

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Central Union Conference Directory

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Earthen Vessels

EMPTY—FILLED

The Master stood in His garden
Among the lilies fair,
Which His own right hand had planted
And trained with tenderest care.

He looked at their snowy blossoms,
And marked with observant eye
That His flowers were sadly drooping,
For their leaves were parched and dry.

"My lilies need to be watered,"
The heavenly Master said,
"Wherein shall I draw it for them,
And raise each drooping head?"

Close to His feet on the pathway
Empty and frail and small,
An earthen vessel was lying,
Which seemed of no use at all.

But the Master saw and raised it
From the dust in which it lay,
And smiled as He gently whispered,
"This shall do my work to-day.

"It is but an earthen vessel,
But it lay so close to me.
It is small, but it is empty,
Which is all its needs to be."

So to the fountain He took it,
And filled it to the brim.
How glad was the earthen vessel
To be of some use to Him!

He poured forth the living water
Over the lilies fair,
Until the vessel was empty,
And again He filled it there.

He watered the drooping lilies
Until they revived again,
And the Master saw with pleasure
That His labor had not been vain.

His own hand had drawn the water
That refreshed the thirsty flowers,
But He used the earthen vessel
To carry the living showers.

And to itself it whispered
As He laid it aside once more,
"Still will I lie in His pathway
Just where I did before.

"Close would I keep to the Master,
Empty would I remain,
And perchance some day He may use me
To water His flowers again."
—Sel.

Be in Earnest

We have fallen upon a time in this world's history when the only thing that succeeds is that into which men throw their lives in dead earnestness. Ordinary people now are too busy to give even a passing thought to any cause that is presented in a tame, listless, or half-hearted manner.

The message, of all messages that have ever been sounded in the ears of humanity, which ought to startle men and women and arrest their attention, is that message symbolized by three angelic beings flying through mid-heaven, proclaiming with a mighty voice eternal glad tidings to the children of men.

We wonder sometimes why it is that we can not get a hearing on the part of the people in our tent meetings and on other occasions where special efforts are made to get this message before the people. We have no reason to expect

that this truth will ever become popular. But we are told through the Spirit of Prophecy that when we learn and adopt the methods of labor which Christ used, large crowds will be attracted, as was the case in His ministry.

Do we see on the part of the men whom God has called to proclaim this heaven-sent message that spirit of earnestness which is in keeping with the last notes of warning to be sounded in the ears of a lost world? Is it any wonder that people who are accustomed to listen to twenty-minute sermons, when they attend a service at the tent and listen from fifty minutes to an hour and a quarter to a dry, argumentative discourse, do not come again? One who had listened spell-bound to the burning eloquence of Mr. Webster in one of his great speeches, said of him, "When I came out, I was afraid to come near him. It seemed to me that he was like the mount that might not be touched, and that burned with fire." When Patrick Henry finished his memorable speech in behalf of American independence, it is said that "no murmur of applause followed, the effect was too deep." The cry, "To arms!" seemed to quiver on every lip and gleam from every eye. What was the secret of his power? The spirit of freedom so completely filled him that it overflowed into all other lives with which he came in contact.

When the Spirit of God comes into the life of a Seventh-day Adventist preacher and consumes every fiber of self and earthliness and fills him so full of the spirit of this third angel's message that it overflows into the lives of the people he comes in contact with, then will his lips be touched as with a live coal from God's altar, and his message will burn conviction upon the hearts of men.

It is not so much a question of the quantity as of the *quality* of our zeal. We shall neither be saved ourselves, nor save others, by a zeal that is born of the energy of the flesh. Dr. Bonar tells of a dream he once had. In his dream the angels weighed his zeal, and he was delighted with the result. It reached

the maximum, and turned the scale at a hundred. Then they analyzed it, and his delight vanished. For (out of the hundred) fourteen parts were pure selfishness, fifteen parts sectarianism, twenty-two parts ambition, twenty-three parts love of man, and twenty-six parts love to God. He awoke from his dream, sobered and saddened, but resolved on a new consecration.

Of the greatest teacher the world ever knew it was written prophetically, "The zeal of thine house hath eaten me up." If there was ever a body of men in this world who ought to manifest an all-consuming zeal and earnestness in the work committed to their hands, it is those who take upon themselves the solemn, sacred vows of the ministry in this closing work of the gospel.

A. T. R.

The Friedensau Council

Friedensau is located between Magdeburg and Burg, about two miles from a small station called Pabsdorf. It is in the midst of a pine forest. We have located here a sanitarium, a school, an old people's home, and a health-food factory. There is quite a large tract of agricultural land in connection with these plants.

General prosperity is attending the work in all parts of the European field. Thrift and tidiness characterize the holdings of the people.

The regular session of the East German Union Conference is being held in connection with the council. Fully three thousand people are in regular attendance at this gathering. It is much larger than was our late General Conference at Takoma Park. It is inspiring to meet believers from so many lands and to consider what God has wrought in this message in about thirty-seven years. It was thirty-seven years ago when our first missionary left the United States, and now we look upon the world and can truly say "it is our field." The standard of truth has now been planted in all the world.

During the past three years an average of one hundred missionaries each year have gone to the dark portions of the earth. The demand for more laborers is rapidly increasing. Macedonian calls are coming from many lands.

We are connected with the most remarkable religious movement the world has ever witnessed. Our brethren are being arrested and imprisoned in other lands on account of their faith, yet where there is the greatest opposition and persecution, there the truth is meeting with the greatest prosperity.

