

canadian
adventist
messenger

Volume 50, No. 22, December 3, 1981 Oshawa, Ontario



**For unto you is born this day in the
city of David a Saviour, which is Christ the Lord.**
-Luke 2:11

The President's Page

From time to time it will be my privilege to report to our Canadian constituency on matters of relevance and importance. Inspiring activities are in abundance! Space limits us to but a few.

Canadian Nursing Program Progress Report

On October 29, the Union Executive Committee took additional actions which clear the way for a full two-year nursing program proposal to be made to the Board of Higher Education. The final decision of the Board of Higher Education is expected to be forthcoming in its January 1982 meeting. After that time we expect to make a full announcement as to the exact future of Canada's two-year nursing program.

Administrative and Departmental Evaluation

The Annual Council has recommended an evaluation of the administrative/departmental structure of the church offices in local, union and General Conference situations. With this in prospect, the Union Session recommendations of additional departmental staff to the Union office will be held in abeyance until the evaluation guidelines are received and adopted.

Atlantic Canada Publishing Department

The S.D.A. Church in the Maritimes and Newfoundland have recommended to the Publishing Department the merging of the publishing interests, both conferences under one director. Brother Roy West will be the director and locate in the Maritimes, and his assistant will be Brother Gordon Houston who will live in Newfoundland. The action will greatly strengthen our publishing work in Atlantic Canada.

Canadian Union Human Relation's Committee

The Union Executive has authorized the appointment of such a committee to meet the needs and concerns of our many and varied new Canadians who have made Canada their home.

J.W. Wilson, *President*

S.D.A. Church in Canada

Nostalgia A Christmas Message

by P.F. Lemon, Secretary, Seventh-day Adventist Church in Canada

We were looking through some old college and high school annuals recently. They bring back a lot of memories of things and people. Some of the old scenes have changed so much that one can hardly recognize them today. And the people behind those faces—where are they now? Some were outstanding leaders in college days, and are still outstanding leaders in the church today; but there are others of those familiar names and faces that are familiar no longer. Yes, we've just lost track of them. Hopefully most of them are still faithful to the truths they knew, but some—we know there are too many—are not.

Then there were those who weren't the leaders. Perhaps they lacked something to push them out in the front at that time, but they seemed to develop those qualities later in life. You might even have a hard time to find their pictures in the Annual at all, or perhaps you will find the face hidden down in the corner of the list, marked

"Other Students." Why, there's George C! He's a famous evangelist. Or, there's Bill S. He spent years in responsible positions in several parts of the world. And here is Jean L. She became an outstanding educator in the organization. And so on and on.

Nostalgia! Memories! Are they the prerogative only of the senior citizens rocking to and fro in the family rocker?

From the pen of inspiration we read, "We have nothing to gear for the future, except as we shall forget the way the Lord has led us, and His teaching in our past history." *Life Sketches*, p. 196.

Maybe we ought to sit a spell and meditate. We don't do that very often, do we? We rush from one thing to another and from one place to another. What better time than this season of the year to take stock of ourselves to see whether we are on target.

Continued on p. 14

**seventh-day
messenger**

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Adventist Youth Ministries

by
Rhonda
Fenton



This is the first article of a new, regular feature column on Adventist Youth Ministries.

The aim of this column is to turn the spotlight on Canada's young people; to let them talk about their accomplishments and plans, as well as to advertise upcoming events.

Submissions from young people are welcome. Enclose a black and white photo of yourself, as well as a brief biography. Submissions must be typed, double-spaced on 8½ x 11 paper and sent to the attention of: Carol L. Penner, Adventist Youth Ministries, 1148 King Street East, Oshawa, Ontario L1H 1H8.

Menhardt's Message

Pastor Buz Menhardt, guest speaker from Richmond, Virginia, presented to the students and faculty of Kingsway College a week of devotional talks between September 27 and October 3.

He spoke twice daily on the main theme of making Jesus real and personal. Each talk was centered around a key sentence. This gave the stories extra meaning and left the students with helpful guides in their daily battles with the devil.

A beautiful story for the discouraged or weary was portrayed in the first morning's assembly. It was the story of the leper who came to Jesus in faith for healing. Pastor Menhardt pulled two lessons from this Bible

account. Jesus accepts us the way we are: dirty, helpless and sinful, and don't give up when the goal is so close; Christ is coming soon.

Babylon was the city Daniel and his friends had heard so much about. They were exposed to wickedness such as they had never seen before, and the encouragement to try these new ideas was great and insistent. Through the story of Daniel and his three friends, Pastor Menhardt challenged the students to "live by what you know, no matter where you go."

Pastor Menhardt's third talk revealed that "God can redeem situations as well as people." He told the students of the demoniac and the swine herd. Remember to look to Jesus instead of the pigs.

"Live by what is right, no matter what's in sight," even if it's an angry king and a fiery furnace. The story of Shadrach, Meshach and Abednego was one from which God's people can gain courage and faith.

To add interest and a new touch, Pastor Menhardt recounted the Good Samaritan story in a twentieth century setting. The theme was "What's mine is yours, I'll share it."

Wednesday evening the students gathered in the campus gymnasium for games. The evening concluded with a song about discouraging situations and an appropriate answer about loving Jesus and Jesus loving in return.

The simple word "belief" was emphasized in the lives of Jairus and the woman in the crowd. Both sincerely believed in Christ's healing powers, just as all can believe in His power to heal the sinful nature of mankind.

"Have a faith that's straight before it's too late" was the key sentence that warned students and faculty that the handwriting on the wall told a king that it was forever too late.

The Bible story presented on Friday morning was about Adam and Eve. Jesus accepted the job to die that man might live, just as the lamb died to represent that very thing.

To welcome the Sabbath, the topic for Friday night vespers was a touching story of an old man and his dog, Faith. When a misunderstanding on the part of a proud man convinced him to drown his dog, it was Faith

that pulled him ashore after he had fallen into the water. Sinners can't run away from the love that died on the cross.

The students learned about grace on Sabbath morning when Pastor Menhardt told of his experience with a policeman and a speeding ticket.

Pastor Menhardt's love for Christian young people has its foundation in a passage from *Education*: "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon coming Saviour might be carried to the whole world."

Throughout the week each meeting was opened or closed with a song entitled "Simply Beautiful is the Love of the Lord." Its origin is Hawaii and its message is for the world.

"With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon coming Saviour might be carried to the whole world."



Rhonda Fenton lives near Maxville, Ontario and is in grade 11 at Kingsway College. She looks forward to teaching or a medical career with animals and has a dream of student missionary work in South America after high school. Her interests include writing, reading, animals and friends.

The Coming Crisis

by G.D. Strunk, *Adventist Health Ministries*



The increasing growth of world population is a fascinating study. In 1961 the world's population was growing by a little over one person per second, giving us 69 persons per minute. That means 69 more persons were born and survived than died during that minute. Today, 1981, the world's population is increasing by 141 persons per minute, giving us 203,040 more bodies in the world today than there were yesterday. In 1960 the world population was 2.7 billion. In 40 years from then it is expected to double, giving us a population of 5.4 billion by the year 2000.

