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**"Why do not two or three meet together
and plead with God for the salvation of some special one,
and then for still another?"**

Testimonies vol. 7, p. 21

Why a Week of Prayer?

by J.W. Lehman, Revivalist
Canadian Union Conference

It will soon be time for the fall week of devotion once again. What does this mean to you? Is it just another one of the many programs of the church, or does it have a special meaning and purpose in your life?

My introduction to such times of devotion was a little unusual. As a new convert at college, the week of prayer was mysterious and strange. I had no idea as to what it all meant. After the first chapel service, eight fellows met in a classroom for a prayer band and the leader asked what we would like to pray about. After several proposals someone suggested that we pray for the conversion of some student. When a name or two was mentioned, one said that those named were on the verge of reconversion, why not pray for a very difficult case to put the Lord to the test? At last the name of a fellow who was the most rebellious student on campus was mentioned. The response of the members of the prayer band was that he really was a severe case and it would take a miracle to convert him. Some doubted that we should pray for such an impossible case, but one or two fellows stated that the Lord could save to the uttermost. Let's take his name to the Lord and trust God.

So every day through the week we met after chapel and prayed for just this one student, beseeching God to do something special for him. Of course we also held his name up in our personal daily devotions.

I must confess that I really wondered if God would really bless such a rebellious fellow. While I had strong faith about many things, I wasn't quite so certain about this. But God was teaching all of us some things concerning faith and His amazing love for sinners.

It was on Friday morning when the speaker

made a call for those who wanted to give their lives to Christ for the first time. It was very simple and very short with little or no emotion. Among the first ones to go forward was this fellow for whom we had been praying. The whole prayer band felt like standing up in church and cheering. To us it was sensational and unbelievable. There he was standing down front while we wept in gratitude to God.

When the meeting ended, one of the students in our prayer band found the fellow we had been praying for and brought him to our prayer band. He had not been in any prayer group all week. There we told him of our prayers during the week and our plan to pray for him, and he shared his experience with us. That last prayer band on Friday morning was a great blessing. Most of us were embarrassed at our lack of faith and yet very grateful that the Lord had heard our prayers on behalf of this other student.

To my surprise, several years later I discovered that this was one of the methods suggested by the Lord for the salvation of souls. "Why do not believers feel a deeper, more earnest concern for those who are out of Christ? Why do not two or three meet together and plead with God for the salvation of some special one, and then for still another?" *Testimonies*, Vol. 7, p. 21.

It works and has worked in dozens and perhaps many hundreds of cases. It is also very effective in other types of problems that affect so many of us these days. You see, there is a spirit of sacrifice in group prayer that is Christlike. When we take time to gather in a special group, daily sacrificing all other schedules, duties and pleasures to beseech heaven for this one soul; such sacrifice is honored in heaven. It shows great love and

concern for just that one soul. And if a long time is required, meeting many different times for that soul, even more sacrifice and love is demonstrated.

The Lord longs to see us so concerned about each other that we will make great sacrifice for others. But notice that we meet together and plead for the salvation of *one* soul and *then* for still another. The thought is we meet and plead until that one soul is converted. We do not give up. God is able, and souls are too precious to cease praying for them. Notice how this point is emphasized in *Early Writings*, p. 73: "I asked the angel why there was no more faith and power in Israel. He said, 'Ye let go of the arm of the Lord too soon. Press your petitions to the throne, and hold on by strong faith. The promises are sure. Believe ye receive the things ye ask for, and ye shall have them.'"

The needs of our day are great. Let us at this special season of prayer and devotion gather together daily in our churches, homes, schools, hospitals and offices and beseech heaven as we never have before for special blessings and help that will allow God to reveal His great glory and power once again. Time is short. Precious souls are falling away. The enemy is active. Now is the time to intercede for others. It could be that we, like Job, will experience great changes in our lives and Christian experience when we pray for our friends. Job 42:10. Even our material blessings might increase as did his.

Cover photo, Craig Johnson

**Special blessings await all who make
October 20 - 27 truly a Week of Prayer and Sacrifice**

messenger

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God Created!

Major aspects of the creation – evolution issue were studied at a recent geoscience workshop.

by M. Graham,
Director of Education, Canadian Union Conference

God created. Well, who doesn't know that? Most people don't — college professors, science curriculum designers, radio announcers, the man on the street, many ministers of the gospel. The incredible has happened — the majority places its faith, not in the will of a Creator God of design and order, but in the caprice of random chance and accident.

God claims allegiance because He is creator. Throughout the Old Testament, the God of the Hebrews is shown to be superior over all other gods and alone is worthy of worship because He is creator. In this age of prosperity, plenty, and intellectual development, the self-made man indeed worships his creator — namely, himself.

The effectiveness of the preaching of the gospel depends upon the relationship of the believer to his Creator. The everlasting gospel that is to be preached to everyone calls for all

to "Fear God . . . and worship Him that made heaven, and earth, and the sea, and the fountains of waters."

Most major aspects of the "creation — evolution" issue were studied in depth at a geoscience workshop sponsored by the Seventh-day Adventist Church in Canada, August 1-11, 1979. The workshop combined worship, lecture, and field trips designed to provide wide exposure to prevalent theories of origins, to the facts of physical phenomena upon which various theories are based, and to possible interpretations of "evidences" upon which various evolutionary hypotheses are based. Throughout the entire program, God's creatorship was emphasized and scientifically substantiated.

The Seventh-day Adventist Church membership accepts, in faith, the Biblical account of the origins of this earth and life upon it. All questions in respect to creation

and the flood cannot be scientifically demonstrated — neither can evolution theories. Some aspects of the creation and flood records cannot be logically explained — many of the theories for origins of life can be logically explained. It might be concluded that Bible-based Christians need exercise but little faith in comparison to the faith of an evolutionist. The participating conference administrators, evangelists, and educators from across Canada echo the sentiments of Dr. Ariel Roth who said, "Do you think that creationists have problems defending their position? Be thankful that you don't have to face the problems that the evolutionists do."

Studies and activities of the geoscience workshop included geology, catastrophism, time and life on earth, glaciation, coal formation, dinosaurs, radiometric dating, creation models, flood models, issues facing the

Cont. on p. 5



Elder Reile, president of the Seventh-day Adventist Church in Canada, and Dr. Brown, Geoscience Research Director, giving direction to the program.



Dr. H. Coffin points out a striking geological feature of the Rockies — the McConnell thrust.



Lunch time for Glen Maxson, president, B.C.; Gerry Karst, president, Newfoundland; D. Uffindell, St. John's pastor; and G. Hermans, Il Est Ecrit.



Group at the Burgess Shale Fossil Beds, Yoho Park.



Sabbath Morning Treat

by G.D. Strunk
Adventist Health Ministries

Once upon a time near a friendly village in the state of Washington there was built an Adventist academy. We were invited to spend Friday evening in their guest room and then take the Sabbath morning service at the school. It was hard to get fresh air in the basement guest room. We pried open the one window with the tools we had in hand until a free-flow of fresh air wafted through the room. After watching the mice bounce across the guest room floor and up the wall into a hole we assured ourselves that we would be safe and settled down for a good night's sleep.

We had looked forward with anticipation to enjoying a Sabbath morning breakfast at one of our academies. Having never attended one of our academies we knew we had missed the treat of what must be a special way to start the Sabbath morning right. And what did we find?

