



CANADIAN ADVENTIST
Messenger
June 1987



Especially for Juniors and Earliteens

The Hall of Faith



Created for Sabbath School

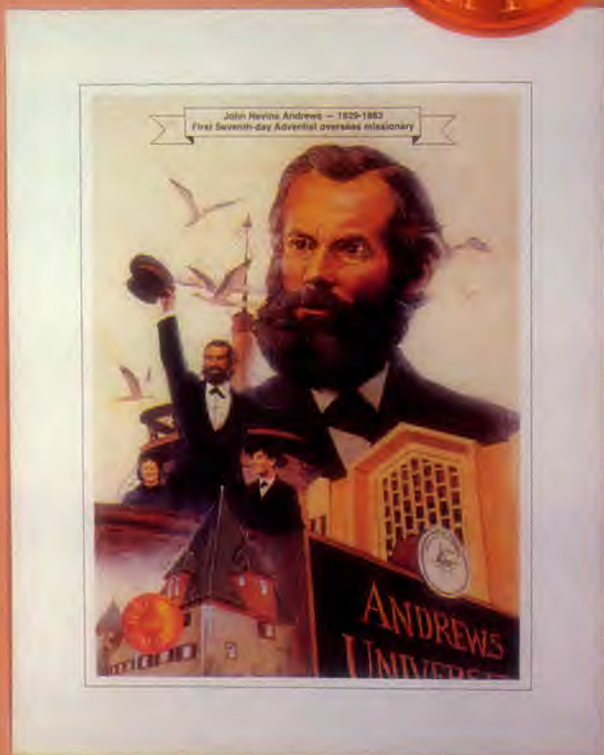
"Sabbath School" means "World Mission"!

For 110 years the Sabbath School has inspired men and women "to go" and "to give." The lives of those who chose "to go" and plant the third angel's message were filled with adventure, bravery, emotion, and faith. The idea behind the HALL of FAITH is to tell their stories.

The Pacific Press and Mission Spotlight have joined talents in the development of 24 stories in the form of books and audio-visual programs. Persons selected for this distinction are those whose lives demonstrated unusual faith. An honor plaque for each is hung in the Mission Spotlight HALL of FAITH. The art piece for each plaque is reproduced into posters, collector's cards—and, used for the book cover.

The tribute honors people like J. N. Andrews, O. E. Davis, Anna Knight, Dr. Harry Miller—the list goes on! Their stories have priceless value: they instill future goals, they rebuild childhood dreams, they provide a deep respect for the roots of this church.

"The whole purpose," say the producers, "is to rekindle the fire of the mission of the Seventh-day Adventist Church in the hearts of our young people. Our generation has an obligation to tell these stories! And, to keep on telling them! After we are gone, who will tell?"



Six Programs and Books a Year

From Mission Spotlight—for use in Sabbath School

- Audio-visual programs
- Posters
- Hall of Faith logo
- Collector's cards

For details or to order, contact your conference Sabbath School Department, or write Mission Spotlight, 4284-D Memorial Drive, Decatur, Georgia 30032, or call Mission Spotlight's toll-free number 1-800-221-8663, ext. 222.

From Pacific Press - For every young person to build a library

- Companion books
(Available at Adventist Book Centers)

HALL of FAITH

Honours Mission Pioneers

FOOTBALL AND BASEBALL PLAYERS, rodeo cowboys and rock and roll stars, to name but a few, are being inducted every year into halls of fame that honour them for the contributions they have made in their respective fields.

Until now, however, there has never been a "hall of faith" honouring the mission pioneers of the Adventist Church who have left their homes and sacrificed their lives to take the gospel of Jesus to people in foreign lands—accomplishments that render the exploits of athletes and musicians meaningless in the light of eternity.

At Mission Spotlight headquarters in Decatur, Georgia, such a hall of faith was inaugurated early this year. Every two months a special plaque is being hung in a room in honour of men like J.N. Andrews, the denomination's first overseas missionary, and women like Anna Knight, the Mississippi slave girl who overcame poverty and illiteracy to become an outstanding nurse and educator as well as a missionary to India.

Fortunately, Adventists don't have to travel to Mission Spotlight headquarters to see the Hall of Faith. Each local church can create its own hall of faith in the earliteen and junior Sabbath School rooms.

Mission Spotlight is reproducing the colourful montages created exclusively for each plaque by Adventist artist Jim Padgett as posters that can be hung on the walls of the Sabbath School rooms.

In addition, Mission Spotlight is also producing a 12-minute audiovisual program on the life of each honoured missionary to be shown to juniors and earliteens during Sabbath School. The children will even be able to collect cards of each member of the Hall of Faith much like they do with baseball players. The cards will feature the same artwork as the posters, with a brief biographical sketch printed on the back. For more detailed information, the children can buy books in



Jerry Heinrich (left), producer and narrator of Mission Spotlight's new Hall of Faith Series, meets with Hans Mayr, longtime Adventist missionary to South America.

the new Hall of Faith Series published by Pacific Press.

"The whole idea is to rekindle the fire of the mission of the Seventh-day Adventist Church in the hearts of our young people so that they will be motivated to follow in the footsteps of our pioneers. Many, if not most, have never heard these stories before," says Jerry Heinrich, narrator and producer of the series.

Hans Mayr, one of the 24 Adventist mission heroes featured in the Hall of Faith, got his start as a missionary while listening to his Sabbath School teacher in his native Germany tell the story of David Livingstone, the great Scottish missionary to Africa.

After church, the boy told his parents, "I want to go to South America as a missionary."

His parents said, "That sounds like a good idea," but they didn't really mean it. They thought he would forget about it. But Hans didn't forget and when he was 17 years old he

announced, "I'm ready now to go and be a self-supporting missionary in Brazil."

His parents replied, "If you can convince your brother to go with you, you can go." They were sure Hans could never persuade his timid older brother to do so.

To their astonishment, Hans did convince his brother to go with him and soon the two teenage boys were aboard a ship sailing for Rio de Janeiro.

Unable to speak a word of Portuguese, the boys were providentially led to the Adventist publishing house that printed books in German for German-speaking immigrants in addition to books in Portuguese.

It took Hans a year-and-a-half to learn Portuguese. Once he did, he set off to the great Amazon River country as a colporteur. Selling his books, Hans Mayr paved the way for American missionaries Leo and Jessie Halliwell, the couple who sailed up and down the Amazon River in their medical launch Luzeiro (Lightbearer) and established many churches.

Not long after the Halliwells arrived, Hans married and settled down near Santiago, Chile. He started a dairy there to support himself while he preached the gospel. Literally hundreds of people have been baptized through the efforts of this now elderly lay preacher. He still lives near Santiago today. His son, Werner Mayr, directs the Adventist Development and Relief Agency for the South American Division.

Both Hans Mayr and the Halliwells plus 22 other Adventist mission pioneers will be included in the Hall of Faith series.

For information on how to order the audiovisual programs, posters, etc., please contact your local conference Church Ministries Department or write to Mission Spotlight, P.O. Box 849, Decatur, Georgia 30031. You may also call Mission Spotlight's toll-free number: 1-800-221-8663, extension 222.

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Conference Directory

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For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.
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The Hand of the Lord Was Upon Elijah

(1 Kings 18:46)

WHO WAS ELIJAH? Scripture simply states that he was a Tishbite hunter from rugged, sparsely settled Gilead, east of Jordan. With God's hand planted upon him, he was called to be a prophet.

Duty number one was to challenge Ahab and Jezebel. Together they had departed completely from God's truth. At Carmel, under God's direction, that was radically changed. Elijah filled with divine impetus, consummated His command.

God will always match His servants with present needs. This was true of Daniel, Paul, Luther and Ellen White. Today, God continues to place His mighty hand on individuals and brings miraculous changes.

One of our dear friends, years ago, was offered a baseball contract with the Dodgers. His signature would bring an instant \$50,000. Occasionally he digs it out, looks at it, and with a smile, returns it to his memorabilia file.

Thousands have come to the Lord and the Church through his evangelism. Sports heroes are here today and pitied and forgotten tomorrow. Following Jesus gives us a new name—one that lasts for eternity.

Two emigrant boys come to America. One went West, home-steaded a California ranch, and raised tons and tons of cabbages, which he turned into sauerkraut. He made an excellent living selling his product to prospectors, captains of ships at sea, and to those who liked sauerkraut.

The younger, a metallurgist from the East came to visit. Amongst the cabbages he picked up sand and gravel and sifted it through his fingers. Said the older, "Here I am showing you the finest cabbages in the world, and you stand there playing with the sand!"

"This is not quartz in the sand, it is gold. You're raising cabbages on a gold mine!" We find what we are looking for.

Has God planted His hand on your shoulder? Does that preparation require a solid base of Christian Education?



ONTARIO SUNDAY LAW *TESTED* AGAIN

by D. Douglas Devnich

Director, Department of Public Affairs, Seventh-day Adventist Church in Canada

Following the historic decision of the Supreme Court of Canada in December 1986 upholding the Ontario Retail Business Holidays Act, Paul Magder, a Toronto furrier, believing his equality rights as a Canadian are violated by the Act continued to open his store on Sundays. Law enforcement officers charged him and on April 27 the trial began in the Provincial Court.

This new Magder case differs from the previous Ontario Sunday case which went to the Supreme Court, in that Magder's defense now is under Section 15 of the *Charter of Rights and Freedoms*, whereas the former case was decided under Section 2(a).

Tim Danson, lawyer for Paul Magder, in preparing for the case determined that Seventh-day Adventists had something to tell the court about inequities created by the law. Knowing that the Seventh-day Adventist Church would be reluctant to

associate itself with an apparent defiance of the Supreme Court's ruling, Danson initiated a court subpoena to insure that the Adventist perspective would be told.

In response to the subpoena, the Director of Public Affairs was included with a number of other special witnesses to give evidence at the trial which, at the time of this report, has continued for two weeks.

Prior to the trial, one of Canada's leading political and social researchers was commissioned to do a scientific

survey in Ontario to determine present attitudes in society with respect to the Sunday issue. Martin Goldfarb reported to the Court that a large majority of Ontarians are in favour of repealing the existing law. Sixty-one per cent of those surveyed said they favoured Sunday opening. In addition to that, 45% of those who were not in the category of those favouring Sunday opening said that if the majority wanted it, they would then endorse it. This means that fully 76% of the people in Ontario either

favoured Sunday store opening or would endorse it because the majority is in favour.

A very surprising finding of the research essentially destroys the claim of the Roman Catholic Church, Protestants and labour unions that Sunday laws are necessary to protect family life. The survey showed that 91% of the people say that Sunday opening of stores would not result in their spending less time with their families. The same percentage (91%) also said that Sunday opening would not result in their attending church less often.

Judge John Kerr, in hearing the evidence, showed a remarkable openness to all available information. He patiently heard the Adventist historical perspective on the change of the Sabbath from Saturday to Sunday. He was informed that Seventh-day Adventists give spiritual allegiance only to God and that legislated Sunday observance requires Adventists to

pay symbolic homage to a human religious power. Because of that, through Sunday closing laws, the state unites with religion to violate the consciences of some citizens.

The Adventist testimony, now a part of the permanent record in this case against Sunday laws, emphasized that Seventh-day Adventists are Christians and that it is unfair and discriminatory when legislation prefers the interests of Sunday observing Christians above the interests of other Christians who observe the Biblical Sabbath. Also the evidence given related how Seventh-day Adventists are adversely affected as retailers, as employees and as consumers when Sunday laws are enforced.

