermon, Elder Lyndon McDowell, ministerial secretary of the Maritime Conference the ordination prayer, Elder G. E. Andersen, president of the Maritimes gave the charge, and Elder Coolen was welcomed to the ministry by Elder Malcolm Gordon of the Carolina Conference, one of the visiting speakers at the camp meeting. Elder and Mrs. Coolen (Margaret) have two children, a boy 9 and a girl 7 years.



Elder and Mrs. R. L. Coolen during the ordination service at Pugwash camp meeting.

# manitoba-saskatchewan

## Weyburn Baptism

June 23 was a very special Sabbath for the Weyburn, Saskatchewan congregation. With joy and thanksgiving the members witnessed the baptism of Bev Mantay and Marcel Roy. The baptism was performed by Pastor Alan Atkinson. Soon to be married, this young couple had been having Bible studies with Terry Caderma, the elder of the Weyburn church.

In addition to the baptism, it was a high day for this was the first church service to be held in the nearly completed Weyburn Seventh-day Adventist Church.

Myrt O'Dell



Left to right: Pastor Alan Atkinson, Bev Mantay, Marcel Roy and Terry Caderma.

## Food to Zaire from Alberta

Over 50 tons of flour, sugar, milk and oil were recently given by the Province of Alberta to the Zaire Union Mission to be distributed freely to the less fortunate inhabitants of Zaire.

Although the supplies had a wide distribution, covering many of the Provinces of this Central African nation, most of the flour, sugar, milk and oil was given in the Shaba and Kasai Provinces where the needs seemed to be the greatest. Some will recognize the name Shaba as being the scene of two invasions from neighboring Angola during the last two years. The forces were remnants of old



Children in Kolwezi, Zaire happily tasting the powdered milk donated by the Alberta Government.

Katangese rebels that were driven to Angola by the United Nations troops after the Secession of Katanga from former Belgian Congo during the early 60's. As would be expected following two such wars, there have been thousands of refugees who after being left homeless also are without food or clothing. The writer had the privilege of taking a truckload of this relief food to Kolwezi which was the scene of two invasions in the last two years. He will never forget the look of gratitude of small children with powdered milk smeared over their happy faces. It was indeed a rewarding experience to bring a bit of relief to that war-torn city.

The Zaire Union Mission would like to thank the Alberta Government and also the Alberta Conference, especially Earl Coupland in the accounting department who spent so much time in securing the best prices for this food, and Pastor John Howard who has gone beyond the call of duty in his untiring efforts in securing this free gift from the Alberta Government.

It may be said that through the aid of the Alberta Government, Pastor John Howard and the members of the Alberta Conference of Seventh-day Adventists, there will be some suffering relieved for a season in the heart of Africa.

Duane McKay, *Director  
Public Relations  
Zaire Union*

Cont. from p. 5

should emphasize training parents concerning home religion.

2. The great reform will begin in presenting to fathers, mothers and children the principles of the law of God.

3. As parents take their stand, they have a responsibility for their children.

4. Parental example usually determines the eternal destiny of the household.

5. In this reform parents must break the spell of tradition and custom.

6. Home religion will break the spirit of Pharisaism and resistance to truth as nothing else can.

### How to Receive the Reform of the Elijah Message

What can parents do to start turning their hearts to their children? First, as in the days of Elijah, there must be a deep repentance (turning away) from every known sin by a turning toward Bible study and prayer. Like Elijah, parents must rebuild the neglected altar. In repentance they must confess to their children their sins toward them and say, "I'm sorry." Past neglect of the family members must be corrected by planning for quality time for spouse and children.

When parents have done this, the way will be smoothed for children to respond in kind—and the hearts of the children will turn to their parents. Children will render willing obedience, and one of the chief studies of their lives will be to make their parents happy. (*Testimonies*, Vol. 1, p. 392)

## First Investiture at Harriston

On Sabbath, May 19, Pastor Gordon Pifher, the Ontario Conference Youth Director, conducted the first Investiture Service ever to be held in the Harriston church.

Eight Pathfinders, including one non-S.D.A. were rewarded for completing the requirements of the J.M.V. and M.V. classwork. Considerable sacrifice and

effort were required on the part of both the staff and the Club members to accomplish this, as a great deal of travelling was involved to have the club meetings throughout the year.

After an inspiring sermon and Investiture Service by Pastor Pifher, a fellowship meal was enjoyed by all. Then many church members joined the Pathfinders

on a Sunshine Band at a nursing home. As usual, this gave as much pleasure to those participating as to the residents and staff.

