A photograph of a winter scene. In the foreground, there is a snow-covered field with a wooden fence. In the middle ground, a red barn with a white roof is visible. The background consists of a dense forest of evergreen trees under a clear blue sky. Bare tree branches are visible in the upper corners of the frame.

CANADIAN ADVENTIST  
*Messenger*  
February 1995



## “In My Father’s House are Many Rooms”

It was such a familiar text that I hardly gave it a thought as it was being read . . . that is, until I heard one word which didn’t sound right. The text was John 14:1-3 and in this particular version it read, “In my Father’s house are many rooms, if it were not so I would have told you . . .” I had always understood it to be many “mansions,” not “rooms.” I became so involved in debating the correctness of this interpretation that I didn’t even catch the name of the version. But since then I have spent considerable time thinking about my reaction to the word “rooms.” Don’t get me wrong, I still believe there will be mansions in heaven, but would it make a difference to me if there weren’t? What are my reasons for desiring heaven?

I had always planned on having two mansions in heaven – one in the city and one in the country. The one in the country would be on a large estate. It wouldn’t have a fence around it (I hate fences) but would have enough trees to provide privacy. The one in the city wouldn’t have as much property but certainly would not be an apartment, duplex or even a link. It would be a detached home with plenty of space between it and the next mansion. But, “In my Father’s house are many rooms” gave me a very differ-

ent picture – a picture of being close together, sharing space and facilities and having to be concerned about the needs of others.

With three children in my family, my brother and I always had to share a room. It actually was a good experience since it forced us to learn how to get along with each other and respect each other’s needs. But for most of us, we grow up thinking that having our own room is the ideal. And as adults we want to move into our own place and not have the inconvenience of living with relatives or having relatives stay in our homes, even though we have plenty of space in the house. We reason that life is just so much simpler if we don’t have to deal with the little irritants that come from having to live in such close proximity to others.

Are we in the church, as well as in our homes, deluding ourselves into thinking we have learned how to get along with other family members simply because we avoid any close contact? It is Jesus’ desire “That they all may be one . . .” John 17:21. Are we really becoming “one” in Jesus? Is it our greatest desire to spend time together with each other and with Jesus?

My wife, Sherry, comes from a large family. I remember one time at a family reunion there were at least

twenty of us staying in one house. We brought our sleeping bags and pillows and spread out on the floor in the living room, dining room and all the bedrooms. We weren’t concerned about the accommodations – we were all just happy to be able to be together as one big family.

When young couples are in love, all that matters is being together. They will get married, live in a one-room basement apartment with borrowed furnishings and almost nothing else, yet be happy because they can be together. Is our love for Jesus such that simply being with Him will be enough to make heaven perfect? Or are we like the little boy who, when seeing all the gifts at the wedding reception, said, “I can hardly wait to get married so I can get all those presents!”

Would we still be as excited about heaven if there were no mansions? My prayer for this new year is that each of us will develop such a close relationship with Jesus and with all our brothers and sisters in Christ that it will be the “that where I am there ye may be also” part of John 14:1-3 that makes us long for heaven, rather than the “many mansions.”

*Bob Lemon*

# Canadian Union College Receives Further Accreditation From Government Of Alberta

**O**n January 11, 1995 the Province of Alberta issued an Order in Council signed by Lieutenant Governor Gordon Towers pertaining to accreditation of degree programs. The college has been approved to offer the following programs.

4-year Bachelor of Arts program in English

4-year Bachelor of Arts program in Music

4-year Bachelor of Arts program in Religious Studies

4-year Bachelor of Science program (Biology and General Studies)

The college expects some students to receive these degrees at the next convocation in April, 1995. Commenting on this progress, Warren Trenchard, Vice President for Academic Administration said, "This represents a significant milestone in the history of the College in that for the first time, Canadian Union College will be granting its own accredited four-year baccalaureate degrees."

The significance of the Canadian aspect of degree granting means that this should enable graduates from these programs to have a greater likelihood of acceptance into graduate programs in Canadian universities. While graduates of the present Union College programs have had some success in admission to graduate programs in Canada, this should mean even greater opportunities.

Trenchard explained that in the case of the Bachelor of Science program, this will enable students of Canadian Union College to qualify for certain grants that they would not otherwise be eligible to receive.

The Private Colleges Accreditation Board is still reviewing the proposals to offer the four-year Bachelor of Arts in Behavioural Science and the four-year Bachelor of Business Administration. The college is preparing an updated draft of these proposals for consideration by the PCAB in April.

The PCAB is also reviewing the college's application to offer a two-year Bachelor of Education After Degree program to replace the current Union College Bachelor of Education program which is scheduled to end in the summer of 1996.

This matter is currently under review by the Minister of Advanced Education and Career Development.

The college currently offers the three-year Bachelor Arts degree programs in: Biology, Business Administration, English, General Studies, History, Music, Physical Education, Psychology, Religious Studies; Bachelor of Science: Biology, General Studies.

Dr. John McDowell, a member of the Private Colleges Accreditation, has worked closely with the President and Vice-President for Academic Administration in the various stages of preparing and submitting the drafts and speaking for these programs during PCAB meetings. He pays tribute to Dr. Renate Krause, chair of the English Department, Dr. Curtis Wolfe, chair of the Music Department, Deane Nelson, chair of the Religious Studies Department and Bruce Buttler, chair of the Science Division. McDowell expresses appreciation to the students who met with visiting teams who gave "such a positive report on their experience at CUC." He continues to say that the students were a very important part of the process and without their input, the granting of these degrees would not have been possible.

Victor Fitch, president of Canadian Union College says he is "very pleased that we now have four-year Bachelor of Arts and Bachelor of Science degree programs. As more and more programs become Canadian Union College programs, it enhances the opportunities for students to come and receive Canadian degrees."

Myrna Tetz,  
*College Advancement*

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# Ozzie & Harriet Have Left Town!

by Len McMillan, Director, Church Ministries, Potomac Conference

As a teen in the 50's I grew up watching Ozzie and Harriet Nelson on our black and white television. Their youngest son, Ricky, was one of my idols. Millions of homes accepted the Nelson family as the ideal model of family life. Ozzie went off to work and Harriet stayed home to care for the house and kids. Older brother picked on younger brother (but was always there for him) and all seemed safe and sane in the Nelson household.

If you do not remember Ozzie & Harriet, don't despair. It just means you probably moved into town after the Nelsons departed. You may have moved next door to the Golden Girls or an Empty Nest. If your orientation is thirtysomething your role model is more likely Bill Cosby than Ozzie Nelson. Now mom and dad both go off to work in separate careers while raising a family at the same time. Which role model is for the Christian family?

Actually the idea of father bringing home the paycheck and mother raising the family is a rather recent innovation. It certainly is not a Biblical concept. In fact, the working woman is viewed as the perfect wife and mother in Proverb 31. She is described as being gainfully employed in real estate, farming, textiles and merchandising; along with all her other duties as wife and mother. She sounds like a truly outstanding entrepreneur.

The Bible speaks a great deal about

family, but seldom in the Ozzie and Harriet mode. It speaks of large extended families numbering in the hundreds (Abraham). It speaks of a daughter-in-law/mother-in-law relationship that continues to function as family after the death of both spouses (Ruth & Naomi). It views a brother and two sisters as family (Mary,

*Today's family  
is like a  
tumbleweed.  
Just about the  
time it matures  
it loses its roots.*

Martha & Lazarus). A budding young preacher's family consisted of his mother and grandmother because his father was not of the same faith (Timothy). Even Jesus Himself was apparently raised in a single-parent family since evidence suggests Joseph

died before Jesus became a teen.

During the Middle Ages and into the eighteenth century, the family served as an economic unit in which the entire household worked to provide food and shelter. It also served as a vehicle for the transmission of property from generation to generation. The medieval family was hardly a shelter or refuge at the end of a long day. More accurately the family was an economic force and legal entity necessary for survival.

