


CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. I.

COLLEGE VIEW, NEBRASKA, JULY 11, 1911.

NO. 6

Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie Cornell
Treasurer.....Union College
Missionary Agent.....C. G. Bellah
Educational Secretary.....Frederick Griggs
Miss. Vol. Sec.....Meade MacGuire

Methods of Keeping a Church at Work

No. 2.

1. Selection and Training of Leaders.

Study the third, fourth, and seventh chapters of Nehemiah and note the rapidity with which Jerusalem was rebuilt after plans of work were effected and leaders properly instructed.

Trained leadership in the local church is the strategic point in our missionary undertakings. It is not enough that selection of leaders be made—the greater work is that of education. This duty devolves upon the minister, the conference missionary secretary, and those selected for this purpose. One missionary writer has said: "Heart power and mind power are both needed. One is motive force, the other gives skill in applying it. One is the birthright of every regenerate heart—the gift of God. The other comes not by inspiration but by patient training. The first is, of course, most necessary. Nothing can supply its lack, but no human power can give it. It must be sought and obtained of God. But how strongly shorn of power to help others is many a child of God because he lacks the second and secondary qualification—a knowledge of the ways and methods and skill in using the power he has."

The Lord has greatly wrought on the minds and hearts of leaders in this denomination in setting forth good, workable ways and means of extending the truth. Upon church elders and leaders more than an ordinary responsibility rests in acquainting themselves with these plans of work and bringing about an effective application of them in the local church. Some day leaders will be called upon to answer the following question: "Where is the flock that was given thee, thy beautiful flock (the church)? What wilt thou say when he shall punish thee (margin, visit thee)?"

How lamentably true, the church in this age has lost the vision of the

Master's face and his power to save. A genuine revival of the people and missionary interests is due. Where are the leaders that will take the lead in this undertaking? If only we could be in the attitude of the Great Apostle when he exclaimed, "Lord, what wilt Thou have me to do?" and then with the courage of our conviction set about the work, how gladdened would be the heart of our soon-returning Lord.
Jas. Cochran.

Lawful, but Not Expedient

In these last, eventful days, if Satan can persuade us to believe that every lawful work is expedient, he is satisfied. Living as we do on the very brink of eternity, many lawful things are not now expedient that might have been a few years ago.

I am glad that our canvassers are realizing this, and are coming nobly to the front to finish the work of God in the earth. Droppings of the latter rain are being felt by the consecrated worker. His heart is filled with the Spirit of God, and angels go by his side. Reports are coming in that actually astonish us because of their magnitude.

Notice this from Brother John Strahle, who has been out selling Atlases: "I had splendid success while out with the Atlas (having sold \$46.90 in two days), but something was wrong. I felt out of place, and wondered why I couldn't feel enthusiastic over my work. Every time I canvassed for an Atlas, our books came right on my mind, and my conscience told me, 'You can do better with our books, and receive a spiritual blessing besides.' I had that feeling for one whole day, and I quit, and said to myself, 'I am going back to Nebraska and canvass for God.' I am back in Nebraska now, and am having good success canvassing for our books, and it is with pleasure that I can do something for the Lord. He will bless us so we can make just as much in our work as in any outside is-



A Divine Plan for Every Life

"For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." Eph. 2:10.

"CREATED IN CHRIST JESUS." That means that every child of God is a new creation in Christ Jesus.

"UNTO GOOD WORKS." That means every such child of God is created in Christ Jesus for a life of service.

"WHICH GOD HATH BEFORE ORDAINED." That means God has laid the plan for this life of service in Christ Jesus ages before we were born.

"THAT WE SHOULD WALK IN THEM." "Walk" is a practical word. And that means God's great purpose of service for the lives of His children is not a mere fancy, but a practical reality, to be known and lived out in our present work-a-day life. Therefore all through the above text runs the one supreme thought that—**God has a plan for every life in Christ Jesus.**

sue." Brother Strahle's first week's sales with the message-filled literature was \$126.50.

Another canvasser, with Brother Strahle, while working for the Atlas, was told by a discerning stranger: "I have met only one honest agent, and he was an Adventist." The canvasser replied: "Well, I am an Adventist." The stranger looked him squarely in the eye, and said: "What, you an Adventist? Are you a real Adventist? You surely can't be, for real Adventists sell their own literature only, and don't go on side issues." Here was a total stranger who had a better conception of what a "real" Seventh-day Adventist ought to be than this salesman. "The children of this world are in their generation wiser than the children of light."

"Yes," but says one, "is not selling Atlases legitimate work?" Yes, but it is not expedient. How many more sinned souls will know of the soon-coming Saviour as the result of Atlas sales? How many stars will deck our crown as the result? If our probation should close at the end of the year, would we be satisfied to meet the record in the judgment?

A crisis is on, and we must arouse. The angel of mercy is already folding her wings to depart. The end is nearer than any of us think. We must cut loose, and fight our way out of this old world and into Canaan. Even the most common and legitimate occupations must be given up for a place in God's work. Notice this from Test., Vol. 5, p. 381: "But to every man God has appointed his work; *not work in the fields of corn and wheat, but earnest, persevering work for the salvation of souls.*"

What would become of the denomination if every member should reason that he might do any kind of work that was legitimate, and go into the farming and mercantile business? May God help us to arouse as never before, and, with one last, desperate, yet victorious, struggle, finish our heaven-appointed task, and go home to glory.

C. G. Bellah.

Special Notice!