There were maple bars, donuts, cinnamon rolls, an assortment of sugar coated dry cereals, sweetened canned apple sauce, milk and orange juice. There was no whole wheat toast and peanut butter, no hot entree and no fresh fruit. We were faced with a question, "Which is better, to eat nothing on a Sabbath morning when we needed strength to teach and preach or to eat that which might prove to be more harmful than beneficial?" We voted on the side of energy and chose the latter course much to our later dismay. By the time 11:00 a.m. arrived I could feel that the effects of poor food was worse than the effects of no food.

When I stood to preach the sermon and surveyed those who had eaten breakfast in the cafeteria the audience looked like a corn field after a wind storm. Some were already asleep stretched out or slumped in the chairs. They couldn't have stayed awake if they had wanted to. Whatever lessons God had in mind for them to learn that day were lost. Someone had failed to understand that "a knowledge of physiology and hygiene should be the basis of all educational effort." *Education*, p. 195. A failure to care for the physical system had undermined God's care for the spiritual character.

Somewhere we've gotten the idea that a special treat on Sabbath morning means sweets. Strangely enough this habit picked up in some of our schools is carried into the homes of the graduates so that Sabbath breakfast all across the nation frequently includes sweet rolls. It is good and right to

prepare something special for Sabbath morning so that adults as well as children can look forward to that breakfast as the best of the week, to make Sabbath special in every way.

But in order for the mind to be best prepared for the Sabbath worship activities that meal should be very low in sugar and fat. Let it be a meal higher in protein and natural carbohydrates accented with fruits. If the brain is going to enjoy fresh oxygen which it desperately needs, the meal must be low in both fats and sugar, both of which produce fats in the blood making it sticky, sluggish and therefore restricted in its circulation and limited in its oxygenation to the brain. Only eternity will reveal how many valuable lessons are lost, how much character development fails, and how much stunted mental development occurs to these faulty eating patterns. The greatest hindrance to mental improvement and spiritual sanctification is an indulged appetite. *Counsels on Diet and Foods*

Auto Accident

Elder E.C. Beck, president of the Ontario Conference, and Pastor Dennis Heintz of Sault St. Marie, Ontario sustained serious injuries in a 3-car collision September 15.

The accident occurred on a road just outside Sault Ste. Marie on Saturday night following a special celebration for the 75th anniversary of the Seventh-day Adventist Church in that area. Six people were in the car at the time of the accident, but only Elder Beck and Pastor Heintz were seriously injured.

Elder Beck's injuries are very severe. He is in the intensive care unit in hospital with a triple fractured pelvis, a compound fractured and crushed left elbow, a fractured nose and dislocated left shoulder, and lacerations of the face and left wrist, plus some internal injuries. He is in much pain.

Pastor Heintz suffered a lateral fracture of the upper left arm and has been in a great deal of pain also.

Elder W.R. Bornstein, executive secretary of the Ontario Conference is acting president while Elder Beck recovers. Your prayers for these men would be greatly appreciated.

Craig Johnson
Ontario Conference

Frequently when sweet rolls and sweet canned fruits are eaten the only way that people can avoid the aching effects of a sour stomach is to attempt a buffering action by drinking more milk. This brings a comfortable feeling to the stomach. But this procedure ends up going contrary to the very counsel which says to avoid large amounts of milk and sugar in combination. *Counsels on Diet and Foods*, p. 113. The best way to avoid this pitfall is to simply eliminate those high sugar-content foods.

Even in our schools Sabbath morning breakfast should be a special treat, not of sweets, not a sack lunch eaten the night before, but with warm nourishing food with soft sacred music and candlelight. Yes, candlelight breakfast is as appropriate as candlelight supper as a way of making the Sabbath morning special, one that welcomes God into the day.

It isn't just for children that special preparation should be made. Even when the children are gone and there are only two people remaining, the home can possess an atmosphere to entertain the presence of angels; a quiet warmth that should characterize early morning communion. By rising a little earlier on this day and going to a warm cozy place that has been prepared beforehand time can be spent in prayer and study without any pressure of being rushed in getting ready for work. It's nice to have a crackling fire in the fireplace in the early morning to read by rather than just at night.

Adequate hours of sleep during the week so that sleeping in is not a felt need on Sabbath morning is one form of Sabbath preparation. A person can actually feel better for having arisen a little earlier rather than later and thus have that time for calm quietness without rush. The husband and wife can enjoy a leisurely, specially prepared breakfast of a type that Heaven can bless.

I'm not sure that we yet understand how much effort it takes to bring our habits into line with what is for our best good and Heaven's plan. It requires planning and effort to change. But change we must from habits and customs of the past to that which is better. The new and better way may actually be easier but it seems hard just because it means changing from the old way. With the intention of pleasing God more than self you can't help but be successful in creating a Sabbath morning treat.

Introducing the Crane Family

Elder Don Crane was born in Burma of missionary parents, and grew up in Asia, Canada and the U.S.

His father, Elder E.A. Crane, will be remembered by many as he was Youth and Education Director for the Canadian Union from approximately 1943-1947.

Elder Don Crane is a graduate of Southern Missionary College and Andrews University. Mrs. Crane has a major in Home Economics from Andrews, and has recently graduated from the school of nursing at Walla Walla College.

After entering the ministry in the Southern Union, the Cranes accepted a call to Central America, going first to Nicaragua, then serving in Honduras, Guatemala, and El Salvador — a total of eleven years.

While in Central America Elder Crane was Stewardship Director of the Central American Union under Elder Glen Maxson, who was then the president of the Union.

Since 1975, the Cranes have been workers in the U.S. Northwest. He has just completed 4½ years as Director of Stewardship of the Oregon Conference.

The Cranes are now settled in their home and Debbie is enrolled at the College Park Elementary School and David is a student at Kingsway College.

We welcome the Crane family to Oshawa, to the Canadian Union Conference Office and to the fellowship of Canadians across this great country as he serves the Union as the Director of Stewardship.



Elder and Mrs. Donald E. Crane — wife Diane, son David, 17, and daughter Deborah, age 12.

What's the Meaning of Temperance?

by Francis W. Wernick

Vice President, General Conference of Seventh-day Adventists

What does Temperance mean to you? Let me tell you what it could have meant to one person.

Recently a young woman celebrated the end of the spring semester at a university by visiting a bar with her companions. She then joined them in taking a dare to cross the street underneath a semi-truck and trailer while it was stopped at a light. Her friends made it safely. But she did not — her life was snuffed out beneath the wheels of the moving trailer. The slowed reactions and the impaired judgment from the drink at the bar undoubtedly contributed to the tragic end of a promising life. The undergirding strength of temperance in her character could have changed this.

The use of alcohol, drugs, and tobacco is sweeping the schools. It's an epidemic of large proportions. Numbers do not adequately tell the story — only broken lives and premature deaths do this. Parents and teachers are frantically seeking help for the youth under their care.

How does a person adopt attitudes and principles that keep him or her aloof and free of these enslaving and debasing habits?

First, is education. We need frank and open discussion in a manner that appeals to youth as well as adults. This, we believe, is done best by *Listen Magazine*, *The Winner Magazine*, tapes, films, and other materials prepared by the General Conference Temperance Department, and available to our conferences and churches.

Second, the character-building principles needed to act on what is right and best are most easily developed during childhood and youth with the help of parents and teachers. But they need tools, and the church's temperance materials are designed to give this help.