E. T. Russell.

A Blessed Day at Friedensau

Sabbath, July 8, was a glorious day at the Friedensau Council. About three thousand five hundred people were in attendance at the services. It was estimated that over four hundred came on bicycles. In the forenoon, following

a sermon by Elder Daniells, many came forward to seek the Lord.

In the afternoon, different fields were called upon and responded, some by testimony and some by singing native songs and hymns. There was singing in the Turkish, Arabic, French, Spanish, Portuguese, Russian, Danish, Roumanian, Servian, Polish, Swahilee, Holland, German, Armenian, and English. People were present from all parts of the world, and with one spirit were praising God.

E. T. Russell.

Some Important Actions at the Friedensau Council

It has been decided that the next General Conference will be held in the United States, May 15 to June 7, 1913.

The week of prayer this year is to be December 9-16.

It was recommended that the time for holding the regular church quarterly services in all our churches be the last Sabbath in the quarter, instead of the first.

It was decided to finish raising the \$300,000 Fund by Jan. 1, 1912.

All conferences having a tithe of \$10,000 or less are requested to pay to the General Conference five per cent of the same, and ten per cent on every additional thousand, under \$25,000; and conferences having a tithe of \$25,000 and over to pay twenty-five per cent of the tithe, for the extension of the work in other lands. This plan is to go into effect Jan. 1, 1912.

It was decided that the General Conference take over the East India mission field, which is now being operated by the Australasian Union Conference, the headquarters of this mission to be at Singapore.

Elder Morris Lukens, of Indiana, is asked to connect with the work in Australia.

E. T. Russell.

Our Camp-meetings

Before another issue of the OUTLOOK is published, the South Missouri camp-meeting will have convened at Springfield, Mo. The date of this meeting is August 3-10, and, lapping three days on one another, follows East Kansas, at Ft. Scott, August 10-20; East Colorado, at Denver, August 17-27; North Missouri, at Hamilton, August 24 to September 3; West Kansas, at Wichita, August 31 to September 10; St. Louis Mission, September 6-13. One day following the close of the St. Louis meeting comes the West Colorado camp-meeting, at Grand Junction, September 14-24, which will close the camp-meeting season in the Central Union Conference for this year. During the time of the North Missouri meeting, a local camp-meeting will be held at College View, Nebr., August 28 to September 3.

Elder Russell, president of the Central Union Conference, expects to be

present at the beginning of the South Missouri meeting, and will doubtless attend portions of all of them. He has given assurance, in correspondence received at this office, that arrangements have been made for strong General Conference laborers to attend these camp-meetings. Elder Russell expects to spend a day or two at College View on his return from Europe before going to the South Missouri camp-meeting. After counseling with him, we hope to be able next week to announce through the OUTLOOK the names of the general laborers who will be expected to attend each meeting.

It would be pleasing to God if the united prayers of His Sabbath-keeping people throughout this union conference should ascend to Him in behalf of this series of camp-meetings, that they may be seasons of great blessing. "Look not every man on his own things, but every man also on the things of others," is a scriptural admonition, which might be paraphrased into, Look not every conference on its own camp-meeting, but every conference on the camp-meetings of sister conferences.

A. T. R.

The Harvest Ingathering

The time for launching the Harvest Ingathering campaign will soon be upon us, and all should sense the importance of this movement. The net results to the mission treasury from this source during the past two years, after all incidentals in connection with the campaign had been met, were about \$30,000 each year. It is earnestly hoped that this year fully \$50,000 will be realized. Every individual, every family, and every church should plan definitely to do more than they did last year.

The Pacific Press will issue a well-prepared number of the *Signs of the Times*, to be used in the campaign this year. Instruction and data in regard to the campaign will be sent forth from headquarters at Washington, D. C. Let every one be prepared to spring into action when the time comes for the campaign to open.

E. T. Russell.

Friedensau, Germany,
July 9, 1911.

Corrections

In the OUTLOOK of July 18, in the medical department, a note referring to the work of nurse Anna C. Peterson, of Greenleaf, Kans., should have read Anna C. Anderson.

In the last issue, under notes of travel, last paragraph referring to the time of Elder Russell's sailing from Liverpool, August 22 should have read July 22.

Prof. Frederick Griggs was called to Hutchinson, Minn., last week to attend an important meeting of the Northern Union Conference educational committee. He reports the summer school for teachers as making good progress and doing good work.



Christian Education

(Concluded)

Extracts from report of a sermon delivered by Professor Griggs in the College View church, Sabbath, June 24.

The majority of people think the prime temptation that brought sin into the world was on the point of appetite. Appetite played its part, but that was not the principal thought in the minds of our first parents in disobeying God. "God doth know that in the day ye eat thereof, then your eyes shall be open, and ye shall be as gods knowing good and evil." Gen. 3:5. That is what they desired—a knowledge of good and evil—and that is what we are struggling against. We want the knowledge of God, of good only. As Paul says, "I determine not to know anything among you, save Jesus Christ, and Him crucified." What was enough for Paul and what God saw was enough for Adam and Eve in the beginning ought to be enough for you and me. "But of Him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption."

Seventh-day Adventists have put that text backside foremost. We spoke of Jesus Christ as our redemption, and then came in a long discussion on the subject of sanctification, righteousness by faith, and after that Christian education. Wisdom is first, then righteousness, and sanctification, and redemption. We cannot separate them; we must take them as a whole.

