

CANADIAN ADVENTIST *Messenger*

January 1984

Fresh Beginnings

*"Behold I make
all things new."*

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Conference Directory

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SEVENTH-DAY ADVENTIST CHURCH - Quebec Conference, or Eglise Adventiste du Septième Jour - Fédération du Québec - 940 Ch. Chamby, Longueuil, Quebec J4H 3M3.

From The President's Diary



YE ARE THE SALT . . . When you go to the Maritime Camp Meeting, take a little time to tour the salt mines of Pugwash, Nova Scotia. You won't be sorry for this salty stint!

Did you know that salt has about 14,000 uses, which makes it an extremely valuable commodity? Probably about 5% or less of the available salt that we have ever ends up on the table — it is used for other purposes.

For varying reasons, salt is mentioned over 30 times in the Bible. Its main value, however, centres around seasoning, preservation, cleansing, monetary value, and as evidence of friendship and hospitality. Who would deny its value in melting ice on our treacherous winter highways?

Now look at this, Matthew 5:13 proclaims that the followers of Jesus are likened to salt! And it is true — God's people have not lost their savor.

As I travel throughout our great Canadian Union, I have sensed that savory experience by meeting with our people in many different areas. I see churches and schools and members all in caring action.

Recently I had the opportunity to visit a number of different centres. I wish that you could have been with me to slip into Sabbath School in Barnesville, New Brunswick and sense the warmth and caring of superintendent Wilma O'Dell as she reflected with optimism and happiness how the Lord was leading, not only in their own lives, but in the life of the church. I wish you could have sat with me in Jack Smith's Sabbath School Bible class as he reflected on the joy and happiness that is found in serving Jesus. I know that you would love to have been with me in Saint John to shake the hands of the Herb Ferris family and to recognize the continuing radiant warmth and love that the Ferris have for the Lord Jesus and His church.

Sabbath School superintendent Mav Colquhoun gave her testimony in the Hamilton Mountain Church as to how God has led so beautifully in her life. She indicated that that same guidance and help is available to every child of Jesus Christ. Hamilton's school principal, Jim Gascoyne, in his Sabbath School class, made the study of the Psalms most practical and inspiring. How good to be able to imbibe of the courageous dedication of good King David and in the study of the Psalms.

The Paris Grand Valley Adventist School shared its love and talents by way of its students with its parents and friends in a musical program just recently. Principal Gary Proctor and his staff have continued to develop through the years an approach to Christian education that makes it a must in that constituent area.

So you see, salt is the ingredient that seasons, that melts the heart of ice, that cleanses, and preserves the "savor of life unto life"!

With the effects of materialism, of drug abuse, of disintegrating homes, and spiritual coldness to be found on every hand, is it any wonder that Jesus said of His people, "Ye are the salt of the earth"?

His people must be true in character and positive in their spiritual influence. Lost savor will make any individual insipid and worthless. This point in time is not the occasion for us to come up short, but rather that we will be that fulfillment of the injunction of that salt which has not lost its savor!

May 1984 be for each one of us a fulfillment of our Lord's injunction, "Ye are the salt of the earth."

Adventist Television Today

Million Dollar Offering Needed on February 11

by J.W. Wilson

THE IT IS WRITTEN TELEVISION ministry is approaching 27 years of continuous telecasting in Canada. IT IS WRITTEN now broadcasts the Adventist message to most of the major cities in Canada and has a potential viewing audience of millions.

Specialized programs now in planning and production stages will give the church a greatly expanded image in the 80's. In an age when almost half the population of Canada has never known a world without television, the challenge of telecasting God's final message now takes on a new urgency. Television historian Jeff Greenfield calls TV the dominant force in life today. He says, "It is our marketplace, our political forum, our playground and our school. It is our theatre, our recreation, our link to reality and our escape from it. It is the device to which our assumptions are reflected and a means of assaulting those assumptions. It is . . . the one experience that touches young and old, rich and poor, learned and illiterate."

Author David Halberstam declared that, "television is in both overt and subliminal ways more important than newspapers, radio, church and often . . . more important than family and more influential and powerful than government itself."

Did the Lord lead George Vandeman in 1956 to envision the dramatic impact of television on North American life today? Without question, God did lead as is evidenced by lives touched and transformed by the Holy Spirit through the outreach of the IT IS WRITTEN telecast. Thousands now trace the beginnings of their faith to an IT IS WRITTEN program. One writes, "I'd like to tell you that I was baptized about five months ago and my life is changing. I seem to be growing more in Christ every day. For the first time in my life I can truthfully say I can feel the Holy Spirit working in me and I can see God's love for what it really is."

But the challenge ahead is even greater. Over 90% of all households in Canada have access to a television. Hundreds of stations serve the viewing public and because of the leap in technology, more outlets are being added via satellite and cable. And where is IT IS WRITTEN in this ocean of communications? It is there making a significant contribution, airing programs on 14 major

pay TV stations with many outlets across Canada. But there are so many stations, so many homes, so many people, so great a challenge and the challenge must be squarely met. IT IS WRITTEN is dedicated to reaching the people of North America with the good news of Jesus, of the saving message and of the assurance of eternal life to those who accept the Saviour. Toward that end, Director-Speaker, George Vandeman, presents Biblical truth in a warm, personal, teaching style as well as in a documentary format.

One-day Bible Seminars attract thousands of interested participants and newly organized decision meetings produce exciting results. An innovative video cassette ministry is providing outstanding follow-up outreach to the telecast. Critics of television hasten to point out the evils of this medium of communication. They cite the condoning of murder, profanity, adultery, divorce — a whole catalog of sins that now appear socially acceptable. Then, with a sweeping gesture, dismiss television as totally unacceptable, urging that Christians shun it like the plague.

True, television programming leaves much to be desired in some areas. Yet, because the baby's bath water is dirty, we do not throw the baby out with the water. IT IS WRITTEN is constructively countering the evil by presenting the good. This paves the way for the threefold purpose of this ministry.

First, the Seventh-day Adventist Church is in urgent need of an improved image. Critics from within and without the church have wrought havoc on its image. Even today with an ecumenical atmosphere in Christiandom, there are still those who do not know who Seventh-day Adventists are. We are often confused with the Latter Day Saints and Jehovah's Witnesses. The strong presentation of IT IS WRITTEN is a major factor in rebuilding a positive image of the denomination, demonstrating that Seventh-day Adventists are loving and lovable Christians who belong to a caring church.

Second, the Seventh-day Adventist Church is known historically for its commitment to sowing the gospel seed, vigorously evangelizing and teaching the great doc-

trines of the faith. This is where Adventist television in Canada comes into its own. From the outset, IT IS WRITTEN has made spreading the message far and wide its prime objective.

Third, the Seventh-day Adventist Church is committed to a dramatic evangelistic project — The Thousand Days of Reaping. Here, IT IS WRITTEN is fully committed. Pastor Vandeman and Associate Roland Lehnhoff are tirelessly conducting New Truth for the End Time Seminars and following up with video cassette studies conducted by local pastors and laypersons. These efforts are producing many baptisms.

Adventist television in Canada is indeed coordinating its efforts with the work of the church at large. No matter how earnestly and powerfully truth is presented, the final record of the success of IT IS WRITTEN will not be reckoned up until the day the Lord Jesus Christ returns in power and great glory. Men may speak, cameras and tape machines may roll, but above and beyond the writing of scripts, the answering of questions, the gatherings in prayer, the telephone calls, the toil and the tears, God's spirit is at work. He is taking the finished product of the IT IS WRITTEN ministry, anointing it with His power, touching human hearts with His message and calling people everywhere to come home.

The three ministries — IT IS WRITTEN with its viewer involvement, BREATH OF LIFE with its diversified dialoguing, and FAITH FOR TODAY with its initiative focus on spiritual values — targeted for specific goals and groups include something for virtually every American or Canadian public. Their common ministry is to display a hopeful alternative lifestyle before North Americans by introducing viewers to Jesus Christ and the peace and security which only He can provide for times like these.

These are your ministries, dear reader, for which you have asked Dan Matthews, George Vandeman and Charles Brooks to give guidance. They and their boards will know next month by your gifts that your prayers are also with them in these outreaches which go beyond the pulpits of your own congregations.

Read a conversion story on p. 25

IT IS WRITTEN is dedicated to reaching the people of North America with the good news of Jesus, of the saving message and of the assurance of eternal life to those who accept the Saviour.



Putting Kids Back Together Again—*by* *Barbara Wetherell*

"Mrs. Myers? This is Philip Hanson, principal of the junior academy. Mrs. Myers, I believe your son Russell is using drugs, but I don't want to expel him from school."

"Perhaps you and your husband can confront Russell and take steps to help him before his drug use becomes such a problem here at school that I'll be forced to deal drastically with it."

Mrs. Myers (not her real name) hung up the phone and sank into a nearby chair. Russell using drugs? Mr. Hanson *must* be mistaken. Her son is a good kid. And everyone knows that only troubled or abused kids from poor or broken homes use drugs!

She and her husband, Bill, had done everything they knew to ensure that their children would be happy, well-adjusted, and safe. They had taken their boys to Sabbath School and church from infancy. They had sent them to church school, summer camp, and Pathfinders. They had taken their sons skiing, camping, and rafting. She and Bill had a good relationship, and together they spent a lot of time with their boys.

And now the principal is saying her oldest child is using drugs. Mr. Hanson really has a lot of nerve!

Granted, Russell *has* been somewhat aloof and disagreeable lately, choosing to spend more time in his room and less with the family. And he *has* been looking rather sloppy. And his grades last term *were* lower than usual. But then all thirteen-year-olds begin to assert their independence from their families, don't they? The changes she had noticed in Russell were just a phase early adolescents go through, weren't they?

This story is typical of those recited by twenty-three Adventist parents and youth workers who assembled in Washington, D.C., last fall to express concern to *Listen* magazine's editors regarding their children's drug and alcohol use.

Many of the parents present had struggled alone, sometimes for years, with their children's chemical dependencies, unaware that other Adventist parents faced the same fear, uncertainty, isolation, and seeming

helplessness.

So when *Listen*'s editors invited these parents to discuss ways *Listen* could better minister to the needs of Adventist youth, they came at their own expense from as far away as Oregon and western Canada. They represented five union conferences and such familiar Adventist communities as Takoma Park, Berrien Springs, and Kettering.

Most had spent the preceding three days in Washington attending a conference of the National Federation of Parents for Drug-Free Youth (NFP). They had been inspired by the success stories of parents who had joined forces with one another and with their communities' educators, law-enforcement officers, clergy, doctors, and pharmacists.

But they recognized that the Adventist subculture in which they had reared their children was in some way unique though even in this "sheltered" environment their children still faced pressure to use drugs. So they sought their church's help in tackling their children's problem.

Listen magazine was the logical source of help for these parents. For forty years *Listen* has specialized in dealing with problems related to the use of drugs. Today it is recognized by professionals in the field of drug prevention and treatment as the best resource available on drug-abuse prevention.

Last spring *Listen*'s staff met with Health and Temperance, Education, and Youth Department leaders. They concluded that the drug problem currently plaguing Adventist families merited a more aggressive response than it had in the past, so they came up with a plan and took steps to implement it.

The Washington meeting with parents last fall was the first step in this plan. The parents who attended that meeting learned many things that frightened but at the same time reassured them.

They learned that research has shown that even though children from conservative religious homes are *less* likely to begin using alcohol and drugs, once those children begin using these substances they are *more*

likely to have problems resulting from that use, including alcoholism and chemical dependency.

They learned that the use of mind-altering chemicals, including alcohol, is so accepted and even promoted in our society that it is no longer enough simply to teach children that the recreational use of chemicals is wrong, but that other means of prevention must be employed as well.

They learned that good kids *do* use drugs and that they use them because they are available, and because society, including their peers, encourages them to do so, *not* because they are bored or unhappy or don't know better or because their parents failed them.

Finally, the parents learned how to establish parent-support groups in their local churches.

Church administrators and institutions are awakening to the scope of drug and alcohol use among Adventist youth and are responding with programs to deal with the problem. Union College now has a program to rehabilitate, rather than expel, students with alcohol problems. The Columbia Union has established a committee to produce a drug-prevention program to implement in their junior and senior academies. Paul and Carol Cannon, co-directors of The Bridge Fellowship, a live-in counseling centre for troubled college-aged Adventist youth, were invited by the Michigan Conference to present a seminar on drug prevention and treatment at camp meeting last summer.

But for any prevention or treatment program to be effective, parents must be involved. Carlton Turner, President Reagan's Drug Abuse Policy Director, calls parent-support groups the most effective means of preventing and dealing with drug and alcohol use.

With this in mind, *Listen* magazine's staff have put together a parent-support group starter kit to assist concerned parents who aren't sure how to effect change in their families and communities. The kit includes materials produced by other parent-group organizations, information specifically for

SDA Parents

Fight DRUG USE

Continued on page 25

FRESH BEGINNINGS

Making God's Wish Come True

R.R. Ruskjer

Dr. Ron Ruskjer/Director
Community Relations and
Health Promotion
North York Branson Hospital



BACK IN 1844, YOU might have been moved by the power of the preaching. You might have been touched by the sincerity of the prayers, because they were sincerely offered. What you might not have been convicted by, however, was the clarity of the health message because in early Adventist practice, it was anything but clear.

An Adventist preacher, over for dinner, might just have shocked us as sitting in our parlour, relaxing before the meal, he took out his tobacco and proceeded to use it. Further, upon closer health-conscious observation, we might very well have noticed that he was a bit overweight. Could it be that he was

doing too much riding in the buggy and not enough walking down the road? But enough of this, the dinner bell has run and Sabbath meals are always a treat. We hurry to the table, all smiles. Yet the preacher's not smiling. He's craning his neck, first this way, and then that, saying something about how good a juicy piece of pork might be.

