

CANADIAN ADVENTIST
Messenger
November 1986

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From The President's Diary



On Being Trustworthy

A VACATIONING YOUNG LADY was soaking up the
 sunshine on a Florida beach. A little boy in a swimsuit
 approached and asked —

"Do you believe in God?" Although considerably surprised, she
 nodded yes.

"Do you always go to church?"

"Yes, I do!" she replied, becoming more curious.

"And do you read the Bible? At every opportunity?"

"Yes", and the boy was greatly relieved.

"Well then," he said, "while I go swimming, will you hold my
 quarter?"

What are the factors that inspire credibility? How do people sense
 that we are trustworthy? What are the intangibles that lead people to
 have confidence in us?

Pastorally speaking, I would recommend the following —

- 1) Speak cheerfully to people — 14 muscles to smile and 72 to frown.
- 2) The sweetest sound to anyone's ears is the sound of his own name.
- 3) Be friendly and helpful.
- 4) Be cordial and genuinely interested in people.
- 5) Be considerate of others' feelings — be cautious with criticism.
- 6) Be thoughtful of the opinion of others.
- 7) Be alert to give Christian service.

The word Christian and the word service must by synonymous.
 Some of the most important things that we do in life are what we do for
 others.

Now to the suggestions above add a good sense of humor, a big
 dose of patience, a dash of loving humility and we will be rewarded
 many fold.

We can not demand integrity, loyalty, love — these are character

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"It is fantastic how the Lord leads, . . . we are yet going to see what He is going to do through each one of us who gives our life to Him."

THE Literature Evangelists OF CANADA

LITERATURE EVANGELISTS OF CANADA, numbering 58, ARE COMMITTED:

- ☐ to seeing that Seventh-day Adventist literature reaches every home in Canada. Over 23,000 pieces of literature have been given out through August, 1986.
- ☐ to helping all interested people find their way to the churches. Already 105 have been brought to our churches through August, 1986.
- ☐ finding former Seventh-day Adventists and encouraging them to come back into fellowship. One hundred and seventy-two former Seventh-day Adventists have been contacted so far this year.
- ☐ to praying in all the homes possible. Thus far, in 1986, they have prayed in 4,000 homes.
- ☐ to enrolling interested people in the Voice of Prophecy. They have already enrolled 605.
- ☐ to giving Bible studies. This year they have given 922. And even though this is a seed-sowing work, they have seen 20 precious souls baptized through August of this year.

I believe we are yet to see what God is going to do through our literature evangelists and through our literature.

Colporteur Ministry, page 3: "The publications sent forth from our printing houses are to prepare a people to meet God."



by Paul R. Cordray
Publishing Department of Canada

You, dear reader, can have a part in this most important work of getting our literature before the people by:

1. **praying for our dedicated literature evangelists who are on the front lines.**
2. **remembering that on November 29 a special offering is going to be taken for free literature for literature evangelists to give to their customers and the people they meet. In advance, we appreciate what you will do, and thank you.**
3. **becoming a literature evangelist yourself by writing to the following address:**
Publishing Department
1148 King Street East
Oshawa, ON L1H 1H8

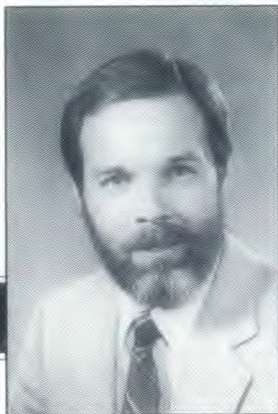
Colporteur Ministry, page 151: "More than one thousand will soon be converted in one day, most of whom will trace their first convictions to the reading of our publications,"

The literature evangelists of Canada have delivered over \$800,000 worth of books through August this year, which is equivalent to more than 3,000 sets of the *Bible Stories*. Think of how much more we could do if we had literature evangelist programs in Alberta, Manitoba-Saskatchewan and the Maritime Conferences. We are, however, looking forward to a revival of this work in these conferences in the near future.

I would like to share an experience with you that I just received from Glen Jackman, publishing director of Newfoundland, and Roger Stanley, one of his literature evangelists.

While canvassing they stopped in to see a Mr. & Mrs. John Callahan and found out that this couple had already purchased the whole set of Seventh-day Adventist literature: *Bible Stories*, *Bible Reference Library*, the health volumes and the *Bedtime Stories*. After chatting with Mrs. Callahan for a few minutes, she mentioned to them that after she had made the purchase she wasn't entirely happy about her decision but thought she ought to at least look at the books to see what was in them, and so she felt the Lord impressed her to start reading *Bible Readings for the Home*. As she read it through she felt there was so much in

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Kurt Cao

Kurt Cao has an M.A. in Counselling and is Director of Christian Family Counselling in Oshawa, Ontario.

Family Forum

"I don't mean to criticize, but. . ."

Dear Mr. Cao,

I have run across two words which confuse a lot of people. These two words are "criticize" and "edify". Getting these two words and their meanings mixed up can cause much conflict in a family.

Can you get across their meanings by giving examples of how to "criticize" and how to "edify"? Some people do not know the difference.

Please make your comment a long one because a lot of explaining needs to be done in this area.

*Sincerely,
Mrs. M.*

Dear Mrs. M.,

Unfortunately you are right about criticism. All too often we were taught by example to speak critically even when we were trying to be helpful or caring. For some of us, it's all we know. We don't think to, or don't want to, take a step back from what we see as "wrong", in order to see the care, interest, or effort going into the other person's action. Besides, "wrong" usually does not mean "wrong", to those of us who criticize, it means "different", or "not my way", or "not efficient enough".

Let's define our terms. *Criticism* means to find fault with. *Edification* means to build up or improve morally.

In our own carelessness, or in our own routine, or our own revenge, we criticize and hurt others and deprive them of the healthiest sequence for learning and relationship building. This is a primary issue in the Christian home — how we change someone's behaviour or attitude, understand and accept it, and build the "Child of

God" self-esteem in them at the same time. If what we say or do to someone is important enough to require doing, and it doesn't bring them or us into a closer relationship of healthy love or obedience to God, or others, why do it? The sequence is this:

1. If the action is life threatening — move to change it immediately and worry about how nicely you did or didn't do it later.

2. If the action is not serious, it only bothers you to have to stand there and watch or hear it, do the following:

- a) Point out your interest in what they're doing.
- b) Ask if they would like your help in doing it differently. (If they say no, or get real quiet, they don't want your help.)
- c) If they say yes, tell them and *show* them your way, then ask them to do it and to tell you how it's different or better from what they were doing.

d) Stay with them until they've got it. The only things that result from pointing something out and then leaving are confusion, resentment, hurt feelings, and, oh yes, your satisfaction that you can still do it better.

e) If you really want to be a friend for life, at a later time find something they can do and ask them to teach you.

Of course applying this to a family setting has many other dimensions, such as "I am your mother, you'll do it the way I tell you!", or "You're some husband. You're so stubborn! There are two of us in charge here, you know!", or "Can't you get anything right? All I asked you to do was. . .!" Children of all ages, and spouses, need support and direction in learning certain tasks. None of us, however, need to be insulted, humiliated, or kept ignorant about tasks because we don't pick it up and get it the first time.

You guessed it. That's when we need edifying. Building up. The trick is to separate these two words and apply them to the same situation and person, the unique creation of God standing in front of you. This is a person for whom Jesus would have died if he/she were the only one accepting Him. This is a spiritual and very positive process, to "build up". The person must be separated from their act, the act that you want to "find fault with". All of us can see building up as positive in nature. This is completely different from criticism, constructive or otherwise. When the person in front of you knows you are not criticizing her/him, when they have let you know that they are *wanting* your comments, go ahead. Then, "if necessary" criticize the event.

Change for you may not be easy if you are critical.

1. First you must recognize that you are hurting and not helping others with your words or actions. You must see others as priceless objects of love to Jesus, and therefore to you.

2. Then you must plan what you will do or say to replace what you no longer want to do. . . being critical of other people. Matthew 7:1-5 is very helpful, especially the part about getting the log out of my eye first. That takes some doing! "Judge not, that ye be not judged. For with what judgement ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thy thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shall thou see clearly to cast out the mote out of thy brother's eye."

3. Next is to do it, and keep doing it. God supplies the power, you supply the effort. If you can learn a bad habit, you can learn a good one.

Circumstances will always help you decide how to act. If it's a problem

"It's taken a lifetime to get where you are, so give yourself some permission to mess up a few times getting your new techniques right."

at work, there's likely a procedure to deal with complaints. If it's a neighbour, consider timing and impact, and is it necessary? You have to live next door to each other. If it's your spouse, ask yourself if you want a change because it bothers you or if the action really needs changing to be more productive. Sometimes it's both, as during intimate times. When it's your children, consider their age and temperament. The younger they are, the more you show and tell. The older they are, the more you suggest and ask, and then show and tell. Look at the other side. When someone edifies

you, they are building you up to be more glorious and strong for Christ. When someone criticizes your action, you decide if it's valid, and go from there. It is *not* an issue of worthiness to you, is it?

Let's face the whole issue as laid out in Matthew 5:44, 45 and take criticism with a grain of salt: "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." In all of this, as a receiver or giver of criticism, give yourself a break. It's taken a lifetime to get where you are, so give yourself some permission to mess up a few times getting your new techniques right. "That's it. Good! Oops, here, let me show you how. Oh, I don't mean to criticize, but. . . ." ☺

Please send questions or issues to:

"Family Forum"
1148 King Street East
Oshawa, Ontario L1H 1H8

All letters will be kept confidential.

You probably don't think so. But, as Robert Wieland points out in the December SIGNS, "Someone who can't afford a pair of shoes or a bicycle naturally thinks anyone owning a TV or a refrigerator is wealthy. To Third World paupers, the average American on welfare seems rich."

Perhaps Christmas is a good time of year to remind ourselves of how money and what we do with it affects our spiritual wellbeing. But Wieland doesn't just offer the usual advice. Rather, he gives a simple principle that can release you from the tyranny of covetousness. To find what it is and how it works, read "What To Do With Money" in the December SIGNS OF THE

Next Month in SIGNS — December Are you wealthy?

TIMES.

SIGNS this month also interviews Pastor Jack Sequeira, for 16 years an Adventist church leader in communist countries. He describes what happens to Christians and the church when Marxists take over and voices some concerns about Christians who think such a thing could never happen in

America or the West. Here is a first-hand analysis of Communism and Christianity from someone who has seen both.