To do this work requires interest, enthusiasm, and money. The interest and enthusiasm are found in our churches and schools, and the money can be found by giving liberally to the World Temperance Offering to be taken in all our churches November 24, 1979. If you participate in the personal giving plan, you can give extra help to solve these serious problems by placing a special offering in an envelope and marking it "Temperance."

As Christians we have something to share that keeps us clean, clear-headed, and pure in character. May God bless you and impress you to plan so the Temperance Offering November 24 will be the largest ever given in our churches. The goal for North America is \$250,000. This is our opportunity to thank God for the blessings of Temperance and contribute to the betterment of our communities.

God Created — cont. from p. 3

Seventh-day Adventist Church, theological implications of creationism, and E.G. White testimonies regarding creation and the flood. Field trips were taken to the Drumheller badlands and fossil beds, Canmore-Banff area marine fossil beds, and to the Burgess

shale fossils in Yoho Park. Direction and leadership was given by Elder L.L. Reile, Drs. R. Brown, H. Coffin, E. Lugenbeal, and A. Roth of the Geoscience Research Institute, R. Hammill of the G.C., and R. Olson of the E.G. White Estate.

Was it worth it? "Yes," say the participants. As Lawton Lowe summarized it, "In spite of the evolutionistic theories that the scientific community presents to be facts, the flood model is the only reasonable explanation for the great catastrophe that caused the great upheavals that formed the mountains and left a myriad of sea fossil remains at altitudes of 7,500 feet and higher. I have always believed and preached the story of creation and the flood. Now I have a fuller appreciation of God's power and a better understanding of scientific principles involved in God's creative acts." He also added that some of the younger men were amazed that the older men survived the fourteen mile mountain hike.

A summary statement by Dr. Brown in respect to evolution reads as follows: "The available facts do not provide a basis of postulating that cells arose on this planet . . . Spontaneous assembly of one of the simplest biological cells out of the environment, granting the unlikely simultaneous presence together of all the parts, is not a believable possibility." Certainly not. It is no more believable than the idea that a person's name is written in the Book of Life when God spills a bottle of ink in the courts above.

Quebec Association Schools Prepare

"Preparation" was the key word when the teachers of the Quebec Seventh-day Adventist Church Association's schools assembled in August to plan and prepare for the 1979-80 school year. Working sessions were held at the new home of the Montreal Seventh-day Adventist school (West) on Prud'homme

Avenue. Attention, thought, and planning were given to preparing the school facilities for the beginning of classes, the preparation of timetables, yearly overviews and lesson plans, and, above all, preparation of young lives for life eternal.

The staffs of the schools, all located in

Montreal, are dedicated to the work of Christian education. They are optimistically looking forward to the opportunities in respect to serving their church in the formation of its children's characters.

M. Graham
Director of Education



Pastor C. Sabot, Assistant Superintendent of the Association, and Mrs. Sylvia Greaves, principal of the Montreal Seventh-day Adventist Church School (West) discuss plans and programs. Mrs. Greaves is supported by teachers Mrs. Gloris Shaw, Mr. J.J. Dormevil, Mr. Yorke, and Mrs. Pierce (Secretary).



Veteran teacher, Eric Cayemite, of the Montreal (East) school conversing with Mr. Yorke (Montreal West) and Mr. J. Boutros. Other teachers in Montreal East are P. Laguerre, principal, and Mrs. Suze Pierre-Antoine. Montreal (West) Secondary School is taught by Mr. J. Duberry, Miss P. Prosper, and Mr. Yorke.



Mrs. Gloris Shaw surrounded by prospective students.



Meeting under sunny skies were 70 youth of Quebec who spent two weeks in the beautiful Laurentian Mountains at Camp Coureur de Bois.

Seventy Youth Attend Camp

Approximately 70 juniors and teens (3 from as far away as Massachusetts) gathered at Quebec S.D.A. Camp Coureur de Bois in the Laurentian Mountains this year. Although juniors and teens were on the grounds at the same time during the July 1-15 session, their programs were separate. Aside from the camp director, Pastor Miroslav Kis, two assistant directors, both laymen, led out in camp activities - Richard Sauvé (teens) and

Madame Isabel Belhomme (juniors) - with Omerine Côté and Gilles Mayer as girls' and boys' directors respectively.

New features that appeared this year were embroidery painting, a course on survival skills and a tarzan trail.

Alain Lamotte presented a Sabbath special for the older campers. A former music lover, Alain began intensive research on the effects of rock music at the time of his conversion.

He and his young team gave an impressive audio-visual program on the origins, purposes and satanic techniques of this music.

The annual Saturday night party climaxed in a spray of fireworks. According to a survey taken on the final day, campers look forward to another "two-weeker" next year.

Brenda Bond Kis, *Correspondent*

Family Reunion and Dedication

"It is so good to see you again!" was an oft heard statement when six brothers, sisters and their families were re-united. Some were becoming acquainted for the first time, especially cousins. Singing, laughter and an atmosphere of love surrounded the 44 members of the Gay family in Winnipeg, Manitoba on the weekend of August 10-13, 1979.

James and Margaret Gay left a legacy of Christian love and service which has extended around the world. David, the eldest son, and his family have been residing in Madison, Tenn. where he has been associated with the Southern Publishing Association. They have recently accepted a call to serve the Pakistan Union. Kris, their oldest son, will remain at Andrews University continuing his pre-med education. Bryan is attending Far Eastern Academy in Singapore. Elsie, the eldest daughter, a nurse, lives in Winnipeg with her pastor-husband Arthur Heibert and 3 of their 4 children. Andy, their eldest son, is now a student missionary in Japan. Bill, his wife, and three children reside in Oshawa, Ont. He is employed as an E.E.G. technologist at Branson Hospital. Mary, an occupational therapist, lives in Swift Current, Sask. Gordon, his wife Inge, and their 2 daughters now live in Saskatoon, Sask. where he serves as the Assistant Treasurer for the Man./Sask. Conference. In June, 1979, they returned from mission service in Zaire, previously in Haiti. John and his family reside east of Edmonton, Alberta in Mundare. He is employed in Sherwood Park, Alberta as a site manager for a condominium corporation. Peter, Shirley and their two sons are situated on the outskirts of Winnipeg, Manitoba. Pete is the assistant administrator of Park Manor Nursing Home

in Transcona, Manitoba. Jean, resides in McBride, B.C. with her husband, David Striefling, principal of the church school there. They have two children. Dorothy, her husband, Bruce Hayward, and their two daughters are living in Oshawa, Ont. Bruce is the Assistant Manager of the Eastern Canada Adventist Book Centre. Donna and Jim Jeffery and their two sons have just moved into their new home in Williams Lake, B.C. Jim teaches at Caribou Academy. Tim, the youngest son, has just moved with his wife and infant daughter to Andrews University where he is enrolled in the Seminary. Nancy, a nurse, the youngest daughter, resides at Canadian Union College with her husband, Allan Ross, who is a college student there.

To start the Sabbath, on Friday evening, two precious lives were dedicated to God from within the family circle, as the parents showed their desire to train them to His glory. James was presented by his parents,

Donna and Jim Jeffery; and Tim and Lorraine Gay presented their daughter, Yvonne.

Much discussion by all took place regarding the stigma that is now associated with our surname. We are very proud of our name and family heritage, however, because of the problem it has become to the younger generation, it was agreed that the name be modified to Gray. Not all members of the family will be changing their family name immediately.

