

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational Secretary.Frederick Griggs
Miss. Vol. Sec.....Meade MacGuire

The Exceeding Greatness of His Power to Us, Who Believe

DANIEL T. NELLETON

Eph. 3:20, 21.

"Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

This is a part of Paul's inspired prayer for the church of God, and is not God able and willing to give to His people all for which His Holy Spirit inspired Paul to pray? Yea, exceeding abundantly above all Paul, or we, ever thought or asked. Let us note some of the things for which Paul prayed, and when these things are received they will make those by whom they are received "signs and wonders in Israel." The angel said to Daniel, "The people that do know their God shall be strong and do exploits." In these days of the voice of the seventh angel when "the mystery of God [the gospel] is being finished;" in these days when "there shall be delay no longer," God is waiting to do something for His people out of the ordinary. "The eyes of the Lord run to and fro throughout the whole earth to show himself strong in behalf of those whose hearts are perfect toward him," —or "set steadfastly to seek Him." 2 Chron. 16:9.

The prayer commences with verse 14, and you will observe as you read it carefully that the principal thing for which he prays is that he may be *strong*, strengthened with might by His Spirit in the inner man, that Christ may dwell in our hearts by faith, that being rooted and grounded in love we may be able to comprehend with all saints what is the breadth,

length, depth and height and to know the love of Christ that passeth knowledge, that we might be filled with all the fulness of God. Oh, what a people we would be if we were all filled with the fulness of God! The earth would soon be lightened with the glory of God. Moses was so filled with the fullness of God that when he came from the presence of the Lord he had to veil his face; he partook of the glory of God by association with Him, and he reflected this glory on the people. God's people are to have a similar experience in the time of the "loud-cry." "Servants of God endowed with power from on high, with their faces lighted up, and shining with holy consecration, went forth to proclaim the message from Heaven. . . . God's people were strengthened by the excellent glory which rested upon them in rich abundance, and prepared them to endure the hour of temptation." "Mighty miracles were wrought, the sick were healed, and signs and wonders followed the believers. God was in the work, and every saint, fearless of consequences, followed the convictions of his own conscience, and united with those who were keeping all the commandments of God; and with power they sounded abroad the third message."—"Early Writings," p. 139.

God not only enlightens our understanding, so we may know His will, but He wishes us to also know what is the riches of the glory of His inheritance in the saints and what is the exceeding greatness of His power to usward who believe, and the working of His mighty power is the same as that which He wrought in Christ when He raised Him from the dead and set Him at His own right hand in heavenly places. In Col. 1:9-11, Paul also speaks of this power to us-



Life's Mirror

There are loyal hearts, there are spirits brave,
There are souls that are pure and true;
Then give to the world the best you have,
And the best will come back to you.
Give love, and love to your life will flow,
A strength in your utmost need.
Have faith, and a score of hearts will show
Their faith in your word and deed.
Give truth, and your gift will be paid in kind,
And honor will honor meet;
And a smile that is sweet will surely find
A smile that is just as sweet.
For life is a mirror of king and slave,
'Tis just what we are and do;
Then give to the world the best you have,
And the best will come back to you.
—Madeline A. Bridges.

ward. "For this cause, we also, since the day we heard of it, do not cease to pray for you and to desire that you might be filled with knowledge of His will in all wisdom and spiritual understanding: that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God, strengthened with all might according to His glorious power unto all patience and long-suffering with joyful-ness." Oh, why should we talk of serving God in "our weak way," when we may be strengthened with all might, and that according to His glorious power? Why should we be faint-hearted and tremble with fear when all power in heaven and earth are His, and He has promised to be with us, even to the end of the world?

But for what purpose does He grant this power?—That we may be victorious in our lives over sin, and may give to others the glorious gospel, which is the power of God unto salvation. And we can not retain this power unless we do transmit it to others. One has truly said, "It is not the power we generate, but the power we transmit that counts. Power generated and not transmitted is a dead loss." "In order to keep some things, we must give them away." The manna hoarded spoils; the dewdrops give themselves to refresh the grass and flowers, and are turned into diamonds and pearls in the clear beams of the morning sunlight. The Dead Sea is dead because it is always receiving, but never gives. Give, and it shall be given unto thee, is the rule of the gospel. Jesus was anointed with the Holy Ghost and with power, and when thus anointed, He went about doing good.