The population in the underdeveloped countries is increasing at a faster rate than that of the developed countries. One can foresee the desperate situation that is coming in just a few more years; multitudes bursting the borders of their territorial confinement, spilling into adjacent countries. Some are declaring war, wars of expansion. Others set sail across oceans seeking the promised land, begging entrance, clamoring for food and space. Panic-ridden faces haunted by hungry children fleeing from where starvation stalks the land will demand entrance. But the promised land is occupied! Immigration authorities are already hard-pressed to control the flow. It is coming! It is coming! As a globe the world has never faced this problem before. Let's take a look at it.

Population doubling is one method of monitoring population growth. Some years ago there was a quiz program with a \$64 question. An individual was given \$1. If he answered his first question correctly his money doubled so that he then had \$2. If he answered the next question correctly his money doubled so that he had \$4. This continued through 8, 16, 32 to the \$64 question.

Now think of this doubling in terms of people and begin with 2 adults old enough to have children. By the time they've had 2 children their population has doubled to 4. But it will take those children at least 20 years to reach maturity where they, too, can begin producing more children. Starting with 2 individuals and allowing 25 years for their children to grow enough to have 2 children see how long it would take to reach a population of 1000.

2 (25 yrs) 4 (25 yrs) 8 (25 years) 16 - 32 - 64 - 128 - 256 - 512 - 1024 -. It would take 225 years to reach a 1000 and a 1000 really isn't many people on this big earth.

Of course you can immediately spot some flaws in the above population-growth scheme. It assumes that everyone stays alive for the whole 225 years; no one died of old age, of disease or of accident.

The first thousand might have been produced rather quickly since we began with 8 souls after the flood; each of them having several children and living for long periods of time. But several factors serve to attenuate that growth. The upper age of fertility lowered markedly. The length of life decreased. The older generation began to die. Accidents took the lives of some. Murders and wars took more lives. As people disregarded the laws of God, disease increased, constitutional strength weakened, babies died upon birth giving us "infant mortality." The rate of doubling slowed!

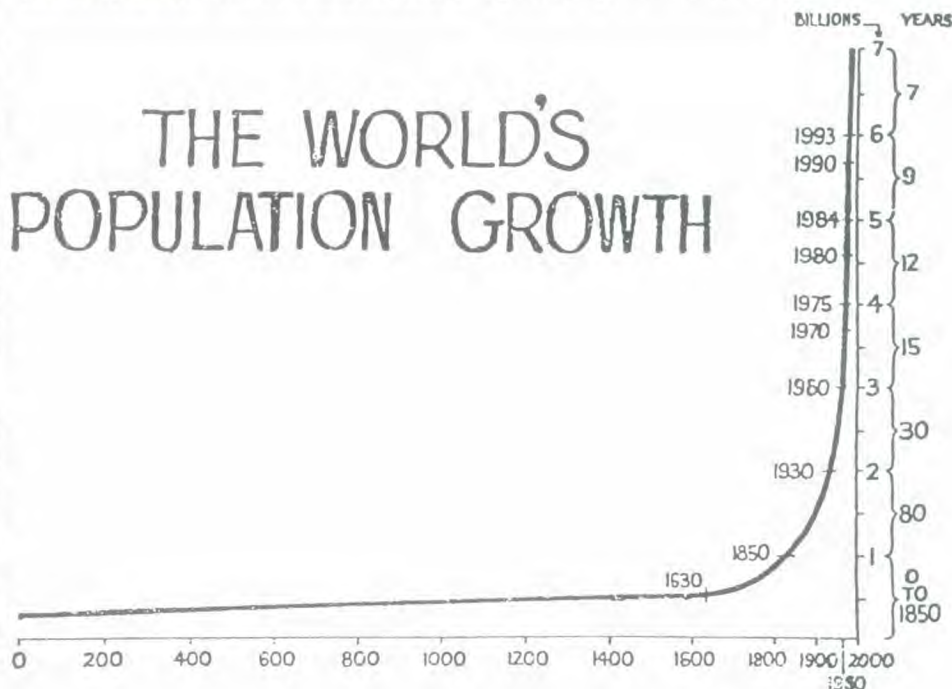
At one point it is estimated that it took a 1000 years to double, but it took only 200 years for the world population to double between 1600 and 1800. It doubled again in just 100 years between 1800 and 1900. It is

currently doubling at about 40 years and without drastic intervention would double again 30 years thereafter.

This rapid acceleration is consistent with the explosion of so many other features of these last days: knowledge, speed of travel, sensory bombardment, pace of life experiences, membership of the Adventist church.

The important point to note is this; this is a new crisis for the world. This is a crisis it has never faced before. From an evolutionary view our world seems old. It has been here for thousands and millions of years. Problems have come and problems have gone and "everything will work out." "There is no need to be alarmed." But our world is not ancient. It is a young world. Our present population began a little over 4000 years ago with 8 adults. The earth's present terrain of forest, field and streams, lakes and oceans are also a little over 4000 years old. And as our little world is filling with people and industrialization it is also filling with pollutants threatening our fresh water resources, threatening the air we breathe and the land we farm. There is still plenty of land on which to raise crops but much of the best soil is gobbled up in the building of cities to house

THE WORLD'S POPULATION GROWTH



the expanding population. And political and economic policy prevents the best usage of the tillable soil remaining.

Lord willing many of us will still be alive at the turn of the century for it's only 18 years away. When you study the world population growth line you can know that serious problems are escalating in exponential relationship to that line which is itself rising at an exponential rate.

It's a thrilling age in which to be living, but it's an age in which our young people had better understand gardening and know how to obey God rather than men, for here are what some men are saying.

In the 1981 *Annual Review of Nutrition* appears the lead article "Morals and World Food" by Samuel Stumpf of Vanderbilt University in which he says on page 1:

"If it is a fact that the population of the world is growing at a far more rapid rate than is the quantity of food, then it is simply a question of time before there are more people than the world can feed, and it is predicted by some experts that the moment when this imbalance will occur is virtually upon us. By now we are familiar with the estimate that we are running out of arable land, pure water, and sources of energy at a time when we are adding each year about 80 million human beings to the world's population."

Now I shall excerpt several sentences. You will see the picture.

"Because the food supply is an elementary necessity for survival, men have always claimed the right to do whatever is necessary to acquire and assure that supply."

"The major moral principle here is that the quest for survival justifies a wide range of

freedom of action. Whatever action can be connected with the requirements of survival are morally justified."

"There are instances where self-defense seems justified. In these cases, the right to do 'whatever' has no limits. If one has a right to survive, then he also has a right to do whatever will overcome a threat to his survival."

"To sacrifice one's own life is a moral possibility, but no one can expect another to make such a sacrifice on his behalf as a matter of right or duty."

"This is a raw condition where the only distinction between the parties is their relative strength, wealth, location, and skills."

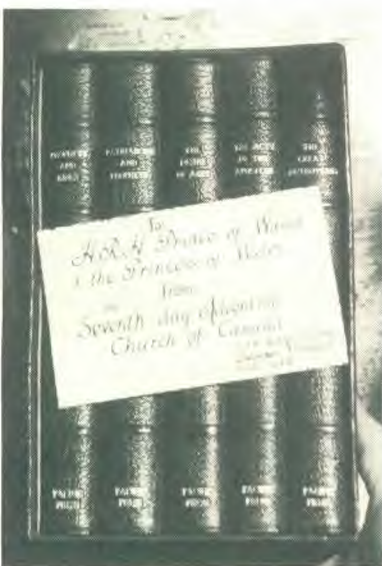
"Under the circumstances, the right of everyone to do whatever is necessary for survival is a right that in practice only the strong can express effectively."