God has been good. For Christian homes, for Christian education, for opportunities to witness, for our Adventist heritage, for faithful marriage partners, for little ones to train for Him, and for the hope in the coming of the Lord, we thank Him. We're just one of the many groups travelling to the heavenly Canaan, and longing for that reunion of the family of God. Jesus means everything to us!

A. Hiebert, *Pastor*

Additional information by
Dorothy Hayward & Joyce Gray



Family reunion in Winnipeg – a little foretaste of the great reunion above.

Yugoslavian Youth Congress A First for North America

The Yugoslavian Youth of North America gathered for their first official Congress in Cleveland, Ohio recently. Five Yugoslavian churches were represented: Cleveland, Ohio; Chicago, Illinois; New York, New York; San Pedro, California and Willowdale, Ontario.

Approximately three hundred young people gathered to attend the three day meetings. Elder John Stevens, from the Pacific Union Conference was the guest speaker along with Elder Ronald Stretter, Ohio Conference Youth Director.

The theme for the meetings was, "Sloboda u Isusu," which means, 'Freedom in Jesus.' All who attended felt a spiritual enrichment and it was unanimously decided to continue such congresses each year in the month of May.

Sanda Cestarc
Correspondent

Tor. Yugoslavian S.D.A. Church



Pastor John Stevens with interpreter

ANNOUNCING AN EVANGELISTIC CRUSADE

at
Halifax, Nova Scotia

with
Lawton G. Lowe

October 13 to November 10

Send names of relatives and friends to:

Pastor Lyndon McDowell
25 Kipling Drive, Lower Sackville
Nova Scotia B4C 2X8

**Building Christian character is
to help you, and it can be
you're learning how at**

Vacation

This is what many children discovered this past summer during a week or two at their neighbourhood Vacation Bible Schools. Statistics show that the vast majority of adult Christians first gave their lives to Christ when young. In every town and city of Canada, there are many children who receive either no religious instruction or a very limited exposure to the fundamentals of Christianity. Hence the many hours of preparation and service by countless individuals who were dedicated to introducing Jesus to the boys and girls — to many for the first time. Cited here are a few brief reports from the many that came in from across Canada.

Toronto East — 166 attended. "Bedtime Stories" was presented to each child. A branch Sabbath school has begun as a follow-up.

Ottawa, Ont. — Over 60 attended. At the closing night a short description of the Seventh-day Adventist program was presented to the parents. Interest is shown in a follow-up program. Several attending church.

Lac La Pêche, B.C. — Reports in newspaper accompanied by pictures. 38 enrolled — one boy attended Junior Camp after V.B.S.

Thunder Bay, Ont. — 26 children enrolled and plans are for another Bible Hour Series by Maggie Dyer.

Penticton, B.C. — Pastor Osborne Lee had the Bible story everyday. Unique crafts made of driftwood pleased children and parents.

Kamloops, B.C. — Honouring the Year of the Child, plans were made for an extra special V.B.S. 109 children were introduced to Jesus through the efforts of dedicated teachers. Especially popular was Pastor Fritz and his team of horses offering daily wagon rides to everyone.

Sarnia, Ont. — "Want a closer walk with God? Get involved with V.B.S.," say Sarnia leaders. Many parents stayed after closing program to learn more about Adventist beliefs. 65 enrolled.

North Sydney, N.S. — First V.B.S. held in several years. 43 attended. Neighbourhood Bible Club is now continuing each Monday afternoon.

Barnesville, N.B. — 103 attended. Special guests participated such as a fireman and a Royal Canadian Mounted Police officer. Closing program included a potluck dinner for parents.



Daily wa



Beautiful and useful crafts will be treasured keepsakes.



Visitors are welcome — especially when they are friendly like this St. Bernard pup.



"He's got the whole world in His hands" — singing for mom and dad.



Blueprint for a Happy Life — important character building lessons.

"We may win hundreds and thousands of children to Christ if we will work for them."

Counsels to Teachers, p. 172

so difficult when you allow Jesus
to be fun . . . especially when

ple School



popular!

Bowmanville, Ont. — 105 enrolled at the new Bowmanville Church. A corn boil held recently for Bowmanville youth included 12 from V.B.S. The staff is planning monthly activities to include V.B.S. youth. Two boys may begin church school as a result of their parents' contact at Bowmanville V.B.S.

Windsor, Ont. — 74 enrollees included 2 refugees from Viet Nam who learned of Jesus for the first time. Parents indicated this school had been a blessing.

Hailebury, Ont. — V.B.S. in a tent! This was a real attraction! One mother said, "I'm bringing my son to learn about Jesus." 47 attended.

Vernon, B.C. — "For 4 years this 145 member church has held up to 3 Vacation Bible Schools each year. One family first made their contact in this way and have been baptized since. Other young people have enrolled in our academy and of course friends made at V.B.S. are innumerable. Children and parents both appreciate the program."

(This news item from Vernon was received too late last year for our V.B.S. report but the pictures and content were so excellent we used them this year. — Ed.)



Ingenious crafts — fun to make and inexpensive.



happiness is evident at graduation program.



So typical of the maritimes were the wooden covered bridges.



What will the surprise box hold today?



V.B.S. is fun — especially craft time.



Finger play by Kindergartners for moms and dads.

newfoundland

Glovertown Baptism



June 23, 1979 will remain a memorable day in the lives of our two newest members, Peter Lanto and Earl Oram pictured here after their baptism with Pastor George Lanto.

maritimes

Tantallon and Fox Point Join for Picnic

On Sunday, August 19, at Graves Island Park, a picnic was held for the Tantallon and Fox Point churches.

The picnic had been cancelled the week before, and again Mother Nature was reluctant to cooperate, for just as the members arrived, the rain began. However, the turnout was good, considering the weather, and spirits were not "dampened." It was decided they would make their own sunshine. Plastic coverings were hung over the sheltered picnic table and soon a lovely meal was displayed. As usual, everything was delicious.

Activities were not hindered, for games were played such as baseball, tug of war and frisbee, despite rain.

The highlight of the day was a presentation of \$1,400 by the Tantallon Pathfinder Club to Fox Point for their new church building.

Anne Hurshman, *Correspondent*
Tantallon S.D.A. Church



Tantallon Pathfinders presented a cheque for \$1,400. for new Fox Point Church.

manitoba-saskatchewan

Cooking School Popular

Under the able direction of Mrs. Marjory Akre, the Saskatoon Central Church held a successful vegetarian-nutrition school. Approximately 50 people attended each night.

Nutrition lectures were presented by Brenda Thompson and Barbara Raney, and an efficient group demonstrated recipes and prepared samples. The two men who helped were Roger Koseruba and Pastor Ken Schander, and they proved very popular with the audience. The interest was great and more cooking schools are planned for the coming year.

Barbara Raney, *Correspondent*
Saskatoon, Sask.

Regina Baptism

It was a high day in Regina as Pastor Bob Hossack and the congregation witnessed the baptism of Micki and Patti Johnson as they joined our church family on August 11. Our new brother and sister reflected their mutual joy as they went through the watery grave together.

Preceding the baptism, their 7-month-old daughter, Carman Joy, was dedicated to the Lord.

R. Ramsay
Regina S.D.A. Church



Happiness shows on faces of Pastor Bob Hossack and Patti and Micki Johnson on their baptism day.

alberta

Dedication and Baptism at Edmonton Ukrainian

On May 20, 1979 Brother K. Chang had distributed camp meeting bulletins in Grande Cache inviting the Korean people to attend the camp at Foothills from July 8-14.

