


# CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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## Central Union Conference Directory

Office.....College View, Nebr.  
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Missionary Agent.....C. G. Bellah  
Educational Secretary.Frederick Griggs  
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## Who Is My Neighbor?

"But he, willing to justify himself, said unto Jesus, And who is my neighbor? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbor unto him that fell among the thieves? And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise." Luke 10: 29-37.

Here is one of the most touching and beautiful lessons ever imparted by the Master Teacher in parable. A certain lawyer had asked the question, "Master, what shall I do to inherit eternal life?" In His reply Jesus said, "What is written in the law? How readest thou?" The lawyer replied by quoting from the law, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself." Jesus commended the lawyer for his answer, but knowing him to be a cavalier, put him to the test of his insincerity, saying, "Thou hast answered right; this do, and thou shalt live." This called forth from the lawyer, in an attempt to justify himself, the question, "Who is my neighbor?"

Let us seek to draw a practical, personal application from this lesson. With the "priest" and the "Levite," both of whom "passed by on the other side," and the "good Samaritan," who minis-

tered to the one in need, lined up before the captious lawyer, Jesus put the question to him, "Which now of these three thinkest thou was neighbor to him that fell among the thieves?" The lawyer found himself in a trap. There was but one answer. "And he said, He that showed mercy on him."

If the good Samaritan was neighbor to the man who had fallen among the thieves, then it follows that the man who fell among the thieves was neighbor to the Samaritan. It further follows that if he who fell among the thieves was neighbor to the good Samaritan, who ministered to him, he was also neighbor to the priest and the Levite, who passed him by.

That man who fell among the thieves is the representative of every soul in this world who is lost in sin, without God and without hope in the world. That priest and that Levite are representatives of every professed follower of Him who came to save the lost, and are indifferent to the needs of the unsaved. That good Samaritan is the representative of the true follower of the Lord Jesus Christ, who puts the needs of a lost and perishing world before his own personal ease, comfort, or convenience. Dear reader, to which of these classes do you belong?

The true application of this parable places China's 400,000,000, India's 300,000,000, Japan's 50,000,000, Africa's 150,000,000, and Korea's 12,000,000, among our neighbors, who have fallen among thieves, been stripped of their raiment, wounded, and left, not half dead, but "dead in trespasses and sins," and without the knowledge of the way of life.

How many of us, like the priest and the Levite, are indifferently passing them by on the other side? There are many ways of doing this. You do it, my brother, when, with your hundreds and thousands of dollars drawing interest, you seek to ease your conscience by giving one, or perchance five dollars, in response to the appeals that come to us from our workers who are devoting their lives to carrying the glad tidings of the gospel to the peoples of heathen



## Now

There's only one time in eternity,  
One time to be and live,  
One time when mortals may labor with  
God,  
One time to serve and give.

There's but one time 'mid shadows and  
sunshine  
The soul aglow may bow,  
One time for the arduous duties of life,  
The wondrous time called Now;

Yesterday lies with the numberless dead,  
The great, eternal past;  
While to-morrow stretches a boundless  
sea,  
Too great for souls to grasp.

But *now*, like a river of blessing flows,  
Ever at our right hand,  
In which to labor, to love, and to give,—  
To answer God's command.  
—Albert Carey.

Just as this paper was going to press, word came that Elder I. H. Evans will attend the camp-meetings in the Central Union, except South Missouri and East Kansas.

lands. You do it when you listen unmoved to the solemn appeals that come to us on behalf of those who are perishing in sin and darkness. You do it when you spend for needless luxuries the money that should go to foreign missions. You do it in a hundred other ways; but when are you going to step into the ranks of the class represented by the good Samaritan, who, forgetting personal ease, comfort, and convenience, helped to bind up the wounds and bruises that sin had made?

Oh, that God may help us to realize that our neighbors over the way are hungering, starving, perishing for the bread of life—that these are not mere catch phrases, or a play on words, but that our neighbors in China, India, Africa, Japan, Korea, and all about us are really dying, while their hands are stretched out to us for help. Then there will be no withholding of the Lord's tithe. Then gifts and offerings will flow into the mission treasury that will suitably express our gratitude to God for His unspeakable gift to us. Then hundreds and thousands of dollars, now placed in banks (which may not be donated) will be loaned to the cause, where it can be used in helping forward this great, world-wide movement, and at the same time be subject to call when needed. Let us begin to act more as though we believed the third angel's message.

## Methods of Keeping a Church at Work No. 3

### 2. The Missionary Secretary

The basis of genuine missionary work is founded on individual service, but this individual effort must be fostered and properly directed. This is a work that rests with the leaders who are nearest the people, the local church officers.

The church missionary secretary in reality holds the key to missionary progress in the local organization, supposing, of course, entire co-operation is extended by the elder and other church officers. A missionary secretary filled with the Holy Spirit, who has a burning desire to win souls for Christ, will vitalize a church as nothing else can. If I should be called upon to give the qualifications of a secretary, I would mention first the ability to take timid, retiring church members and train them in active service for the Master. There are other important qualifications, such as ability in keeping accounts, looking after finances, reporting, etc., but these are insignificant compared with ability to energize and promote individual effort. In the selection of the missionary secretary, this chief and first qualification is too often lost sight of, and the mere ability to perform some minor mechanical duty becomes the standard of qualification.