"Although the requirements for survival could legitimately include the destruction of adversaries and the acquisition of their resources, these extreme measures must be reserved for the last days . . ."

While he attempts to pacify these harsh realities of a hungry world by resolving that "The moral right to do whatever is necessary to survive turns out to be a moral duty to seek peace and the welfare of one's neighbor," he has nevertheless left survival of the fittest as the underlying principle of behaviour.

These final tensions of the last days will help unveil the goats from the sheep in God's fold. Only those who have embraced and internalized the laws of self-sacrificing love will survive where survival counts; the new earth where they will neither hunger or thirst anymore. Will your faith to behave lovingly stand the test of threatened hunger?

Royal Wedding Gift



Kathy Jacobson wanted to send a gift to the Prince and Princess of Wales for the Royal Wedding. After consulting with Elder Reile, the decision was made to send a beautiful, leather-bound set of the "Conflict of the Ages." The reply from Buckingham Palace is shown here.

KCs' Korner

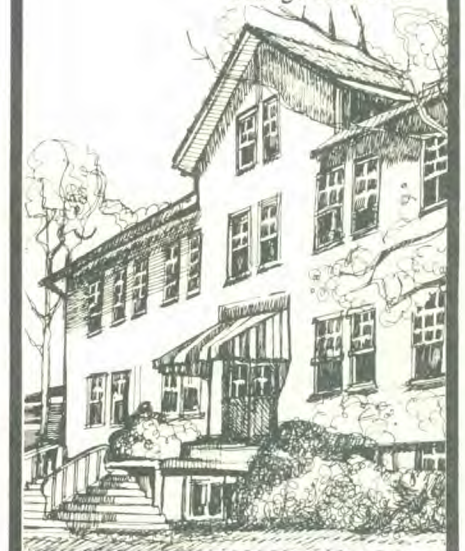
'Tis a season to be jolly . . .

For us here at Kingsway, Christmas has many meanings. Perhaps the most obvious is the sudden transformation which takes place in the students themselves. Suddenly, the headaches of school are no longer painful. Christmas is coming. Even semester exams aren't as dreadful as usual - Christmas is coming!

Kingsway bustles with the myriad preparations for this festive season. The choir traditionally presents the story of Christ's birth. The guys' and girls' clubs are caught up in bids to outdo each other in very special serenades. Students can be seen returning from town with wind-blown hair and arms full of funny-looking packages. Closets are loudly proclaimed out of bounds to everyone, and many a package is consigned to some forgotten nook or cranny. In the students' minds reel pleasant images and scents of home: home cooking, warm fireplaces, but most of all the special gift, which is unique only to home - love. As the time for home leave draws closer the students think more and more about home. The cheerful mood in the air is definitely contagious.

Christmas is indeed a very special time; especially on the Kingsway College campus. I can only wish that the atmosphere which we feel around us here could be spread all around the world during this symbolic time of Christ's birth.

**Dave Crane, Student
College Relations**



A definition I read of evangelism went like this: "Evangelism is to proclaim Jesus Christ as God and Saviour, to persuade people to become His disciples and responsible members of His church."

The writings of Ellen White are full of exhortations to evangelism. Here are a few: "The gospel is to be presented, not as a lifeless theory, but as a living force to change the life."—*Evangelism*, p. 16. "Evangelistic work, opening the Scriptures to others, warning men and women of what is coming upon the world, is to occupy more and still more of the time of God's servants."—*Evangelism*, p. 17. "The Lord designs that the presentation of this message shall be the highest, greatest work carried on in the world at this time."—*Evangelism*, p. 18.

Summarizing then, evangelism is: (1) to proclaim Christ as God and Saviour; (2) to persuade people to become His disciples; (3) to be, not a lifeless theory, but a living force to change the life; (4) to be considered the highest, greatest work carried on in the world at this time; and (5) to occupy more and still more of the time of God's servants as the end draws near.

Despite all we have encouraging us to evangelize more and more, there are those who have questions. Evangelism seems like a "high pressure" program. Persuasion and working for decisions seems too much like the work of man and not like the work of God's Holy Spirit, and they honestly ask, "Then where is the place of the Holy Spirit in all of this? Isn't it God's business to persuade, and shouldn't we confine ourselves to telling the story?"

When Titus came back from Macedonia, he found Paul in the synagogues of Corinth arguing and "persuading." There is a good biblical basis for believing that God frequently persuades, and He persuades through us. If we remain quiet and refuse to persuade, we are actually being disobedient to the Holy Spirit. This is God's leading to souls—through us—and it is part of our evangelism. Without persuasion, evangelism becomes an enemy substitute for the real thing. Persuasion is a very essential part of effective evangelism.

"But," someone asks, "aren't you border-



Revival of the Church and Effective Evangelism

ing on arm twisting? Don't you violate people's rights if you persuade?" That danger is very much overplayed. The normal human being has an amazing ability to resist persuasion. People see and hear very powerful persuasion on television—and they resist it—even turn it off. People can turn off Christian persuasion just as readily.

We must, of course, be considerate and sensitive to other people's feelings. We are not advocating that we persuade so strongly and crudely that people are unduly antagonized. That would be counterproductive. It could even be sub-Christian. However, if we love those whom we persuade, if we work courteously and intelligently, we will be surprised at the effectiveness the Lord can give our soul-winning efforts. The Holy Spirit yearns to use us in persuading men and women. We should yield to His leading.

"Isn't it true that if our local church could first be revived and renewed, then evangelism would automatically follow?" I wish I could say "yes." Of course, revival is the work of God's Spirit in our lives, but this spiritual

renewal will not automatically make you a powerfully effective witness for Christ. Evangelism is not an automatic activity. You will *desire* to witness, but unless you choose to move yourself in the direction of evangelism, and prepare yourself to do an effective job of it, your spiritual renewal can result in little or no winning of the lost. This can happen to a renewed Christian, individually, or to a renewed church as a body. If a church is renewed and not led into an intentional, organized soul-winning program, this can result, therefore, in a great loss of souls to the Kingdom of God.

Sometimes we hear people say, "What we need is a revival in our church. Then we will witness as we should." There is a degree of truth in this; however, a number of interesting studies have shown that while some churches have been revived and have grown, other churches have been revived and have not grown. People in the latter group were spiritually blessed, forgave one another, reinstituted communication—the Holy Spirit descended (so far as could be discerned), but the churches did not grow. Revival is vital, but it is not necessarily identical with evangelism.

On the other hand, spiritual renewal is a part of evangelism. When the church evangelizes, it renews itself simultaneously. We cannot accept the theory that God's Remnant Church is so carnal it can do no evangelism, and therefore we should do nothing until spiritual renewal comes. If that were the case, there would never be any evangelism, and this would please the enemy of lost souls very well. Yes, the church must start where it is and evangelize from there.

We do, above everything else, want to be sensitive to the Spirit's leading. We must be Spirit-filled, and one of the clearest evidences of being Spirit-filled is the early desire to be a witnessing, soul-winning Christian. If the spirit of Christ is within, we will be tremendously concerned for those outside of Christ. We will want to see men and women find our Lord, and we will want to tell others the Good News . . . NOW.