I'll just guess, by a quick look at some of these men's lifestyles, that a blood pressure cuff would have told the story; a dedicated preacher with high blood pressure, courting an early death.

And die early many of them did, wonderfully devoted ministers of the gospel; men of the Book. They loved God. They longed for the Saviour's return. With incredible sacrifice they sought to bring men and women to Jesus. Was it His will they lay down their armour while still relatively young? No. And in His love, in His mercy, as these devoted Seventh-day Adventist Christians scrutinized His Word, often into the wee hours of the night, the Lord revealed to them one of His most precious truths, the message of healthful living. "Your body is the temple of the Holy Spirit," they read. "You were made in God's image; fearfully and wonderfully made!" "Glorify God in your bodies," the Book said.

And through His precious gift of special inspiration, God confirmed their Biblical findings. Through His servant, Ellen G. White, He reaffirmed the grand lifestyle of Eden. "Pure air, sunlight, abstinence, rest, exercise, proper diet, the use of water, trust in divine power — these are the true remedies," she wrote. *Ministry of Healing*, page 127.

Was premature death God's will for those to whom He had promised the abundant life? *No. III John 2* was rediscovered. Here God's will was set forth on the question of healthful living. "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

God knew that spiritual prosperity, to a great degree depended on good health. Why? Because it is through the delicate mechanisms of the mind that God communes with His children. And the mind, of course, is really a function of a physical organ, the brain. So, good physical health leads to good mental health. And good mental health prepares the way for optimal spiritual health, for "a sense of appreciation of eternal things," sister White tells us.

At Branson Hospital, we have doctors, good doctors. Some are general practitioners. And some are specialists. Those eight principles of health we shared a moment ago, could be likened to eight preventive specialists, "Nature's Eight Doctors," they've been called. Each has its special work to do, to keep us healthy; yes, and even to help keep us out of the hospital.

What better time than the beginning of a new year to make God's wish come true? "I wish above all things..." How many things? "...all things; that thou mayest prosper and be in health." What better time for a new

start at healthful living?

I hear someone saying, "Ah, but new starts are hard things." Not if you take them step by step. A dear Christian gentleman, considering for the first time God's eight preventive specialists, was playing with the first letters of each. He had, over a period of several days, found a fresh beginning in his own life by following the Lord's counsel, and in a moment of happy inspiration, discovered that the letters, when placed in proper sequence, actually spelled out what he had just been given, a N.E.W. S.T.A.R.T. Put in poetry, his message, and the message of thousands of happy, healthy, holy, heaven-bound Adventists, just like him, goes something like this:

**Went looking in hope, to find a
N.E.W. S.T.A.R.T.**

**This story my friend is all true.
Just pull up a chair, and hear with
your heart,**

**And the story could happen to
you.**

**The letters, you see, accentuate
things**

**That spell out good health for us
all.**

**Think with me as through, the
letters I go,
And heed to longevity's call.**

**The "N" represents, Nutrition,
my friend,
Be sure yours is balanced and
right.**

**The "E" is for something we miss
to our hurt,
It's Exercise, morning and night.**

**The "W" stands for Water so
pure,
Both inside and out every day.**

**The N, E, and W, faithfully tried,
Will prove in your life what I say.**

**The "S" is for Sun.
"T" Temp'rance reveals.**

**The "A" is for Air fresh and new.
The "R" is for Rest, the "T" is for
Trust,**

**And there stands a sparkling new
you!**

**N, E, W, — S, T, A, R, T,
I found a new start, friend, it's
true.**

**Just open your mind, and hear
with your heart,
And the story could happen to
you!**

I'm happy to report that Adventist preachers and church members alike have indeed, "opened their minds," and "heard with their hearts," and the story? It's marvelous. Scientific studies in both California, and now Norway, indicate that Adventists following the Lord's New Start Program, both males and females, are living significantly longer than their counterparts in the general population. The California study reveals that males in the 35-40 year age group, for example, are living 6.2 years longer! That's a longevity story worth telling. Six point two extra years of life! That's roughly 2,263 extra days of life, sisters and brothers. That's almost twenty three hundred days! Now that's the new 2300 day truth, and we ought to be sharing it.

In every Adventist home, in every Adventist church, and school, and crusade, yes, and in every Adventist hospital, the wonderful Adventist lifestyle should be shared; lovingly, kindly, and non-judgmentally. After all, just because we get a new start together doesn't mean we'll reach the



finish line at the same time. Some run faster, some run slower. Some, walk. And it's not our business to judge. It is our business to let people know that run or walk, we're happy they're doing it with Jesus.

Speaking of Adventist hospitals, in addition to providing compassionate curative medicine for the past twenty-six years, now, this hospital has encouraged preventive medicine in the form of the N.E.W. S.T.A.R.T. lifestyle. Working hand-in-hand with precious Adventist homes, with our churches, our schools, and our crusades, Branson Hospital has done its best to let people know that God's program for better living and longer life really pays off.

Ours is a wonderful message, from a wonderful God. What do you say? As a new year begins, "Beloved," could we make His wish come true in a wonderful way? ☘

The Youth Page

Announcing Youth Mission Outings/84

Purpose

YMO is an opportunity to be involved in challenging and meaningful service which includes: (1) practical service (getting your hands dirty), (2) spiritual service and outreach, (3) wholesome recreation.

YMO is sponsored by the Adventist Youth Ministries Departments of your local and Union Conference.

YMO is an opportunity to broaden your horizons by seeing and helping fulfill people's needs in different parts of this country and the world by participating in various projects such as building churches, conducting Vacation Bible Schools, clearing jungles for an airstrip, and a host of other things.

What Is It?

Simply put, it is a building project. We need 30-40 participants to erect the building within two weeks. The materials will be supplied for us. We provide the labour. We hope to enjoy two Sabbaths in the area before leaving.

Projects for 1983

1. Project: Worker's Housing

Location: Tezo Paco, Mexico

Date: February 19 - March 4 (approx. dates)

Personnel: 30-35 Youth from all across Canada - 2 Canadian Youth Directors - 3 other adult sponsors

Cost: \$800-\$850*

2. Project: Youth Camp Duplex

Location: Dominican Republic

Date: March 22 - April 1 (approx. dates)

Personnel: Youth from Canadian Union College - Canadian Union College sponsors - Other adult sponsors

Cost: \$1,200*

3. Project: Evangelistic outreach in conjunction with Pan-American Youth Congress

Location: Mexico City, Mexico

Date: December 18-22

Personnel: Only for delegates chosen for Pan-American Youth Congress

Cost: To be determined later

*Exact amount to be determined on final airline bookings. This amount is to be raised by the individual delegates.

Who May Apply

Any church member who can arrange to donate two weeks of their time and talents to this project.

How Will I Raise the Money?

It may be easier than you think. But remember, the first thing to do is PRAY. If the Lord wants you to go, He will certainly provide the means to go. Next, decide how much you will be able to supply from your own earnings. Then contact your home church. Many times they will help a great deal. And finally, contact your relatives and friends for financial sponsorship. (More details on this are included in the YMO Pak.)

Can My Sponsor Claim A Tax Deduction?

Funds contributed for support of participants are tax deductible if channeled correctly. Receipts will be sent to donors from the local Conference office.

Will I Need Proof of Citizenship?

Each person going to the Dominican Republic needs a passport. Each person going to Mexico needs a passport or 3 pieces of identification issued by the Canadian Government, i.e. Birth Certificate, Social Insurance No., Driver's License, etc.

Where Will I Stay?

Lodging will vary according to project. Each participant should bring a sleeping bag (and mat if desired).

Will I Have Any Responsibilities?

Yes! Guys and gals will both have to help drive nails, paint walls, and do whatever is required. Guys as well as gals will help with KP duty. All participants are expected to WORK when that is what the team is doing and to be involved in OUTREACH when that is what the team is doing. If a person is not interested in doing these things, he/she should not apply.

What About Adult Supervision?

Several adult leaders will accompany the team, the exact number of leaders being determined by the size of the group.

What About Sightseeing?

We will have two weekends to enjoy the tourist attractions. There will be more details on sightseeing included in your YMO Pak.

How Do I Apply?

Fill out the application form completely and send it to your local Conference Youth Director. Enclose a \$20 application fee. The application fee is non-transferrable and non-refundable (except when an application is not accepted). Upon acceptance of your application, your local Conference Youth Director will issue you a YMO Pak containing more details on the project of your choice.

Applications must be at the Conference office immediately.

Adventist Singles' Ministry

The Adventist Singles' Ministry is a growing organization with chapters nationwide and representatives in neighbouring countries. In the past twenty years it has become recognized as a specialized ministry that bridges the gap for the single S.D.A. adult.

Since this is an adult group it is no longer supported by the General Conference Youth Department, but by the Ministerial Association of the General Conference. The membership of A.S.M. is well over 1,000 and is still growing. Church gatherings geared to families may leave an unattached, mature person feeling out of place. However, a single group may prevent discouraged men and women from becoming church dropouts through bitterness or wrong associations.

Any single, widowed or divorced adult 18 years or older who is a member of the S.D.A. church in good and regular standing, may apply through their local church or write: A.S.M., % O. Haynes, 12135 - 95 - A Street, Edmonton, Alberta T5G 1R8.

1984 Youth Mission Outings

Application for Tezo Paco, Mexico Project

February 19 – March 4 (Approx.)

(Please print clearly)

Name _____

Address _____

City _____ Province _____ Postal Code _____

Phone No (_____) _____

Age _____ Sex _____ Citizenship _____

Name of church you attend _____

Positions of leadership you have had in church or school activities (i.e. A.Y. leader, etc.)

Previous outreach activities in which you have been involved

Kinds of work experience you have had

What languages do you speak (check one): English French Other (state) _____

Provincial Health Insurance Number _____

Notify in case of emergency: Name _____

Address _____

City _____ Province _____ Postal Code _____

Phone No.(_____) _____ Relationship to you _____

SIGNATURE OF APPLICANT _____

DATE _____

Cut along dotted line and return immediately along with your \$20.00 application fee to your local Conference Youth Director.



Too Slow Getting Off!

by G.D. Strunk, Adventist Health Ministries

Could the Christ-likeness of our temperaments be determined by what we put into our bloodstreams? Is the work of the third angel hobbled by the backsliding of church members?

Not long ago a book cleverly written and titled *Too Slow Getting Off*, by Marjorie Lewis Lloyd became very popular. It became popular because its title reflected a sentiment felt by many Seventh-day Adventists. Something's wrong! We should have been home by now! Why hasn't Jesus come? But for all our wondering and talking and talking and additional programs by which to "finish the work", it seems to me that we have continued to neglect the heart of the problem.

The individual members of this church in North America need three things. Number one, a genuine burden for souls — a yearning for souls that is so great that it will cause them to shape their own behaviour so as to not hinder those souls. Number two, a Christ-like character. A character that is so perfumed with love and forgiveness for everyone else around them that they will take supreme care of their own selves in order to be continually available to serve them in body, in kindly attitude and polite words. Number three, a physical stamina capable of supporting the energy needed to carry out numbers one and two above without wearying. Now how do we get these things?

I get the feeling that we are waiting, just waiting for something miraculous to happen. We hope that the Lord will take possession of His church, give us a dose of the Holy Spirit that will electrify everybody with a jolt of energy that will propel us off our seats and into the streets where we cannot restrain ourselves from witnessing for Christ. We're expecting the latter rain to do this to us. We also expect this great shower to make us Christ-like. And then suddenly people will start pouring into the church and we will welcome them in. But it doesn't happen that way!

There is a work that we have to do, that God will not, cannot, do for us. It is left for us to do. God cannot do His part until we do ours. He has already given us the instruction. Here it is. Please note: These are not my words. This is God speaking! It is straight testimony.

A Shaping Burden For Souls

In an article entitled "Revival in Health Reform" this church is told that:

"The selfish, health-destroying indulgences of men and women have counteracted the influence of the message that is to prepare a people for the great day of God. If the churches expect strength, they must live the truth which God has given them. If the members of our churches disregard the light on this subject, they will reap the sure result in both spiritual and physical degeneracy. The influence of these older church members will leaven those newly come to the faith. The Lord does not now work to bring many souls into the truth, because of the church members who have never been converted and those who were once converted but who have backslidden. What influence would these unconsecrated members have on new converts? Would they not make of no effect the God-given message which His people are to bear?"

"Let all examine their own practices to see if they are not indulging in that which is of positive injury to them. Let them dispense with every unhealthful gratification in eating and drinking." *Testimonies* 6, p. 370-371.

Do you see? If we really loved others and yearned over their salvation we would shape our behaviour into line with God's health requirements for their sakes. Then God could safely add precious people without their being confused by our hypocrisy and stumble out.

God has a standard for this church. Any campaigning for evangelism while living in direct contradiction to this standard is hypocrisy. This church is not going to grow with the potential God has designed until it takes seriously these counsels.

The salvation of others, the sanctification of ourselves and the energy to accomplish both are very much dependent upon living out the health message. God has given this part of the Third Angel's Message in order to accomplish the last phase of human restoration before Jesus comes. Failure to adopt it undermines the whole Third Angel's Message.

Part of the problem, of course, resides in the definition of "health reform", and more specifically "dietary reform". Dietary reform includes so much more than vegetarianism. One must be converted to health reform. It is a whole new way of valuing life. Everything that enters the body is controlled by a determination not to put anything in there that would be a discredit to God's beautiful creation — my body, my mind, my attitude, my character, His temple. The screening principle says, if it is bad for you, move away from it, if it is good for you, move toward it.