If the church is remiss in its missionary operations, may it not be largely due to the fact that the members have not

been encouraged and properly instructed as to individual duty and responsibility? A successful teacher knows the capabilities of each pupil. Likewise, a successful missionary secretary will become thoroughly acquainted with the surroundings and know the ability of each church member, and instruct and provide suitable work for each to do. I have confidence in the laity of this denomination, and believe it is in the heart of members to respond to the urgent calls that are continually coming to do missionary work. They are standing idle, many of them, through lack of confidence, and would readily step into line if work were assigned them and a little personal assistance given by the missionary secretary.

James Cochran.



### Christian Education

Extracts from report of a sermon delivered by Professor Griggs in the College View church, Sabbath, June 24.

"Woe unto you lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered." Luke 11:52.

The key of knowledge is faith. You and I know what we know because there is given to each of us a measure of faith. Take the simple alphabet. We know that "a" is "a," not because we can demonstrate it, or because our teachers could demonstrate it, but because we believe. When the teacher first placed characters on the board and said "c—a—t spells cat," we believed it. It might have spelled dog, but by common consent we say it spells cat. Suppose we would not have believed that statement, how much ability would we have acquired to read?

Faith plays a larger part in all business life than we are inclined to believe. It is said that ninety-five per cent of all the business of the world is transacted on credit. A man says he will pay you a certain amount for your goods, and you believe it, and let him have the goods.

Faith is that which gives to us our ability to know. And this simple faith that is the key of knowledge in things temporal is the key of knowledge in things spiritual. Paul says that God has given to every man a measure of faith. It is this simple faith that gives to us knowledge of all things. Salvation is had by faith and in no other way. We receive God's gifts because we believe that God has forgiven our sins for His Son's sake. What we need to do is to exercise the same faith in things spiritual that we exercise in things

temporal. The enemy leads us to exercise an immense amount of faith, often unto presumption, in things temporal. Let us learn to be balanced in the exercise of faith.

Christian knowledge differs from a worldly knowledge in that it seeks to lead to an exercise of faith in things spiritual. The apostle Paul treats at length in the first three chapters of I Corinthians on the difference between worldly knowledge or wisdom and spiritual knowledge or wisdom. And there is a reason why he does this. He came to the church at Corinth directly from Athens. Here he used a text to speak to the Athenians, not from God's Holy Word, but from their own poets, and he preached a powerful sermon. In the second chapter of I Corinthians, he gives an explanation why no church was raised up at Athens and why a church was raised up at Corinth. "And I, brethren, when I came to you, I came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know anything among you, save Jesus Christ, and him crucified." I do not think that you will have to read very much between the lines of this scripture to see that Paul realized that at Athens he had not laid hold of a certain power that was absolutely necessary to bring them to acknowledge their sinfulness and need of a Saviour.

I meet young people and older people everywhere who are unable to see any difference between an education received from the world and that received in schools established for the purpose of giving a Christian education. All that is called wisdom or that passes as knowledge is not to be desired by the Christian.

There is a wisdom, and Paul calls it wisdom, which makes the cross of Christ of none effect, and no Christian desires that sort of wisdom. "For the preaching of the cross is to them that perish foolishness; but unto them which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise and will bring to nought the understanding of the prudent . . . Hath God not made foolish the wisdom of this world?" 1 Cor. 1:18-20. The world does not recognize it, but God would have his children recognize that the wisdom of the world is foolishness with Him.

"For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe." The world lost sight of God, not by foolishness, but by what it calls wisdom and what God calls wisdom; but it is not His wisdom. It is worldly wisdom that leads away from God instead of leading to righteousness and truth. "For the Jews require a sign, and the Greeks seek after wisdom; but we preach Christ

crucified, unto the Jews a stumbling block, unto the Greeks foolishness; but unto those which are called both Jews and Greeks, Christ the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men." I. Cor. 1:22-26. In Paul's day, Greek wisdom had filled the earth and Greek philosophy had displaced simple faith. In this day, worldly wisdom has again filled the earth and worldly philosophy has again displaced simple belief in God.

Go back to the beginning of sin and see how this desire for worldly knowledge came in. "Now the serpent was more subtle than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said ye shall not eat of every tree of the garden? . . . And the serpent said unto the woman, "Ye shall not surely die." Gen. 3:1-4. "Ye shall not surely die"—a little something about you will live on. We call it the soul. This was the first sermon on the immortality of the soul. Who is the author of that doctrine?

(To be continued)

### Teachers Needed in the Closing Message

Among those who are appointed a definite work to do in these closing hours of time, are teachers—teachers who are missionaries, "for the children are to be trained to become missionaries," and "the management and instruction of children is the noblest missionary work that any man or woman can undertake."

"As Jesus in the temple solved the mysteries which priests and rulers had not discerned, so in the closing work of this earth, children who have been rightly educated will, in their simplicity, speak words which will be an astonishment to men who now talk of 'higher education.' As the children sang in the temple courts, 'Hosanna! blessed is He that cometh in the name of the Lord,' so in these last days, children's voices will be raised to give the last message of warning to a perishing world. When heavenly intelligences see that men are no longer permitted to present the truth, the Spirit of God will come upon children, and they will do a work in the proclamation of the truth which the older workers can not do, because their way will be hedged up."

How long before the way of the "older workers will be hedged up"? Who can tell? How long before the Spirit of God will come upon the children, so that they may be specially prepared to proclaim the truth? We do not know, but we do know that for years the Lord has been calling for teachers who will consecrate their lives to the work of training the children for this work. This work will not be done in a moment. It means toil, sacrifice, patience, prayer, faith, hope, and love.

But it will be done, and done soon, and some one will be rewarded with the "Well done, good and faithful servant." Shall you? Shall I?