W.R. Bornstein, Ministerial Secretary
Canadian Union Conference

Shine!

A young man, who had heard the gospel, accepted Christ. A little while after this he was asked, "What have you done for Christ since you believed?" And he replied, "Oh, I'm just a learner." "Well," said the questioner, "When you light a candle, do you light it to make the candle more comfortable or that it may give light?" And he replied, "To give light." And he was asked, "Do you expect it to give light after it is half burned or when you first light it?" And he replied, "As soon as I light it." "Very well," was the reply, "go thou, and do likewise. Begin at once to shine."

From the Communications Department

Into All the World

Jesus said that the gospel was to be preached in all the world "for a witness unto all nations." When I was a child or teenager, I sometimes wondered how this could be done. Today we are able to reach almost everywhere with television and especially with short wave radio.

Here in Canada, It Is Written is going to many remote areas by cable T.V. We get letters from many places.

In reading the mail today I read two letters from people who have been directed to the Adventist church by It Is Written. These two, and some of their families, are studying and attend church. We praise the Lord for this. In my travels this fall I met two people in the Vancouver church who are also receiving Bible studies.

We are still able to support our stations, but not quite able to finance St. John's, Newfoundland or another French station. I want to thank and commend all of you for your support with your prayers and donations. Both are so necessary every day and every week.

Levern Krenzler,
Canadian Director



It Is Written Welcomes New Associate Speaker

Roland Lehnhoff, minister and evangelist, is It Is Written's new associate speaker.

He replaces Lonnie Melashenko, who has accepted the position as pastor of the 1,200 member Seventh-day Adventist Church in Paradise, California.

Roland Lehnhoff brings to It Is Written a rich background of soul-winning.

In his new capacity for It Is Written, Roland will make the book offers and host Prayer Alert on the telecast. He will also assist Pastor George Vandeman, telecast speaker-director, in conducting It Is Written Bible seminars across North America.

F.F.T. and a Second-hand Tent

Does anybody pay attention to the thousands of letters and prayer requests that are sent to church television and radio ministries?

There's a little boy in Urbana, Ohio, who can testify that his letter was not only read, but somebody at Faith For Today helped answer his prayer.

Twelve-year-old Richard wanted a canvas tent. "My mother cries," he wrote, "because she can't take us camping." At the end of his letter he added, "P.S. I don't care if the tent is used when God gives it to us."

One of the secretaries who handles prayer requests at Faith For Today read Richard's letter, and it pulled at her heart strings. She immediately thought about the tent in her own garage that hadn't been used for years, and decided to ask her husband if they couldn't send it to Richard.

When others at Faith For Today and the Adventist Media Center learned about it, soon there were donations of sleeping bags, canteens, a gas stove and other camping equipment. Arrangements were then made with D.R. Manzano, communication director of the Ohio Conference, to personally deliver the things to Richard.

He reports that the Urbana newspaper printed a story about Richard and his new tent. The little boy told Manzano how happy he was that of all the letters sent to Faith For Today, "God picked mine out for an answer."

"We usually leave prayer requests in the hands of the Lord," says Pastor William Fagal, prayer ministries director, "but in this case He impressed some of our workers to help answer Richard's request."

Manzano reports that the local pastor has stopped by Richard's home a couple of times and hopes that an interest can be developed with the family.

Friendly People Needed

Faith For Today is looking for a lot of friendly people.

The television ministry plans to establish a network of "Faith Associates" throughout North America, according to Gerald Hardy, F.F.T. field services director.

"These would be persons we could contact when there's a need for a personal visit in their territory," he explains. "But it's not a traditional visitation program."

"You don't have to know how to give a Bible study to be a Faith Associate," says Mr. Hardy. "You just have to have a real interest in people, and be willing to make friends."

In the mail that comes to Faith For Today headquarters every day, there are often letters from people who simply need someone to talk to. They may be facing problems that seem insurmountable. Or they may be simply discouraged with life.

"The Faith Associate is a person we can ask to visit or phone one of these people," says Mr. Hardy. "Then, after a while, when a friendship has developed, hopefully an opportunity will arise to share the message of eternal life."

Mr. Hardy already has about 100 persons who've applied to be "Faith Associates."

For more information about becoming a Faith Associate, send an addressed, stamped envelope to Faith Associates, Faith For Today, Box 320, Newbury Park, CA 91320.

Faith For Today



Search

In Ontario, the SEARCH telecast is now released each Sunday at 3:30 p.m. on the Global Television network.

Adventism in Haiti to be Featured on Dec. 20

CBS network television will air a thirty-minute feature on Adventism in Haiti on the weekly religious program, "For Our Times." It will be seen in New York on Sunday, December 20, at 10:30 E.S.T.

Consult your local TV schedules to see whether "For Our Times" is broadcast each week in your area.

To prepare the program on Adventists, Pat Layne, a CBS producer, visited Haiti for two weeks in April with a three-man film crew and recorded Adventist activities.



Roland Lehnhoff

The Story of Adventist Radio



Adventist Radio  Television Services

5000 Dufferin Street, Unit N, Downsview, Ontario, M3H 5T5
Phone 663-6360

November 2, 1980

Dear Fellow Canadians:

During the past years as we have met with you at Camp Meetings and church services, and told some of the exciting experiences of our work, so many of you have said, "Why don't you write these stories? They should be in a book." And time after time I have responded, "I am not a writer. I don't really have the ability to write a book."

Finally the problem has been solved. Dorothy Minchin-Comm has interviewed many of the people involved in the story and has done a most artistic job of producing this book.

This is not the story of human talent or ability. It is the story of God's leading. I believe in miracles, and I am convinced that the history of ARTS is written in miracles — just as real as the ones we read about in Bible times.

This experience has done something for my faith, and I want you to have this book because I believe it will increase your faith too. More than that, I believe that this is your story too. Many whose names do not appear in the book have had an intricate part in what has happened and is happening here. Through your encouraging words, your prayers, and your financial support you too are a part of this ministry.

May God bless you as you read these experiences, and may God help us all to do our part in making more miracles possible so that we can soon go home to Jesus.

Your brother in Christ,



Henry Feyerabend

ARTS



in a Book

Dreams really do come true! Especially if you are a part of the purpose and plan of God to communicate His love and message of truth.

Adventist Radio Television Services is a part of such a purpose and plan. The intrigue of its development is now available in this book of not only one man's dream and his unanswered prayer to see it realized, but a whole "Modern Mosaic" of miraculous events and intermingled lives that make it a dream fulfilled.

The gripping account of constant divine intervention sometimes seems "stranger than fiction," but it is a true story about ordinary people and to what God is anxious to go to merge his boundless strength with human weakness to make a heaven-born dream a reality.

"A Modern Mosaic"—superbly authored by Dorothy Minchin-Comm—is a book you will read over and over again. You'll experience it . . . every day, every exuberant joy, as you trace how seemingly insurmountable and "end of the road" problems were met with surprising and sometimes sudden solutions.

