

CANADIAN ADVENTIST  
*Messenger*  
October 1989







# President's Perspective

D. I. Douglas Devnich

**O**CCASIONALLY the Seventh-day Adventist Church has been unfairly criticized by writers of books, big newspaper reporters and journalists. At times, what has been written is hurtful and unjust. At other times, the criticisms we have read or heard are precisely true and well-deserved. In any case, it is true that the critics of the "Advent-Faith" and of the "Advent-people" may have at times caused us to flinch and shrink-back with feelings of being persecuted. Consequently we have sometimes failed to see the value there is in having been criticized.

One of the best things that has happened in the interest of the church in recent years is that a certain objective-minded Baptist minister, (Church Growth Consultant, Carl George, Professor at Fuller Institute of Church Growth), has spoken out about the Seventh-day Adventist Church and about the way we live our church-life. May I suggest that we ought to listen to what he has said and we ought to make some of the changes he recommends out of his

extensive research of our denomination.

Recently I discovered a thought-provoking proverb. It makes me appreciate when someone has a constructive criticism to offer. Solomon said, "A rebuke goes deeper into a man of understanding than a hundred blows into a fool." (Proverbs 17:10, RSV). So, when outside observers of our church say something about us as a church, I think we ought to weigh the merits of what is said to make sure we don't suffer the fate of fools who need multiple blows before they understand.

Of all the critics of Adventism over the years, Carl George has been the most generous with his compliments. For example he says, "Adventists are people who do good in the world because you are so aware of another world." He said this in context of our firm belief in the Second Coming of Jesus Christ.

But, to balance the equation, George identifies one of the most serious considerations that we have. In the book entitled *Empty Pews, Empty Streets*, he assesses our development

over the years in a positive way. He said, "Your transition from sect to church means that you are more conscious of other Christians today than ever before. There is more exchange between Adventists and other churches than at any other point in your history. You are more aware of other Christians, and more willing to admit that people hunger after Jesus in many places."

Subsequent to that, George asks a penetrating question which pertains to the issue of why too many of our members walk away from the church (of course, one is too many). He affirms the Christ-centeredness of our theology, then he says, "You still believe people find Christ best in the Adventist system. I can't argue with your point of view. People who come to you are greatly helped and are probably much better Christians than they would be in many other systems. But there are those within your church who feel they find Christ more easily in other fellowships. What will you do with them?"

Although our theology is Christ-centered, the issue

is whether or not we manifest Christ in our lives for the purpose of keeping in the church all those who love Christ and yet who dare to differ on some points of faith.

Carl George's answer to his question is this "You need a recommitment to our Lord Jesus Christ and His great commission that we should go into all the earth, as many of you have been faithfully practicing. You must have renewed commitment to His great commandment that we should love one another, which you do very well, *except for Adventists with whom you disagree.*" (Italics supplied).

The observation is both frightful and profound at the same time. Are some of us, in our dogmatism unmixed with Christian love, demanding that our brothers and sisters see all things just as we do? And, when we find differing points of view among us, do we respond with less tolerance than we would with other Christians or even unbelievers? Do we tend to alienate some of those who are true Christians but who cannot

*Continued on page 5*





# INGATHERING

"God sends His Spirit when and where it is required. Would God send His Spirit where there is no action? It is not used redundantly. Letting George do it means that someone else will do our duty." So spake Pastor Robert Lehmann recently in Newfoundland's, St. John's Church.

In response, ten ADRA/Ingathering bands were appointed. The eleventh band is the church's youth. Exploits by the youth will trigger a well deserved special function. The option — they will serve all the Ingatherers at the church's Victory Supper. Now that's team spirit!

Now these ten bands at \$100. per night for ten nights means \$10,000. When St. John's says, "We can do it," it's as good a mission accomplished. ADRA/Ingathering will be blessed in this "NON-SENSE" dedication.

Elder Lehmann quickly found that one businessman was too busy to see him, and in the process was told, "Please don't bother to come back. Your donation is in the mail."

In Cape Breton, Pastor Gordon Miller and Ray Matthews went to be led by the North Sydney church. Here they found a 1974 Ingathering list. Would it be valuable? They prayed over it and went visiting and praying with the people. That list provided \$700. The first day was \$500 and the second was \$200.

"For several years another had not given", said Elder Miller. "Please, why have you stopped giving?" The answer, "I got mad at you Adventists for what you said on Sunday closing legislation." When the explanation was made, they prayed, and a glorious tearful reconciliation was effected by God's Spirit. Assured of being back on the list was of secondary importance.

When the church was identified, another businessman became misty-eyed when he recounted with deep gratitude how his father, many years ago, had been cared for by an Adventist family in Red Deer, Alberta.

God's Spirit is at work in His people. Please experience the blessing for yourself in ADRA/Ingathering. They are there just for the asking.

J. W. Wilson  
Ingathering Coordinator

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# UP front

## Pacific Press Board Chooses Canadian As New President

August 21, the Pacific Press Board met at Nampa, Idaho, and elected Robert Kyte president of Pacific Press. The leadership change was made necessary when the Board reluctantly accepted the resignation of President E.M. Stiles due to medical circumstances.



Robert Kyte

In harmony with Stiles' desire that Pacific Press continue to receive strong, innovative leadership, the Board voted to invite Bob Kyte to assume the Presidency of Pacific Press. Kyte, a native of British Columbia, has a wide background of experience in the church's publishing work. He began his denominational service in Calgary as Assistant Adventist Book Centre Manager for Western Canada.

He served at Pacific Press nine years—the last four as Vice President of Marketing. Two years ago, Kyte requested a leave of absence to pursue a law degree in order to further develop his usefulness to the church. He is near completion of the course work for the degree.

During his service at Pacific Press, Kyte worked closely with Stiles and shares his vision of a strong future for Pacific Press.



## George Dronen— New Publishing Director for the Canadian Union

George & Barbara Dronen grew up in areas similar to the prairies and lakes of Ontario and Manitoba.

George was raised on a wheat farm in North Dakota and Barbara grew up in the suburbs of Minneapolis, Minnesota.

George spent three years in the United States Navy and five years working for the Great Northern Railway in St. Paul, Minnesota.

It was a layman who gave George's brother a book on the Sabbath which he read and shared with George.

More books were shared and when it was time for baptism they were ready although they had never attended a Seventh-day Adventist church or had kept a Sabbath until the day that they were baptized.

Six months after their baptism George entered the literature ministry in North Dakota and has continued this ministry in Nebraska, Kansas, Colorado, Wisconsin and the Lake Union. He has accepted the call to serve as Publishing Director for the Canadian Union.

George and Barbara have four children. Elizabeth and her husband live in Niles, Michigan; Carla in Berrien Springs, and Warren in Eugene, Oregon. Janey, the youngest will be attending school in Oshawa, where she will enter the sixth grade.

The power of the printed page is the experience of George and Barbara. It was this medium that brought them the light of the gospel, and it is in this avenue that they have chosen to minister. They believe that "In a large degree through our publishing house is to be accomplished the work of that other angel who comes down from heaven with great power and lightens the whole earth with its glory." Testimonies, vol. 7, pp. 139, 140.



## ANGOLA

Your Development Education Secretary

J.W. Wilson

"We appreciate the interest of the Canadian government and the help of ADRA Canada for the people and church members in Angola." So reads the FAX message.

What was behind it? Elder Gary DeBoer some months ago was a member of a government appointed task force to evaluate Angola.

He reports that since the Portuguese withdrew in 1975, when Angola received its independence, that internal turmoil has paralyzed the whole country. Rebels, South Africa, and Cuba have all sought control. \$20 billion later we have a politically chaotic country with a very fragile peace.

Hundreds of thousands have been either displaced or crippled—indiscriminate use of land mines has seen to that. This country has one of the highest rates in the world for infant mortality.

In the middle of all this, how has the SDA Church survived? The answer is—very well indeed! The Adventist membership is just over 100,000, just about 3 times the Canadian membership.

Pastors and members are involved in community outreach, training the people in parenting, health care, education, and the Scriptures.

Into all this came the FAX message. Severe drought conditions in the four southern provinces confirm a crop failure ranging from 64% to 90%. Warehouses are empty except for small quantities of food reserved for orphanages and hospitals.

Serious hunger is expected to prevail in the Southern region until this November when some vegetable crops become available. The next cereal crops will not be ready before June of 1990.

Help is on the way from ADRA and other agencies. In the Southern provinces, where the famine is most severe, there are 95 Adventist Churches. Could they be praying "How long, oh Lord, how long?"