The Central Union Conference, in fostering the work of some of the institutions within its borders, can make good use of some borrowed money. We would be pleased to correspond with any of our people who have money they could loan, to be used in the Lord's work and subject to call on reasonable notice. There is no safer place in this world to place money than in this cause. Great business concerns go down in financial disaster; some of the great banking houses are going to the wall, and these things will increase as the perils of the last days thicken around us, until the hearts of men shall fail them for fear. But who, among Seventh-day Adventists ever expects to see the grand old message which we all love fail up and go to pieces? If you have money that you could let us

have, write and let us know how much you can spare, what rate of interest you would require and what length of time you would want to loan it for. Address either

E. T. Russell, President Central Union Conference, or

A. T. Robinson, Vice-president,
College View, Nebr.



Union College to Continue its Good Work

I have met with a rumor that Union College is shortly to be sold and removed to another location, and as such a rumor without cause is certain to work more or less harm to the work of the school, I wish to refute it. The board of managers has had before it no proposition, in any form whatever, to sell the school, nor is it seeking such a proposition.

The location of this school, in all respects save one, is most excellently adapted to its work. It has excellent agricultural facilities. Its farm is of rich, fertile soil. The market is among the best, and consequently the farm is a valuable one, and well situated in connection with the school buildings, and is thus nicely adapted for its work in connection with the school. Lincoln, of which College View is a suburb, is one of the largest railroad centers in the central west, and is situated admirably in the territory from which the school draws its patronage. Students from all points in the Central and Northern Unions can very conveniently reach the school. On account of its good railroad facilities, it is a good location for industries carried on in connection with the school.

The only feature in the location of the school which can possibly be questioned is its location in a village. Such a location the Spirit of Prophecy sets forth as one not to be desired. But there is a kindly spirit on the part of the villagers toward the school, and the school certainly feels kindly toward the people of the place; and the Lord is blessing it in its work for the young people of the village, even in spite of the unfavorable feature in its location. And if His blessing is continued to us, as we believe it will be, if we keep near Him—and if we use common sense in our dealings with our neighbors—there is no reason why the kindly relations now existing may not be continued.

The Lord led in the establishment of Union College at this place. The founders did not have the instruction against locating a village about the school, which our schools later established have had. They honestly did what seemed to them the wise thing to do. Now that

we are here, we must faithfully do our work. We do not say that Union College will never be moved, but we do say that, inasmuch as the Lord led in its establishment, and has greatly blessed in its work here, we may confidently continue the work without thought of removal, knowing as managers that there will be a "sound of going in the tops of the mulberry trees" which will lead in the future of this school, as it has led in the past. So let us continue settled in purpose to make "Old Union" do the work which it was established to do.

Frederick Griggs.

Droughts and Schools

Will the drought which prevails in some portions of the Central Union Conference affect the attendance at our intermediate schools and at our Union Conference training schools? Will our church schools likewise be affected? These are questions which are naturally propounding themselves, not only to the minds of the school workers, but to the parents, young people, and children who are deeply interested in matters of Christian education. The answer to these questions should be a negative one. Our schools should not suffer from these unfortunate conditions.

Many times in drought our fears exceed our realities, and better returns are realized from the fields than the hot, dry days predict, so no one should take counsel from anticipations of loss. When serious losses actually occur, then it is time to reckon as to the best means of overcoming them.

It often occurs that the best time to give to the Lord is in adversity, for such gifts bring the largest returns. We may not be able to give such large amounts, but the smallest gift may demand far more sacrifice, and yield a consequently larger blessing. The last thing to suffer from any disaster which may befall our brethren and sisters should be the education of their children and youth, for there is nothing that means more to the development of this message than does the thorough training of our children for service in the cause of the Master. Many of our brethren will feel that they must curtail, but shall we cut off that which is of so great consequence as is this matter of education? If there is anything in which we are justified in taking risks, in running in debt if necessary, it is in the education of our children and youth.

While this year will, in some localities, work financial hardship, yet can we not trust, somewhat at least, to the future to reverse our present losses? Surely we can. And shall we not in anticipation of a change for the better another year, continue steadfastly our efforts to educate the children and youth, not letting our church schools be closed and our youth kept away from our intermediate and Union training schools? Certainly we should.

Frederick Griggs.



Nature's Requisites to Health

Dr. H. A. Green

Pure food, pure air, and pure water are elements that are necessary to a healthy body. Never, since the early history of the Greeks, has so much attention and study been given to the development and improvement of public health as during this twentieth century. Public sentiment has taken these things into consideration, until municipalities, states, and the nation, have thrown a strong force into action to investigate the impurities of food. These investigations have been productive of great good in discovering adulterations of food and disclosing harmful and dangerous drugs in patent medicines. The research in laboratories is disclosing many great frauds in the production of foods and in the canning of meats and other products. Great improvements have been made in this direction, although the limited reforms have taken Herculean efforts to accomplish some good in protecting the health of the public. Packing-house investigations have revealed such a bad state of affairs that vegetarianism has received new impetus, and thousands of converts have been added to its ranks.

It has been stated that "as a man eateth, so is he." Good, pure food is one of the most powerful agents in making good, pure men and women. Pure food, pure blood. Pure blood is the life of the body. It feeds the cells of which the body is made. The nerve cells, if not properly nourished, cry out in a multitude of ways, and how often Providence is blamed for our own indiscretions in diet. Bad combinations of food make sour stomachs; sour stomachs make sour dispositions, and a long train of diseases follow. Pure food, well prepared, has saved many from drunkards' graves. The fermentations that begin from bad combinations and had and poorly prepared foods produce intoxication and a craving for something stronger.