For a LIMITED TIME ONLY

Adventist Radio Television Services has prior sale on the new book. Soon it will be available in Adventist Book Centres throughout North America. But you can have it now at a SPECIAL PRICE. "A Modern Mosaic" will make a memorable Christmas gift for your family and friends. To avoid the Christmas mail rush—ORDER TODAY from:

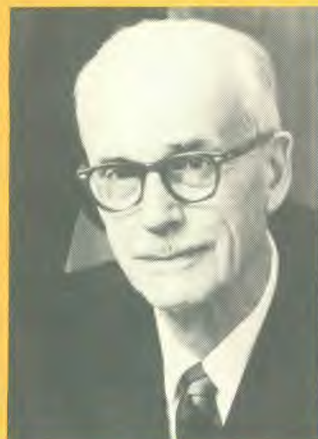
ARTS, 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

ADVA
O

"A MO

HERE NOW!

Television Services



Introduction

This is an unusual book. I started reading it late one day and finished it early the next. I couldn't lay the manuscript down. I am not a fast reader but rather a persistent one when I find a book like this.

It is most interesting—but not merely interesting. It fills the reader with a certain awe. It is a

true story. The events actually happened. It is a record of reality. Call these events miracles, if you will, but they still happened.

One is forced to the conclusion that God has not forsaken the world—His world. He still honours faith, still answers prayer, still fulfills His promises, and still makes the impossible possible. He still converts the ungodly, still saves sinners, still carries on His work in the world.

So, friend, read this story of modern miracles. Read all of it. And may each one who does so find a part, **his** part, in bringing God's love-message to the world!

James Richards

A MODERN MOSAIC

Dorothy Minchin-Comm

ADVENTIST
RADIO TELEVISION

SERVICE

Regular Price \$5.95 — Christmas Introductory Offer \$4.95*
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New Church at Grande Prairie

The Grande Prairie Seventh-day Adventist Church officially opened July 18, 1981. The morning worship service "Master Charge or Jesus?" was conducted by Pastor Larry Kositsin and the official opening ceremony at 3:00 p.m. followed a fellowship dinner. The full day concluded with a sacred concert by Vera Friesen.

When property was being sought, church representatives were told that the church already owned 2 acres 15 miles out of the city. The old SDA church had originally been there; the building had been sold but never the land. Tax notices had been sent to the Alberta Conference, Edmonton, but had always been returned, as the conference office had moved years before. In a few days, the 2 acres were to go up for tax sale. Needless to say, taxes were promptly paid and the church sold the land for \$18,000. Ten acres of land was then purchased at less than half its value from Mr. Taylor whose generosity was extended to the Seventh-day Adventists. The fifteen families in the church sacrificed much time and money and a year later less than \$30,000 is owing on the \$300,000 project.

The church members are serious about the Third Angel's Message in the Grande Prairie area, and they want the community to share the news.

The new facility seats 145, has children's rooms, a pastor's study and has besides other accommodations, two classrooms adjoining for a future church school.

Mrs. C. Kositsin, *Correspondent*



Grande Prairie S.D.A. Church

How Much Will I Give December 19 to the Northern European Division for Thirteenth Sabbath Special Projects?

- ☐ an evangelistic centre in Skoczow, Poland
- ☐ rebuilding at Toivonlinna Junior College, Finland
- ☐ youth evangelism facilities above the Arctic Circle, Norway

"It is only of Thy gifts that we give to Thee."

I Chron. 29:14, NEB

Eighty-One in '81

"Eighty-one in '81" was the membership goal set by the church board early in January, however, Sherwood Park members rejoiced when this goal was reached after the last baptism in June.

Five of the sixteen baptized this past year at Pastor Wiebe's monthly baptisms were young people from Christian families within the church.

Among the first to be baptized in the new sanctuary were Brother Tom Machin who responded to an advertisement on vegetarianism in the local paper.

A mother's faithful prayers of twenty-five years were answered when in January Brother Dudley Taylor and his daughter were baptized.

As youngsters, Margaret and Gabriel attended the same church school and then on to CUC but lost interest in the church after leaving school. Contact was soon lost until one Sabbath they met at the Sherwood Park Church. They began attending regularly and after studying with the pastor, Gabriel (Kupries) Wagner and Margaret (Howes) Brandonberg requested to be baptized together.

One day at work, Brother Floyd Young was given the book "A Day to Remember" and after reading it was convinced that the Sabbath was definitely the Lord's day. He, along with his wife, began attending the Sherwood Park Church and were soon requesting baptism. Brother Young is now an active witness to his fellow employees.

Old White Church Becomes New Maskwachees Church

On a beautiful Sabbath day, October 3, an old church became a new church. The old Hobema Indian Church called the "Old White Church" by the native people, was filled to capacity with church members from the area and native visitors. It was organized into the first Adventist church located on an Indian reserve in Alberta.

Present to organize this church was Pastor Basil VanDieman, who recently was employed by the conference to evangelize among our native people, Pastor John Howard, Personal Ministries Director and Chairman of the Native Peoples' Board, Clifford Patterson, Conference Treasurer, and the writer. The official opening was held at 3 p.m. in the afternoon, following a very excellent church service.

Chief Victor Buffalo thanked the Alberta Conference for being willing to send somebody there to teach and help his people.

Prior to the opening of this church, the Ponoka church members, under the direction of Tony Thompson, over a period of two years, conducted Vacation Bible Schools at Hobema.

Presently, every native family in Alberta is receiving the new Meawata Tract. With this tract, they are given an invitation to enroll in a Bible Course. Requests are now coming in from many areas of Alberta. One native chief has asked for a missionary to come to their village and help his people.

Church members from Ponoka and Wetaskiwin and others worked very hard to completely restore this community landmark



The Hobema "Maskwachees" church building.

which is rented from the Sampson Band for only \$1.00 per month.

We must all cooperate together in developing more churches and missionary outreaches to our native brothers who first occupied our great country.

H. Larsen, *President, Alberta Conference*

Abercorn Church Celebrates Jubilee

This year, 1981 the Abercorn Seventh-day Adventist Church celebrated its fiftieth anniversary. The church was built in 1931 and became the meeting place for the Adventists of Sutton and Abercorn, Quebec and Richford, Vermont. During the past fifty years, the little building on Thibault Street in Abercorn has been the spiritual home of people who have later gone out all over North America to serve God in other places.

The fiftieth anniversary services began with a Sabbath School programme under the direction of the local superintendent, Effie Gross. Song service was led by Ervin Gloor and the mission report was provided by Harold Dingman who was born only a few miles from the Abercorn Church and has recently served as a missionary in Zaire. Special music was provided by Debbie Knutson and Pastor Donn Leatherman led the lesson study.

The divine worship service was led by Pastor Werner Seidel who had served in the Abercorn district from 1971 until 1975. His sermon, titled "Ebenezer," stressed the importance of occasions like this when we can think back about what the Lord has done for us.

After a pleasant potluck dinner the members and guests met again for a slide presentation about the Holy Land which had been prepared by Pastor Levern Krenzler. Brother Edward Gladden

presented the history of the Abercorn Church, assisted by his daughter, Esther Knutson. The president of the Quebec Conference, Pastor Claude Sabot, closed the service with a consecration appeal and a prayer of re-dedication.