December is Christmas, and SIGNS this month gives you a selection of inspirational holiday reading — "No Room At the Laundromat," by Ivy Doherty; "The Tragedy of the Fallen Eagles," by Chaplain James A. Ellison; and "The Promise," by Diane Vasi.

Take time during the busyness of the holidays to spend some minutes with the December SIGNS OF THE TIMES. And while you're at it, don't forget — a subscription to SIGNS makes a Christmas gift that keeps on giving all year. What better way to say Merry Christmas! ☺

Our Million Dollar Youth — 3 by J. W. Wilson

The Friendly Lunch Bucket

THE CHRISTIAN SCHOOL is to be a cooperative extension of the home. The teacher stands in place of the parents. They are the students' parents while away from home. The most important and influential part of a child's education takes place before he ever arrives, lunch bucket in one hand, his nervous mother in the other, at the teacher's door.

Some parents seem to feel that education is only the business of the school and that the home somehow performs a caretaker duty for the child between trips to school.

The fact is that for the solid Adventist home family upbringing and background are more important in spiritual and educational achievement than what happens at school.

Improved families may be more crucial than better schools. Social ills are not solved nearly half as much at school as by the quality of family life. Parents just must not give up. No one can stop any of us from intercessory prayer for every youth in our schools.

Now not all of us realize that during the child's first four years 50% of his IQ development takes place and in the first eight years it comes to an amazing 80%. So if a child is deprived of training or opportunities for mental growth during the first four years, it is of far greater consequence than being deprived from the age of nine through seventeen. By seventeen or eighteen mental growth is usually complete.

If the family does its job well, the teachers can do theirs well. If not, the teachers may try to do their best for a child that may easily be doomed to a life of mediocrity.

KCs' Korner

Students From Across Canada Enjoying Kingsway



Michelle Krause, British Columbia — the chance to travel east while at the same time gaining an education drew Michelle Krause to Kingsway. To experience still more eastern travel she joined the Aerials gymnastic team in anticipation of their many

weekend tours. She found more than the excitement of travel, she found a team working together to meet the goal of leading others to Christ.



Mark O'Dell, New Brunswick — "This is my first year in band and it seems like the place to be," comments Mark O'Dell, a senior from New Brunswick. "The group really seems to have spirit and I like that. Sometimes I make mistakes while playing

the trombone, but no one ever criticizes me. We are all working together and that's the way to get ahead."



Althea Ho, Ontario — Althea Ho, Choir President, feels that choir is the best organization on campus. She states that "the opportunity to sing praises to God" adds dimension to her life. Because of her ambition to make music her vocation, she is

gaining valuable experience using her talents for the Lord here at Kingsway.



Laurie Anderson, Newfoundland — On September 19, two groups of students went north for a special weekend. The ladies headed for White Birch Haven while the gentlemen left for New Frenda. Laurie Anderson, a new student at K.C. reported that "the

campout was special because we got to know each other better, made new friends and had the opportunity to see what God has created for us to enjoy."

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Oil in Church Machinery

by Roy Naden

THEY ARE NOT THE PEOPLE who get a neon light billing. You don't see their names printed in the weekly church bulletin. When someone mentions such a gifted person, you might respond, "Jane Who?"

But without the exercise of this vital gift, the entire church could quickly shudder to a halt. The activity that undergirds virtually all church operation is performed by a group of Christians to whom God has given the gift of HELPS.

As soon as Paul and Barnabas had been ordained to their ministry, they set out from Antioch for the island of

This is fourth in a series on the gift of the Spirit which the Messenger will feature during Harvest '90.

But there's a wealth of gratitude in Luke's brief sentence, "John . . . was their helper." How many burdens he lifted from the tired shoulders of his mentors we shall never know in this life.

It means a "minister" or "server." For this reason the gift of helps is also known as the gift of ministry or service.

Those with this gift are happy to care for routine responsibilities enabling others to exercise their gifts. They seem happy to work in the background.

You'll see this gifted person in the kitchen after the Sabbath potluck; chopping wood for a widow; mowing a lawn for the elderly; inserting letters in envelopes at the church office; turning on the heat or air-conditioning in the sanctuary; opening the doors ready for prayer meeting; directing



Cyprus. Acts 13:1-3 describes the Holy Spirit's selection of these two men, their ordination and departure.

Two verses further on, Luke describes their preaching in a Jewish synagogue in the town of Salamis. Then the historian injects this snippet of information into the record: "John was with them as their helper" (Acts 13:5 New International Version).

No mention of John's selection or departure. No word of his sacrifice to leave home and family. It seems we are fortunate to discover that Barnabas' cousin began his ministry for the Lord by exercising the gift of helps!

Paul uses two different words to describe this gift. In the Corinthians gift list he has the joint word *antilambanomai*: *anti* meaning "opposite," and *lambanomai* meaning "to take together."

So the word literally means "two people lifting a load from opposite ends," or "assisting someone to carry his load."

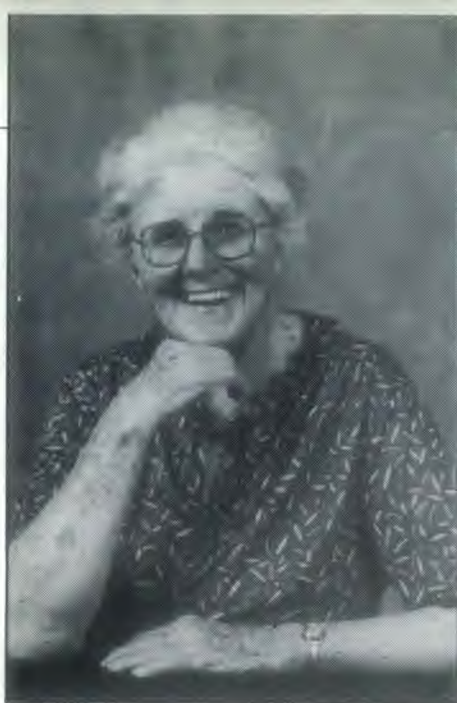
This illustrated well the meaning of the gift of helps. In the Romans gift list, Paul uses a word for helps which is the same in both Greek and English — deacon.

traffic in the parking lot.

Some people might unthinkingly say that these are unimportant tasks. On the contrary, they are the oil in the machinery of the church operation.

And in the courts of heaven the angels smile as they witness such loving ministry, knowing full well that when we perform an act of love for someone in this world, it is the same as if we had performed it for the Lord Jesus Himself. ☙

Roy Naden is associate professor of religious education in the Graduate School and the Theological Seminary at Andrews University, Berrien Springs, Michigan.



The Lady of the White Bibles

FULL OF ENTHUSIASM FOR GOD'S WORK, she just beamed with interest. This grey haired lady sitting beside me at the Alberta Native Ministries Workshop had arranged for a young man to drive her in her camper, if the crops were all in, over from Saskatchewan. At the supper table Sabbath evening Edith started telling us part of her story.

PROFILE — EDITH LARGE

by Veda Maxson

When Edith was 18 she went to visit her fiancé's parents, the Larges. They told her they were going to have a meeting that afternoon at 2 p.m. No way was she going to attend! What strange ideas these folk had, changing their day of worship from Sunday to Saturday. No, she wasn't going to listen! They weren't getting her in there! She went out by the bay windows. If she sat up she was sure to be seen so she laid down to read while they attended meeting. Soon, however, she found herself listening to the Sabbath School and Church Service. To close the service an older man prayed, a prayer like none she'd heard. A prayer that stayed with her. He must really be a friend of God's, she thought. Arising from her retreat Edith went inside and was introduced around the circle of friends. She just couldn't believe it. The author of the prayer she'd heard was no old man, but a young man about her age. Was he really allowed to pray? In her church no young person was allowed to take part. After that, every Sabbath Edith attended the home Sabbath meetings.

After summer vacation Edith was working in Calgary and when Louis, her fiancé, came to see her, he suggested that they attend the church that Sheila, his sister attended. Edith hadn't known there were any Seventh-day Adventists in town. When they entered the church she was surprised to be greeted by a former classmate from high school, Dora McCloud, now an Adventist. After greeting each other warmly, Dora asked what she and Louis were going to do the rest of the day. Edith responded, "Oh, probably go to a show, out to supper and then perhaps take in another show or go out on the town."

Dora proceeded to talk about the Young People's Meeting they had in the afternoon and asked if they would like to attend. Edith, always interested in anything for young people, looked at Louis and they said, Yes, they would be there.

After the meeting someone asked Edith what she thought of it. "Oh, I thought it was delightful. Never saw the young folk in my church be allowed to take such an active part."

Dora then extended an invitation to Louis and Edith to come to her home for the Saturday Night Social. "Other young folk are coming over and we have such a good time together. Wouldn't you two like to join us?"

So because of friendship and warmth Edith and Louis continued to attend the Sabbath services. Edith early in the morning would do the shopping for her mother and leave it at the Butcher Shop so that when her father came into town he could pick up the groceries. Then she would go to church with Louis, then to dinner, on to the Young People's Meeting, and then perhaps to a show.

Later Edith was baptized by A.V. Rhodes, the President of the Alberta

Conference and found that Louis had been baptized a week earlier in Edmonton by Elder Harold Woods.

After wedding bells, Edith gave of herself to help direct the activities for the young people. At one time there were 68 young folk all living out on the surrounding farms of Edmonton. Some of them would stay overnight at the young Large's home and then Edith and Louis would take them home the next day to work on the Pfannmuller family farm. The Pfannmuller's were always kind to Edith and Louis, giving them cream and garden produce. Edith said she always appreciated it. The Pfannmuller's didn't know it but that was often the food that had to last them the week.

Edith and Louis moved back to the old farm in 1940. In 1965 Louis turned to Edith and said, "Edith, I would like to do something special for the Lord. I'd like to purchase 100 of those white Bibles and give them out."

"But how can we?" puzzled Edith. "We don't know how to give Bible studies. We are so far out that every time we find out about a class, it is already over."

But Louis was prepared, "You can start giving them out to the neighbors. We'll purchase Bible lessons to go with them." So Edith started with her neighbors on the surrounding farms. Some would take and some wouldn't but that was okay. Edith would leave the Bible if they promised to take the lessons. She'd leave two lessons and go back and pick up the lessons, have prayer, correct them, and leave two more.