The events of the day were climaxed by an interesting M.V. program conducted by Pastor Pifher.

Beth Davidson  
*Communication Secretary  
Harriston S.D.A. Church*



Group of eight Pathfinders invested: Andrew Vermeer, Cedric Fray, Jr., Timothy Fray, Jeremy Fray, Stefan Bruggemann, Frances Ford, Christine Bruggemann, Miranda Vermeer.



Pathfinders receiving insignia, honor tokens, and certificates. Left to right: Myrna Irish, Pathfinder Leader, Charmaine Thomas, Master Guide, Andrew Vermeer, Frances Ford and Pastor Pifher.

### General Conference — Cont. from p. 3

will feature the new General Conference secretary as speaker for the divine service. The mission pageant that afternoon will be a colorful display of the church's work around the world, with ample time allowed for picture-taking.

The important Nominating Committee will have a few new kinds of faces next year, according to Elder Franz. "A committee established at the last G.C. in Vienna recommended that we broaden the Nominating Committee to include a more accurate reflection of the church. Therefore, the 170 persons who sit in 1980 will include more women, youth and lay members."

Other significant committees operating at a General Conference session are Plans, Constitution and Bylaws, and Licenses and Credentials. Each has a specific role assigned to it in carrying forward the work of the church.

Elder Franz, who will retire after the 1980 session, has served as GC secretary since 1970. The role of the secretariat which he heads is something of a "personnel office," filling over a thousand overseas posts with missionaries each year. He was asked how mission occupations have changed during his time in office.

"Ten years ago there were more 'generalists' in mission service," he said. "By generalist I mean pastors, evangelists and administrators. At least half were generalists in 1970; now, 50 percent are medically trained, 25 percent are serving in education, and only 25 percent are generalists.

"This is because the divisions are preparing more of their

national workers to serve in the general fields. And this is a good thing—many so-called developing nations are sending missionaries themselves to other parts of the world. This gives fresh vigor and perspective to our movement around the globe"

Elder Franz was asked if his faith in the work of the church was strong, considering his view from the inside. "Yes," he replied, "and I'll tell you two reasons why. First, the smooth, harmonious, non-political spirit in which the church elected its first world president between sessions last October is strong evidence of God's leadership in His church.

"Second, we're seeing a forward movement in evangelism that will ignite this church. I believe the time of the kingdom is not far off."

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### CAN YOU HELP ME?

I am planning to write a book dealing with church school teaching in the twenties, thirties, and forties. I would deeply appreciate receiving material dealing with living conditions, finances, disciplinary problems, physical school plants, outgrowths in the lives of students, and teaching philosophies which then prevailed. Specific stories and anecdotes will be most valuable.

Miriam Wood  
1504 Crestline Road  
Silver Springs, Maryland 20904

# Church Leaders Urge Reading of Spirit of Prophecy in 1979

by Bob Kyte, *Manager*  
Central Branch of Pacific Press

The year 1979 will no doubt be remembered as the time when there were so many energy problems, world calamities and a time when peace was spoken of constantly, but never realized. Hopefully, 1979 will be a time remembered by our members as the time that they became better acquainted with their Lord and a time that readiness for heaven was realized rather than just talked about.

The Pacific Press, in conjunction with the over-all church program, is striving to help every member reach a new level in spiritual awareness in 1979. It is their goal that every home, every member, every school, and especially every young person own, and more importantly, read the valuable truths found in the books known as the *CONFLICT OF THE AGES SERIES*,\* by Ellen G. White. In order to facilitate this great challenge, these books have been, and still are available through your Adventist Book Centre at one-half the regular price.

The church leaders both in Canada, and in the world feel strongly about the use of these books and urge every mem-

ber to begin studying these with your Bible today. Here are some of the comments that were made by these men:

"For an experience in genuine spiritual fulfillment I find myself turning frequently to one of the books in the CONFLICT OF THE AGES SERIES." Neal C. Wilson, President of the General Conference of S.D.A.

"I have successfully used the CONFLICT SET in helping to settle down new converts in the Seventh-day Adventist Church. It is a successful tool in *anybody's* hands." Don MacIvor, President of Manitoba-Saskatchewan Conference.

"To me the CONFLICT SERIES has proven to be an intellectually and insightful commentary on the Bible." N. O. Matthews, President of Canadian Union College.