## KINGSWAY COLLEGE RECEIVES \$1 MILLION DONATION FROM SCHOOL ALUMNI OF HALMINEN HOMES LTD.

The A.E. King Memorial Physical Fitness Complex has received a gift of \$1 million from Hannu Halminen, President of Halminen Homes Ltd. of Bowmanville, Ontario, and John Halminen, Executive Vice President. Hannu and John are both alumni of Kingsway College, classes of '67 and '68 respectively. This major gift was given by the Halminens as a tribute to Dr. King because of his care for their family in earlier years.

Halminen Homes is a developer of quality residences throughout the Durham Region. It is a family business which also includes Anu (Halminen) Thorne '70, Paul Halminen '77, and Anita Halminen '81. Anu is the firm's Interior Design Consultant, Paul is Vice President of Design and Marketing, and Anita is President of the sales division, HomeLife Advantage Realty Ltd.

In addition to financial support, Kingsway is grateful for the expertise made available to the school by Hannu Halminen as Co-Chairman of the Building Committee; by his wife, Karen (Salminen) Halminen '68 as Chairman of the Capital Campaign and member of the Building Committee; and by Paul Halminen who is also a member of the Building Committee and provides valuable technical assistance. Kingsway's administration has relied heavily on these volunteers for the success of the Fitness Complex construction.

School administration appreciates the opportunity to announce this major gift because of the excellent support shown to the school both monetarily and in personal time. Kingsway is very thankful for the Halminens and every other donor and volunteer who are contributing to quality education on this campus. Donations are still being sought for \$500,000 to complete the structure and additional gifts for equipment.



With the new Fitness Complex in the background, Hannu Halminen '67, President and John Halminen '68, Executive Vice President of Halminen Homes Ltd., present a cheque for \$1 million to Kingsway College. Accepting on behalf of the school are Ralph Janes '55, President and Carolyn Osmond '60, Business Manager.

### Perspective— Continued from page 2

find Christ among us?

It is very well that we are perceived as being accepting of non-Seventh-day Adventist Christians who obviously have viewpoints which differ from ours. It is not very good at all that there is evidence that in dealing with our own within the church, we are not so accepting.

At this time in the development of our church, when difficult issues are being raised, such as *Women in Ministry*, let us see if we can do better in manifesting the spirit of Jesus Christ toward each other.

(Quotations attributed to Carl George are used by permission of the Columbia Union Conference of Seventh-day Adventists, the publisher of the book *Empty Pews, Empty Streets* by Carl George.)

## Nationwide Survey Will Study Attitudes, Practices of Adventists

The Survey Research of Loma Linda University will conduct a nationwide survey of Seventh-day Adventists across Canada. This comprehensive study will gather information regarding health status, dietary practices, and the use of drugs, medicines, and health care facilities. Also to be studied: members' views towards the church, attendance, involvement in church activities, and financial support. Other topics covered include children's attendance at Adventist schools and members' opinions regarding divorce and abortion.

Because the survey is comprehensive it will take about one hour to complete. Those church members selected for this study will receive their questionnaire in the mail. They are asked to complete and return this questionnaire as soon as possible. Questionnaires in French will be made available to those who prefer them.

All information gathered is strictly confidential and used only for statistical purposes. No personal information will be disclosed to anyone.

Some 500 households will be chosen from the seven Canadian conferences. Churches chosen and certain households from those churches (approximately 14) will be selected by a scientific sampling procedure similar to that used by the Gallup and Lou Harris Polls.

Although there have been several health studies of Canadian Adventists, there is no comprehensive national baseline data on our health status, health practices, and attitudes. According to Jan W. Kuzma, Ph.D., Director of the Survey Research Service, at Loma Linda University, "Such data are needed to determine the impact of church programs and cultural influences upon typical church members." Over the years there has been a recognized need for objective Canadian-based information regarding the practices, attitudes, concerns, and needs of Seventh-day Adventists in Canada.

We urge all who are selected to participate in this very important survey. The results of this survey will be of great value as we make our plans for the growth of the Church in Canada.

Thank you for responding.

D.D. Devnich, President



# The Year of the SDA Teacher:

*RESOLVED that the SDA Church in Canada Board of Education declare the 1989-1990 school year the YEAR OF THE SDA TEACHER and APRIL 21, 1990 the DAY OF THE SDA TEACHER*

*See back cover for complete declaration.*

## Jan Saliba

*Director of Education*

**A**T THE CULMINATION of the Western and Eastern Teachers' Conventions held at Hope, B.C. and Kingsway College, Ontario, the 1989-1990 school year was officially declared the year of the teacher. Also, Sabbath, 21st April has been declared Teacher's Day in Canada.

Because teachers have not always been publicly appreciated as they should, our nation is still facing an increased shortage of teachers. Public universities and colleges are studying ways to increase the number of places allowed in education programs to prospective teachers. The education departments of our own colleges and universities are encouraging more students to become teachers. And the educational administrators

in Canada would like to honour our teachers during this year.

Although scripturally teachers are recognized for their ministry, somehow, when we choose to become a teacher and are placed in a school, we become "just a church school teacher." Yet into our hands is placed the responsibility to educate and train the children and youth of our church. Does the future of our church not depend on its youth?

Ours is a serious responsibility and the theme of the Convention, sponsored by the Office of Education of the S.D.A. Church in Canada, under the direction of J.D. Victor Fitch, reinforced the concept that we are "labourers together with God."

At the conventions, the first of this nature here, featuring sessions that could

have been appropriate to varying educational needs, the importance of biblical knowledge and S.D.A. principles were stressed. General sessions relating to Adventist heritage and substance abuse awareness were simultaneously encouraging, enlightening and frightening. Other

break out sessions dealing with administrative and curriculum requirements were informative.

Guest speakers at the conventions included university and college professors both Canadian and American. Also, the presidents of our conferences worshipped and fellowshiped with us as they were available.

In declaring 1989-1990 the year of the teacher, our teachers are called to re-dedication and commitment. As fellow sojourners, please reach out a hand of encouragement to them. And if you can read, write, play an instrument, preach a sermon, or conduct a seminar—thank a teacher.



*Edith Fitch, CHAJA Bible 3 & 4*



*Western Superintendents say good-bye to Victor Fitch. Left to right: Lorraine Martin, B.C., Frank Owens, AB, Vic Fitch, Myron Wareham, Man/Sask, Frank Skoretz, B.C.*





B.C. honours retiring teacher Judy Walper (centre). Frank Skoretz and Lorraine Martin accompany her.



Dr. Ed Boyatt, North Pacific Union, Bible 9-12



James Wilson, Retired Union President, Commitment Address



Eastern Superintendents say good-bye to Victor Fitch and Jim Wilson. Left to right: Dave Higgins, Ont., Bernard Pilon, Que., Vic Fitch, Jim Wilson, Jim Jeffery, Nfld., Bob Schafer, Maritimes.



Dr. Marion Hartlein, N.A.D. Bible 7 & 8



Carl Ritchey, Curriculum Consultant, Durham Board of Education, ON



James Nix, Adventist Heritage, Loma Linda University



Glenn Wall, Asst. Deputy Minister, Independent Education, B.C.



Dr. Winton Beavan, Substance Abuse, General Conference



Man/Sask honours retired teachers. Left to right: Myron Wareham, Supt., Gem Gazan, Ruth Bodrug



# Our Hands Do Span The Oceans

Your ADRA Education Development Secretary

J.W. Wilson

The "Ingathering World Service Appeal" continues to be one of the most effective community outreach activities of the SDA Church. 85% of our pastors and lay-leaders find Ingathering to be an effective form of witnessing. Only rarely does the public respond with hostility to the "Annual Appeal".

The great satisfaction and reward of Ingathering comes, not just from the dollars raised, but from requests for community service, health education, varied literature and Bible studies. Possibly the North American churches' best kept secret is that about 400 individuals per year are baptized who were first contacted by ingatherers.

Here in Canada last year, we raised over \$750,000—about half by public solicitation and the other half by personal donations. With a potential of 38,000 Canadian Adventists, we should easily have an army of solicitors to reach an approachable public. It would be thrilling to once again catch the Ingathering "spirit" of earlier days when whole churches enthusiastically made the "Appeal" one of the highlights of their church calendar.

At this time, less attention by the public media does not mean that the needs are reduced—the needs are staggering. Over 500 Adventist Community Service (ACS) Centres in the North American Division receive major assistance from Ingathering funds. This translates into 2 million

clients whose food aid value is annually \$4.6 million, and whose value in clothes, bedding, and furniture reaches \$5.7 million. Complete reports would define a stronger picture.

Strangely, some well-meaning advocates demean the Ingathering program. Should it be terminated, ACS Centres would all virtually close their doors. Few would ever agree to a paralysis of this proportion of our church's mission. Could anyone really believe that Ingathering is not evangelism—feeding the hungry, clothing the naked, and visiting those that are cast down? It is an integrated part of the Gospel Commission.