We are living in an age when stimulation is the crying demand on every hand. Goad the system on so that it can accomplish a little more if possible, and when it fails from exhaustion, the doctor is consulted, and he is declared to be a failure if something is not accomplished in a few hours, at least a few days, to remedy the condition and put one back in perfect health. A miracle is the only solvent of such a question for the required time.

Pure air is another important factor in life, which has come to be recognized, when we consider the

amount of poison that is thrown off from the system as a result of oxygenation. Oxygen supplies every cell and organ of the body with the energy sufficient to perform its function.

In our large cities, especially in the tenement district, where the air is foul, both in-doors and outside, we have the great epidemic and breeding places of disease, the great menace to our country. These places are the great source of tuberculosis and other contagious and infectious diseases.

But, to make it practical, let us consider our own homes, and let a little sunshine in, even if it fades the carpet and draperies. A little sunshine is a good germicide. Fresh air and sunshine are among our best disinfectants. Lack of them causes headache, anemia, dizziness, listlessness, unrefreshed sleep, loss of appetite, etc. In cities many diseases are more prevalent than in suburban towns and country; but that does not exclude us from using all the necessary precautions, for sickness and death are no respecter of persons. We have not progressed in these things as we should, for the old Mosiac laws

gave the world these lessons thousands of years ago.

"And he showed me a pure river of water, clear as crystal." To the weary traveler, nothing is more gratifying than a cool, refreshing drink. See which he chooses first, food or water, if hungry and thirsty. In its depths lurks life, or perchance death. Typhoid germs may invade water clear as crystal, or may be in the muddy stream. No one knows how great a blessing they are missing until deprived of pure water.

Great judgment should be used in selecting a well, so that barns and outhouses cannot possibly have drainage through the soil into the vein of water leading to the well. Surface water is always in danger of contamination. Swamps should be drained, as they furnish a home for mosquitoes and flies which are such a medium in spreading contagion at this season of the year.

With good food, pure air, and pure water, we have agents that will help us to use prophylactic measures against diseases that invade our land, thus assisting nature in the great battle for life.

Boulder-Colorado Sanitarium

A Modern Home for the Sick



In the cool Colorado sunshine, with an abundance of pure air, pure water, and beautiful scenic surroundings. All curative agencies recommended by advanced medical science employed. A full line of hydrotherapeutics, with massage and electricity in all forms. Unsurpassed facilities for surgical work.

Catalogues, rates, and full information free on application. Address:

Boulder-Colorado Sanitarium, Boulder, Colorado.

Professor P. T. Magan recently spent a day or two in College View. In company with Elder J. W. Christian, he is visiting some of the churches of the Nebraska Conference.

"The temple of God is opened in heaven, and the threshold is flushed with the glory which is for every church that will love God and keep His commandments."

Boulder Sanitarium Items

Doctor Green has performed several operations of late, and all are doing nicely.

The weather has been delightful during the past month, eighty-eight degrees being the maximum temperature.

Brother Andrew Bernsen arrived Friday, the 30th ultimo, from the St. Helena Sanitarium to take charge of our powerhouse.

Miss Ida Stratton, a church school teacher from South Dakota, is taking treatment at the sanitarium.

New cement steps have been put in leading to West Cottage, our surgical and maternity ward. This is a much needed improvement.

The past week has been a very busy one at the sanitarium, as the patients have been coming in very rapidly. We now have about sixty-five.

Mr. Ward Cooper is now manager of the Colorado Sanitarium Food Company, and correspondence relative to our line of products will receive his prompt attention.

Brother F. J. Dunn, from Carpenter, Wyo., brought his daughter to the sanitarium last week. She underwent a serious operation on June 2, and is improving rapidly.

Kansas City Sanitarium

A report, showing the good work being done by the sanitarium in Kansas City, in charge of Dr. G. A. Droll, was received too late for this issue, also several interesting reports from the field.

One of the workers at the Nebraska Sanitarium took a day off last week and went out among the farmers, west and southwest of Lincoln, taking with him a supply of the Temperance Instructor, the Signs monthly, the Life Boat, and some other literature. He reports many interesting experiences, illustrating the fact that there are friends and neighbors all about us who are waiting for the message contained in our message-filled magazines. One lady took one copy each of all he had, eight different publications. His sales amounted to \$1.50, all of which was turned in to the mid-summer offering. Is not this an example of how to get real pleasure and satisfaction out of the spending of an occasional holiday?

Katie E. Mayer, one of our colored Bible workers, is doing good work in Kansas City, Kans.



Wyoming Conference Proceedings

The fourth annual session of the Wyoming Conference was held in connection with the camp-meeting, which has been quite fully reported in previous issues of the OUTLOOK. Forty-two delegates, representing twenty churches, and twelve delegates at large, responded to the roll-call during the session. This was the most representative of any Wyoming conference session ever held before, every church but one being represented by delegates.

Owing to many removals of members, the names of four churches were dropped from the list of churches. A conference church of eighteen members, composed of isolated persons, was organized and by vote received into the conference. By request the name of the Homestead church was changed to Pleasant Valley, and, subject to approval of the church, the name of the Oshkosh church to Lisco.