Knowledge determines the difference between good and bad, while love for God moves us to act on that knowledge. The Seventh-day Adventist who loves God and values life as God does need not be forced to dispense with coffee, tea, butter, cheese, spices, and all the injurious articles which God Himself has already specifically mentioned. That's right, specifically mentioned! These are articles about which there should be no question in the mind of an informed Seventh-day Adventist. No dallying, no holding on to the fleshpots of Egypt! These should simply go out of the houses, off the tables, out of the menus and out of the recipes of Seventh-day Adventists.

"Many a mother sets a table that is a snare to her family. Flesh meats, butter, cheese, rich pastry, spiced foods, and condiments are freely partaken of by both old and young. These things do their work in deranging the stomach, exciting the nerves, and enfeebling the intellect. The blood-making organs cannot convert such things into good blood." *Counsels on Diet and Foods*, p. 236.

A Christ-Like Character

There are some beautiful statements in the Spirit of Prophecy written with a grace that confirms their Divine credentials. The following is one of them: "Christ is sitting for His portrait in every Disciple." *Desire of Ages*, p. 827. But I wish we understood the issues at stake in that portrait. For "The

Cont. on p. 29

* GRAND OPENING SPECIALS *

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THE GOSPELS OF MATTHEW, MARK, LUKE AND JOHN declare the life and teachings of Christ. They contain miracles of saving faith and parables with lessons and meanings of truth.

The Book of Acts, as the title of the book reveals, denotes action. The young church was a buoyant church. It was a church full of love, zeal and action. It was a church on the go. It was a church with a mission to accomplish. It had a message "to tell to the world". (Acts 2:44-47).

It was with like purpose and passion that Elder Charles D. Bradford, President of the North American Division, came into

BY C.S. GREENE/DIRECTOR

Personal Ministries and Sabbath School Departments, Canadian Union





Toronto with his evangelistic team.

The crusade meetings were conducted in Massey Hall, in downtown Toronto, Ontario, Canada, October 21 - November 12. Services were held nightly (except Thursdays).

Among the nightly features of the programme were health lectures, Bible Quiz, Bible Questions Answered, and Inspirational Singing.

Co-ordinator for the programme was Pastor Orville Parchment. Health lecturers were Ron Ruskjer and Gary Strunk. Other crusade team members were Pastors Fitzroy Maitland, Cyril Newman, Haskell Edwards, Edwin Richards, Koei Aka, Eustace Henry, Dennis Uffindell, Adam Bujak, Charles Buursma, Les Neal, Manley Coleman, George Ivkov, Benjamin Mary, Clyde Cassimy, Brian Juriansz, and St. Clair Kydd. A team of local Bible workers augmented with visiting Bible instructors from the United States were all part of the working force, coupled with the laity of Metro Toronto supporting churches.

Elder Charles Brooks from the General Conference Sabbath School Department was guest soloist. He was always accompanied on the organ or the piano by Pastor Shelton Kilby III.

Massey Hall is a concert hall with a seating capacity for 2700 people. On weeknights, there was room for everyone who came, but on Saturday nights during the crusade, people had to be turned away, although extra chairs were set up on the spacious platform.

The budgeted cost of the crusade was one hundred thousand dollars. Cost of the hall each night was fifteen hundred dollars, but the congregation was so blessed by the powerful Christ-centred messages that Chairman Les Neal announced that offerings and donations had more than paid for the rental of the hall.

From the very first night of the crusade, there was a feeling of great expectancy. When Elder Charles Brooks sang "Ship Ahoy", people not only cheered, but some of them cried. Elder Bradford's opening message was entitled, "War & Peace". Citing what the news media and what great statesmen are saying, he challenged his hearers to turn away from the bad news, the depressing news of the world, to the good news — the good news that peace comes only from the Man of peace, Jesus Christ the Saviour. "Accept Him," he said, "Christ is not only an answer, but the only answer for human needs."

Many of Elder Bradford's lectures covered topics on the fundamental doctrines of the Scriptures, the home, and the felt needs of his hearers.

The crusade which enjoyed wide publicity was entitled METRO TORONTO BIBLE EXPO. Advertisements appeared in the city newspapers as well as on the back of Toronto Transportation Commission (TTC) buses.

Elder Bradford constantly held up before

. . . the good news that Peace comes only from the Man of Peace, Jesus Christ

the people the importance of Bible study. Holding up the Bible, he said, "If you want to put the devil on the run, you must shoot him with the gospel gun." Requesting daily prayer for the crusade, he added:

*"Let us pray for power every noonday hour
Little prayer, little power
Much prayer, much power
So pray for power every noonday hour.
More things are wrought by prayer
Than this whole world dreams of."*

After the presentation of the Sabbath truth, two Sabbath services were held at Massey Hall, and the University of Toronto Convocation Hall. Every seat was taken and again people had to be turned away. The crowds for these meetings were beyond expectation. Assessing the situation, one can only remark, truly people "are hungering and thirsting after righteousness."

On the final night of the crusade, a two-hour musical programme featured: "The Sound Idea Choir", "The Haven of Rest Quartette" — Soloist Wintley Phipps, of Oakwood Student Recruitment Programme. (He announced that he had negotiated a three and one-half million dollar loan from the United States Educational Fund for Oakwood College at 3%.) Shelton Kilby's piano solo — a rendition of the hymn,

"Master The Tempest is Raging" received a standing ovation. On the keyboard, Kilby used his fingers, his hands, his arms, and his elbows to depict the raging tempest and storm. It was really a high feast for Israel, but something better was yet to come! Elder Bradford, in his closing address and reading from Revelation 22:17, "And the Spirit and the Bride say come and let him who hears come. . ." invited every person in the congregation to make a reservation for the victory banquet in glory. It was preaching at its best, as men and women hung on every word and longed for the Saviour's return. Elder Bradford threw out a further challenge for faithfulness to the Saviour by saying when the Saviour comes, he wanted the congregation to meet him at the "east gate" of the city. As a capstone to the meetings, the Toronto area pastors of the twenty-five sponsoring churches went by turns into three portable pools, set up in the Massey Hall Auditorium, and baptized 133 persons. Yours prayers are solicited for these newly baptized members. The follow-up program is expected to boost the baptisms to over the 200 mark.

From hearts aflame, with zeal for God, the Metro Toronto churches say, "To God Be the Glory Great Things He Hath Done."

Shortly before the congregation left old Massey Hall, Elder Charles Brooks fittingly sang, "But until then my heart will go on singing, Until then with joy, I'll carry on, Until that day my eyes behold the city, Until the day, God calls me home."

And, as the people filed out, Shelton Kilby, as he had done each night at the close of each meeting, played softly and meaningfully at the organ, "There's a sweet, sweet spirit in this place".

This was more than a crusade. It was more than a revival. It was an experience in the joys of soul-winning, an experience which can never be easily forgotten.



On Saturday nights during the crusade, people had to be turned away, although Massey Hall has a seating capacity for 2700 people.

A.R.T.S. Evangelism Strengthens Nanaimo Church

by Frank McMiller

After six weeks of telecasts on Vancouver Island, the ARTS evangelistic team, Henry Feyerabend and Frank McMiller, moved into Nanaimo for a series of meetings in the Commonwealth Centre. Just a few weeks before the meetings were to begin, Henry Feyerabend suffered an accident which made it look almost certain that the series would have to be cancelled. With the help of God he was able to continue on schedule in spite of a broken hip, preaching for 28 nights while standing on one leg.

Shortly before the series was to begin Lori Macgregor visited Nanaimo denouncing the Seventh-day Adventist Church as a cult. Opposition was strong, but fortunately a good number of interests came to the meetings. While Pastor Terrence Davin and BC Bible Worker Marilyn Banford gave the program strong follow-up, the faithful attendance of members of the little Nanaimo Church also contributed greatly to the success of the series. Besides those who have already become a part of the church through baptism, others are studying and preparing for church membership.

The Stapleton brothers, Don, Tom and Dan were brought up in the Catholic religion. Don had been an *It Is Written* viewer for some years, and had been searching for truth, attending several Protestant churches. "It's a good thing you came here," he said to Pastor Feyerabend, "as the Seventh-day Adventist Church would probably have been the last one I would have thought of attending, much less joining." All three have been baptized.

Don brought his brothers to the meetings night after night, and they were so anxious to study that hours of Bible study with the pastors couldn't satisfy their hunger. Pastor Davin loaned them a projector with a series of advanced studies in Daniel and Revelation. They completed the series in two days. Tom's wife, Naomi, was baptized after several more weeks of study.

After one week of meetings Dan gave up his job in a rock music band. His fiance, Brenda Foster has joined him in becoming a member of the Seventh-day Adventist church.



Pastor Feyerabend; Don and Tom Stapleton; Naomi, Tom's wife; Brenda Foster; Dan Stapleton; Pastor Davin.



JACK NADARUK: (photo unavailable) Jack was also a good Catholic. Some weeks before the crusade one of the members of the Nanaimo church left a *Cosmic Conflict* at his door. He read the book from cover to cover, then passed it on to a friend to read. A few weeks later he came to our meeting where he received another copy of the book. He read the whole book again. Every night after the meeting as he was leaving, he would say, "Another light has flashed on in my mind tonight; another doctrine has been made clear." Convinced that this is God's true church he made a decision and was baptized.



To the left of Marilyn Banford (BC Bible Worker), is Jennifer Barnes with her big smile. One of the impressive things about the audience was the number of young people in attendance. Jennifer brightened every meeting with her radiant smile, sitting on the front row and bringing friends night after night. She especially enjoyed going with Marilyn on Bible studies. It is now her ambition to go to one of our schools for preparation as a Bible Worker.

CHRIS GUDARYAN: After the second meeting he approached Pastor Feyerabend and said, "There is something familiar about your way of preaching." After some discussion we discovered what it was. Chris was baptized by Elder D.D. Neufeld more than 35 years ago. D.D. Neufeld was Pastor Feyerabend's uncle and inspiration in the ministry. Chris had been out of the church for many years, and his rebaptism was a real blessing to him and the church.

Charlie Pavey drove a long distance night after night to hear the message. In his lovely resort home overlooking the bay he would tell of his love for nature and his reasons for believing in creation. Convinced that Christ is Lord of creation, Bible truth has become more meaningful to him since beginning to keep the Sabbath, a memorial of creation. His baptism has been a source of strength to the little Nanaimo church.

Norman and Marilyn Burton are attending Sabbath services regularly. Along with others they requested a longer time to study. We look forward to the time when they too will take this important step in following Jesus.

A New Team to Help Finish

Adventist Radio Television Services and the world-renowned Amazing Facts ministry have established a new independent soul-winning organization in Canada . . . an exciting and co-operative venture for a wider expansion of media and public evangelism and education.



December 19, 1983

Dear Friend,

GOOD NEWS! ARTS is alive and well! Not only that, but we're moving ahead with new zeal and fervor.

Let me explain. On January 1, Adventist Radio Television Services is making a historical move--joining hands with Amazing Facts ministries to form a new independent soul-winning organization called Amazing Facts Canada.

What will become of ARTS? That's the exciting part! ARTS can now look forward to expanding its ministry into fields that we could only dream of before now.

In two important ways this will be a crucial venture in faith for ARTS.

FIRST, WE WILL NO LONGER DEPEND ON DENOMINATIONAL SUBSIDIES FOR OUR OPERATION.

I believe that God would have us become completely self-supporting. ARTS began as a self-supporting ministry, and in reviewing the miracles that God worked in our early days, I have become convicted that we must return to this method of operation.

SECOND, WE WILL NO LONGER BE DOING COMMERCIAL WORK.

In recent years, ARTS has been depending on commercial television production for an increasing amount of its yearly budget. In spite of our utmost caution to follow Christian standards in doing such work, I have finally decided that we must make a clean break from all work that is not directly and immediately related to the ministry of the gospel.

I believe that you and our other friends will see the importance of making up this difference. Your support will enable us to continue working with a single purpose in view.

What lies ahead for ARTS? The greatest goal for ARTS in these final days of earth's history must be winning souls to Christ. I believe we have found a strong ally for this work in Amazing Facts. With three full-time evangelists already

working the North American continent, we share a common vision with us. That vision is to win the lost to Christ, to bring them to heaven, and Christ's soon return.

Amazing Facts has a proven record of success. Their programs are of vital concern to ARTS as some of its unique strengths?

** IT IS ALREADY A SUCCESSFUL EVANGELISTIC OUTREACH. Amazing Facts has generated its own support through a highly effective soul-winning ministry with no denominational ties.

** IT HAS EXPERIENCE IN RADIO AND TELEVISION BROADCASTING. Amazing Facts broadcasts to a secular audience. Their programs have met with equal success on radio and television satellite on "The Nas" network that reaches millions of homes.

** IT HAS A STRONG, ON-Going Ministry. Besides its well-known radio and television programs, Amazing Facts publishes a wide range of books and literature, including the "Library of Sermons" which contains comprehensive and attractive summaries of all the doctrines available at the present time.

** IT USES A DIRECT, EASY-TO-UNDERSTAND APPROACH. The Amazing Facts program uses simple language and clear illustrations to teach the doctrines every three times over tactfully.

** IT UPHOLDS THE HISTORICAL TRUTHS OF THE BIBLE. Amazing Facts totally rejects the false teachings of the Jehovah's Witnesses and is well known for its strict adherence to Christian standards.

** IT IS THE ONLY EXCLUSIVELY CHRISTIAN EVANGELISTIC TEAM IN THE SDA CHURCH WITH A BROAD COVERAGE. Gerard Diestel, the founder of ARTS, is an evangelist who has traveled throughout North America and Europe, preaching the gospel to thousands of people in areas of Canada and the United States.