"The CONFLICT OF THE AGES BOOKS are the key that locks the door of apostasy for

those who read them and heed their message." W. Ruba, Publishing Director of the Canadian Union Conference.

"Not only one of the best commentaries, but most inspirational and instructive in spiritual growth." E. C. Beck, President of Ontario Conference.

"The CONFLICT OF THE AGES BOOKS are ideal for spiritual refreshment and growth, also enthusiastic outreach motivation will result from a prayerful study of these volumes." Lewis Shipowick, Lay Activities and Sabbath School Director of Canadian Union Conference.

"Pen has not dressed the page with beauty, ease of understanding, and clarity as portrayed in the CONFLICT SET concerning the great themes of the Bible." Allen Hrenyk, Manager of Eastern Canada Adventist Book Centre.

Cont. on p. 12

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Cont. from p. 11

"The messages of the Spirit of Prophecy are, next to the Bible, the cohesive element in the Seventh-day Adventist Church." Bruce Wickwire, Director of S.D.A. World Publishing Program.

**\*CONFLICT OF THE AGES SERIES** — a deluxe-bound five volume set is available from from your local Adventist Book Centre for \$23.95 for a limited time. Add \$2.00 for postage and handling.

### Natural Way to Weight Control

Instructor's packets and participant supplies are now available for the new weight management program, "The Natural Way to Weight Control".

This program is designed for presentation to the community as well as to our own members. Counsellor strategies are included along with complete lecture manuscripts and instructions. Just by reading the instructions you can organize a program even if you have never run one before.

Elder Strunk will give an orientation to each church group wishing to conduct a program. Call his office at (416) 571-1022 for an appointment. Order your packet from Adventist Health Ministries, Box 520, Oshawa, Ontario L1H 7M1. The price is \$63.05 Canadian. The registration of 4 to 6 persons will pay for the cost of the program which can thereafter be repeated indefinitely. The principles and procedures contained in this course do not become outdated.

We have as much to offer the world in teaching the principles of weight control as we do in helping them to stop smoking. It is one of heaven's appointed means of lessening human suffering in the world. This we owe to them.

### Childbirth Education Instructor's Training Workshop

A Childbirth Education Instructor's Training and Certification Workshop will be held at St. Helena Hospital and Health Center October 1-3.

The session will train and certify health educators in the Lamaze childbirth education techniques.

For further information contact: Mary Graebner or Bob Hirst, Community Health Programs, St. Helena Hospital and Health Center, Deer Park, California 94576, telephone: 707-963-6565.

### Water Treatment Manual Available

Copies of the manual, *Simple Water Treatment For The Home* by Dr. Charles Thomas, School of Health, Loma Linda University, that were made available during the first camp meeting are available for \$8.50 from Adventist Health Ministries, Box 520, Oshawa, Ontario L1H 7M1. This manual is very helpful because of its detailed illustrations. It can provide a course in itself giving instruction as to when to use certain water treatments and when not to use them (contra indications). If you wish to purchase this book please send a cheque or money order to above office and ask for manual.

### Week of Prayer Messages on Tape

Again this year, at the request of the General Conference Committee, the Ministerial Association is making the Week of Prayer messages available on cassette tapes. The cost is only \$4.50 for the eight messages. The general topic, "Our Lord in His Sanctuary," is one of special interest and importance. On these tapes you hear the voices of the writers of these messages. Many follow the plan of listening to the recorded messages in small groups with discussion following. To order please send your cheque or money order to:

Ministerial Association  
General Conference of S.D.A.  
6840 Eastern Avenue, N.W.  
Washington, D.C. 20012

### Institute on Mental Health Ministers Invited

Seventh-day Adventist ministers in the Canadian Union Conference are invited to attend the Twenty-Fourth Annual Institute on Mental Health, sponsored by the Seventh-day Adventist Theological Seminary and the Harding Hospital. This year's Institute will be held at the Harding Hospital, Worthington, Ohio, October 1 through October 3, 1979.

The purpose of this Institute is to provide ministers with information and experience in dealing with people and their feelings and to aid them in handling the emotional problems they encounter in their ministry.

Ministers interested in attending this year's Institute should contact the President of the local Conference, or George T. Harding, Jr., M.D., Harding Hospital, 445 East Granville Road, Worthington, Ohio 43085. Application should be made as soon as possible, as enrollment is limited.