With the Industrial Revolution the face of western culture changed dramatically. Seemingly overnight we switched from an agricultural society to one of machines and factories. Yet this revolution only added cosmetic changes to the family during its first hundred years. The family that used to work together from dawn to dusk in the fields, now worked together from dawn to dusk in the factories. It was difficult to earn a living and most families worked six days a week. Somehow we have come to view these as the "good old days" and some may even shed a nostalgic tear over their demise. An unknown poet offers a more accurate snapshot of the past:

*Grandmother, on a winter's day,  
Milked the cows, and fed them hay,  
Slopped the hogs, saddled the mule,  
And got the children off to school.  
Did a washing, mopped the floors,  
Washed the windows, and did some chores.  
Cooked a dish of home-dried fruit,  
Pressed her husband's Sabbath suit,  
Swept the parlor, made the bed  
Baked a dozen loaves of bread,  
Split some firewood, and lugged it in  
Enough to fill the kitchen bin.  
Cleaned the lamps, and put in oil,  
Stewed some apples she thought might  
spoil.  
Churned the butter, baked a cake,  
Then exclaimed, "For goodness sake  
The calves have got out of the pen."  
Went out and chased them in again.  
Gathered the eggs, and locked the stable,  
Back to the house and set the table,  
Cooked a supper that was delicious,  
And after washed up all the dishes.  
Fed the cat and sprinkled the clothes,  
Mended a basket full of hose;  
Then opened the organ and began to play  
"When You Come to the End of a Perfect  
Day."*

It took a world at war to dramatically alter the conception of the North American family. After world War II the family unit was given a luxury previously reserved only for the rich. For the first time, middle-class families could live comfortably on one salary. During this time of relative prosperity Ozzie and Harriet Nelson moved into small-town North America and made an indelible imprint upon an entire generation. Some are still mourning their departure.

Let's set the record straight - Ozzie and Harriet were not actual Bible characters. Unfortunately, to many Christians, the Nelsons have come to represent the "traditional" family. Actually what we call the "traditional" family is barely two generations old. So why do we refer to mother at home, father at work, and two kids as "traditional?"

Family is difficult to define since it has so many definitions. Webster offers more than twenty. The Census Bureau defines family as two or more persons related by birth, marriage, or adoption who reside in the same household. A family exists in Scripture by birth, marriage, adoption or choice. In fact, family exists whenever a particular group thinks or feels like they are family. Family includes communities with a common bond; church or synagogue members; singles, couples, parents, children, senior citizens, teens, newlyweds, widowed, divorced, natural children, adopted children, step-children, aunts, uncles, grandparents, cousins, in-laws and out-laws. Family is defined by its members, not by society.

God created the first family in the Garden of Eden. Initially it was composed of a single individual and his Creator. God then made a "helper fit for him" and the circle of relationships was expanded. Family in the Garden was defined by such words as mutuality (both shared the garden and its upkeep), interdependence (they looked out for one another . . . usually!), equality (one did not lord it over the other) and parenting ("be fruitful and multiply").

We have come a long way since the Garden of Eden. Unfortunately, much of our journey has been in the wrong direction. Today's family finds it difficult to live up to the example of Ozzie

and Harriet, much less that of Adam and Eve in the Garden. Sin brought sweat to the brows of the first human family and it brings stress upon the modern family. Economic necessity once again has forced most mothers into the workplace. The number of two-income families has doubled in the last twenty years. In fact, three out of four families in which the husband is under age 45 have two wage-earners. The "traditional" family of the 50's and 60's is no longer traditional. This often brings tremendous stress into the modern family as parents seek to balance their priorities between job, spouse and children, and feel guilty because they're not like Ozzie and Harriet.

Today's families are also very mobile. As one wag remarked, "Nothing keeps a family together today like having one car in the shop." Because the average family moves every five years, they find themselves cut off from community and extended family support. Today's family is like a tumbleweed. Just about the time it matures it loses its roots.

The extended family spoken of in Scripture is almost unheard of in today's fast-paced society. Besides being on the move, people today are making fewer commitments to anything - including their family, community, church and employer. Such self-centeredness has not come without a price. One divorced baby boomer summed it up well:

*I think my picture growing up of family was very much like my mom and dad. Being together with three kids, both working, having a church community and a social circle of friends.*

*Right now, I'm feeling fairly isolated from family and friends I've had a lot of history with. I realize a big part of that was leaving the church and a marriage with the friends that go with it.*

Cross-cultural studies show that North American parents spend less time with their children than parents in almost any other part of the world. Yet the Bible makes it quite clear that one of the primary functions of family is the transmission of values from one generation to the next.

*And these words which I command you this day shall be upon your heart; and you shall teach them diligently to*

*your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.*

(Deuteronomy 6:6-7 RSV)

However we define family today it must include [as it always has] responsibility for the transmission of values as well as defining standards and acceptable behaviour. But how is this possible in our "computer chip" society? Rather than lament what the modern family has lost, it may be more profitable to take a creative look at what we have gained.

Shorter work weeks than our grandparents mean more free time. What better way to spend that extra time than with family?

Modern time-saving conveniences free us from many tasks that took hours or days to perform a few generations ago. Invest the time saved with your family.

*Christian  
behaviour and  
family values  
are more  
caught than  
taught.*

Modern transportation shortens the distance to grandma's house. We can be anywhere on our continent in a few hours. That includes the homes of grandparents and other extended family members.

VCR's and television provide instant entertainment and baby-sitting. Include some educational videos as a part of your regular viewing mix.

*Continued on page 9*



# Peace-

## How Much We Need It!

One theologian, when asked what he thought was the greatest sin in this present troubled world, replied with one word, "Indifference."

Other theologians have referred to the Apocalypse and four horsemen of Revelation 6 as war, famine, pestilence and death. Africa, along with other areas of earth continue to grovel in the clutches of frustration, violence, famine and bloodshed.

How can indifference and apathy thrive when millions of lives are bogged down in mud or dust in never-ending poverty?

There is some good news!

Recently the Horn of Africa (Eritrea, Ethiopia and Sudan) received a massive shipment of Canadian wheat from the Foodgrains Bank. ADRA Canada is one of twelve in this partnership. An entire ship was filled with the equivalent of 312 grain hopper cars, or a train six km long.

And there is more good news!

In 1993 Ethiopian farmers grew 6.6 million tons of grain. their requirement for the year was 7.2 million. In other words for a population of 53 million, Ethiopians grew 92% of their own grain. That is fantastic progress!

These farmers have worked incredibly hard and against tremendous odds to reverse 17 years of civil war, deforestation, unemployment and poverty. Where peace prevails resilience abounds.

Incidentally the donated grain, in most situations, is not just given away. It is used as barter, to create work opportunities such as tree planting, irrigation, terrain erosion control and road building.

Creating food dependence is not the way to go. Where people become food secure for the long term they

become productive once again. This is one of the great benefits derived by long term peace.

But there is some not so good news!

A number of countries in Africa, as well as other parts of the earth, have yet to learn that beating ploughs into swords can only have the worst possible consequences. In 1993 world wide military spending was about \$700 billion dollars (US). The five permanent members of the UN Security Council are USA, Russia, China, UK and France! Now believe it or not the top five arms exporters to the Third World are the same five countries. Canada also sold \$350 million in military hardware.

For ten years the conflict between Muslims and Christians in Southern Sudan lingers on. Some have called it a "holy war." It is hardly a war but more of an ethnic cleansing and more recently Rwanda also is seared into our consciousness.

Now the next time you step into your supermarket just tarry for a moment or two and survey the kaleidoscope of colour. It is the modern counterpart of the ancient market. It bustles with activity, has great abundance and remarkable variety.

This horn of plenty, this cornucopia, provides irrigated tomatoes from Israel, rice from the Himalaya foothills, bananas from Costa Rica, grapes from Chile, oranges from Spain and sugar from the Dominican Republic. Through the magic of refrigeration and long distance transport most countries are accounted for just minutes from your doorstep. It doesn't seem to be the least bit unreasonable.

However, ecologists, farmers and

academics are pointing us to the hidden price for our horn of plenty. Says researcher Hilary French from the Worldwatch Institute, "We are dining at the expense of other people, particularly developing countries, and at the expense of our own environment."

Here is one example.

Costa Rica has destroyed much of its rain forests to produce beef for export to fast food chains particularly in the United States. What has been the result? In a few words it has brought drought to the pastures, overgrazing, soil erosion, the silting of dams and a shortage of water and electricity.