Brother and Sister Yoon, received this invitation and immediately made plans to attend this spiritual feast that was provided for God's people. Upon hearing the messages as presented by Elders R.S. Watts, Sr. and R.S. Watts, Jr. and Yoo, Brother and Sister Yoon began thinking of baptism. Returning home from camp meeting, they were very

much impressed and inspired to serve their Lord. After several visits by Brother Chang they made their commitment to be baptized on August 18. On the same day the Yoon children were presented before the Lord in dedication.

It was also a happy occasion to witness Susan Hauk's baptism. Susan and her friend, Becky Synowec, have been studying together and attending the Edmonton Ukrainian Church.

S.H. Gallant, *Pastor*
Edmonton Ukrainian S.D.A. Church



Left to right - Pastor S.H. Gallant, Susan Hauk, Hwa Soon Yoon, Kang Young Yoon, and Keith Chang, Bible worker.

ontario

Bueno's Accept Call to Spain

Elder and Mrs. Antonio Bueno, pioneers in the Spanish and Italian Adventist work in Metro Toronto, have accepted a call to the Seventh-day Adventist Spanish Church headquartered in Spain. Elder Bueno will serve as President of the Seventh-day Adventist Church in his native union and serve as Religious Liberty Secretary as well.

The Buenos have been in Ontario since 1977 and during that time have organized a church of 63 Spanish believers and a company of approximately fifty Italian folks.

Success has come largely as a result of Pastor Bueno's television involvement and his intense evangelistic efforts.

The tireless efforts of this couple was greatly appreciated by all those who have had contact with the Buenos. The Lord will richly bless their work in a new field.



Elder and Mrs. Antonio Bueno

Members of the Welland church happily joined Pastor Ken Wiebe in the dedication of their newly decorated sanctuary. June 30 was also remembered as the farewell for the Wiebe family who have served the Niagara district churches for three years. A gift and best wishes go with them to their new location at Sherwood Park Nursing Home in Alberta.



Elder and Mrs. Ken Wiebe, Bradley and Randy with farewell gift from Welland church.

An open house in celebration of her 87th birthday was held in August for Mrs. Gertrude Lee, Welland's oldest charter member. Congratulations, Mrs. Lee.

June 21 was a happy day for the Downsview congregation. They witnessed the baptism of Sister Pittman by Pastor Sparenberg at Willowdale. This was the first baptism of the newly-organized church.

Visitor's Day at Downsview resulted in a large number of guests attending the morning service and dinner afterward.

Toronto North S.D.A. Church bade farewell to Mrs. Virginia Primero at a dinner in her honour on August 11. She leaves to join her family in Riverside, California.



Mrs. W. Hosam and Pastor B. Mary are pictured with Mrs. Primero who is presenting a \$1000 cheque for the building fund of the Toronto North Church.

In January of 1979, the Yugoslavian church in Toronto launched the first Seventh-day Adventist Yugoslavian television program. Since then, through many sacrifices from the church members and faith in our Lord, "Glas Nade," has added three precious souls to the church membership on August 25, 1979. Since September 9, the five-minute program has been lengthened to a half hour.



Draginja Sabov, Sladjana Sabov and Radmila Jovic are seen here with Pastor Manestar at the time of their baptism.

Attention - Southwestern Ontario

An all-day Communication Workshop will be held at the Sarnia Seventh-day Adventist Church on November 18 from 10:00 a.m. to 4:00 p.m. Topics will include communication theory, newswriting, church publicity and media relations. This program will be of interest to pastors, teachers, communication secretaries and other church officers. Presented by the Ontario Conference Communication Department.

UOP Reaching people
Voice of Prophecy



adventist book centre

BOOKMOBILE ITINERARY

Eastern Canada

Oct. 8	6-8 p.m.	Sudbury, Ont.
9	12-1 p.m.	Iron Bridge, Ont.
9	5-7 p.m.	Sault Ste. Marie, Ont.
10	2-4 p.m.	South River, Ont.
10	7-9 p.m.	North Bay, Ont.
11	12-2 p.m.	Pembroke, Ont.
11	6-8 p.m.	Ottawa, Ont.
13	Sabbath Evening	Carleton Place, Ont.
15	5-8 p.m.	Kingston, Ont.
16	5-8 p.m.	Belleville, Ont.
20	Sabbath Evening	Westmount, Que.
21	1-5 p.m.	St. Leonard, Que.
22	6-8 p.m.	Quebec City, Que.
23	12-2 p.m.	Thetford Mines, Que.
23	6-8 p.m.	Lac Megantic, Que.
24	12-2 p.m.	Waterville, Que.
24	6-8 p.m.	Sherbrooke, Que.
25	12-2 p.m.	South Stukely, Que.
25	6-8 p.m.	Abercorn, Que.
30	5-8 p.m.	Kingsview Village, Ont.
31	5-8 p.m.	Mississauga, Ont.
Nov. 1	1-7 p.m.	Willowdale, Ont.
3	Sabbath Evening	Perth Avenue, Ont.
5	5-8 p.m.	Toronto East, Ont.
6	5-8 p.m.	Richmond Hill, Ont.
7	5-8 p.m.	St. Catharines, Ont.
8	5-8 p.m.	Niagara Falls, Ont.
10	Sabbath Evening	Hamilton, Ont.
13	6-9 p.m.	Sarnia, Ont.
14	5-8 p.m.	Chatham, Ont.
15	5-8 p.m.	Windsor, Ont.
17	Sabbath Evening	London, Ont.
18	1-4 p.m.	London, Ont.
19	5-8 p.m.	Simcoe, Ont.
20	12-2 p.m.	Woodstock, Ont.
20	6-8 p.m.	Brantford, Ont.
21	12-2 p.m.	Galt, Ont.
21	6-8 p.m.	Kitchener, Ont.
22	5-8 p.m.	Guelph, Ont.
29	1-7 p.m.	Willowdale, Ont.

Western Canada

Oct. 7	6-9 p.m.	Riley, Alta.
8	6-9 p.m.	Vegreville, Alta.
9	5-9 p.m.	Beauvallon, Alta.
10	11-1 p.m.	Vermilion, Alta.
10	6-9 p.m.	Lloydminster, Alta.
11	6-9 p.m.	N. Battleford, Sask.
13	Sabbath Evening	Saskatoon, Sask.
14	11-1 p.m.	Rosthern, Sask.
14	6-9 p.m.	Prince Albert, Alta.
15	6-9 p.m.	Quill Lake, Sask.
16	6-9 p.m.	Canora, Sask.
17	6-9 p.m.	Endeavour, Sask.
18	11-1 p.m.	Swan River, Man.
18	6-9 p.m.	Winnipegosis, Man.
20	Sabbath Evening	Yorkton, Sask.
23	6-9 p.m.	Inglis, Man.
24	6-9 p.m.	Brandon, Man.
25	6-9 p.m.	Portage La Prairie, Man.
27	Sabbath Evening	Winnipeg, Man.
28	9-4 p.m.	Winnipeg, Man.
29	6-9 p.m.	Estevan, Sask.
30	6-9 p.m.	Weyburn, Sask.
31	6-9 p.m.	Moose Jaw, Sask.
Nov. 1	11 a.m. - 1 p.m.	Macrorie, Sask.
1	5-7 p.m.	Tugaske, Sask.
3	Sabbath Evening	Regina, Sask.
4	6-9 p.m.	Swift Current, Sask.
5	6-9 p.m.	Maple Creek, Sask.
10	Sabbath Evening	Peoria, Alta.
11	Between Meetings	Peoria, Alta.
13	5-9 p.m.	Leduc, Alta.
14	5-9 p.m.	Sedgewick, Alta.
15	6-9 p.m.	Loyalist, Alta.
17	Sabbath Evening	Stettler, Alta.
18	6-9 p.m.	Bentley, Alta.
19	6-9 p.m.	Sylvan Lake, Alta.