Faith is the basis of all knowledge and understanding. "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear." Heb. 11:3. Worldly wise men leave out the word "not;" they say that things which are seen were made of things which do appear. This is contrary to what God says. Things which are seen were made of things which do appear is one of the best definitions of evolution that you will find anywhere. But God says that this definition is not in accordance with his workings. "He spoke and it was; he commanded and it stood fast;" so that "things which are seen were not made of things which do appear." You and I come to an understanding of that through faith. What has this question of evolution to do with our religious experience? What difference does it make from a religious point of view whether the world was thousands of years in being created or whether actually

six thousand years ago it was spoken into existence? There are a million people in the United States who would say that it is no difference. We are saved by the opposite of the doctrine of evolution, and this question means everything to us, for if we are saved, it will be by the work of creation. Unless we allow the word of God to come into our lives and our hearts and make them new, we have denied our means of salvation. If I cannot believe that God through Christ spoke the worlds into existence, then I do not have any hope that He will create a new heart within me. We need to exercise this simple faith for creative power in our lives. I remember the words of the Psalmist, "Create within me, O God, a clean heart, and renew a right spirit within me."

In Geometry we often use the word "right" instead of straight. We speak of a right line and mean a straight line. A straight line is the shortest distance between two points, and a right spirit is the shortest distance between us and heaven.

This doctrine of evolution is one of the enemy's oldest means of destroying that which will give us salvation. When he can bring that principle into the matter of education and in an insidious way teach our children to believe in this evolutionary process, he has placed in their lives something that will destroy their hope of heaven. Turn to the first chapter of Colossians, verses 14-16. "In whom we have redemption through his blood, even the forgiveness of sin; who is the image of the invisible God, the firstborn of every creature; for by him were all things created, that are in heaven, and that are in the earth."

Why do you suppose He places this idea of redemption and creation so closely together? Redemption and creation are one and the same thing.

Now put the words of Paul with this, "For I determine not to know anything among you, save Jesus Christ, and him crucified." How is it we are to know Jesus Christ and Him crucified? He is the Creator of all things. We are known by what we do, not simply by our names and by the looks of our faces. We know God by what He does, and when we are studying God's word, we are learning what He does. When the Apostle Paul determined to know nothing but Christ, he opened the broadest field of knowledge that man can conceive of.

"And he is before all things, and by him all things consist" (cohere). Col. 1:17. Cohesion is that manifestation of the power of God, by virtue of which particles of the same kind tend to cling together. Teach a child this definition of cohesion, teach him that there is a God outside of him and outside of matter who is manifested in and through matter, and you have taught that child that which is his means of salvation, for you and I

are saved through the manifestation of the power of God which can change our lives. Teach the child the definition of God's works which will enable him to see God as a mighty creative, loving being outside of all matter and outside of him, and you have given to the child that which will lead him to salvation.

These are some of the reasons why you and I should be loyal to the subject of Christian education and why we should be loyal to the support of our church schools. We should be loyal to the schools which are established and ordained of God for the purpose of teaching our children that simple faith which will be the means of salvation to ourselves and our children.

Union College Normal Department

For years the Lord has kept before this denomination the work of educating its children and youth, that they might be kept from the pitfalls of the enemy, and that they might be used in the work of this message. For this purpose schools have been established, and all the way along something has been done in our large schools to provide for the training of teachers.

The increasing need of recent years—the call for church and intermediate schools, and the consequent call for teachers qualified to manage these schools—has led to more careful and thorough organization of this work of training teachers, so that now several of our Union Conference training schools maintain well-organized normal departments.

Four years ago, Union College organized its normal work into a department. At that time, the department lacked about everything. There was no model school for observation or critic teaching, and no equipment whatever for manual work. And if there had been equipment, there was no room in which to put it. There was scarcely a book in the college library of any kind on any phase of pedagogy. Even the course of study presented mountains of difficulty, for though certain lines of work were outlined, much of it meant original research and prayerful study, that the principles of Christian education so clearly pointed out to us might be applied.

What we did have to begin with was a small company—a little Gideon's band—of earnest young people who felt that the Lord had called them to be teachers. With this company, we studied the principles of Christian education, and, as far as possible, the application of those principles to class-room problems.

The second year some progress was made, for the department was given a class-room, and a model school of five grades afforded opportunity for practical experience and for observation and critic teaching. Although we were still without equipment or library, a dozen

earnest young people availed themselves of the opportunity of study along pedagogical lines, and the first year of the course of study was carried out.

At the end of the second year it became apparent that, because of lack of room and means, the college would not be able to offer the second year of the course of study when school should reopen for another year. For this reason the young people in training as teachers were advised to accept invitations from the field, and defer the finishing of their course until the college could see its way to open the classes necessary to the full normal course. This they did, every member of the class going into various conferences to act as church school teachers.

The third year a new class of about the usual number began its work, taking up the subjects outlined for the first year of the course. During this year a few professional books were placed in the library, and one piece of furniture, a commodious and convenient cabinet in which to keep materials used by the normal class, was supplied. These improvements, while by no means all that the department needed, were appreciated. They had cost three years of effort, and we were glad for this sign of progress. At the beginning of the fourth year, the year just closed, more room was provided for the department in the college building, by the removal of the foreign departments. A full model school of eight grades was put in operation, under the direction of the college board. The College View church very generously raised nearly four hundred dollars toward equipping its school with suitable furniture. During the past year, the full normal course was able to operate, a few more professional books were placed in the library, and the teachers' class-room was supplied with suitable desks. During the present summer a little more will be done to place the department in a position to do still better work.