We are told that a quarter of Central America's forest has been destroyed in the past two decades to produce beef for the US. Does this all make sense? Enjoy your "Sham-burgers" a la Loma Linda!

In 1993 Canadians imported 10 billion dollars worth of grains, animal feeds, vegetables, fruits, and other food products. This was an increase of 22% over 1991. Canadian export of food was up 17.5% in the same period.

In all of this there is a price to pay and it centres in the term "monoculture". This is the practice which favours the cultivation of a single crop variety. For better or for worse, genetic varieties have vanished worldwide at an unbelievable rate.

In summary - the world is eating away at itself which may very easily lead to global indigestion.

J.W. Wilson, ADRA Canada  
Policy & Research

## Students Taking Initiative In Campus Ministries

As the leaders of Canadian Union College's Campus Ministries department met at the beginning of this school year, a three-part vision unfolded; students of CUC must be given opportunity to experience true individual conversion and develop a personal relationship with God. They must unite as brothers and sisters in Christ and, by realizing these first two goals, be given opportunity to witness actively for the Lord.

"We want students to identify their spiritual gifts and to gain the practical experience of 'putting their hands to the plow' and becoming leaders in God's church," states Campus Chaplain Steve Little. "If they haven't experienced this before arriving at CUC then we want to make sure that they do so before they leave."

Campus Ministries leaders are realizing these goals. Under the direction of leaders Kim Sulzle, Dawn DeWolfe, Shawn Brummund, Tim Dunfield and David Schwinghammer, CUC students are witnessing actively for our Lord.

Outreach programs include Prison Ministries at the Bowden Correctional Institute, where, once a month, students pray and visit with inmates as well as presenting a Chapel program. In the local community, a dramatic presentation of the Christmas story is presented annually, in order to raise funds for the Health Centre; this year's presentation helped to provide a palliative care bed. On campus, Children's Church is a weekly highlight, as stories and skits are used to teach children of varying ages about God's love. Parents who rarely find time to take a break are afforded this opportunity through "Parent's Night Out," a Campus Ministries sponsored baby-sitting service.

Every weekend, CUC students are provided with a plethora of worship choices. On Fridays, Vespers, Afterglow and Kickback provide spiritual food in a variety of styles, while two Sabbath school programs as well as Sabbath Afternoon NAP (not what you're thinking!) present opportunity for sharing, fellowship and growth in an atmosphere of contemporary music and dynamic gospel presentations. Besides the many activities sponsored by Campus Ministries students have taken their own initiative; prayer and bible-study groups have formed in each dorm and students have planned and presented their own church services at the request of local members. Still to come this year is a province-wide Youth Extraganza in February and Student Week of Prayer, where they will, once again, be instrumental in sharing Jesus to others.

*Heather Fletcher*

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# KINGSWAY CORNER

## Student Association Having A Banner Year

Kingsway College would like to thank the Student Association for a job well done. The first half of the school year has seen the S.A. Executive create an active atmosphere instilling that always important school spirit across the entire student body. Events thus far have included the S.A. Handshake and Pizza Feed, The Fugitive, an Oriental Supper Club, Christmas Treelighting Ceremony, the Christmas Party for Underprivileged Children and a variety of Assembly programs.

Student Association Executive members are: President, Jason Jeffery; Vice-President, Mark Burrell; Treasurer, Tehani Burnett; AYBL, Anita Kuipers; Pastor, Brent Bol; Social Cultural, Rupert Raynor; Recre-

ational, Asher Handy; Cedar Sentinel, Stephen Keys; Cedar Trails, Kevin Okimi; Secretary, Julie Tabingo. Kingsway College is proud of its entire student body and of those they have chosen to represent them.

### COME RENEW OLD FRIENDSHIPS KINGSWAY ALUMNI WEEKEND

May 5-7  
Honoured classes - 1985, 1970,  
1975,  
1965, 1955, 1945, 1935, 1925

#### SPECIAL WEEKEND EVENTS

Friday: Golf Tournament  
Special Alumni Vespers

**Sabbath Guest Speaker:**  
Elder Ron Watts

**Sunday Events:**  
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# Family MATTERS

## Dr. Kay's Q&A

### Dealing with Discouragement

#### QUESTION:

*I have a teenager who is suffering from bouts of discouragement. I know it's a part of growing up. The problem is, I'm a terrible example to her right now. Finances are tough, my husband is working a double shift and my squabbling kids are more than I can take. I feel like going on vacation, and never coming back!*

#### ANSWER:

No matter who you are, or how old, or what your position is in life, there are times when discouragement reigns. And it's not always possible to get away from it all. The answer is to learn to go on vacation right where you are. Instead of a suitcase, grab your Bible and find a quiet corner.

If you are bogged down with pressing deadlines and a "to do" list that looks like an unrolled roll of toilet paper, you probably feel that I'm being totally unrealistic. But just do as I say and see if it doesn't help. There's truth in the title of a book I recently read, "Too Busy NOT to Pray!"

Are you away from the bills and bickering? Good. Now take three deep breaths, look up and tell the Lord exactly how you feel. His answer to your problem is in your hand.

Start with Psalm 27:14: "Wait on the Lord: be of good courage, and He

shall strengthen thine heart: wait, I say, on the Lord."

Great message, wrong timing? You want an answer right now? Try Matthew 11:28-30, "Come unto me, all ye that labour and are heavy laden, and I will give you rest . . . For my yoke is easy, and my burden is light." That's great advice. Give the "burden" of your bank account, your over-worked husband and the squabbling kids to the Lord!

Are you beginning to feel better? Tell the Lord exactly how you feel. Don't just mumble. Say it loud and clear. Be specific. What is bothering you about your finances? Now, follow the advice in Ps. 27. Wait. God is wanting to speak to you about your finances. What pops into your head? Write it down. Wait again. Another idea? Continue to do this as you one by one give your burdens to the Lord and wait for Him to tell you what He is going to do to lighten your load. As you wait, turn back to your Bible and start reading again. And when all else fails, pray the words of Psalm 70. "Make haste, O God, to deliver me, make haste to help me, O Lord."

When you feel better, chances are your daughter will, too. Why not encourage her to follow your example and take a vacation with God?

(Read more from Dr. Kay Kuzma in the FAMILY TIMES newspaper. For a FREE year's subscription contact, FAMILY MATTERS, P.O. Box 7000, Cleveland, TN 37320 or call 615-339-1144.)

#### Ozzie & Harriet Have Left Town! Continued from page 5.

Most libraries have an excellent supply of "how-to" and culturally enriching videos. Apply for a library card and check out at least one a week to watch with the family.

Satellites bring instant news from around the world right into our family room. Set aside a special "news hour" several times a week. Watch a newscast together and then discuss with your family how God relates to us through everyday events. You will probably find that any of your children past the age of six will contribute eagerly to the discussion.

Visit your local religious book store and browse through the vast array of home worship materials designed for the 90's family. Purchase a new idea and give it a try.

If you have teenagers in your family try a "music appreciation night." That means you (the parent) make an honest effort to learn to appreciate your teen's music. Listen to a song from one of their favourite albums and ask them to explain what it means to them. Try to listen through their ears. Then play one of your favourites and explain what it means to you.

Some would say that Christian behaviour and family values are more caught than taught. A Sunday school teacher asked a group of children in her class, "Why do you believe in God?" In reporting some of the answers the teacher confessed that the one she liked best came from a little boy who said, "I don't know. I guess it must be something that runs in our family." Ozzie and Harriet may have left town, but the modern family [whatever their configuration] has more opportunities to share Christian values, define Christian standards and model Christian behaviour than any previous generation. That is indeed good news!

## Discord - It Can Make You Ill!

Lately there has been lots of talk about immunity. Perhaps this is a spinoff from the AIDS threat of the past decade or so. We have learned that HIV, the AIDS virus, attacks the very cells that are supposed to protect us.

Immune means "safe". Safety requires that we fight against these destructive forces that seek to invade us: ravaging forces like bacteria and viruses, the venom of bees or snakes or scorpions. Even the pollens from trees and flowers can summon a surge of antibodies to give us resistance, safety, immunity.

Thoughtful attention has taught us that our immunity-producing cells are constantly on the lookout for stray cancer cells drifting about in our bloodstreams, seeking for a place to settle in.