To illustrate the discriminatory impact on Adventists, Robert Vachon, an Adventist church member, who lost his job because of Sabbath observance was also called to the stand. His testimony outlined for the

Court how, had his employer been able to open on Sunday, he would not likely have suffered the severe economic losses which came to him and his family.

Beyond the vigorous legal argument and the wide spectrum of testimony in this case, one stark reality has become evident. In general, citizens of our country do have a sense of what is fair. The majority of common citizens are not anxious to limit religious freedom or equality rights for others. However, there exists today, as it has existed in history, a strange reality that governments and courts are often influenced to take positions and make laws which do not necessarily reflect the mind of the people. True to prophecy and somewhat frightening is the realization that in Canada today, it is mostly Sunday observing church leaders and labour unions who remain the ones who wish to override religious liberty. ☼

This is the 80th benchmark of CUC's roots.

How our pioneers prayed, worked and sacrificed for the success of the College in its early days! We have "modern" pioneers who, like their early Canadian Adventist counterparts, have prayed, worked and sacrificed to see our College continue its service for Canada's youth.

The past several years have not been without challenge, but "blood, sweat and tears" have been the ingredients for survival and growth. As constituent members it is appropriate that you should have an update report as this Anniversary year comes to its close.

Elder and Mrs. Malcolm Graham have typified the pioneer spirit in providing the impetus and the spiritual inspiration for the present and future development of CUC. Canada owes much to the Grahams for their unselfish and dedicated service for the past five years.

Financially, many positive changes have taken place recently. We believe the constituency will be pleased to know that at the recent Board of Trustees meeting, Business Manager Bernard Skoretz reported that the cash and consolidated bank account was in a positive position of \$427,135. This is an improvement of \$583,249 over December 31, 1986.

80th Anniversary of Canadian Union College

Student accounts receivable continue to be a challenge. In spite of the economy in some areas, there is some good news. Those accounts have reduced by \$242,927 over the past months, but the level of these accounts is still far too high as they still exceed over \$1,000,000.

If every parent and student who has a college account, would establish a plan of payment with the administration, it would go a long way toward reducing much of the campus financial pressure.

Paid up accounts would make it possible to fund needed depreciation dollars. That in turn would provide needed dollars to cope with emergencies as the campus ages. We appeal to those with accounts to put forth renewed energy to meet this challenge on accounts receivable.

Now, let us give some very quick highlights as were brought to the Trustees. Trade accounts have been reduced nicely. Interest income now exceeds interest expense. Alumni support is the highest in the history of CUC. College pre-registration for the new school year is well in advance of last year at the same time.

The improved College financial position resulted, as the constituency is well aware, from the massive infusion of dollars via the Canadian Conferences, the Seventh-day Adventist Church in Canada and the North American Division.

These entities are now faced with the challenge of raising many of these dollars with constituent members and that is a challenge all of its own. In this area there is good news as well, and it is exemplified by the marvelous response of the membership in the Manitoba-Saskatchewan Conference.

Even with all the challenges of this Conference, under the inspiration of their officers, pastors and church leadership, virtually all of the churches have reached their CUC objectives and some are moving nonstop away beyond. Now that is the "modern" pioneer spirit!

May we challenge every entity to catch your breath, tighten the belt and let's all go, whatever mile it is—2nd, 3rd, 5th or 10th to now remove the challenge to the Conferences so we can invest our full time in responding fully and completely to the finishing of the work in all its programs.

To every constituent who has been so supportive of our College, we offer a great big, genuine, warm-hearted "thank you" for your present and future sacrifice. ☼

CUC GRADUATION



Kathy Ann Jacobson of Red Deer received a gold cord for exceptional academic achievement when she received her Bachelor of Education degree in Secondary Education at Commencement Sunday morning, May 3, at Canadian Union College.

Another 23 students received Bachelor degrees granted under special arrangements with Union College in Lincoln, Nebraska. Dr. Ward Hill was here from Union College to confer the degrees.

Eight students received Bachelor of Arts degrees in Theology. Fifteen students received Bachelor of Education degrees, ten in Elementary Education, four in Secondary Education, one in Junior High Education. One student received a Bachelor of Science degree in Behavioural Science.

Another six students received Associate of Science degrees in Office and Business Administration, and

two diplomas in Computer Technology were received.

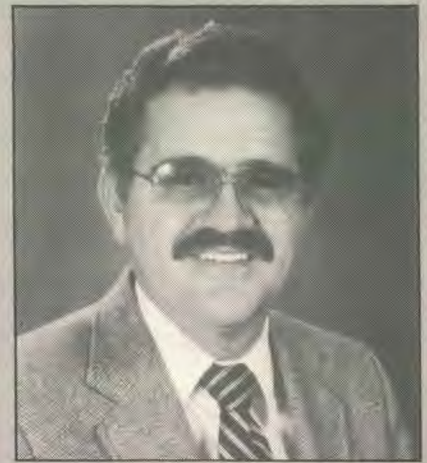
The Commencement address was given by Dr. Dick Winn, Assistant Professor of Religion at Pacific Union College, Angwin, California. The title of his address, "The Beginning and End of Servanthood," was based on the class motto "Servants must their Master's mind reflect." The beginning and end of servanthood is in Christ as we serve humanity even as Christ came to serve.

Canadian Union College conferred the first 4-year degree in Theology forty years ago. Several of those graduates will be honoured at a special Heritage Homecoming, June 19-21. Three of those graduates have died while in active service for the Seventh-day Adventist Church.

Grade 12 students attending Parkview Adventist Academy on the campus of CUC will graduate June 28.

**We have a MISSION FIELD here in
North America!
Please remember North American
Missions on Sabbath, June 13, 1987.**

The CHRISTIAN WILL



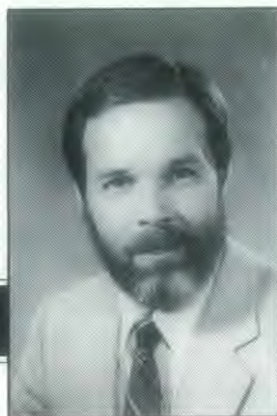
Every individual has the right to decide what becomes of the property with which he or she has been entrusted. To take advantage of that opportunity you must have a valid will stating what your wishes are. If there is no will the court has to follow a prescribed set of rules that probably will not correspond to your desires.

God's stewards are accountable for the way God's property is returned to Him or is transferred to another Christian steward. If Christians fail to use their possessions to do God's work, to whom can God turn? We cannot expect the unconverted, uncommitted, self-serving citizens of the world to do the work that Christians have been commissioned by their Lord to do.

By careful planning, a Christian is able to extend his usefulness and influence beyond this life. The Scriptures make it clear that all money and possessions are ours only in trust. God will hold each person accountable for his use or misuse of his Lord's goods. While we are not able to take our money with us to the world to come, we can "lay up treasure in heaven." That which we give to Christ and His work remains our own forever. By giving to spread abroad the knowledge of Christ's love, we are investing in a cause that is certain of success.

Who needs a will? Every Christian who possesses God's property. If we can be of further service in giving you information or assisting in a financial plan (will, trust, annuity), please call or write to the Ontario Conference Trust Department, 1110 King St. East, Box 520, Oshawa, Ontario L1H 7M1. (416) 571-1022.

George Clarke, Director
Trust Services



Kurt Cao

Kurt Cao has an M.A. in Counselling and is Director of Christian Family Counselling in Oshawa, Ontario.

Family Forum

"Where is a Friend when You Need One?"

Dear Mr. Cao,

This is a very confusing letter to write as it is hard to know what to say first. My divorce was final just a few months ago, and my head is spinning. It is real, it is really over. After all these years, all the time and money and sweat, he's gone. And our children, 8 and 6, one cries every day, the other won't talk about it at all. They are so hurt, and the eight year old keeps trying to be perfect, and wise.

We used to be very popular in the church, and always busy. Well, where are our friends now? For the last month I have spent every weekend evening alone. Where did everybody go? Am I supposed to beg for friendship? I remember singles in our church, they were always so hard to talk to. Now I am one of them. I don't feel different. I must sound like I'm crazy, but I'm really quite educated and do make contributions to society. Right now I feel like I have about as much direction as a doughnut hole.

There are so many questions and feelings that I have no one to talk over with, so I'll just ask this: What's it going to take to get my senses back, my children happy, and my church to accept me?

*Thanks,
P.H.*

Dear P.H.,

I'm sorry you have to write here for support and information, but I'm glad you've written rather than do what so many do, give up, grow bitter, and suffer alone. Being divorced for some reason can be deadly both emotionally and spiritually, depending a lot on the people around you.

Rather than write so much about your loneliness and despair right now, let me give you some bottom line information to get you started

looking after yourself. We will be discussing *My Guilt*, "How I failed at my marriage"; *My Children*, or "Maybe if I'm bad, Mom and Dad will get back together"; and *My Church*, or "Where's a friend when you need one?"

My Guilt

Over and over again wives, not so for many husbands, but wives, just fall apart with the guilt of having failed to "keep" their marriage together, or "keep" their husband happy. There is

also no shortage of men willing to blame their wives for what they as husbands choose to do, i.e., get a divorce. Unfortunately, or fortunately, there is no scriptural or logical basis for being responsible for someone else's actions.

It is important for you to look at your influence in the relationship, and what you may have done wrong. It is very healthy when you and God search for real sin in your life. Those discoveries you can confess and begin to remedy. What isn't healthy or productive is to blame yourself for sins you never committed, such as "I drove him away with my sloppy housekeeping," or "I just didn't want to make love when he did (which was all the time), and he just had to look elsewhere. It's my fault". Baloney! The only reason people get divorced is because they don't want to stay married. It's a choice. Maybe rewriting a Bible Text would help. "Work out your own marriage with fear and trembling, for it is God who is at work in you to will and to do His good pleasure." I am not saying all decisions for divorce are wrong. It is a choice that one makes and not always with the permission of the other.

Focus on your weak points, and strengthen them. Become a better person for the experience. Divorce does tear your heart out, and you feel terribly rejected and cast aside, but you're not. Get your eyes off the ex and back onto Jesus, Who loved you in John 3: 16, two thousand years ago, and Who loves you today. He also loved you when He promised "to be a husband for you" back in Psalms. He will never change, trust me.

My Children

Children are very aware, and very frightened when homes split. They will usually either become super good or go bananas with all kinds of

seemingly strange or bad behavior. With children, remember:

- They are used to being at fault when Mom and Dad are unhappy. They will therefore assume that your unhappiness was caused by them. Children also, when they cannot understand a situation, will take responsibility for it just as an act of dealing with it.
- They may also become “clingons”, the nightmares will start, or they will refuse to go to school (You might be gone when they get back).
- The child often will become a terror in order to bring the absent parent back into the picture to help control the child, and “maybe they’ll stay together”.
- Family breakdown is a good time for children to become anorexic. Somehow they’re not good enough to keep daddy and mommy together, so they will become better looking and lose weight.
- Children may punish themselves and feel they don’t deserve to be happy if no one else is.
- The child may blow everybody away by being the perfect child. Nurturing you, rubbing your shoulders, helping with meals, getting top grades, etc. They don’t want to make waves.