In spite of the difficulties, quite a number of earnest young people have entered the educational work since the organization of the department, all of whom, with two or three exceptions, are still in the work. Following these teachers into the field, we find that two have gone to Minnesota, five to South Dakota, two to North Dakota, four to Colorado, six to Nebraska, two to Mexico, one to Africa, one to New Mexico, one to California, one to Iowa, one to Texas, and one will soon be located in Alaska. So we see not only the home field, but the foreign field as well, is receiving some benefit from the department. Two of those above referred to are acting as conference superintendents. This year the department sent out its first graduates, and next year several more are looking forward to graduation.

As we review what has been attempted, we praise God and take courage. We are far from being satisfied, for the department should be doing many times more for the field than it

has yet done. Let us pray the Lord of the harvest to move upon the hearts of many more young men and women to consecrate their lives to this phase of the third angel's message, and thus hasten its triumph.

Sarah E. Peck.



Kansas Sanitarium Notes

B. Branscum, our engineer, and wife are enjoying a vacation visiting friends in the eastern part of Kansas and in Missouri.

Miss Esther Neal, a graduate nurse, returned to her home for a brief vacation, after which she will engage in nursing in western Kansas.

Mrs. E. T. Wilson and son left the sanitarium for Ft. Scott, Kans., where they will remain until after camp-meeting. She made a splendid recovery, and we trust she may continue to improve.

The city of Wichita has recently completed paving Douglas Avenue to the sanitarium grounds. Thus a long-felt need is realized, and the avenue now presents a busy scene of automobiling and business traffic.

We are much pleased to report the remarkable recovery of a mental case. He was brought to us three weeks ago in a hopeless condition, but for a week has been quite rational, and will soon be able to resume his profession, mentally restored.

Our sanitarium is enjoying a good patronage. The surgical patients are making splendid recoveries. Our workers are busy, and a good, Christian spirit of co-operation pervades the institution. New facilities and additional furnishings and equipment tend to make the patients more comfortable and contented.

The July edition of 65,000 copies of the *Signs Monthly* was all sold out before July 10. Sixty-five thousand copies of the August number have been printed. Like its predecessors, it is a "seller," and will no doubt be quickly sold.

Brother Chancey Premer spent a day or two in College View. He reports good results from the tent effort recently closed at Syracuse. The tent was being removed to Hickman, fifteen miles south of Lincoln, where meetings are to begin some time the present week.



Wyoming Conference

Dear brethren and sisters of the Wyoming Conference: After a somewhat prolonged silence, I desire to communicate a few thoughts to you. Our camp-meeting has come and gone, and those who were present felt that we had a good meeting. Some said that it was the best meeting they had ever attended. I have attended over fifty camp-meetings, and so many of them have been very good that it would be hard for me to tell which one was the best. The conference work passed off quite harmoniously, and some important things were done and recommended.

In my last communication, I stated that the question of the continuation of the *Enterprise* or the substitution of the *Outlook* would be decided by the delegates. You have all seen the result in the published proceedings of the conference. It was with feelings of deep regret that I consented to give up our little paper; but when all things were considered, it seemed best to do so. Those who had unexpired subscriptions to the *Enterprise* will receive the *Outlook* for one-half the unexpired time. Now the *Outlook* is our medium of communication, and we are just as anxious that you should all become subscribers to it as we were that you should take the *Enterprise*. The *Outlook* is 50 cents a year instead of 25 cents, but the paper is more than twice as large, and you will receive four numbers each month instead of one, so you get more than four times as much reading for the same money. I am sure you will all agree that it is a nice paper. I urge all who are not receiving it to become subscribers at once; and let me ask you to do some good missionary work by encouraging all the families of your company that do not receive it to subscribe.

Subscriptions can be given to your librarian, or they can be sent direct to the *CENTRAL UNION OUTLOOK*, College View, Nebr.

Through this paper you will be able to keep in touch with the work in the Wyoming Conference and in all of the conferences in the Central Union. I hope that all will appreciate the importance of this matter.

E. A. Curtis.

Notes from the Wyoming Conference

At Cody, Wyo., they are having some opposition, but are of good courage and hope to see results.

The outlook at Buffalo, Wyo., is reported as being very encouraging.

Elder Curtis has gone to assist in a camp-meeting at Palmer, Nebr., in return for the help of Elder Christian at our camp-meeting.

Elder Curtis, in company with Prof. E. A. von Pohle, spent July 7-9 visiting the church at Whitney. Two meetings were held, and nearly all were visited at their homes. The different branches of the work were talked about, and the occasion was much enjoyed by all.

Brother F. H. Hahn writes that he is holding Sunday meetings about five miles from the Pleasant Valley church, with some interest.

Elder Kirkle is spending a short time at Fort Steele, Wyo., visiting and holding cottage meetings with the people.

Mrs. Grace Hardy, of Hill City, S. Dak., spent Sabbath with the church at Crawford, Nebr., while on her way to their claim near Lost Springs, Wyo.

Mrs. Chas. McNaught, librarian of the Midway church, near Bayard, Nebr., has been visiting friends at Glen, about twelve miles from Crawford.