Immunity, then, is dynamic; not necessarily equal today with what it was yesterday or may be tomorrow.

So what makes the difference? Researchers at Ohio State University developed a theory that discord, sarcasm, nastiness, bickering, all exert a depressing effect on our immune safety net. To test their theory, they selected a group of married couples, spouses with good marriages, in which each member enjoyed excellent health. Blood samples were drawn from each as they were actually hard at the task of resolving marriage-related snags. Problems like money use. Or how to manage leisure time. Or in-law conflicts.

Now, consider what they found. Those married couples who fought over these problems with hostility, cutting words, or arrogant dismissal - these couples virtually wiped out their immune safety net.

Apparently it's still true, as the Bible declares, "A merry heart doeth good like a medicine." This is vital because it virtually thunders the fact that our attitude can make us or break us.

So, then, are there life-style elements that we can harness to elevate



our immune level? Conversely, how can we destroy it?

Well for starters, it appears that tobacco smothers our resistance. Ditto on alcohol. Street drug use is more than suspect. And that's true whether it's cocaine, heroin, ecstasy, or marijuana. Yes, even marijuana!

Remember, though, that sometimes physicians must temporarily lower one's immune protection. Example - when a person has had an organ transplant (like kidney or heart), the body, recognizing that the new organ doesn't really belong, will attempt to destroy it. Yes, you guessed it, through immune mechanisms.

So are there some steps that we can take to keep our immune protection high at prime levels? Indeed there are! For instance, superb nutrition as provided by whole grains and fresh fruits and fresh vegetables and legumes, and maybe a handful of nuts each day. A diet that excludes concentrated sugars as found in soft drinks and candies and sugar-rich desserts.

And we must never forget the value of exercise (in moderation, of course). A daily exercise program bodes well for high-level immunity.

Love, joy, peace, patience, compassion, understanding - these are the seeds that produce a harvest of longevity with good health. They cost little. Their dividends are remarkable.

## LEGAL NOTICE

### The Alberta Conference of the Seventh-day Adventist Church

Notice is hereby given that the 45th Session of The Alberta Conference of the Seventh-day Adventist church will be held at the College Heights Adventist Junior Academy, College Heights, Alberta, April 30, 1995. The regular business meeting of the Session will be called at 9:30 a.m., Sunday, April 30. There will be a meeting of the Organizing Committee at 7:30 a.m., on Sunday, April 30.

The purpose of the meeting is to consider reports and financial statements, elect officers and members of the Executive Committee of the conference for the ensuing triennial period, to consider any proposed changes in the Bylaws, and for the transaction of any other business that may properly come before the Session.

The Bylaws provide for representatives from each church in the Alberta Conference as follows: one delegate per church without regard to membership, and one additional delegate for every thirty-five members or major fraction thereof.

Donald W. Corkum, *President*  
Donald G. King, *Secretary*

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## Outaouais Company Inaugurated

*Claude Richli,  
Executive Secretary,  
Quebec Conference*

A ceremony on December 3 officially inaugurated the Outaouais Company into the sisterhood of churches in the Quebec Conference. In the presence of Pastor Karl Johnson, Father Turcotte of the Catholic diocese of Hull/Gatineau and Pastor Deschamps of the United Church which rents their sanctuary to the group, Claude Richli cut the symbolic ribbon and welcomed the group of 21 adults, four teenagers and 14 children.

The history of this group which emigrated from the Ottawa church was presented by Pastor Johnson and music appropriate for this occasion



*This group are charter members of the Outaouais Company.*

was rendered by the children and Groupe des tisons. A commemorative painting by Amelie Gosselin was a special gift to the new company.

Congratulations to this newly organized church group and may they have many spiritual descendants.

## United in Evangelizing Montreal

During the past summer, Quebecois and Neo-Quebecois and their pastors laid plans for an evangelistic series in the Tetraultville area of Montreal.

Directed by the leadership of the Anjou church, laymen and pastors participated in Jesus' method - going two by two from door to door, seeking souls for God's kingdom.

Fifty visitors attended the meetings besides the church members. Eighteen persons expressed a commitment to follow Jesus and six of those have already made that decision public by their baptism. Bible studies have begun with others to prepare them to also take this very important step. A new spirit seems to motivate the Quebec members - a spirit of urgency. They would appreciate your prayers as they work for God in Quebec.

This soulwinning venture was led by Evangelist Jean Leclerc and Pastor Vaillant Youte, along with the Personal Ministries Department of the Anjou Church, Frank Jean-François and his colleagues; the churches of Bethesda, Beer-Sheba, Montreal-Nord, Eben-Ezer, Saint-

Leonard: Jean Benedict and his team, the devoted members of the Repentigny Church, Gisele Douville, our Bible worker, France Leclerc, Children's Ministries leader for the cru-

sade, and Brière Valcourt who volunteered wherever he was needed.

*by Vaillant Youte, pastor, Anjou and Bethesda Churches*

## New Truck Advertises Community Services

Even though the St-Hubert church has only 160 members, they purchased a truck in order to respond to needs in the community. Seventy food baskets were delivered at the Christmas season and ten families receive assistance each week. ADRA's logo and the church address are painted on the truck giving visibility for the church and its services. The Pathfinders and Adventurers solicit food in the community by going door to door. They had an excellent response.

*G.L. Hermans*



**Conference Baptisms**



*The Crandall twins, centre, Jessica and Jamie, here with Pastor and Mrs. Warman are new members of the Golden church family. They are Juniors and both beautiful singers. At right are two young men, Ralph Ellison and David Ilgate who were recently baptized by Pastor Steve Yaceyko at the Kamloops church.*



*Pastor Samir Chahine baptized his daughter-in-law, Tamara at the Terrace church. She and Walid were married in Willowdale, Ontario recently.*



*Some of the new members of the Armstrong Church pose after their baptism.*

**Armstrong Baptism**

On the Sabbath morning of December 7 within the friendly atmosphere of the Armstrong Seventh-day Adventist Church, there was great rejoicing as twenty-three precious souls committed their lives in baptism and by profession of faith to the Friend above all friends. These dear people accepted Christ as their personal Saviours at the conclusion of

lectures presented by Pastor Steve Wohlberg.

Church members didn't wait for extraordinary opportunities; they seized common occasions and made them great. Religion is fellowship and a Swiss gentleman's new neighbor invited him to the lectures. As a result he made his decision to follow the Lord. A passerby accepted a brochure and an invitation to attend the meetings. She, too, was buried in baptism.

In the providence of God a fine native couple moved to a temporary location for the cold winter months; there they learned of the Prophetic Seminar and travelled a great distance to be part of every meeting. Oftentimes a coincidence is really God performing a miracle. The Lord is adding to His church daily.

*Gladys Curtis*

### Baptisms at Fredericton and Zealand



Jackie McGivery, Carl Johnston and Lisa Boies were baptized by Pastor Jun Ravelo at the Fredericton Church.

Jackie gave her young life to God after enrolling in our church school. Lisa, a Pentecostal, was searching for answers about God. Her studies led her to the S.D.A. Church where she has joined the Harvey Station fellowship. Carl Johnston, lay leader in the Baptist faith was puzzled about which day is the Sabbath. An It Is Written program clarified this issue and he is now a member of the Fredericton church.

Richard Moffitt was baptized the last day of the year. He joined the Harvey Station SDA Church.



Richard Moffitt and Pastor Jun Ravelo.

### River Valley Program Aids ADRA

The River Valley Adventist School's Christmas program's offering of \$500.00 was presented to ADRA. The students sang to a full house under the direction of Dr. Hope Ravelo and Susan Hicks. Bringing joy to others is something these students do well and the residents of three seniors' homes expressed appreciation for the children's visit, requesting they return each month.

### Couple Join Acadia Company



The Acadian Peninsula Company, Pokemouche, New Brunswick, welcomes into its fellowship Lionel and Linda Basque who were baptized on December 10, 1994, by Elder Robert

Lehmann, Maritime Conference president. From left to right are Robert Lehmann, Lionel Basque, Linda Basque, and Lisebye Luchmun, pastor.

### St. George Church Baptism



On November 19, 1994, Freda MacDougall of St. George, New Brunswick was baptized into Christ by Pastor Glenn Mitchell, in the Saint John SDA Church.