Book Display

Nov. 24	Sabbath Evening	Medicine Hat, Alta.
25	3-5 p.m.	Lethbridge, Alta.
Dec. 1	Sabbath Evening	Edmonton, Alta.
2	9-12 p.m.	Edmonton, Alta.
5	4-8 p.m.	Lacombe, Alta.

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british columbia

The members of the Vanderhoof S.D.A. Church made application to sponsor a Vietnamese family. The application has been accepted and the family should be arriving soon. The ladies of the Dorcas Society are excitedly gathering together the necessary requirements for making a home for these unfortunate people.

* * *

A meeting for the ministers of northern British Columbia was held in Vanderhoof, B.C. Elder Lawton Lowe represented the Canadian Union and Elder Maxson, president, and Elder Herb Larsen, Ministerial Secretary for the same conference, were present. Ministers came from as far north as Fort St. John; Prince Rupert to the west, and Williams Lake to the south.

The church members were invited to hear Elder Lawton Lowe in the evening.

While in Vanderhoof, the ministers were given the privilege of inspecting the new church building that is under construction.

* * *

Invited to the *It Is Written Seminar* by Mr. and Mrs. Wall, Ed and Velma Wurtz became intensely interested in the new concepts and began attending church in Vanderhoof where the church building was still under construction. Velma's interest culminated in a request for baptism. Her enthusiasm and determination to be baptized was such that she aided in the building of the baptistry prior to her baptism by Pastor Bob Bradley. Vanderhoof members rejoice!



Velma Wurtz is carpenter's helper - constructing baptistry at Vanderhoof church.

* * *

Some time ago one of our faithful literature evangelists, Mr. Wan Van Appelen, sold some truth-filled books to a young couple, Porf and Sharon Verde. Shortly after they moved to Prince Rupert where Bible studies

began. As studies continued they began worshipping each Sabbath in Prince Rupert. During this time a son, Michael, was born to them.

On June 9, this little family was accepted by the church, with Michael's dedication; Porf and Sharon's membership being celebrated through baptism.



Radiantly happy after their baptism are Porf and Sharon Verde and son Michael with Pastor Frank Johnson.

* * *

Evangelist Ray Halverson baptized his daughter and two others at the Pathfinder Investiture in Terrace. More recently, as a result of the spring evangelistic campaign and continuing studies, Frank Johnson baptized Walter and Evelyn Roesel at Terrace on August 4.



Elders Ray Halverson and Frank Johnson pose with newly baptized Diane Colburn, Heidi Halverson, and Karen Lang.



Evelyn and Walter Roesel with Elder Frank Johnson on their baptism day.

* * *

Sabbath, June 23, was a high day for the Aldergrove Church. Six precious souls were baptized. Already some of those baptized are studying with neighbours and friends and we look forward to a greater harvest in the near future.



Shown here with Pastor Les Sayler after their baptism are left to right: Jon Vanderwerff, Wayne Dunbar, Charlayne Ferster, Trudy Fairhurst, Fern Fairhurst, Diane and Wayne Castellerin (baptized in February). Absent is Laura Reagin.

"Fulfilled Womanhood" at Rutland

A "Fulfilled Womanhood" seminar will be presented by Mrs. Nancy Van Pelt at the Rutland Church, Gertsmar Road, October 25-28. "Fulfilled Womanhood" is a marriage enrichment and self-improvement course for women that presents practical insights into home relationships. Achieving a happy marriage doesn't just happen. It takes study and application. The "Fulfilled Womanhood" seminar is specially designed to help women attain the greatest possible fulfillment from the husband-wife relationship.

Some topics to be covered in the seminar will include how to: Improve the self-concept, accept others, understand men, achieve deeper intimacy, organize time and priorities and achieve sexual fulfillment.

Registration begins at 6:30 p.m. Thursday, October 25, with classes following from 7:00-9:00 p.m. The sessions will continue on Friday night, Saturday, and end at 3:00 p.m. on Sunday. Registration fee is \$15.00 per person. Further information may be obtained by calling Mrs. Bea Dick, Kelowna, at 765-6477. Out-of-town guests are welcome.

Mrs. Bea Dick, *Correspondent*
Rutland, B.C.

ADVENTIST CONTACT

IF YOU'RE SINGLE, 18 or older, and a Seventh-day Adventist, maybe we're for you! We're ADVENTIST CONTACT and we do exactly what the name implies - put Adventist singles in contact with other Adventist singles on the basis of computer-matched interests and attitudes. To widen your circle of friends, write to ADVENTIST CONTACT, P.O. Box 4250, Takoma Park, MD 20012.

Community Relations Day – More Questions Answered

QUESTION: *Should the award be given to an Adventist?*

ANSWER: The primary thrust of this program is toward non-Adventists. The intended purpose is to bring Seventh-day Adventists into close relationship with outstanding people of the community and to let the public know that we are concerned and involved in many of the same projects they are. Community Relations Day will bring thought leaders into the Adventist Church (some for the first time) so that they can rub shoulders, shake hands and look into the eyes of Adventists and see that they are people very much like themselves — people who laugh and are troubled over the same problems. I repeat, the program is intended to recognize non-Seventh-day Adventists. However, I have participated in many services where two or three awards were given at one time, two to a non-Adventist and one to a church member. I see nothing wrong with including a Seventh-day Adventist among the recipients if he has actually uplifted the community. It's good to get outstanding Adventists in the newspapers and show how they are working for community betterment. If only one plaque is given, it should be given to a non-Adventist.

QUESTION: *Should a plaque be given to a politician, who might be voted out of office next year and not be in favor in the community?*

ANSWER: Yes, plaques can be given to a politician and we recommend it. But in giving it, make sure you stress what he or she has done for the community, not making any reference to political affiliations. Stress what the official has done to benefit humanity and strive to choose a clean, upright and honourable person. That type of official, even if voted out of office, would still be respected by the community. If the politician in question bothers you, look for someone else. There are hundreds of people in your community besides politicians who are worthy of such an award.

QUESTION: *Should the award be given to someone who smokes or drinks and does not have the same moral principles as Seventh-day Adventists?*

ANSWER: Yes! We find many outstanding people, Catholic, Protestant and otherwise, who do a great service to mankind but who smoke and drink. This should not deter us from giving them an award. It is what they have done for society and for humanity that counts. If they have made someone's burden lighter to bear, they are a candidate for the award.

Order your Community Service Plaque from your local Conference Communication Department.

DeWitt S. Williams

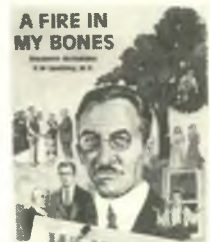


**Remember
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is October 13**

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FIRESIDE STORIES

A Fire in My Bones by Elizabeth McFadden and R.W. Spalding, M.D. Mrs. White spoke directly to Arthur Spalding. Trace his life as he follows the counsel of the Lord.