Schools are to be established, not for a few, for "all" are to have the advantages of a Christian education. "Where there are a few Sabbath-keepers," "if there are no more than six children," even single families of Sabbath-keepers who are "far separated from those of like faith,"—here, as well as in the large churches, the Christian teacher is needed, that this closing work may be done. Consecrated, self-sacrificing teachers are needed—teachers of "special talent" who can "put the crib low," those who love the lambs of the flock. And this is the call—heaven's call to the young men and women in the Central Union Conference whose hearts the Lord has touched with His love and pity and to whom He has entrusted teaching talent.

"The lambs of the flock must be fed, and the Lord of heaven is looking on to see who is doing the work He desires to have done for the children and youth." What a position! "The Lord of heaven looking on." Is this work of any particular importance? Is that which absorbs the interest of the Lord of heaven important enough to absorb your interest or mine? Is it worthy of the very best talent that can be put into it?

All through this union conference are young people who know this truth, but whose talent to teach is being sacrificed on the altar of the world. Here and there they are teaching in public schools, while the schools that the Lord has told us to establish are either not established or they are languishing for the need of consecrated teaching talent.

"Shall the work that has been nobly begun fail or languish for want of consecrated workers? Shall selfish projects and ambitions find room in this enterprise? Will the workers permit the love of gain, the love of ease, the lack of pity, to banish Christ from their hearts and exclude Him from the school? God forbid."

And now, as the time approaches for the opening of another school year, are there not many young people who should dedicate their lives to Christian teaching, who will unite with us in studying the principles of education that the Lord has given us, and learn how more nearly to reach the standard that He has placed for our church schools?

As we study and work and pray together, we can confidently expect the Master Teacher to flash rays of light into our minds and hearts and to imbue us with power and wisdom to obey His command, "Feed my lambs." "The Lord of heaven is looking on to see who is doing this work."

Sarah E. Peck.

Professor and Mrs. Simon, of Clinton, Mo., are visiting friends in Denver and Boulder, Colo.

### Hill Agricultural Academy

The Hill Agricultural Academy closed its first year's work May 30. God blessed the work, and it was a success.

Owing to the unfinished condition of the building, no attempt was made to begin school work last autumn until November 2, and then it was necessary to open school in the church building, with only a curtain dividing the church school from the "academy." Eight students were enrolled the first day. These sat in chairs around "student-made" study tables, which were afterwards used in the students' rooms. In spite of these drawbacks, all took hold of the school work cheerfully, and with a determination to win.

November 13, the school building was so nearly finished that it was dedicated, Professor Griggs delivering the address, and the next day school opened in the new building; still, however, without seats and desks, but these were set up and put in place in a few days by the students, and, except for the annoyance caused by the carpenters working on the building during school hours, school went forward in the usual manner. The enrolment steadily increased until all our sleeping rooms were occupied and the parlor fitted up for a bedroom. The total enrolment was forty-six.

Because of a lack of dishes, meals were at first served on the American plan, but this was changed to the special-order system as soon as it could be arranged. The tables were set in the kitchen, because it was necessary to use the dining room as a store room and shop; but shortly the room was divided by a curtain, and one end used for the purpose for which it was built, while the other is still the shop, and must remain so until we can get a shop built. With all these inconveniences, no complaining nor dissatisfaction has been manifest, and good work has been done in all departments. The average cost of board to the students was \$1.39 a week.

Believing that our youth should understand the practical affairs of life, and be able to grapple successfully with its every-day problems, we have encouraged the students to do all the work connected with the school which could be done by them. Besides the work of the home, farm, and garden, the study tables and dining tables have been made, a stable built, and a porch, or entryway, with a concrete roof, added to the school building, all the work, except a part of the excavating for the stable, being done by the teachers and students.

A class of five graduated from the eighth grade this spring, the exercises being held the evening of May 28.

God's Spirit was manifest many times during the school year, and at our last prayer meeting nearly every one present expressed thankfulness to the Creator for blessings received at the school. June 11, seven students were baptized and added to the church.

This report would not be complete

without acknowledging the assistance rendered by the members of the Portis church. Besides giving liberally of their means, they have ever been ready to neglect their own work to help the school—going on errands to town, driving to the station for new students, and helping in every way possible. Without this co-operation, the school could not have been the success it has.

H. G. Leffingwell,  
Principal.



### Good Words from Boulder

The Boulder Sanitarium reminds one of a beehive, because of the busy activity that is going on. However, there is no danger of getting stung if you should come near and, instead of hoarding up the sweet things, we are doing our best to scatter our blessings far and wide. It encourages our hearts to see such splendid results in the lives of our patrons. When we follow the light God has given, and render our service as unto God Himself, we are always given sufficient evidence of heaven's approval.

One man from Denver, hopelessly sick from stomach trouble, returned home recently very greatly improved, and is scattering broadcast good words for our work and workers. Many others are making rapid improvement, and some are obtaining relief from the terrible bondage of pernicious habits. Our work in surgical lines is meeting with marked success, for which we thank God. We endeavor to provide right conditions and to encourage correct habits in eating, dressing, sleeping, etc., and nature, co-operating with us, accomplishes the results.

Our workers are all of good courage, and are determined to push the battle to the very gates. But you, my brother, my sister, can be a factor in God's hands in advancing the work of His institutions, and we need your support and your prayers. We are thankful for the co-operation we are receiving from our good people, but we believe that God will reveal to you ways whereby you can be a greater help. Pray with us that God will give wisdom to carry forward His work in right lines.