The conference officers elect are: President, E. A. Curtis; Secretary-Treasurer, Asa Smith; Tract Society and Missionary Secretary, Asa Smith; Sabbath-school Secretary, Mrs. Asa Smith; Medical Secretary, Dr. C. A. Hansen; Field Agent, F. H. Hahn; Conference Executive Committee, E. A. Curtis, G. W. Berry, H. E. Reeder, A. Hedgecock, F. H. Hahn; Trustees Legal Corporation, E. A. Curtis, C. W. Berry, H. E. Reeder, A. Hedgecock, Asa Smith; Intermediate School Board, E. A. Curtis, G. W. Berry, E. A. von Pohle, A. Hedgecock, F. H. Hahn.

Ministerial credentials were granted to E. A. Curtis, G. W. Berry, G. A. Kinkle, L. F. Starr, and H. E. Reeder. Honorary credentials were given to M. J. Fritz, A. F. Ferguson, and Dr. C. A. Hansen. Paul Curtis, E. A. von Pohle and H. A. Fish were granted ministerial license; Asa Smith, F. H. Hahn, L. E. Curtis, Jessie Welsh, and Nora A. Hough, missionary credentials; E. M. Hamlin and Mrs. Asa Smith, missionary license.

By vote of the conference, action was taken on the following points:

(1) That the publication of the local conference paper be discontinued, and that all be encouraged to become subscribers to the CENTRAL UNION OUTLOOK, and that conference laborers be urged to keep the work of the conference fully represented by frequent reports in the OUTLOOK.

(2) That active steps be taken during the coming year to revise the church membership list.

(3) That between conference sessions members be admitted to the conference church by vote of the executive committee, and that as far as possible all the members of this church be visited during the year by some conference worker, and, where practicable, the ordinances be celebrated with them.

(4) That we pledge ourselves to do all in our power to make the harvest ingathering plan more successful this year than ever before.

(5) To urge isolated believers to become members of the Home Department of the Sabbath-school.

(6) That all Sabbath-school donations be given to foreign missions, as was done last year.

(7) To encourage the canvassing work, and the placing of two or more colporteur wagons in the sparsely settled districts.

(8) To continue the church schools already started, and to encourage the establishment of new schools.

(9) That efforts be put forth to place the "Review and Herald" in every Seventh-day Adventist home in the conference.

(10) To encourage greater activity in the cause of Religious Liberty, by the circulation of literature on this subject.

(11) That an effort be made to inspire greater reverence and devotion among our youth, by means of the "Morning Watch," by prayer and personal workers' bands, and that all our people heed the call of God to revive and maintain the family altar in every home.

(12) That we express our gratitude to God for His manifold mercies, and pledge ourselves to greater consecration and zeal in His service until the work is finished.

E. A. Curtis, President.

Asa Smith, Secretary.

Three tent companies and three colporteur wagons will be operated in the Wyoming Conference during the summer. One tent will be located at Bridgeport, Neb., with Elder G. W. Berry in charge, assisted by Brother M. J. Rockwell and wife. Another tent effort, in charge of Elder H. E. Reeder and Brother H. A. Fish, will be located at Buffalo, Wyoming. The third tent, with Elder L. F. Starr in charge, assisted by Brother L. E. Curtis, will be located some place in the Big Horn Basin, Wyoming.

"Though Satan is represented as being as strong as the strong man armed, his overthrow will be complete, and every one who unites with him in choosing apostasy rather than loyalty will perish with him."

Notes from Northeast Wyoming

On Sabbath, May 27, I had the privilege of baptizing two young sisters here at Sheridan. On June 3, I met with the church at Sheldon and celebrated the ordinances and baptized two more.

After the close of our good camp-meeting, I arrived home, June 20, accompanied by Sister Jessie Welsh, who comes to engage in Bible work in Sheridan. Our hearts are made glad at the prospect of work being done in this city, which is certainly a needy field. Sheridan is a city of 8,500 inhabitants, and center of a large and growing community.

Sabbath, June 24, we met in the Sheridan church to celebrate the ordinances of the Lord's house. The Lord came very near and hearts were melted before Him. At the close of the quarterly service, a call was made for those who desired to unite with the church, and nine responded. These were received on profession of faith, five of them having been previously baptized. The remaining four were received subject to baptism. We plan to hold the baptismal service next Sabbath, July 1. We expect that still others may be ready for baptism by that time. Most of these are youth and children. Praise God for the influence exerted by our good church schools, which undoubtedly was the means the Lord used in drawing these young people to Him.

To speak more particularly, ten of those mentioned above are youth and children between the ages of ten and nineteen, and eight of these attended our schools at Sheridan and Hemingford during the past winter. It might be of interest to some to see the names of these young converts, and so I give them as follows: May Markert, Opal Gibson, Geneva Gibson, Goldie Jenkins, Sylvester Burkhart, Lloyd Leech, Bennie Leech, Lulu Leech, Ada Reeder. The last two were baptized at the Crawford camp-meeting.

As vacancies existed in the three leading offices in the Sheridan church, the members met evening after the Sabbath, June 24, and elected the following officers: Elder, N. J. Congdon; deacon, F. Matthew; deaconess, Mrs. N. J. Congdon.

Brother H. A. Fish and I expect to pitch our tent at Buffalo, Wyo., in a few days, to engage in the summer's campaign. H. E. Reeder.

Mitchell, Nebraska

The quarterly meeting service at Mitchell, Nebraska, was attended by showers of divine blessing. During the two days of the meetings five persons united with the church. Elder Miller, one of the pioneers in this message has recently located at this place. The work in this part of the Wyoming Conference is in a prosperous condition. G. W. Berry.