Donn Leatherman



Charter members of the Abercorn Church display church periodicals. They are left to right: Edward Gladden, Helen Gladden, Effie Gross, Inie McKenny and Ethel Biggs.

maritimes

Baptism Climaxes New Minas Crusade

On the final day of a four-week Crusade held in New Minas by Pastor Ken Corkum, nine precious souls joined God's Remnant Church. Three were received into fellowship by Profession of Faith, Willa Dorman, Gordon and Lourdes Pineo; and six by baptism, Bill and Donna Gay, Terry and Marilyn Lowe, and Greg and Brenda Pratt.

May other interests are being followed up and we pray for the harvest to continue.

Working with the Crusade were members of the New Minas Company, two Taskforce students - Arlene Randall and Lee Richards, and four pastors - Glen Corkum, Ken Corkum, Luke Fessenden, and Edwin Richards.



Left to right, Pastor Glen Corkum, Terry and Marilyn Lowe, Donna and Bill Gay, Greg and Brenda Pratt, and Pastor Ken Corkum.

Fredericton Covered with Signs of the Times

As a first step in preparation for their evangelistic series this November, the Fredericton members have mailed a free issue of "Signs of the Times" to each home in Fredericton. The project began in mid-June with preparation for mailing, including the enclosing of inserts, folding and handling. Due to the Canadian postal strike, the magazines were not mailed until early August. At the time of the writing of this article, 150 people in the city have responded to the offer of a year's free subscription, 100 of them requesting Bible studies, which will be well underway when the series with Don Corkum of Calgary begins.

Truro to Have Church-School Complex

The Maritime Conference has approved the building plans for the first phase of a church and school complex for the Truro company. The major part of the land was donated and construction has begun. The small group has been blessed with growth in membership and are optimistic that the new church facility will greatly aid in the proclamation of the Advent message in the Truro area.

St. George Baptism

Recently the members of the Calais, Maine and St. George, New Brunswick churches were witness to the rededication of Janet Fleming to the Lord. After a long absence from the church Janet again began searching for Christ. This day marked her rebaptism into membership to the St. George Church. Janet is now teaching Academy in Williams Lake, B.C.

St. Thomas Pathfinders Invested

Brother Paki of Woodstock conducted the Pathfinder investiture service at St. Thomas and assisted in the presentation of awards. It was a delightful and joyous occasion for all of the St. Thomas Pathfinders, their families and friends.

Mrs. Violet Hall was guest of honour and gave a delightful talk on some cherished memories of her Pathfinder years. Mrs. Hall is a former elementary and secondary Adventist school teacher and known to most as "the mother of Pathfinders for Canada." She was instrumental in arranging the first Pathfinder Club in Canada in the early 1950's. We were also thankful to have the Paris Church School band on hand to present special music.

A presentation was made at the conclusion of the evening to Allan Paul Sr. and Allan Paul Jr. for their devotion to the Pathfinder Club.

Judy Ross, *Correspondent*
St. Thomas, Ontario



Mrs. Hall was presented with a bouquet of roses by Ruthann MacDonald, one of Mrs. Hall's first counsellors. Seated are left to right, Allan Paul Jr., Allan Paul Sr. and Brother Paki.



The St. Thomas Pathfinders.

Trust Services Offer Personalized Service

A unique wisdom has been given by God to the Seventh-day Adventist Church which calls for sacrifice and commitment on the part of each member. The spirit of liberality is the spirit of heaven. Christ's self-sacrificing love is revealed upon the cross. He gave all that He had that man might be saved. The cross of Christ appeals to the benevolence of every follower of the blessed Saviour. The light of the gospel shining from the cross of Christ rebukes selfishness and encourages liberality and benevolence.

The Trust Services Department has been organized as an agency of the Church to offer a personalized service presenting the spiritual concepts of Christian giving by the use of Wills, trusts, and deferred gifts. These will assist you in fulfilling your family responsibilities and can also assist the Church in its mission to the world.

As a faithful steward of the Lord's goods, you are invited to make use of the free and confidential services available through the Trust Services Department of the Conference.

George Clarke, *Trust Services,*
Ontario Conference

Two Join Sudbury Church

Two were baptized on October 3 in Sudbury, Ontario. Christine Judd, a newcomer to the Sudbury area, began her study of the Bible two years previously with Pastor Laren Kurtz from Timmins. Introduced and encouraged by her brother Stan, Christine studied earnestly and prayerfully. She then moved to Sudbury where she contacted Pastor LaVerne Schlehuber and began attending church regularly.

Joanne East, a young mother of 3, was raised as an Adventist. In giving her stirring testimony, Joanne related her experience of being lead astray by worldly attractions and emotional attachments. At her baptism she claimed the promises of our Redeemer as she took her stand for the Lord and returned to her church and God's family.



Left: Pastor Laren Kurtz baptizes Christine Judd and right Joanne East with Pastor L. Schlehuber in baptism.

Festival of Praise Well Attended in Kelowna

Over 1,000 crowded the auditorium of the Okanagan Adventist Academy in Kelowna for a Harvest Festival of Praise the weekend of September 18 to 20. Under an appropriate banner and a platform decorated with the bounties of the harvest, meetings were held from 7 o'clock Friday evening to 9 o'clock Sunday night. Speaking at the 11 o'clock service on Sabbath was Elder Jim Wilson, newly elected President of the Seventh-day Adventist Church in Canada, who was making his first visit to Kelowna since assuming the top post of the church on July 1.

Elder Lawton Lowe, Elder Gary Strunk, Elder Glen Maxson, Elder A.W. Kaytor and Dr. Stan Chace were the other guest speakers during the weekend.

Elder Gary Brendel from Walla Walla College conducted separate meetings for the youth, assisted by Elder George Emm and Nyren Compton, Bible teacher at the Okanagan Adventist Academy. Special meetings were also provided for the children, directed by Dr. and Mrs. Stan Dovich.

Two special features were the mission pageant which included forty-five returned missionaries and an audio visual report on the work of the church throughout Canada, using six projectors and three screens. This was presented by L.R. Krenzler and showed the progress of the church all the way from Newfoundland to Vancouver Island and from Whitehorse to Niagara Falls.

A.N. How, *Correspondent*
Orchard City Church

Senior Citizens' Condo Complex Ready for Occupancy

It was with a great deal of satisfaction that we received our occupancy permit for the condominium building for our senior citizens' complex. September 17 was the day we received our final inspection and our first occupant arrived on the 20th. As of this writing a total of eight suites have been occupied and there are still suites available on the first and second floors. We would encourage those who are interested to make application as quickly as possible. Address your inquiries to the Conference office, attention Elder E.F. White, Box 1000, Abbotsford, B.C. V2S 4P5.

Hope Baptism

On September 26, 1981, with lots of sunshine, joy and blessing, two precious souls were baptized in the river in the same manner as their Saviour Jesus. Byron Corbett and Marcel Pouliot were baptized by Pastor Steve Petr of the Hope church.

Miracle Church Dedicated at Nelson

It was in February, 1979, after an exhausting search that the two acres on Granite Road in Nelson were located and purchased for a Seventh-day Adventist Church. Previous to this the local company of believers had held services in rented facilities. It took the 13 local members, with help from numerous friends 2½ years to build and completely pay for God's new sanctuary and have it ready to dedicate on August 28, 1981.