Chas. E. Rice.

"The trials hardest to bear are those that come from our *brethren*, our own friends; but even these may be borne with patience."

"As long as we sail *with* the current of the world, we need neither canvas nor oar. It is when we turn squarely about to *stem* the current that our labors begin."

### Notes of Travel

The great naval display at Southampton, following the coronation ceremonies, was an imposing spectacle. There were one hundred and sixty-five war vessels in line, many of which were "dreadnaughts." The largest war-ship was from the United States. This was no doubt a more magnificent display than was seen at the battle of Actium, when the fleets of Antony and Cleopatra were arrayed against the fleet of Caesar.

Wednesday, June 28, we left London and set sail for Hamburg, Germany. Just before leaving London, we were privileged to see the Crown Prince of Denmark. He impressed us as being a very friendly person. In our company were Brethren Underwood, Watson, McVagh, Fitzgerald, Lukens, Thomas, and others.

From the coast of England, it is a voyage of about thirty-six hours to Hamburg, across the North Sea, along the coast of Holland and Germany, up the river Elbe, until the great harbor of Hamburg is reached. While at Hamburg, we visited our publishing house, where the truth is being published in twenty-two different languages. Sabbath, July 1, Elder Underwood spoke to a large and attentive audience.

Early Sunday morning, we left for Berlin, where we remained about twenty-four hours. Berlin, the capital of the German Empire, is a city somewhat larger than Chicago. Both Hamburg and Berlin are much nicer cities than we have in America. While at Berlin we visited Potsdam, where is located one of the imperial palaces and an old castle once occupied by Frederick the Great. We also visited his tomb. Monday morning we left for Friedensau, and arrived there at 3 p. m.

Although the council was appointed to open to-day (July 4), a meeting was held last evening, at which about two thousand of our people were present. There are gathered here representatives from all parts of the world. This meeting will be twice as large as was the last General Conference at Washington. Elder R. C. Porter and wife, Elder Boettcher and wife, and others whom the people of the Central Union Conference are acquainted with, are here.

I expect to sail from Liverpool for Montreal, August 22, and hope to be present at the beginning of the South Missouri camp-meeting.

E. T. Russell.

"He who bears to his fellow-men the remedy for sin, must himself first be *moved* by the Spirit of God. He must not ply the oars unless he is under divine direction."

"All who consecrate body, soul, and spirit to God's service, will be *constantly* receiving a new endowment of *physical, mental, and spiritual* power. The inexhaustible supplies of heaven are at their command."



### Notes from Wyoming Conference

Miss Orra Dunn, of Carpenter, Wyo., is now at the Boulder Sanitarium, where she is recovering from a serious operation.

We are pleased to acknowledge the receipt of a nice sum of tithe from Sister P. B. Gilbert, of Murchison, S. Dak.

Elder Curtis spent last Sabbath and Sunday with the church at Lisco, Nebr. He visited the tent company at Bridgeport on the way.

We are pleased to report that our apportionment for the medical college at Loma Linda has been made up.

Ora Pierce is canvassing in the Platte River valley in the vicinity of Minatare, but we have not had any report from him yet.

Howard Halladay, of Denver, Colo., has gone to Hanna, Wyo., to canvass for "Great Controversy." He also expects to work Rawlins before the season is over.

Miss Mertie Wheeler, registrar of Union College, who has been visiting her sister, Mrs. Pederson, since the close of the camp-meeting, left last week for Aberdeen, S. Dak., to spend the rest of the summer with her parents.

Brother and Sister Jones, of Garland, Wyo., always remember to send something to be used in our field wherever it is most needed. Their last remittance contained ten dollars to be so used. We appreciate this very much.

Brother F. Hess and his son, Eastman, have recently sold their places, and we acknowledge receipt of a nice amount of tithe, which very materially aided in enabling us to meet all the obligations for the month of June.

Prof. von Pohle is now visiting the churches and companies in northern Wyoming in the interests of the school and young people's work. We feel that our conference is to be congratulated in securing such an able man for this work. We trust that our people throughout the field will give him their most hearty co-operation.

Misses Essie and Marie Ferguson, of Clough, S. Dak., have sent an order for two hundred copies of *Life and Health*

and the same number of the *Signs Monthly*, and will take up the magazine work in the Black Hills. We are glad to welcome them to this work. Are there not others who could do a similar work near their homes? Write to the Wyoming Tract Society, Crawford, Nebr., and learn about the work.

Brother R. M. Lamie, elder of the Sheldon church, who was one of the three who were to go out with colporteur wagons, writes that owing to the continued drought it will not be advisable for him to start out in that part of the field. His crop is entirely gone, so that he has been compelled to leave the ranch and go to work in the mines for the balance of the year.

Brother Paul Curtis writes that there has been very little rain in that part of the field, and that crop prospects are not very encouraging. He further states that he has been invited to speak on Sunday in a schoolhouse about ten miles east of his home. He asks our prayers that the truth may find a lodging place in some honest hearts.

The meetings at Bridgeport, Nebr., began July 7, with a small attendance. The workers report that one encouraging feature is that the same persons attend regularly. Similar reports come from the brethren with the tents at Buffalo and Cody, Wyo. Let all our people pray that the Lord may bless the workers with wisdom and power to present the truth in such a way that souls may be saved.