Items from Western Colorado

Elder W. F. Kennedy stopped off a day with the tent company at Eagle on his return from the Wyoming camp-meeting.

We are eight hundred and eighty-eight miles from where the OUTLOOK is published,—almost as far as from New York to Chicago. As the Central Union Conference workers seldom visit us, we are certainly glad to hear from the workers in different parts of the field each week.

On May 20 a church was organized at Hayden with eleven members, and six others who are keeping the Sabbath expect to join soon. As far as we know, this is the first Seventh-day Adventist church organized in Routt County. I quote the following from a letter just received from Sister Spriggs in regard to the work there: "I am sorry not to be able to report more, but we have worked hard, and I believe that the Lord is pleased. We are not ashamed of the company, for they are good representatives of this message." Routt County is about as large as the states of Rhode Island, Delaware, and half of Connecticut. Our prayer is that this church may prove to be a center from which the light of truth may shine to every part of that large field.

Brother Humbert has returned from the southern part of the state where he has been working the past few months. He is now at Hotchkiss working in the interests of the new church building which the brethren there expect to erect. He reports good openings for meetings both at Cortez and near Kline. But where are the workers to send? "Pray ye therefore the Lord of the harvest, that He would send forth laborers into his harvest."

The following is from the tent company at Eagle: "We feel to praise God for the way he worked for us in securing a proper place to pitch the tent, and in obtaining lumber, etc. While several denominations have members here, there is only one church building and that belongs to the Methodists. The pastor has shown himself very unfriendly to us and the work we are representing, but in spite of this, a number of his members are attending our meetings. They seemingly cannot understand why their pastor should not heartily co-operate in the good work, and some have expressed themselves to that effect."

This is the first public effort by our people in this place.

J. A. Neilsen.

Joplin, South Missouri

Brother Lysinger has been at Joplin for about six weeks, where I recently spent ten days with him. The attendance he is having is rather remarkable. He has thirty-five seats with a capacity of five people each. These are filled almost every night. On Sunday nights they will not hold

the people. The interest among the people is good also. One fine young man had accepted the truth before I left and was attending the Sabbath services. His wife is with him in belief, but has not seen her way clear to give up her work yet. We hope to see her faith increase until she will, with her husband, obey all of God's commandments.

The evening before I left two sisters made special request for a Bible reading. I told them I was going early next morning, but they would not take no for an answer, so we arranged to meet with them between six and seven o'clock the next morning. When I arrived at the house, they were ready, and we studied until 8:30. I was compelled to go, so we had a season of prayer. They both acknowledged that the truth was plain to them, but they were not ready then to render a decision.

We went from there to the office in Springfield. While there a telegram came calling us to a funeral at Mountain View. Brother F. L. Huntington's baby died very suddenly. Their hearts were much comforted with the thought that it will be only a short time until he will be restored to them at the resurrection of the just.

At Mountain View we spoke to the church twice. In the evening we had a good company of outsiders who were very attentive to the word spoken. On Sabbath the rain hindered and very few were able to attend, but we had a good meetings with a few of the brethren. D. U. Hale.

Jefferson, Kansas

The general meeting at Jefferson was quite well attended by the brethren and sisters living in that vicinity. This meeting was held in Brother E. M. Wheeler's yard. While the weather was very hot, still it was much more comfortable than it would have been in a building. Brother and Sister Wheeler and their daughter, Daisy Wagner, did all in their power to make every one feel at home.

I very much enjoyed the tender spirit manifested in the meetings, and it did me good to see old Father and Mother Gregory in the meeting full of courage in the message.

This was a two days' meeting, and the people brought their lunch and spread it in the shade of the trees and all ate together. We were reminded of the description of the table in the New Earth. All felt that this was a profitable meeting, and seemed encouraged spiritually. On Sabbath afternoon we enjoyed the quarterly services. It certainly was a beautiful scene to witness so many taking part in these ordinances of the Lord's house. Professor Kauble was there in the interest of the schools, and Brother E. T. Wilson looked after the interests of the canvassing work.

L. W. Terry.

Stafford, West Kansas

June 22, Brother E. A. Mathwig and the writer began meetings in the city of Stafford, a place of two thousand inhabitants. We have had an attendance of about thirty, and last night there were fifty present to listen to the subject of the second coming of Christ. There is a gradual growth in the attendance, and a good interest is manifest on the part of some. One of the ministers of the city has attended every meeting but one. None of the others have attended more than one service each, and some are doing all in their power to strengthen the prejudice of the people against the truth of the message. The Methodist, Christian, and Presbyterian churches have adopted a novel plan to get boys and young men to attend the Sunday school. They have each organized a Sunday school baseball nine, and no one can belong to the club except those who attend Sunday school, and, of course, they arrange for playing match games.

I attended service at the Church of Christ last Sunday, and saw a man and his wife offer themselves for membership who had been members of the Christian Church and had withdrawn because of the baseball fever in the church. This couple is very much interested in the meetings at the tent, and have only missed our meeting one night. Last Friday night the Methodist minister showed moving picture on "Evangeline." Those who had attended Sunday school regularly were admitted free. The next most regular attendants were admitted for five cents, and others paid ten cents admission. Before the purchase of the moving picture machine, the pastor had given each regular Sunday school attendant a free ticket to the moving picture show down town.

What may we expect when the Spirit of God ceases to move upon the hearts of the ministers? Brethren and sisters, pray that God will work by His mighty power in our meetings in Stafford that souls may be converted to God.