### It Is Written Telecast Schedule

March 5	A Hole in the Family
March 12	Deflating Our Fears
March 19	Is Anyone Out there Listening?
March 26	Inside Lady Liberty

### Voice of Prophecy Broadcast Schedule

<b>Sunday</b>	
March 5	Sexual Freedom, Sexual Bondage
March 12	Staying Married: How Do You Do It?
March 19	The Second Coming and Marriage
March 26	The Ultimate Audit
<b>Monday - Friday</b>	
March 6-10	"You Are Here"
March 13-17	Free Behind Bars
March 20-24	God's Care in Storm and Stress
March 27-31	Defensive Driving on Heaven's Highway 10



### Decisions for Baptism Conclude St. John's Crusade

The St. John's Seventh-day Adventist Church was very privileged to host a crusade in our city by Pastor Henry Feyerabend, Canadian Speaker for the It Is Written Telecast.

The 5-week crusade started on September 30th at the Holiday Inn. We were blessed with a number of people joining the church.

Paul Veber joined the church by baptism in September. He had been in the prayers of his mother, who lives

in Ontario, for the past several years and she flew to St. John's for his baptism.

Debbie Diamond was baptized in October. A number of her family were present to witness Debbie's decision and to rejoice with her. We are pleased that Debbie and her two children can be a part of our fellowship.

Jim Durdle attended nearly every night of the meetings and received the message with joy. Jim joined the church by Profession of Faith. We are happy that he and his wife Cavelle and three of their children are part of our Church family.

William Brown Jr. has been listening to the Voice of Prophecy on our radio station VOAR since he was just a young boy. We contacted him and were delighted to discover that he already knew and accepted the mes-



The Durdle family pose after husband and father Jim was baptized by Pastor Feyerabend.



Debbie Diamond, Brad and Billy



New members pose with Pastor Feyerabend. They are, left to right: Paul Veber, John and Bev Williams, Pastor Feyerabend, Ron and Netha Stone and Pastor Gary Hodder.

sage. We are happy for Bill's decision to join God's Commandment-keeping church.

Joining our church by baptism in November just before Pastor Feyerabend left was John Williams. He was startled by the new truths he was hearing. He could not believe that he had not been taught the Bible truth in his own church. Upon hearing the message he confronted his priest and when no satisfactory reply was made he knew he was right in his decision to join God's remnant church. We are happy to have John and his children as a part of our fellowship.

Ron and Netha Stone joined our church by baptism in December. Ron had received a copy of the book "Daniel & Revelation" by Uriah Smith several years ago. Studying this and other books as well as the Bible had long ago convinced him that the Sabbath was the right day of worship.

Several other individuals who are presently worshipping with us as a



William Brown and Pastor Feyerabend

result of the meetings are looking forward to baptism.

Pastor Feyerabend's counsel was appreciated by those who are newly worshipping with us as well as the regular membership who never tire of hearing God's last-day message.

Pastor Gary Hodder

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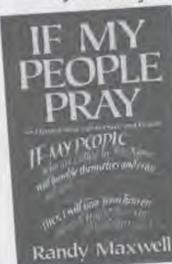
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## Conference News

## Manitoba-Saskatchewan

### Young Lady Joins Swift Current Church

Maple Creek church members joined those at Swift Current one Sabbath for the ceremony of baptism. Ruth Uffindell, daughter of former pastor, Roy and Penny Uffindell, made her commitment to Christ public by her baptism. Her parents came from Nova Scotia for this important occasion. Ruth is a vibrant young lady and is already involved in the children's Sabbath School program.

### Baptism in Saskatoon

Donna Myers, registered in the hospital as a Seventh-day Adventist, was visited by Pastor Brian Hawes. He learned she was not a member but was interested in learning about the church. A series of Bible studies with Donna and her husband, Jim, resulted in their baptism on December 3, 1994.

The lifestyle witness of Jim's mother activated a desire in the hearts of both Jim and Donna to know more about her church so they could lead their little one in the right direction. Two-year-old Amanda was dedicated to the Lord on the same day her parents were baptized. The Myers are now actively engaged in witnessing to others; Jim is already giving Bible studies to one of his pilot friends.

Members of the Saskatoon Central Church rejoice in this addition to the church family and welcome them warmly.



Pastor Brian Hawes with newly baptized members, Donna and Jim Myers and Amanda.

### 95th Birthday



A birthday celebration for Flossie Finlayson was held at the home of son Douglas and wife Pat in Quill Lake, Saskatchewan. Flossie was 95 on August 2. She has been a resident of Sunnyside Nursing Home in Saskatchewan since 1987. Coming for the birthday celebration were Flossie's eldest son, Glen and his wife, Louise and granddaughter Roberta Erickson and her three children.

# Pray for NET '95

### Tender Loving Care at Calgary's Pineridge

Our church is embarking on a new adventure in worshipping and praising God. We have started Tender Loving Care groups in which we spend time learning of God and giving to each other love and support. This time fills our hearts with joy and on Sabbath morning we do what is natural; we praise God. Our service consists of more singing and testimony time. It is wonderful to see how God is working in our congregation to bring about a spirit of praise and adoration.

On Wednesday nights we have a Tender Loving Care group for our children. During this time we sing, do crafts and have bible lessons and at the end of each month we have a party. On Sabbath morning we have incorporated a kid's corner as part of our worship service. And it does not end there, as we also have a children's bulletin that consists of a picture to color, games, mazes, crossword puzzles, etc. The comments have been positive and we are pleased with the new activities.

### Baptisms at Calgary Central

Japanese girl marries Banff Chef, studies Bible in Calgary and is baptized. This is the story of Keiko and Fernando Salango. He shared his faith and at Keiko's baptism her family who are not Christians came from Japan to support her in her decision. Ken Wiebe performed the rite.



Keiko and Pastor Ken Wiebe

Chris and Tracy Bird were baptized at Calgary Central Church. Neither Chris nor Tracy were raised

in Seventh-day Adventist homes. However, for three years during her childhood, Tracy lived with Adventist relatives who left a lasting impression on her. Two years were spent at her Aunt Joan Young's home and one year at her Grandpa and Grandma McKeith's place. She also attended Seventh-day Adventist schools for three years. After her marriage to Chris, Tracy was impressed to call the Seventh-day Adventist pastor for Bible studies.



Chris and Tracy Bird and son Matthew.

"It's not every day that one finds people so open to receiving the Bible message as the Birds", says Ken Wiebe, pastor of the Calgary Central Church. "During my second visit I explained that at our church we were studying the Prophecy Seminar lessons in the pastor's class. The Birds asked if they could join."

It wasn't just the Bible class that the Birds enjoyed. The class members made them feel welcome, the fellowship meals provided togetherness and Adventist relatives were supportive.

Chris is a student at Mount Royal College, enrolled in the accounting course, and Tracy is full-time homemaker.

### Sherwood Park Baptism

Colleen Cobeen of Edmonton and David Collinson of Fort Saskatchewan were baptized by Pastor Jim Burgess, centre, and warmly wel-

comed into the fellowship of the Sherwood Park S.D.A. Church on November 5.



Colleen Cobeen, David Collinson and Pastor J. Burgess.

### Baptisms at Sylvan Lake



On Oct. 22, 1994 the Sylvan Lake S.D.A. church rejoiced with the Jacobson Family when their son and brother, Mark Jacobson, was baptized by Pastor Ron Nelson.



On the same day the Sylvan Lake Seventh-day Adventist Church family had the privilege of celebrating with Bob Winsor, his wife Cynthia (Deer) and his daughter Kaitlyn as Bob publicly rededicated his life to God through baptism.

**Hawkesbury Church  
Welcomes  
New Pastor and His Wife**



Luc Sabot, son of Farida and Claude Sabot, (Coordinated Ministries Director for Canada) has taken the pastorate of the Hawkesbury and Nepean churches in Ontario. Luc graduated from Southern College in Tennessee with a B.A. in religion. In answer to God's calling, he has post-

poned his studies at Andrews University, to serve as an intern-pastor. On July 31, 1994 Luc was married to Anita Gonzales. After accepting the invitation to serve these two churches, they moved to Ottawa, Ontario. We pray for God's blessings to be poured on our young pastor and his wife.