Here at home, the emergencies continue to be fueled by fires, hurricanes, twisters, floods and human tragedy that beggar description. Any thought of closing the Community Service Centres could be myopic. The cure is "no-nonsense" expansion. We need expanded contingency funds giving us the ability to meaningfully and quickly respond to major disasters.

And now to ADRA Canada. Beginning in 1988, ADRA and Ingathering became joint venturing partners. This year, 35% of the Ingathering funds raised, will be available for ADRA Canada projects. By 1991, the figure will reach a maximum of 46% for overseas projects and 54% for the home base.

At present, ADRA Canada is par-

ticipating in 81 projects in developing countries such as Ethiopia, Sudan, Haiti, Jamaica, the Philippines, Uganda, Mexico, Pakistan, and many others. Our hands do span the oceans!

Here are some of the challenges. Developing countries will need twice as much food as in 1980. 14 million infants and children die every year from malnutrition and preventable diseases—40,000 per day—1,666 every hour—27 per minute.

800 million people do not have health care of any kind. (Have you thanked YOUR doctor today?) The total amount of food produced in the world could feed the world twice over. Yet hunger persists. 1.4 billion people do not even have clean water.

The three sources of funding for ADRA Canada are: Ingathering, the Annual Disaster and Famine Relief Offering each May, and private donations. With these funds, ADRA Canada receives matching funds from CIDA (Canadian International Development Assistance) and the Alberta government. Other provincial governments may participate.

The "new look" Ingathering brochure has been most enthusiastically received and recognizes a number of Adventist photographers from coast to coast. Remember last year, a second printing was required to meet the demand.

This is "no-nonsense" Ingathering expansion, and this is the way it



ought to be! This strong signal says how YOU feel about the joint venturing partnership of Ingathering and ADRA CANADA.

Last year, upwards of 750,000 Ingathering brochures reached about 1 home in 9 across Canada. This type of mass circulation surpasses that of the vaunted TIME Magazine in Canada. It would be so wonderful if this year your church helped to change the ratio to one in eight or even better, to one in seven! It is achievable, and Maracle Press would be delighted to do a second printing again this year!

Now, do you realize that the present \$25 per member objective was established in the late 50's? Why, that is well over 20 years ago, and it is as antiquated as the Tiger Moth Airplane. It is time to raise our sights and pull the trigger!

We must provide Canadians, ourselves included, with the opportunity to give as God impresses and to experience a sense of accomplishment. Those who solicit and those who donate are, in reality, saving lives by proxy. And what can be said for the enthusiastic support of the Adventist Educational system? Students, Faculty, Adventist Educators are all an integrated part of this program. Without their loyalty and dedicated support much of the enthusiasm and spontaneity would be missing!

Let us support our pastors, Church Ministry leaders and our educators in response to their annual Ingather-

ing Campaign. Your church needs YOU! We will reach an annual million dollars in Ingathering soon. It is going to happen—why wait—let's go for it this year! The needs are staggering. There is not one valid reason as to why the Canadian churches should not respond whole heartedly to this year's Ingathering/ADRA Appeal. Recent increases hardly cover inflation. Let's go now for a voluntary, super goal of \$1,000,000. We can do it by pulling together.

Pastors, Church Ministry Directors, Church Boards, Educators—let's find new innovative ways to reach out and meet today's needs with today's dollars. The Ingathering program is the largest single community contact that our members are personally involved in, and we need to find exciting new ways to make our witness Christ-centered and welcome. We need an outpouring of creativity to bring new life to the campaign.

Everyone's help is needed. Working together, we can exercise our faith and demonstrate to the matching agencies, that the Adventist Church in Canada does genuinely care about the needs at home and across the ocean, and that their confidence is justified.

Will we accept the \$1,000,000.00 voluntary faith challenge? Church Ministries and ADRA are counting on our spontaneous response to the overwhelming needs. Let's adjust our plans and go for the \$1,000,000!

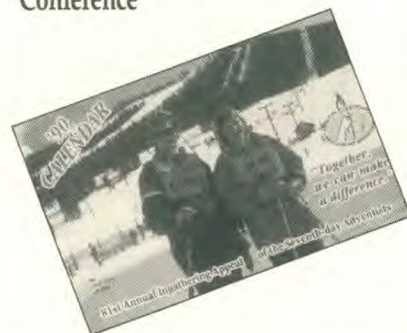
## Ingathering Story

Brother Mike Manchur was calling on homes in Saskatoon doing Ingathering. As he knocked on this particular home the lady who answered the door said, "Please come in." Brother Mike said, "No, no. I do not usually come in." She asked him to please come in as her sister was a Seventh-day Adventist and had been praying for a Seventh-day Adventist to come to their home.

Brother Mike stepped in and met both ladies. He discovered that she was 80 years old and that her invalid husband had died this past July. She had not seen a Seventh-day Adventist for 18 years.

She was baptized in Kelowna years ago. Presently she is coming back to church with her sister, and they are both enrolled in Bible study with Brother and Sister Manchur. They are so delighted that their prayers have been answered, and they are both looking forward to becoming full and active members.

Victor Gill  
Church Ministries  
Manitoba-Saskatchewan  
Conference



CONFERENCES	AMOUNT RAISED 1988	WHAT WE SHALL RAISE IN 1989
Alberta	\$ 97,475.17	
B.C.	\$132,851.95	
Man./Sask.	\$ 81,880.25	
Maritimes	\$ 50,151.04	
Newfoundland	\$ 35,632.05	
Ontario	\$351,643.87	
Quebec	\$ 16,954.55	
Union	\$766,588.88	
		<b>Our voluntary giant \$1,000,000.00!</b>



# Sabbath Accommodation in Jeopardy

by Kenneth van Ochten

*"We honour those who have lost their jobs trying to establish just principles for sabbathkeepers."*

**T**HE CHURCH IN CANADA was elated when the recent ruling of the Supreme Court of Canada in the case of O'Malley v. Sears ruled that employers were required to make reasonable accommodation for a person's religious day of worship. The case was out of Ontario and now may not apply in many provinces in Canada where the provincial human rights legislation makes an exception. In all jurisdictions the law says that an employer may not discriminate on the basis of religion—but in many provinces the law provides an exception where the employer has a "bona fide occupational requirement."

On August 10th the British Columbia Court of Appeal ruled that where an employer has hours of employment that are necessary to its operation and the hours of employment are generally applicable to everyone, an individual may not claim accommodation for religious practice since the hours of employment are a bona fide occupational requirement of the employer. The requirement to work therefore comes under the exception in the law.

The ruling is the result of an appeal by Larry Renaud, a Seventh-day Adventist janitor who worked for the School Board in Kelowna, British Columbia. After some preliminary attempts to come to an accommodation with the employer were unsuccessful

Mr. Renaud was dismissed from his job after he refused to work on a Friday after sunset.

The court said that the employer required someone on the premises at that time, and had set shift arrangements for that purpose.

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...but  
it also signals  
how quickly  
new  
legal rulings  
can alter  
circumstances  
for those who  
must keep  
Sabbath.

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Therefore the employer had a bona fide occupational requirement that came under the legal exception provision. As such, the employer was under no obligation to make an accommodation.

Karen Scott, Seventh-day Adventist lawyer representing Mr. Renaud at the Appeal, argued that before an employer can rely upon the exception in the law there must be no reasonable accommodation available. In other words, an employer should not be able to assert a time requirement on an employee who cannot work at that time for religious reasons—unless the employer first has taken reasonable steps to accommodate or can show that no accommodation is reasonably possible.

The Court disagreed, and in effect made a ruling that the requirement may be made by the employer in relation to the job, and if it is bona fide (in good faith) then it applies to everyone and no one is entitled to accommodation for reasons of conscience.

The ruling will probably be looked upon by employers as a legal justification to insist upon shift requirements in spite of conscientious objections. This is an ominous ruling for Seventh-day Adventists in many provinces. It will not only mean that Sabbath accommodation is more available in some provinces than others, but it also signals how quickly new legal rulings can alter circumstances for those who must keep Sabbath.

In British Columbia our members had been using the favourable ruling in the O'Malley v. Sears case to persuade employers to be reasonable in making adjustments for personal conscience; now our members are far more at the mercy of employers and their pre-scheduled shift arrangements.

Whether or not the Church sponsors, encourages or intervenes in an application for leave to appeal to the Supreme Court of Canada, in due course our highest Court will no doubt make a final ruling on the issue. We can only hope and pray that it will be more sensitive to minority individuals who have conscientious scruples. Meanwhile we honour the example of those who have sacrificed their jobs as well as the stress, time, and cost of judicial process in order to try to establish just principles for all sabbathkeepers.