As she went from neighbor to neighbor with her white Bibles one lady invited her to a Bible study. She readily accepted, taking her white Bibles with her. At that Bible study another lady invited her to another Bible study being held in Rosetown. There another lady invited her to a Bible study in Zealanda. Again the same invitation was extended, this time 13 miles north in Marriot. Then things snowballed. One day in the Post Office a lady approached her requesting a white Bible. Then she was invited to a Bible study group in Bigger, then back to Rosetown.

"Do you still give away white Bibles?" I interrupted.

"Oh, yes".

"And how many have you given

out?"

"Oh, I've lost count but it is over 200." Edith knows of several that have accepted Christ and joined our church because of these Bibles.

If there were questions that Edith couldn't answer, she'd tell them she'd be back with the answer. Upon her arrival home she'd tell Louis about the questions and he'd work out the answers while she cooked supper.

As the years passed, the farm became too much and Edith and Louis had to sell the old Large farm. Edith and Louis decided that instead of putting the money in the bank and drawing interest, they'd invest it in helping young people get a Christian education. They'd loan it to needy young folk, interest free, to be paid back when they went to work.

One day a friend asked Edith if she could purchase a string of beads for Edith's pretty dress. Edith laughingly replied, "Why, no, don't you see that I don't wear jewelry?"

"Well, why not?" responded the friend.

Edith smiled, "I keep my jewels in the young people's eyes. Each has its sparkle. Some are blue, brown, yellow, or in-between but as we've helped these needy young folk we see the polished jewels in the sparkle of their eyes. Twenty have been helped this way."

Husband Louis is now sleeping, awaiting Christ's return but Edith carries on. Still busy with Dorcas, leading the small group in Rosetown, Ingathering, which she started in 1932 and hasn't missed a year yet, and whatever God shows her to do.

As I talked to Edith she said, "Don't give me the praise. It is not my good works. I just lent my hands and feet to God. I do what God wants me to do and I don't want the praise. My hands and my feet belong to Him."

Busy with the King's business, Edith Large is another one of God's "special saints".



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ONTARIO

Filipino-Canadian SDA Church Holds Summer Retreat

The second Annual Summer Camp Retreat of the Filipino Canadian Church of Toronto was held on the last weekend of July, at the historic Bass Cove Park.

The weekend fellowship, attended by more than sixty families, provided a refreshing respite from the stress of day-to-day activities, and offered an opportunity for each member to be drawn closer to God and to fellowship with other members. The emphasis was: *Who is God, Why do we have to know Him, How do we know Him and How to enjoy an experience with Him.* Church members who spoke on the topics include Dr. Silvino Decena, the camp physician, Dr. Vic Pangan, Mr. Noel Frias and Mr. Fiel Poblete.

Camp activities included talent night on Saturday evening, fishing, boating, swimming, and games.

Efenito Adap, newly appointed pastor of the church was amazed at the enthusiasm of the church members and expressed hope that this kind of fellowship will be a yearly function of the church.



Shown leading out in the Sabbath School under a large tent shelter are Pastor Efenito Adap, Dr. Vic Pangan and Dr. Silvino Decena.



Infants Dedicated at Bramalea



On August 30 four precious children were dedicated to the Lord to follow the way the Infant Jesus was dedicated. Those who were dedicated are: Justin Ivan, son of Mr. and Mrs. Eynato Frias; Ursula Daisy, daughter of Mr. and Mrs. Norman Handleigh; Arlene Ashley, daughter of Mr. and Mrs. Andrew Mendoza; and Claudia Jennifer, daughter of Mr. and Mrs. Tom Denes.

Two Youths Join Church Through Baptism



On July 19, Roy and Andy Ramonal, sons of Mr. and Mrs. Elias Ramonal of Lakeshore, joined the Bramalea S.D.A. Church through baptism which was officiated at by Pastor Abel Pangan, the church pastor of Bramalea S.D.A. Church.

Baptism in St. Thomas



Pictured are Miss Sharon Lyon and Elder Michael Lay just prior to Sharon's baptism in the St. Thomas, Ontario church on Sabbath, July 12, 1986. Sharon had been in attendance at the North London company for well over a year, having been introduced to the faith by her friend Rudolph Gordon. After having studied with church friends she was prepared for baptism by the pastor.

Young People Join Church at Parry Sound

Sabbath July 19, 1986 was a high day for the Parry Sound Seventh-day Adventist Church, when eight students from the church school dedicated their lives in an open demonstration of commitment to their Lord as their Saviour, through baptism.

How true it is that the Lord uses dedicated teachers, pastors, parents and church members to bring young people to follow Jesus.

Sincere appreciation for the love and patience in making this day possible is extended to Pastors Duane Andersen, Don Donesky, Dave Toop and Dan Hogan and for church school teachers Lois McKinnon and Brian Lee. Pastors Duane Andersen and Dan Hogan officiated.



Pictures from left to right (back row): Michael Pawly, Paul Halvorson, Sonya Sever, Julie Andersen. (Front row) left to right: Abie Kamerman, Jodie Andersen, Sharon Pawly, and Krissy Kamerman.

Brampton Church Sponsors Ethiopian Youth



Sometime in February of this year, a young man from Ethiopia asked Pastor Pangan if the Bramalea S.D.A. Church could sponsor a refugee from Ethiopia. The young man happened to be a friend of Tadesse Tesseme, a member of the Brampton S.D.A. Church which also sponsored him to come to Canada. He, too, was from Ethiopia and had stayed at a refugee camp in Rome. The Church Board of the Bramalea S.D.A. Church then voted to sponsor Zekiros Kebede, a 22-year-old Ethiopian refugee in Rome, who had been waiting to come over.

On August 28, Zekiros landed on Canadian soil to live a new life of freedom. At present he is staying with Pastor and Mrs. Pangan. He hopes to work for a year, save some money, and then continue his studies.

Outstanding Teacher



Saleem Watson, a former resident of Oshawa, was named the Outstanding Teacher of the Year at Penn State's Delaware County Campus in Media, PA. An assistant professor of mathematics, he was selected from 55 eligible teachers through a poll of former and current students and faculty at the campus. Watson earned his B.S. in mathematics at Andrews University, Michigan and M.Sc. and Ph.D. in mathematics at McMaster University, Hamilton. He joined the campus faculty in 1982.

Infant Dedicated at College Park



On September 20 Janice and Paul Newman brought their son, Brett Andrew to the Lord in dedication. Elder Donald Russell of Washington, D.C., great uncle of the baby, officiated at the service. Besides big sister Lindsay, fourteen family members were present as blessings were sought for baby Brett and his parents.

St. Thomas Baptism



Three precious individuals were added to the St. Thomas Church in a recent baptism. Pictured here, left to right, are: Pastor Jeff Potts, Lisa Heisler, Teresa Brezina, and Louis DaSilva. Brother DaSilva's decision for baptism came following a Revelation Seminar conducted by Pastor Potts. All three candidates were warmly welcomed into Church fellowship by members of the St. Thomas and London congregations who filled the St. Thomas Church to overflowing on Sabbath afternoon, August 30.

QUEBEC

Baptism at Quebec Camp Meeting



Three precious souls were added to the Quebec family of Seventh-day Adventists at Camp meeting this past summer. They were: Chantal Seguin, baptised by Pastor Claude Sabot, and accepted into membership of the Montreal Centre Group. Christie LeBlanc was baptised by her father, Pastor Tom LeBlanc, and accepted into membership of the Waterville Church. Rita Bouchard was baptised by Pastor Job Fleurimond, and accepted into membership by the Jonquière Group.

Community Guest Day Celebrated in Montreal

The Norwood Church in St-Laurent, Montreal, Quebec, availed itself of the community services announcement time in the local radio to invite visitors to the special worship services on Community Guest Day. The Mayor of the City of St-Laurent sent his Deputy, Mme Shirley Maheu, and other Municipal Departments sent their representatives too, after the personal invitation extended to them by the assistant S.S. superintendent. Sabbath School was re-arranged and adapted to the occasion, and the lesson was taught to one whole class. The Scripture reading in the divine service was taken by the Deputy of the Mayor, and the sermon on The Second Coming of Christ, was preached by Pastor J. Chaves. Several beautiful items of music livened up the whole morning's proceedings, and the choir rendered a lively and charming invitation to prepare for the Coming of the Lord.

Several of our many visitors indicated that they would like to attend more often, and all received the special Signs issue entitled "Homecoming". The Authorities received, as a book gift, the French version of *Your Bible and You*, by A.S. Maxwell.

Kingsway College Alumni Association

presents an evening of fellowship, food and fun.
November 29 beginning with Vespers at 4:00 p.m. at College Park Church.
Fruit Salad, nut bread supper immediately following vespers in College Park Assembly Room Volleyball Tournament at 7:00 p.m. in Kingsway College Gymnasium Alumni vs. Student Hockey Game at 10:00 p.m.
Watch for further details



Q. How did the Harvest 90 Plan originate?

Aeschlimann: The basis for Harvest 90 was the program of One Thousand Days of Reaping that produced over 1,100,000 precious souls in one thousand days. This program came to its climax at the General Conference session in New Orleans in June, 1985. At the same time Elder Neal C. Wilson, president of the General Conference, launched the new Harvest 90 program. Representatives of every world division of the church prayerfully committed themselves to doubling the strength of God's spiritual family on earth during the 1985-1990 quinquennium.

Q. What are the Objectives of Harvest 90?

Aeschlimann: We may classify the objectives in three categories:

First, *Spiritual Dimension*, which include:

1. "Renewal and personal growth through Bible study, intercessory prayer, fellowship and worship."
2. "Revitalization of family religion."
3. "Reaffirmation of the principles and standards of the church, calling for reformation in appearance and life style."

Second, *Evangelistic Dimension*: "We are in the days of the Harvest. The times demand that the Church arise and direct her energies to reaching every region and every ethnic, cultural and social group." To accomplish this objective it is recommended:

- a. "Recognition of the local church as the center of evangelism, nurture and training of members for ministry."
- b. "That our homes may become centers of love, care and witness."
- c. "Renewed proclamation of the Biblical-prophetic message of the Seventh-day Adventists."
- d. "Reaching the large numbers of people who as yet are unreached by the gospel."

Third, *Training Dimension*: We want "to make every Seventh-day Adventist church a center for training for service," preparing the members of the church to evangelize and win souls.

QUESTIONS AND ANSWERS ABOUT HARVEST 90



Interview with Elder Carlos E. Aeschlimann, Associate Secretary of the General Conference Ministerial Association and Coordinator of Harvest 90.