### CANADIAN UNION BAPTISMS

JULY	1979	1978
B. C.	217	154
ALBERTA	214	187
MAN. SASK.	47	60
ONTARIO	375	377
QUEBEC	109	53
MARITIME	27	29
NFLD.	36	12
UNION TOTAL	1025	872
GAIN	153	

### BOOK REVIEW



ONCE UPON A BIBLE TIME  
Book 1 & Cassette 1  
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These books contain more Bible stories for children, worded just right for three- to seven-year olds. Authored by a recognized specialist in writing for little people, and colorfully illustrated to attract the youngest child's attention, they will be frequently leafed through by their young owners.

Now also available in cassette form as a narration by Uncle Dan and Aunt Sue, these books are more attractive than ever. Children will enjoy following the words and pictures in the stories, or just listen to the dramatized stories, while they are occupied with other tasks. A separate tape has been prepared for each volume.

Books are priced just right at \$5.45 each while the cassettes are only \$7.50 each. Books and tapes together are only \$11.45 for each set. Available at your Adventist Book Centre. Add .75 for postage.

# THE EYES AND EARS OF YOUR WORLD CHURCH



Read the *Adventist Review* to see the sights and hear the sounds of progress as the Seventh-day Adventist Church moves ahead to finish its task in all parts of the world. Read the *Review* to understand the church's approach to current world situations. Read the *Review* to whet your appetite for personal Bible study. Delve into new theological topics. Read the *Review* to keep on top.

Each issue contains vital information on spiritual growth. Learn how to keep physically fit. Be thoroughly informed about church plans and policies. Whatever your interests, desires, or wants, you need the *Adventist Review*. The eyes and ears of your world church will work especially hard for you in 1980, reporting the exciting session of the General Conference in Dallas. Decide TODAY to invite the *Review* into your life and home.

## Adventist Review



## At Rest

**DUNBAR** — William John Dunbar was born in Carberry, Manitoba, July 10, 1882, and passed away in Surrey, B.C. March 12, 1979.

He was baptized in the Fraser River by Elder Luther Warren after attending evangelistic meetings in Vancouver.

In 1920 he married Sadie Halstead. Mr. Dunbar farmed in the Dundurn, Saskatchewan area for 30 years. After retirement he lived an active life in Surrey, B.C.

Mourning this loss are his wife, Sadie, a son Lloyd of Calgary, a daughter, Mrs. Llewellyn Carlill of Spokane, four grandchildren, and one great-grandson.

Funeral services were held in the Westminster church with interment in the Valley View Memorial Gardens, Surrey, B.C.

George MacLean, *Pastor*  
Westminster S.D.A. Church

**MEIER** — Martha Meier was born in the Irvine district of southern Alberta. In 1927 she married Mr. Isaac Meier and in 1946 moved to Medicine Hat, Alberta where she resided until her death on July 22, 1979. She was predeceased by her only son, Gordon.

She is survived by her husband Isaac; four brothers — Herbert, Sam, Alfred and Emil; two sisters — Adeline and Matilda; three grandchildren and two great-grandchildren.

The funeral service was conducted at the Medicine Hat Seventh-day Adventist Church by Pastor Wadie Farag. Interment was in the Hillside Cemetery in Medicine Hat.

W. Farag, *Pastor*  
Medicine Hat S.D.A. Church

**SCOTT** — Dave Scott was born in Calgary, Alberta on November 4, 1926 and passed suddenly to his rest on June 7, 1979 at the University Hospital in Edmonton, Alberta.

He was baptized into the S.D.A. Church in 1951 and was united in marriage to Freda Lamb on June 1, 1952 in Penticton, B.C.

He leaves to mourn his loving wife Freda; two sons and one daughter — David, Desmond and Linda all at home; one brother and one sister.

Funeral service was conducted by Pastor Gordon Miller and Ron Crabbe of the Edmonton South Seventh-day Adventist Church.

**NISBETT** — William Nisbett was born April 24, 1909 in Lindsay, Ontario and died June 16, 1972 at Burks Falls.

For a number of years Bill worked at Oakwood, and South River, then moved to London, Ontario to spend thirty years in construction. On retirement he moved back to South River and there married Lucy (Brown) Chamberlain on November 28, 1971.

He leaves to mourn his passing his wife Lucy, two sisters, Edith Wilson and Ruth Nisbett, two nieces, five stepsons and a host of friends.

The funeral service was conducted by Pastor Orville Parchment assisted by Dr. Frank Knutson and Elder Wesley Brown of Minnesota, brother of Lucy, at the Woodland Park S.D.A. Church.