*Diane Allard*

**Sudbury Volunteers  
Aid Zambians**

Twenty-five barrels of used clothing, books, toys, soaps and other items were loaded recently on a transport truck to be shipped by ADRA to Africa. This shipment, packed by volunteers at the Sudbury Church, will go to Lusaka, Zambia where many families lack clean water and other necessities. Sudbury members have a special interest in this area for two former members, Frank and Janet Fournier are now serving as missionaries in this location.

In an article published in Northern Life, Jean Maitland explained how ADRA assists people in third world countries by providing them with tools and skills to become self sufficient.

One of the organizers of this relief project, Jean Maitland says that this was a united effort by Sudbury members and that one volunteer, Bonnie Sampson collected several tonnes of clothing and bedding.

Church members in Sudbury have taken seriously the verse that reads: "Inasmuch as ye have done it for the least of these my brethren, ye have done it unto me". Matt. 25:40

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**Baptisms in Hamilton, Sault Ste. Marie and Orangeville**

At the Hamilton Mountain Church on December 24, Melissa and Donovan Hank, daughter and son of Dennis and Ellen Hank, were baptized by Pastor Leroy Corkum.



Five were added to the Sault Ste. Marie Church in two baptisms. Linda Schexnayder and her two daughters, Bonnie Frappier and Kirsten were baptized by Pastor Duchesne and Harry Selby. Mrs. Selby accompanies them, front left.



Steve Schell and his wife Heidi, with Pastor Duchesne, centre, publicly declared their faith by baptism, joining the Sault Ste. Marie membership.

Michael Moleirinho joined the Orangeville Church by baptism. Becoming members of the Barrie Church are Marguerite and Steve Tuck, Sasha Sinclair, Rachelle Parent and Jessica Abbot. Richard Parent performed the rite.



Linda Schexnader and her two daughters were baptized at Sault Ste. Marie.

**Bookmobile Schedule**

February 21	Heritage Green	2:00 - 6:00 P.M.
February 21	Brantford	7:30 - 9:00 P.M.
February 25	Ottawa	6:00 - 9:00 P.M.
February 26	Ottawa	10:00 - 1:00 P.M.
February 27	St. Catharines	6:00 - 8:30 P.M.
February 28	Simcoe	12:00 - 1:00 P.M.
February 28	Windsor	6:00 - 9:00 P.M.
March 1	Sarnia	12:00 - 1:00 P.M.
March 1	Chatham	6:00 - 8:30 P.M.
March 2	London	3:30 - 7:00 P.M.
March 7	Heritage Green	2:00 - 6:00 P.M.
March 7	Hamilton Mtn.	7:00 - 9:00 P.M.
March 21	Heritage Green	2:00 - 6:00 P.M.
March 21	Brantford	7:30 - 9:00 P.M.
March 25	Ottawa	6:30 - 9:00 P.M.
March 26	Ottawa	10:00 - 1:00 P.M.
March 27	St. Catharines	6:00 - 8:30 P.M.
March 28	Simcoe	12:00 - 1:00 P.M.
March 28	Windsor	6:00 - 9:00 P.M.
March 29	Chatham	12:00 - 1:00 P.M.
March 29	Sarnia	6:00 - 8:30 P.M.
March 30	London	3:30 - 7:00 P.M.

Changes - New Date - Heritage Green: 1st & 3rd Tues. of every month

New Date - Ottawa: Last weekend of every month

New Service - Sarnia: One evening every other month (Noon stop - alternate months)

Improved Service - Chatham: One evening every other month

New Service - Hamilton Mtn. Church: 1st Tues. evening of every month

Kitchener - Now being served by our new Book & Food Van. Feb. 15, March 15

Heart Clinic, Breslau - 9:00 am - 12:00 noon

Kitchener SDA Church - 3:30 pm - 6:30 pm

# As We Go To Press

## C. W. Degering 1892 - 1994

A 1916 graduate of Walla Walla College, he served his beloved church for more than forty years, thirty-two in Canada, and ten in the United States, as an educator, a minister, and an administrator: Battleford Academy, Oshawa Missionary College (Kingsway), president of the Alberta and Wyoming Conferences, and editor-manager of the Christian Record Braille Publishing House.

He is survived by his wife of seventy-seven years, Etta B. Degering; a son, C. Harvey; a daughter, Trudy Johnson; six

grandchildren and eight great grandchildren.

He wanted to live to see the Lord come but his heart could not keep up with his hope. His integrity, his wit, and his compassion taught us to trust, to laugh, and to care. He believed the words of Revelation 14:13: "Blessed are the dead who die in the Lord that they may rest from their labors and their works do follow them."

If his life touched yours either directly or indirectly and you have been blessed, he would be pleased.

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(4/95)

## Friends of Canada

Annual Fellowship  
to be held  
March 4, 7:30 pm  
City Hall Fellowship Room  
Loma Linda, California

## 50th Anniversary

Friends of Evangelist Joe and Anne Melashenko are invited to write a note of congratulations on the occasion of their 50th Wedding Anniversary April 15. Their five sons will present these at a family reunion program in their honor. Send by April 1 to: Box 1015, Camino, CA

## Adventist Communication Network Program Schedule

For last minute channel information dial (800) ACW - 1119

February 18, 19, 21, 22, 24, 25, 26 and 28  
March 1, 3, 4, 5, 7, 8, 10, 11, 14, 15, 17, 18, 21, 22, 24  
and 25

(Total 24 nights)

7:30 to 9 pm (Eastern time)

Net '95 Evangelist Meetings begin from Chattanooga  
Satellite and channel to be announced.

March 1 -2 to 3 p.m. (Eastern time)  
FIRST WEDNESDAY

News, action reports and mission stories from the

Adventist Church around the world.  
Tester 302, Channel 22

March 19 - Time to be announced (Eastern time)

VACATION BIBLE SCHOOL WORKSHOP

A training event designed to prepared leaders to  
direct and teach the VBS curriculum materials for  
1995. A total of 4 hours with interactive elements.

Produced for the NAD Children's Ministries  
Department.

Galaxy 4, Channel 11

# BULLETIN BOARD

## OBITUARIES

**ALEXANDER**—Edna (nee Birnie) was born in Bladworth, Saskatchewan on May 12, 1911 and passed to her rest December 5 in Chilliwack, B.C.

In 1927 Edna married James Alexander, a member of the SDA church. To this union seven children were born plus a stepson. Edna was predeceased by her husband in 1988.

Mourning her loss are four surviving children, 26 grandchildren, numerous great-grandchildren, a host of friends and her church family. Memorial service was conducted by Pastor Gordon Smedley, assisted by Felix Karst.

**BIDDLE**—Nina Louise was born on February 28, 1903 and died in Oshawa, Ontario on December 18, 1994.

On October 22, 1922 in Bloomfield, Ontario she married George Albert Biddle. Nina had been a resident of Oshawa since the early 1930's. She had been an active member of the Church Park Seventh-day Adventist Church.

She is remembered by daughter, Marion Silvia; grandson, Charles Chard and his wife, Dianne. Also remembering her is sister, Gilberta Thompson.

Funeral services were conducted on December 20, 1994 at the McIntosh-Anderson Funeral Home by Edward Couser and interment took place at Hicksite Cemetery in Bloomfield, Ontario.

**BROD**—Philip Jr. was born in Irvin, Alberta on February 15, 1923. He passed to his rest on December 22, 1994.

He leaves to mourn, his wife Emma, son Derald, daughter Debbie Gauthie, four grandchildren, two brothers, three sisters and many other family and friends. Phil was a very active member of the Edmonton Central Church. His most recent venture was organizing the Soup Kitchen Ministry for Edmonton.

Phil was laid to rest at a graveside service on December 27, 1994 at the Thorsby Cemetery. A memorial service was held at Edmonton. The service was officiated by Pastors Mel Djokowich & Andre Beyde - assisted by Clarence Grosso, Don Corkum and Roy Dubyna.

**BURGESS**—Herbert Arthur Burgess was born near Whitewood, Saskatchewan on October 8, 1896, and died November 25, 1994. He attended Battleford Academy and later studied nursing at Rest Haven Hospital.