With major assistance from B.C.'s first MARANATHA Workbee in June, 1979, construction progress permitted the first services to be held in the partially completed structure on June 30, 1979. Local members

and friends continued to work and final figures show it took a total of 5,212 hours of volunteer labour to bring the job to completion. Including the cost of the property, total cost was approximately \$70,000. but the building and contents are valued at \$150,000. Approximately 110 individuals helped with the actual construction of the church which seats 120. Other features of the structure include three Sabbath School rooms, kitchen, guest room, baptistry, and a nursery.

Numerous local and out-of-town guests joined the 26 Sabbath School members of the Nelson Company in exciting and spiritually rewarding activities August 28 & 29.

Weekend services included the worship service by President Maxson and the dedicatory address by Elder P.F. Lemon. The church pastor, Dirk Zinner, led in the act of dedication.

Former workers, numerous individuals who had contributed financially and regional representatives joined the members in the special activities which included a slide presentation by the Maxsons, a musical program and a fellowship dinner.

The Nelson church is truly a monument to the glory of God in the Kootenays.



Former workers stand in front of new church and sign. Left to right are Pastor and Mrs. Drieberg, Pastor and Mrs. John Blake, Gladys Mason, Pastor and Mrs. John Popowich.



Participants in the dedication services are Pastor Dirk Zinner, G. DeBoer, G. Maxson, J. Blake, D. Adolph and P.F. Lemon.

Rest Haven Lodge

This is the official name chosen for the intermediate care facility under construction in Sidney. This is a 75-bed home for people who require some nursing care but are not to the stage where they need hospitalization.

It is expected the project will be completed by the end of April if construction proceeds at its present rate. The project is backed by the provincial government, thus leaving little or no cost to the Conference, however, we are happy that the Capital Region of Vancouver Island has requested the Church to continue its service in the health-care field, though in a somewhat different area.

The new home will provide employment for a variety of persons qualified in different aspects of the operation of a health-care facility. While no hiring is being done at present, persons interested in employment in the area of his or her qualification should write to: Mr. Dan Rippin, 1930 Sandover Crescent, Sidney, B.C. V8L 1A1.

E.F. White, *Secretary-Treasurer*
B.C. Corporation of S.D.A. and
Rest Haven General Hospital Society

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Nostalgia - cont. from p. 2

Far away and long ago some angels were commissioned to fly down to this earth to tell the world that a Saviour was born in a stable in Bethlehem. They seemingly had a difficult time to find those who were even interested, for they doubtless passed by many noble homes as they went to the humble shepherds on the hillside and told them the wonderful news. The shepherds immediately went into action. Who was this Jesus who was born that night? He wasn't pictured on the centrespread of the Jerusalem Times the next morning. That's for sure. But that Child became a youth, and then as a young man did more for this world, and had more influence on mankind, than all others born before or since.

That was far away and long ago, but here today, some 1,981

OBITUARIES

BARTLETT—William Bartlett died suddenly on August 24. He was seventy-nine. He married Vega Annable who survives him as well as six children and twenty-five grandchildren.

Brother Bartlett was baptized in 1932 in England, and came to Canada in 1939. He was a member of the Richmond Hill Church.

Pastor D.J. Handysides conducted the funeral service assisted by Pastor Grover Crossby.

We look forward to the resurrection morning with great anticipation and joy.

BRANSCOMBE — Effie A. Branscombe was born at Coal Creek, N.B. August 22, 1898 and died on September 9, 1981.

After the early death of her first husband she married Henry Godsoe with whom she attended tent meetings held by Elders F.W. Stray and Robie Cooke in the Hillsdale, N.B. area in the late 1920's.

They became charter members and strong leaders of the Barnesville, N.B. church, which they helped to establish.

In 1943 Effie again became a widow, but later married Arthur Branscombe, who also pre-deceased her.

Survivors include one daughter, Esther Smith, two step-daughters, Lily Scott and Freda Kilpatrick, two step-sons, Howard Godsoe and Rifford Godsoe as well as two brothers, four sisters, ten grandchildren, forty great grandchildren and eleven great-great grandchildren.

The funeral service was held in the Barnesville Seventh-day Adventist Church by Pastor Maxwell Mercer. Sister Effie awaits the resurrection call in the adjoining cemetery.

BUCHANAN — Thomas James Buchanan was born in Point Edward, Ontario February 27, 1888. He passed away at Hillsdale Manor in Oshawa, Ontario on September 24, 1981.

He is survived by four children; two daughters, Mrs. Beatrice Somes of Sarnia, Ontario and Mrs. Marguerite Mash of Oshawa, and two sons, Frank of Oshawa, and Dr. William of Dublin, Georgia.

Funeral services were conducted by Pastor Robert DeForest at the Armstrong Funeral Home in Oshawa. Tom was laid to rest at Union Cemetery in Oshawa.

COLES—James Reagh Coles was born in Milton, P.E.I. on July 13, 1892, and passed away at his home, near Milton, on October 12, 1981. His entire life was spent on Prince Edward Island, except for a few years during his youth in which he worked with mining operations in Arizona. He was respected by his neighbours and friends as a successful farmer and carpenter.

He was married to Belle MacLeod in 1921 and is survived by her as well as one daughter, Florence Lewis of Summerside, two sons, Ken of Milton and Dan of Winsloe, all on Prince Edward Island, five sisters, one brother, six grandchildren, and four great-grandchildren.

He accepted Christ as his Saviour in 1936 and he rests now, in the hope of the resurrection.

HARWOOD—James Harwood passed into his rest on February 22, 1981. He was predeceased by his wife, Florence, in October 1979. Brother Harwood lived in Saskatchewan for many years and retired to Abbotsford in 1971. Pastor Les Saylor conducted the funeral service from Henderson's Funeral Home in Abbotsford.

HUETHER—Sam Huether was born July 7, 1902 in South Dakota and passed away August 16, 1981 in the Chilliwack General Hospital. In 1930 he married Betty Triebwasser and farmed in the Beiseker, Alberta area. In 1948 he was baptized into the Seventh-day Adventist Church.

In 1967 he moved to Chilliwack, B.C. where he lived until his death. He is survived by his wife Betty; two sons, Reg of Squamish, B.C. and Bill of Calgary, Alberta; four grandchildren; one brother, and four sisters.

Sam was a faithful member in his church and fell asleep in the blessed hope of Christ's soon return.

LANG—Norma June (Grills) Lang, born October 8, 1934 died in Terrace, B.C. on August 19, 1981. She leaves to mourn her husband Gordon Lang, four daughters: Kerry Desautels of Smithers, B.C., Karen, Kristine and RoseLee of Terrace, B.C.

The service was officiated by Pastor Henry Bartsch.

years later, we are awaiting His imminent return. How is it with us today? Perhaps we reject God so that He cannot use us as He would like to. Madeleine Sweeny Miller, in her poem "How Far to Bethlehem?" puts it this way:

"It isn't far to Bethlehem Town!
It's anywhere that Christ comes down
And finds in people's friendly face
A welcome and abiding place.
The road to Bethlehem runs right through
The homes of folks like me and you."

God bless you during this festive season and all the New Year through.

OSMOND—Hazel Osmond was born on August 13, 1915, in Bonne Bay, Newfoundland, and fell asleep in Jesus September 26, 1981 in Oshawa, Ont.