We are sure that all our brethren who were at the good camp-meeting and helped raise the balance due on the *Christian Record* fund will be glad to learn that the account has been balanced for the past year. Now let us take hold of the matter early and see that each church and company does all that it can to raise an amount equal to ten cents for each member for the coming year. It is not a large sum from each of us in a whole year. The work for the blind people is surely deserving of some attention. All that we are asked to do at present is to give ten cents a year. We hope that this amount will be raised in each church and sent in to the treasury without the necessity of the conference committee appointing a day for a special collection. Come along. Who will be the first?

Asa Smith.

### Northeast Wyoming

On Sabbath, July 1, I had the pleasure of burying five precious souls in baptism, all of whom were voted in as members of the Sheridan church, making ten who have joined that church since our camp-meeting. In the afternoon, following the baptism, my wife and I drove ten miles to meet with the Beckton church, where we had quarterly meeting. The Lord came very

near to the company of faithful believers at that place.

On Monday, July 3, in company with Brother and Sister Fish, I went to Buffalo, where we had arranged to pitch our tent for the summer campaign. Buffalo is forty miles southeast of Sheridan, which is its nearest railroad point. It is a thriving, prosperous little city of about thirteen hundred inhabitants. Brother N. J. Congdon, the elder of the Sheridan church, hauled our tent outfit from Sheridan for us, which favor was very much appreciated. We now have our tent pitched on a beautiful, high lot, facing the main street of the town. The people of the place have given us a hearty welcome and have shown us many favors. At the present writing, July 10, we have held two meetings, with about fifty present, although the weather is rather cool for this season of the year. We are of good courage, and are praising God for a part in this glorious closing message.

H. E. Reeder.

### Pretty Prairie, Kans.

On my return from Illinois, where I was called on account of the illness of my father, I resumed work in connection with our tent effort here. Being unable to get the Germans to attend services in their language, we have now held three services in English, from twenty to thirty being present at each meeting. Some Germans are attending. We are hoping for success. Brethren B. B. Friesen and W. F. Mohr are with me. Brethren, pray for us.

S. S. Shrock.

### East Kansas

#### "The Time Is at Hand"

Another conference year will soon be closed, bringing us one year nearer the kingdom. The camp-meeting is almost here. Arrangements have been made to hold this "annual feast" at Ft. Scott, and no effort is being spared in the preparations to make it a season of great refreshing. How many are planning to be present to make it such? Are you? If not, why not? Surely not because of the few dollars' expense. A few hours' ride will bring our people from any part of the conference to the place of meeting.

Because of the division of the conference, it may be that our attendance will not be as large as heretofore, but we may and ought to have the best camp-meeting ever held in Kansas, and we will have if all do their part to make it a success. While the faces of some who have always been at our camp-meetings will be absent, we should come seeking the face of Him who has promised to be present at every meeting when the worshipers maintain the right attitude toward Him. His presence can bring to us the blessing we so much need, and must have, if we "endure to the end" and are saved with the redeemed.

We are told "not to forsake the assembling of ourselves together. . . . and so much the more as ye see the day approaching." Surely we can see the day approaching rapidly, and soon we will join in the song of salvation or the wail of an ended summer and a harvest that is past and we not saved. Shall we not heed the admonition of Zephaniah to "gather yourselves together, before the day of the Lord's anger come upon you"? Shall we not seek righteousness and meekness, that we may be hid in the day of the Lord's anger?

If you have not been planning to come to the meeting, begin now to do so. Come with your lamps trimmed and burning, and then go home with an abundant supply of fresh oil in your vessels, that your light may shine more brightly to those around you. Let us come praying that we may receive power from on high, that we may be witnesses for God to the uttermost parts of the earth, that this gospel of the kingdom may quickly be carried to all the world, and the way be prepared for the return of our Lord.

Remember the place and the date, Ft. Scott, August 10-20. "Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field." Zech. 10:1.

W. H. Clark.

### "How Goodly Are Thy Tents"

We shall dwell in tents. Where and when?—At Ft. Scott, August 10-20. I am sure we all want the Lord to look down on our tents and say, "How goodly are thy tents." What is one of the things we may do so that the Lord will look upon our tents in this way? When Israel camped together they were to keep everything neat and clean and orderly, for God promised to visit their camp.

In olden times when great meetings were held, they blew a trumpet so that all could hear it. In an invitation to a meeting, written in Joel 2:16, it says, "Gather the people, sanctify the congregation, assemble the elders, *gather the children.*" Yes, we shall expect to meet the *children* of the East Kansas Conference at the camp-meeting, and may they even *play* so quietly that God's sweet voice may say, "How goodly are thy tents, O Jacob, and thy tabernacles, O Israel." Num. 24:5.

Mrs. Belle Emerson.

### From the Field

Since my last report, I have visited the tent company at Syracuse. While the attendance has not been large, a real interest on the part of a few has been manifested. Three new Sabbathkeepers are reported from that place. It may be that the brethren will soon move their tent to another town, where they can carry on an aggressive effort and still watch the work at Syracuse.

From there I went on to Dunbar, where I stopped off between trains and met several of our people. I enjoyed a very pleasant stay at the home of Brother Eden, near Talmage. The Lord has wonderfully blessed this family with this world's goods and also in giving them a heart for the third angel's message. This part of the country is suffering some from the drought. The wheat crop was good, but the corn is in great need of rain.

A few hours was next spent in Nebraska City, enroute to Omaha, where I arrived Thursday night in time to attend the evening service in the English tent.

The work in Omaha is quite encouraging. Our Scandinavian laborers have had a hard time getting their work started, and for a time it seemed that it would be necessary to move the tent; but the last report stated that between thirty and thirty-five substantial people were in attendance and that a real interest on the part of some was manifested to hear the word. The work will continue in the old place at 20th and Vinton Streets.