There is one overall principle for you to remember about your children: They are children, and the parents are responsible for their well being, not the other way around. Children deserve to be told how to handle stress, i.e., “It’s not your fault, we both love you, and we are going to help each other adjust to this new life. It hurts all of us, but you didn’t cause it”. Children deserve to know “it’s over”, and that crying is OK when something dies, or changes. If the parent refuses to accept present reality, what hope have the children?

Accepting present reality is not giving up on the relationship. It does mean adjusting your expectations from not begging your spouse to return to “how can I become a better person?”, to getting closer to God and putting Him first. Then, sometimes, not very often, but more and more recently, a couple gets remarried. Maybe not always or hardly ever, but one thing is certain: If you *need* to be married to be happy, you are *not ready* to be married again. The children

need encouragement to live today with their needs and not just to hang on hoping for tomorrow while today’s growth is abandoned.

My Church

Somehow people are mysteriously transformed when a divorce happens. Churches, groups, fellow employees, all have been geared to couples and families. This creates an awkwardness for singles or unmarrieds that doesn’t have to be there.

First, don’t expect your friends to take sides, they care about you and are uncomfortable being in the middle. So give them a break, sometimes they do play golf or go shopping with your ex. Both of you will be developing new friendships and associations. The wounds will be there, healing slowly, if you let them.

“no” and don’t become the dumping ground for positions that everybody else is too lukewarm to accept. Some leadership, though, is good, and does let you mix with others while involved in a positive activity.

There are many things that could still be mentioned, but let’s draw to a close with these thoughts: You are recovering from a major injury, and you and your family require special care. Get it. Focus on who you are and what are your real needs. Get them met. You do not need a spouse to be happy or to be saved. You do need to listen to and talk deeply with Jesus. Do it. Respect your friend’s and other family member’s awkwardness, but go ahead and spend time with them, so the awkwardness can pass.

You are a good person, God loves you, and you are not responsible for

“If you start acting strange, you’ll probably get strange treatment. . . Believe it or not, most divorced people are not after someone else’s spouse. It’s the couple that feel awkward, and doesn’t know how to have an unmarried friend.”

Second, yes you do invite yourself over, or invite others to your place, or other families out to the park or activities. People need to see that you, like them, enjoy popcorn and a fireplace, or petting the cat, or playing “Balderdash”, or talking about Christ’s second coming. If you start acting strange, you’ll probably get strange treatment, unless of course, someone has read this article and decides to offer you friendship. Believe it or not, most divorced people are not after someone else’s spouse. It’s the couple that feels awkward, and doesn’t know how to have an unmarried friend.

Third, when, as a caring church, people come around asking you to accept this or that position, go ahead and get involved. But learn to say

what other adults do. All of your feelings, including anger and despair will be keenly felt by you. Talk to someone and deal with your feelings in a healthy way. Remember, people that choose divorce, want it, whether you do or not. God, however has chosen to “reconcile the world unto himself”. He loves you and wants you. Godspeed. ✨

Send your questions to:

“Family Forum”

1148 King Street East
Oshawa, Ontario L1H 1H8

All letters will be kept confidential.

RELIGIOUS · TELEVISION WAR

Like a prairie fire blown out of control by a hot east wind, an unholy war has broken out in recent weeks and spread among the leading religious television superstars.

In the words of one news magazine, "it was not evangelism's most uplifting hour."

by
Dan Matthews

*Executive Producer/Host
"Christian Lifestyle Magazine"*

My most urgent concern as I have followed the happenings is not the affect upon the Christian world, although that is very important. Rather, I have worried how all the impropriety, turmoil, and scandal will affect the secular non-believer. I pray it will not harm our Adventist witness to those who need to be confronted with the living Christ!

One commentator said, "until these revelations, most Americans had never watched TV ministers and only a few knew two or three of their names." It's true most religious programs have been targeted to a narrow, already committed Christian audience.

That's all history now. In recent days, most of the big names in religious television have been featured on the evening news and quoted in newspaper and magazine articles.

I was reminded of this warning made 90 years ago: "A knowledge of the faults of Christians will be only a cause of stumbling to the unbelieving world: and by dwelling upon these things, we ourselves can receive only harm; for it is by beholding that we become changed." *Desire of Ages*, p. 441.

As I look out my window upon the ministries represented by the buildings here at the Adventist Media Center, I ask myself what lessons can we Adventists learn from this sordid experience?

Here are several:

1. Every Christian must be on constant alert to Satan's temptations. We must depend every moment of every day upon Jesus Christ's over-coming power in our lives.

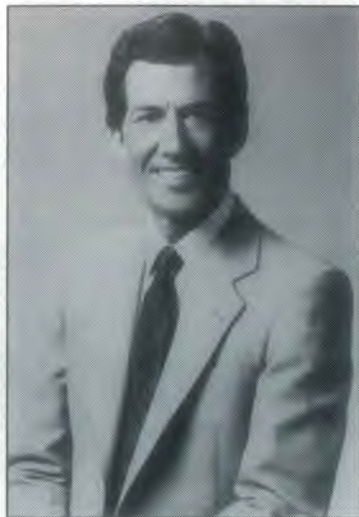
Perhaps at no time in the history of the world were the words of Paul more needed, "Therefore let him who thinks he stands take heed lest he fall." 1 Cor. 10:12 NKJV. Only with the whole armor of God will we "be able to withstand in the evil day." Eph. 6:11-18.

Indeed, "no one can stand upon a lofty height without danger. As the tempest that leaves unharmed the flower of the valley uproots the tree upon the mountaintop, so do fierce temptations that leave untouched the lowly in life assail those who stand in the world's high places of success and honor." *Education*, p. 51-52. *More than ever before the religious, political, and business leaders of our nation need the prayers of God's people.*

2. Sinners, whoever they are, need redemption and reconciliation, they do not need condemnation. We are not their judge; God is. And His Holy Spirit is the only one who can bring saving conviction to their hearts.

Soon after this incident was brought to light, both George Vandeman and I wrote personal letters of concern and Christian love to Jim and Tammy Bakker. We kindly and lovingly pointed them anew to our precious Saviour in whom they could find forgiveness, reconciliation, and restoration. It is not our place to condemn, especially in a public way, where unbelievers can find cause to remain in their unbelief.

"While we seek to correct the errors of a brother, the Spirit of Christ will lead us to shield him, as far as possible from the criticism of even his own brethren, and how



much more from the censure of the unbelieving world. We ourselves are erring, and need Christ's pity and forgiveness, and just as we wish Him to deal with us, He bids us deal with one another." *Desire of Ages*, p. 441. I couldn't possibly improve on that counsel.

There is a lesson in all this for us as Seventh-day Adventist Christians: show genuine love for one another. In this age when it is fashionable to criticize the brethren, let's make a resolution through the grace of God to affirm our brothers and sisters in the faith! Whether they are Adventists or other Christians shouldn't make a difference in how we deal with them.

Billy Graham was the one well-known clergyman who kept quiet during this affair. He has distinguished himself by doing so in my opinion.

3. Most of what is presented as television evangelism is merely preaching to the saints for the purpose of fundraising. In a word, it is the Electronic Church.

As the April 6 issue of *U.S. News & World Report* pointed out, "Most of the electronic church's regular viewers are among the 50 million Americans who profess to be born again. . . ."

Television has taken the place of regular church attendance for many older people, those who give the most to charities including the television preachers.

As Seventh-day Adventist communicators, we have a message for these millions of Christians watching television. They must hear the Truth as it is in Jesus.

But our mission goes much farther. We have a message for the secular world as well. A world who did not have time for preachers before. And after the scandals of the past few weeks will have even less desire to listen to preachers.

That makes the outreach of programs like "Christian Lifestyle Magazine" and the dramatic specials Faith For Today Television has produced through the years even more necessary if we are to be serious about reaching the world for Christ and finishing His work.

4. As Seventh-day Adventists, it is particularly important that we recognize who the major television preachers are and what they stand for.

Most television preachers are of the Pentecostal or Baptist background except Robert Schuller, who is from the Reformed Church in America. Most have budgets in the \$100 million range and spend the vast majority of the funds collected on production and airtime costs. When appeals are made for mission projects generally only a few pennies of each dollar will go to that project.

Viewers and donors have a God-given responsibility to become thoroughly informed before making contributions to any organization but especially media ministries.

For years I could not believe that Adventists were sending large sums of money to non-Adventist television preachers, however, evidence to the contrary has convinced me. It pains my heart because I believe most really don't know what their money is going for.

There is a natural attraction to the television preacher. Most viewers and donors are senior citizens. Their days are lonely so they turn on the TV to fill the time. Because they are Christians, most TV programs are too offensive, too violent, too immoral, or too

profane for them.

So they tune in religious television. There is an attractive icing of religious language and music that lures the unsuspecting Christian and soon the viewer becomes hooked. When a powerful offering appeal is then made, viewers respond to the tune of \$2 billion a year.

Since these men have budgets enormously larger than our Adventist programs, they are on a lot more stations. Adventists see a lot more of Swaggart, Roberts, Falwell, Schuller, Robertson, than they do Vandeman, Brooks, or Matthews. Although you may not hear it in every broadcast, the former group believe and teach Sunday sacredness, the Secret Rapture, tongues, immortality of the soul, and faulty views of the sanctuary and Christ's heavenly ministry. Is that really where Adventist dollars should be invested?

Fortunately, Adventist media wasn't involved in the recent scandals. In one sense we are grateful but in another sense I wish we were making such an enormous impact on society that our comments would be solicited by the major news sources.

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"CHRISTIAN LIFESTYLE MAGAZINE" ANNOUNCES NEW SEASON

"Christian Lifestyle Magazine" opens another brand new season. And helping to celebrate this new production is an exciting line-up of new faces. People who will draw focus to the power and practicality of living the Christian lifestyle as we've known for so many years.

The new season will introduce something different—an on-going medical report feature. Beginning with McDougall's Medicine, featuring Dr. John McDougall, Medical Director of the McDougall Program at St. Helena Hospital and Health Center, Dr. McDougall will be discussing how changes in diet can prevent diseases such as cancer, osteoporosis, hypertension, diabetes, and arthritis.

Following McDougall's reports, CLM will feature Dr. Carolyn D'Avanzo, Editor of the *Women's Health Newsletter*. Dr. D'Avanzo will be discussing women's health-related issues such as women and drugs, reducing cancer risk, fiber in the diet, etc.

One of the interviews you won't want to miss on this season of "Christian Lifestyle Magazine" is the one with ex-football hero Rosey Grier. Grier helped the Los Angeles Rams become NFL Champions in the early 1960's. He was present when Senator Robert Kennedy was shot and wrestled assassin Sirhan Sirhan to the ground and took his gun, while at the same time protecting him from a crowd angry enough to kill him. Grier and his wife Margie now spend their time educating and equipping young kids in LA's inner city to become independent, productive adults.

Other interviews this season include Larry Greenfield, who recently returned from Afghanistan where he saw first-hand the Russian "toy" bombs designed to maim children, witnessing the genocide of the Afghan people. Jennifer Botkin-Maher, a licensed vocational nurse, tells about the trauma she went through when she was raped at knifepoint in her own home, while her two-year-old daughter slept peacefully in the next room.