Elder Curtis visited the church at Lisco, July 13-18, and held quarterly meeting. He reports a most excellent meeting and visit with the church. He also recently visited the tent company at Bridgeport. They are having a hard time to secure the attention and attendance of the people.

Brother von Pohle has been visiting friends at Hay Springs and Wayside, and on the 12th started for northern Wyoming, where he will labor in the interest of the educational and young people's work.

The latest reports from the tent company at Buffalo, Wyo., indicate that there are good prospects for some accessions to the faith. Elder Reeder writes that it is the most encouraging tent effort in which he has ever engaged.

Pretty Prairie, Kans.

There are three churches in this town which hold union open-air services every Sunday night. We decided not to hold our regular service last Sunday night, joining with them in the union service. This resulted in a friendly feeling on the part of the people. On Monday night, we had forty-five, and the night following fully fifty, attentive listeners at our meeting.

We are hoping, praying, and working in faith for a fruitful harvest. To-day we are having a good and much-needed all-day's rain, for which we are glad

and thankful. Pray for our work at this place.

S. S. Shrock.

Fort Scott, Kans.

Since our last report, seven adults have begun keeping the Sabbath at this place. Others are earnestly studying, so we hope for greater results. Our company here are very glad for the help of Brother E. T. Wilson, our canvassing agent, who is to be with us several days.

D. E. Huffman.

West Kansas Camp-meeting

The first camp-meeting in the West Kansas Conference is to be held in West Riverside Park, Wichita, August 31 to September 10. Are you planning to attend? We are anxious that every family be well represented at this yearly convocation.

There will be special efforts made to make this meeting a great blessing to all. Elder Meade MacGuire, with the best assistance we can give him, will have charge of the young people's work.

Important decisions concerning our work will be considered and acted upon at this camp-meeting. Each should feel that a share of responsibility rests upon him personally, and that he must be present to help bear the burdens and share in the blessings of the meeting.

Have you ordered your tent? If not, look up the OUTLOOK of July 11, on page 7, where a list of tents and prices is given, and send in your order for size of tent wanted to E. Harris, 508 East Fifth St., Hutchinson, Kansas. These orders have to be sent to the factory in time to insure the tents being on the ground in season for the camp-meeting. Do it NOW.

Elder I. H. Evans, superintendent of the Asiatic Field, also Elder E. T. Russell, fresh from the great conference at Friedensau, Germany, and other general laborers, will be present, insuring to us a great spiritual feast. Elder H. Shultz, well known and much loved by all our people, will be in attendance, which will be an inspiration to our German brethren and sisters to attend this camp-meeting and conference.

Brethren and sisters, lay all your plans to attend this meeting. Come praying God to make this the best camp-meeting ever held in Kansas.

A. S. Bringle.

Stafford, West Kansas

Since my last report, the Chautauqua captured the city for one week, closing last night. Our audience dropped more than one-half, but a few continued to come. Last night only fourteen were out. While we were singing the closing hymn, a lady, who had been attending quite regularly, came forward and knelt by the rostrum. She had been

waiting for her husband to take his stand with her, but last night decided to wait no longer.

This lady was reared a Catholic, but married a Protestant whose father, three years ago, began keeping the Sabbath from reading our literature, and as yet has never heard a sermon by a Seventh-day Adventist minister. Some faithful Sabbath-keeper living in Topeka gave or sold the reading matter that convinced the father-in-law, whose honest conviction led him to promptly obey. He in turn taught the truth to this lady, and our meetings here established her in the message.

This may be a source of encouragement to our faithful canvassers, who are placing our books in the homes of the people. May it also stimulate some of our Sabbath-keeping families to loan or sell our books, papers, and magazines to their neighbors and friends. We say we want to see this truth triumph, but on which side are we to be found when such desires are fulfilled? Give, loan, or sell your papers, magazines, and books, then buy more to use in the same way.

A. S. Bringle.

Horace, Kans.

As I have not reported my work since the adoption of the OUTLOOK by our conference, I take this opportunity of doing so. As per recommendation of the conference committee, I came to this place, accompanied by my wife, March 1. There being no minister here at that time, we secured the Baptist church in which to hold a series of meetings, which began March 3, with a fair attendance. The interest increased until we had almost a full house. The population of Horace is less than one hundred and fifty, and of the entire county a little more than one thousand. The houses in the country are from three to five miles apart.

Horace was stirred as never before. Nearly all acknowledged that we had preached the truth, but the majority did not have the moral courage to obey. We are glad, however, to report a goodly number who are rejoicing in the third angel's message. We continued our meetings seven weeks, and had a good attendance all the time. The Lord blessed in the presentation of the message, and, although evidence of the wrath of the dragon was not wanting, the leading of God's spirit was made manifest. When Elder Sutton called on us a few weeks ago, we organized a church of eight members. Six others are keeping the Sabbath who we expect will unite with the church soon. Though we have met with some unpleasant experiences, yet they are nothing as compared with the joy of seeing precious souls rejoicing in the third angel's message.

Our annual camp-meeting, to be held at Wichita, August 31 to September 10, is drawing near, and I hope our people

will see the importance of attending this annual gathering. The annual feasts of ancient Israel were of divine appointment, and all felt the necessity of being present. Should we be less interested when we see the day of the Lord drawing near?

W. L. Nott.

Horace, Kansas,
July 21, 1911.

Kansas City, Mo.