I believe that our union will bring many more souls to Christ. Providence that God has opened for us to accomplish far more for Him than we could ever do alone. BUT WE CAN ONLY DO IT WITH YOUR SUPPORT.

All contributions are tax-deductible. Please send your contribution to ARTS and send to:

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Radio Television
Services



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presentation of SDA

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VANGELISTIC OUTREACH
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Together we can
organization could do
HELP!

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Pg. 3

Now, more than ever before, I need to know that you share our burden for a finished work. Your generosity at this time is the vital ingredient that will transform these plans into an exciting reality.

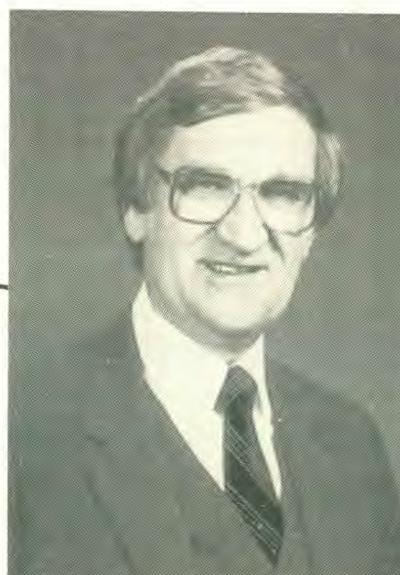
Your gift of 100 dollars will offset exactly one tenth of one percent of the 100,000 dollars we have cut from our budget for 1984. I believe that God has blessed certain individuals with the means to provide one full percent (1000 dollars) of this amount. But even if your gift can only be a few dollars, like the loaves and the fishes it will be multiplied in use and return in blessings to the giver.

I am determined to continue without these commercial funds that have enabled us to stay solvent in the past, because I know that YOU believe in soul-winning enough to MAKE IT WORK! There are exciting days ahead for ARTS, for Amazing Facts Canada, and for you--as we all team up to swell the loud cry of Jesus' soon return.

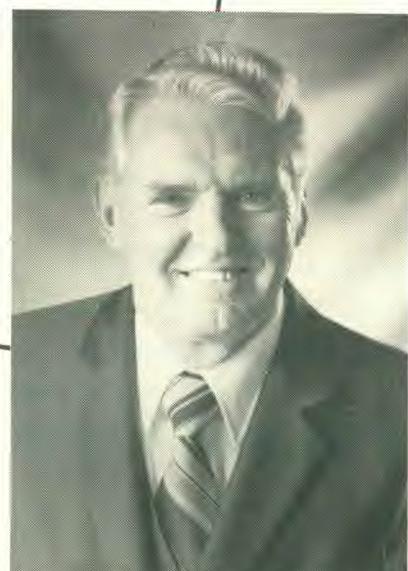
Thank you in advance for your generous gift, and may God richly bless your every endeavor for Him!

Your brother in Christ,
Henry Feyerabend
Henry Feyerabend

P.S. As a token of appreciation for your gift, I have arranged for each donor to receive a gift copy of Amazing Facts' latest book, SOULS UNDER SIEGE. Written by Amazing Facts radio and television speaker, Joe Crews, SOULS UNDER SIEGE is an inspirational thriller that you MUST NOT MISS! Thanks again for your support!



Henry Feyerabend, Director / Speaker
ADVENTIST RADIO TELEVISION SERVICES



Joe Crews, Director / Speaker
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MONDAY, MARCH 19

Departure from Canada to Israel.

TUESDAY, MARCH 20 Arrival at Ben Gurion International Airport (Tel-Aviv) Transferred by bus to Jerusalem.

WEDNESDAY, MARCH 21

JERUSALEM: HOLYLAND MODEL

YAD VASHEM "Memorial of the Holocaust".

ISRAEL MUSEUM Shrine of the Book and the Dead Sea Scrolls.

MT. ZION — BETHLEHEM

THURSDAY, MARCH 22

JERUSALEM — BETHANY — JERICHO

FRIDAY, MARCH 23

JERUSALEM Day at leisure. A Communion Service after dinner.

SATURDAY, MARCH 24

JERUSALEM Mt. of Olives for Church Service. Garden of Gethsemane. Skull Hill and the Garden Tomb.

SUNDAY, MARCH 25

Travel by bus — via MOUNT SINAI — to the Egyptian border.

MONDAY, MARCH 26

LUXOR then across the Nile to the West Bank Valley of the Kings, Valley of the Queens, Deir El Behari, and the Colosse of Memnon.

Karnak and Luxor Temples on the East Bank.

Light and Sound show after dinner (price included in tour package).

TUESDAY, MARCH 27

LUXOR — CAIRO

A.M. free for sightseeing in Luxor. P.M. transfer by air to Cairo. The Egyptian Museum — treasures of King Tutankhamen, Citadel, the Mosques and then the Bazaar.

WEDNESDAY, MARCH 28

CAIRO

A.M. — Join the Camel Train for a half day tour of the Pyramids. P.M. Free time in Cairo and preparation for flight to Tel-Aviv.

THURSDAY, MARCH 29

DEAD SEA AREA Morning "float" in the Dead Sea. Masada, the sight of Sodom and Gomorrah. Caves of Qumram where the Dead Sea Scrolls were found. Ein Gedi Oasis, where David hid from King Saul. Proceed to Galilee and Tiberias.

FRIDAY, MARCH 30

NAZARETH — MEGGIDO

SATURDAY, MARCH 31

GALILEE

Mount of Beatitudes. Church Service at the sight of the "Sermon on the Mount". Capernaum, "Town of Jesus". Enjoy a boat ride across the Sea of Galilee.

SUNDAY, APRIL 1

CESAREA Roman, Byzantine Crusader ruins and the impressive Amphitheatre.

MONDAY, APRIL 2

Transfer to airport for your flight to Canada (or Madrid, upon request)

**STOP OVER IN MADRID —
FOR UP TO 4 WEEKS —
NO EXTRA COST, UPON REQUEST**

I'm inviting you to join me for this outstanding tour which I believe will be the finest ever organized by ARTS. Your understanding of the Bible and the Spirit of Prophecy will be enhanced, your life enriched by walking where Jesus walked.
Henry Feyerabend



PROGRAM INCLUDES:

- Return air fare Montreal — Tel Aviv • 3 meals daily
- 10 nights accommodation in 5 star hotels
- 6 days of sightseeing by private motorcoach with services of an English/Portuguese speaking government licenced guide
- Transfers on arrival and departure • All entrance fees
- Boat Ride on the Sea of Galilee • Airport departure taxes
- Porterage at airport and hotels • Tips to drivers and guides
- Shalom Tours — flight bag and portfolio of travel documents
- Taxes and service charges for hotel accomodation

TERMS AND CONDITIONS

HOTELS: Twin bedded rooms with private facilities at 5 star hotels. Tour operator reserves the right to change any hotel listed for one of similar category.

GENERAL INFORMATION:

Passport: travel to Israel you must be in posession of a valid passport. A visa is required for Egypt.

RESERVATIONS AND DEPOSITS:

A deposit of \$150.00 is required within 7 days of reservation. The balance is due no later than 21 days prior to departure.

CANCELLATIONS:

Up to 30 days prior to departure, no cancellation charges. Cancellations received less than 30 days prior to departure have a penalty of \$150.00

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121 Salisbury Road
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Telephone (506) 855-8622

L.G. Lowe/President
R.D. Roberts/Secretary-Treasurer

New Workers *in the Maritime Conference*



We welcome Kenneth and Colleen Crawford and their two children, Heather and David to our conference. They are working in the Fredericton/Harvey, Minto area. Previous to coming to our conference they worked in Alaska. We are indeed happy to have this family join our working force in the Maritimes and for Kenneth to be able to work in his home area.



Pastor and Mrs. Victor Gill are working in the Barnesville, Sussex area. We are very happy to have this energetic couple and their family with us in our conference. Their ministry has been much appreciated in the other conferences and we know that God will continue to bless them as they lead out in the work here. Welcome Victor and Nettie.



Kenneth Schander, new pastor of the Halifax Church, comes from Saskatoon Central Church in Saskatchewan where he pastored for 5½ years. Before coming to Canada, Schander pastored for six years in the Pittsburgh, Pennsylvania area. Accompanying him is his wife, Frances (Lowry), a piano teacher at Sandy Lake Academy, Bedford, N.S., and daughter Heather, age 4.



We welcome Pastor and Mrs. Matt Weststrate to the Moncton area. Previous to coming to Moncton Matt and Delores pastored the Digby/Oak Park/Yarmouth area in the Maritime Conference. Matt is the Assistant Treasurer in our conference. We pray that God will bless them in their new post of duty.

Left to right: Delores and Matt, Jeanette, Arlan, Blaine and Carol

British Columbia

Kitsilano Church Formed

It started with prayer. About six years ago one of our members, a long-time resident of the Kitsilano area of Vancouver, started praying that others would have a burden for the people in Kitsilano and a church would be formed in this area. Her prayers have been answered.

In 1979, unknown to this member, Pastor Chris and Joan Harter were transferred to Vancouver Central Seventh-day Adventist Church. They had a burden to work for the people, many left over from the "hippie" era, in Kitsilano. They moved to this area and have been opening their home to these people ever since.

Now there is a strong core group of Adventists who see themselves as missionaries. After much preparation and a few setbacks, Sabbath services began on October 1, 1983 in the United Church Chapel at Second and Larch in Vancouver. Young people and new Adventists are participating in the service for the first time and gaining a great blessing.

Enthusiasm is high as 35-60 people worship together each Sabbath with the common purpose of giving the third angel's message to their part of the world.

Alex Molnar is the head elder of this new church, treasurer is Tammy Harvey, and Jack Farrell and Ester Douglas are head deacon and head deaconess respectively.



The Lord's Supper is celebrated in the Vancouver Central Church on Friday evening before the opening day at the new Kitsilano branch church.

Friends of Canada 1984 Reunion

New time: Saturday, March 10,
four to nine o'clock

New place: La Sierra Campus
Cafeteria, Riverside, California
Contact friends, arrange to meet
and fellowship this date.

Dispensing Soup and Salvation in Vancouver

Homemade soup and gospel literature are distributed on the streets of Vancouver each week by a group of young people accompanied by Pastor Chris Harter.

The evening begins with a prayer service at the Harter home with four to eight people attending. Church members alternate in making the soup (and there's four or five gallons!) and the youth are the distributors. Within an hour the soup is all gone and by then 75 - 100 people have been surprised and satisfied.

Some of the most frequent comments are, "Why are you doing this? Who's behind it? This is great! You people are doing a good work!"

"Of course these questions lead us to explain the real reason we are there which is to share with others the love that God has given us through Jesus Christ His Son," explains Pastor Chris. "We have very meaningful conversations with these people about important issues in their lives. The soup gets their attention, shows our sincerity, breaks down barriers and gives us time and opportunity to talk."

Although the group doesn't know of anyone who has come to church as a direct result of this ministry, there are people who are studying and are familiar with the work and appreciate it. Some of the young people see this as their type of ministry and are enjoying it. Even those who are taking studies at the present time offer to help when they see this interest in people's needs.



Mrs. Rose Benson dispenses the soup from the van to the young people who will offer it to people on the streets of Vancouver in a "Soup and Gospel Literature Ministry."

Half Century of Prayer Results in Winfield Baptism

George Tuz chose to be baptized in answer to his wife's prayers of over 50 years, the prayers of his children, the Winfield church family, and others.

George and Mary were both born in Austria, brought up in the Greek Orthodox faith and came to Canada with their parents.

In 1918 they married and were blessed with three children, a son and two daughters, who also attended church with them.

In 1932 Elder Demchuk came by their house leaving a pamphlet announcing Bible Lectures with their son. The family eagerly awaited the first meeting, attended regularly thereafter and were convinced it was the truth, but George was unwilling to change his habits. Mary went forward in baptism alone. She faithfully attended Sabbath School and church with her children who eventually were baptized.

Twenty years later George attended Mary's parents' baptism with tears running down his cheeks. Still he did not yield his smoking habit.

At eighty-six years of age, George began to listen as Mary read God's Word every morning. Each Friday and Saturday evening they had prayer together. God was leading.

Then at eighty-eight, after smoking for eighty-three of those years, George, without a word to anyone or any human help, quit smoking.

Finally on Sabbath afternoon, October 22, 1983, George was baptized at the age of ninety-one by Pastor Harold King and welcomed into the fellowship of the Winfield Church.

Mary Tuz and daughters, Elsie Robson (Oregon), and Ann Toten (Penticton), rejoice in God's answer to their prayers. All former trials seem like nothing compared to this joyful victory.

To all divided homes, Mary says, "Never give up. God answers every sincere prayer."



From left to right: Mary Tuz, George Tuz, Elsie Robson. Back left to right: Pastor H. King, W. Neufeld — Spiritual Guardian.

Baptism Follows Wedding

Just a week following their marriage, Russell and Elizabeth Steel publicly demonstrated their desire and determination to follow their Lord in the ceremony of baptism in the Victoria church, October 15, at the Vesper Hour.

This story is unique in that the first contact they had with Seventh-day Adventists was from the advertising brochure of the "Revelation Seminar", conducted by Pastor Wadie Farag earlier in the year, which was to be held at Crystal Gardens, Victoria.

They attended all the meetings with the exception of just one, and are now ready to join God's remnant people. They have faithfully attended the church services and home study groups, and joined in the social functions.

Another Christian family home has been established by the unity of these two lovely young people, both in marriage and in baptism.

Kathleen Piper,
Communications Sec.
Victoria Church



Russell and Elizabeth Steel and Pastor Lynn Baerg.