(To be continued)

Harvest Ingathering

We confidently believe that this will be the most fruitful year of any that has been experienced in mission fields, and for this we earnestly pray. This being true, should we not in the East Kansas Conference put forth the greatest efforts to make this harvest ingathering bring the best returns for the support of our missions of any year in the past?

It thrills every heart with joy to hear of the good work accomplished in these fields, for it bespeaks a speedy return of our Lord and Master to this earth.

Why is it we do not put more enthusiasm into our efforts to secure means with which to hasten this glo-

rious message of the soon coming of Jesus?

Shall we not most earnestly pray that God's Spirit will bestir us to greater activity in every line of His work?

There has been a good work done with the Harvest Ingathering papers in the past. Ask God to help you to be able to do still better this year. May His Holy Spirit guide each one.

L. W. Terry.



Mrs. C. C. Nicola, of Attleborough, Mass., passed through Colorado last week on her return to her home from a trip to the Pacific Coast. She spent Sabbath with old friends at the sanitarium.

Brother W. J. Huffman, the Union Conference auditor, is busy checking over the sanitarium books.

Sister C. V. Wilson, from Loveland, is a patient at the sanitarium, having undergone a very severe operation.

Sister W. J. Moore, from Broadwater, Nebr., is being treated at the sanitarium.

A pleasant reception was given in the parlor last week to Brother R. R. Cook and wife who have been connected with the sanitarium for the past year. Brother Cook is contemplating again taking up foreign work, but the doctors have advised at least a year of outdoor work to further improve his physical condition. They have moved to Lamar, Colo.

Elder Rouse and family have arrived in Boulder, and he has taken up his duties as sanitarium chaplain.

Miss Sadie Blodgett, from College View, Nebr., has been visiting old friends at the sanitarium during the past week.

"Life is a service. The only question is, Whom will ye serve?"

"No service in itself is small,
None great though earth it fill:
But that is small which seeks his own,
And great which seeks God's will."



A Proper Education

The value of a proper education can not be overestimated. To its recipient it gives high ideals, and fits him to better appreciate the worth of life, and to improve his own condition and that of his fellow-beings. Early in life, the mind of our young people should be trained in the right way. "Train up a child in the way he should go; and when he is old he will not depart from it." This is true of the human, as well as of the equine family. Many a colt has been ruined by improper training, and as a result has wrought destruction and ruined his mates. So many a young person has, as the result of a wrong education, made shipwreck of life and been the means of wrecking the lives of others. "Yea, if thou criest after knowledge, and liftest up thy voice for understanding; if thou seekest her as silver, and searchest for her as for hid treasures; then shalt thou understand the fear of the Lord, and find the knowledge of God. When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; discretion shall preserve thee; understanding shall keep thee: to deliver thee from the way of the evil man, from the man that speaketh froward things; who leave the paths of uprightness, to walk in the ways of darkness."

A true education can only be obtained in the school of Christ. Moses, though "learned in all the wisdom of the Egyptians," was a weakling, but after he had taken a post-graduate course of forty years in the school of Christ in the wilderness of Midian, he was a man "mighty in word and deed."

Carey, who is one of the foremost figures in missionary history, started in the same school, with only his cobbler's bench as a desk for study, yet he started a wave of missionary effort which will roll on and on until it reaches the shores of eternity, and even there its wholesome influence will be forever seen.

"The great object to be secured by education should be the proper development of the character, that the individual may be fitted to rightly discharge the duties of this present life, and enter at last upon the future immortal life."

That education which is received from above is ennobling and elevating, and will prove a bulwark against selfishness and temptation. True education will lead one to bless others

and to uplift his less favored fellow-creatures.

Books which lead into mysticism and away from God should be laid aside, and such books as contain pure, unadulterated truth should be studied. Students should drink from pure fountains of knowledge. They should also select such studies as will best fit them for life's duties, and should not feel that, in harmony with popular demand, they must compass sea and land to enlarge their curriculum. What is learned should be well learned, and will then be far more beneficial than a superficial knowledge gained from many studies. They should study what they expect to use most, and not study merely to pass certain grades. A great many students spend much time in the study of Latin, while very few study German, a language which they could use almost constantly to good advantage. I mention this to emphasize the need of wise selection of studies. Young men, study what you need and will use most. Should we not be practical in the matter of education. Learn well that which you expect to utilize. Become proficient in such things as you will have need of in the practical things of life, and in the line of your chosen profession. Decide what you most need, and by God's grace determine to attain it. By no means study aimlessly, but study with an object in view.

"Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. Exalt her, and she shall promote thee: she shall bring thee to honor, when thou dost embrace her."

Get an understanding in the things of God, and in such things as you will use in the path of your choosing.

E. T. Russell.



South Missouri Conference

D. U. Hale, Pres. Ralph Rhodes, Sec'y
F. L. Limerick, Miss. Agt.
520 West Lynn St., Springfield, Mo.

Work among the Colored People

After the camp-meeting at Hamilton I returned home, at Kansas City, after an absence of about three months in a tent effort here at Palmyra, and after spending two Sabbaths there, and preaching three sermons, and

finding a good number of interested visitors in the audience, I left, and spent three days at St. Joseph, doing all I could to help the little band of earnest ones. I held three good meetings with them, at which a goodly number of visitors attended and expressed themselves as greatly benefited.

I returned to Palmyra on Sept. 20, and found that the two ministers (colored) had made a house to house effort to keep all the colored people of whatever persuasion from attending our meetings. They have stated openly in my presence that they don't want us here, and one lady, who attends our meetings, told me this week that her pastor said he was ashamed of her, that she was a disgrace to his church. So much has been said from their pulpits to these poor deluded people, that they are actually afraid to attend, for fear of an open attack. In my visiting among the people, I can easily observe that they fear their pastor will learn that I have called upon them.

One of them said that I was teaching the people to observe the old Jewish law, and to keep the Jewish Sabbath, and that I was nothing but a shrewd deceiver, and a cunning wolf. And so we read from the Prophet Micah, who wrote over 2500 years ago of the way the "remnant" would be looked upon by the Gentiles. He shows that they would be regarded as a lion, strong and courageous, tearing their flocks in pieces, as though they were to be much dreaded. Micah 5:8. But in verse 7 we find how the Lord regards them. He says that they are "in the midst of many people as a dew from the Lord, as a shower upon the grass." Why are they thus represented? The Lord says, "My doctrine shall drop as the rain, my speech shall distill as the dew, as the small rain upon the tender herb, and the shower upon the grass." Deut. 32:2. So we can see that the world does not look upon God's truths in the same light as He does. Dear reader, pray for the work here, and with Paul let us say, "I can do all things through Christ which strengtheneth me." Phil. 4:13.

J. Marion Campbell.

Wyoming Conference

E. A. Curtis, Pres. Asa Smith, Sec'y
CRAWFORD, NEBR.

Asa Smith was called to Hemingford last week on business connected with the Wyoming Intermediate School.

Elder Curtis and Professor von Pohle are at College View in attendance at the educational convention.

F. H. Hahn, of Marsland, Nebr., was called to Crawford to attend a meeting of the conference committee.

Roy A. Pederson, of Hough, Nebr., made the office a short call and left a substantial amount of tithe.

Franklin Hess, of Fort Steele, Wyo., orders 1,000 copies of the In-gathering *Signs* for use in the south-western part of the conference.

Elder Starr, who has temporarily taken up work aside from the ministry, reports finding a sister and two daughters who are Sabbath-keepers a few miles from Burlington, Wyo., in the northern part of the state.

The tithe came in sufficiently the last ten days of the quarter to enable us to make a complete settlement with the workers. For this we feel to thank the Lord that our prayers were answered.

Mrs. H. C. Mitchell, of Nevada, Iowa, one of the charter members of the church at that place which was organized nearly thirty years ago, is now visiting relatives near Harrison, Nebr.

Miss Hanna Johnson, of Ardmore, S. Dak., one of the members of the Wyoming Conference church, whose home is on a ranch about thirty miles northwest of Crawford, Nebr., is now visiting her parents at Hartley, Iowa.

Ora G. Pierce reports that in his last delivery he did not meet with the best of success. He expects to work in the vicinity of Kimball, Nebr.

Elder Curtis was present at the opening of the Wyoming Intermediate School, and reports the following named students now in attendance: Vernuse George, Ralph Ferren, Sylvester and Etta Burkhart, May Marquert, Eva Congdon, all from Sheridan, Wyo.; Ruth Worth, Buffalo, Wyo.; Fay Parish, Cascade Springs, S. Dak.; Walter Hahn, Marsland, Nebr.; Grace Meyers and Mabel Berry, Angora, Nebr.; Lulu Lull, Berea, Nebr.; and Miss Chapman, Bayard, Nebr. There are, of course, the resident students who make the enrolment about twenty-five. The prospect is that this will be the best year the school has ever had.