*Kenneth van Ochten is a lawyer practising in British Columbia.*



## Tired of Being Tired — Part 2

A HANDSOME YOUNG clergyman sat before me complaining of being all washed up. He figured he knew the problem but didn't know what to do about it.

Six months ago he had been assigned to a new parish, the first congregation that he had been entrusted with sole pastorship. He enjoyed his parish and his people.

Oh, there had been problems all right. In his judgement, his fatigue related to those problems, for he knew the difference between functional tiredness and organic tiredness.

He deserved, he thought, to have functional tiredness, the fatigue that comes with stress and stressors, an uneasy balance between psyche and environment. That's what he had, he was pretty sure.

He didn't even consider organic tiredness, that feeling that comes with a physical illness, be it multiple sclerosis or multiple myeloma, rat-bite fever or rheumatic fever, and hundreds and hundreds of others.

He had lost some weight, and his appetite wasn't robust. Following inquiry, he mentioned that his bowel movements looked strange and were unusually malodorous. A specimen of stool appropriately smeared, stained, and studied under the microscope revealed a parasite living free and exuberant in his intestine — *Giardia lamblia*.

A few days of treatment with the appropriate antibiotic and the memory of six months of fatigue quickly gave way to a new exuberance, the well-being of youth with a challenge.

This is an example of an organic illness, one that is capable of causing tiredness (along with a lot of other symptoms).

Attention to tiredness could be called "listening to your body's messages." So can pain. So can inappropriate weight gain

and weight loss, and loss of appetite and excessive appetite. Listening to somatic messages often calls for action, and frequently it is your friendly family physician who can best initiate that action.

A few illnesses act paradoxically. For example, if the thyroid gland is working too rapidly (hyperthyroidism), we get tired. Conversely, if the thyroid is under active (hypothyroid), this too makes us feel fatigued.

The same with diabetes. If the blood sugar is out of bounds on the high side, we can have fatigue. When it plunges to the low side, again we are fagged.

The doctor's dilemma, and consequently the patient's, lies in attempting to determine which tiredness in which patient, demands expensive studies. Tests can be discomfiting and inconvenient. If the tiredness is caused by stress, your doctor can forget the tests and simply assist you in rearranging your lifestyle priorities. If, on the other hand, the tiredness is due to physical phenomena — that's a different story.

Sometimes the dilemma can deepen. For example, let's suppose because of persistent stress the patient has developed a duodenal ulcer. Then the ulcer begins to bleed and anemia develops. Now the tiredness is directly related to the blood loss and the consequences that follow.

So what are the two major kinds of fatigue? Answer: Those related to stress or boredom, and those related to a physical illness.

And what can be done about them? Well, first of all, a firm diagnosis leading to appropriate changes in lifestyle priorities, or specific treatment for the illness causing the weariness.

In any case, heed your body, tired or not. It may have a message for you.

## 252 STUDENTS

Kingsway has begun the year with 252 students attending. The year started off well with spiritual, sporting and academic activities. When registration was over a corn boil took place and then on Friday evening a special vespers. The faculty presented the Sabbath School and a Dedication Service followed. Saturday night featured the handshake and on Sunday the annual mega marathon was enjoyed by all. Yes, Kingsway College is off to a good start as we enter the 1990's and with your continued help and prayers we will nurture our young people towards the mark of their high calling.

## New A.E. King Memorial Physical Fitness Building Nears Completion

Construction is proceeding on schedule and this building should be ready sometime in November. We are looking forward to using this facility which will provide floor space for two basketball courts, (seat 1000) bleachers and a full stage. There will also be a squash court, racketball court, weight room, classroom, and locker rooms.





# 300 Churches in Canada

In the year 1848, Joseph Bates, carrying copies of a Sabbath tract with the long name "The Seventh-day Sabbath, a Perpetual Sign, from the Beginning to the Entering Into the Gates of the Holy City, According to the Commandment", journeyed to the Eastern Townships of Quebec and held meetings at East Angus. Two years later in 1850, the believers converted by Joseph Bates were privileged to be visited in Canada by James and Ellen White who travelled to Melbourn, Quebec following a meeting of Advent believers in Sutton, Vermont.

In this small group of Advent Sabbath-keepers, is to be found the roots of the Canadian Seventh-day Adventist Church. On September 30, 1877 in a stone school house near the home of William Booth, the Stukely & Bolton church was organized. By 1879 A.C. Bourdeau was able to report that there were ten Sabbath-keeping families in Sutton, fifteen families in Stukely,

twelve families in the vicinity of Barford, plus ten more in and around Westbury and Eaton.

Sabbath work began in Ontario in 1850, two years after Bates entered Quebec. Soon other provinces east and west had ambassadors of the gospel carrying the Advent and Sabbath truth to their people.

The present Canadian Union Conference, embracing all Canada, came into existence in 1932. However, the first Canadian Union Conference comprised eastern Canada only, and was formed in late 1901 with 1,093 members. Six years later in 1907 the Western Canadian Union Conference was organized with a membership of 941. The merger of east and west occurred in 1932 and the records indicate a membership of 6,956 with 143 churches.

In 1942 while world War II was raging, membership had increased to 9,325 and three new churches had been added bringing the total to 146. Twenty two

years later in 1964 the membership had almost doubled, having reached 15,926, and the number of churches had risen to 174.

We rejoice at the growth of Seventh-day Adventism in Canada. By the end of the second quarter of 1989 the membership in Canada stands at 38,272. It is of interest that Quebec, the place where it all started in Canada, is the field where recent growth and the addition of several new churches has pushed the total number of organized churches to 300.

The admonition of God to Adam and Eve to "be fruitful and multiply" is being heeded by the "seed of the woman" in Canada.

Sources:

*The Lord is My Shepherd, Monteith  
Seventh-day Adventist Encyclopedia  
Seventh-day Adventist Church in Canada archives*

Gerry Karst  
Director of Communications

## Hanna Hiebert 1941 - 1989

Hanna was born to Johann and Ella Foege on October 5, 1941 in Hoffwinkel, East Germany. At the close of World War II, she and her family, with the guidance of God, escaped to West Germany.

She was raised primarily by her godly grandmother, who many times helped her with her struggle of getting Sabbaths off from mandatory school attendance.

Hanna graduated from Marienhoehe Seminary in West Germany, having studied nutrition and home economics. Later she also took up nursing.

In April of 1960 Hanna immigrated to New Haven, Connecticut to assist her aunt. While there she became acquainted with Jacob Hiebert from Ontario, and on January 15, 1961 they were married. The couple made their home near Stratford, Ontario where Jacob owned a successful business.

Two children were born to the Hieberts, Juanita and David.

During the mid 1960's the Hieberts sold their business and returned to college to prepare for the ministry. Following Jacob's

graduation, first from Canadian Union College and later from Andrews University, Hanna added to her role of wife and mother the responsibility of pastor's wife. She especially enjoyed visiting church members, conducting seminars in nutrition, and assisting Jacob in conducting evangelistic meetings. Thousands of people have been thrilled by her inspiring life story, which she related during these meetings.

During their stay in Oshawa, Hanna was Food Services Director at Kingsway College.

It was during the evangelistic meetings held at Mission, B.C. in November of 1987 that the deadly disease of cancer struck. A lengthy illness of almost two years followed, during which Hanna had severe pain and agony known best by her family and friends.

She was bedridden for one year prior to her passing. However, she never complained, but tried to maintain a cheerful disposition.

On August 30, 1989 her life was ended as the deadly disease took its toll, but her

hope in the resurrection when Jesus comes surpassed all her suffering.

One of Hanna's last conversations with her husband was, "I have confessed all my sins to Jesus and I know He has taken care of them. I will be awakened on that great resurrection morning with all of God's people. When I arise from the grave, the first thing I will do is look for you, my dear partner. Next, I will look for Juanita and David, our children."

With this hope in her heart, she closed her eyes in death. Memories of Hanna will linger on in the minds of her family and those who made her acquaintance. Hanna was in the process of writing a book about her thrilling life story, which Jacob will now endeavour to complete.

She leaves to mourn her beloved husband, Jacob; their two children, Juanita Patricia of Victoria, B.C. and David Roy of Oshawa, Ontario; her mother, Mrs. Ella Foege, of Bonn, West Germany; a sister, Mrs. Loni Teuber, also of Bonn, West Germany; four nieces and nine nephews. We say farewell until that special resurrection morning.





THE ADVENTIST COLLEGE IN CANADA . . .

## Opening Convocation

During the first week of college classes, an evening of dedication and a reception for college students, faculty and staff was organized.