A Photo To Take Back to Russia



Pastor Bob Tetz, centre, of the Vancouver Central Seventh-day Adventist church, poses with the two church leaders from Russia who visited recently on their return from the Annual Council. Brother Kulakov (far right) wanted to take a picture back of Pastor Tetz because the first ordained minister of the Seventh-day Adventist Church in Russia was a "Tetz" and Pastor Tetz is a direct descendant.

Ewing Family Leaves for Alberta



The Trail church family met at the home of Eric and Barbara Ross to bid farewell to Larry and Roileen Ewing and their children Shaun, Norman and Raena. Their willingness to support the church programs has been greatly appreciated. They have moved to Red Deer, Alberta where Larry, a Chartered Accountant, has opened his own practice.

Four Baby Boys Dedicated at Williams Lake



On October 1, 1983 four young couples in Williams Lake, B.C. dedicated themselves to raise their infant sons to love and honour God. Pictured from left to right are: Mr. & Mrs. Rodney Dueck and son Nathaniel, Mr. & Mrs. Richard Bartsch and son Stephen, Dr. & Mrs. Dee Golles and son Jeremiah, Mr. & Mrs. Gene Bechtold and son Brent.

Four Generations Attend Baptism



Four of five generations living were present at the Nov. 5 baptism of Ardis Schill (second from left). With Ardis are her son Ryan held by her grandmother, G. Cuthbertson. Pastor King studied with Ardis who attended the Life in Christ Crusade Sept. 30 - Nov. 4, held by Evangelist Arnold Scherencel.

North Okanagan Junior Academy Students Win in WCTU Contest



Eight students from the grade 5-8 class of North Okanagan Junior Academy received prizes for the essays they entered in the annual Temperance Poster and Essay contest sponsored by the Women's Christian Temperance Union. The essays submitted by two grade eight girls, Carla Stephens and Chelan Johnstone, were forwarded to the national level where they earned prizes as well. Left to right front row: Tonya Hartfield, LaRee Buckler, Mayette Taylor, Dan Crombie; back row: Karen Pedersen, Chelan Johnstone, Carla Stephens, Beverly Crombie.

Three Ladies Join North Shore Church



On Sabbath afternoon, November 12, the Vancouver Church was the scene of a beautiful baptism. Three candidates were welcomed into the fellowship of the North Shore church. Pastor John W. Popowich gave a devotional illustrating the significance of Bible baptism. Left to right: Valerie Jacober, Heather Erho, and Marla Louie.

Langley Crusade Ends With Fellowship Dinner

It was a church pot-luck for "all reasons", when over 140 members and friends of the Langley B.C. church gathered at the Masonic Hall on November 5. Despite the cold wind and rain the warmth of fellowship was kindled and the food hot and delicious.

The fellowship dinner was held on the final Sabbath Service of a series of Evangelistic meetings which had been held in the church each Friday evening, Sabbath 11 o'clock service and Monday evening. Assisting Pastor Robert Bradley of the Langley church was brother Ron Nelson and a number of laypersons. Some of the people who had been attending the meetings were given the opportunity to sample various vegetarian entrees at the pot-luck.

Manitoba-Saskatchewan

Regina Church Builds Gymnasium

Building a gymnasium for school and church activity has pressed one church in the Manitoba-Saskatchewan Conference into an exciting test of faith and strength.

The Hill Avenue Church in Regina is now in the midst of building a gymnasium that will take \$178,000 and well over 2000 hours of volunteer labour to build.

The project, initiated by Allen Freed, Regina's former pastor now working in the mission field in Pakistan, is being carried out by church members with the assistance of hired contractors to carry out inspections.

Blessed with 100 per cent support from the church membership and with \$100,000 in donations to purchase materials and expertise, the Hill Avenue Church began the initial steps of obtaining a building permit to begin work.

Before a nail could be driven or a board placed, special permission was required from the city of Regina and the Provincial government as the proposed site next to the school was in the flight path of the local airport. After several weeks of waiting the city finally approved the building license and work began.

Since beginning the construction of the gym in September 1983, the floor, walls and roof are completed and all of the inside insulating, electrical wiring and plumbing are finished. Completion of the project is expected in March or April.

Within the gym building, space has also been allocated for a large classroom, washrooms and a library at one end on the main floor. Above the classroom is an open space for band members to practice their music. The complex is attached to the school so that physical education classes can be held without having to go outside.

The new facility will also serve the church for functions such as cooking and nutrition classes, 5-Day Plans, musical concerts, church dinners and general meetings. It will also be used for Pathfinder meetings and various youth activities.

It's rumoured that the adult membership of the Hill Avenue Church have already set up an evening itinerary for short-court tennis and badminton. That may be a little premature but it does show the enthusiasm of church members in completing this project.

There are many more long winter days and nights to be spent in completing the work on the gymnasium in Regina but members there will soon find their reward in putting this new facility to good use.

Dennis Wilson
Communications Secretary
Regina Hill Avenue Church



Pastors Bill Moore and Larry Kositsin discuss building on the gym with Regina's mayor Larry Schnieder after the city issues the permit.



The work done by volunteers will save thousands of dollars in labour costs. Here the sub-floor is being laid.

Dedication and Ordination Services Take Place at Weyburn Church



Bev and Marcel Roy were happy to have Bev's parents, Mr. & Mrs. Mantay, and Marcel's mother, Mrs. Roy, present for the dedication of their baby, Richard Mantay Roy, to the Lord. The service was conducted by Pastor Ron Sydenham in the Weyburn Seventh-day Adventist Church.



Pastor Bob Lehmann, Personal Ministries and Youth Director of the Man.-Sask. Conference, conducted the ordination service for church elders in the Weyburn SDA Church. Ordained as church elders were, left to right: Pastor Ron Sydenham, pastor of the Weyburn SDA Church, John Cascagnette, and Marcel Roy.

Golden Wedding



Mr. and Mrs. Earl Emde of Shellbrook, Saskatchewan recently celebrated the 50th anniversary of their wedding. Their church friends honoured them with a surprise dinner and program. The Emde's are spending this winter in Apopka, Florida.

Federated Co-Op Association Requests 5-Day Stop Smoking Clinic For Staff

Early in September, Lou Williams was approached by the Personnel Manager from the Federated Co-op Association in Saskatoon and asked if he would hold a private 5-Day Stop Smoking Clinic for his staff. The boardroom of the Co-op was offered to house these meetings. Lou Williams, who is a member of the Mt. Royal SDA Church and has held numerous successful Stop Smoking Clinics, was assisted by Jake Lebedoff of the Saskatoon Central SDA Church. Together they worked with 21 individuals who all claimed victory on the final evening. The Personnel Manager also offered to pay back to each staff member half of their registration fee if in 6 months they were still victorious. However after seeing the victory of their co-labourers, other staff members asked if there could be another clinic held. Williams obliged and will hold another private clinic January 9-13. In addition to these private clinics, Williams held a public clinic in November. A large attendance is expected January 29 - February 2 at the clinic to be held in the University Hospital Theatre following National Education Week to Kick the Weed. Much advertisement is going into this particular series. We wish God's blessings Mr. Williams, as you share this phase of His message.

SINGLE?

18 or older? Would you like to date other SDA's with similar interests and attitudes? Write ADVENTIST CONTACT, P.O. Box 5419, Takoma Park, MD 20912-0419.

Alberta

Wetaskiwin Church Dedicated

On November 26, 1983 the Wetaskiwin Seventh-day Adventist Church was dedicated. The Wetaskiwin Company was first organized in 1950 with the few members meeting in homes and occasionally in the Oddfellows Hall. Several members were added during the following years.

Between 1974 and 1979 the Wetaskiwin church members were persuaded to attend the Leduc Seventh-day Adventist Church. But in December 1979 the members in Wetaskiwin began negotiating on the Full Gospel Fellowship Church which was for sale. The sale was completed in March 1980 and the following month the members took possession.

On October 2, 1982 the Wetaskiwin company organized as the Wetaskiwin SDA Church with a membership of twelve.

The Dedication day was attended by visitors from Manitoba, Ontario, Saskatchewan and Alberta. Special guests included Dennis Nickel, the first pastor of the Wetaskiwin Church and now pastoring in Lethbridge; Elder J.W. Wilson, who presented the dedication service; Elder E. Teranski; Elder Vern Snow; Elder W. Olson; and Mel Pond, present pastor of the Ponoka and Wetaskiwin SDA churches.

The future looks bright for the sixteen members of the Wetaskiwin Church. Another seven are having their membership transferred and a series of Prophecy Seminars will result in a number of precious souls being added by baptism.



Interior of the Wetaskiwin S.D.A. Church.

Baptism At Edson

Sabbath, October 22, the Edson Seventh-day Adventist Church witnessed the public commitment to God of Paul Dempsey in the baptismal pool.

Mary Breshlawsky, a member in Edmonton, was very instrumental in Paul's conversion. Paul overheard her speaking to someone else on religious matters and immediately he was interested and started to ask her some questions. As a result of that conversation Paul was baptized. After the baptism Paul gave a simple testimony of his love for God.

Baby Dedication At Edmonton Clareview Church



On Sabbath, September 24, the Edmonton Clareview Church celebrated a very special day as they joined with Mr. and Mrs. Ernest Dorosh and Mr. and Mrs. Barry Koperski in the dedication of their children to the Lord. The day was made more memorable as Pastor Peter Uniat shared in the act of dedication. Many of the friends and visitors who were present stayed for dinner and the pleasant fellowship that followed the service. Left to right: Ernest, Margaret and Melissa Dorosh; Pastor Peter Uniat; Pastor Stephen F. Lee; Brandon, Leanne and Barry Koperski.

Ryley Baptism



When Wayne Lesyk first started attending the Seventh-day Adventist Church in Ryley, he never thought it would lead him to the baptismal waters. Wayne accompanied his wife, Teresa to church in order to prove that her new faith was wrong. Instead, over a long period of study, Wayne changed his mind and decided to become a church member as well. Wayne and Teresa are happy Christians and their work in the Ryley Church is much appreciated. Wayne and Teresa Lesyk with children: (left to right) Jody, Mark, Shawn (back row), and Majella.

Children Dedicated at Wetaskiwin



Mr. and Mrs. Ralph Peterson chose November 26, 1983 to have their two children Aaron and Jennifer dedicated to the Lord. Ralph and Kathleen Peterson are newly baptized members of the Wetaskiwin SDA Church. Their daughter Dawn was also baptized and took her stand with her parents. Pastor Mel Pond officiated at the dedication service.

Baptism at Sherwood Park



October 1st was a happy day for Emily Anstey and Cliff Krebs as they followed their Lord all the way through the watery grave into a new fullness of life. The lovely baptism service, conducted by Pastor Ken Wiebe, was the culmination of much study and thought by both candidates. They also received encouragement from several members in the church. We pray for their continued Christian growth as we welcome them into the Sherwood Park church family.

Calgary Members Train at Encounter School

A few weeks ago the lay people and pastors from churches in and around the city of Calgary met for the Encounter School of Evangelism. Elder Steve Joannou, formerly of Adventist Media Productions presented the TABSA method of evangelism. This Alberta Unified Evangelism project enables lay people to be trained in the art of survey taking, finding people interested in studying the Bible, and preparing them to attend evangelistic meetings in the fall.

The following weekend in Edmonton was just as exciting as Elder Joannou presented the TABSA school to the lay people and pastors from Edmonton and the surrounding churches. Over 100 people attended these seminars and many more were inspired as they heard Elder Joannou speak during the Sabbath church service.

John Howard, Personal Ministries
Alberta Conference

Ontario

Richmond Hill Baptism



Baptisms are always joyous occasions, and the baptism of five young people and one lady was especially so, for the members of the Richmond Hill SDA Church on September 10, 1983. Brian Rowe, Frank and Bobbie Pagliuso, Judith and Graham Wheeler and Mary Barker, the mother of our own dear Norma Henderson, made up the fine group that surrendered to the Lord through the act of baptism. All the young people have been raised in good SDA homes and Sister Mary Barker, a sincere Christian, studied with her daughter our distinctive truths.

The principles of the Church were reviewed by Pastor D.J. Handysides, then parents and friends rejoiced to see the candidates one by one make their dedication through the waters of baptism. Judith and Graham are the grandchildren of Pastor Handysides. Each candidate was presented with a book and welcomed into the friendly fellowship by the members of the Richmond Hill congregation.

Mrs. L.M. Handysides

Wills and Trusts

Wills, trust agreements and annuities should be made in favour of the legal corporation rather than the conference. For more information write to:

George Clarke, Director
Trust Services Department
1110 King Street East
OSHAWA, Ontario L1H 7M1
Telephone: (416)571-1022

Announcement

Jewish Work In Toronto — Volunteers Needed

If you would like to become involved in a ministry for the Jewish people in Toronto this is your opportunity. Already there is a group formed of dedicated church members with a burden for their Jewish brethren. You are invited to join this group by calling Joe Godfrey at 661-4942 or writing to him at:

1875 Steeles Avenue West
Apartment #319
Downsview, Ontario
M3H 5T7

Personal Ministries Department
Ontario Conference of S.D.A.

Children's Choir Witnessing



The Children's Choir with Director Amy Romero, right, and assistant Violy Cuvin, left.

"Our God is a God of Miracles, a God of love and grace," thus sang Manny Alcaide, age 9, during his sermonette at the Toronto Filipino-Canadian SDA Church on November 19, 1983. This is the second time the Children's Choir (formerly the Little Singers) took charge of the Divine Hour of Worship of the Filipino-Canadian Church. In February of this year, Nelvin Cuvin, age 10 preached a message about Christ's Second Coming.

For three years this group has sung on various occasions under the directorship of Amy Sanidad-Romero with the assistance of Violy Cuvin. With the support of the parents, the Children's Choir plays a vital role in church every Sabbath.