These are just a few of the exciting new stories you will see and people you will meet on "Christian Lifestyle Magazine" this season, beginning May 24. Check your local TV listings for stations and times. ☺

Sunday August 9	Monday August 10	Tuesday August 11	Wednesday August 12	Thursday August 13	Friday August 14	Sabbath August 15	Sunday August 16		
Arrival Day	6:30 Prayer Groups Dave Toop	Prayer Groups Dave Toop	Prayer Groups Dave Toop	Prayer Groups Dave Toop	Prayer Groups Dave Toop	7:45 Breakfast	9:00 Devotional		
	7:00 Breakfast	Breakfast	Breakfast	Breakfast	Breakfast				
Tours	7:30 Morning Worship Myron Johnston	Morning Worship Myron Johnston	9:00 Singing	Singing	Singing	9:15 Sabbath School	10:00 Brunch		
	Cullen Gardens & Miniature Village		9:15 Myron Johnston	Myron Johnston	Myron Johnston				
	8:00 Tours	8:00 Tours	10:00 Break	Break	Break				
Parkwood McLaughlin Estate & Gardens	1000 Island Boat Cruise, Gananoque, Ont. or Ontario Science Centre Toronto, Ont.	Niagara Falls or Ontario Science Centre Toronto, Ont.	10:15 Lester Carney—Art of Prayer			11:00 Henry Feyerabend	Departure		
			SEMINARS	Trevor Gardner—Singleness					
				Don Melashenko—Temperament Analysis					
Automotive Museum				E. Potgieter—Coping with Sin Problem					
Evening—Open gym	Open gym Swimming	Open gym Swimming	12:00 Lunch	Lunch	Lunch	Lunch			
<h1 style="text-align: center;">Adventist Singles Camp Meeting</h1> <h2 style="text-align: center;">August 9-16</h2> <h3 style="text-align: center;">Oshawa, Ontario</h3>			1:30 Trevor Gardner			FREE TIME			
			SEMINARS	Leona Alderson—Nutrition Seminar					
				Betty Gardner—Leadership Training					
				E. Potgieter					
				3:00 Break	Break	Break			
				SEMINARS	3:15 Trevor Gardner			4:00 Isabel Santos Musical Concert	
					Don Melashenko				
					Janice Saliba — Communication Feeling Good About Yourself Coping with the Fears of Marriage				
				5:00 Supper	Supper	Supper	Supper	Supper	
				6:45 Special Music	Special Music	Special Music	Special Music	Special Music	
	7:00 Henry Feyerabend	Henry Feyerabend	Henry Feyerabend	Henry Feyerabend	Henry Feyerabend				
	Games Volleyball	Roller Skating	Singspiration - Sharing Time	Games					

RESERVATION REQUEST FORM

Name _____
 Address _____ Phone _____
 City _____ Prov./State _____ Code _____

Please circle the dates you'll be attending Camp Meeting
 9 10 11 12 13 14 15 16 ALL

Registration fees: **ASM Member** \$60.00 (full week) \$50.00 (4 days or less)
Non Member \$85.00 (full week) \$65.00 (4 days or less)

Fees do not include meals or accommodations. Meals are served in the Kingsway College Dining Room \$4.25. No cooking is permitted in the rooms. No pets, please. Rooms are \$18.00 per night double occupancy (\$9.00 per person) \$5.00 room key deposit. Bring your own bedding.

Special Events

1000 Island Boat Tours — (\$15 bus + \$10 boat)
 Tour of scenic Niagara Falls — (\$15 bus)
 Visit to the Ontario Science Centre — (\$5 bus + \$3.50 admission)

NOTE: Transportation to and from Toronto International Airport only for those making prior arrangements. Fee \$15.00 per person one way, payable with reservation. Fill in details below. Meet at the Ground Transportation Wicket.

Arrival time _____ a.m. or p.m. Date _____ Airline _____
 Flight # _____

For more information call Tom Smibert (519) 666-1915, Mary Vasas (416) 725-6690 or Kendra Bird (416) 433-4778.

Make cheque or money order payable to Adventist Singles Ministries
 Mail reservation by July 15 to Kendra Bird, Seventh-Day Adventist Headquarters, 1148 King St. E. Oshawa, Ontario L1H 1H8.

Enclosed (Registration, Accommodation and Airport Transportation fees) \$ _____

Our Million Dollar Youth - 10 by J. W. Wilson

5,000 Schools

WHY DO ADVENTISTS annually invest millions of dollars in their 5,000 schools? Because the Christian school is to be a great evangelistic agency that is to be soul winning and soul saving. It functions in a protective environment.

When doing its greatest work, the student will see all truth and activity in life from a Christian perspective. The student's greatest need is for spiritual birth that places God in the very centre.

It is here that the school may meet the deepest needs of men and women. Without Christ we have humanism and may very easily become another sincere effort at salvation by works. So teacher, be on guard. It is for you to represent the loving Jesus in the most genuine, inspiring form.

Thank God for our schools. Let's fill them to the brim with our fantastic, millionaire youth. Remember, the investment is for eternity!

Somewhere, sometime, somehow the dramatic moment will come and the penetrating question will be posed, "Where is thy beautiful flock?"

How many youth camp directors thrill at the sight of all the campers gathered for lowering the flag in the evening! Unit captains step forward, one at a time, and respond to the director.

"All present, on time, and accounted for, sir!"

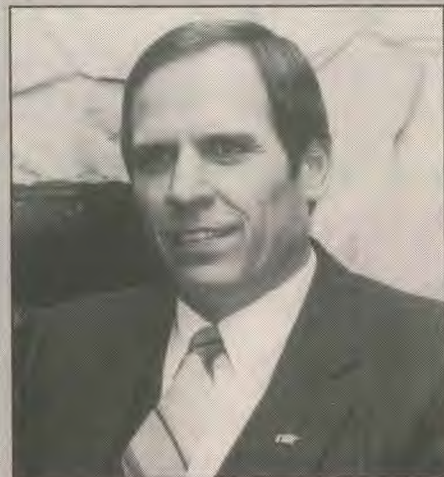
What a privilege it will be for all of us to be able to step before the Lord on that great day and repeat, "Here they are, Lord, all present, on time, and accounted for."

Christian education is what we have left after we have forgotten everything we ever knew! ✠

CUC CHANGES PRESIDENTS

The Malcolm Grahams, after five challenging years, are moving to British Columbia. They will, at a later date, re-enter the work in some other capacity. Their ministry for Canadian Union College has been most deeply appreciated by the students, faculty, trustees, and the constituency of Canada.

So, it was that earlier this year the College Trustees unanimously elected Dr. Reo Ganson as president. The appointment becomes effective July 1, 1987.



Dr. Reo Ganson

The Dr. Gansons educational ministry began in 1963 when he began teaching in the Adventist elementary school in Prince George, British Columbia. Since then, he has served at Coralwood Academy in Edmonton as principal, as graduate assistant instructor in the University of Alberta, as well as superintendent of Alberta's Adventist School system.

The past few years he, his wife, Leona, and their three children, Candice (Mrs. Terry Saylor), Conroy and Clayton have made College Heights their home. He has served Canadian Union College as assistant professor, chairman of the Division of Education and Social Sciences, and until the presidential appointment, as the academic dean.

While taking his doctoral program

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*"Suffer little children
to come unto Me,
and forbid them not:
for of such
is the kingdom of God."*

— Luke 18:16

VBS—A Door of Opportunity



by Sandy Thomas

Bowmanville Seventh-day Adventist Church

JESUS LOVES CHILDREN —ALL CHILDREN; but in today's modern society most children know nothing of His love. The name of Jesus is only a word to be used in anger; whereas it should evoke an image of love, kindness, concern and protection. A major effort to change that is made when a caring church conducts a Vacation Bible School.

The children at Vacation Bible School soon learn that Jesus loves them, for this is the theme of every story and every song. Each teacher and helper tries to portray the love of

Jesus in every encounter with the children. It is thrilling to hear the children sing "Jesus Loves Me" at the end of Vacation Bible School. It is coming from their hearts. They're not ashamed to let everyone know that Jesus loves them and that they love Him. The visitors' enthusiasm easily surpasses that of our own church children. These encounters with a loving Jesus early in their lives will last with the children a long time. Only God knows the ultimate results of this seed planting.

With Jesus' love as our theme, Vacation Bible School helps to break down prejudice against Seventh-day Adventists in the community. Often the beliefs of Seventh-day Adventists are not understood and we are thus placed in a mystical cult category. Vacation Bible School gives us an opportunity to set the record straight. Holding Vacation Bible School at a local Catholic school was a first for our church one summer. However,



was being sponsored by Catholics, the caretaker said, "No, but they're doing a good job. Send your child down." He had nothing but praise for the program at the end of the week. How could we have witnessed any more effectively to this caretaker and his staff?

We have had a non-Seventh-day Adventist come to observe our program in order to learn how to carry out his own church's VBS more effectively. We had non-Seventh-day Adventist mothers volunteer to help us in our day-to-day program. We have been able to effectively use them as craft teachers and helpers. What an opportunity to share the love of Jesus!

After seeing what her children brought home each day and attending our closing program, one lady called our Pastor to find out more. Her comment was, "I didn't know that Seventh-day Adventists were Christians!" Yes, Vacation Bible School can break down a lot of prejudice.

Vacation Bible School also gives your community an awareness of the Seventh-day Adventist church that may be sadly lacking. Advertising in

Continued on page 16

God closed other doors and opened that one—so we went ahead. What a blessing! Many positive contacts were made. Initially the school caretaker (himself a Catholic) was opposed to our disruption of his summer work program. He also feared that we

"I didn't know that Seventh-day Adventists were Christians!"

would not be able to have the children conduct themselves in an orderly fashion. But by the end of the week he had caught the enthusiasm of the children. Indeed, when one Catholic lady called the school to see if the VBS



VBS - A Door of Opportunity

the local paper, posters in the stores, and public relations reports in the newspaper let the community know that we exist and are doing something positive for the community. With over 100 non-Adventist children registered last year we made a significant impact in many homes. We have chosen to conduct Vacation Bible School in the same location each year in order to make a stronger impact. Our enrollment has grown each year as the parents come to trust us more. The children come back year after year until they are too old. Last year we raised the age limit so some of the older children could keep coming. At the end of Vacation Bible School they asked about the next year—could they still come even if they were past the age limit? When we see the children and their parents throughout the year at the grocery store or the local swimming pool they are eager to say "Hi". More people in our community personally know a Seventh-day Adventist because of Vacation Bible School.

The closing program, held at our church, brings many visitors to our church that likely would never otherwise attend an Adventist church but because their children are involved, they come. The children are eager to have their parents meet the teachers and leaders. The parents hear their own children singing songs of praise to Jesus. What a blessing for both children and parents! The parents are filled with words of praise and appreciation for the program.

Let's not forget the benefits to our own church members. Vacation Bible School is a lot of work and can be a major concern for the leaders. But for all involved, a special blessing awaits! Last year, after Vacation Bible School was over, a first-time teacher said that she was "flying high". This seems to be common. Fatigue mixes with exhilaration as we see the enthusiasm of children and parents. One day as I overheard a little boy say, "I wish Vacation Bible School would last all summer," I couldn't quite agree with him. But it certainly warmed my heart to know that the love of Jesus was reaching him through our efforts.

A successful Vacation Bible School

draws us closer together as we work in harmony to spread the love of Jesus. Planning together, praying together, working together, sharing our successes and failures gives us a special bond that will last until Jesus comes. Even for the church members who are not directly involved in the program, we sense a satisfaction from knowing that their church is reaching out to others.

"Planning together, praying together, working together, sharing our successes and failures gives us a special bond that will last until Jesus comes."