She is survived by her five children, a son, Aubrey of Oshawa; and four daughters, Mrs. Geneva Fox and Mrs. Cynthia Bishop, both of Oshawa, Mrs. Carol Gordon of Prince Edward Island, and Mrs. Iona Brooks of Workworth, Ontario.

Funeral services were conducted by Pastor Robert DeForest of College Park Church in Oshawa on Sept. 28, 1981. Hazel was laid to rest at Mount Lawn Memorial Park in Whitby.

TELFORD—Annie Telford, a resident of Kingsway Pioneer Home in Oshawa, passed to her rest October 12, 1981, at the Oshawa General Hospital. She was born in Holland Township, Ontario, August 28, 1883, and had recently celebrated her 98th birthday.

Annie never married and survived all her brothers and sisters. She was a dearly beloved member of the College Park Church family and for many years was employed by Maracle Press in Oshawa.

Two funeral services were conducted. Pastor Harry Sackett of College Park Church held the services in Oshawa for friends and church family on October 14. Pastor Robert DeForest conducted the second service in Markdale, Ontario on October 15. Interment was at the Markdale Municipal Cemetery.

WEDDINGS

BOWER - KJAER

Judith Bower, daughter of Mr. and Mrs. Roy Morrish of Cranston, Rhode Island and Kim Kjaer, son of Mr. and Mrs. John Kjaer of Toronto, were united in marriage October 18, 1981 in the Woodland Park S.D.A. Church.

The bride was attended by Annie Bower, as the flower girl.

Pastor Duane Anderson officiated at the morning ceremony.

The couple are making their home in South River, Ontario.

CHAPMAN - McMANN

On June 11, 1981 in the Abbotsford Seventh-day Adventist church in a candlelight ceremony, Mary Jeanne Chapman was united in marriage to Wesley Charles McMann. Pastor Les

Saylor officiated. The bride's parents are Mr. and Mrs. Norman Chapman of Chilliwack. The groom is the son of Mrs. Ruth McMann. The young couple have established their home in Carbon, Alberta.

HIRSCHKORN - MOLINA

Gaylene Hirschhorn was united in marriage with Miguel Molina on September 5, 1981 in the Abbotsford Seventh-day Adventist Church. Elder Clarence Goertzen, uncle of the bride, performed the ceremony. The reception was held in the banquet room of the church. The young couple are making their home in California.

HIRSCHKORN - WIGLEY

Lori Jean Hirschhorn and Terry Wigley were united in marriage in the Abbotsford Seventh-day Adventist Church on June 21, 1981. Pastor W. Wigley of Bowden, Alberta, grandfather of the groom, officiated at the simple but beautiful ceremony. A brief reception was held in the banquet room of the church. Terry and Lori are presently at Walla Walla College.

HUDKINS - KLEES

On August 16, 1981 Kevin Hudkins of Parksville, B.C. and Evelyn Klees of Qualicum Beach, B.C. were united in marriage by Pastor Lynn Baerg in Parksville, B.C.

Evelyn was attended by Tina Beyers, and her sisters Maureen, Janet and Gwen. Kevin was attended by Glen Robertson, Randal Jenkins, Lex Klees and Tim Friessen.

Kevin and Evelyn will establish their home in Calgary, Alberta.

WARNER - BELL

On June 28, 1981, Debra Ann Warner, daughter of Dr. and Mrs. David Warner and Stanley Melvin Bell, son of Mr. and Mrs. Vince Bell, were united in marriage at the Sylvan Lake Seventh-day Adventist Church.

The bride was attended by her sister, Diane Warner, Debby Bullock, Sheryl Schlegel and flower girl, Margaret Warner. Stan's attendants were his brother, Bruce, Kevin Bell, Doyle Steinke, and Bible boy Aaron Bell.

We wish Deb and Stan God's richest blessings as they establish their new home at Sylvan Lake.

ADVERTISEMENTS

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"A Light in the Peace" is a missionary book and investment project giving S.D.A. History of the Peace River District from 1918-1980. Many pictures and human interest stories of faith and victory. \$6 each. Contact Mrs. A. Albersworth, Box 57, Bluesky, Alberta T0H 0J0. 1—21

Reprinted in time for Christmas—The poem books authored by the late David Patterson—*Testing of Abraham, Peace, And Then the Flood.* \$4.50 each. Proceeds for S.S. Investment. Contact Mrs. Reuben Brown, R.R. 2, Oshawa, L1H 7K5; Mrs. Frank Willinger, Box 294, McBride, B.C. V0J 2E0 or Cliff Patterson, College Heights, Alberta T0C 0Z0.

For Lease or Sale—If you are thinking of starting your own upholstery business here is your opportunity. I have an established upholstery shop for sale or lease. Write or telephone Box 1774, Lacombe, Alberta T0C 1S0 or phone 782-3975.

House for Sale—2 bedroom, half duplex. Full basement with finished rec room and extra bedroom. Four blocks from church and church school. Contact George Agrey, 1718-41 Ave., Vernon, B.C. V1T 7M9, telephone 542-8256. 12—17

If you like working with people, traveling and witnessing for the Lord, we have openings in B.C., Alberta, Ontario and Maritime Provinces with Christian Record Braille Foundation. Full denominational benefits. Send resume and phone number to John Reitor, 750 Falkirk, Kelowna, B.C. V1X 1R1 (604)860-6319. 12—3

Room and Board—Are you "getting up there?" Still in good health? Don't want to live in a Rest Home yet? Make a part of our home yours. Contact Brian Simmons, P.O. Box 1242, Woodstock, Ontario N4S 8R2. 12—3

Natural Healing Educational School For your introduction—On a *loan basis*—educational materials on the results obtained through the natural healing sciences—Natural Healing Schools are available in your local area (cleansing through natural agencies, herbalism, water treatments, theory, etc.). Send for valuable materials (no charge) to: Combined Health Endeavor of North America, 11435 Lockwood Dr., White Oak, Maryland 20924. John and Ann Pacylowski. 12—3

Attention—Retired Members—The British Columbia Conference has just completed a 27-unit condominium, situated in Abbotsford. Abbotsford's largest shopping centre one block away. Near park and lake. Beautiful, convenient location. Some one-bedroom apartments still available for purchase. Strata-titled. About 2/3 market value. For information, write to Secretary-Treasurer, British Columbia Corporation of the Seventh-day Adventist Church, Box 1000, Abbotsford, B.C. V2S 4P5.



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Star of Bethlehem

O STAR OF BETHLEHEM, which led aright the humble few
Who found the Saviour cradled in the fragrant hay;
Shine in our hearts, and keep us worshipful and low
Before our Lord on this His natal day.
Like those of old, the shepherds and the Magi three,
We bring our gifts, but of a different kind.
We give our hearts, our love, our service, and our all —
For we in Him a full salvation find.

O STAR OF HOPE, shed thy pure radiance in our lives,
That we may lead, as lesser lights, some soul to Him
Who by His birth brought hope into a weary world,
And by His death did conquer all of sin.

O CHRISTMAS STAR, shine full upon our eager hearts
And fill us with the song the angels sing —
Redemption's song, God's love for man
Through Christ, our Lord and everlasting King!

—Ruth D. Comes



Warm Greetings and Good Wishes
from the Kingsway College Family.