We are pleased to report contributions from two new Sabbath-schools, one at Carpenter and the other at Buffalo, both in Wyoming. The school at Buffalo is the result of the tent effort the past summer. There is also a nice little school at Pine Ridge, near Rushville, Nebr.

The Mitchell church reports an addition of ten members for the quarter just closed. That is the home of Elder Fritz.

Orders have now been received for more than two thousand copies of the Harvest Ingathering SIGNS. Let the good work go on.

J. C. Blisserd and family, who have lived at Tilford, S. Dak., for many years, have disposed of their property, and have moved to Centralia, Wash., where they will make their future home. We regret to lose them from our field.

Elder Berry recently spent a Sabbath with the company at Cascade Springs, S. Dak. Asa Smith.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
L. R. Ackerman, Field Miss. Agt.
508 E. 5th Ave., HUTCHINSON, KANS.

Proceedings of the West Kansas Conference

The first session of the West Kansas Conference of Seventh-day Adventists was held in connection with the first annual camp-meeting at Riverside Park, Wichita, September 1-10, 1911. Considering the drought in the greater part of our conference during the summer, we were happily surprised to see about five hundred of our people present at the camp-meeting. About one hundred family tents were pitched, and nearly all of them were taken.

Elder Russell was present at the beginning of the meeting. We also had with us during the meeting Elders G. A. Irwin, I. H. Evans, H. Shultz, G. H. Haffner, O. A. Olson, Meade MacGuire, Professors Grauer and F. Griggs, and C. G. Bellah, so that we were well provided with efficient help. Elder Russell was obliged to leave about the middle of the meeting on account of other appointments.

The first meeting of the conference session was held on Friday morning, the conference president being in the chair. A goodly number of delegates

were present to answer to the roll-call, and the number increased considerably during the next day or two. Two new churches were admitted into the conference, one at Horace, in Greeley County, which was presented by W. L. Nott, with a membership of eight; the other the church at Kanorado, which has a membership of nine, presented by Elder Huffman.

At the first meeting a large committee composed of nine members, elected from the floor, was chosen to nominate the standing committees. The large committee was composed of D. E. Hill, H. A. Schneider, J. D. McBroom, Henry Schmidt, L. C. Christofferson, T. L. Wammaek, Werner Kunde and B. B. Friesen, and the standing committees chosen were as follows:

Committee on Nominations: W. A. McCroskey, L. C. Christofferson, E. D. Hill, Adam Schneider, and J. D. McBroom.

Committee on Plans and Resolutions: H. G. Leffingwell, B. B. Friesen, and A. S. Bringle.

Committee on Credentials and Licenses: E. T. Russell, N. T. Sutton, and S. S. Shrock.

Elder M. G. Huffman rendered a report of the work in the north district during the year, showing a fair degree of success attending the efforts put forth in behalf of the message for this time and generation.

In his report he mentioned the success which has attended the Hill Academy enterprise. The building is three stories high, including the basement, and was built and dedicated November 13, 1911. During the fall and winter Elder Huffman visited a number of churches, and as a result of the efforts put forth fifteen were baptized and taken into the churches on profession of faith. At Morland a series of meetings was held and a Sabbath-school was organized with a membership of between twenty and twenty-five.

Professor Leffingwell rendered a financial report for the Hill Agricultural Academy. The report showed the net gain in the operation of the school for the school year to be \$193.94, and the present worth \$8,506.05. The present liability of the school is \$1,731.85. There is now in sight to meet this liability \$600 in cash, and some \$500 or \$600 in pledges, which it is believed will be paid. As will be seen elsewhere, the resolution was passed at the conference that we raise during this year \$1.50 per capita for the conference membership, which will

amount to about \$1,500, to further equip the school.

The financial report of the conference treasurer showed that the total receipts of the conference treasury for the eleven months were \$27,000.40. The tithe of the churches was \$16,087.91; tithe paid out during the year, \$15,235.23, and tithe on hand July 31, 1911, \$1,291.99.

The present worth of the Tract Society is \$1,818.17. The gain for the eleven months was \$471.12; the net gain \$124.51.

The superintendent of the south district gave a report of work in that part of the conference, showing a fair gain in additional believers.