Warren Trenchard, newly appointed Vice President of Academic Administration, was the key speaker. Trenchard's emphasis was on beginnings. The topic "In The Beginning Was The Word" was developed with John 1:1-5 as the textural basis. Lori Corbett, a Sophomore college student, played a piano solo from the works of Maurice Ravel. President Reo Ganson welcomed the students to the campus of Canadian Union College and challenged each one to excellence in academics and spirituality as well as an active involvement in campus life.

Following the dedication service which was held in the College Church, a reception was held in the College Cafeteria.

## Enrollment Up

For the first semester of the 1989-90 school year, the enrollment of Canadian Union College increased by 16 students. Two hundred and seventy-eight are registered for college courses.

The largest number of students come from the province of Alberta, followed by British Columbia. There are 30 students from Ontario, 20 from Saskatchewan, seven from Manitoba, one from Quebec, five from New Brunswick, four from Nova Scotia, eleven from Newfoundland, one from the Northwest Territories and 15 foreign students.

In the new Master's Degree program in Marriage and Family Therapy there are 19 registrants which are not included in the total college enrollment figure. The new four-year degree in Business Administration has 23 students registered.

Elementary and Secondary Education continue to be the most popular degrees offered on the CUC campus. There are 73 would-be teachers registered in the education area. The ministerial course has 24 students majoring in Religious Studies.

"We are encouraged by the increase in enrollment in our college," said Reo Ganson, President of Canadian Union College. "As one looks at the number of CUC graduates who are pastors and teachers in the Canadian provinces, it is abundantly obvious that Canadian Union College plays an extremely important role in the spread of the gospel throughout the provinces of Canada.



*Dr. Curtis Wolfe, newly appointed Chairman of the Music Department assists a frustrated college student during registration in early September.*

## Scholarships

Scholarships recognizing exceptional achievements at the senior high school level have been awarded to twelve Parkview Adventist Academy students. The total value of the awards is \$13,800.

The Alexander Rutherford Scholarships for High School have been named in honour of Alexander Rutherford, Alberta's first Premier and Minister of Education.

Students who received these honours are: Adrian Cotton, Heather Ferris, Glen Fong, Josephine Huedepohl, Tedra Kin-

dopp, Karen Krause, Len Krenzler, Kim Liss, Richard Schafer, Carina Tym, Janet Wasylshen and Scott White.

"We commend these young men and women who have achieved academic excellence at the high school level," said John Janes, PAA Principal. "Commendation should also be given to those teachers who have dedicated their lives to encourage young people to excel."

## Nine Accepted for L.L.U. Dental Hygiene

Canadian Union College students account for 25 per cent of the dental hygiene students who registered at Loma Linda University this fall.

Dr. James Crawford, Associate Dean at Loma Linda University's School of Dentistry visited the campus recently and expressed appreciation for the fine students who come from Canadian Union College.

Of the Dental Hygiene class of 38, nine of the registrants will be from Canadian Union College.

## Campus Ministries

There are fourteen ministries on the campus of Canadian Union College sponsored by the Campus Ministries Department. Brian Leavitt, Campus Chaplain, is the sponsor.

"Each ministry must fulfill one of two purposes," states Leavitt. "The building and/or enhancing of a relationship with Christ is one. Providing an outlet where the relationship can be shared, is another."

Outreach programs include Prison, Native, Michener Centre and Drama ministries and students are able to take health and gospel messages to others. Youthquake is an organization comprised of students whose goal is to offer the knowledge and experience of Jesus Christ to other churches.

by Shelly Cunningham  
First Year College Student

## New Dawn Singers Visit Four Camp Meetings This Summer



*Left to right: New Dawn singers Ian Gardner from British Columbia, Dan McGuire from Alberta, Ron Maitland from Ontario, Lee Buckler from British Columbia and David Fong from Alberta represented Canadian Union College at Alberta, British Columbia, Maritimes and Newfoundland Camp Meetings this past summer. In addition, Ron Maitland and Ian Gardner attended the Ontario Camp Meeting at Oshawa. A popular singing group, the NEW DAWN musical repertoire included songs enjoyed by every age group.*



## Ottawa church Spawns a New Congregation

Seventh-day Adventists have been present in Ottawa for over half a century. The church has increased in size during the years but only one lighthouse for God existed in the nation's capital. This changed on June 10, 1989 when Pastor Orville Parchment, Ontario Conference President, led out in the organization of 40 charter members into the Ottawa East Seventh-day Adventist Church.

During the last few years, members of the Ottawa, Benjamin St. Church have been praying for another lighthouse in the Ottawa area. About two years ago some witnessing was begun in the eastern part of the city. Then in early 1988, under the guidance and encouragement of Pastor Eddy Johnson, specific plans were formulated.

The fledgling congregation was unable to find a suitable church to rent and were going to rent a school. That same day God intervened and provided St. Paul's Anglican Church. After eight months of meeting together as a company and witnessing in that area of the city, the Ottawa East Church was organized on June 10, 1989. The church members are determined to spread the three angel's messages in Ottawa East.

Dennia Heintz, pastor  
Ottawa East

Ottawa East church congregation.



## New Frenda Youth Camp Has Work Bee

Three days of good wholesome fellowship was enjoyed as ministers and laymen met at NEW FRENDA and tore off old leaky roofs, replacing them with new steel ones.

The cost for labour alone was estimated at 30 thousand dollars. However, after three days, over half the job was completed. The only cost to the camp consisted of feeding the crew and giving out New Frenda T-shirts.

Brian Christenson, Ernie Mueller, Sterling Greer, and myself are planning another work bee in order to complete the work on the remaining roofs. Also, this fall we will be having an auction to sell many valuable items located on the camp that are not being used, such as: sail boats, trampolines, electric motors, etc. Check with the Conference Office concerning the date. New Frenda is on the upward trend. Come to our auction and be part of it!

Lee Patterson,  
Camp Director



Progress on the new roof at Camp Frenda.

## Ottawa, Ottawa East and Cornwall Churches Conduct Joint Baptism

On June 24, 1989 five precious souls sealed their commitment to the Lord by baptism.

Jennifer McCool and Reta Hailemariam have had a long relationship with the Adventist Church but their glowing smiles on this special day were reflections of a deeper, growing relationship with Jesus Christ.

Dwight Zinken had met an Adventist in Ottawa about 4 years ago and then moved out of the area. Upon returning to Ottawa in 1988, this acquaintance was renewed. Shortly thereafter, while visiting in Montreal, he attended an Adventist Health Exhibit which made a great impact on his life. Dwight began watching the It is Written telecast and attending church. The members of Ottawa East welcomed him warmly and prior to his baptism Dwight was actively participating in church activities and sharing his faith.

Jennifer, Reta and Dwight have all joined the newly formed Ottawa East Seventh-day Adventist Church.

Ian Tompwe of Zambia has had a relationship with Jesus in recent years. His father, although not an Adventist, has noticed a change in Ian's life as of late. Ian appeared more serious and more helpful in the home. This Zambian official and his Adventist wife rejoiced to see their son Ian follow Jesus in baptism and join the Ottawa Church.

Mathieu Theoret of Cornwall requested Bible Studies from Ron Price of the Cornwall Church. This was followed by a request for baptism. We praise God who is drawing young and old to Him.



Left-right: Pastor Dennis Heintz, Dwight Zinken, Pastor Eddy Johnson, Jennifer McCool, Mathieu Theoret, Reta Hailemariam, Ian Tompwe, Pastor Jack Milmine.

## Addresses Needed

The London, Ontario church needs addresses for the following individuals: Brian and Monique Hanninen; Eric and Dorothy Hargreaves; Eric Howarth; Rae Cho Jeong; Miss Khun Van-Ly; and Charles Venn. Kindly write to Elder Michael J. Lay, 10 Hillhead Road, London, Ontario N6E 2P8 to submit information. Thank you.



## North Sydney Baptism

July 22 was a very happy day for the members of the North Sydney N.S. church. Two new brothers in the Lord were baptized by Pastor Dan Dupuis and added to the Family of God. Kenneth Jackson married into a large, long time family of Adventists. He is an example of how spouses can be won through the continual prayers and godly examples of their loved ones. Rhinedress MacEachern is a long time friend of brother Don Wood, one of our church elders, and has been helped and influenced very positively through his witness. We greatly rejoice at the continuing winning power of the Holy Spirit and we give Him the praise for this victory in Christ!

Dan Dupuis, pastor



Kenneth Jackson, Pastor Dan Dupuis, Rhinedress MacEachern.