A missionary endeavor carried on by the Kansas City church and Dr. Droll's Sanitarium, which seems to bid fair for permanent results, is the school of health that is being conducted. The influence of this school has reached the ladies of the W. C. T. U. At the annual district meeting of the organization held in Kansas City last week, Dr. Droll was invited to give the principal address. The meeting was attended by a number of the national and state officers of the W. C. T. U. At the close of the lecture, Mrs. Stokes, one of the state evangelists, arose and endorsed the principles set forth in the lecture, and introduced a motion that those present abstain from certain condiments that are almost universally used. The motion prevailed, and, apparently, was unanimous. Becoming interested in these health topics has caused a number to make inquiry regarding other beliefs which we advocate.

Mrs. Merrill has more calls for Bible readings than she is able to answer. The object of organizing these schools of health was to bring about the results now being obtained.

The Droll Sanitarium, assisted by members of the church, will serve a luncheon at the state W. C. T. U. Convention to be held at Independence, Mo., in August.

Jas. Cochran.

Emporia, Kans

Our quarterly meeting was held one week late, with the expectation that Elder Terry could be with us, but a more urgent call took him elsewhere. Four new members were received into the church, two of whom are trained nurses, who are letting the light of the message shine in many homes. We expect two others to unite with the church in the near future. Two families have recently moved here, who, with their children, make a good addition to our Sabbath-school. The message never looked brighter than it does now, and the only wise thing to do is to keep right with it.

Wm. H. Mills.

East Kansas Conference

The first annual session of the East Kansas Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Fort Scott, August 10-20, 1911, for the election of officers for the ensuing year and the transac-

tion of other business that properly comes before the conference.

The first business meeting of the session will be called at 9 a. m., Friday, August 11.

We trust that a full delegation from each church in this conference will be in their seats at the first meeting of this session. Come praying for God's blessing to rest upon us while deciding important questions that will necessarily come before the conference.

L. W. Terry,
President.

Western Colorado Conference

The Western Colorado Conference was formerly a part of the Colorado Conference, which was divided and reorganized in 1908. Our territory is that part of Colorado west of the continental divide. At the time we organized, three hundred and sixty-two members comprised the constituency of the West Colorado Conference. In the division of the conference funds at the time of the organization, we fell heir to two thousand dollars. With this amount, together with the tithe that our faithful people have since paid into the treasury, we have been able to carry on the work in a successful manner. Including the sustentation and mission funds, there has been passed on, and is being used outside of our conference work, about one-fourth of the tithe received by this conference. During the past year money matters have not been as flush with us as we would have desired on account of some severe freezing weather in the fruit belt, this being a fruit district. But our people here, though few in number, are loyal to the cause, and are willing to donate liberally that the work may go forward.

While we have not made as rapid growth, perhaps, as some of our sister conferences, the work is in a healthy, growing condition, and our present membership numbers four hundred.

We have given careful attention to the ten-cent-a-week plan. During the time of our existence as a conference, which will soon be three years, we have paid in excess of the required amount about \$700. We have learned from experience that the only way to keep up our trust funds is to educate the people to give, and they appreciate it, and we appreciate being instrumental in making them happy. During this time we have built a new office building, 20x34 feet, with a concrete basement the same size as the building, which furnishes sufficient room for all of the conference equipment. There is one thing that we can boast of,—we have no debts hanging over our heads, for which we praise our heavenly Father.

W. F. Kennedy.

Items from Western Colorado

Elder W. F. Kennedy has spent the past week in Palisade, laboring in the interest of the church there.

Mrs. Winifred P. Rowell has been visiting a number of the churches in this conference in the interest of Union College.

Sister Ketring, of Denver, is visiting a number of places on this side of the range soliciting funds for the *Christian Record*.

From a private letter from Elder Spriggs we learn that he is now at Rifle, and that he expects to be ready to begin meetings in the tent in a few days.

The city of Grand Junction has kindly granted us the free use of one of the parks in which to hold our camp-meeting. Remember the date, September 14-24.

Mrs. F. A. Washburn, our conference Sabbath-school secretary, is now located at Montrose. She hopes to visit most of the Sabbath-schools in the North Fork Valley before camp-meeting.

A Sabbath-school of twelve members has been organized at Cortez. We understand that there is an excellent opening for meetings there, and we hope that these may be held soon after camp-meeting. Cortez is within a few miles of the ruins of the famous "Cliff" dwellings of southwestern Colorado.

Elder N. W. Kauble and family arrived in Palisade about a week ago. He has been principal of the Oswego (Kansas) academy for several years, and has been elected to the same position in the Palisade academy. He says that he is glad to be back in Colorado again after being absent from the state for a number of years. We extend a hearty welcome.

J. A. Neilsen.

Nebraska Notes

Brother C. J. Paulson made a brief call at the office of the *OUTLOOK* a few days ago. He was on his way from Williams, where he has conducted a successful series of meetings, to Omaha, where he is now connected with the tent effort.

Miss Pearl E. Jones, who does most of the proof-reading on the *OUTLOOK*, has been attending the Palmer camp-meeting the past week, working in the interest of the children's department.

Brother M. E. Ellis attended the Palmer camp-meeting last week. He will give his best efforts for a time in pushing the "Ministry of Healing" campaign and other lines of home missionary work.

The date of the Norfolk camp-meeting has been changed from August 21-27, as formerly announced, to Sept. 11-18. This change, which we trust

will not discommode any one, is made to accommodate the College View meeting, special announcement of which is made in another column. This seemed to be the only date the College View meeting could be gotten in before the opening of the college.