Interment was in the South River Cemetery.  
A. E. Hayward

**HOLDE** — George Holde was born on October 14, 1899, and passed away May 18, 1979.

Brother Holde leaves to mourn his wife, Vera, stepsons Blair, Vernon and Gordon Jones; stepdaughters Marion Evans and Beryl Cherepuschuk as well as many other relatives and friends.  
Pastor Robert Schafer



## Weddings

### LEE — KNUTSEN

On July 29, 1979, at the Lacombe Seventh-day Adventist Church, Kathy Knutsen of College Heights, Alberta, was united in marriage to Philip Lee of Lacombe, Alberta. The groom's attendant and best man was Stephen Lee, his brother, of Andrew's University. The maid of honor was Margery Stanley of Sylvan Lake, Alberta.

The wedding ceremony was conducted by the father of the groom, Pastor O. L. Lee, of Golden, British Columbia. The reception was held at the home of Mr. and Mrs. D. Vanderwilt of College Heights, Alberta.

We wish Philip and Kathy the Lord's richest blessings as they establish their new home in Lacombe, Alberta.

O. L. Lee, *Pastor*  
Golden S.D.A. Church

### HEBERT — ELLIOTT

On Sunday, May 20, 1979, Teresa Elliot, daughter of Mr. and Mrs. Clarence Elliott of Ladysmith, B.C. and Randy Hebert, of Sicamous, son of Mr. and Mrs. Wilf Hebert of Armstrong, B.C., were married in Nanaimo. Pastor Howard Homenchuk officiated at the ceremony.

Pam Hebert was maid of honor and others attending were: Brenda Silvey, Norma Daniels and Melody Carlson. Little Dana Carlson was flower girl. Lambert Timmers was best man and John Hebert, Ted Elliott and Ted Carlson attended the groom.

The reception was held at the Cedar Community Hall. Randy and Teresa will make their home in Sicamous, British Columbia.

Mrs. Noreen Elliott  
*Assistant Communication Secretary*  
Nanaimo S.D.A. Church

### SIEGL — HARTWIG

Lynnette Hartwig, daughter of Mr. and Mrs. Albert Hartwig of Burnaby, B.C. became the wife of Fred Siegl, son of Mr. and Mrs. Karl Siegl of Creston, on Sunday July 15, 1979, at the Vancouver Central S.D.A. Church. The maid of honor was Charlotte Matiko and the best man was Royce Warman. Bridesmaid was Cheryl Graham and groomsmen was Bob Leung. Junior bridesmaids were Marina Pedersen and Linda Shannon. Junior groomsmen were Glen Pedersen and Randy Elloway. Candelighters were Sharolyn Hartwig and Julie Shannon. Little Tricia Gertz was the flower girl.

Following the wedding service the guests shared in a pleasant reception in the church fellowship hall. May Heaven's blessing be with Fred and Lynnette as they establish their new home in Cranbrook.

A. W. Robertson, *Pastor*  
Vancouver Central S.D.A. Church

### DE OCAMPO — ADANTE

The Edmonton Central Seventh-day Adventist Church was the setting for a lovely wedding on July 22, 1979, when Evelyn Adante, daughter of Mr. and Mrs. Miguel T. Adante of Edmonton, Alberta, was united in marriage to Roberta de Ocampo, son of Mr. and Mrs. Leandre de Ocampo of the Philippines.

The bride was attended by her sister Jocelyn Adante as the maid of honor and bridesmaids Bernadette Aguilon and Alica Belen. Sharisse Barboza, Sharleen Barboza, Tammy Adante and Diana de Ocampo were junior bridesmaids.

The groom was attended by Nestor Adante as the best man and by Monjie Llorente and Jun Aguilon.

The Bible boy was Terence Bernardo and the flower girl was Geraldine Deyto.

G. Miller, *Pastor*  
Sherwood Park S.D.A. Church

### WILLIAMSON — POTORIEKO

On July 22, 1979, Theresa Potorieko, daughter of Mr. and Mrs. John Potorieko, and Rick Williamson, son of Mrs. Mary Williamson, were united in marriage. A beautiful wedding ceremony took place in the Yorkton Seventh-day Adventist Church.

Theresa and Rick will make their first home in Red Deer, Alberta. Family and friends wish them God's richest blessings as they establish their new home.