The benefits of VBS are many—both for the community and the church. But you may be saying, "It sounds great, but can we accomplish it?" The answer is YES—with God's help. We must never forget that VBS is His program and He is in charge.

Your local conference Sabbath School department can offer valuable assistance with organization. I'd like to offer a few suggestions based on our local experience.

Good organization is a must. Plan well in advance. Checklists of items to be completed, with suggested time-tabling, are available.

Location is something that must be determined at the outset. Although there are advantages to holding

Vacation Bible School at your own church (cost, ease of set-up, etc.), it has been our experience that we just don't reach very many children that way. Vacation Bible School is intended to be an outreach activity; but if it is held at your own SDA church you often end up ministering only to the children who you see week by week at Sabbath School. Our Bowmanville, Ontario church is not in a residential district, so perhaps our experience is unique. We have found it very beneficial to pick a target area of our town and hold Vacation Bible School in a public school in that area. The parents seem to feel more comfortable when their children can walk from home to Vacation Bible School and attend on neutral territory. We then have the closing program at our church in order to give us an opportunity to invite the children and their families to our own church.

Sufficient help to run an ever-expanding program is always a concern. You will need one teacher (and preferably one helper) for every seven to eight children; as well you will need a leader, pianist, crafts director, someone in charge of registration, someone to provide drinks, and as many other helpers as you can get. Our church population is not large and we rely on help from neighbouring SDA churches. Year by year we worry about having enough help. But God always provides (remember, it's His program). When someone has helped once, they often want to help again. They know a blessing awaits.

The General Conference produces an excellent set of materials for use at Vacation Bible School. You can be pleased with what the children are taking home for their parents to see. Who knows what influence the materials will have once they reach home?

"Suffer little children to come unto me". I believe that Vacation Bible School gives us one of the best opportunities to follow Jesus' admonition. Won't you be a part of this great program to introduce children to Jesus this summer? Help in whatever way you are able—financially, with your prayers, directly teaching or leading out, giving moral support to those involved. Make Vacation Bible School a part of your caring church's program.

Baptism and Bulldozer

by Charles Scriven

Our Life Together

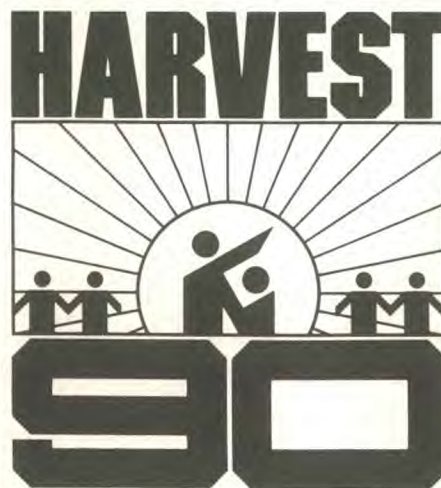
THE PREACHER IN KHAKI TROUSERS and blue shirt, his voice high and twangy, tells his hearers how the "old red river is good to baptize in, good to lay your faith in, good to lay your pain in."

Soon a woman, babysitting a boy of four or five, pushes the child toward the preacher. She knows that he gets no religion at home and thinks he should be baptized. The country preacher, standing in the river water, assures the boy that with baptism he'll go to Christ's kingdom. "You won't be the same again," he says, "You'll count." He plunges the boy into the muddy, red water and jerks him up again. Once more he looks in his eyes and says, "You count now."

The boy cannot forget these words. His parents neglect him, and as he rises the next morning eager for breakfast he must fend for himself at the refrigerator while his parents are sleeping off a hangover. Suddenly he goes to his mother's pocketbook for a token. He then catches the trolley and retraces the journey of the preceding day to the river shore. This time he is determined to find Christ's kingdom in the river.

He steps into the water, puts head

beneath the surface and pushes off. A man who happens to see the current pull him forward and down tries to swim after him but rises empty-handed, "staring with his dull eyes as far down the river line" as he can see.



Continued from page 13

CUC Changes Presidents

in Edmonton a few years ago, Dr. Ganson requested the opportunity to do pastoral work. For several months the family faithfully drove each weekend to **Boyle to pastor that congregation. An evangelistic campaign during his pastorate brought a lovely harvest of baptisms to that little church in northern Alberta.**

With this **versatile background**, the Gansons now shoulder the ongoing challenge of **Christian education** on the "hilltop." Let us keep the Gansons, every faculty member, and all our

wonderful students in our prayers as we see our dear CUC continue to supply Canada with well-trained, dedicated young people. ☪

Continued from page 11

Religious Television War

Despite the fact we don't like to think so, we are really "small potatoes" when compared to these giants. The combined budgets for all of Adventist television including the independent ministries would be perhaps \$11 million dollars a year. This compared with Robertson's \$233 million or

This is Flannery O'Connor's bizarre story of oldtime Southern religion. We can object to the baptism of a virtual infant, but what rings especially true in the story is this; the *longing* for full humanity, the desire to *count* that marks the inner life of the little boy.

True baptism *does* make us count. The original Baptist, John, addressed people suffering from guilt and hurt and feelings of inferiority under Roman rule (Luke 3). To them he made the coming Kingdom seem like a bulldozer—every valley will be filled, he said; the mountains will be leveled, the curves straightened, the bumps smoothed over.

His point was two-fold. First, in the kingdom you will be accepted. Baptism is "for the forgiveness of sins"; it makes you feel included, not excluded; esteemed, not worthless. Second, in the kingdom you will accept others. Baptism means "repentance," too; it means refusing that part of ourselves that excludes, neglects, or takes advantage.

As we want to count, so do others. In baptism we come to count—and we commit ourselves to making the same experience available to others. ☪

Swaggart's \$142 million. We are in truth a David vs. a giant Goliath!

However, when it comes to technical quality, depth of truth proclaimed, and integrity, Adventist television is indeed the leader, we are a giant.

When other Sunday preachers are investing hundreds of millions a year to teach error, how much more should Adventists be investing to spread the truth?

Can we as Seventh-day Adventist Christians, who know Jesus is coming soon, be content to invest only a few dollars in reaching these people with the most important Good News they will ever hear? ☪

Baptism in Perth, N.B.

On February 28, the Perth church rejoiced together as Pastor Dan Dupuis baptized a family of four. Betty Hanscom was initially introduced to the Adventist message through her sister Germaine, who herself was baptized just last summer. It didn't take long for her whole family to start studying with Pastor Dupuis. Week after week they willingly accepted new truth and applied these new teachings to their lives. We rejoice and praise the Lord for this victory, and welcome the Hanscom family into the family of God.

Dan Dupuis, *Pastor
Perth Church*



Those in the picture from left to right: Pastor Dan Dupuis, Daniel, Stacy, Betty and Earle Hanscom.

A Family Helped in Zealand, N.B.

On Saturday evening, March 31, Pastor Dan Dupuis and his wife Marilyn had the pleasure of emceeing a Sing-piration fund raising program that the Zealand Church organized and participated in through song. The program was for a family in the community, Wayne and Norma Jean Jones and their small son, Andrew. Andrew has to undergo major brain surgery in Texas in June. Members from the Maritime conference office, the Fredericton and Harvey churches, also took part, along with a few of the community churches. Over 300 people attended and \$1,328.43 was raised for the Jones family during the evening. The family was very moved by the kindness shown to them by a caring church.



The Jones family expressing appreciation for the monetary gift from a caring church.

New Faces in the Conference



Dan and Patti Bray and son Tyler

James Daniel Bray has accepted the call to be pastor of the Weyburn and Estevan churches in Saskatchewan. He comes to us directly from Loma Linda, California, where he was preparing graduate studies. He was raised in Southern Oregon; attended and graduated from Walla Walla College in 1980 with a Theology and Business Degree. His wife, Patti, graduated from Portland State, and is an elementary school teacher.

Dan and Patti were married in 1980. They moved to Andrews University where Dan received his Master of Divinity Degree. They have one son, Tyler, who is two years old.

Dan has pastored in Louisiana for four years, and was involved in three evangelistic crusades while there. He feels that

the Lord is blessing his ministry in Weyburn/Estevan, and that, with the Lord's help, we will be able to double the church membership in the next year or two. He also puts a high priority on Christian education, and is wishing to start a school in his district. We know the Lord will richly bless his efforts.



Kevin Honey

Kevin Honey has accepted the call to be Assistant Treasurer in the Manitoba-Saskatchewan Conference. He comes to us from Canadian Union College where he was pursuing a second degree, in Education.

In 1985 Kevin and his wife, Dorian, moved to Canada from South Africa, where he graduated from Helderberg College with a B.B.A. Degree. Kevin taught in the Business and Economics Department for one year while there, and his wife was girls' Dean for two years. Prior to this he had a private business.

Kevin and Dorian have one daughter, Taryn, who is three years old. We know the Lord will richly bless Kevin and his family as he begins his position in Manitoba-Saskatchewan.

Adventist Nutritionist Receives Recognition

by A. George Rodgers, Consultant,
Health Care Institutions



Elsie S. Sokol

Director and Dietitian at our Branson Hospital.

In connection with her work of the past twenty five years, in our local community, over the CBC, Provincial and Federal Agencies, and visits to foreign countries, constituting a lecture tour in her field of

expertise, the Einstein Institute of Universities and Colleges awarded the degree of Doctor of Philosophy of Dietetic Sciences.

In a recent news release from the Auxiliary/Volunteer Out-Reach Department, North York Branson Hospital, Toronto, it is announced that a distinct honour has been conferred upon Elsie S. Sokol, formerly Food Service

As a church organization, we are justly proud of this recognition which so consummately sustains the Adventist philosophy faithfully articulated by the dedicated recipient of this honour.

Four Canadian Workers Meet



Four ministers met at Mojave, California recently, each of them a former Canadian worker. The occasion was a memorial service for Mrs. Murdena Lemon, another Canadian who had taught at Kingsway College, and in other parts of Canada. Left to right the ministers are: Ernest Lemon, I.B. Burton, F. Brock Wells, and Wm. Kuester.

Owen Sound Pathfinders Enjoy Sharing

A caring church fosters a caring Pathfinder group. The above picture shows the Owen Sound S.D.A. Pathfinders presenting a box of canned goods to Bill Cherry, Director of the Owen Sound Youth Ministries. The contents of the box were to be given to the New Horizon Coffee House. The Bible tells us "God loves a cheerful giver" and the young faces shown here reflect the joy that comes from being kind to others.



Left to right: Bill Cherry, director of the Owen Sound Youth Ministries, Chad Hoelzel, Peter Kwan, David Kwan, Michael Sanz. Back Row: Elena Sanz, Jewel Johnson, Linda Sormin, Erika Bruggemann (Pathfinder Leader), Clarence Sormin.

The Only Power to Save



Mr. and Mrs. Sham Gosyne and daughter are pictured here with Pastor Steve Petr of the Kingsview Village Church. He was baptized on January 3 and his wife Siromanie followed her Saviour in baptism on February 28. Both from Hindu backgrounds, they tell of being taunted by the villagers. "Why did you accept one more god? Don't we have enough gods in our Hindu religion?" Siromanie replied, "Because Jesus is the only God who died for my sins." Praise the Lord for His power to save!

Pastor Juriansz Retires

Eric Juriansz has served as district pastor of the Sarnia, Chatham and Dresden areas. He was then asked to work in the Windsor, Chatham, and Kingsville churches. On July 15, 1975 he moved to the Hamilton area and has been serving there ever since.