Q. What are the Specific Goals of Harvest 90?

Aeschlimann: There are four specific goals:

A. *Baptisms*: "Double, in every division, union, conference/mission and church, the number of accessions that were achieved during the One Thousand Days of Reaping."

B. *Church Attendance*: "Emphasis on maximizing church attendance."

C. *Lay Involvement*: "Double the number of members equipped for soul-winning activities."

D. *Finishing the Work*: "We call upon the members to commit themselves to the goal of Adventism: The completion of the gospel commission."

(All the paragraphs in quotes are quotations from the official Harvest 90 document.)

Q. How Long Will the Harvest 90 Program Last?

Aeschlimann: Exactly five years. It began on July 1, 1985 and will close

on June 30, 1990, at the time of the General Conference session in Indianapolis. There are twenty quarters, sixty months, 260 weeks, or 1,825 days!

Q. What has been the World Response to the Harvest 90 Program?

Aeschlimann: All the world fields have accepted the Harvest 90 Program with enthusiasm. Divisions, unions and local fields have outlined aggressive plans. In general, Harvest 90 has had a greater response than the Thousand Days of Reaping. Actually there is a significant evangelistic revival in practically the whole world, including North America and Europe.

Q. The World Goal for Harvest 90 is to Reach Two Million New Members. Do You Think that the Church Will Reach This Objective?

Aeschlimann: I am sure that our church will reach the goal of two million souls for the following reasons:

First. Because this objective of preaching the gospel has been set forth by Jesus Christ, and as He has promised, he will capacitate His church to reach this goal. His promises are always sure!

Second. We already have the historical precedent of the preaching of the gospel by the apostolic church. When the church received the power of the Holy Spirit, it carried the gospel to the entire known world of that time. The same power is at our disposal today, the Word of God — the Bible and the prophet of the Lord for this time. Mrs. Ellen White assures us of this.

Third. The Seventh-day Adventist Church has already had a plan similar to HARVEST 90 called the Thousand Days of Reaping, and as we all well know, it won the victory. Therefore, we believe that with the Lord's help, we will also reach these proposed goals.

Q. With What Resources Does the Church Count on to Carry on This Great World Plan?

Aeschlimann: We count on various resources. Some are supernatural, such as the help of the Holy Spirit, which is the most precious resource. Furthermore we count on church administrators who captured the spirit of the mission, and who are giving priority to evangelism. We also count on over sixty thousand pastors who are leading out in our churches. But above all we count on an army of millions of lay persons who are advancing the work in different parts of the world. We believe that the Holy Spirit and the lay members are the main resources. And further, this objective is being supported with abundant financial means, and plans are being made at the division, union and conference/mission levels that cause us to look to the future with

great hope.

Q. What Have Been the Initial Results in Baptisms?

Aeschlimann: We thank the Lord that they have been surprisingly good. To begin, 1985, in spite of being the year of the General Conference session, a year that traditionally has a low number of baptisms, turned out to be the best year in the history of the church, with a total of 406,000 baptisms. For the first time the world church baptized over 400,000 souls in one year! Up to the third quarter of Harvest 90, according to our progressive chart we should have had 210,000 baptisms, and actually had 258,921. We believe that from now on we will see a still greater harvest.

Q. Have Great Evangelistic Campaigns Been Held?

Aeschlimann: Yes. One of the first ones was held by John Carter in Kingston, Jamaica. Mark Finley held a significant campaign in Munich, West Germany. Juan Lozano led out in a campaign in Salamanca, Spain where previously there had been no Seventh-day Adventists, and now there is a church. In Africa there have been campaigns resulting in over 700 baptisms, in Zaire; Addis Ababa in Ethiopia; and in other places. In the Philippines in the Far Eastern Division around 500 child evangelists and thousands of lay persons are preaching. In South America several evangelists and hundreds of lay members are involved in a simultaneous national campaign in Bolivia. In Inter America the three division evangelists plus the union and local field evangelists, with all the pastors and thousands of lay members are continuously active in evangelistic campaigns.

Editor's Note — This article to continue in the December Messenger.

Colour Transparencies Sought for Messenger Covers

Scenes in Canada, nature slides and pictures typical of the four seasons in 35mm, 2 1/4 sq., 4 x 5 etc. format, are requested for use as colour Messenger covers. If you have such a selection that are clear and sharp, send them to the Messenger office. If we choose to use yours, we will give a credit line to the photographer and will return your slides to you. Slides should be labelled as to location.

Mail your transparencies to:

**Messenger,
1148 King St. E.,
Oshawa, Ontario
L1H 1H8**

Seventh-day Adventist Church in Canada

Comparative Statement of Tithe and Mission Offerings
6 Months (26 Weeks) Ended June 30, 1986

COMPARATIVE STATEMENT OF TITHE

Conference	June 30/86 Membership	Tithe 1985	Tithe 1986	Increase or (Decrease)	% Increase or (Decrease)
Alberta	6,939	1,766,885.15	1,931,103.70	164,218.55	9.29
Br. Col.	8,170	2,314,679.97	2,439,361.82	124,681.85	5.39
Man.-Sask.	3,095	734,682.50	791,929.14	57,246.64	7.79
Maritime	1,751	409,043.27	427,668.00	18,624.73	4.55
Newfoundland	684	164,451.29	162,993.33	(1,457.96)	(0.89)
Ontario	13,109	3,077,371.38	3,468,678.76	391,307.38	12.72
Quebec	2,041	420,890.32	451,382.01	30,491.69	7.24
Totals	35,789	8,888,003.88	9,673,116.76	785,112.88	8.83

COMPARATIVE STATEMENT OF MISSION OFFERINGS

Conference	1985	1986	Increase or (Decrease)	% Increase (Decrease)	Per Capita 1985	Per Week 1986
Alberta	153,424.20	152,288.83	(1,135.37)	(0.74)	.87	.84
Br. Col.	251,201.20	252,542.27	1,341.07	0.53	1.19	1.19
Man.-Sask.	58,820.11	60,289.05	1,468.94	2.50	.67	.75
Maritime	37,531.18	35,819.94	(1,711.24)	(4.56)	.76	.79
Newfoundland	10,059.66	10,445.52	385.86	3.84	.52	.59
Ontario	169,647.40	202,062.51	32,415.11	19.11	.51	.59
Quebec	24,384.18	26,286.70	1,902.52	7.80	.47	.50
Totals	705,067.93	739,734.82	34,666.89	4.92	.76	.79

ALBERTA

New Administrator for Nursing Home — Laurie Dunfield

We welcome Laurie and Carol Dunfield and their two sons, Timothy and Tod, to the Alberta Conference. Laurie will be the administrator for the Sherwood Adventist Nursing Home.

Laurie was in hospital administration in British Columbia for nine years. He was administrator for Hong Kong Adventist Hospitals from 1979-1983. Then he was president of Adventist Health Services in Asia and Associate Director of Health in charge of Hospital Administration in the Far Eastern Division from 1983 to 1986.

His wife, Carol, worked in the accounting office at Far Eastern Division and most recently as cashier.

Laurie and Carol's son Timothy, 16 years of age, will be entering Grade 11 at Parkland Adventist Academy, and their son Tod, 15 years of age, will be going into Grade 9 at Coralwood Junior Academy.

We pray for God's abundant blessings for Laurie, Carol, Timothy, and Tod.



Farewell to Teranski Family

The Alberta Conference has been greatly blessed by the Teranski family. Elder Teranski completes the second tour of duty with the Alberta Conference, having served from 1966 to 1970 at the Edmonton Central and College Heights churches and then from 1978-1981 as pastor of the Red Deer Church. From 1981 to 1986 he was director of the Ministerial, Stewardship and Trust Departments at the Alberta Conference Office.

Wherever the Teranskis have gone, things have happened — churches have grown, buildings have been built.

Elder Teranski is now taking a pastoral position with the B.C. Conference in the Vernon district.

We thank you, Ed and Audrey, for your contribution, for your hard work and dedication to the cause of God here in Alberta.

Fowlers Leave for Mission Service



After being connected with the work of Sherwood Adventist Nursing Home for almost 19 years, Allen and Airlie Fowler are leaving for Karachi, Pakistan, where Allen will be administrator of the 140-bed Karachi Adventist Hospital.

In 1967 Allen started out as a development worker, including the collecting of funds for the nursing home, which was not yet in existence.

The Sherwood Park Nursing Home opened on September 29, 1969 with Sid Clifton as administrator, but because of illness Sid resigned. Allen was asked to be acting administrator until it was certain that Sid could not return. In June 1970, Allen was asked to be the administrator, a position he has held since that time.

Airlie worked in the Nursing Home since it opened.

Through the years the Fowlers have changed the operation dramatically from basic physical care to providing elaborate services.

Allen has been active in a number of professional and community organizations while at Sherwood Park.

Allen and Airlie will be leaving behind three daughters, three granddaughters, family and friends. We bid them farewell and God's richest blessing.

Pathfinder Investiture Held at Wetaskiwin



Eighteen were invested into classes and 31 honours were given by Lloyd Janzen to Pathfinders in Wetaskiwin. Shown, left to right: Mrs. Giesla Zinner, Dawn Peterson, Marilyn Zinner, Dean Demitor, Christine Zinner, Cari-Lynn Demitor, Mrs. Judy Demitor, Harold Zinner, and Elder Lloyd Janzen.

Sixtieth Wedding Anniversary

An open house was held on Sunday, August 24, 1986 in honor of Isaac and Lydia Werner's sixtieth wedding anniversary. Married in Maple Creek, Sask. on November 5, 1926, the Werners farmed at Fox Valley, Sask. until 1951 when they moved to Lacombe, Alberta so their children could attend Canadian Union College. Besides farming at Lacombe, Mr. Werner worked on various construction jobs and worked for 10 years at Parkland Furniture. He was employed by Lacombe Nursery until his retirement 12 years ago. Mr. Werner recently fulfilled a life-long dream by taking a trip to the Holy Land and to Greece.

Besides homemaking, Mrs. Werner was a member of the church Community Services work in which she was active for years. Baking and cooking are her specialty and many students and friends remember her for it.

The Werners have three children: Mabel Spent, Duwain, and Vera Wiebe. They also have seven grandchildren and two great-grandchildren.



Lydia and Isaac Werner celebrate their 60th wedding anniversary.

Baptism for Wetaskiwin Church



On July 19, Christine Zinner was baptized in Coal Lake by her uncle, Pastor Dirk Zinner of Vancouver.