Pastor Alan Atkinson

### DUBLANKO — KNELLER

On Tuesday evening, July 10, 1979, Grace Kneller, daughter of Mr. and Mrs. William Kneller of Kelowna became the wife of Ron Dublanko, son of Mr. and Mrs. Wasyl Dublanko of Burnaby. The ceremony was held in the Vancouver Seventh-day Adventist Church with organ music rendered by Kraig Scott. The maid of honor was Karen Kiehlbauch and the best man Robert Tarling. Candelighters were Jimmy and Julie Kneller, nephew and niece of the bride. The pleasant reception took place on the campus of the University of British Columbia at Cecil Green Park overlooking the ocean. Friends unite in wishing Grace and Ron the blessing of God in their home.

A. W. Robertson, *Pastor*  
Vancouver Central S.D.A. Church

## ADVERTISEMENTS

Rates: Per issue, 40 words or less, \$5.00; each additional word ten cents. Display advertising \$6.00 per inch. Ten per cent discount per insertion for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference office for approval by either the president or treasurer.

Note: The Canadian Adventist Messenger does not accept responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.

**PERSONNEL NEEDED** for Day Care Centre opening in October 1979 in Montreal. A knowledge of French is an asset. Preparation in Childhood Education necessary. Please submit application to: Mrs. H. Fankhauser, 25 Birch Hill, Baie d'Urfe, Quebec H9X 3H6.

**EXPERIENCED CABINET MAKER** wanted for fibreglass sailboat manufacturer. Must possess own tools. Steady employment, some benefits. Apply in person. Ouyang Boat Works Limited, 1636 Charles Street, Whitby, Ontario.

**HOME NEEDED** — I am an 8-year-old girl from a Seventh-day Adventist home and need a good home with church school privileges. Parents must be willing to take full responsibility and treat me as one of their own. Would prefer to have other brothers and/or sisters if possible. Reply to — Editor, Canadian Adventist Messenger, 1148 King St. E., Oshawa, Ontario L1H 1H8. Phone: 416-723-3401.

**HEALTH FOOD STORE** for sale. Good potential. Steady income. One person operation. Ideal second income for family or semi-retired person. Church with school available. For information please write Box 218, Golden British Columbia V0A 1H0.

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FOSTER HOME urgently needed — An 11-year-old S.D.A. girl needs good home with understanding family. Contact: Pastor Dennis Heintz, Phone: 705-248-2958.

HAWAII — Condos in Waikiki and Maui for family vacations or business trips, with kitchen facilities, sleeps four persons, near beaches, shopping centre, and Adventist churches. Reasonable weekly and monthly rates. For advanced reservation, phone: 808-737-4048/531-7786, Monday-Friday, 8-5 p.m. (Hawaiian standard time) or write: Hawaii Condo, Reservation Agency, 3480 Waialae Ave., Rm 2, Honolulu, Hawaii 96816.

8-2

MAKE \$1000 plus monthly spare time, selling 25,000 mile synthetic Amsoil products. AMS-OIL saves money by reducing friction and drag so effectively, better fuel economy, less maintenance and longer engine life results. Lubrication range -60 degrees to +400 degrees. Free literature. Contact: Louis Rosenthal, 10548 Harvest, Santa Fe Springs, California 90670. Phone: 213-863-2942.

9-6

REGISTERED NURSES — The White Memorial Medical Center in Los Angeles, California is a 377 bed, multi-specialty hospital with immediate openings in many areas. If you are looking for work, are willing to relocate and have a contribution to make, we are interested in you. We will process your visa, pay your way and can offer you free board and room for one month in our ultra modern nurses dorm. Call collect or write Ken Hoover, Recruiter, White Memorial Medical Center, 1720 Brooklyn Ave., Los Angeles, California 90033; 213-268-5000.

10-4

FULL-TIME S.D.A. BARBER-HAIRSTYLIST needed for Kelowna Shop. Plenty of work guaranteed. Good Clientele. Mar-Von European Hair Styles, 157 A Belgo Road, Kelowna, B.C. V1X 2Z3. Phone: 604-765-1666 or residence 765-9642.

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MARITIME—	G. E. Andersen
NEWFOUNDLAND—	G. D. Karst
ONTARIO—	W. J. Clemons
QUEBEC—	P. F. Lemon

### Messenger Deadlines

Issue of October 4  
Deadline for copy September 18

Issue of October 18  
Deadline for copy October 2

## Conference Directory

CANADIAN UNION CONFERENCE — L. L. Reile, President; A. N. How, Secretary; R. W. Wilmot, Treasurer; 1148 King Street East, Oshawa, Ontario, L1H 1H8.