In the early years of his ministry in Hamilton, he was also responsible for the churches in Burlington, Hamilton East, and the Six Nations church in Oshwegan, Ontario until these churches were assigned pastors. In 1986 he was instrumental in forming the Lincoln Pioneer Adventist Company, at Grassie, Ontario and in February 1987, he initiated the nucleus for the Heritage Green S.D.A. Company.

In the past 11½ years, Pastor Eric Juriansz has served with dedication and spent many hours in the planning and the completion of the Heritage Green Seniors' Centre and Nursing Home Complex, in Stoney Creek, Ontario.

Pastor and Mrs. Juriansz have two daughters and two sons and four grandchildren. In their retiring years, we wish them many blessings as they have more time to spend with their loved ones. May God bless them as they continue to witness in the Hamilton area.



Pastor Eric and Mrs. Juriansz cutting cake at retirement dinner.

Branson Hospital Nursing Class of '67 Reunion, July 24-26, 1987

We invite all former classmates, teachers and friends to join us. Meet at Willowdale Church and plan on a pot luck dinner following. For more information contact: Sandra Gallop, 235 Charlton Avenue, Thornhill, Ontario. L4J 4J9, or Carolyn Hauvre, R.R. 5, 8880 Dewdney Trunk Road, Mission, B.C. V2V 5X4, phone (604) 826-3133.

Heritage Green Seniors Centre and Nursing Home

By A. George Rodgers, Consultant,
Health Care Institutions

Under the chairmanship of President Orville Parchment, the Corporation Meeting recently duly convened to address a very challenging agenda. President James Wilson was in attendance, together with many Corporation members including your consultant. Reports were received and adopted from Administrator Ben Hort and Care Director Rosemary Okimi.

It was gratifying to know that administrative excellence had finished the institutional year in the "black", and obvious indications of heavenly benediction elicited our doxological praise. Perhaps the most exciting aspect of the agenda was the "unveiling ceremony" of the architectural plans for a new Nursing Home to replace the 34-bed unit presently in activation.

On a tour of the Nursing Home, we were impressed by the Adventist adherence to the philosophy so uniquely implemented in the daily operation of this blessed complement adjoining the Seniors Centre. With ever-increasing demand for Nursing Home beds, Administrator Hort had instructed the architects to plan accordingly so that the parcel of land could be used most advantageously.

But hallowed wisdom, and executive direction from chairman Parchment urged that we recede from hasty action and proceed only when adequate funding is available, and full identification with denominational protocol is achieved.

Soul Winning - the Lord's Business



Soul winning is the Lord's business and many at Kingsview Village Church are engaged in that business as you can see by this group of newly baptized members pictured with Pastor Steve Petr. People of varied cultures and backgrounds are accepting God's invitation and the Advent message. What a glorious day when that great multitude will sing the song of victory!

ALBERTA

Rocky Mountain House Church Supports Student Missionaries



On April 18, 1987 Henry Welch, on behalf of the Rocky Mountain House Church, presented student missionary Lisa Rose with a cheque in the amount of \$500. Lisa will soon be going to Seoul, Korea, where she will be teaching adults. The Rocky Mountain House Church plans to sponsor at least one student missionary each year.

Voice of Prophecy Student Now Theology Student



Pictured above are Michael and Lucille Denault of the Boyle, Alberta Church on the occasion of their baptism, March 21, 1987. They are presently at Canadian Union College where Michael is training for the ministry. Michael was a Voice of Prophecy student living near Lac La Biche, Alberta, whom Pastor Glynn Davies studied with, after which he attended Boyle Church. He and his girlfriend also studied with the Alan Dribnenki's, Bonny Kerr and Arvie Shiel. Later the pastor married them, prior to their baptism. Michael is assisting Pastor Basil VanDieman in native work on weekends.

Change of Date

The conference on the "SDA Mission in a Secular World" originally scheduled for June 14-20 at Andrews University has been rescheduled. It will be held in September of 1988. Further inquiry should be addressed to:

Institute of World Mission,
Andrews University,
Berrien Springs, MI 49103

Spanish Work on the Move in Alberta!

In May 1986, a small Hispanic church group was meeting at the basement of the Edmonton Central Church. Because of the vision of Conference leaders and the enthusiastic support of the local English-speaking Adventist community, an evangelistic crusade was planned. Arrangements were made to bring Victor Schulz, a Spanish-speaking evangelist to conduct the series. The facilities of the Edmonton Convention Centre were secured. The end results: Today the attendance list of this once-small Spanish-speaking group has grown to over 120 enthusiastic worshippers. A church building with a sanctuary, a chapel for the youth, a dining room, a kitchen, and a gymnasium was secured. A Spanish-speaking pastor was needed to take care of the flourishing congregation. The same evangelist decided to take the challenge put forth to him by the Conference administration.

On a recent Sabbath morning, the whole Spanish congregation met once more at the Edmonton Central Church. The main purpose was to say "thank you" for helping, assisting and encouraging them. This was done by the means of a plaque that was presented by Dr. Victor Schulz to the members of the Edmonton Central Church. The best reward for the Central members was to see over 100 new sons and daughters of God worshipping together with them!



Dr. Victor A. Schulz (right), presenting the recognition to Pastor Mel Djokowich of the Edmonton Central Church.

Baby Dedication



On February 21, 1987 the Okotoks Foothills Church witnessed the dedication of Audrey Megan Plante, infant daughter of Cole and Yvonne Plante. Pastor Rudy James officiated. The Foothills church family would like to wish Cole and Yvonne and their little family a fond farewell as they will be leaving Okotoks to relocate in Airdrie, Alberta.

First Marriage Encounter Weekend in Alberta

The weekend of March 13-15, 1987 was a first for the Alberta Conference. Sponsored by the Family Life Committee, and under the leadership of Wuaneita and Garry Ziegenhagel and Carole and Dave Brodeur, Marriage Encounter was introduced to Alberta through a weekend at Foothills Camp. About 30 couples attended.

Included in the weekend were presentations by Charles and Marjorie Brown of British Columbia, June and Bob Hayes of Spokane, Washington, and Bob and Marion Reiber of Oregon.

The next Marriage Encounter weekend in Alberta will be November 6-8, 1987 at Foothills Camp.

Computer Marriage Provides Ten Happy Years For Corbans



Peter, 93, and Bessie Corban, 88, were united in marriage February 20, 1987 when he was 83 and she 78. They found each other through Adventist Contact's computerized matching service and now have enjoyed ten years of companionship and mutual support. Both Peter and Bessie enjoy an active life and attend services weekly in the College Heights Church. Two of Bessie's daughters came from California and Wisconsin to celebrate this unique anniversary.

Schabers Mark Golden Anniversary



Roy and Hilda (nee Patzer) Schaber celebrated their 50th wedding anniversary on December 24, 1986. Many friends and family attended the open house held at the Schaber home. Roy and Hilda have lived all their married life in the Beiseker, Levelland community in Alberta. Their children Donald, Ruth, Kristine and Neil; Burton, Michael, and Barbara; and Sharron shared this time with their parents.

Crandall Wins Seat in Legislature

Duane Crandall, a Seventh-day Adventist from Golden, British Columbia, has won a seat in the provincial legislature. He is the first Seventh-day Adventist with this accomplishment.

Crandall was born in Alberta and has been involved in business and politics for several years. Crandall has been the Chairman of the District of Columbia Shuswap since 1977 and regional director of Electoral Area A since 1981.

Duane and Norma Crandall have five daughters. Crandall graduated from Walla Walla College in 1968.

Reunion Announced

Lamming Mills Reunion will be held Sunday, August 30 in the Winfield SDA Church Hall, Winfield, B.C. A potluck dinner will be served at 12:00. Bring food and dishes. A unique program of the "good ol' days at Lammings" will take place at 2:00 p.m. Former residents and workers—don't miss it! (7/87)

Greetings from British Columbia!

Expo '86 in Vancouver, B.C. was an enormous success for the Province, and an enjoyable experience for the many thousands who came from all over the world, and two thousand of these visitors were Seventh-day Adventists.

At least this was the number who made their accommodation reservations through the Bed and Breakfast Brochure, produced by the B.C. Conference's Lay Advisory Council.

Upon request, a permanent Bed and Breakfast Directory has now been published for travelling Adventists to British Columbia, for vacations or business, any time of year, and again as a service of the Lay Advisory Council, on behalf of other church members, who are willing to offer their homes and fellowship, to help make their visits as smooth as possible.

The Directory will be available through some local Adventist Book Centres, or by writing to the ABC, at Box 1000, Abbotsford, B.C. V2S 4P5. There will be a small charge to cover printing costs.

Come and see us in beautiful British Columbia, it's beautiful any time of year.

Kathleen Piper

Baptism in Vancouver



Newdo Carvalho was baptized on March 21, 1987 at the Vancouver Central SDA Church. Newdo came to Vancouver in 1986 to visit his brother Newton. Through the influence and love shown by Newton, who was baptized a few years earlier, and Irene and Rod Mackinnon, Newdo eagerly finalized his Bible studies with Pastor Zinner. He has since returned to Brazil praising God and is sharing his new love for Christ with his non-SDA family and relatives in Brasilia.

Golden Wedding

John and Ruth McHardy of Bella Coola, B.C., celebrated their 50th Wedding Anniversary on March 21, 1987, at a lovely buffet supper arranged by their daughters, Shirley Godsoe of Oshawa, Ontario and Kathleen Huber of 150 Mile House, B.C., who were assisted by many community friends.

Following the meal, Ruth, wearing her original wedding gown, walked toward John as he played "I Love You Truly" on his violin. A program of memories depicted in music, readings and personal tributes was enjoyed by family and friends from Ontario, Alberta and many points in British Columbia.

The happy couple received many beautiful cards, phone calls, and gifts, including a purse of money from community friends.

On March 24, the actual anniversary date of John and Ruth's wedding, family members gathered at Williams Lake for a private family celebration.

May God continue to bless John and Ruth as He has in the past.



Mr. and Mrs. John McHardy

1987 Convention - Fountainview Farms

Lewis Walton, SDA lawyer and author of several books on last day events related to the church, is to be the featured speaker during the 1987 Annual Convention from June 19 to 21 on the campus of Fountainview Arms. Warren Wilson, Wayne and Bill Dull, and other self-supporting leaders are expected to attend.

Plan to come and bring your family and friends. There will be plenty of camping and picnic areas.

Meals and accommodations will be provided for all speakers and board members and their immediate families.

The first meeting of the convention will be held on Friday evening, June 19. They will continue until Sunday noon, June 21. The early meetings are at 6:30 a.m.

We believe you will find a special treat spiritually at Fountainview Farms, in beautiful British Columbia, 25 miles north on Highway 12 from Lytton.

For further information write to Fountainview Farms, Box 500, Lillooet, B.C. V0K 1V0.

Four Infants Dedicated at Kelowna Service



Four children were dedicated to the Lord in a lovely service by Pastor D. Ellis in the Kelowna Church on January 24, 1987. Pictured during the service with the Pastor are: Eldon & Margaret Lemky with Stephanie Diane, Randy & Janet Prichard with Daniel, Andrew and Marleen Seville with Jonathan Andrew, Steven and Siegrid Renaud with Domonique Nadine. A special prayer of dedication was offered by Pastor D. Ellis dedicating the children, as well as the parents, to the Lord.

OH, THE GOOD LIFE! THAT SUMMER PROGRAM AT ATLANTIC UNION COLLEGE!