Surviving him are the following family members: wife, Mary whom he married in 1975; two sons, Gordon and Jim; one daughter, Esther; five stepchildren; several grandchildren and great-grandchildren.

Don Stoyanowski conducted the memorial service in the Victoria SDA Church.

**DART**—Sadie was born October 19, 1907 in St. John's, Newfoundland. She passed away October 23, 1994 at the Hoyles Home in St. John's. She leaves to mourn brothers: Walter and Alex

Garland; sisters: Amy MacBay; Edith Parmele, Margaret McBay; Alma George; Jean Anderson; and sister-in-law Bell Garland. Funeral services were conducted at Barrett's Funeral Home in St. John's by Pastor Gary Hodder.

**EDEY**—Jessie Mary Riach was born in Portage La Prairie, Manitoba, on March 14, 1912. In 1943 she married John Gowan and in 1950, they moved to Nelson, B.C., where John passed away in 1959.

In 1960 she married Stan Edey and they were baptized into the Seventh-day Adventist Church in 1974. She died on December 18, 1994.

Husband Stan survives her as well as her son, Kenneth Gowan; her stepsons, Frank and Dale, and their families, and nieces and nephews. A memorial service was held in the Nelson SDA Church with Pastor Leonard D. Andrews officiating.

**EMBLETON**—Earle Christopher born October 8, 1907 in Harvey Station, New Brunswick. He died in Toronto, Ontario on December 30, 1994.

Earle lived most of his life in New Brunswick, but worked for 15 years at the North York Branson Hospital in Willowdale. He was a member of the Seventh-day Adventist Church in Harvey Station, N.B.

He is survived by daughter Leota, granddaughter Meghan Embleton-Lazzara, two sisters, a brother, nieces, nephews and friends.

Funeral services were held in Harvey Station, officiated by Pastor Jun Ravelo. Interment followed at Magundy Cemetery beside his beloved wife Winnie.

**FULTON**—Mrs Grace Fulton of Innisfail passed away Sunday, January 1, 1995. She was born in Minnesota on April 1, 1898. She moved to Alberta and was married to Thomas Fulton. From this union there was born three boys: Jim, Earl, and Marvin and one daughter: Muriel Scott. Grace is also survived by seven grandchildren and nine great grandchildren.

Funeral services were held with Pastor W.H. Wigley officiating and interment was at the Innisfail Cemetery.

**HUBLEY**—Evelyn Marjorie (Boutilier) was born November 22, 1909, in Seabright, Nova Scotia. She passed to her rest on December 3, 1994, in Halifax. She was predeceased by her husband, Carney, but is survived by five daughters, Marion Boutilier, Esther Redmond, Mildred Hubley, Jean Burns, and Nancy Dorey; two sons, Laurie and Winfred, 23 grandchildren; 18 great grandchildren, and two great great grandchildren. Pastor Lloyd Steeves, assisted by Ivan Fraser, conducted the funeral service at the Tantallon SDA Church. Interment was at the Tantallon SDA Church Cemetery.

**KIELY**—Alice Agnes (Charlesworth) was born on April 3, 1921 in Minaki, Ontario. As a young girl she had to drop out of school to care for five younger siblings after her mother's death. In 1942 she married Lawrence

James Kiely of Winnipeg. Alice joined the Adventist faith in 1946 eventually becoming a charter member of the Silver Heights Church. Widowed at age 40, Alice raised her children alone, educating them through church school and college.

Alice leaves to cherish her memory three children: Lorne, Janet and Donald; two grandsons; three sisters; two brothers and a host of friends.

**LEHMANN**—Luise Elsie was born in Rosthern, Saskatchewan on October 27, 1907 and died on October 15, 1994. Luise studied a secretarial course and was employed 30 years for the church—beginning at the French Mission in Montreal, Kingsway Publishing in Oshawa, the Oregon Conference office in Portland and nine years at the General Conference office in Washington.

Luise retired in Kelowna, B.C., but spent her last years in Saskatchewan, finally at her hometown of Rosthern. Aunt Luise is survived by three sisters-in-law, nieces, nephews, and grandnieces and nephews.

Wayne Blize and Roy Jamieson spoke words of comfort to the family and she was laid to rest in the Lehmann cemetery on the farm where she was born.

**MATTHEWS**—Tim was born August 28, 1975 at Branson Hospital, Willowdale, Ontario. He entered into rest on November 14, 1994 at Mt. Sinai Hospital, Toronto, Ontario. He leaves to mourn his mother Lily, and father Brian, sister Teena, his grandfather Elder Ray Matthews as well as other relatives and friends. A memorial service was held in the St. John's SDA Church on Sunday, November 20, 1994 by Pastor Hodder and Pastor David Crook.

**MATTIS**—Mrs Florence Uldene died on January 3, 1995 in Drumheller, Alberta. She was born to the Wilkinson family on July 22, 1916 and married Henry Mattis in 1938. They raised their six children on their farm but Florence had time to be involved in her community and her church. One son and her husband predeceased her but left to cherish her memory are: Gordon, Inza, Sandra, Rosemary and Doris; thirteen grandchildren and eleven great grandchildren; three sisters, one sister-in-law and nieces and nephews.

Pastor Wigley presided at the funeral service and at the burial at the Hanna Cemetery.

**MCFARLANE**—Anne Winter was born November 5, 1924 in Eyebrow, Saskatchewan. She passed away December 9, 1994, in Castlegar, B.C.

A member of the Trail Seventh-day Adventist Church, she remained active in the congregation so long as health permitted.

She is survived by her three sisters and her daughters: Sharon Bell and Donna Watson; her sons, Bill, Calvin and Lawrence.

Memorial services were held in the Castlegar Funeral Chapel with Pastor Leonard Andrews officiating.

**MOROSOLI**—Gisèle Morosoli, of

Orford, Québec, died December 28, 1994 in Sherbrooke.

Born January 24, 1918 in France, she married Pastor Erwin Morosoli in 1948. She served for many years as a teacher at our Adventist school in Strasbourg, while her husband pastored in the Strasbourg-Mulhouse district. They were called to serve in Quebec in 1961. She stood by her husband as they pioneered the work in the province of Quebec, at a time when prejudices were still very strong. She is survived by her husband Erwin, her children Lionel, Danièle Starenkyj, Michèle and Joelle, as well as three grandchildren, and two sisters. Funeral service was held by Pastor Georges Hermans in Magog, Quebec.

**NOSEWORTHY**—Edith was born June 18, 1900 in Pouch Cove, Newfoundland. She passed to her rest October 12, 1994 at the Hoyles Home in St. John's. She leaves to mourn her brother, Matthew Noseworthy. Funeral services were held at the St. John's SDA Church by Pastor Gary Hodder.

**PARK**—Anna was born in 1887 near Glasgow, Scotland. She died on January 6, 1995. She had immigrated to Canada in 1917 and settled at Niagara-on-the-Lake. She married Andrew Park and they joined the SDA Church in 1943. They and a few others purchased the church building in St. Catharines which is still used today. Andrew died in 1973.

She had a twin sister who died in 1992. Up until then, their 105th birthday, they were listed as the oldest living twins in the Guinness Book of Records. She never got over the loss of her sister.

This very generous lady had a bright mind and until three years ago attended church. She was cared for by Blossom Marquis and Joan King.

Pastors Malarek and Juriansz officiated at the funeral service and at the interment at Niagara Lake Shore Cemetery.

**ROUSE**—Ray Roy died on December 27, 1994, at the Ross Payant Nursing Home, in Assiniboia, Saskatchewan, at the age of 102 years. He was born in Eau Claire, Wisconsin.

Ray homesteaded in the Rockglen, Saskatchewan area where he farmed and worked in mines until 85 years of age.

Predeceased by his wife Bertha, he is survived by his daughter, Nellie Schafer; a stepson, Geddie McCabe, seven grandchildren, as well as several nieces and nephews.

The funeral service was conducted by Pastor Mervin Kempert with interment in Rockglen Municipal Cemetery.

**THOMPSON**—Gordon Hillier was born June 7, 1917 and passed away in his Langley home November 26, 1994. He was a member of the Surrey SDA Church.

Gordon is survived by his wife Bernice of 52 years; a son, Gary; a daughter, Patricia Matthews and two granddaughters.