The Ten-Cent-a-Week Fund

ARE YOU DOING YOUR SHARE?

If each Sabbath-keeper of the Nebraska Conference would take hold of the ten-cent-a-week plan with a firm determination to carry out its requirements, the raising of the amount it calls for would be accomplished.

This calls for \$5.20 a year from each member, and from our 2,495 Sabbath-keepers would total \$12,974. For the half year the amount would be \$6,487. What have we done so far this year toward raising this amount? Our report for the first six months of 1911 shows that we have raised \$3,826.19, falling short \$2,660.81 of meeting the required amount.

Let each one do his or her share toward increasing this fund, not only in meeting the required amount for the last six months, but also the deficit shown by the report for the first six months, that our conference may come out ahead, rather than behind, with her portion for this year.

Anna M. Peterson,
Treasurer.

Grand Island, Nebr.

I came here on the 25th of July, at the request of the conference committee, to take charge of the work. I find the people are willing to take hold and help. Though some live quite a distance from the church, this does not hinder them from being present at our meetings, which are well attended. Sunday evening we had fifty out. We are working hard to get the schoolroom in readiness for the opening of school. There has been an addition of 16x24 feet built on at the back end of the church, making plenty of room for the school.

The members here are of good courage, and we believe that the Lord is beginning to stir us up, and our prayer is that souls may be saved. We all feel our need of drawing nearer to the Lord, and that He is drawing nearer to us.

We need your prayers that we may be able to see eye to eye as never before, and that the church may be a light in this dark place, shining so brightly that the Gentiles may see the light and come to it. We are not free from the taunts of Satan, but by our getting together and clinging close to Jesus, we can keep him at bay.

The OUTLOOK is appreciated by all who read it.

Pray for the work here.

F. M. Corbaley.



Our Reasons for Signing the Petition Against Religious Legislation

1. Because I believe in religious liberty.
2. Because I believe religious legislation to be opposed to religious liberty.
3. Because I am opposed to the enforcement of religious institutions and rites by law.
4. Because there is at the present time an organized effort to secure religious legislation.
5. Because I consider that every Sunday law is contrary to the true principles of civil government.
6. Because the present movement towards a union of church and state will, if successful, open the flood-gates of religious legislation, bigotry, and intolerance.
7. Because religious legislation leaves religious faith to the decision of the majority; but the majority has no right to decide the religious faith and bind the conscience of the minority.
8. Because freedom is essentially the right to differ, and that right should be sacredly respected.
9. Because the petition is in harmony with the Constitution, the first amendment of which says, "Congress shall make no law respecting the establishment of religion, or prohibiting the free exercise thereof."
10. Because the petition is in harmony with the Declaration of Independence, which declares equal rights and liberties for all men.
11. Because a hundred years of unequaled prosperity attest the wisdom of our forefathers in the establishment of a government in which church and state are entirely separate.
12. Because I desire to have this "land of the free" preserved from the blighting influences of the religious despotism which has cursed the nations of the old world.
13. Because I believe religious legislation to be subversive of both civil and religious liberty, and therefore a menace to both the state and the church.
14. Because patriotism impels me to oppose anything which would endanger the prosperity of the government.
15. Because I believe all men are created equal, and therefore have the same right that I have to worship God according to the dictates of conscience.
16. Because, in harmony with the Golden Rule, I am willing to grant to others the exercise of the same rights which I claim for myself.

Religious Liberty Association.



College View Camp-meeting

It has been decided to hold the local camp-meeting for District One at College View, August 28 to September 3. This may come as a surprise to some, but from all we heard, the voice has been for College View. It is easy of access for our people in the southeastern part of the state, and many will esteem it a privilege to visit this place where Union College, the Nebraska Sanitarium, the International Publishing House, and our publishing work for the blind are located.

Services will be held in the English, German, and Scandinavian languages, in all of which we expect excellent help, though we can not at this writing give names. It is not the men, however, but the condition of our own hearts and the presence of God that will make the meeting a blessing.

We request all who plan to attend this meeting and live in tents to put in your orders for tents at an early date, addressing them to A. F. Kirk, 905 California Ave., Hastings, Nebr. We do not want to ship more tents than will be needed, but we want all to be provided with tents who want them. Please attend to this matter carefully, and soon, that you may not be disappointed when you come to the meeting.

J. W. Christian.

The Kansas Conference Association

There will be a meeting of the Kansas Seventh-day Adventist Conference Association, in connection with the East Kansas camp-meeting, to be held at Fort Scott, Kansas, August 10-20, 1911, for the election of officers for the ensuing year.

E. Harris,
Secretary.

L. W. Terry,
President.

Kansas Medical Missionary and Benevolent Association

The annual meeting of the Kansas Medical Missionary and Benevolent Association will be held on the campground at Ft. Scott, Monday, August 14, 1911, at 4:30 p. m., for the election of such officers as are necessary, and also for the transaction of such other business as may properly come before the meeting.

We trust all our brethren throughout the East Kansas Conference will remember that they are members of this association, and that they have a voice in its business transactions.

H. S. Osterloh, President.

CENTRAL UNION OUTLOOK

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of Seventh-Day Adventists.