The report of the nominating committee was adopted and carried, the following being elected: President, N. T. Sutton; Secretary and Treasurer, E. Harris; Missionary Secretary and Y. P. M. V. Secretary, Maggie Ogden; Educational and Sabbath-school Secretary, Eunice A. Crawford; Field Missionary Agent, L. R. Ackerman; Tract Society Secretary and Treasurer, E. Harris; Conference Committee, N. T. Sutton, H. S. Osterloh, S. S. Shrock, A. S. Bringle, and W. A. McCroskey.

The report of the Committee on Credentials and Licenses was presented and adopted as follows:

Ministerial Credentials: N. T. Sutton, S. S. Shrock, M. G. Huffman, A. S. Bringle, H. R. Godfrey.

Ministerial Licenses: W. L. Nott, B. H. Shaw, E. A. Mathwig.

Missionary Licenses: H. L. Shafer, B. B. Friesen, E. Harris, L. R. Ackerman, Maggie Ogden, Lillie Bland, Eunice A. Crawford, Maude I. Davis, Lulu Richards, L. C. Christofferson, Mrs. L. C. Christofferson, Dr. A. B. Dunn, H. G. Leffingwell.

In addition to the conference committee, the following persons were elected for the Hill Academy Board: H. G. Leffingwell, E. D. Hill, M. G. Huffman, C. A. Dixon, C. D. MeComas.

The following resolutions were passed by the conference:

1. *Whereas*, The work of God has been prospered in the West Kansas Conference and unnumbered blessings, both temporal and spiritual, have been poured out upon us, therefore, be it

Resolved, That we thank our Heavenly Father for his care over us and implore his blessing to rest on us in the future as in the past.

2. *Whereas*, The Hill Agricultural Academy is greatly in need of more room and equipment to properly carry forward the work which the provi-

dence of God has called it to do, and

Whereas, It will take at least \$1,500 to provide what is necessary,

Therefore, We recommend that each church of the West Kansas Conference raise an amount equal to \$1.50 per member for this purpose.

3. *Resolved*, That we approve of the action of the General Conference to the effect that our churches throughout America, beginning January 1, 1912, raise a sum equal to 15 cents per capita for the extension of our missionary operations.

4. *Resolved*, That we approve of the action of the General Conference Committee recommending that all conferences raise the remainder of the \$300,000 Fund by December 31, 1911, and that we pledge our best efforts to finish this fund at the earliest possible date.

5. *Resolved*, That we approve of the plan of the Central Union Conference to raise \$1,200 for the Clinton German Seminary among the English churches of the West Kansas Conference.

6. *Whereas*, In the providence of God, the Clinton Germany Seminary has been established in the Central Union Conference, and

Whereas, It is customary that the Bible teacher in our institutions be supported by the tithe,

Therefore, We recommend that this conference pay \$100 of the Bible teacher's salary in that institution.

7. *Resolved*, That we recommend that all our Sabbath-schools give all their donations to missions, and that each school pay for its own school expenses aside from the regular donations.

8. *Resolved*, (a) That the Board of the Hill Agricultural Academy consist of ten members, including the conference committee, and that the conference president be the chairman.

(b) That this Board have authority to elect its own officers and determine its own rules of order.

(c) That the Chairman and four other members constitute a quorum to transact business.

(d) That the Chairman or Vice Chairman and two other members have authority to act in emergencies or to decide matters of small importance in harmony with the policy of the General Board.

(e) That the Board have the authority to fill vacancies in its own membership during the interim.

9. *Whereas*, Fully one-half of the time set apart for the disposal of the assigned quota of the book "Ministry of Healing" has passed, and

Whereas, Less than \$100 has been realized from its sale by the Kansas Medical Missionary and Benevolent Association, therefore be it

Resolved, That we enter the blessed work anew and set apart the month of December for the sale of our quota up to date.

10. *Inasmuch as*, "The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time," therefore

Resolved, That we, as conference laborers, and laity, co-operate with the Field Agent in securing, and providing for, suitable individuals to enter this line of work; and we further

Recommend, That each church in West Kansas Conference put forth an immediate and earnest effort to send one or more of its members into this important branch of the third angel's message.

The business of the conference was characterized with harmony and despatch. The business was completed on Thursday, thus leaving the remainder of the time for the spiritual interests of the camp. We hope that the brethren and sisters who were not privileged to attend this camp-meeting will read carefully the proceedings of the conference, and that they will take up courageously the carrying out the resolutions which have been passed.