From archaeological digs to Summer Advantage, AUC offers you a summer unsurpassed in pure pleasure. Young or old, precocious high school student or professional at the pinnacle of your career, AUC has something for you. We offer the best and we offer it in a place that everyone else wants to be — New England in the summer! Imagine yourself in one of these programs:

1. **REGULAR SUMMER SCHOOL**—3 sessions (marvelous courses!) From *Appreciating Art Through New England Museums* to *Beginning Tennis*. For the literary, there's *Twentieth Century New England Poets*. Math your interest? How about *Pre-calculus Math I*? And there's more! **MAY 16 to AUGUST 14.**
2. **ADULT DEGREE SEMINAR**—At AUC it pays to be a grown-up! Enroll this summer, work toward a bachelor's degree and change the rest of your life! **JULY 5 to JULY 16.**
3. **ENGLISH LANGUAGE INSTITUTE**—For that cosmopolitan student who wants to master The English Language, the opportunity has never been better! Visit museums and historical sites while you expand your vocabulary and work on pronunciation! **JULY 12 to AUGUST 15.**
4. **MASTER OF ARTS IN TEACHING and DOCTOR OF MINISTRY**—Through the auspices of Andrews University you can work on these post-graduate degrees in an environment that offers everything from beaches to Boston! **JUNE 17 to AUGUST 6.**
5. **ELDERHOSTEL**—This international program for senior citizens has selected AUC as one of its centers. The classes are great and so is the social life! **MAY 24 to MAY 30; MAY 31 to JUNE 6.**
6. **CONTINUING EDUCATION WORKSHOPS**—Take some of those fun classes you've always wanted to, or work toward a degree. **TO BE ARRANGED.**
7. **SUMMER ADVANTAGE**—This fast-growing program for qualified high school and academy students could be just what you are looking for. Get that head start on college while you make new friends from all over the United States and beyond! And the savings . . .! **JULY 13 to AUGUST 7.**
8. **ENGLISH ON LOCATION**—Study great literature with outstanding teachers in an environment where you can visit some of the most meaningful literary sites in the world. Register on your own campus, but take the courses at beautiful AUC—for graduate or undergraduate credit! **JUNE 15 to JULY 2.**
9. **ARCHAEOLOGICAL DIG IN JORDAN**—Your summer could include uncovering the buried secrets of the land in Abraham and David and Jesus. Your guide and director will be none other than Dr. Larry Geraty, a renowned archaeologist and president of AUC. Get your trowel! **JUNE 18 to AUGUST 6.**

Summer at AUC? Only if you really want the good life! Whether you choose to come for just a couple of weeks or for the whole summer, you will have made a wise choice. **FOR MORE INFORMATION, WRITE: SUMMER PROGRAM, AUC, C/O Dr. Sakae Kubo, Academic Dean, Main Street, Atlantic Union College, South Lancaster, MA. 01561.**

**OR CALL: Nationwide, 1-800-AUC 2030.
In Massachusetts call 1-800-325-0099.**

LEGAL NOTICES

NEWFOUNDLAND AND LABRADOR MISSION OF SEVENTH-DAY ADVENTISTS

Notice is hereby given for a special constituency meeting to be held at Woody Acres Camp Ground, Southwest Pond on July 23, 1987 at the hour of 2 p.m. Newfoundland Daylight Saving Time.

The purpose of this special meeting is to:

1. consider the recommendation of merging the operation of the Mission and the Corporation into one organization.
 2. revise the constitution and bylaws.
- The constitution of the Newfoundland and Labrador Mission of Seventh-day Adventists provides that each Seventh-day Adventist Church in Newfoundland and Labrador is entitled to one delegate without regard to numbers and one additional delegate for each twenty (20) members or major portion thereof.

D.S. Crook, President

B.J. Christenson, Secretary-Treasurer

CORPORATION OF THE SDA CHURCH IN NEWFOUNDLAND AND LABRADOR

Notice is hereby given for a special meeting of the Corporation to be held at Woody Acres Camp Ground, South West Pond, July 23, 1987 at the hour of 2 p.m. Newfoundland Daylight Saving Time.

The purpose of this special meeting is to:

1. consider the recommendation of merging the operation of the Mission and the Corporation into one organization.
2. revise the constitution and bylaws.

This special meeting is open to all members of the Seventh-day Adventist Church in Newfoundland and Labrador.

D.S. Crook, President

B.J. Christenson, Secretary-Treasurer

THE ALBERTA CONFERENCE CORPORATION OF THE SEVENTH-DAY ADVENTIST CHURCH

Notice is hereby given that a general meeting of the Alberta Conference Corporation of the Seventh-day Adventist Church will be held at Foothills Seventh-day Adventist Camp, Olds, Alberta, July 12, 1987 at the hour of 10:00 a.m. Mountain Daylight time.

The purpose of this meeting is to consider proposed changes in the constitution and bylaws and for the transaction of any other business that may properly come before the meeting.

Members of the corporation are the members of the executive committee of the Alberta Conference, Alberta Conference Department Directors, the president of Canadian Union College, and the president, secretary, and treasurer of the Seventh-day Adventist Church in Canada.

H.S. Larsen, President

W.M. Olson, Secretary-Treasurer

THE ALBERTA CONFERENCE OF THE SEVENTH-DAY ADVENTIST CHURCH

Notice is hereby given that a special constituency meeting of the Alberta Conference of the Seventh-day Adventist Church will be held at Foothills Seventh-day Adventist Camp, Olds, Alberta, July 12, 1987. The first meeting will be called at 10:00 a.m. Mountain Daylight Time.

The purpose of the meeting is to consider proposed changes in the constitution and bylaws and transact any other business that may properly come before the meeting. The constitution provides for representatives from each church in the Alberta Conference as follows: one delegate per church without regard to membership, and one additional delegate for every 35 members or major fraction thereof.

H.S. Larsen, President

W.M. Olson, Secretary-Treasurer

BRITISH COLUMBIA CONFERENCE OF THE SEVENTH-DAY ADVENTIST CHURCH

Notice is hereby given that a special constituency meeting of the British Columbia Conference of the Seventh-day Adventist Church will be held at Camp Hope, Katz, British Columbia. Camp Hope is located on Highway 7, six miles west of Hope. The constituency meeting will convene in the Lodge Assembly Hall at 9 a.m. Pacific Daylight Saving Time on Sunday, July 25, 1987.

The purpose of this special constituency meeting is to consider the proposed bylaws of the British Columbia Conference Corporation and the unincorporated religious association known as the British Columbia Conference of the Seventh-day Adventist Church for the purpose of merging these two units into a single entity in the form of a non-profit religious organization.

The constitution of the British Columbia Conference of the Seventh-day Adventist Church provides for representation from each church within the Conference on the following basis:

1. One delegate without regard to numbers.
2. One additional delegate for each thirty-five (35) members or major fraction thereof.

N.C. Sorensen, President

E.D. Tetz, Secretary-Treasurer

THE BRITISH COLUMBIA CORPORATION OF THE SEVENTH-DAY ADVENTIST CHURCH

Notice is hereby given that a special constituency meeting of the British Columbia Corporation of the Seventh-day Adventist Church will be held at Camp Hope, Katz, British Columbia. The meeting will convene in the Lodge Assembly Room at 9:00 a.m. Pacific Daylight Saving Time on Sunday, July 25, 1987.

The purpose of this special constituency meeting is to consider the merging of the British Columbia Corporation of the Seventh-day Adventist Church, the registered religious society, and the British Columbia Conference of the Seventh-day Adventist Church, the unincorporated body into a single entity in the form of a non-profit religious organization and to consider the proposed appropriate bylaws.

The members of the constituency of the Corporation are the officers of the Seventh-day Adventist Church in Canada, the members of the Executive Committee of the British Columbia Conference, the secretary and treasurer of the corporation, the members of the Financial Investment Committee, and the directors of the departments and services of the Conference.

N.C. Sorensen, President

E.D. Tetz, Secretary-Treasurer

THE MARITIME CONFERENCE OF THE SEVENTH-DAY ADVENTIST CHURCH

Notice is hereby given that a special constituency meeting of the Maritime Conference of the Seventh-day Adventist Church will be held at the Seventh-day Adventist camp grounds at Pugwash, Nova Scotia on the 2nd day of August, 1987 at the hour of 1:30 p.m. Atlantic Standard Time.

The session is called for the purpose of consideration of proposed changes in the bylaws, and the transaction of such other business as may come before the session at that time.

Delegates to the session are appointed by the local churches. Each church shall be entitled to one delegate plus one delegate for each 15 members or major portion thereof.

P.A. Parks, President

M. Weststrate, Secretary-Treasurer

MARITIME CONFERENCE CORPORATION OF THE SEVENTH-DAY ADVENTIST CHURCH

Notice is hereby given that a special general meeting of the Maritime Conference Corporation of the Seventh-day Adventist

Continued on page 24

Drug Abuse Makes Users More Susceptible to AIDS

"There is an astonishing record of recreational drug use among AIDS patients," says Cesar Caceres, a Washington, D.C., doctor who specializes in treating AIDS patients. "We find that 79 percent of AIDS patients have been drug abusers."

These statements appear in an article entitled "Drugs and AIDS" in the June issue of LISTEN magazine. "It appears that most AIDS patients are not healthy people who got AIDS simply because they had sex with the wrong person. The AIDS virus (HTLV-III) . . . produces AIDS only if the immune system is already weakened."

Science has long shown that bad eating habits, poor hygiene, and excessive stress are factors that weaken the immune system. But now research links drug use, including that of alcohol and tobacco, to the loss of immunity.

Such a suppression of the immune system "clearly props the door wide open for AIDS viruses," says Dr. George F.

Lewis of McMaster University in Hamilton, Ontario.

Those who live healthful lifestyles virtually assure themselves of a strong defense against the AIDS virus. But "if you smoke, drink, or do drugs," says Dr. Caceres, "you will become susceptible if you come in contact with any infectious disease."

New on the Academic Menu: Food Service Administration

There's more than meets the fork in a well-run food service—whether it's at a school, hospital, nursing home, camp, or restaurant. Many different skills are involved. This is why a new major offered at Southern College of Seventh-day Adventists will have such an impact in days ahead.

The Home Economics Department at Southern College is now penetrating one of today's fastest growing areas—the food industry—with a B.S. program in food service administration.

For more information contact Doris Burdick, Director of Public Relations, Southern College, Collegedale, Tennessee.

1987 Camp Meetings for the Blind

B.C. — Camp Chawuthen June 28-July 5
Alta. — Camp Foothills Aug. 16-Aug. 23
Ont. — Camp New Frenda Aug. 23-Aug. 30

Interested persons obtain applications from your District Representative of Christian Record Braille Foundation Inc.

Legal Notice *Continued from page 23*

Church Incorporated will be held at the Seventh-day Adventist camp ground at Pugwash, Nova Scotia on the 2nd day of August, 1987 at the hour of 1:30 p.m. Atlantic Standard Time.

The purpose of the session is as follows:

1. to amend the constitution
2. to transact such other business as may come before the Corporation.

Members of the Corporation are the members of the Maritime Conference Executive Committee, licensed and credentialed ministers and first elders of all duly organized S.D.A. Churches in the provinces of New Brunswick, Nova Scotia and Prince Edward Island.