## Golden Anniversary



Anna and Sandy Northrup of Barnesville, New Brunswick, celebrated their 50th Wedding Anniversary on June 7, 1989 at their home with their family. Standing behind their parents are Wanda, Leonard, Marie, Kenneth and Betty. Sandy and Anna were married on June 7, 1939. We wish them many more happy years together.

## Halifax Baptisms

Four beautiful people expressed their love and acceptance of Jesus as Saviour and Lord through the public testimony of baptism recently.

Nancy Hiscock had been baptized in 1964. She felt her baptism at that time did not witness to a personal relationship with Jesus. She was radiant with the love of Jesus as she shared this new experience with her son Glenn who was baptized with her.

Shelley and Tracey Beanlands are two lovely young ladies who weekly grace the Halifax church with their presence. It was a joy to see them take this important step with Jesus.

Robert Fall was baptized at a second service. He contacted our Community Services Centre directed by Melvin Boutilier. Melvin arranged that a grant could be made available to have Robert working at the centre as a full-time staff member. The Halifax Centre's main service is to provide food assistance. Robert's experience as a Director of Food Services certainly has been a real blessing to these needy people. Robert took Bible studies with Pastor Gilbert for about four months, culminating in the joyful experience of baptism.

John W. Gilbert, Pastor  
Halifax Church



Nancy Hiscock with her son Glenn, Shelley and Tracey Beanlands accompanied by Pastor Gilbert at the time of their baptism.



Robert Fall with Pastor John Gilbert.



## 1989 Fall Bookmobile Schedule for Eastern Canada

The ABC Bookmobile is coming!

Look at the schedule to see when the bookmobile will be in your area and then mark that date on your calendar. We carry books, Bibles, cassettes, CD's, children's tapes, storybooks, videos, vegetarian food, cookbooks, commentaries, songbooks, hymnals, games, and more!!!

Oct.	14	Ottawa	½ hr. after sunset
	16	North Sydney	6-8
	17	New Glasgow	6-8
	18	Bridgewater	6-8
	19	Fox Point	6-8
	21	Halifax	½ hr. after sunset
	22	Moncton	6-8
	23	St. John	6-8
	24	Fredericton	6-8
	25	Perth-Andover	6-8
	28	Ottawa	½ hr. after sunset
	29	South River	6-8
	30	North Bay	6-8
Nov.	31	Sudbury	6-8
	1	Parry Sound	6-8
	2	Orillia	6-8
	15	Ottawa	3-5 and after Prayer Meeting
	18	Hamilton	½ hr. after sunset
	19	Heritage Green	10-12
	19	St. Catharines	6-8
	20	Windsor	6-8
	21	Sarnia	6-8
	22	Chatham	6-8
Dec.	23	London	6-8
	26	Kitchener	12-2
	26	Brantford	6-8
	27	Simcoe	6-8
	13	Ottawa	3-8 and after Prayer Meeting
	16	Hamilton	½ hr. after sunset
	17	Heritage Green	10-12

## NEWFOUNDLAND

### St. John's Baptism



Dixie Parsley baptized May 27, 1989 at the Aldershot St. SDA church in St. John's, NF with Pastor Bob Lehmann.





## Retirees Honoured

Three pastoral couples, who are retiring from full-time service, were honoured at Camp Meeting. Presentations were made by Dr. Cliff Sorensen, BC Conference President (at podium). Left to right Cliff and Barbara Driberg, Gary and Pauline Schwarz, Herman and Esther Kneller.

## Vancouver Church Has New Youth Pastor

Seventh-day Adventist youth in Metro Vancouver will be led by a new pastor starting this fall. Brian Wahl with his wife Pam and son Nathaneal have moved to Vancouver where Brian will be Youth Pastor at the Central Church.

Brian, whose conversion to Adventism began through an ingathering contact, spent two years as student missionary in Indonesia before completing his ministerial training. He was ordained this year just prior to his call to British Columbia.

His wife Pam, a fifth generation Adventist, attended Adventist schools and served in Kenya as a student missionary. She received her nursing degree from Loma Linda University.

Welcome, Brian, Pam and Nathaneal to British Columbia.



Brian, Nathaneal and Pam Wahl.

## Campbell River Project Receives Broad Support

Approximately 100 members joined the Comox Valley Congregation in a door to door visitation program to search for evangelistic interests in Campbell River, a growing Vancouver Island Community for more than 25,000 residents. We have no church members living in Campbell River.

Pastors and members from every church on the Island participated in the Rally day planned by Charles Brown, Ministerial Director for British Columbia Conference, Ed Brown, guest evangelist, and Don Stoyanowski, pastor for the area.

More than 1,000 homes were visited and 600 copies of Open Secrets, a full message missionary book, were left in a marked research approach. Those receiving the free book promised to read the first 100 pages and return a response card indicating their reaction to the book. Persons who desire more information will receive a personal invitation to evangelistic meetings to be held by Ed Brown.

Literature Evangelists from across British Columbia canvassed in Campbell River for two weeks prior to the Evangelistic Crusade. Total sales amounted to about \$11,000.00.

## Introducing New Personal Ministries Director for the Conference

Dale and Janean Kongorski have accepted a call to the British Columbia Conference where Dale will be the Personal Ministries and Health and Temperance Director. He assumed his new responsibilities October 7.

Dale was raised in a Seventh-day Adventist home and received his formal education in Adventist academies and colleges. Since graduating, he has at various times taught in Adventist elementary schools and academies, served as a pastor, a youth director, served in Peru as director of SAWS, became Youth and Education Director in Alaska, and was the principal of Ozark Academy. Most recently he served as Director of Church Ministries, evangelism and Ministerial Director, and Conference Secretary in the Arkansas-Louisiana Conference.

His wife Janean graduated with degrees in education and home economics.

The Kongorski's have four children; one daughter is working in the Texico Conference, a son and daughter at Walla Walla College and one daughter at Atlantic Union College.

British Columbia Conference welcomes the Kongorski family.



Janean and Dale Kongorski

## Notice for Conference Editors

Our deadline for Messenger copy is the 25th of the month. Please note this change from the 1st of the month. Mail your copy so as to ensure it will be in our office by the 25th or before.

Editors



## Volunteers Staff Pacific National Exhibition Booth

Nearly 13,000 people at the Pacific National Exhibition in Vancouver visited the Seventh-day Adventist church's booth during the August 19 to September 4 exhibition. The booth, featuring free computerized stress testing, drew a wide variety of people ranging from ages 8 to 85.

"This is one of the most successful years we've had," said Myrelle Williams, coordinator of the Adventist booth. "I think it's partly because of the 75th Anniversary of the PNE."

Volunteers from Lower Mainland churches staffed the booth, counselling each test recipient and giving out literature to those who wanted it. They gave out 325 copies of *Bible Answers* and 1,200 copies of various booklets on stress.

And there have been other benefits. Calls to the Infotel tape library, featuring recorded messages on health and other topics have increased by over 30 percent since the fair.

## ALBERTA

### Addresses Needed

The Red Deer Church is interested in obtaining the current addresses of a number of people. If you know where any of the following individuals might be contacted, please telephone Pastor Ian Cotton, (403) 340-1323 or write Box 217, Red Deer, Alberta T4N 5E8: Esmeral Adams, Barbara Basanyai, Ken Barkley, Betty Dayt, Kimberley DeGayne, Ann Tonner, Herman Klassin, Carmen Maximchuk, Katherine Milne, Gorman Ritchie and Marcia Henry.

### Wetaskiwin Church/School Opens



September 17 was a high day for the Wetaskiwin church. Peace Hills Adventist Academy, Phase I of our church complex, was officially opened. Visitors, members and officials enjoyed the ceremony, from the flag raising to the ribbon cutting. We are grateful for the Lord's blessings and now focus our energy on completion of the gymnasium and sanctuary.

## Margaret Johnson Celebrates 101st Birthday



On July 14 the Powell River Church Company celebrated Margaret Johnson's 101st birthday. Sister Johnson has only one desire in life. She would like to win one more soul for her Master. Margaret is a faithful witness for Jesus in the Powell River Extended Care Home.

## Calgary Baptism



Kevin Clarke dedicated his life to the Lord on June 24. Kevin decided on baptism as a result of baptismal classes held at Chinook Winds Academy. The classes were led by Pastor Larry Couture who also baptized him.

## What's a Mother to do?



*"Julie, I thought we talked about NOT wearing the nose ring to the party!"*

## Introducing the CHILDCRAFTING

### Series

featuring Dick Winn

An informative and entertaining new video tape series that could easily change the way you raise kids. A great gift idea!

### SPECIAL INTRODUCTORY OFFER:

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- Tape 1: "Ten Speed" Stays Home: A Child's Eye View of God
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- Tape 3: Julie Takes Control: Is Childhood a Sin?
- Tape 4: Chip Stays Up...Maybe: How Much Freedom is too Much?