Walkabout Long Canoe by Dennis Steley — A thrilling account of pioneer missionaries as viewed through the eyes of modern adventurers.



Madison! God's Beautiful Farm by Ira M. Gish and H.K. Christman. Is there a place for self-supporting institutions in God's work? Trace the establishment.



The Solusi Story by Virgil Robinson. Trace the story of Solusi — a name synonymous with Christian Education in Africa and the lives of those who courageously established it.

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INSTITUTIONS

Changes in K.C.'s English Department

The word "dynamic" is a most fitting adjective to use when describing the Kingsway College English Department this year.

Our new member of the four-member department, coming to Kingsway from a year of studies at La Sierra is Miss Jo-Anne Easterbrook, daughter of a past president of the college. Miss Easterbrook is well qualified to teach English and is a hard worker with a good knowledge of the needs of the high school English student. She has a B.A. degree in French and English, and an M.A. degree in Education. She brings to the department a wealth of ideas as well as that all-important quality — the desire to help those who are willing and anxious to learn. She has a heavy load, teaching English to grades eleven and twelve as well as French and Typing. Kingsway is pleased to have her, a real asset, in the English Department.

Miss Glenda-Mae Greene has been at Kingsway since 1971 and has been associated with the department for those eight years.



Peter Cheeseman



Jane Cheeseman



Glenda-Mae Greene



Jo-Anne Easterbrook

She has a B.A. degree in Elementary Education and History and an M.A. degree in Guidance and Counselling. Having had much experience in the teaching field, especially in English, Miss Greene, who teaches grades nine and ten, is well acquainted with the problems, the pressures, and the pleasures of teaching English to the younger students, preparing them for English on the higher levels.

The students know from experience, past and present, that she, too, is always willing to go the extra mile to help a student understand his English assignments. She can be found, frequently, helping some struggling student in the library (which is also part of her school assignment) not only with English, but also with psychology and library research projects. Our innovative teacher who loves her work, Miss Greene is an integral member of the department.

Mrs. Jane Cheeseman has been a member of the English Department for the past four years, teaching also the ninth and tenth grade students — a very important time in their growth in understanding the language. Mrs. Cheeseman enjoys teaching, is always searching for new and enjoyable ways to present English to her students. She has a B.S. degree from Andrews University and will be studying there in the summer of 1980. Her teacher-student ratio is much higher this year than in the past because of the increased

enrollment in grades nine and ten, but then she enjoys new challenges.

Mr. Peter Cheeseman is the chairman of the English Department, teaching in grades nine, eleven, twelve and thirteen. He has a B.A. degree in French and Religion, and a Master's degree in English, from Andrews University. Mr. Cheeseman has been teaching English for thirteen years, seven of them at Kingsway College. Although this is his first year as chairman, he is hoping to make the English classes this year even more student problem oriented.

Students coming to Kingsway have varied backgrounds in English, and therefore they have varying proficiency levels. The department is hoping to be able to organize the courses so that these varying needs may be taken care of, while at the same time giving continuity to the courses in each succeeding grade, as well as challenging the student who does well in and likes English.

Literature is another area where the department is planning to do some study, with the future hopes of re-evaluating and re-organizing the literature covered in each class so that it meets the standards of the church.

The student and his needs for success in English are and will remain the chief priority in the English program at Kingsway. We want the students to achieve success and experience the thrill that accompanies that success, and that will continue to be our goal here at Kingsway.

C.U.C. Development News

Mr. Ralph Janes, registrar, reports that enrollment at Canadian Union College at present is 70 more than at this time last year. A total of 510 students have registered to date, but a few were not able to continue here this semester, and the present count is 500, with 300 in the High School section and 200 in College.

Both the High School and College show an increase of 35 students over the first semester last year. The largest number of students is in grade 11, where 140 have registered. In the College section there seems to be a trend to younger, single students. More than 60 of the 70 additional students this year are living in the dormitories.

James M. Campbell
College Relations Dept.
Canadian Union College

AT REST

BLAKNEY—Austin Robert Norman Blakney, long time member of the Barnesville church was born in Goshen, Albert County, N.B., November 11, 1904 and passed to his rest July 22, 1979 in Saint John after an extended illness.

Remembering him are: his wife Gladys; 4 children — Ellsworth, Doris, Lorraine and Arnold; 5 sisters, as well as 12 grandchildren and 1 great-grandchild.

Words of hope in the resurrection were spoken by the writer, who was assisted by Elder R. Coolen, treasurer of the Maritime Conference. Interment was in the cemetery beside the Barnesville Church.

Werner Seidel, *Pastor*
Barnesville S.D.A. Church

NERING—James Allan Nering was born July 10, 1940 in Edmonton and passed away August 20, 1979 at Innisfail, Alberta. Jim and his wife, Marguerite, made their home in Calgary and later Medicine Hat. He recently joined the Seventh-day Adventist Church. He leaves to mourn his wife Marguerite, two sons, Marc and Troy and two daughters Robin and Shannon all at home. Also bereaved by their loss are his parents of Edmonton and three brothers and one sister.

Funeral service for Jim was held at the Medicine Hat church with interment in the Hillside cemetery.

W. Farag, *Pastor*
Medicine Hat, Alberta

PROSOSKIW—Paul Prososkiw was born in the Ukraine on November 22, 1890. He fell asleep in Jesus at his home August 21.

He came to Canada with his parents in 1908 and settled in the Myrnam district where Paul married Marrie Trynchuk in 1914.

Brother and Sister Prososkiw were baptized by Pastor Reiswig and became members of the Myrnam Church.

Left to mourn are his loving wife Marrie; two sons — Anton of Winfield, B.C., and Joseph of Lodge Pole, Alberta; four daughters — Mildred Samograd of Edmonton, Ann Tilley of Vancouver, B.C., Joyce Haluschak and Louise Kaminski also of Edmonton; 19 grandchildren as well as 21 great-grandchildren; two brothers and two sisters.

Our brother was laid to rest in the Myrnam cemetery where he awaits the call of the Life-Giver.

S.H. Gallant, *Pastor*
Edmonton Ukrainian S.D.A. Church

TIBBITS—Florence Harriet was born April 14, 1903 in Bolton Pass, Quebec and died in Sherbrooke, Quebec July 14, 1979 after a lengthy illness. She is survived by five of her eight children, 18 grandchildren, 7 great grandchildren, two sisters and one brother.

Funeral services were conducted in Waterloo by the writer, a former district pastor, with interment in Duboyce Cemetery, West Bolton.

Werner Seidel, *Pastor*
Barnesville, S.D.A. Church

WEDDINGS

PARKES — GRANT

Tempe Lorrina Grant and Arnold Henry Parkes exchanged marriage vows on June 19, 1979. It was a pretty outdoor wedding held at the home of close friends at Proton Station, Ontario.

The bride was attended by Marion Mostway and the groom was attended by Myron Mostway.

Ted and Tempe will reside in Toronto, and are wished God's blessing in their newly established home.

Fred Irish, *Pastor*
Owen Sound S.D.A. Church

PRICE — STEVENS

On June 25, 1978, Janice Jane, daughter of Mr. and Mrs. Ken Stevens of Calgary became the bride of Robert Edward, son of Mr. and Mrs. Edward Price of North Sydney, N.S. in the Calgary Central S.D.A. Church.