A. S. Bringle.

Fort Scott, Kansas

In the best section of the city of Fort Scott stands a beautiful residence, which, back in the eighties, was the Seventh-day Adventist church, where at that time one of the largest companies of Sabbath-keepers in the state of Kansas met for worship. Through removals and other causes the numbers were reduced until only one sister remained. The church building was sold. Twelve years ago, through the labors of the writer and his brother, B. E. Huffman, the work in the city was revived by the raising up of a new company and the organization of a strong Sabbath-school. About six years ago Elder and Mrs. Farmale and Sister Edwards held tent meetings in the city with excellent re-

sults, and a church was organized. Later Brother Surber and family lived in the city and followed up the work. The sisters of the church are doing a good work by conducting a Sabbath-school, at which over twenty children are gathered in.

Brother John Yates and I pitched a tent here the latter part of May, and have been preaching every night since. Our audiences are not large, though they have been increasing since the beginning, and we hope for a fair hearing on the Sabbath question, which we are now beginning to present. Most of the people who are attending our meetings have heard the truth presented before. We are of good courage, and are laboring to give the message faithfully, leaving the results with the Lord.

D. E. Huffman.

Omaha Scandinavian Tent

We have now held meetings two weeks in this place. We have advertised thoroughly and have gone over the ground many times with personal invitations. Some say, "We may come over some time," and others say, "We will never go near your tent." Some say, "I went to your meetings years ago and got so stirred up that I didn't know what to believe, and I do not want to get in such trouble again."

At one of our meetings there were six outsiders present and not one of them came again. Since then three, two, and sometimes only one have dropped into the meeting. The prejudice is so strong that comparatively few will even receive our literature.

Across the street from our tent is a meeting place where they have a large attendance. It is called "Saloon." During the hot evenings one can see almost a steady stream of men, women and children with their beer pails going in and coming out. The fearful result upon the people is seen and heard upon the street and in their homes. One night there was a hold-up in front of our tent. One white man went through the pockets of another and secured \$5.00 and a gold watch, while a few rods away, at a lighted street corner, a negro held a revolver in the face of a man who stood waiting for a street car.

We are about convinced that we stand a poor show here with our work and that we had better seek another location. We ask the friends of the cause to remember us and the work here in their devotions.

Fred Johnson,
Lars Neilson.

Palmer, Nebraska

We pitched our tent in a central location in the little town of Palmer, which has a population of about five hundred. Our attendance averages about sixty, many of whom are the best and most respected people of the

town. On Sunday night, June 25, just after the close of our meeting, we had a severe wind and rain storm that destroyed our meeting tent. The tent was an old one, and is damaged beyond repair. The conference had another tent in the storehouse at Hastings which we secured, so we only lost out one night of the meeting, and the work is now going along nicely.

We are planning for a local camp-meeting here at the close of the tent meetings, July 24-30. A beautiful grove, just at the edge of the town has been secured for this meeting. We trust that while we are trying to prepare the way for a camp-meeting at this place, our dear people in this part of the state will prepare to come to the feast. Come, and bring the children.

Our company of workers are the writers and Miss Swank, a nurse from the College View Sanitarium. We are all of good courage. Pray for the work here.

C. A. Beeson,
C. H. Miller.

Obituaries

MOORE—Ida Thurston was born in Indiana, March 7, 1872. She died in the St. Joseph Hospital, Omaha, Nebraska, of appendicitis, June 16, 1911, being thirty-nine years, three months, and nine days old. Her parents moved to Nebraska when she was an infant and they settled in Burt County, where she has lived most of the time since. In 1890 she was married to John B. Moore, to which union were born five children, four of whom live to mourn the loss of their parents, the husband, and father, having died in 1905. Since the death of her husband, Sister Moore has been all that a mother could be to her fatherless children. She also leaves a mother, three brothers and a multitude of friends to mourn their loss.

The funeral service was held in the Seventh-day Adventist church at Decatur, a large company of sympathizing friends being present. Words of comfort were spoken by the writer, from Rev. 14:13.

Irvin Blue.

MARTIN.—Died at Roundup, Barber County, Kansas, June 26, 1911, Mrs. Charlotte Martin, aged sixty-nine years, four months, and ten days. She was born in Ohio, February 16, 1842, and was married to James Martin in Ohio. Sister Martin became converted when young, and in the year 1898 she heard the third angel's message, and was received into the Seventh-day Adventist church at Medicine Lodge by baptism, August 25, 1898. Sister Martin was loved by all who knew her. She leaves to mourn her death eight children and nineteen grand-children. Sister Martin died with the hope of having a part in the first resurrection. We laid her to rest in the Newkirk Cemetery by the side of her husband and son, who had preceded her in death.

Mrs. Mary C. Gronemiar.



An interesting report of over-sea travels, from Elder E. T. Russell, came to hand too late for this issue, and will appear next week.

West Kansas Notice!

Those desiring to work in the dining hall during the West Kansas camp-meeting should write to Brother William Knights, Station A, Wichita, Kansas. N. T. Sutton.

Hastings Intermediate School

The Hastings Intermediate School will open September 13. The school offers a thorough course of study in the intermediate grades. Separate homes for boys and girls will be maintained. Calendar and full information sent free on application to the principal, Irvin Blue, College View, Nebraska.