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## MANITOBA/SASKATCHEWAN

### Baptisms at Mountain Andrews



Members of Winnipeg churches celebrated at Mountain Andrews at a baptism recently. Left to right are Monica Hergenroeder, Melanie McConnell and Judy Clarke. They were baptized by Pastor Mervin Kempert on the last Sabbath of his ministry in this district.



Another baptism at Mountain Andrews took place on June 24. Three young people committed their lives to Jesus. They are Pauline Prince, Tricia Hutchinson and Paul Prince. They are accompanied by Pastor Larry Duffy.

### Many Contacted Through Health Appraisal



Recently in Winnipeg the A.B.L.E. organization, using the computerized Health Age Appraisal program, reached 740 people during a 3½ day period in the Garden City Mall and at Park Manor Personal Care Home. Almost 300 requests for follow-up programs in health and Bible study were received.

## PROJECT ACADIEN-QUÉBÉCOIS

### Testimony from a Literature Evangelist

The road to faith for Michel and Carmen Allard has been providential from start to finish. Before she met Michel, Carmen had always felt she would marry a missionary and work in Quebec.

The couple were married in Rimouski, Quebec in 1987, at which time they were active in the Pentecostal church. After moving to Ottawa, they discovered that God had led them not just to a new area but to many new truths and to a new way of life. Carmen felt that she wanted to witness for the Lord, but wasn't sure how to go about it.

At this time, the couple began to attend a Gérard Dis conference in their region. They made their decision for baptism and during the meetings Carmen was counseled by Evangelist Dis to become a literature evangelist.

Then Michel lost his job as a FAX representative. Pastor Vaudre Jacques of the Vanier, Ontario church tried to encourage him to begin colporteur, but he totally rejected the idea.

Carmen and Michel went to the office of the Ontario Publishing Director, E.

McVarish, to get books for Carmen to start selling. But since Michel is the one who speaks English, McVarish urged *him* to consider literature evangelism too. He refused to consider the idea.

That night, neither Michel nor Carmen



Michel and Carmen Allard.

could sleep. Finally, Michel prayed that God's will be done in his life: if He wanted Michel to become a literature evangelist, he would do so.

God has blessed Michel with a success in his colporteur work which he was never able to find in worldly endeavors. This year, by God's grace, he is the top colporteur in the Ontario Conference in sales.

A Bible text Michel likes very much is Psalm 65:9 "The river of God is full of water". What Michel appreciates about literature evangelism is the need of consecrating himself and putting himself in God's hands again each day. Also the need of recognizing his utter inability of doing his work without God's help. He finds his greatest pleasure in having so many opportunities to talk about the love of Jesus to others.

Michel urges his brothers and sisters to consider working in the Lord's vineyard, and commends to them John 15:2. "Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit he purgeth it, that it may bring forth more fruit."

Robert Fournier, Quebec/Atlantic Publishing Director



## Milestones



### GOLDEN ANNIVERSARY

Doug and Ella Tattersall celebrated their 50th Wedding Anniversary at a reception in Sudbury, Ontario on October 8, 1989. They were married on October 4, 1939 in Perth-Andover, New Brunswick. The celebration was hosted by their three children, Eric of Timmins, Ontario, Mike of Sudbury and Pam of Oshawa. They also have one foster child, Peter, at home. Their many friends join their children in wishing them God's richest blessings as they continue to serve Him.



### DREGER'S CELEBRATE GOLDEN WEDDING

Vows were renewed on Sunday, August 26, 1989, at the Okanagan Adventist Academy Auditorium by Fred and Mary Dreger after fifty years of married life. They were married near Yorkton, Saskatchewan, and farmed in that area for the next 24 years.

They have been employed by the nursing homes in Saskatoon and in Winnipeg.

For the last 14 years, they have lived in Kelowna, British Columbia.

Fred and Mary are still very active in their church and community. They have had many foster children in their home, as well as caring for their own children.

The Dreger's have one son, Ken, living in Lacombe, Alberta, and a daughter, Joan Pinder in Kelowna, B.C. as well as five grandchildren.

We wish Fred and Mary God's continued blessings as they serve Him faithfully in the Kelowna area.

## Obituaries

**ANDERSON**—Carl William was born on January 29, 1916 and passed away in Galahad Health Care Centre on August 6, 1989. Bill was actively involved in his community. On July 5, 1956 Bill married Georgia Befus. They were blessed with four sons and four daughters. He is lovingly remembered by his wife, Georgia, his children—John, Albin, and Harry; one sister and many friends. The funeral was conducted by Pastor W. Kennedy and burial was at the Sedgewick church cemetery.

**BRIEGER**—Emillie, was born in Russia January 30, 1893 and passed to her rest Friday, September 8, 1989. The funeral service was conducted at the Woodlawn Funeral Chapel in Clearbrook, B.C. and the interment took place at the Hazelwood Mennonite Cemetery. Pastor Ken Wiebe officiated at the service.

**CHRISTENSEN**—Ethel L. was born April 19, 1903 near Merriman, Nebraska. On June 20, 1928 she married Irvin Christensen. They retired in Norquay, Saskatchewan and were active members of the Canora SDA Church.

Death came on January 22, 1989. Survivors are husband Irvin, son Deryl and daughter Joyce Mayden, eight grandchildren and seven great-grandchildren. Services were held with Pastor Robert Pohle officiating. Burial was in Mt. View Cemetery Boulder, Colorado.

**CHRISTENSEN**—Irvin W. was born December 4, 1903 and died at his son's home May 24, 1989. He was an active member of the Canora SDA Church.

A graveside service was held at Boulder, Colorado with his nephew, Pastor Willard Christensen officiating.

Survivors are a son Deryl; a daughter Joyce Mayden; eight grandchildren and 7 great-grandchildren.

**CLARKE**—Lillian Maude (Joyce) was born May 26, 1914, at Boat Harbour, Nfld., and passed away on August 9, 1989 while vacationing with her family. In 1940 she was married to Alpheus Clarke.

Lillian is survived by her husband Alpheus; nine children: Madeline Sells, Marjorie Hill, Charlie, Patricia, Delwin, Wayne, Carolyn Nurse, Marlayne Roe, Lynelle Russell; 17 grandchildren; six great-grandchildren; three sisters, and two brothers.

Funeral services were conducted by Pastor David Crook, assisted by Pastor Rocky Prosser, in the Bay Roberts SDA Church.

**GOLINOWSKI**—Anastasia (Krykowski) was born in the Ukraine in 1911, coming to Canada at the age of 16. She married Michael in 1931. She died on June 2, 1989. She leaves to mourn one son, Bill; two daughters, Ann and Elizabeth; nine grandchildren, five great-grandchildren and two brothers.

Funeral services were conducted at the Beauvallon SDA Church and she rests in the church cemetery.

**HEVER**—Augusta Hever was born in Germany in 1895 and died June 26, 1989 at Newmarket, ON. Sister Hever came to Canada in 1912. She and her husband lived in western Canada, coming to Toronto in 1942. Sister Hever is survived by her son Albert, two grandchildren, and two great-grandsons. She is now sleeping in Jesus until He calls her forth.

**KOSTNUK**—Goldie Adelaik, was born July 7, 1903 in Centreville, New Brunswick, and passed away August 29, 1989. Mrs. Kostnuk, joined the Seventh-day Adventist church family on April 4, 1981 as a result of the It Is Written telecast and gentle urgings of her family.

Left to mourn are daughter Irene Popowich and husband John of Creston, B.C. and one sister Bessie Karlson of Vancouver.

**LANE**—Mrs. Marjorie Lane, charter member of the Glovertown, Nfld. SDA Church passed away July 29, 1989 at the age of 84. She was well loved by church family and community. She leaves to mourn adopted daughter Mildred Parsons, 8 grandchildren and 5 great-grandchildren. She awaits the resurrection beside her husband in the Anglican Cemetery, Gambo, Nfld.

**MARTIN**—Gladys Evelyn (Capman) Martin was born in Chatham, Ontario, Canada, on January 17, 1899. She married Hubert K. Martin on September 11, 1917, and together they served as teachers at Williamsdale Academy in Nova Scotia; Battleford Academy, Saskatchewan; Avondale College, Australia; Canadian Union College, Alberta; and Atlantic Union College, Massachusetts. She taught in the Music Department at Pacific Union College, California, while her husband was pastor of the College Church. She fell asleep in Jesus September 4, 1989, in Williamsport, Maryland. She leaves behind two

daughters: Lenore Combs, and Patti Hare, six grandchildren, and five great-grandchildren.