We all hope to see aggressive work done in the conference during the coming year. We believe that greater progress will be seen during this year than in the past.

E. Harris, Secretary.

Garden City

The time is here for us to take up the work of the Harvest Ingathering. I am sure we are not only anxious to have the message we all love so much brought before the people of our home land, but also of the regions beyond. I do not know of a better way to do this work than for our people to rise up as one man and enter this work. If you have not already done so, order a supply of the Harvest Ingathering Number of the *Signs of the Times* from the Tract Society and distribute them among your neighbors and friends and ask them for a donation for foreign missionary work. You will in this way present the truth before your neighbors, and the money obtained will bring the message to many in foreign lands. Shall we not improve this

opportunity? It may seem to some that they can not do much, but you do not know how much the Lord will bless your efforts; and when we sum up what we all have done, we will see a large sum flow into the treasury to help the cause we love so much. My brethren, we will not only be a blessing, but we will receive a blessing by laying aside our own work and going out to tell the people what we are doing to carry the gospel of the kingdom to all the world. Sometime, we hope to be among the number who the Lord says "have made a covenant with me by sacrifice." Shall we not sacrifice our time in putting forth a vigorous effort in this campaign. W. L. Nott.

Notes

Elder M. G. Huffman reports a good interest in his meetings at Verdi.

Elder H. R. Godfrey was called home on account of his wife's sickness.

Elder A. S. Bringle has a good interest in his meetings at Stafford.

Brother Nott and Brother Follet are holding a series of meetings in Garden City.

Elder S. S. Shroek has returned from the East Kansas Conference. He reports a good meeting at Durham.

East Kansas Conference

L. W. Terry, Pres. B. M. Emerson, Sec'y
E. T. Wilson, Field Miss. Agt.
821 W. 5th St., TOPEKA, KANS.

Local Camp-meeting at Durham, Kansas.

This camp-meeting was held September 13-17, for our German brethren, and was well attended by our people and others not of our faith.

Because of the rainy weather, those from a distance did not arrive until Friday, September 15.

Sabbath and Sunday were days when the Lord came very near His people, and souls were converted.

As A. C. Harden and the writer had been conducting a tent effort at this place, and an interest had been awakened, our evening services were well attended by the people of the village and surrounding country. Several are convinced of the truth, and some have decided to obey; others require a little more time to study and pray.

Our people were very glad to meet again with the two old and faithful laborers in God's cause, Elders Henry Shultz and S. S. Shrock. Their instruction was timely and edifying.

We were much pleased to have Elder Terry, the president of this conference, with us, and his instruction to the young people will long be remembered.

As Durham is a central place for our German churches, many of our people drove home for their meals and lodging, and others who had come from a distance enjoyed the hospitality of those living in and near Durham.

Our people were refreshed, and many resolved to live more for God and less for self. May the Lord give wisdom unto His people to show forth His glory among their neighbors.

At the close of the meeting, the writer went to spend a few weeks with his family, and S. S. Shrock and A. C. Harden remained to develop the interest.

Pray for the German work in the East Kansas Conference.

J. H. Roth.

Kansas City, Kans.

Out of neglect on my part, there has been no report in the OUTLOOK from this part for some time, and at this late hour I will contribute a short article dating back to the last report, at which time we, Brother Milton Ames and myself, were conducting a tent meeting in the north part of the city. This meeting was closed the last week of July, and we regret that no better results can be reported, though several took their stand for the truth.

After the annual camp-meeting the tent was pitched in Rosedale addition and we are still holding services, though the weather is unfavorable.

We have seen some good results already, and several are in the balance who, we hope and pray, can be won to this truth we love.

Brother John Yates is my fellow-worker in this effort.

We are glad to report that the Kansas City church is in quite good condition and has increased in number since the last report. A number of the lay members are doing personal missionary work, and the light of truth is being made to shine brighter before the world.

The church school is doing good work with Sister Emma Segebartt as teacher, and the outlook is good from

a financial standpoint, which means much and speaks well for a missionary spirit.

The prayer meeting services are quite well attended and are very profitable seasons for all who attend.

The needs are great in this city, and we want to be remembered in your prayers that we may be efficient workers for the Master.

W. H. Clark.

Nebraska Conference

J. W. Christian, Pres. Pearl E. Jones, Sec'y
E. M. Oberg, Field Miss. Agt.
College View, Nebr.

Grand Island

The work here is onward, and we are finding much to do. The services in the church are well attended, and we are holding Bible readings and cottage meetings most every evening, putting out tracts, and visiting during the day. Some here are quite interested.