Palmer (Nebr.) Campmeeting

The camp-meeting at Palmer will be held July 24-30. Just on the edge of town we have secured a beautiful location for our camp, with plenty of shade and protection from the wind. I trust that a large number of our people in that section of the conference will come and bring their families and enjoy the feast of good things that the Lord has in store for His people. We will have no dining tent on the ground, but will have gasoline stoves to rent at a reasonable rate, and those who come can make provision for their eating arrangements. Tents will be rented at the usual prices. A. F. Kirk.

West Kansas Campmeeting

The West Kansas camp-meeting will be held at Wichita, August 31 to September 10. As this is the first camp-meeting of the West Kansas Conference, we trust that all the brethren will begin at once to lay their plans to attend this convocation. Let us pray earnestly that this meeting may be just what God would have it to be.

Just a word concerning the tents. Tents will be furnished at the following prices:

- 10x14 6-foot wall.....\$3.25
- 12x14 6-foot wall..... 3.50
- 12x19 6-foot wall..... 5.50
- 14x24 6-foot wall..... 7.25
- 12x14 4-foot wall..... 2.75

Be sure to send in your orders early, that we may have time to order the tents from the factory. Send your or-

ders to E. Harris, 508 East Fifth St., Hutchinson, Kans.

N. T. Sutton.

Canvassing Work in South Missouri

We are having the greatest drought in South Missouri that we have had for many years, yet some of our canvassers are going ahead and making records just the same.

Brother Gaede, one of the boys from the Clinton German Seminary, sold \$114.50 worth last week, in three and one-half days, working on foot in the country. From his letter I quote as follows: "I started out Monday morning at nine o'clock and worked hard until Thursday at four o'clock, and sold \$114.50 worth of books. This was about three and one-half days. I have had a wonderful experience this week. I stopped over night at the home of a German Lutheran and sold him a full morocco "Great Controversy," sold his mother a copy of the same book in cloth binding, and then he took me in his buggy to his wheat field where he had six men working. He first stopped two men from shocking wheat and told them I had the best book in the world and for them to stop and look at it. It took me about five minutes to take their orders for two copies of the full morocco binding. Then the man who brought me to the field, stopped the binder and told the man who was running it to stop and look at my book, while he got on the machine and drove in his place. I sold him a full morocco binding. Then the man took me in his buggy again and drove me to three other men in the field, to each of whom I sold a book. That made two at the house and six in the field in less than one hour's time."

Brother Gaede, who has already finished one scholarship, sold \$95.00 worth last week, though not getting in full time. These books are sold to well-to-do farmers, so he will have a good delivery.

Brother Surber is also doing well in the work. He sold \$118.00 worth of "Bible Readings" last week. It doesn't take many reports like Brother Surber's to count up in a general report. What we want is more successful men and fewer unsuccessful ones.

Brother Hopkins has just joined Brother Gaede. He only put in thirteen hours the last of the week, but sold \$37.00 worth. He says he expects to do better next week.

Sister Bessie Allen sold \$69.00 worth of books last week. She apologizes by saying that she was not feeling well and did not work on Friday. She sold \$104.00 worth the week before.

Brethren Allred and Rhodes are doing nicely, the former having sold \$138.00 worth of books last week. Brother Rhodes is a new man at the book business, but some weeks he

beats his fellow-worker, just to show that he has learned the art and that he can sell books as well as groceries.

Brother McLain is in the midst of a delivery. He sells about \$1,000 worth of books a year, and is one of our standbys. Brother Sanders is also making a delivery.

Sister Nellie Allen has just returned from a short visit to her home. She sold \$15.00 worth of books last Thursday.

Brother Owens is delivering this week.

It is so dry in South Missouri that sparks from railroad engines set fire to the pastures. In the face of all the hindrances, God is blessing us. F. L. Limerick.

Professor Frederick Griggs recently returned from the summer school at Hutchinson, Minnesota. He brings a good report of the work being done by the teachers in attendance.

Two young ladies from the Clinton Seminary are selling the "Signs of the Times" in Kansas City with good success. They are both working for a scholarship and doubtless will earn it. The young people from our schools are learning to get what they go after.

An order has just been received from Frank Doll of Nebraska for ninety-five copies of "Practical Guide to Health,"—forty-five in the cloth binding and fifty leather binding. Here is demonstrated skill in salesmanship. The same worker reports \$212.50 worth of orders in one week—forty-eight hours. Faithfulness in putting in time brings results.

Prof. N. W. Kauble, who for several years has held the position of principal and business manager of the Strode Academy at Oswego, Kansas, on account of Sister Kauble's health, has accepted the principalship of the Western Slope Academy at Palisades, Colo.

Brother W. J. Huffman, Central Union Conference auditor, was called from College View last Monday to attend the funeral of his mother, who died at her home in Ohio. Brother Huffman will return to College View, where he is auditing the books of Union College.

WANTED.—A home with an Adventist family for an orphan girl about twelve years old, where she can have church and school privileges. She is a bright, companionable child and able to help about the work. For further information address Mrs. M. L. Lawry, 328 East Seventh St., Newton, Kansas.

All together for a greater Central Union Conference.

CENTRAL UNION OUTLOOK

Official Organ Of The Central Union Conference
of Seventh-Day Adventists.

Published Weekly - Fifty Numbers per year

Subscription Price - Fifty Cents per year.

A. T. Robinson Editor
Fredrick Griggs, Associate Editors
C. G. Bellah
Meade MacGulre.

Address all correspondence and make all remittances payable to CENTRAL UNION OUTLOOK, College View, Nebraska.