The work in the English effort is also quite encouraging. The Lord has blessed us with a substantial class of people in attendance; and as the truth falls from the lips of God's servants, they seem to drink it in as the dry ground drinks in the refreshing showers. Surely the Lord will give fruit for the labor put forth in that place.

I very much appreciate the interest and co-operation on the part of our people generally for the advancement of the work; and while we are passing through trying times in the world in general, God's cause is onward and its success is certain. One thing that has been very evident and a source of great encouragement is the kindly feeling existing in all our tent companies between the laborers themselves. There is no complaining, fault-finding, or murmuring against each other. The Lord can bless when His people are united in His work.

J. W. Christian.

### Among the Churches

I have recently visited our people at the following places: Kearney, North Platte, Gothenburg, and Brady Island. At the first named place the church membership has become quite small, owing to removals and other causes, but those who are left are earnestly seeking to stand firm for the truth.

At North Platte, I met with the church, and we enjoyed the presence of the Lord with us. Here we have a number of believers who are loyal to the truth, and are doing what they can to hold up the light in that place.

From there I went to Brady Island and Gothenburg. The brethren of the Gothenburg church conduct their services in private houses in the country.

We enjoyed meeting with our people in their homes.

We are glad to report that the work is onward in the southwestern part of Nebraska, as well as in other districts, and we find our people willing and anxious to do what they can for the advancement of this message. We are glad to read the reports of our workers throughout the Central Union Conference. Our people speak well of the new Union paper, and look forward to its coming each week. Our prayer is that God may richly bless His people and keep us all faithful to Him until the work is finished.

O. E. Jones.

### Palmer, Nebr.

Our tent meetings are progressing nicely. We are having a good attendance each evening. Last night we spoke to about seventy-five people on the subject of the sanctuary and its cleansing.

A word about our camp-meeting, which comes July 24-30. We have secured a beautiful grove about half a mile east from the depot. Our tents will be pitched in the shade. Come, and bring the whole family. Be sure to bring a bed-tick and plenty of bedding. We can furnish straw. We are in a small town, and furniture will not be very plentiful, but we will do the best we can to make everybody comfortable.

C. A. Beeson,  
C. H. Miller.

### College View Church

The report of the treasurer of the College View church, rendered at the last quarterly meeting of the church, showed that there had been received during the quarter ending June 30, trust funds to the amount of \$1,367.50, and tithe amounting to \$2,708.96, making the total cash receipts for the quarter \$4,076.46.

As is always the case at large centers where our institutions are located, some people drift in of a class who are of little benefit to the cause, yet it would be difficult to find a more loyal band of Seventh-day Adventists than are the large majority of the members of the College View church. While our college, sanitarium, publishing house, and other institutions bring a large number of young people to College View, it is also noticeable at the ordinary Sabbath congregation to see a goodly number whose hair has whitened with the passing years. Many of these old pilgrims are as true to this message as is the needle to the pole, and it seems good to have them remain with us.

### A Change

Our brethren and sisters will be sorry to learn that Brother G. C. George has resigned from his work as young people's and educational secretary and to learn that he has accepted a call to the

Idaho Conference to connect with the school at Boise City. However, Brother George has had in mind for some time to enter one of our schools and gain an actual experience in the schoolroom that he might be a stronger man in field work in giving counsel and direction in the educational work. We are sorry to lose a man who has given his time and attention so fully to this line of work, but we have no right to complain or to feel discouraged. We pray the Lord's richest blessing upon Brother and Sister George in their new field of labor.

In looking about for some one to take his place, it has been deemed advisable to select some one from our own conference, if possible, one who understands the field and who is acquainted with our people to a greater or less extent. After careful consideration, it has been decided to ask Brother P. A. Field to look after the educational and young people's work, at least until our next conference, which will convene about the time of the holidays. All communications relative to the educational and young people's work should be sent to P. A. Field, 3603 North 24th St., Omaha, or you may address him at the office at Hastings, from which point it can be forwarded to him. I am sure Brother Field will give excellent service, and we bespeak for him the co-operation of our people for the advancement of these lines of work. Let all who expect to have schools, whether church or family schools, correspond with Brother Field at once. Any arrangements you may have made with Brother George will be carried out as has been planned.

J. W. Christian.



### Kansas City (Kans.) Sabbath-school Convention

The Sabbath-school convention held at Kansas City, Kans., June 24 and 25, was well attended. The following schools were represented: Atchison, Leavenworth, Ottawa, and Shawnee. The Kansas City, Missouri, school was also invited. Many of the members attended and took an active part in the exercises. Notwithstanding the temperature of 107 degrees, and the church packed to its fullest seating capacity, the interest never lagged to the very close of the session. A number of topics pertaining to Sabbath-school work were considered.

The conference ministers present were Elders Terry, Kauble, and Clark.

It was the unanimous expression that the convention was a profitable occasion.

This makes three such gatherings we have had in East Kansas this summer, and the progressive spirit aroused at these conventions is still growing. This fall we shall plan for other schools to receive the same instruction. On Sunday afternoon, the young people's work was considered. After thinking over these important subjects, we are reminded to mention the tact on the part of Mrs. Libbie Straight, Sabbath-school superintendent, and of Miss Myrtle Davis, Y. P. M. V. president, in the arrangement and assignment of the different parts.

Mrs. Belle Emerson.