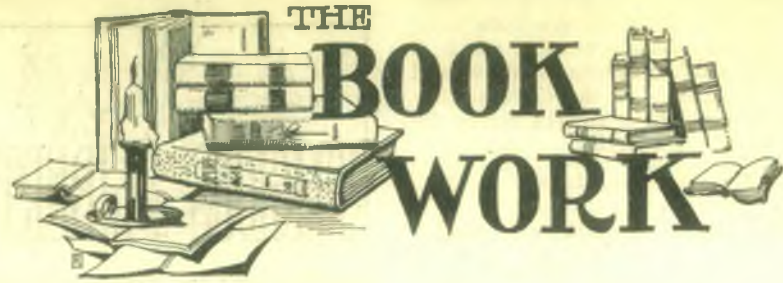
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**Canvassers' Report for Week Ending July 21, 1911****West Kansas Conference Association**

The West Kansas Seventh-day Adventist Conference Association (a corporation of the state of Kansas) will hold its first annual meeting in connection with the annual camp-meeting to be held at Wichita, Kansas, August 31 to September 10, 1911.

The first meeting of the Association will be held Monday, September 4, at 11 a. m. The purpose of this meeting is to elect officers and a board of trustees for the ensuing year, and to transact such business as may properly pertain to the association.

All duly accredited delegates to the annual conference of Seventh-day Adventists of West Kansas are entitled to participate in the business of this association.

N. T. Sutton,
President,
E. T. Harris,
Secretary.

West Kansas Conference

The first annual session of the West Kansas Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Wichita, Kansas, August 31 to September 10, for the purpose of electing officers for the coming year and transacting such other business as may be brought before the conference. The first meeting of the session will be held September 1, at 9:00 a. m. Each church is entitled to one delegate for the organization, and one additional delegate for each fifteen members, or fractional majority.

N. T. Sutton,
President,
E. T. Harris,
Secretary.

Notice

The 1911-1912 calendar of the Hill Agricultural Academy will be ready to mail August 1, and may be obtained by addressing the principal at Downs, Kans. Those expecting to attend next year will confer a favor by writing us as soon as possible, so that we can make arrangements for all who come.

H. G. Leffingwell,
Principal.

	Book	Hrs.	Ords.	Value	Helps	Total	Del'd
East Colorado							
Roy Miles	G. C.	25	4	\$13 00	\$ 35	\$13 35	\$ 35
Geo. Renz	G. C.	31	9	28 00	20	28 20	
John T. North	Heralds	17	1	3 50		3 50	7 50
R. Vivian Bowes	C. K.	22	6	9 50	4 20	13 70	4 20
Erma L. Bowes	C. K.	10	2	3 50	80	4 30	80
Agents, 5		105	22	57 50	5 55	63 05	12 85
West Kansas							
A. W. Cole	G. C.	31	1	3 00	2 25	5 25	
Felix Lorenz	G. C.	22	2	6 00	3 75	9 75	
Mrs. E. H. Koos	B. R.	38	3	9 00	2 50	11 50	
J. E. Patzkowski	D. & R.	38	12	42 50	25	42 75	
*Dell Dotson	D. & R.	60	11	29 00	2 40	31 40	
Irving Daily	Heralds	28	6	12 00	1 70	13 70	
Agents, 6		217	35	101 50	12 85	114 35	
Nebraska							
David Harder	B. R.	49	15	50 00		50 00	
Eugene Sykes	B. R.	30	4	15 50		15 50	
Alfonso Anderson	P. G.	39	12	49 00	75	49 75	
J. H. Reid	P. G.	33	9	36 50	1 25	37 75	
Louis Specht	P. G.	42	10	34 50		34 50	
G. E. Kingman	P. G.	34	14	64 00		64 00	
Howard Wilson	P. G.	45	6	21 00		21 00	
J. J. Strahle	P. G.	40	18	77 50		77 50	
Wm. Wirth	P. G.	45	22	80 00		80 00	
W. A. Long	P. G.	31	18	78 00		78 00	
Frank Doll	P. G.						108 00
Merton Helligso	P. G.	22	2	11 00		11 00	
Agents, 12		410	130	517 00	2 00	519 00	108 00
North Missouri							
Paul M. Petschuch	G. C.	30	6	19 00	18 00	37 00	
K. W. Petschuch	G. C.	34	9	27 00	6 00	33 00	
Robert Neuman	G. C.	50	18	55 00		55 00	
A. G. Ortner	G. C.	44	4	12 00		12 00	
Agents, 4		158	37	113 00	24 00	137 00	
South Missouri							
J. P. Gaede	G. C.	47	37	125 00		125 00	3 00
G. F. Ruf	G. C.	40	9	31 00	6 60	37 60	4 00
Alfred Brown	C. K.	11	1	1 50	25	1 75	6 40
E. B. Hopkins	D. & R.	25	7	29 00	25 75	54 75	3 00
C. C. Voth	B. R.	18	7	24 00		24 00	11 35
W. H. Sanders	D. & R.						293 50
Agents, 6		141	61	210 50	32 60	243 10	321 25
Grand totals: Agents, 37		1031	285	999 50	77 00	1076 50	442 10

*Two weeks

Miss Eunice LeMaster, who was connected with the business office of Union College last year as stenographer, has accepted a place at the Pacific Press, Kansas City.

The unwelcome sound of the fire-gong was heard in College View last Tuesday morning, causing some excitement, but,

fortunately, except the burning out of a gasoline tank in the college laundry, no damage was done.

Miss N. Rosella Smith, the champion magazine seller, has sold 6,550 copies of *Life and Health* since May 19, but it was some time ago when we obtained this report; so it is not up-to-date.