Application made for entry as second-class mail matter at the College View post-office, under act of Congress of March 3, 1879

West Kansas

Some of the canvassers who have quit the work during harvest, thinking it would be useless to try to sell books while harvest was in progress, may be interested to know what one of our boys did who worked right through this time. For the two weeks, he put in 86 hours, gave 105 exhibitions, and sold \$105.50 worth of books. I wonder how many of the boys made more than that harvesting.

Next week there will be more workers in the field, and I believe each one intends to "make hay while the sun shines"—not literal hay, but spiritual hay. We certainly get plenty of sunshine here in West Kansas, so we ought to make lots of hay.

Two new workers expect to start next week, Brother Phelix Lorenz, of Liberal, and a young man from the Clinton Seminary, Brother Pete Gaede. They will work with "Great Controversy."

A brother out in Logan County wrote for a "Daniel and Revelation" prospectus some time ago, and we are glad to see some results of his work already. Preparation is very important, but "those who will work as though they could see the heavenly universe watching them, will be accompanied and instructed by holy angels, who will go before them to the dwellings of the people, preparing the way for them, . . . and will give them success in the work."—Manual for Canvassers, p. 13.

The hearts of the people are being prepared for the message of truth. One brother here canvassed a man who was in very close circumstances, having recently been burned out. He said he wanted the book, but could not possibly take it. However, he helped the canvasser to get two other orders. Later, the man's wife was visited, and she said the same as her husband had at first. Finally her desire for the book was so great that she said, "I will have one of them, and I will raise the money in some way." Is it not a great blessing to seek out such and fill the longing for truth in their hearts?

L. R. Ackerman.

In Excelsior Springs, Mo., a few days ago, Brother Curt Payne, on one exhibition, sold four full morocco "Great Controversy"—\$20.00 worth.



Canvassers' Report for Week Ending June 30, 1911

	Book	Hrs.	Ords.	Value	Helps	Total	Del'd
East Colorado							
Roy Miles	G. C.	34	15	\$48 00	\$ 3 20	\$51 20	\$ 3 20
John L. Anderson	G. C.	26	3	10 00	1 75	11 75	1 75
John T. North	Heralds	32	4	12 50	6 65	19 15	13 50
C. F. Mahr	C. K.	31	14	21 00		21 00	
Agents, 4		123	36	91 50	11 60	103 10	18 45
West Kansas							
M. W. Shidler	B. R.	43	12	44 00	6 00	50 00	
J. E. Patzkowski	D. & R.	24	5	19 00	1 00	20 00	
Dell Dotson	D. & R.	12	6	18 00		18 00	
Mrs. Ackerman	Heralds	36	5	10 00	5 25	15 25	
Carrie Moon	Heralds	32	9	19 50	5 75	25 25	
Agents, 5		147	37	110 50	18 00	128 50	
Nebraska							
Carl Specht	G. C.	37	6	21 00		21 00	
David Harder	G. C.	30	4	12 00		12 00	
Wm. Boesser	G. C.	24					137 00
Albert Deiss	G. C.						43 00
G. E. Kingman	B. R.	35	6	28 50		28 50	
Eugene Sykes	B. R.	44	12	37 00		37 00	
J. H. Loomer	D. & R.	31	3	13 75		13 75	41 75
W. A. Long	P. G.	44	24	96 00		96 00	
Wm. Wirth	P. G.	46	21	80 50		80 50	
J. J. Strahle	P. G.	40	20	74 00		74 00	
Alfonso Anderson	P. G.	32	6	21 00	1 70	22 70	1 70
J. H. Reed	P. G.	50	14	57 00	1 60	58 60	5 10
Merton Helligso	P. G.	36	11	44 50		44 50	
Louis Specht	P. G.	35	7	26 50		26 50	
Howard Wilson	P. G.	41	3	10 50		10 50	
J. M. Ferguson	P. G.	40	4	14 00		14 00	
Agents, 16		565	141	536 25	3 30	539 55	228 55
South Missouri							
J. P. Gaede	G. C.	37	21	76 00		76 00	
J. H. Allred	B. R.	31	17	47 00	7 50	54 50	4 00
C. C. Voth	B. R.	25	5	18 00		18 00	
W. F. Surber	B. R.	40	40	100 50	9 20	109 70	
E. B. Hopkins	D. & R.	28	13	40 00	4 25	44 25	
O. S. Owen	D. & R.	28	14	49 00	4 10	53 10	
Agents, 6		189	110	330 50	25 05	355 55	4 00
Grand totals: Agents, 31		1024	324	1068 75	57 95	1126 70	251 00

Remember the camp-meeting at Fort Scott, Kansas, August 10-20. Please forward you order for tents immediately.

Do not fail to read Brother Limerick's report of the canvassing work in South Missouri. Surely the boys are making Jer. 17:8 an actual experience in their lives. "And shall not see when heat cometh, . . . and shall not be careful in the year of drouth, neither shall cease from yielding fruit."

Sister Susie Maxted is engaged in the Bible work in Atchison, Kansas.

Mrs. A. G. Bodwell, preceptress of Keene Academy, visited friends in Kansas City last week enroute to Boulder, Colo., where she goes to spend the summer.

Our colored laborer, J. W. Miller, reports seven keeping the Sabbath as the result of his cottage meetings in Atchison. They have rented a hall in which to hold meetings. They need your prayers that God may greatly bless the work among this people.

E. T. Wilson is stopping in Fort Scott for a few days.