MANITOBA/SASKATCHEWAN

70th Anniversary for Macrorie Church

The members of the Macrorie Seventh-day Adventist Church celebrated the 70th anniversary with a homecoming weekend on August 1-3, 1986. Over 200 friends and former members came to join the local congregation. The Friday evening service at the church highlighted the Pleasant Ridge church school years. All the members of the school's first grade eight graduation class of 1928 were in attendance.

Sabbath services were held in the Macrorie town hall. Norman Klam, a former member, now of Portland, Oregon, gave the morning devotional.

After a fellowship dinner was served, free time was spent in renewing acquaintances. A photo display of old time pictures drew much interest. Following supper the evening program consisted of musical items, church history, family introductions and histories.

The weekend culminated with an old-fashioned picnic at Coldwell Park on Sunday. Our next reunion is planned where we will never have to part again.



Macrorie S.D.A. Country Church.



Grade 8 Class of 1928 — From left to right: Esther Finsand Alkire, Mary Bodrug Krause, Myrtle Finsand Moscrip, Kathryn Goertzen, Esther Neufeld Ramsay.

Ministerial Intern Serves St. Walburg

The St. Walburg S.D.A. Church members in Saskatchewan are happy and proud of the dedicated work of the Ministerial Intern that stayed with them for several months this spring and summer. Justis Alderking worked diligently in the Lord's vineyard sowing seeds that will be reaped by others. In summary, he served the needs of the St. Walburg area as the local pastor.



Reflections on Camp Whitesand

It is September 22, and just last night I turned off the water and turned on the locks at beautiful Camp Whitesand to end one of the most enjoyable and rewarding summers of my career in God's service for the church.

As I drove down the lane after four months at camp, I left 17 cabins closed to the weather. Fourteen of these cabins were built by willing hands of interested laymen and women, pastors, summer camp staff and youth from the churches of our Conference. Framed by a backdrop of water poplar in all the golden glory of their autumn foliage, eleven of these cabins are now sided in channel cedar so kindly donated by Star Line Cedar Mills of Williams Lake, B.C.

One hundred boys and girls camped at Whitesand this summer enjoying the horses, the canoes, the kayaks, the archery and a variety of nature and craft classes as provided by our summer camp program. Thirty-four of these campers made decisions for baptism into God's remnant church — decisions which make long days of carpentry, weeks away from family and modern conveniences seem so very worthwhile.

Our boys and girls are growing up knowing that their church loves them, their church cares, their church is trying to meet their recreational, social and spiritual needs; and I am so glad to be part of that working church. I am happy to have worked shoulder to shoulder with so many of you this year.

By the way, have you seen the Beaver Lodge Lookout, or can you tell me about Poplar Park and the Marshmallow Hut?

Robert Lehmann,
Youth Ministries Director

First Homecoming Weekend Celebrated at Red River Valley Junior Academy

Former students, pastors, teachers, school board members and friends enjoyed the first ever Homecoming Reunion for the Winnipeg Church School. The get-together on Aug. 1-3 was for all students, teachers and others connected with Bannerman School, Winnipeg S.D.A. Academy and the current Red River Valley Junior Academy.

Guest speakers Dwight Rose, Caesar Nawalkowski, Henry Welch, and Ron Hyrchuk emphasized the theme for the weekend, Homesick for Heaven. Unique features of this time for renewing friendships were: a play entitled "Heaven's A Nice Place But . . .", a paddlewheel boat cruise on the Red River, a banquet at Hotel Fort Garry, a softball game and a fund raiser brunch.

In keeping with the theme for the weekend, over 300 joined in "Blest Be the Tie that Binds" at the close of the evening and were challenged to meet in heaven for that great reunion with Jesus.

Lehmann's Celebrate Golden Anniversary



On July 8, 1936, Erna Leiber and Herb Lehmann were united in marriage. Fifty years later, friends and relatives gathered to help them celebrate their golden wedding anniversary.

Herb and Erna's married life has been exceptionally blest. Their's is a home where God always comes first. They rejoice that all their six children and their families are faithful members of God's church.

Master of ceremonies at the celebration was their son Gus and the toast to the golden couple was proposed by nephew, Victor Lehmann. Pastor Roy Jamieson gave praise to God for the happy years Herb, Erna, and family have had together. Another nephew, Wes Lehmann, introduced the Lehmann children. The family has expanded from two to thirty-one. Our prayer is that God will continue to bless them as they continue to walk with Him.

MARITIMES

Digby Welcomes New Pastor



On Sabbath, July 12, 1986, the Digby Seventh-day Adventist church held a special dinner to welcome their new Pastor and his family. Mrs. Muriel Maxner presented Pastor Don Sands, Darlene, Michael and Donny with a special cake. Pastor Don has returned to many friends here in Digby. He was the church school teacher here a few years ago. Welcome back, Pastor Don!

Baby Dedication at Fox Point



Pastor Bruce Atkins, Fred and Irene Lennox, and baby Amber Dawn.

The Lennox family, from Lacombe, Alberta, while visiting Irene's parents in nearby Chester, brought their baby for dedication on August 23.

Pastor Bruce Atkins, from North Sydney, who had officiated at their wedding in the Fox Point Church, officiated at the dedication service.

Many relatives and friends were present to hear the words of encouragement and challenge as God's blessings were sought for little Amber Dawn and her parents.

Camp Meeting Baptisms



Camp Meeting is always the highlight of the year and even more so to those who make their decision for Christ publicly by baptism in the beautiful ocean waters at Pugwash, Nova Scotia.

On August 5, 1986, two precious souls were added to the Lamb's Book of Life. It is always inspiring to see a young person take a stand for Christ and lead out among their peers. We are especially proud of Melissa Kennedy, from Halifax, N.S. She is a very special person and we know she will serve the Lord with all her heart and will be a great witness to other young people.

Theresa Dodge's decision to follow the Lord has not been an easy one, but Theresa has learned to cling to the promises of Jesus. It was a great privilege for Pastor John Bullock to baptize Theresa. The New Minas church members also rejoice in receiving her into their church family.

Zealand Baptism

On August 23, 1986 Angelina Brewer and Wilma Lavoie rededicated their lives to the Lord and Eileen Lavoie gave her life to Christ in baptism. Pastor Dan Dupuis was assisted by Carroll Brewer in this special service.

Pugwash Baptism



Carol Ann Henderson was baptized at Camp Pugwash by Pastor Boudreau after a year of in-depth study. "It was the happiest day of my life," said Carol.

Digby Bids Farewell to Pastor

A very special dinner was held on August 10, 1986 to bid farewell to Pastor John, Debby, Benji and Reuben Bullock. We were serenaded by fine musicians and then treated to a beautiful outdoor meal. A money tree was presented to the Bullocks and Lila Fredericks thanked them for their service on behalf of the Church members. The Bullocks are going to Andrews University where John will be continuing his studies.

Digby Service Includes Baby Dedication



The members of the Digby church were treated to a special musical worship service provided by the young people of the Sandy Lake Academy, in Bedford, and a highlight of the service was the presentation of Joshua Baltzer to the Lord by his parents, Garry & Shelly Baltzer. Pastor John Bullock presented a beautiful sermonette on the importance of children in the church.

NEWFOUNDLAND

Baptism at Lethbridge



Baptism signifies growth in grace and the sure working of the Holy Spirit. Bonavista church members rejoice over the baptism of Eliza and Donald Tremblett, Valorie Walters and Charlene Cooper. Services were conducted in the Lethbridge Seventh-day Adventist church on Sabbath June 7, 1986.

Teachers and Ministers Share

The theme of the three-day session of the ministers and teachers of Newfoundland could best be expressed in the words "Education and redemption are one." Presentations made to the combined group reflected this theme as the speakers challenged each person to realize that the pastor and the teacher were actually in the same profession, only the structure through which they worked was different. The method of the Master Teacher was cited as an example of the way His servants are to work. To love a group as a class or congregation is not enough. We must be prepared to love individuals. After all, the pastor and the teacher both work to introduce individuals to Christ and to help them meet the challenges of life.

A close relationship exists between the church and the school. Each depends upon the other for its health and sustenance. Security of the schools in Newfoundland, as in any place, depends heavily upon church growth. Therefore, the goals of Harvest 90 are important to both.

On the second night of the gathering, spouses of the participants were invited to join the group for a delightful meal. At the same time recognition for their many years of service was given to some of the teachers. Three of them had passed thirty years each. Mrs. Edna Earle from Bay Roberts has taught for thirty-three years, and Mrs. Lorraine Best and Edward Reimche are both in their thirty-first year. Lorraine Best must hold some form of record. Not only has she taught in the one building for thirty years, but she also received all of her elementary and secondary education in the same building. Some of the present staff were her students in previous years. Absent this year, Miss Regina Esban has now retired after teaching for eighteen years in Newfoundland.

The success of the convention was due in large part to the contributions of the speakers. From the Canadian Union, Elders L. Lowe and J.D.V. Fitch attended. Elder Royce Williams represented It Is Written. From La Sierra Academy, Mrs. Eloise Bickley brought special help for the elementary teachers. In addition to these, Don Hodder, Malcolm Pedlar and Graham Carey, teachers currently working in Newfoundland, made valuable contributions to the program.

We look forward to a strengthening of the relationship among our teachers and pastors in Newfoundland so that our church may realize its mission.

John Waters

*Educational Superintendent,
S.D.A. Churches in NF and Labrador*

BRITISH COLUMBIA

Baptism — Vancouver Central SDA Church

Baptisms are always a joy and time of excitement — in families, in the school, in the church, and in heaven.

This certainly was the case as on August 30, 1986, five more precious individuals publicly declared their love for God and His church.

Through the influence of the home, Deer Lake SDA School, the church, and Pastor Chang's studies, Jody, Deirdre, Elton and Rebecca set aside their lives in public dedication through baptism.

Ada's decision to follow God came gradually as friends, such as Bob Leung and others, and the Holy Spirit spoke to her heart. Bible studies with Pastor Zinner helped to strengthen her knowledge and love for Christ as her personal Saviour.

Our prayers are for Ada as she pursues her career as a pharmacist and for our young people as they daily witness to

God's leading in their lives.



Front row: Jody Benson, Deirdre Liebrandt, Elton Anderson, Rebecca Matson, and Ada Chiong. Back row: Pastors Jerry Chang, Bob Tetz, and Dirk Zinner.