The bride was attended by Gail Stevens, Sharon Stevens, Lisa Routley, and Rhonda Price as the flower girl. The groom was attended by Dave Price, Bob Gorbenko, Arlo Stevens, and Cody Schuett as the Bible boy.

Pastor Wayne Culmore officiated at the beautiful ceremony as Janice and Bob pledged their love and affection to each other.

The couple will live in Calgary, Alberta. We wish them God's blessings as their hearts are joined in love.

(Received in Messenger office on September 17, 1979.)

SITTLINGER — CURTIS

Elaine Curtis, daughter of Mr. and Mrs. Roy Curtis of Oshawa, and George Sittlinger, son of Dr. and Mrs. George Sittlinger of Hanover, Ontario, were united in marriage on August 5, 1979. It was a lovely English-style wedding at the Harriston Seventh-day Adventist Church.

The bride was attended by Joy Prouty and the groom was attended by Paul Foulds.

God's richest blessing is wished for this young couple as they begin their married life at Canadian Union College.

Fred Irish, *Pastor*
Harriston S.D.A. Church

VAN SCHAİK — WALSH

A beautiful wedding setting was witnessed on the afternoon of August 26, 1979 at the Edmonton Ukrainian church when Gordon Van Schaik and Kathleen Walsh united their hearts together.

The bride's attendants were Carol Cretney and Laurie Block. The groom's attendants were John Goodhelfersen and Charles Townsend.

Gordon and Kathleen will make their home in Edmonton and we wish this young couple God's richest blessings as they walk hand in hand together.

S.H. Gallant, *Pastor*
Edmonton Ukrainian S.D.A. Church

STEVENS - ROUTLEY

On May 20, 1979, Heather Lisanne, daughter of Mr. and Mrs. Russel Routley of Williams Lake became the bride of Arlo Jay, son of Mr. and Mrs. Ken Stevens of Calgary, Alberta. The Williams Lake S.D.A. Church was the setting for the lovely ceremony where the bride was attended by Barbara Gill, Gail Gorbenco, Janice Price, Sharon Stevens, and Rani Manickam as the miniature bride. The groom was attended by Bevin Sayler, Bob Gorbenco, Bob Price, Dan Duncan, and Paul Saini as the miniature groom. Candlelighters were Danny Routley and Kevin Wallewein.

Elder E. Koronko officiated at the ceremony. They will make their home in Calgary, Alberta. We wish them God's blessing as they start their journey of life together.

GORBENKO - STEVENS

The Calgary Central S.D.A. Church was the setting for the wedding of Gail Marlene, daughter of Mr. and Mrs. Ken Stevens of Calgary, and Robert Dale, son of Mr. and Mrs. Peter Gorbenco of Arelee, Sask. on April 1, 1979. The bride was attended by Janice Price, Sharon Stevens, Lisa Routley, Frances Gorbenco, Cindy Bechthold, and Tiffany Ziegenhagel as the miniature bride. The groom was attended by Doug Gorbenco, Joe Elkow, Bob Price, Arlo Stevens, Bevin Sayler, and Russel Gorbenco as the miniature groom. Candlelighters were Sharon Yaceyko and Melanie Roberts attended by Greg Roberts and Merlin Yaceyko.

Pastor Wayne Culmore officiated at the ceremony as Bob and Gail exchanged their vows of dedication and commitment.

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Moving to Canadian Union College or Central Alberta? In need of real estate? Contact Don Krause at L.A. Realty Ltd. We have a good selection of homes, acreages, and farms to show you. Phone: Office (403)782-3307, or Residence (403)782-4460.

12-6

Employment Opportunities—Grande Prairie, population 21,000, is a progressive city with excellent employment and business opportunities. Friendly Adventist Church with tentative plans for a church school. For further information contact John Bachinski, Box 1242, Grande Prairie, Alberta T8V 4Z1 or call (403)532-6020 evenings.

10-18

Hawaii—Helping Adventist families, groups, and their friends, planning to visit Hawaii for vacations, conventions, or business, find reputable and reasonable Hotel or Condo Hotel accommodations is our business. Guided Tours, Airline, and Car Reservations are available too. Call Sun.-Fri., 8-5 p.m. (HST), (808)737-4048 or 531-7786, or write Hawaii Condo Hotel Reservation Agency, 3480 Waialae Ave., Room 2, Honolulu, Hawaii 96816.

1-10

Registered Nurses—The White Memorial Medical Center in Los Angeles, California is a 377 bed, multi-specialty hospital with immediate openings in many areas. If you are looking for work, are willing to relocate and have a contribution to make, we are interested in you. We will process your visa, pay your way and can offer you free board and room for one month in our ultra modern nurses dorm. Call collect or write Ken Hoover, Recruiter, White Memorial Medical Center 90033; (213)268-5000.

10-4

Change of Address For CANADIAN ADVENTIST MESSENGER

(Be sure to include Postal Code)

Name

Old Address

Postal Code

New Address

Postal Code

Include BOTH old and new addresses AND postal codes

Mail to: Your Local Conference Office
Change of address may require up to six weeks.

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For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.
ALBERTA CONFERENCE CORPORATION of the Seventh-day Adventist Church — 201-16th Avenue N.E., Calgary, Alberta, T2E 1J9.
THE BRITISH COLUMBIA CORPORATION of the Seventh-day Adventist Church — P.O. Box 1000, Abbotsford, B.C., V2S 4P5.
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SEVENTH-DAY ADVENTIST CHURCH in Newfoundland and Labrador, Inc. — 106 Freshwater Road, St. John's, Nfld., A1C 2N8.
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Messenger Deadlines

Issue of October 18
Deadline for copy October 2

Issue of November 1
Deadline for copy October 16



THEFORE GET WISDOM

The wise man said, "wisdom is the principal thing, therefore get wisdom."—Proverbs 4:7. A much later prophet of God declared, "the Lord desires us to obtain all the education possible, with the object in view of imparting our knowledge to others. . . . we should not let slip even one opportunity of qualifying ourselves intellectually to work for God,"—Christ's Object Lessons, p. 313. God created man with the capability of developing intellectually for all eternity. It is through this intelligence that He communicates with His human creatures. The more thoroughly the intellect is cultivated, the more effective is that communication between God and man. Under the direction of the Holy Spirit what heights of intellectual greatness can be achieved! Why should Christians be satisfied with mediocrity in mental development?

THE BLESSING OF TOIL

The great poet-philosopher, Henry VanDyke, wrote:

This is the gospel of labor, ring it, ye bells of the kirk!
The Lord came down from above to live with the men who work.
This is the rose that He planted, here in the thorne-cursed soil;
Heaven is blessed with perfect rest but the blessing of earth is toil.
(The Tiling of Felix)

At Canadian Union College, an integral part of the learning process is the achievement of positive attitudes toward work and skills in the performance of some productive occupation. God's special messenger to this church wrote, "the youth should be led to see the true dignity of labor."

—Education p. 214. Again, "every student should devote a portion of each day to active labor. Thus habits of industry would be formed, and a spirit of self-reliance encouraged, . . ."—Patriarchs & Prophets p. 601.

The new furniture factory provides work opportunities for approximately 100 students. Its construction is a concrete manifestation of a basic philosophy in Seventh-day Adventist education that a truly educated person will cultivate physical skills as well as mental ones. This industry is just one of five which provide earning opportunities and work experience for the students at Canadian Union College.



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AT CUC**