The church feels that this is a God-ordained ministry that only this group, whose members range in ages from 3 to 11, could fill. They have been invited to other churches to sing in their special services.

New Pastor For Kingston & Brockville



Pastor and Mrs. Randy Sauder and son Michael are now serving the Kingston and Brockville churches. Previously they spent four years in Alberta pastoring in Edmonton and Olds, Alberta.

25th Anniversary

Dr. and Mrs. Roy A. Jones, charter members of the Bowmanville Church celebrated their 25th wedding anniversary this fall with a trip to Florida.

Dr. Jones has been on the Board and served as an elder since the church was organized. He is chairman of the Health Services Committee of the church and has conducted 5-day Plans to Stop Smoking in three local communities. He graduated with a D.D.S. from the University of Illinois in 1963 and practices in Oshawa.

Mrs. Daisy Jones serves as a deaconess and on the music committee of the church. She is a registered nurse who has specialized in obstetrics and is working at the Oshawa General Hospital.

They have two children: Barclay, currently studying medicine at Howard University, Washington, D.C., and Patrice, who is studying for a degree in communications at Andrews University.



Dr. & Mrs. Roy A. Jones.

It Is Written Seminar Begins Chain Reaction

by L.R. Krenzler

Doreen Cazes of Kelowna, British Columbia was invited to a Revelation Seminar by her neighbours, Reuben and Kathy Sewchuck. Shortly after Doreen and her husband moved to Medicine Hat where she was contacted by Mrs. Clara Becker. When Vern Snow began his It Is Written Crusade in Medicine Hat, Doreen was again invited to attend. Doreen loved the Lord but did not understand the importance of keeping the seventh day. The next year another crusade was held and Doreen was confronted with the same question — What would she do about the Sabbath. Pastors Snow and Farag illustrated the Sabbath truth by recounting the story of the manna which fell for six

days but not on the seventh. The Lord impressed Doreen with the sacredness of the seventh day and she and her son Douglas were baptized and another son and daughter also joined the church a little while later.

Now Doreen wanted to tell everyone of her new-found faith and the joy she had in Jesus. She witnessed to her sister Ann Bell of Moose Jaw, Saskatchewan. Ann and her husband began attending the church and were baptized by Rudy James in 1980. Since then two nephews with their wives have been baptized, Mr. and Mrs. Murray Banitevic and Mr. and Mrs. Howard Baigent.

Their children are now enrolled in the church school.

Doreen is making a tremendous contribution to the soul winning here in Canada. Surely her witness should encourage others to share during this Thousand Days of Reaping.

The television ministry affords a great opportunity as it opens the door for friendship. Your support for the Canadian Television Offering to be received on February 11 will be greatly appreciated. \$30,000 is needed to meet the needs of the television ministry in Canada. May God bless all of you in your witness for Jesus Christ.

Old Copies of Messenger Requested

Stored away in attics and basements across Canada may be some old issues of *Messenger*. The magazine was known formerly as the *Eastern Canadian Messenger*, the *Western Canadian Messenger*, the *Canadian Union Messenger* and is presently the *Canadian Adventist Messenger*. Could you please assist us in finding the missing copies listed below? If you prefer to keep the magazines, please send them so that we can make copies and we will return the original to you. Thank you for your help in completing our files of our union paper. Please correspond to MESSENGER, Canadian Union Conference, 1148 King St. E., Oshawa, Ontario L1H 1H8.

Volume 1-12	1932-1944	We have nothing for this period.
Volume 13	1945	January and February
Volume 16	1948	No. 18, March 3
		No. 24, May 26
Volume 17	1948	No. 5, Sept. 1
Volume 17	1949	No. 17, Feb. 16
		No. 19, March 16
		No. 23, May 25
		No. 25, June 22
Volume 18	1949	No. 10, Nov. 9

Putting Kids Back Together —

Continued from page 5

Adventists on how to deal with a drug problem within our subculture, a single-theme issue of *Listen* on parent groups, and the syllabus from the Cannon's drug-awareness seminar.

This kit is offered free to those who sponsor ten or more subscriptions to *Listen* during February and March. It is also available at a small charge from Narcotics Education, Inc., 6830 Laurel Street, NW, Washington, DC 20012.

The parents who met in Washington last fall will meet again at the annual meeting of PRIDE in Atlanta in March. They dream of being joined by scores of Adventists who are ready to deal with the problem of drug and alcohol use among the church's youth. *Listen* magazine will do all it can to make these parents' dream a reality.

GC Authorized to Move

Although the Adventist Church's membership has doubled in the past 12 or 13 years, the General Conference occupies essentially the same office space that it did in 1970. With the growth of certain services (such as the General Conference insurance company Gencon) to accommodate the growing membership, space has become a major problem. Thus, the Annual Council authorized the General Conference to proceed with the sale of its present property and build new facilities — provided the cost not exceed \$6 million above the sale of the present property.

General Conference treasurer Lance Butler points out that a new facility would effect an annual operating saving of at least \$500,000 — in such areas as energy, security, maintenance, insurance, and workman's compensation. In light of such savings, the additional outlay would be recouped in a relatively short time.

Adventist Review, December 15, 1983

50th Wedding Anniversary



Mr. and Mrs. Nick Chobotar of Abbotsford, British Columbia were honoured by their son and two daughters at a 50th wedding anniversary celebration recently. Dr. Bill Chobotar and wife Ruth were present from Berrien Springs, Michigan; Elsie Struthers and husband Jeffrey from Kamloops, B.C. and Iris Kam and husband Lennard from Fort St. John, B.C.

Six grandchildren are part of the Chobotar family and were present at the occasion. The Chobotar's received many gifts, flowers and cards from their family and friends.

The Chobotar's were married in Sundown, Manitoba on July 16, 1933 and later lived in Surrey before moving to Abbotsford. They became Adventists after reading and studying the Bible and were baptized in 1946 by Elder George Solonuk. The Chobotar's are members of the Langley Seventh-day Adventist Church.

A Report from Rest Haven Lodge and Kennebec Manor

by A. George Rodgers, Consultant, Health Care Institutions

Once again our visit to Saint John, Canada's first incorporated city, (1785) was, as on previous occasions, a rewarding and meaningful experience.

Kennebec's administrator, Wayne Bullock, a top graduate in the art of hospitality, was a gracious host, and every aspect of our survey was facilitated without restraint or impediment.

One is impressed at once by the "caring" concern of all personnel and their genuine desire to assist the elderly, who range in age up to one hundred years! Such terms as kindness, tenderness and affection are in practical translation and sustain the fact that Kennebec is firmly grounded in the Adventist tradition associated with its Christ-centred ministry. Myriam Garot, R.N., Director of Resident Care, is deeply committed to the aims and objectives of the institution, and her cheerful disposition and dedication are personal characteristics complementing her very successful leadership role. She is also Director of Inservice.

Kennebec's annual budgetary expenditures total one-and-a-half million dollars. Capital investment in land, buildings etc., is between three and four million dollars.

Continual maintenance and excellent housekeeping combine to make this Home most attractive, and a veritable boon to the residents of this 70-bed facility.

In terms of government health services terminology, Kennebec is designated as specializing in Levels two and three. Professional adequacy is attained by employment of registered nurses, registered nursing assistants, ward aides and nursing aides. Three orderlies complete the professional complement.

From the foregoing it will be abundantly clear that the administration has more than met the requirements of the accrediting and licensing bodies. It was encouraging to note that 65% of the staff are Adventists. Saint John's Adventist church is now served by its new pastor, William Spangler, who will be part-time chaplain, and undertake visitation. Administrator Bullock shared with me the admirable work being done by our lay persons. One individual gives talks, plays the accordian and is accompanied by his daughter at the piano.

Director of maintenance, John Worden, was responsible for the installation of the fountain. His contribution to the physical plant has been outstanding, and he has been Kennebec's "Jack of all trades" since the institution opened its hospitable doors.

For the writer this visit was all the more pleasurable in seeing one of my former colleagues from the Branson Hospital, Food Service Director Lloyd Steeves.

In all our Homes across Canada, the Department of Daily Activities is a vital and necessary avenue of resident participation.

Christina Bullock has all the qualifications for heading up and developing this area of activity.

It was so good to observe Douglas Thomas, Assistant Administrator, applying himself diligently, and making sure there was a debit for every credit. But speaking of credits, none at Kennebec is seeking applause or approbation. Working within the context of the spiritual and the humanitarian, each is amply rewarded by the smiles and expressions of gratitude from the occupants of invalid chairs; from those whose mobility is only possible by the aid of a walker, or by the support of strong arms and dedicated hands of devoted personnel. May God bless this place and all who dwell and work therein.

After sojourning on Vancouver Island, as administrator of the former Rest Haven Hospital, and domiciled in a residence adjacent to the main driveway to the hospital, this visit to Sidney evoked emotions associated with my eight-year tenure.

This beautiful, and most representative "Haven" of Adventist humanitarianism, Rest Haven Lodge is preoccupied with levels of care 1, 2 and 3, and extended care.

Administrator Dan Rippin shared with me various facets of his institutional operation, and it was interesting to learn that students from the two local high schools —

a dozen at a time — are exposed to the various departments. In an arrangement with the schools, students are released to work half-a-day a week for three months, and are allocated duties in Dietary, Housekeeping, Nursing and Daily Activities. This concept, commendable in inception and implementation, gives the young people opportunity to observe working conditions, methodology, and a splendid orientation exercise to institutional operation. At the end of this training period, Rest Haven Lodge presents a certificate of commendation, and appreciation, to each individual at the time of high school graduation. May I congratulate the administration on this, the first liaison arrangement with local high schools, that your consultant has encountered.

But again, and pertinent to donated services, Adult Volunteers drive residents to medical appointments, shopping, and facilities offering physical therapy.

In reporting on previous surveys, the writer has extolled the cleanliness and the administrative excellence vested in the Lodge. Residents are fortunate indeed with the food service which incorporates such expertise in the Dietary Department, and translates into table service three times daily. Nutritional and appetizing meals are served in a spacious dining room, four to a table, and the appointments and decor accentuate the pleasant atmosphere of this ideally well-planned location.

Administrator Rippin, a Certified General Accountant, is Treasurer of the Peninsular Community Association; Secretary of the Rotary Club of Sidney, and a local elder of Rest Haven Church.

Our denominational emphasis on seeking the services of those of our own philosophy has not been overlooked, and fifty-percent of the Nursing staff are Adventists. All key positions are held within the context of denominational practise.

Pastoral work is undertaken by the Rest Haven Church pastor who officiates as part-time chaplain.

As an intermediate care facility, operated by Adventist Health Care Home Society, I was fortunate in the availability of Heather Switak, R.N., B.Sc., the Director of Resident Care. Whilst very much a true professional, capable and proficient, she exudes enthusiasm and her lifestyle and attitudinal posture confirm her dedication to Almighty God, and to the arduous task so confidently entrusted to her care.

Your consultant acknowledges with grateful thanks the many courtesies extended by the administration on this privileged occasion of yet one more visit to the Lodge. May God's richest blessing be with all who labour and minister in this lovely Lodge specializing in Resident Care.



Wayne Bullock, Administrator and Myriam Garot, R.N., Director of Resident Care.



Dan Rippin, Administrator and Heather Switak, R.N., Director of Resident Care.

General

Smoke Signals' New Look



Soon to enter its thirtieth year, *Smoke Signals*, a monthly publication of the Health and Temperance Department, has made a recent format change to enhance its bulk orders, according to Editor Francis A. Soper.

The new two-colour, four-page format features refreshing graphics and a single topic in each issue, more like a brochure than the miniature newspaper of recent years. Each issue features a well-known authority in the field of public health or medical research, or a personal experience in quitting the smoking habit. Two of this year's issues feature exclusive interviews, for example, with Dr. Charles Tate, Miami-based pulmonary specialist, and former Surgeon General Luther Terry.

The new format will make *Smoke Signals* versatile for use in Five-Day Plans and other public meetings, hospitals and health-care centres, literature racks, and business or professional offices. "In addition," Soper says, "*Smoke Signals* will continue to be the

official organ of Nonsmokers International as a subscription periodical. Anyone can subscribe to it on an annual basis."

Over the past three decades *Smoke Signals'* reportage of the extensive tobacco research in scientific circles has served as the blueprint for periodicals on the same subject in Australia, South Africa, India, and in Spanish-, French-, and Portuguese-speaking countries.

"Many have gained the victory over smoking as the result of the ministry of *Smoke Signals*," Soper states. "We feel that in its new format, it will continue to encourage healthful living in the light of current scientific findings."

Subscription and bulk-order information may be obtained from Narcotics Education, Inc., 6830 Laurel St., NW, Washington, DC 20012.

Gary Swanson
Asst. Director
Health and Temperance Dept.

Conference on Homosexuality

Homosexuality: Christian Basics For Recovery, a one-day educational conference on Sabbath, March 17, 1984, at the Holiday Inn, Bethesda, Maryland, sponsored by Quest Learning Center, discusses conditions necessary for homosexual recovery.

Quest Learning Center has received enthusiastic response from its Spring and Annual Council presentations and at a recent meeting with the General Conference officers and the Union presidents prior to the last Annual Council, a strong desire was expressed to make use of the services of Quest throughout the division.

The conference will convene at 8:30 a.m. and end at 9:00 p.m. Speakers and topics: Dr. Richard Lovelace, "Biblical Foundations of Sexuality"; Pastor David Kimberly, "Denominational Statements on Homosexuality"; Dr. William P. Wilson, "Are Homosexuals Born or Made?"; Dr. Paul Miller, "The Church: A Community of Strength and Compassion" and Colin D. Cook, "The Healing of Homosexuality". Conference fee is \$60 (includes lunch and dinner). Register, with full fee by March 2 to Quest Learning Center, P.O. Box 7881, Reading, PA 19603. Or request brochure immediately.