Ordination to the Gospel Ministry

Pastor Chris Harter was ordained to the gospel ministry at the camp meeting at Hope, British Columbia. Harter is the pastor of the Kitsilano, Sechelt and Native Indian churches in British Columbia and has ministered to New Westminster, Coquitlam and Vancouver churches previously. Joan Harter, wife of Pastor Chris, is a health educator and psychologist with particular emphasis in alcoholic rehabilitation. The Harters have two children, John and Faith.

Also ordained at the Hope Camp Meeting was Pastor Ron Gudwer from Prince George, British Columbia. Gudwer pastors the Prince George, Vanderhoof and Quesnel churches. Previously the Gudwers were located in Prince Rupert with two years at Andrews following. Ron's wife, Sonia, is actively involved with the programs of the church. They have two children, Gina and Peter.

Pastor and Mrs. Chris Harter and Pastor and Mrs. Ron Gudwer receive the ordination charge by Elder R.R. Bietz at the British Columbia Camp Meeting. B.C. President Clifford Sorensen is to the right.



New Broadcasting Manual Dedicated to H.M.S. Richards

H.M.S. Richards has been honored posthumously with the dedication of a new book, *Air to the Kingdom*, by John Orville Iversen. Elder Iversen served as associate speaker with the founder of the Voice of Prophecy broadcast from 1954 to 1963. His 30 years' experience with electronic media includes service to the Seventh-day Adventist Church at both the union conference and General Conference levels. He is now a religious broadcast consultant.

Iversen declares in the dedication to his book: "Few people have made as profound an impact on the religious broadcast media as has Dr. H.M.S. Richards, founder and life-long speaker of the Voice of Prophecy broadcast. It was my unusual privilege to have had



John Orville Iversen, former associate speaker for the Voice of Prophecy, presents a copy of his new book, *Air to the Kingdom*, to Mabel Richards. The book is dedicated to her late husband, H.M.S. Richards, VOP founder. The volume is a guidebook for persons using radio, television, and cable to communicate the gospel or to present news about the Adventist Church.

him as my mentor. The best of what I have ever known or learned was taught by him through principle,

teaching, and experience. In respect, honor, and appreciation to Dr. H.M.S. Richards, I dedicate this book."

Air to the Kingdom is a guidebook both for pastors who have regular radio, television, or cable broadcasts, and for church and institutional communicators who wish to place news, features, interviews, and public service spots on the air. The book is available at Adventist Book Centres.

Iversen designed his book to guide the beginning communicator with practical, step-by-step procedures, while providing the seasoned public relations person or religious broadcaster with valuable resource material. He suggests the book should be especially useful to pastors and church communication secretaries as they seek to make better use of radio, television, and cable during Harvest 90.

"I began preparing this volume," says Iversen, "when the communication department at the General Conference suggested a revision and updating of my earlier book, *So You're Going on the Air*. As I worked on this, it became apparent so much has changed since 1969 in the world of electronic media that an entirely new book was needed. About 60% of the material is new."

The 328-page book tells how to choose appropriate media, get news on the air, tell a message with spot announcements, place guests on local stations, write a script, find suitable music, conduct a broadcast interview, and produce a program. Also included are a glossary of media terms, sample scripts, and a bibliography listing over 300 publications on broadcasting.

A native of Rock Island, Illinois, Iversen is an alumnus of Union College. He served as a dean of boys, pastor, and youth director in North Dakota, Iowa, and Illinois before joining the Voice of Prophecy staff in 1954. Later positions included communication director of the Pacific Union Conference, radio-television director of the General Conference, and director of the Seventh-day Adventist Church's Audio-Visual Ministry both in Washington, D.C., and Thousand Oaks, California. ✨

"LITTLE" GIFT IS A LARGE ONE FOR C.U.C.

This summer C.U.C. Library was privileged to receive a gift of more than 700 books from the combined personal libraries of Dr. Thomas Little and his wife Helen, of Loma Linda, California. The collection was donated by Mrs. Little, following the death of her husband one year ago.

In the course of a forty-seven-year career in Adventist higher education, Dr. Tom Little taught English and American literature at three Adventist colleges in the United States. He also served as Academic Dean of La Sierra College, and became the first Dean of the School of Graduate Studies of Loma Linda University prior to his retirement in 1972. Mrs. Helen Little also followed a career in teaching literature, and during nearly fifty years of married life the two scholars accumulated a substantial library of books on a wide range of subjects.

The arrival of books from the Littles' collection occurs at a time when Canadian Union College is placing a strong emphasis on upgrading the library to meet degree-granting requirements. This donation in particular will strengthen the literature section of the library in a significant way. ✨

VOP PROGRAMS TO FEATURE KAY KUZMA ON TOPIC OF WORKING MOTHERS

Imaginative ways to tackle parenting problems will be discussed on the Voice of Prophecy daily broadcasts, December 1-5. The guest for five interviews with H.M.S. Richards, Jr., is Kay Kuzma, mother of three, an

associate professor at the School of Health at Loma Linda University, and president of Parent Scene, Inc.

"Although this series of programs is designed especially for working mothers," says Pastor Richards, "every mother and father who tunes in will receive valuable insights that will make parenting easier and more exciting."

Topics for the week include how to have quality time with the family, job and family conflicts, overcoming guilt, preventing discipline problems, and making the family a winning team.✻



H.M.S. Richards, Jr., talks with Kay Kuzma about the problems faced by working mothers and other parents. Based on Dr. Kuzma's book, *Working Mothers*, their discussion will be aired on the Voice of Prophecy daily broadcast from December 1 to 5.

Deaf Center Merges with Christian Record

LINCOLN — The Christian Deaf Center has merged with Christian Record Braille Foundation, announced V.L. Bretsch, president of Christian Record.

Begun in Alpena, Ark., in 1978 as a vocational training school for the deaf, the Christian Deaf Center has taught some 30 students since its inception, offering courses in Bible, sign language, English, history and medical missionary work, according to Don Griffith, current president of the Center.

"We felt there weren't enough

resources to carry on the deaf work separately," Griffith explains about the merger. "By combining resources with Christian Record, we have the potential of accomplishing more for the estimated 18 million hearing-impaired in North America."

On a recommendation from the General Conference, Christian Record began providing service to the deaf in 1980. Under the direction of Thompson Kay, services now include translating the Sabbath School lessons into the "Easy English" edition, providing Bible correspondence courses, *In This Sign* magazine, summer camps, interpreting and conducting workshops and seminars to educate the hearing community on the needs of the deaf.

Christian Deaf Center is located on 260 acres near Harrison, Ark. The land, five houses and one classroom building will be sold, with the funds earmarked for additional deaf services. Griffith was appointed Assistant Deaf Services Director for Christian Record in charge of publication relations and fund-raising.

"With this merger I believe the future looks brighter for a continual program for deaf Adventists," Bretsch says. "We still, however, are not overlooking the non-SDA deaf. As funding continued to increase, there is tremendous soul-winning potential as the Church reaches out to these dear souls." ✻

ADRA CANADA WORKER AND FAMILY RETURNS FROM ETHIOPIA

On May 21, 1985, Pierre Deshommes and his wife, Jocelyne, and their two daughters left their home in Ottawa, Ontario, for mission service in Ethiopia. As a logistics officer, he was responsible for food distribution

and projection, and customs clearance, for Adventist Development and Relief Agency (ADRA).

Pierre, originally from Haiti, now a Canadian citizen, was not a stranger to hunger and poverty. As a matter of fact, he was largely responsible for pioneering the ADRA work in Haiti.

Ethiopia has a population of 42 million people, speaking 200 languages and dialects. "It is a sad situation," said Pierre, "because the average adult dies by the time he is 43 years old, and a large percent of the children die before they are five years of age. The common cause of death is malnutrition."

The food situation in Ethiopia was actually becoming better. However, Army Worms have been devouring most of the crops. This is why the need will continue to be great in the coming years. Agricultural specialists are now trying to overcome the problem which started near the end of 1985.

"Even though 99% of the food program for Ethiopia was provided by ADRA Canada, the work of ADRA Canada would not have been completed, if the name of the Lord was not uplifted," said Pierre, whose enthu-



Pierre Deshommes and his wife Jocelyne, daughters Sandra (back) and Patricia (front).

siastic spirit is very contagious. While in Ethiopia, he spent most of his weekends and evenings, and even his lunch hours, conducting evangelistic crusades, and training others to be soul winners for Christ. As a result of his dedication and his leadership, in just one and a half years, over 400 souls have been baptized and another 500 are getting ready for baptism. "In

every phase of the work, we felt the hand of God as we moved forward in faith, feeding 53,000 people daily," Pierre said.

Because of ADRA's work in Ethiopia, many of our Seventh-day Adventist churches that were once closed by the government, have been reopened. Members of other denominations are flocking into the Seventh-day Adventist churches because their churches are still closed. Services were usually held as many as three times daily, in order to accommodate the large crowds of people who were wanting to worship in our churches.

When the Ethiopian Union Mission heard that ADRA did not have a budget for them, the Mission workers began to pray that God would intervene and ADRA would have a budget to continue this feeding program, so that the work of God could continue in Ethiopia.

If a budget becomes available, the Deshommes would be thrilled to go back to Ethiopia. If not, they will be happy to accept a new mission assignment, through the General Conference. In the mean time they have settled in Ottawa, where their two children, Sandra 12, and Patricia 7, are enrolled in the Ottawa Elementary School, and Pierre is hired temporarily by the Ontario Conference to work with a French evangelistic crusade in Ottawa.

"BEYOND OUR WILDEST DREAMS"

When the REVIEW AND HERALD PUBLISHING COMPANY drastically reduced the price of 2,600 BETTER LIFE pictures rolls, Chuck Kern of Victorville, California, recognized an opportunity to get involved in mission. The BETTER LIFE picture rolls, discontinued 10 years ago, depicted various doctrines of the Church. They have been an effective soulwinning tool in many overseas countries. D. Chende

of Zambia Union reports that over the last ten years he personally has won more than a 1000 souls using the picture rolls.

Kern raised the \$6,700 needed to buy and mail the picture rolls. Already heavily committed to support several ministries of the Church, he asked the Lord to raise his profits for May, 1986, sufficiently to pay for the project. The Lord blessed and Kern's profits for May were 50% higher than the year before, four times the amount needed for the picture rolls. "I can't figure out what has happened," Kern reports. "God blessed us beyond our wildest dreams." The BETTER LIFE picture rolls are already on their way to Mission offices in African and the Far East.