The memorial service was held November 30, 1994 in the Surrey SDA Church conducted by Pastor Donavon Kack.

# BULLETIN BOARD

**TURNBULL**—Margaret Morris Ogilvie, born in Perth, Scotland, November 15, 1895 died in Selkirk, Manitoba on December 30, 1994.

Coming to Canada as a war bride with her late husband, William Turnbull, they settled in the Winnipeg and Selkirk areas where her life revolved around her family, the Robertsons and to anyone in need. Always a lady, she was an inspiration of faith. Ron Sydenham officiated at the funeral with interment at St. Clements Cemetery in Mapleton, Manitoba.

Cherishing her memory are her son Gerald; four grandchildren; five great grandchildren; son-in-law Eric Fisher; and the Robertson family as well as many friends.

**WILLIAMS**—Cyril was born on February 14, 1901 in Worcester, England and died on December 20, 1994 at Abbotsford, B.C.

When he was taken ill, he was admitted to the former Rest Haven Hospital where he learned of the S.D.A. Church and became a member in 1930. He married a nurse, Nettie Neufeld, in 1931 and they celebrated their 60th Wedding Anniversary at their Abbotsford home on November 8, 1991.

He leaves to mourn, two children, Alan and Marlene, eight grandchildren, eight great grandchildren, and many friends.

Funeral services were conducted by Elders Dirk Zinner and Clarence Goertzen on December 23. Cyril rests in Abbotsford's Hazelwood Cemetery.

## BIRTHS

**BEAURIVAGE**—Robert and Sherri announce the birth of their third son, Christopher David, born December 16, 1994 in Hamilton, Ontario.

**DONATELLI**—Ron and Petra, a son, Christopher James, born October 25, 1994, in Mission, B.C.

**JACOBSON**—Merle and Kathy (Straub) are pleased to announce the birth of Samantha Maria Jacobson on November 29, 1994, at Lacombe, Alberta.

**REDLICH**—Pastor John and Kari (nee Roeske) happily announce the birth of Hannah Jean Elizabeth, born December 18, 1994 at Penticton, B.C.

## WEDDINGS

### DEMERCHANT - GAY

On October 9, 1994, Tracy Dawn Gay and Andrew Douglas DeMerchant were united in marriage at the Halifax SDA Church. The wedding was performed by Pastor John Gilbert. The couple will reside in Halifax, Nova Scotia.

### FUENTMANN - CLARKE

On June 19, 1994 Shane Fuentmann and Juliette Clarke were united in marriage

at the Calgary Central Seventh-day Adventist Church by Pastor Ken Wiebe.

Juliette is the daughter of Harold and Jacqueline Clarke of Calgary, and Shane is son of Helmut and Hilda Fuentmann of Okotoks. The newlyweds have made their home in Calgary.

### GILLESPIE - ERICKSON

Jim Gillespie of Victoria, BC, and True Erickson (nee Ritchie) were married in Sarnia, Ontario, on June 11, 1994, 57 years after they first met. The couple now live in Victoria, BC.

### GREER - TELEGUS MILLER - TELEGUS

In a double wedding ceremony sisters Kathrina and Anna Telegus were married to Alexander Greer and Mark Miller on August 7, 1994 in the Victoria SDA Church; the service was conducted by Pastors Don Stoyanowski and Ralph Girard.

Mark and Anna now reside in Port Hardy, BC, and Alex and Kathy have moved to Kingston, ON.

### JACOBSON - CONNER

DJ Jacobson and Lisa Conner were married at the Calgary Pineridge Church on October 16, 1994. DJ, the son of Merina Jacobson of Calgary, is a student at Viscount Bennett Centre in Calgary. Lisa, daughter of Lynda Conner, is a full-time homemaker. Brian Wahl, pastor at Calgary Central Seventh-day Adventist Church officiated at the wedding ceremony.

### LANCELEVE - SPENCER

On August 7, 1994, Angus Lanceleve and Rhoda Spencer were united in marriage in the beautiful, new Wayside and Community Chapel, the first wedding to take place there, at West Lake Ainslie, Cape Breton, Nova Scotia. Elder Evert Potgieter of Nepean, Ontario, performed the wedding, assisted by Elder Ray Matthews, of Cape Breton. The bride and groom have established a Christian home in the West Lake Ainslie area.

### NADEAU - FEHR

Gabriel Nadeau and Katherine Fehr were united in marriage on September 25, 1994 at Chinook Winds Adventist Academy. Gabriel, son of Mike and Rejeanne Nadeau of Calgary is working for the Calgary Sun, and Katherine, daughter of David and Loretta Fehr of Calgary is employed as the church secretary for the Calgary Central Church.

### NAHORNEY - DERIJCK

Kimberly Ann, daughter of Frank & Carol Derijck and Bryon Nahorney, son of Alberta & Bunty Nahorney were united in marriage on October 30, 1994 at the Sherwood Park SDA Church.

Pastor Bob Schafer performed the ceremony. The bride and groom have established a Christian home in the Stettler area.

### SKRLA - BLAZEJ

Peter Skrla and Marina Blazej were married on August 21, 1994 in Brno, Czech Republic. Peter, the son of Peter and Magda Skrla of Calgary, Alberta, is co-founder of "Investment Strategies," and specializes in corporate financial consulting. Martina has just completed her 4th year of medicine.

The couple have made their home in Prague, Czech Republic.

### SMITH - LUDDINGTON

Krista Luddington and Jason Smith were united in marriage at the Dartmouth SDA Church on October 2, 1994. The service was performed by Pastor John Gilbert. The couple are making their home in Halifax, Nova Scotia.

### STOYANOWSKI - MCGILL

Donna McGill and Lawrence Stoyanowski, both of White Rock, BC, were united in marriage on November 13 in the Rest Haven SDA Church. Donna is the daughter of Roy McGill and the late Dorothy McGill of Port Hardy. Lawrence is the son of Pastor Don Stoyanowski of Victoria, BC who conducted the service. The couple will make their home in White Rock, where Lawrence is a Marriage and Family Therapist.

### WHITE - CASSIDY

Scott White and Helen Cassidy were united in marriage on May 8, 1994 in Lincoln, Nebraska. Scott, the son of Carl and Barbara White of Calgary, Alberta, is a full-time student at the University of Lincoln, working toward his Master's degree in Philosophy. Helen is coordinator of student programs at Union College, Lincoln, Nebraska.

## ANNIVERSARIES

### 50TH WEDDING ANNIVERSARY DR. PERCY AND INA PAUL



December 23, 1944 was the wedding day for Percy and Ina (Huether) Paul. During this 50th anniversary year they celebrated by travelling to Costa Rica and Panama, hiked the Colorado Mountains with family members and had an anniversary celebration in Lincoln, Nebraska.

Percy and Ina spent many rewarding years in the educational work - at Indonesia Union College, West Africa Union College, Middle East College, University of East Africa, Kingsway College and as educational secretary

for the Marshal Islands. The Pauls are grateful for family, friends and God's leading.

### GOLDEN ANNIVERSARY DR. REUBEN AND FRANCES MATIKO



The family and friends of Dr. Reuben and Frances Matiko gathered on July 3 at the Ocean Pointe Resort in Victoria to celebrate the golden wedding anniversary of this much-loved couple. The Matiko's children, Dr. Jim and his wife Becky of Redlands, CA; and Rob and his wife Pam of Woodinville, WA; and their four grandchildren, Jenifer, Matthew, Jon and Greg, arranged a joyous and touching celebration to commemorate Reuben and Frances' wedding which had taken place on June 6, 1944 ("D-Day").

### 50TH WEDDING ANNIVERSARY BILL AND EDYTHE WHITE



The Victoria Church family and many relatives and friends of Bill and Edythe White gathered together in a social evening to celebrate the 50th anniversary of their wedding day, of December 19, 1944 in Victoria. The reception was held on November 27, 1994 at the Island Pacific Church School.

Bill and Edythe spent their whole married life in Victoria, and have both been a tower of strength to the Victoria Church. Bill worked as a builder and Edythe's life's work was teaching school. They have two sons; Dayle (wife Linda) who live at Nanaimo on the Island; and Ken (wife Ronda) who live at Pemberton, B.C. They also have four grandchildren.

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