Andrews Announces Nine Week Study Tour

Andrews University English and History departments will sponsor the eleventh European study tour from June 10 to August 16, 1984. Interested persons may earn up to twelve graduate or undergraduate credits.

Directing the tour will be Dr. Merlene Ogden, dean of the College of Arts and Sciences and professor of English, and Dr. Malcolm Russell, associate professor of history and economics.

A full itinerary of places important in English literature, European history, and fine arts will be included in the nine-week, twelve-country tour, Miss Ogden said. Some of the places visited will be the English Lake District, Stratford-upon-Avon, Tintern Abbey in Wales, the Scottish countryside, Edinburgh, early Christian abbeys and cathedrals, ancient castles and current homes of nobility. Visits to art galleries, musical concerts and cultural programs will be included, said Miss Ogden.

On the continent, cities like Paris, Rome, Florence, Venice, Interlaken, Lucerne, Salzburg, Munich, Heidelberg, East and West Berlin, and Amsterdam will be visited.

Also included will be the Waldensian Valleys of northern Italy, the concentration camp at Dachau, the Black Forest, the Alps, Checkpoint Charlie, San Marino and many more.

The Passion Play at Oberammergau, the Mozart Music Festival in Salzburg, skiing near the Matterhorn, hiking in the Alps, a canal trip in Venice and time for shopping and extra sightseeing will all be a part of the trip, according to Miss Ogden.

Graduate students may apply credit to a master of arts or master of arts in teaching degree in history or English, or toward electives in another program through Andrews. Undergraduates may apply credit to a major or minor in English or history, or toward general education or elective credit required for graduation at Andrews.

Cost of the tour will be approximately \$3,800, and will include round-trip jet fare from Toronto, all transportation in Europe, hotels, two meals a day, all entrance, guide and excursion fees for group activities and cost of the tuition. The same package is available, at the same cost, for those who wish to travel with the educational tour but without college credit. Credit is transferrable.

For further information and a full itinerary contact Merlene Ogden or Malcolm Russell at Andrews University, Berrien Springs, Mich. 49104.

How To Become A Successful Literature Evangelist

by J. Fred Dinsdale, Literature Evangelist, Ontario Conference

After 37 challenging and happy years of service in the Literature Ministry, I can say that the following principles and promises will help every concerned missionary-minded church member to become a successful literature evangelist. My Saviour has done much more for me in every way than I have done for Him.

He wants to help you also to succeed, but you must:

1. Make sure that your love for the Lord Jesus Christ governs every other consideration of your life.

2. Be certain that Literature Evangelism is "the very work the Lord would have you do at this time" for it is "missionary work of the highest order." *Colporteur Ministry*, p. 6.

3. Cultivate the ability to speak easily

and comfortably to others of what the Lord has done and continues to do for you.

4. Learn to be a minute man, ready to help where and when needed.

5. Practice the genteel art of listening. Remember you will learn more by listening than by talking.

6. Get your feet wet by entering wholeheartedly into the church's annual missionary campaign — Ingathering. If possible, go out with a seasoned and successful Ingatherer. Learn and then do.

7. Be sure you are already successful in your present occupation. God never calls the indolent to work for Him.

8. Never say or even think "I will try the colporteur work". It has already been tried and found successful. The colporteur

work will try you.

9. Consider this. The literature evangelists who stay with the work have burned all their bridges behind them.

10. Believe honestly that God is beckoning you to the high calling of the Literature Evangelist Ministry, yet, like Moses at the burning bush, you may feel inadequate, remember, "all the requisite talent, courage, perseverance, faith and tact will come as you put the armour on." *Testimonies* 6, p. 333.

11. Be sure God wants you in this grand and important work. Then, contact your Conference Publishing Director and ask for an application form. You too, can have a successful lifelong career in the Literature Ministry.

Student Missionary Shares Important Lesson

Missionary — what thoughts does it bring to mind? I remember thinking as a child, of white uniforms, hot weather, jungles, wild animals, Africa, Borneo, and much more.

When I arrived in London, England as a Student Missionary in September of 1982, I didn't know what to expect. What was John Loughborough, the school where I would be teaching for the next year, to hold for me?

Quickly I learned about this miracle school. How enrollment rose from 50 to 300 students after just one term of existence, how prayer brought both teachers to fill urgent vacancies and duplicating ink from an empty container to run off exams. How daily eruptions of violence among the students brought up in a public school environment dwindled so that they became almost non-existent. I learned how to type and repair manual typewriters so that I could teach with them — and to be thankful for the ones that we had! I learned of football (soccer), rounders, netball, and cricket and how to teach P.E. lessons. I learned of the school — the only Seventh-day Adventist school of its kind in London, and how it was set up because of the poor environment for our students in the state schools. I learned that through the love and care of teachers that students change. I saw baptisms that could be directly connected to the positive Christian influence of the school. But mostly I learned of a headmaster, with the support of his staff, who believed and claimed the promise "Ask and it shall be given", and usually it was.

I laughed, I cried, I shouted, I taught, but mostly I grew. At first I didn't find the change that I had been expecting — that I would be a different person with no pro-

blems. After all I was a Missionary! But no change arrived and I was disappointed.

Then I began to see a pattern developing. The way my day went varied proportionately to the amount of time that I spent with God that day. At first it really surprised me. If I took time to talk to God, and ask for His Holy Spirit and guidance for the day, then somehow I could cope with the problems that my days seemed to be filled with. If on the other hand I neglected my devotions then it all seemed to catch up with me and I could cope with nothing at all — least of all children whose purpose for the day was completely different from mine.

It has been amazing to see this happen over and over again this year. I think that this has been my most important lesson.

I think too, that I have learned what the term missionary is all about. A missionary isn't just somebody who travels far away to serve in another land, but a missionary is somebody who gives of himself, not of money although this too is important, but of his time and the talents that God has blessed him with. And the beauty of this is that you don't have to go far away to be a missionary, you can begin right now where you are.

Sandra Dunhill,
Student Missionary



Newfoundland

Cape Freels and Glovertown Reach Out to Community

The Cape Freels and Glovertown church members of Newfoundland, under the leadership of Pastor and Mrs. Jim Sharpe have reached out to their communities in building bridges of love and goodwill. In the past few months activities have included a Vacation Bible School, two Community Guest Days, a senior citizens' banquet, two sacred music concerts, a drug awareness week, and the showing of the film "The Hiding Place". Many of the social barriers have been broken down as a result of these endeavours and, hopefully, will result in souls for the kingdom.

Jim Sharpe, Pastor
Cape Freels - Glovertown, Nfld.



Several visitors attended Community Guest Day programs at Glovertown and Cape Freels churches.

Too Slow - Cont. from p. 10

honour of God, the honour of Christ, is involved in the perfection of the character of His people." *Desire of Ages*, p. 671. This reproduction of the image of God in man must be accomplished as a demonstration to the world before Jesus comes. But, dear reader, one can expect such an imprint only as a believer takes advantage of the means God has provided. The health message is given specifically to accomplish this feat, and it will not be accomplished without the health message. No man can be sanctified by the truths of the Third Angel's message without practicing health reform.

"It is impossible for those who indulge the appetite to attain to Christian perfection." *Counsels on Diet and Foods*, p. 57.

"As we near the close of time, Satan's temptation to indulge appetite will be more powerful and more difficult to overcome. Those who are slaves to appetite will fail in perfecting Christian character. The controlling power of appetite will prove the ruin of thousands, when, if they had conquered on this point, they would have had moral power to gain victory over every other temptation of Satan." *Counsels on Diet and Foods*, p. 59.

But if we turn ourselves over to the Holy Spirit, will not the Spirit take these things away from us? I will let you answer that

question in harmony with the following instruction: "The Spirit of God cannot come to our help, and assist us in perfecting Christian characters, while we are indulging our appetites to injury of health, and while the pride of life controls." *Counsels on Diet and Foods*, p. 57. "God cannot let His Holy Spirit rest upon those who, while they know how they should eat for health, persist in a course that will enfeeble mind and body." *Counsels on Diet and Foods*, p. 55-56.

You see, we cannot wait for the Latter Rain. We cannot even hope for the Latter Rain if these reforms are not made first. The Latter Rain comes only upon those who have already made these reforms in response to the Holy Spirit's teachings through the Bible and the Spirit of Prophecy. The Spirit has spoken. It is simply up to us to follow if we are going to receive the full measure of His spirit. "God's people are not prepared for the loud cry (Latter Rain) of the Third Angel. They have a work to do for themselves which they should not leave for God to do for them. He has left this work for them to do. It is an individual work; one cannot do it for another." *Counsels on Diet and Foods*, p. 32. "The refreshing or power of God comes only on those who have prepared themselves for it by doing the work which God bids them, namely, cleansing themselves from all filthiness of the flesh

and spirit, perfecting holiness in the fear of God." *Counsels on Diet and Foods*, p. 33.

In the light of these quotations, could our slowness to adopt God's healing methods (health reform) be a reason we are "too slow getting off"? And could this be an overlooked success secret for church growth? Could the Christ-likeness of our temperaments be determined by what we put into our bloodstreams? Is the great work of the Third Angel of heaven hobbled by the backsliding of His church members? Do you suppose this subject is really as important as God says it is? Dare we suppose anything else?

Coming in the Adventist Review

The February 2 issue is devoted to the subject of weddings. Nancy van Pelt's article, "Are You Fit to be Tied?" covers engagement and preparation for marriage.

Wedding hints contributed by readers of the *Adventist Review* will also be featured.

Included in this issue will be an article by Aileen Andres Sox on planning an Adventist wedding, with emphasis not only on the wedding itself (flowers, ceremony, reception, etc.) but also on the spiritual preparation of those involved in the wedding.

Obituaries

BURTON - Emily May Florence Burton was born in Victoria, 1913. She grew up in Moose Jaw and moved to Vancouver in 1938. She married George Burton in 1947 and they joined the church shortly after.

Left to mourn are one brother, one sister, and several nieces and nephews.

CHOWN - Laura was born March 26, 1899 in McNab Township, Renfrew County, Ontario. She fell asleep in Jesus October 13, 1983 in Ottawa, Ontario. Left to mourn are her beloved husband, Murray Chown; 3 children, 9 grandchildren and many friends. Funeral services were conducted in Renfrew, October 16, 1983 by Rev. Lynk of the United Church assisted by Elder Clarence Long who baptized Mrs. Chown 35 years ago.

Laura Chown was a registered nurse who lived to help others. Following is an excerpt from the eulogy read at the funeral:

"Laura's whole life was centred on her Christian faith and everything she did reflected her love for God and for His creation. She lived her life as did St. Paul, who said, 'I press on toward the goal for the prize of the upward call of God in Christ Jesus.' (Phillipians 3:14)"

We pray that on that glad resurrection morning Laura will meet not only her family but many of the people she lovingly helped while here as a pilgrim.

O.A. Orpana,
Pastor

EWANKO - Mrs. Anne was born in Russia on October 23, 1913. She came to Canada with her parents in 1926 to Winnipeg, Manitoba. In 1945 she moved to Toronto, Ontario where she married William Ewanko.

She passed to her rest in North York Branson Hospital on November 19 after an extended illness. Left to mourn her passing are her husband, William, son Billy, and daughter Marian, all of Toronto; three brothers, Corney Heinrichs, of Saskatoon, Sask.; Pete Heinrichs, of Tampa, Florida; and Frank Heinrichs of Seattle, Washington, and three grandchildren. She is resting in York Cemetery until Jesus comes.

HEENEY - Mrs. Norah Helen Heeney, long time church member and resident in Vancouver, British Columbia, passed to her rest on November 5, 1983.

Mrs. Heeney was born on February 1, 1898 in Innisfail, Alberta and died in the Vancouver General Hospital. She was active in the ministry of her church serving as church clerk for many years. She loved to go to church and greatly missed it when she could no longer attend.

She leaves to mourn her passing a son, George and two daughters.

JOHNSTONE - Grant Ivan Johnstone was born November 16, 1911 at Rivers, Manitoba. He was baptized into the Seventh-day Adventist Church in his youth, and has been a faithful and active member. Ivan married Helen May

Peterson on September 6, 1934 at Lethbridge, Alberta. They spent most of their married life in the Grandview-Armstrong area of British Columbia. He died suddenly on October 31, 1983 at his home, as the result of a heart attack. As a faithful, tired warrior he lay down to sleep, awaiting the trump of God.

He leaves to mourn: his loving wife, Helen May and six children, Irene Harvey, Florence Schaffer, David, Sharon Benson, Ruth Cormack, and Marvin. Eighteen grandchildren and three sisters also survive.

Funeral services were held at the Quesnel Seventh-day Adventist Church with Pastors Glenn Hanson and Malcolm Pedlar officiating. Interment was in the Quesnel Memorial Cemetery.

J. Hanson

KREVOSHEIN - Steve Krevoshein passed away November 14, 1983 at Biggar, Saskatchewan. He was born August 25, 1895 in Russia. He immigrated to Canada in 1912. In 1918 he was baptized into the SDA church. He farmed in the Arelee area and married Dora Petroff in 1921. After her death he married Anna Eiselt in Ontario. He brought his new bride with her two daughters to the farm and continued life there with his new family. He was an active member of the Beaver Creek Church in Saskatchewan.

He leaves behind loving memories with all who knew him but especially memories that will be cherished by his loving wife Anna, one daughter Doro-

thy Mattingly, two stepdaughters, Margit Franklin and Renate Wehtje and one stepson John Petroff and 8 grandchildren.

Steve was laid to rest at Beaver Creek SDA Cemetery at Straun, Saskatchewan. Funeral services were conducted at the Straun Church on November 18, by Pastor Wm. Soloniuk assisted by Jake Lebedoff.