**PAPROSKI**—John died April 15, 1989 in Hamilton, Ontario. He leaves to mourn, his dear wife Joyce, three sons, two daughters, nine grandchildren, his mother, one brother and sister.

He had been on military duty in the Royal Canadian Navy in Korea, and was a retired Sergeant Major of the Canadian Army. He became a member of the Hamilton Mountain Seventh-day Adventist Church in 1987.

Interment was at the Woodland Cemetery.

**REEVES**—Frederick, George passed away at Red Deer on July 17, 1989. Fred was born at Ethelbert, Manitoba on April 12, 1907. On November 23, 1938 he married Mary Baird and to this marriage four children were born. On April 14, 1973 he married Irene Grover and settled in Stettler. Left to mourn his passing are his loving wife, Irene; his family—Joyce, Kenneth, Doyle and Marvin; twelve grandchildren and three great-grandchildren; one brother, one sister as well as many relatives and friends. The funeral service was conducted by Pastor W. Kennedy. Fred was laid to rest in the Byemoor Cemetery.

**REID**—George William, born September, 1925, Ocean Falls, British Columbia, died April 21, 1989.

He graduated with Bachelor of Theology at Canadian Union College in 1955. During his ministry he served in British Columbia, Saskatchewan, Oregon and California churches.

He is survived by his wife Ernestine, three daughters; Karen Tait, Leanna Mosely, Janine Schneider; mother, two sisters, and 4 grandchildren.

Memorial service was conducted in Pleasant Valley Church in Clackamas, Oregon.

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## Births

**DEWEES**—Rich and Karen: a son, Andrew Michael, born July 4, 1989 at Mission, B.C.

**DONATELLI**—Ronald and Petra: a son, Mitchell Jacob, born April 15, 1989 at Mission, B.C.

**GUSTAFSON**—Darryl and Anne (Hurshman): a son, Ryan Edward, born June 20, 1989 at Upper Tantallon, N.S.

**IBANESCU**—Mirel and Bonnie: a daughter, Marissa Lynn born July 26, 1989 at Hamilton, Ontario.

**KIRKBY**—Ted and Dawn (nee Reim): a son, Michael Brian, born November 29, 1988 in Kingston, Ontario.

**MORA**—Imre and Heidi: a son, Caleb Joshua born on August 3, 1989 in Willowdale, Ontario.

**NAGY**—Jim and Glenda—a daughter: Andrea Ann, on July 17, 1989 in Kelowna, British Columbia.

**RATELLE**—Harris and Ruth: a son, Timothe Andre William, born June 28, 1989 at Thunder Bay, Ontario.

**REIM**—Mark and Colleen (nee Kurtz): a daughter, Anastasia, born July 6, 1989 in Toronto, Ont.

**TOEWS**—Bruce and Sharryl (nee Ritchey): a daughter, Jacqueline Dawn, born May 17, 1989 at Loma Linda, California.

## Weddings

### GRAF-TOOP

George Graf of Cornwall, Ontario and Jo-Ann Toop of Carleton Place, Ontario were married in the McGill University Chapel on May 14, 1989. George and Jo-Ann are living in

Montreal where Jo-Ann is a resident in Anesthesia at McGill University and George is employed by the X-ray department of Cornwall General Hospital.

### HENRY-GANSON

Members and friends of the Chetwynd Church met together on July 16 to celebrate with Sharelyn and Ashley on the occasion of their marriage. Uncle Ron Myers conducted the service. They are making their home in Rutland, B.C.

### JEWKES - MARCIL

On June 11, 1989 Darrell Jewkes, son of Dayle and Ruth Jewkes, and Marie-Josée Marcil, daughter of Gilles and Paulette Marcil, united their love in marriage at the St. Hubert S.D.A. Church in Quebec. The bilingual service was conducted by pastors Darren Godsoe and Karl Johnson. Marie and Darrell's family and friends wish them God's blessings and much joy as they establish their home at Dawson Creek, B.C.

### McKAY-PIERCE

Janet Ann Pierce of Hubbards, N.S. and Kevin Shaun McKay of Leduc, Alberta were married in the South Edmonton Church on July 9. Pastor Ron Myers guided them through their vows and family and friends from east to west wish them a holy, happy life together. Edmonton is their home for now.

### MONROSE-WOLLMANN

On April 30, 1989, friends and family gathered at the Charleswood SDA Church in Winnipeg to witness the marriage of Bertha Wollmann and Keith Monrose. Elder Bob Hossack officiated at the wedding. The young couple are now residing in Hamilton, Ontario.

### PEEK-ERLANG

On September 3, 1989 Daniel Peek and Cynthia Erlang were united in marriage in the Abbotsford Seventh-

day Adventist Church. Ken Wiebe officiated at the wedding. May God bless the couple in the establishment of their new home.

### PIKE-BLACKLER

On June 25, 1989, family and friends gathered at the Corner Brook Seventh-day Adventist Church in Newfoundland to witness the marriage of Ethel Blackler to Edward Pike. Pastor John Lyons officiated at the wedding ceremony which was the first to be held in the new Corner Brook church. The newlyweds will reside in Corner Brook.

### RICHARD-NAHORNEY

Muttart Conservatory in Edmonton, August 18, 1989 was the scene of a pretty wedding when Vanetta Joyce, daughter of Fred and Rosalind Nahorney, shared vows with Noel Joseph Richard. Their families joined in the happy occasion. Pastor Richard Warman officiated. We wish this young couple God's blessing on their new home.

### SCALES-PANGAN

Lynda, eldest daughter of Pastor and Mrs. Abel Pangan of Ontario, was united in marriage to Pierre Scales, son of Mr. and Mrs. Elmus Scales of Los Angeles, California, on June 18, 1989. Lynda is a graduate of the P.U.C. School of Nursing and Pierre is a graduate of the Loma Linda School of Medicine. The couple are living now in Merced, California where Pierre has set up his practice as an obstetrician-gynecologist.

### WINDELS-FLINDT

On Sunday, September 3, Jeannie Ann Flindt and Jerry Lorne Windels were united in marriage by Pastor Ian Cotton. The outdoor ceremony took place at Johnson Lake in Banff National Park, Alberta. Jerry and Jeannie are making their home in Red Deer, Alberta.

## Ads

**CLASSIFIED ADVERTISING;** 50 words or less—\$15.00 per issue, 25¢ each additional word. **DISPLAY ADVERTISING** (Camera Ready); \$15.00 per column inch, ¼ page ad—\$165.00, ½ page ad—\$290.00, 1 full page ad—\$535.00, \$240.00 extra per colour. **DISCOUNTS;** 10% discount for three or more consecutive insertions without copy changes. **OUT OF UNION ADVERTISING;** for out of Union advertising the above quoted figures are U.S. dollars. **MISCELLANEOUS STIPULATIONS;** 1) Payment should accompany all advertising. 2) All advertising should come to us with local conference approval. 3) Deadline for material—5th of the month for the following month. **NOTE:** The publisher accepts no responsibility for categorical or typographical errors, nor any liability for the following advertisements.

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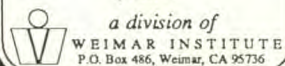
**Deadline**

Deadline for November issue is October 25

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# RESOLUTION

## DECLARING 1989-1990

### YEAR OF THE SEVENTH-DAY ADVENTIST TEACHER

**Whereas**, Seventh-day Adventist Education is inspired and ordained by God to ensure the well-being of the Church, the home and the nation; and

**Whereas**, teaching is a ministry of the Seventh-day Adventist Church, a profession requiring skill, knowledge, discipline, and creativity in the delivery of instruction; and

**Whereas**, Seventh-day Adventist teachers model a Christian lifestyle demonstrating care and love as well as providing a source of emotional nurture together with academic instruction; and

**Whereas**, Seventh-day Adventist teachers are highly influential in teaching and encouraging students to accept Jesus Christ as their personal Saviour, and to join the Seventh-day Adventist Church through baptism; and

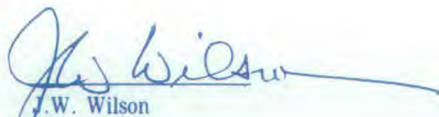
**Whereas**, Seventh-day Adventist teachers conscientiously strive to attain a high level of academic excellence in their students; and


**Whereas**, Seventh-day Adventist teachers deserve widespread recognition and gratitude for their performance; it is therefore

**Resolved** that the Seventh-day Adventist Church in Canada Board of Education declare the 1989-1990 school year the **Year of the Seventh-day Adventist Teacher** and **April 21, 1990** the **Day of the Seventh-day Adventist Teacher**.



Seventh-day Adventist Church in Canada  
Board of Education Action #88:03

  
J.W. Wilson  
President

  
J.D. Victor Fitch  
Director of Education