P.A. Parks, President
M. Weststrate, Secretary-Treasurer

Weddings

CYR — BOUTCHER

The afternoon of March 15, 1987 was a happy day for Kenneth Wayne Cyr and Marlene Gail Boucher when they exchanged vows under the ministry of Elder Ed Sukow of Terrace, B.C. Family and friends literally filled the gymnasium of Woodlands Adventist School in Ponoka, Alberta where both the ceremony and reception were held, which was catered by the Ponoka, Wetaskiwin and Leduc churches.

Leo Ganson, principal of the school, tastefully and efficiently conducted a most enjoyable reception for the happy couple. May God richly bless this new home set up in His honor.

HIEBERT — HILTON

December 21, 1986 in Edgeley, North Dakota was the occasion for the wedding of Jo Ann Hilton and Andrew Wayne Hiebert. The ceremony was conducted by Pastor Art Hiebert. Jo Ann and Andy are living in Berrien Springs, Michigan where Andy is completing his studies at the seminary.

SCHOENBERGER — SALLS

Gloria Rachelle Anne Salls and Rick Russell Schoenberger were united in marriage December 21, 1986 at the Seventh-day Adventist Church in McClusky, North Dakota. Pastor C. Melvin Walgren officiated.

The bride is the daughter of Walter and Norma Salls of Nipawin, Saskatchewan.

The groom is the son of Richard and Mary Ann Schoenberger of Yankton, South Dakota.

The couple are residing in Yankton, South Dakota.

THEDE — HAMPSON

On Sunday, January 18, 1987, Ellen Hampson of Whitby area and Stewart Thede of Southampton were united in marriage in the Kendalwood church in Whitby by Pastor Hans Fischbacher. They are making their home in Southampton and attending Owen Sound S.D.A. Church. They were welcomed on their return after the ceremony and congratulations were warmly extended at a festive luncheon.

Births

FOULSTON — Terry & Judy (nee Wecker) thank God for the safe arrival of Jeremy Jon on November 13, 1986; a brother for Jeanine and Rick.

HEUTHER — Wes and Kathy (nee Yuros) thank the Lord for Briana. Born in Calgary, July 29, 1986.

HOLLAND — Gordon & Julie (nee Kopp) announce the arrival of a son, Brandon Michael, on April 10, 1987 at Williams Lake, B.C.

O'NEILL — Terry and Carolyn (nee Reimche) are happy to announce the birth of their second child, Justin Terrence Michael, on December 24, 1986 in St. John's, Nfld.

POIRIER — Maurice and Danielle (née Veilleux) are happy to announce the birth of David Gérard, born November 18, 1986 in Lac Mégantic, Québec.

SITTLINGER — George and Elaine (nee Curtis) are pleased to announce the birth of Ian Azariah on December 28, 1986 at Vancouver, B.C.

Obituaries

ANDRUSCHAK — Ksenia Andruschak passed away on March 13, 1987 in Lethbridge. She was born in Austria on February 18, 1905. She married Harry Andruschak in 1924. In 1928 the couple immigrated to Canada. She is survived by her loving family: three sons, Paul, Dennis and William; three daughters, Maria, Helen Robson, and Jeanette Gelbrich; and thirteen grandchildren and six great grandchildren. She will be remembered as a most hospitable friend, a loving, caring and godly mother.

The funeral service was held by Pastor Richard Warman, assisted by Pastor Jim Burgess. The service was held at the Southland Funeral Chapel in Taber on March 16, 1987. Interment followed at the Taber Memorial Garden.

BLIZE — Myron Grant Blize was born in Edmonton, Alberta on July 25, 1942 and passed away in Fort McMurray, Alberta on March 16, 1987. He is deeply missed by his wife Donna, son Karl and daughter Cindy. Myron is also survived by his parents, Harold and Myrtle Blize; one brother; one sister; and many nieces and nephews.

Pastor Frank Johnson of the Leduc SDA church gave words of reassurance and hope to a large assembly of relatives and friends in Edmonton. Many more had gathered previously in a memorial service in Fort McMurray. He is sleeping peacefully in the Beechmount Cemetery in Edmonton awaiting the day when all sickness, pain and death are forever ended.

BOWMAN — James Bowman passed to his rest at Hamilton, Ontario on March 11, 1987 in his 92nd year.

Brother Bowman joined the Hamilton Mtn. S.D.A. church in April of 1967 and has been a faithful member. He is survived by his wife, Janet, two children—Christine Fenton and James Jr. There are five grandchildren, five great-grandchildren, one brother and two sisters.

Funeral services were conducted by Pastor Eric Juriansz and assisted by Pastor Donald Upson of Texas. Interment was made at the Woodland Cemetery where he awaits the call of Jesus.

BROWN — Andy Brown passed away at the Vulcan Hospital March 24, 1987. Brother Brown was born at Elkton, Alberta on June 27, 1903. In 1949 he married Jean Cameron. He leaves to mourn his wife Jean, their daughter, Marjorie Breslawski; a son, Robert; four grandchildren and two sisters.

The funeral service was held Friday, March 27 at the Vulcan Church of Christ by Pastor Richard Warman who was assisted by Pastor Jim Burgess.

CHRISTIANSEN — Arnold Roberts, was born on August 8, 1900 and fell asleep in Jesus on March 28, 1987 at the Saint John Regional Hospital.

He is survived by three sons, Walter, Arnold Jr. and Gerhard; three sisters, one brother, nine grandchildren, thirteen great-grandchildren, several nieces and nephews and a host of friends and a church family. Arnold was a faithful member of the Saint John church for over 60 years. He will be remembered by all for his friendly smile and warm handshake. Pastor Victor Gill officiated at the funeral service and our dear brother was laid to rest in the Cedar Hill Extension Cemetery where he awaits the glorious resurrection at the soon coming of Jesus.

FOSTER — Lois Foster passed to her rest on February 17, 1987 at Hamilton, Ontario. She was 73 years old. She is survived by three children, Shirley Kolich, Robert Laidlaw and Richard Foster as well as 11 grandchildren and one great-grandson. She has been a faithful member of the Hamilton S.D.A. church. Funeral services were conducted by Pastor Eric Juriansz with interment made at the Woodland Cemetery where she awaits the call of Jesus.

GAY—Howard Charles was born July 30, 1902 at Orville, Prince Edward Island, and passed to his rest April 6, 1987 in Kelowna, B.C.

Howard lived in the eastern United States for 18 years and at the age of 39 he moved to Vancouver, B.C. He retired in Kelowna, B.C. in 1974.

He became a member of the SDA Church in 1942 to which he gave faithful service.

Mourning his passing are his wife, Elna; his step-daughter Nancy; and two sisters.

Funeral services were conducted in Kelowna, B.C. by Pastor Art Spent and Pastor Ken Wright. Howard rests at the Kelowna City Cemetery where he awaits the call of the Lifegiver.

MAILEY—John Mailey was born December 13, 1909 in Govan (Glasgow), Scotland. He passed to his rest April 28, 1987 in Carleton Place, Ontario. He leaves to mourn his wife Elsie; children, Michael, Joel and Heather Ferrill; one sister; ten grandchildren; four great-grandchildren and many friends. Funeral service was held at the Carleton Place S.D.A. Church April 30, 1987 with Pastor O.A. Orpana officiating, assisted by Harry Toop and Pat Dorion.

McCREERY — Annie Mary Johnstone, was born April 18, 1905, at Alexander, Manitoba, and passed to her rest on March 30, 1987 at Terrace, B.C.

In 1922 Annie married William Frances McLeod, who predeceased her in 1973. Annie later married Art McCreery in Armstrong, B.C.

She leaves to mourn her loving husband Arthur, sons Ken and Horace McLeod; daughter Muriel Fairchild; 38 grandchildren; 54 great-grandchildren and one great-great-grandchild.

Annie rests in Two-Mile Cemetery at Hazelton, B.C. to await the call of the Lifegiver.

RAFUSE — Mary Elsie (Goertzen) passed to her rest February 23, 1987 at the age of 82 years.

Much loved by her husband Paul, children, family members and numerous friends, Mary will be greatly missed.

Her six brothers, William, Frank, Herb, Louis, John and Clarence bore her remains to its last resting place where she now awaits her Saviour's call.

Officiating at the funeral service was Pastor Cliff Driberg.

RUB—Mrs. Rose Rub of Medicine Hat passed to her rest on February 10, 1987. She was born in Suttle, South Dakota on October 14, 1895.

She leaves to cherish her memory one daughter, Annie Hines; one son, Edwin; three sisters; one brother; two grandchildren; nieces, nephews and many friends.

The funeral service was conducted by Pastor Les Saylor with interment at Hillside Cemetery, Medicine Hat.

SHORT — Gladys Fern was born on May 16, 1901, and passed to her rest on February 9, 1987, in Brantford. On September 2, 1957, she was united in marriage to Charles Short. She was a dedicated church member and served as Community Services leader for over 25 years.

She leaves to mourn her husband Charles, one sister and a host of friends who will long remember her loving ways and readiness to help the needy.

Funeral services were conducted by Pastor Brian Juriansz and Pastor Fred Irish.

THURSTON — Alice Metcalfe Swan Thurston, born May 27, 1895, in Auckland, New Zealand, passed quietly to her rest February 9, 1987, in Surrey, B.C. She married Frank Swan in 1920, who was killed a few years later leaving her with one daughter, Norma. In 1934 she married Frank Thurston. They made their home in the Langley, B.C., area, where two children, June and Chuck, were born. Besides her three children and a host of friends, she leaves behind 9 grandchildren, 11 great-grandchildren and 3 great-great-grandchildren. Interment took place at Valley View Cemetery, Surrey, B.C., with Pastor Lynn Baerg officiating.

TURPIN — Elmer Allan, died December 10, 1986 at the Oshawa General Hospital in his eighty-third year, the beloved husband of Dorothy Hogarth.

He was the loving father of: Mrs. Rosemary Carley, Mrs. Jean Louise and the late Barbara Turpin. One sister and two brothers survive him. There are eight grandchildren and two great-grandchildren. The service on Saturday afternoon, December 13th, was held in the McIntosh Anderson Funeral Chapel, in Oshawa.

Elmer Turpin is resting at Mount-haven Memorial Gardens, Oshawa, awaiting the call of the lifegiver. The service was conducted by Pastors Dennis Uffindell and Doug Pollington.

VAUGHAN—Edward M. passed to his rest in Kamloops, B.C. on February 5, 1987 at the age of 84.

Brother Vaughan, who had been a church member in former years, was rebaptized about a year ago. Now he awaits the call of the Lifegiver.

Pastor David Ellis conducted the funeral service in the Westbank SDA Church. Our prayers and comfort go to his beloved wife Gladys and to the members of his family.

WIEBE—Henry, was born on August 5, 1986 at Morden, Manitoba and passed away at MSA General Hospital in Abbotsford, B.C. on March 8, 1987. He is survived by his loving wife Anna, five daughters, Viola, Grace, Iris, Josephine and Mavis, and numerous grandchildren.

A graveside service was conducted by Pastor Ken Wiebe of Abbotsford, at the Mt. Lehman Cemetery, Matsqui, B.C.

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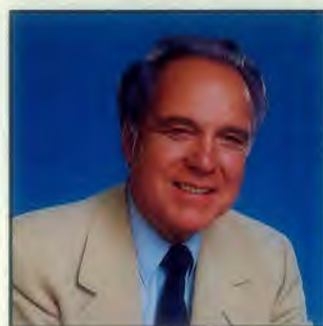
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