MURANKO - Eva was born July 7, 1901 in Poland and passed away in Kitchener, Ontario on November 12, 1983.

Sister Muranko was married to Michael Muranko in 1917. This union was blessed with four sons and two daughters. She is survived by two sons, Emil and Edwin of Drumbo, Ontario, and one daughter, Nataly, of West Germany, fifteen grandchildren and great-grandchildren.

In 1957 Sister Muranko came to Canada where she became acquainted with the Seventh-day Adventist Church which she joined in 1966. Funeral services were conducted by Pastor Arthur Zaft in Kitchener. She was laid to rest in the Woodland Cemetery where she awaits the call of her Redeemer.

Pastor A. Zaft

O'LENNICK - Daniel Frederick O'Lennick was born on October 20, 1904 in Overton, Manitoba. He attended Cheyenne River Academy and Oshawa Missionary College. He married Marie Andrusiak and the family moved to McBride, B.C. in 1950 where Dan eventually retired.

He went to his rest peacefully on November 24, 1983, leaving 6 children 11 grandchildren, and 3 great-grandchildren, as well as 4 sisters and 4 brothers.

His many friends attest to a life of service and dedication. Interment was at the McBride cemetery.

SOPIT – Mary Lakusta-Sopit passed away to her rest on Tuesday, November 22, 1983 in Edmonton, at the age of 75 years. Mary Sopit was born on December 25, 1908 in Ukraine. In 1930 Mary immigrated to Canada, where she came to live with her aunt in Morecambe. In 1932 she became a baptized member of the Seventh-day Adventist Church. In 1933 Mary married Metro Sopit in the original log-building S.D.A. church in Beauvallon. During the last four years since she became ill, Metro looked after her, faithfully visiting her in the hospital and the lodge where they both moved just a year ago. Her soft spoken voice will be missed by all who tenderly tended to her needs.

She was laid to rest in the Pobida Cemetery where she awaits the call of the Lifegiver.

Pastor D. Rebsomen

SZAMKO – Andrew Szamko was born in Hungary on November 28, 1936 and passed to his rest on November 26, 1983. Andy received his elementary and secondary education up until the 10th grade in Hungary. He migrated to Canada in 1957, landing in Nova Scotia and then travelling to Saskatchewan and finally to Calgary in 1962.

In 1967 Andy met Heather Smith and they were married in 1968. They had two children and one adopted son. Andy became a member of the Seventh-day Adventist Church just shortly after he moved from Hungary.

He leaves to mourn his loss his beloved wife, Heather, a daughter, Katherine, two sons, Wesley and Bradley, his mother and one brother, as well as many relatives and friends. The funeral was held at Calgary Central Seventh-day Adventist Church with Pastors Elmer Koronko and James Burgess officiating.

WOOD – Richard was born February 21, 1906 in London, England. In 1911 he came to Brantford, Ontario and started working full-time at age 10. He married Mamie Russell in 1946. They had three children. Richard died October 30, 1983. His funeral was held in Sundridge, Ontario. He leaves to mourn a son Jason and daughters Elizabeth and Amelia, one brother and one sister.

WORDEN – Mrs. Jean Etta was born June 6, 1902 in Pictou County, Nova Scotia. She lived many years near Sussex, New Brunswick and later in Toronto, Ontario.

Sister Worden passed to her rest in Christ, November 8 in North York Brandon Hospital. Funeral services were held November 10. She was buried in Saint John, New Brunswick beside her mother and sister awaiting the resurrection morning.

She leaves to miss her presence two sons, Albert of West Hill, Ontario Stewart of Sussex, New Brunswick and a daughter, Carol of Willowdale, Ontario and one grandchild.

R.G. Christiansen

Weddings

ANDERSON – BICKERTON

Rodney Anderson and Sharon Bickerton were married on the evening of November 10, 1983, in the old Seventh-day Adventist Church in Red Deer, Alberta. Rodney is the son of John and Helen Anderson of Sedgewick, Alberta, and Sharon's parents are Bill and Judy Bickerton of Boissevain, Manitoba.

The bride was attended by her sister Karen, and the groom by Bert Bell.

Rodney and Sharon will be living in Red Deer.

DOOKS – CLARK

At College Park Church, Oshawa, Ont. on the afternoon of June 12, 1983, Gary Brian Dooks, son of Mr. and Mrs. Harold Dooks, of Willowdale, Ont., and Colleen Joy Clark, daughter of Mr. and Mrs. Robert Clark of Windsor, Ont., pledged their love and loyalty to each other in a unique Rebecca wedding ceremony.

Attending the bride were Lynn MacDonald, Linda Osinchuk, Cheryl Halberstadt, Donna Brown, Penny Dooks, and Cathy Proctor. Attending the groom were Douglas Bruce, Daryl and Larry Dooks, Steve Brown, Dave Crane and Ken Down.

It was the pleasant task of Elder Gordon Pifher and Elder Ray Matthews, grandfather of the groom, to draw a cord of love around Gary and Colleen as they now walk toward the kingdom as one.

Gary and Colleen have established a temporary home in Berrien Springs, where both are attending Andrews University. May the blessings of heaven be theirs.

Ray Matthews

FULLER – KETECA

Daniel Fuller, son of Mr. and Mrs. Edgar Fuller, exchanged wedding vows with Mere Keteca in an afternoon service at the Salmon Arm Seventh-day Adventist Church, November 6, 1983. In the absence of the bride's father, she was given away by Mr. and Mrs. William Markowsky, friends of her family. Attendants were Karyn Halzer and Daryl Grant. Pastor Charles Cooper officiated at the ceremony.

The church and the reception hall were tastefully decorated with objects of art displaying the craftsmanship of the Fiji Islands, the bride's homeland. Danny and Mere will reside in the Silver Creek area. We wish them God's blessing in their newly established home.

Denise Eckstadt, P.R. Secretary
Salmon Arm Church

KENNY – ANDERSON

The Sedgewick Seventh-day Adventist Church was the scene of a very beautiful wedding on Sunday, November 6, 1983, as Bonnie Anderson became the bride of Dan Kenny. Bonnie is the daughter of Harry and Fredella Anderson of Sedgewick, Alberta, and Dan is the son of John and Mona Macdonald of Sidney, Nova Scotia.

Attendants of the bride were Harriet Anderson, Cheryl Jones, and Janice Foulston. Nicole Evenson and Corene Litke were flower girls. John Kenny,

Pete Mackey and Larry Couture attended the groom.

Officiating pastors were Pastor John Anderson and Pastor Gary Hodder.

Dan and Bonnie will make their home in Calgary.

McPHERSON – ROULEAU

Laurie Rouleau and Steven McPherson were wed on Nov. 6, 1983 by Elder Dick Jewitt in Milton-Freewater, Oregon. Laurie is the daughter of Mr. & Mrs. Ed Rouleau of Friday Harbor, Washington. Steve is the son of Mrs. Bruce Schnurr of Barriere, B.C. and the late Bruce McPherson.

Attendants were Edie Rouleau, Carrie McPherson-Sukow, Patricia Butterfield, Bill Drury, Arthur McPherson and John Pancerzewski.

Laurie and Steve are making their home in Nakusp, B.C. where Steve works in the logging industry.

REYES – MATTHEIS

October 9, 1983 was a very special day in the lives of Karmen Mattheis and Tomas Reyes for it was the time chosen when their lives were united as one. Karmen is the daughter of Boyd and Darlene Mattheis of Hilda, Sask., and Tom and his family make their home in Chicago, Illinois.

The bride was attended by friends Theresa Folk, Pam Triebwasser, and Susan Beauchesne. The groom was attended by his brother Bob; Lyndon Mattheis, and Derrill Beauchesne. Kieran and Karl Bailey served as flower girl and Bible boy. Pastor Dennis Braun had the privilege of performing the service.

Karmen and Tom are making their new home in Chicago, Illinois.

SKORETZ – JONES

Family and friends filled the Sedgewick Church to capacity on July 10, 1983, to witness the marriage of Terry Skoretz and Debbie Jones. Debbie is the daughter of Bert and Marie Jones of Sedgewick, Alberta and Terry's parents are Tom and Mollie Skoretz of Lintlaw, Saskatchewan.

The bride was attended by Kerrie Friesen, Melody Littman, Calie Grovet, Renee Skoretz, Lori Jones, Denise Anderson, and Niki Dietz. The best man was Kevin Booth. The groom's other attendants were Scott Campbell, Lorne Humenny, Dale Jones and Richard Proud.

Terry and Debbie will be living in the country near the town of Lintlaw, Saskatchewan.

John Anderson

STEEL – WRIGHT

Russell Douglas Steel and Elizabeth Odette Wright were united in a beautiful ceremony of matrimony Sabbath evening, October 8, 1983 in the Victoria Church.

The attendants were Roxanne Meaks, Peter Burman; Flower girl and Bible boy were Brenda and Kevin Burman. Pastor Lynn Baerg officiated.

It was a very happy occasion for this couple, as newcomers to this church, to see the church wall to wall with people wishing them God's blessing and to share in their joy. Another Christian home was established with Jesus as Lord.

Kathleen C. Piper,
Communications Sec.
Victoria Church

WOLLMANN – BIRNEY

The College Heights Seventh-day Adventist Church was the setting of a beautiful wedding service, uniting the lives of Ruben Wollmann and Evie Birney on August 14, 1983. Ruben is the son of Mr. and Mrs. Jake Wollmann of Winnipeg, Manitoba, and Evie is the daughter of Mr. and Mrs. Lloyd Birney of Lacombe, Alberta.

Attending the bride were Lori Murphy, Louella Birney, and Bertha Wollmann. The groom's attendants were Sam Wollmann, Karl Hergenroeder and John Wall. The flower girl was Anita Turner, and the Bible boy was Jason Hanson.

The service was conducted by Pastor Bob Hossack of Winnipeg.

Ruben and Evie have established their home in Lacombe where Ruben is continuing his education at Canadian Union College so that together they may better serve the Lord.

Births

BECHTHOLD – Gene and Delilah (nee Koback) of Williams Lake, B.C. are pleased to announce the birth of their second child, a son, Brent Ashley Landon Vaughn, on August 12, 1983.

BUDAI – Ron and Darlene are happy to announce the birth of their first child Darryl John Leslie, born August 30, 1983 in Hamilton, Ontario.

BULGIN – Joseph and Patricia (nee Lawrence) of College Heights, Alberta are proud to announce the birth of their first child, a daughter, Kimberley Antoinette, born September 28, 1983 at Ponoka General Hospital.

DARBYSHIRE – Ron and Lorrie (nee Malinowski) are happy to announce the birth of their daughter, Rachel Allison, born October 26, 1983 at Orillia, Ontario.

GUDWER – To Sonia and Ronald Gudwer a baby girl, Gina Paula Angela, was born at Victoria General Hospital, October 3, 1983.

KUTZNER – Morley and Wendy (nee Trenchuk) of Leduc, Alberta, along with Jayson and Michael welcome baby Adam James, born July 8, 1983.

NISCHUK – John and Sandi (nee Beckwith) are happy to announce the birth of their first son, Scott Jordan, born October 4, 1983.

PLAYFORD – Paul and Denice (nee Bennett) are pleased to announce the birth of their daughter, Wendolin Harmony Michelle, born September 13, 1983 in Fort St. John, B.C.

ROY – Marcel and Bev (nee Mantay) Roy are happy to announce the birth of Richard Mantay, born September 10, 1983 at Weyburn Sask. A brother for Alexander.

SHEPPARD – Philip and Lucia Sheppard wish to thank the Lord for their first child, Mark Philip, born in Bella Coola on October 17, 1983; 7 lbs., 3 oz.

THOMAS – David and Sandra (nee King) are pleased to announce the birth of their second daughter, Terri Lynn, born October 5, 1983, in Oshawa.

Ads

Advertising Rate: 50 words or less-\$8.00 per issue, 20¢ each additional word; \$12.50 out of Canada, 25¢ each additional word. Display advertising-\$10.00 per column inch; \$12.00 out of Canada. ¼ page ad - \$110.00; ½ page ad \$190.00; 1 full page \$350.00. \$200.00 extra per colour. Add 20% extra for out of Canada ads. Ten percent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval.

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This is a working, managerial position open to male or female, wages and benefits are paid in line with provincial rates.

Submit resumé and applications to: D.G. How, Administrator, Swift Current Nursing Home, 700 Aberdeen Street, Swift Current, Sask. S9H 3E3.

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Institutions

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P.O. Box 605, Oshawa, Ontario L1H 7M6.
CHRISTIAN RECORD BRAILLE FOUNDATION
31897 Mercantile Way, Clearbrook, B.C. V2T 4C3.

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1148 King Street East, Oshawa, Ont. L1H 1H8.

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ADVENTIST RADIO AND TELEVISION SERVICES - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5.

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HERITAGE GREEN NURSING HOME
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NORTH YORK BRANSON HOSPITAL
555 Finch Ave. W., Willowdale, Ont. M2R 1N5.

PARK MANOR PERSONAL CARE HOME - 301 Redonda Street, Winnipeg, Man. R2C 1L7.

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2281 Mills Rd., Sidney, B.C. V8L 2C3.

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2020 Brentwood Blvd., Sherwood Park, Alberta T8A 0X1.

SUNNYSIDE NURSING HOME
2200 St. Henry Ave., Saskatoon, Sask. S7M 0P5.

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700 Aberdeen Street, Swift Current, Sask. S9H 3E3.

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Watts Line number 1-800-661-8130
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Abbotsford, B.C. V2S 4P5
Box 398, 1156 King Street East
Oshawa, Ontario L1H 7L5
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Deadline

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