### Notes from the West Kansas Sabbath-schools

The Sabbath-schools in the West Kansas Conference are not asleep. They realize, to some extent at least, the object of the Sabbath-school. During the year 1911, seventy persons have been converted, and sixty-eight baptized. While we hope to do better than this in the remaining half of the year, yet we are glad that so many souls have been won to Jesus.

Since the quarter ending in September, 1910, West Kansas Sabbath-schools have been giving all of their donations to missions. We do not believe that the Sabbath-schools in this conference are the "most needy fields."

Seventy-five Sabbath-school Workers are being taken in our schools, and forty-eight of the teachers are studying the books used in the "Sabbath-school Workers' Training Course."

A goodly number have been added to the home department of the Sabbath-school.

During the quarter ending in June, a Sabbath-school convention was held at each of the following-named places: Wellington, Portis, and Liberal. At each of these places, near-by schools were represented. Three or four meetings were held in each convention. The Spirit of the Lord was present in a marked degree in some of these meetings, and we realized that it was good to be there.

The following subjects were given special consideration: "How Our Teachers May Become Soul Winners," "The Relation of the Sabbath-school to the World Wide Mission Field," "Co-operation between Parents and Teachers," "How to Make Visitors Enjoy Our Sabbath-school," "Reverence for the House of God," and "Reasons Why Our Donations Should Go to Missions."

Elder Bringle was present at the Wellington convention, and Elder Godfrey at the Portis convention. Their services were greatly appreciated.

Let us pray for the success of this department of the Lord's work.

Mrs. Lillie Bland,  
S. S. Sec. West Kans. Conf.



### Is the Canvassing Work Important?

This is a question that each of us should consider. Let the Spirit of Prophecy answer. "This is the very work the Lord desires the people to do at this time." Why is this the very work the Lord wants done?—Because "the time has come when a large work should be done by the canvasser. The world is asleep, and, as watchmen, they are to ring the warning bell to wake up the sleepers to their danger." This being the case, shall we not take hold of this work as never before, to see that our neighbors have a chance to read some of our good books? Some of us may not be able to go ourselves, but perhaps we can help those who can in some way. We might be able to furnish them a home while they work the neighborhood, or might speak some word of encouragement to cheer them on their way.

While talking with one of our canvassers who was compelled to stop work for a time, he told me of a lady who bought a book of him. The lady on meeting him at the door refused to let him in, but after he had talked some time with her, the door was opened, and he walked in. After an interesting canvass was given, she signed for the book, and to-day she is rejoicing in the third angel's message. There is no use to tell this man that the canvassing work is not important.

May the Lord lay the burden upon a large number to take up this important branch of the work and help scatter these seeds of truth. Then when the "latter rain" is poured out, plants will spring up in many different parts of the world from the results of scattering the printed page. C. B. Sutton.

### Canvassers' Notes, West Kansas

This week we are welcoming to the canvassing work Brother Irving Daily, who has been operating a bakery in Hutchinson. He will work with "Heralds." Brother Daily canvassed with the same book several years ago, so will soon be right at home in the book work. We are thankful to see our brethren entering the Lord's work. Some one's petitions are being answered who have prayed the Lord of the harvest to send forth more laborers—not that the bakery business is "unlawful," but as Brother Bellah says, "not expedient."

While we welcome Brother Daily, we are sorry to lose Carrie Moon, who has been doing excellent work with "Her-

alds." After her delivery next week, she feels it will be necessary to prepare for school. Miss Moon has proved the truthfulness of the statement that "there is no limit to the usefulness of one, who, laying self aside, makes room for the working of the Holy Spirit." She has promised to canvass her home town, after a little rest, so we shall doubtless have some more good reports from her later.

Brother Guinn was called away on account of the illness of his sister, and will not be able to canvass for some time.

Brother Cole writes that he is glad to be canvassing again. He reports a good experience, in which a talk with the Lord made things all right, and resulted in the best record for one day's work that he has made this season.

Mrs. Ackermann overworked last week, and, on account of the heat, has been compelled to give up her work for the present. She and Carrie Moon worked together, and their reports will be greatly missed.

It is hot and dry in some parts, but a splendid rain is now falling in Reno and Stafford Counties, and I trust it is quite general. The thirsty land and the discouraged farmers will rejoice; so may we all rejoice, for it insures much better crops.

Brother Phelix Lorenz and myself just arrived in Stafford, where Brother Lorenz will work for the summer. While we can not get out in the country to canvass in the pouring rain, still we are only too glad to have the country receive such a great blessing. May it result in showers of blessing to the Master's work.

The workers are each one doing his best, and the Master will some day say, "Well done." L. R. Ackermann.

## APPOINTMENTS

### Central Union Campmeetings

South Missouri, Springfield, Aug. 3-13.  
East Kansas, Ft. Scott, Aug. 10-20.  
East Colorado, Denver, Aug. 17-27.  
Nebraska (local), Norfolk, Aug. 21-27.  
North Missouri, Hamilton, Aug. 24 to Sept. 3.  
West Kansas, Wichita, Aug. 31 to Sept. 10.  
St. Louis Mission, Sept. 6-13.  
West Colorado, Grand Junction, Sept. 14-24.

Tent meetings at Syracuse, Nebr., have closed. The tent has been removed to Hickman.

## CENTRAL UNION OUTLOOK

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For Sale.—House of seven rooms, occupying two lots in College View. Two blocks from the college. Beautiful shade trees. Cheap and easy terms. Write or see Elder F. M. Burg, College View, Nebr.