Resource on Daniel For the Bible Student

The Daniel & Revelation Committee, authorized by the General Conference in 1981, has completed its work on the book of Daniel. The results of these studies are now available in three interrelated volumes:

Vol. 1 *Selected Studies on Prophetic Interpretation* — \$3.95 US

Vol. 2 *Symposium on Daniel* — \$9.95 US

Vol. 3 *The Seventy Weeks, Leviticus, and the Nature of Prophecy* — \$8.95 US (all are postpaid)

These books deal with such topics as the year-day principle and issues related to the sanctuary doctrine and the investigative judgment. Expositions of the prophecies in Daniel 2, 7, 8, 9 — combined with the latest evidences in archaeology and research — will make these volumes a rich resource on Daniel for the serious Bible student and those engaged in giving Bible studies and seminars.

The books may be obtained singly or combined at the above prices from your local ABC or the Biblical Research Institute, 6840 Eastern Ave. NW, Washington, DC, 20012.

Help Us Find the Young Adults

Do you know a newly relocated or inactive Adventist Young Adult (approximate age 21-30) living in the Washington,

D.C. metropolitan area who would benefit from or would like a personal invitation to Sabbath School and Church? Members of the Sligo Young Adult Sabbath School Class will call or visit them, plus put their name on our activity mailing list. Just send their name, address, home and work phone numbers, and any information you think might be helpful for us to know, to: Young Adult Class, Sligo Seventh-day Adventist Church, 7710 Carroll Avenue, Takoma Park, MD 20912.

Continued from page 2

On Being Trustworthy

qualities which we earn by victorious Christian living.

Would you agree that Phil. 4:8 is excellent counsel?

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

Continued from page 6

KCs' Korner



Danielle LeBlanc, Quebec — Kingsway has recently completed it's first Week of Prayer. Danielle LeBlanc thought the speaker, Pastor Ron Hychuck, did a terrific job of presenting "A Reasonable Option", while drawing us closer to both God and each other. "I hope this spirit of love and happiness stays in our hearts for eternity", mentioned Danielle.

Continued from page 3

Literature Evangelists of Canada

it, she had better read it again. In her second reading she decided to stop going to the church she was attending, and she became interested to know more about the Sabbath. It was amazing to Glen and Roger how the Lord had led them to that home at the very time she was showing an interest in the Sabbath. They are making arrangements with Pastor Roy West to visit the Callahans and to continue giving Bible studies and doing the follow-up.

It is fantastic how the Lord leads, and as I mentioned before, we are yet going to see what He is going to do through each one of us who gives our life to Him.

1987: A Very Good Year for Devotional Books

If there was ever a time we need His healing love, it is now. The new senior devotional brings abiding strength to the reader. *His Healing Love* has been written for and will be appreciated by people of all faiths. Inspiring speaker and author Dick Winn writes from Pacific Union College. (Available in Spanish.)



by
**Dick
Winn**

by
**Eric B.
Hare**

Eric Hare knew how to captivate a child's attention with dramatic stories from far-away places. His classic devotional *Make God First* has been reprinted so that a new generation of children can learn the lessons he teaches from the Bible and about Christian living. US\$7.95 each. Available at your ABC.

Births

BETZ — Raymond and Marion (nee Covey) are happy to announce the birth of their third son, Kirk Quentin, born September 16, 1986 at Portland, Oregon.

FOULKES — With joy and thanksgiving David and Shirley announce the birth of their first child, Rebecca Anne Michelle, on August 25, 1986 in Surrey, B.C.

LENNOX — Fred and Irene are happy to announce the birth of their daughter, Amber Dawn, on May 20, 1986.

McCARTY — Linden and Marilyn (nee Troop) announce the birth of their first child, Lee Brandon born August 6, 1986 in Red Deer.

TIPPER — Joyce and David are happy to announce the birth of Anna Chantel on July 29, 1986.

WALIKONIS — Warren and Dawn (nee Bell) are delighted to announce the birth of Ianelle Lynn on September 12, 1986.

WELCH — Nathan and Nancy (nee Sukow) announce the arrival of their first child Heather Michelle, born July 23, 1986 in Red Deer.

WHITE — Ken and Ronda (nee Robison) announce the birth of Benjamin Andrew James on June 19, 1986 in Squamish, BC.

Weddings

ALDERKING—YACEYKO
On August 17, 1986, Roseann Yacevko, daughter of Mr. and Mrs. Alex Yacevko of Elk Point, Alberta, and Justis Alderking, son of Mr. and Mrs. Armand St. Hilaire of Vancouver, B.C. were united in marriage at the SDA church in Beauvallon, Alberta. The ceremony was conducted by Pastor S. Yacevko, an uncle of the bride.

Roseann and Justis are at CUC where he is continuing his ministerial studies.

BISHOP—WARD
On August 24, 1986, Angie Ward of Wanham, Alberta and Darren Bishop of Westbank, British Columbia, exchanged wedding vows in a beautiful afternoon service at the College Heights Seventh-day Adventist Church.

Pastor Brian Leavitt performed the wedding ceremony.

The bride's parents are Mr. and Mrs. Eugene Ward of Wanham. The groom's parents are Mr. and Mrs. Steve Marshall of Westbank.

Angie and Darren are making their home at College Heights, Alberta, where they are attending Canadian Union College.

BROUSSON—NICHOLS

On April 18, 1986 Patricia Nichols and Steve Brousson were married in the Chetwynd Seventh-day Adventist Church. Patricia Nichols was given in marriage by her parents Mr. and Mrs. Merlin Nichols of Chetwynd.

The groom's parents are Mr. and Mrs. Claude Brousson of Victoria, B.C.

Friends and family of the bride and groom wish them God's blessing on their new home.

Pastor Edwin Sukow officiated at the ceremony.

GEDDES—SHARMAN

On June 1, 1986, Loreen Sharman, daughter of Osborn and Elsie Sharman of Lacombe, Alberta, and Gary Geddes of Halifax, Nova Scotia, were joined in marriage at the College Heights Church. Pastor William Kennedy, uncle of the bride, and Pastor Terry Sparks, cousin of the bride, performed the ceremony. The bride and groom are making their home in Halifax, N.S.

GORDON—LYON

On Sunday, July 27, 1986, Miss Sharon Lyon and Mr. Rudolph Gordon were united in marriage by Elders Robert Toms and Michael Lay at the meeting place of the North London, Ontario Seventh-day Adventist Company, the Gethsemane United Church. Both bride and groom are actively involved members of the North London company.

May the Lord abundantly bless this new Christian home with His mercies and grace.

HERTWIG—WINKLER

Michael Hertwig and Paula Winkler, both of Lacombe, were united in marriage at Lacombe on Sunday, August 31. The ceremony was conducted by the bride's uncle, Pastor Les Saylor.

MORTON—SPENST

Robert Morton and Gloria Spent were married May 11, 1986 in the Chetwynd Seventh-day Adventist Church.

Pastor Edwin Sukow officiated at the ceremony.

Robert and Gloria are making their home at Chetwynd. We wish them God's blessing as they establish a new home.

NEILY — FREDERICKS

On August 17, 1986 Lorie Ann Fredericks and Christopher George Neily pledged their love in the sight of God and loved ones in the Paradise Baptist Church, N.S. The wedding service was officiated by Pastor John Bullock.

NICKOL — McCLAIR

On August 29, 1986, Rosalie McClair, daughter of Les and Iris McClair of Oshawa ON, was united in marriage to Ford Nickol, son of Karl and Judy Nickol of Fullarton, ON. The lovely service was conducted by Pastor Jim Ryan in the Bowmanville S.D.A. church. Rose and Ford are making their home at Canadian Union College where Rose is studying Elementary Education and Ford is employed.

TRYNCHUK—SCHAWORSKI

On August 17, 1986, Linda Schaworski and Bernie Trynchuk united their lives in marriage at the Minoru Chapel in Richmond, B.C.

Pastor Ken Wiebe officiated at the wedding ceremony.

May God bless this couple as they make their home in Fairview, Alberta.

Obituaries

ANDREWS — Mrs. Irene Andrews, born March 7, 1919, quietly passed to her rest at her home in Abbotsford, B.C. on August 16, 1986. Mrs. Andrews was born at Lac La Riche, Alberta, and later married Mr. Leon Andrews. While living at Terrace, B.C. they accepted the Seventh-day Adventist message and have been faithful members since that time. Mrs. Andrews is survived by her husband Leon, and their eight children, Albert, Raymond, Lillian, James, Wesley, Cecell, Leon, Sandra, and their families.

Funeral services were conducted by Pastor Ken Wiebe on Wednesday, August 20, 1986. Interment took place at the Hazelwood Cemetery, Clearbrook, B.C.

CRITES — Dr. Darryl Albert Crites and wife Gloria Lavonne Crites died in a plane crash at Banff, Alberta on August 14, 1986.

Dr. Crites was born on June 17, 1942 at Loma Linda, California and received his orthodontics degree in 1985 from Loma Linda University.

Mrs. Crites was born on July 27, 1950 and served as a surgical nurse at the Loma Linda Community Hospital. The Crites were vacationing in Alberta when their private plane crashed in Banff National Park.

Dr. and Mrs. Crites are survived by their two children, Corina, age 11; and Tammy, age 6. Darryl is survived by his mother, Mrs. Eva Crites of Santa Rosa, California, and his sisters Dr. Yvonne Hazelton, and Dr. Berneva Adams. Gloria is survived by her parents Nick and Sylvia Tkachuk of Abbotsford, B.C., one brother Perry of Japan, as well as grandmother, Mrs. M. Tkachuk and grandparents, Mr. and Mrs. Carl Ganz.

Funeral services were conducted on Wednesday, August 20, 1986 by Pastor Ken Wiebe and assisted by Pastor Nick Trynchuk, Dr. Cliff Sorensen and Elder Anthony Kaytor. Interment was at the Hazelwood Cemetery, Clearbrook, B.C.

GEATES — Julia Selina Geates was born on December 8, 1925 at Rabbit Lake, Saskatchewan and passed away July 23, 1986 in North Battleford, Saskatchewan following a lengthy battle with cancer. She leaves her husband Harold, one son, William; three daughters: Vaila Culy, Marleen Rector, Barbara Carley, 14 grandchildren and numerous friends.