ALBERTA CONFERENCE — J. W. Wilson, President; N. W. Klam, Secretary-Treasurer; 201-16th Ave., N.E., Calgary, Alberta, T2E 1J9.

BRITISH COLUMBIA CONFERENCE — G. E. Maxson, President; H. S. Larsen, Secretary; G. B. DeBoer, Treasurer; Box 1000, Abbotsford, B.C., V2S 4P5.

MANITOBA-SASKATCHEWAN CONFERENCE — D. M. MacIvor, President; W. J. Nepjuk, Secretary-Treasurer; 1004 Victoria Ave., Saskatoon, Saskatchewan, S7N 0Z8.

MARITIME CONFERENCE — G. E. Andersen, President; R. R. Coolen, Secretary-Treasurer; 451 St. George St., Moncton, N.B., E1C 1X9.

ONTARIO CONFERENCE — E. C. Beck, President; W. R. Bornstein, Secretary; M. D. Suiter, Treasurer; Box 520, Oshawa, Ontario, L1H 7M1.

QUEBEC S.D.A. CHURCH ASSOCIATION — P. F. Lemon, President; T. W. Staples, Secretary-Treasurer; 940 Ch. Chambly, Longueuil, Quebec, J4H 3M3.

S.D.A. CHURCH IN NEWFOUNDLAND AND LABRADOR — G. D. Karst, President; T. N. Chittick, Secretary-Treasurer; 106 Freshwater Road, St. John's Newfoundland, A1C 2N8.

## Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

ALBERTA CONFERENCE CORPORATION of the Seventh-day Adventist Church — 201 - 16th Avenue N.E., Calgary, Alberta, T2E 1J9

THE BRITISH COLUMBIA CORPORATION of the Seventh-day Adventist Church — P.O. Box 1000, Abbotsford, B.C., V2S 4P5

MANITOBA CONFERENCE CORPORATION of the Seventh-day Adventist Church — 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8

MARITIME CONFERENCE CORPORATION of the Seventh-day Adventist Church, Inc. — 451 St. George Street, Moncton, N.B., E1C 1X9

ONTARIO CONFERENCE CORPORATION of the Seventh-day Adventist Church — P.O. Box 520, Oshawa, Ontario, L1H 7M1

SASKATCHEWAN CONFERENCE CORPORATION of the Seventh-day Adventist Church — 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8

SEVENTH-DAY ADVENTIST CHURCH IN CANADA — 1148 King Street East, Oshawa, Ontario, L1H 1H8

SEVENTH-DAY ADVENTIST CHURCH IN Newfoundland and Labrador, Inc. — 106 Freshwater Road, St. John's, Nfld., A1C 2N8

SEVENTH-DAY ADVENTIST CHURCH — Quebec Conference, or Eglise Adventiste du Septieme Jour—Fédération du Québec—940 Ch. Chambly, Longueuil, Quebec, J4H 3M3

### INSTITUTIONS

CANADIAN UNION COLLEGE  
College Heights, Alberta, T0C 0Z0

KINGSWAY COLLEGE  
P.O. Box 605, Oshawa, Ontario, L1H 7M6

CHRISTIAN RECORD BRAILLE FOUNDATION  
P.O. Box 784, Parksville, B.C.

FAITH FOR TODAY FOUNDATION  
1148 King Street East, Oshawa, Ont., L1H 1H8

THE VOICE OF PROPHECY FOUNDATION  
1148 King Street East, Oshawa, Ont., L1H 1H8

IT IS WRITTEN FOUNDATION  
1148 King Street East, Oshawa, Ont., L1H 1H8

# CUC —



Student room, West Hall, 1978

Growth is often obvious—a new building going up, an old one being torn down, larger classes, new teachers, new programs. Sometimes growth is hidden—the library adding 250 books a month to its collection, a planning committee at work, teachers attending summer school or developing a new course, and a student sitting in a dorm room studying.



Flour building, demolished, 1978

Growth can be painful—crowded rooms, class scheduling problems, and those necessary changes that upset the **status quo**. But without growth, a school would stagnate. At Canadian Union College we are doing our best to keep that from happening. New courses, new buildings, new programs, and most of all, new students keep the campus alive and vibrant.

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CUC Campus, 1958