Brother M. E. Ellis, missionary secretary of the Nebraska Conference, made the office of the OUTLOOK a pleasant call last Thursday. Brother Ellis has been spending the summer months on his father's farm in Minnesota, caring for "the old folks at home," who are aged and feeble. He has been keeping in touch with the missionary work in Nebraska by correspondence, and has now returned to spend several weeks in the active work of his office, and later will return to Minnesota to attend to the harvesting of crops. After spending a few days in the conference office at Hastings, he expects to attend the Palmer camp-meeting.

A stirring report of the Friedensau Council has come to hand from Elder Russell, too late for this issue, but will appear next week. He states that there are three thousand of our people present at the conference, making a much larger gathering than the last General Conference at Washington, D. C. "This is the Lord's doings, and it is marvelous in our eyes." Just thirty-seven years ago, Elder J. N. Andrews went to Switzerland, being the first missionary to carry the light of the message outside the United States.

Brother J. C. Bradley, religious liberty secretary for the North Missouri Conference, sends us three letters from three United States Senators, being replies to letters and petitions sent in protesting against the passage of the Johnston Sunday Bill. These replies are all couched in courteous language, and two of them give assurance that the writers

will use their influence against the proposed Sunday legislation.

Brother Bradley, in his letter says, "I feel that now is an opportune time to urge the religious liberty phase of present truth."

The Palmer, Nebr., camp-meeting is in session as this paper goes to press. We are now entering upon the regular camp-meeting season in the Central Union Conference. The South Missouri meeting will be next in order, to be held at Springfield, Mo., August 3-13. It would be most fitting for all our people to unite in asking God to make these camp-meetings seasons of great bless-

ing to those assembled. It is expected that at each of the remaining camp-meetings to be held in the Central Union Conference, there will be present representatives of the general men, who will have just returned from the great conference held at Friedensau, Germany.

We are not able to make any very definite announcement regarding the proposed College View camp-meeting. While the date has not been definitely settled upon, it will probably be the last days of August and the first days of September. Definite announcement will doubtless be given through the OUTLOOK next week.

### Canvassers' Report for Week Ending July 14, 1911

	Book	Hrs.	Ords.	Value	Helps	Total	Del'd
<b>East Colorado</b>							
Roy Miles	G. C.	38	6	\$18 00	\$ 1 40	\$19 40	\$ 1 40
Geo. Renz	G. C.	49	17	55 00	3 80	58 80	3 80
John T. North	Heralds	30	2	7 00	2 15	9 15	
Agents, 3		117	25	80 00	7 35	87 35	5 20
<b>West Kansas</b>							
*A. W. Cole	G. C.	77	14	48 00	8 25	56 25	
*Eddie Taylor	G. C.	60	7	21 00	4 50	25 50	
*M. W. Shidler	B. R.	104	26	104 25	8 25	112 50	
Mrs. E. H. Koos	B. R.	34	6	20 00	3 75	23 75	
*J. E. Patzkowski	D. & R.	72	29	104 15	25	104 40	
*Carrie Moon	Heralds	63	23	46 00	8 25	54 25	
Mrs. Ackerman	Heralds	30	14	28 00	6 50	34 50	
Agents, 7		440	119	371 40	39 75	411 15	
<b>Nebraska</b>							
David Harder	B. R.	39	11	35 00		35 00	
Eugene Sykes	B. R.	41	12	36 00	3 00	39 00	
J. H. Loomer	D. & R.	28	14	44 15		44 15	5 00
Alfonso Anderson	P. G.	40	13	51 50	2 25	53 75	
J. H. Reid	P. G.	39	7	25 50	2 50	28 00	
Louis Specht	P. G.	39	6	21 00		21 00	
G. E. Kingman	P. G.	40	16	64 50	5 50	70 00	
Howard Wilson	P. G.	44	18	63 00		63 00	
J. J. Strahle	P. G.	49	29	101 50		101 50	
Wm. Wirth	P. G.	46	20	75 00		75 00	
W. A. Long	P. G.	44	27	106 50		106 50	
Frank Doll	P. G.						150 00
Merton Helligso	P. G.			33 00		33 00	
Agents, 13		449	173	656 65	13 25	669 90	155 00
<b>North Missouri</b>							
Paul M. Petschuch	G. C.	49	8	24 00		24 00	
K. W. Petschuch	G. C.	44	3	11 00		11 00	
Robert Neuman	G. C.	48	13	41 00		41 00	
A. G. Ortner	G. C.	18	1	3 00		3 00	
J. P. Hoffman	G. C.	19	4	12 00		12 00	
E. Ventling	D. & R.	64	15	47 00		47 00	
Agents, 6		242	44	138 00		138 00	
<b>South Missouri</b>							
J. P. Gaede	G. C.	42	24	77 00		77 00	13 00
G. F. Ruf	G. C.	51	23	78 00		78 00	
W. R. Surber	B. R.	40	26	56 00	5 05	61 05	
E. B. Hopkins	D. & R.	36	11	33 00	3 75	36 75	
O. S. Owen	D. & R.	18	7	22 00	2 75	24 75	
R. S. McLain	D. & R.	2	3	3 00	60	3 60	60
Alfred Brown	C. K.	20	1	1 50	1 65	3 15	35
Agents, 7		209	95	270 50	13 80	284 30	13 95
<b>Wyoming</b>							
O. G. Pierce	D. & R.	51	11	38 00	1 50	39 50	
Agents, 1		51	11	38 00	1 50	39 50	
Grand totals: Agents, 37		1508	467	1554 55	75 65	1630 20	174 15

\*Two weeks