Funeral services were conducted by Pastor Roy Dubyna in the North Battleford Seventh-day Adventist Church and interment was in the Woodlawn Memorial Cemetery.

HAMREN — Margaret Florence was born April 20, 1911. She passed quietly to her rest on July 13, 1986.

She was born in Escondido, California. She moved to British Columbia where she married Frank Hamren.

They had two children, a son Robert and a daughter Patricia.

Margaret joined the Westside S.D.A. Church where she was a faithful member until her passing.

She leaves five sisters, two brothers, many nieces and nephews and other relatives and friends.

HEISLER — Nelson Heisler died in Oshawa on August 18, 1986.

Born in Halifax, Nova Scotia, on December 15, 1897. He attended Williamsdale Academy and was baptized at 17 years of age.

Nelson married Vera Trenholm in 1931. They farmed a number of years in Nova Scotia and moved to Oshawa in 1954 so that their children could attend Kingsway College.

Mr. Heisler is survived by his wife Vera; a daughter, Mrs. John Graw; a son, Terry; one sister, six grandchildren; and three great-grandchildren.

Pastor Dennis Uffindell officiated at the funeral service August 21.

Interment was at Groveside Cemetery in Brooklin. We look forward to the call of the Lifegiver when he will be restored to eternal youth.

HEPPNER — David Heppner was born October 9, 1897, at Laird, Saskatchewan. In 1935 David was baptized by Elder D.D. Neufeld and a year later he married Helen Bartsch of Great Deere. Dave and Helen retired to Waldheim in 1964.

He is survived by his wife, Helen; one son, Albert; three daughters: Irene Dulle, Kathy Barrington and Elaine Hucul; nine grandchildren and two great-grandchildren; one sister and one brother.

Dave was laid to rest in the Waldheim Cemetery awaiting the second Advent. The service was conducted by Pastor Henry Bartsch, and Pastor Roy Jamieson.

KNISTER — Ada Nettie Knister was born on March 26, 1909, in Brantford, Ontario, and passed to her rest on September 9, 1986, at the Hillside Manor, Oshawa, where she had resided for the last six months. Prior to that she had lived at the Kingsway Pioneer Retirement Home.

When Ada was five years old, her family moved to Oshawa. Ada was the first student at Oshawa Missionary College to proceed from Elementary School right through Academy, where she graduated in 1930. Her Alma Mater has been one of her main interests and concerns throughout her life.

She worked for many years as a practical nurse in and around Oshawa, and also spent many hours working for the Red Cross Blood Donor Clinics, where she was loved and known by many people. There was no one who lent a helping hand to more people in more ways, and more often than Ada.

Left to mourn their loss are two sisters, Dora Evans and Vera Gordon, plus several nieces and nephews.

Her funeral service was conducted by Pastor David Toop who had been a friend and counsellor to Ada for many years.

A Memorial Scholarship Fund has been started in her name at Kingsway College. If you wish to remember Ada in a special way, send your contributions to Kingsway College.

LEE — Nellie Gertrude Lee was born in Hutchinson, Kansas, August 6, 1892 and passed to her rest on July 2, 1986 at Port Colborne, Ontario.

She was baptized in 1944 by Elder O.B. Gerhart and became a charter member of the Welland, Ontario Church. Through the years, she served her Lord and her church faithfully in many capacities. As a nurse her conscientious loving care endeared her to countless grateful patients and their families.

She leaves to mourn sons Howard and Keith, daughter Marv Alice, five grand-children and ten great-grandchildren.

The funeral service was conducted by Pastor Daniel Hogan in Port Colborne. A graveside service was held in Carstairs, Alberta where she awaits her Saviour's call.

McLELLAN — Angus O. McLellan was born in Walton, Nova Scotia on June 3, 1901. He passed to his rest on July 3, 1986 at Sudbury Extensicare-York. He will be greatly missed by his wife, Elsie, his children, Elsie and Angus. He is also survived by three grandchildren, Elsie, Heidi and Angus, one sister, and several nieces and nephews.

Words of comfort were spoken by Dr. Frank Knutson, a family friend, assisted by Pastor Dennis Heintz and Pastor Ralph Juriansz.

PLANTJE — William was born in Winnipeg, Manitoba August 25, 1915. Following a lengthy illness, he passed to his rest January 31, 1986. He leaves to mourn his passing his wife Alice; two daughters, Dawn-a-Lee and Shannon. Also surviving are two brothers, two sisters, nieces, nephews, and many friends.

Funeral service was conducted by Pastor Raul Hernandez, assisted by Pastor John Gilbert and Pastor Mervin Kempert. If friends so desire, memorial tributes may be made to the Portage Adventist Academy, c/o Box 322, Portage la Prairie, Man. R1N 3B7.

SCHABER — Wilbert Schaber was born November 1, 1916 at Reiseker, Alberta, and passed to his rest September 17, 1986 at Drumheller, Alberta. In spite of his handicap, Wilbert was a cheerful, trusting person. As a young man he committed his life to the Lord and was baptized in 1933. The last ten years of his life were spent in a nursing home.

Left to mourn are five brothers: Roy, Elmer, Clifford, Lyle, and Ralph; and three sisters: Iva Grabo, Evelyn Brock, and Irma Hasz.

The funeral service was conducted by Pastor Roy Dubyna and assisted by Barry Grabo.

SCHUETZ — Emily Schuetz died peacefully at the Donwood Personal Care Home, Winnipeg, on Monday, August 11, 1986, at 83 years of age. Emily is survived by three brothers, one sister, and several nieces and nephews.

She was a member of the Henderson Highway Seventh-day Adventist Church in Winnipeg. The funeral service was conducted by Pastor Mervin Kempert. She was buried at Chapel Lawn Memorial Gardens, Winnipeg.

SIMCOCK — John Edward Simcock was born in Fitch Bay, Quebec on October 23, 1907 and passed away in Takoma Park, Maryland on September 7, 1986.

While attending Oshawa Missionary College he met Ruby Clark whom he later married and they continued their education together at Washington Missionary College. They had one son, Clark Edward.

Ed Simcock was a genuine Christian gentleman who participated actively in his beloved Sligo Church.

He is survived by his wife Ruby, son Clark and by two sisters and one brother as well as six nieces and nephews and a host of friends.

Words of comfort were spoken by Dr. Bill Loveless.

UKRAINE — John Paul Ukraine was born in Austria on May 1, 1901, and died in Kelowna, B.C. on August 26, 1986. He came to Saskatchewan when he was one year old. He married Rosie Zapotichny and they resided in Kelowna, B.C. for 24 years.

Mourning John's passing are his wife, Rosie; eight children: Mary Wilhelm, Alex Zapp, Betty Aroney, Esther Trenchard, Eva Howchen, Eileen White, Vivian Cox, and Lorna Weisner; sixteen grandchildren, seventeen great-grandchildren, one sister and thirteen nieces and nephews.

Ads

Advertising Rates; 50 words or less — \$10.00 per issue, 25¢ each additional word; \$15.00 out of Canada, 30¢ each additional word. Display advertising: \$14.00 per column inch; \$16.00 out of Canada. ¼ page ad — \$155.00; ½ page ad — \$270.00; 1 full page — \$500.00. \$225.00 extra per colour. U.S. advertisers pay in U.S. dollars, 10% discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash or cheque accompanies copy. Send all advertising to your local conference for approval. Deadline for material — 5th of the month for the following month. NOTE: The Canadian Adventist Messenger does not accept any responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.

Books wanted — Young mother with very limited income desperately needs used copies of Testimonies, Selected Messages, Adventist Home, Early Writings, Counsels to Parents and Teachers, and any other Spirit of Prophecy books and Home Worship Felt sets. Please send to: C. Steinhoff, R.R. #2, Ruthven, Ontario N0P 2G0.

Sights, Sounds and Missions of Southern Africa Tours offers unique opportunity of seeing wonders of Africa such as Victoria Falls, Kruger National Park, mission stations and native life. Because of the strong dollar cost reduced \$700 per person. Now is the time for Africa! Contact Dr. John Staples, PUC, Angwin, CA 94508.

NEEDED — An Adventist lady, age 55-65, who would like to live or spend the winter in Florida rent free. Share expenses and live in a large 2-story country home near churches and Florida Conference Office. Need to have own car if possible. (305) 469-2584, Gracie Morrison, Box 86, Monteverde, Fla. 32756.

WANTED — OLDER LADY, preferably German-speaking, to share apartment in beautiful country setting, Kitchener-Woodstock area. Phone (519) 454-8291 or write Mrs. Erna Maier, R.R. #1, Bright, Ontario N0J 1B0.

TREASURER: Have an active part in the faith ministry of The Quiet Hour. Accounting degree, minimum five years experience in financial management and computer accounting systems. CPA desirable. Long term employment opportunity in Christian family atmosphere. Contact Sharon Bird, The Quiet Hour, 630 Brookside, Redlands, California 92373. Ph: (714) 793-2588.

PERSONALIZED POEM PLAQUE — A forty-line poem about God's creation telling how God used rosebuds, running brooks, and mountain air, when planning the creation of your child. These plaques, in a choice color of either pink, blue, green, or yellow, come personalized with your child's or grandchild's name inserted in the poem. Order by giving your name, full address, child's first name, color of child's eyes and hair. To receive this plaque and FREE book, send \$5.98 plus 7% sales tax to W.J. Tremmer, Box 1047-M, Clinton, Ontario N0M 1L0.

RECORD PRODUCER that sang with the Heritage Singers for nine years, and has produced over 150 gospel records, seeks artists to put a Variety record together for national Distribution. Call J.D. Productions/ Jim McDonald, 714/794-6508. (1/87)

Manager needed for vegetarian restaurant in Seattle, Washington. Spiritual leadership, strong interpersonal skills, restaurant management, and restaurant financial experience required. Send resume to Country Life Seattle, 8746 3rd Ave. N.W. Seattle, WA 98117 Telephone 206 789-7348.

Food Service Director: Canadian Union College is presently taking applications for the position of Food Services Director.

Qualifications Required: M.A./M.Sc. in Food Administration or M.A./M.Sc. in Dietetics (Registered Dietitian) and purchasing and budget control. Responsibilities include: Budget preparation and control, direction of purchasing, preparation and serving of foods and the preparation of lacto/ovo/vegetarian menus. In addition, candidates must be prepared to sponsor student religious organizations and to counsel students in the beliefs, practices and lifestyle of the Seventh-day Adventist church and to promote the support of Christian standards.

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