Our church school is going nicely. Sister Anna Hendrickson is in charge, this being her second year here. There are seventeen pupils enrolled. Our school room was completed in good time, and is nearly paid for. The amount yet due on the school room is pledged, so we hope to have the debt removed in a short time.

Our Sabbath-school numbers about fifty, and when the weather will permit, a full attendance is present. Our donation was \$16.67 for last quarter. Our church treasurer rendered the best report at the quarterly meeting that we have heard for some time, \$327.43 having been paid in during the quarter. Our tithe was \$187.05.

We held our Ingathering service last Sunday evening. The church was beautifully decorated with products from the farm and garden. The Sabbath-school children did well in speaking. On account of the inclemency of the weather, some were compelled to remain at home, thus shortening our program. About \$47 was gathered in at this service. This was a beginning of the collecting in of the \$300,000 Fund. Many as yet have not marketed their crops, and these will pay in their amounts later.

F. M. Corbaley.

Another Departure

Just before the College View camp-meeting the Nebraska Conference received a very urgent request from the brethren of the Manitoba Conference for a strong evangelist worker for the

city of Winnipeg. Their needs were so pressing and their call so urgent that we felt we could not refuse to lay the matter before our brethren. After careful study, it was decided for Brother V. W. Robb to answer this call. In harmony with this decision, Brother Robb was ordained to the gospel ministry at the camp-meeting. It was planned for him to remain for a month in this field to finish up his work at Hickman.

The Lord has greatly blessed the efforts of Brother Robb in this conference, and we sustain a great loss in his departure. During the summer he has held tent efforts at Syracuse and also Hickman, in company with Brother Premer, who is now in Union College. Each of these tent efforts were successful in bringing people into the truth. At Hickman the work is still very encouraging, and more souls will be gathered for the truth. I was at Hickman last Sabbath at the farewell meeting of Brother Robb. He spoke a few words of deep feeling as he bade his flock good-bye. The people have learned to love him as a Christian and as a brother. I am sure the prayer of God's people will attend our brother as he leaves for the great field of the northwest. The work is all one, and the field is the world, so wherever the Lord may bid us labor, we should be willing to go.

J. W. Christian.

Canvassers' Notes

We are pleased to add the names of two more canvassers to our list, Brother Emil Nelson, who has gone to Custer County, and Brother A. F. Rasch, who reports from Merrick County.

Brother John Eden, one of our Civil War veterans, has again enlisted for service, selling books, distributing tracts and papers. He writes: "As I went along the road, I found some people who were inquiring for more light. I ran out of tracts, so went home to get a new supply. When I can not sell a book, I give a tract."

Brother Eugene Sykes had an interesting time delivering "Bible Readings." The Lutheran and Methodist ministers warned their people not to take their books. While some orders were lost, the Lord helped to deliver \$370 worth of books.

Brother Wm. Boesser is delivering this week. We pray that he may deliver every book.

A letter from Brother H. F. Rasch gives an encouraging report for last week. He writes: "The Lord has

wonderfully blessed me, for without His help I could not sell this literature. The first two exhibitions I made I got their orders for "Great Controversy." Brother Rasch put in forty-six hours, and took \$60 worth of orders.

Brother Louis Specht, reporting from Merrick County, says: "I have enjoyed this past week more than any other I have put in this summer. I have had some interesting experiences with the people. The Lord has souls in this country waiting and seeking for the truth. I hope and pray that many will be saved as a result of our work here." Brother Specht put in forty-five hours and secured \$44 worth of orders for "Bible Readings." E. M. Oberg.

Be Not Slothful

"That ye be not slothful, but followers of them who through faith and patience inherit the promises." Heb. 6:12.

Many a blessing has been lost, and many dark, gloomy hours have been passed, when the sun might have been shining. Many battles have been given over, and many poor souls cast down in great discouragement, and almost in despair, all because they have not given heed to the Word of God, "Be not slothful." "Slothfulness casteth into a deep sleep: and an idle soul shall suffer hunger." Prov. 19:15. This is a sad but sure experience to those who will not be diligent in the service of God, and gather the manna daily, which is needed for the soul, to help fight life's battles and make us a blessing to others.

The experience of the slothful is chiefly made up of desires. He always desires to be right; but is asleep to the possibilities in the grace of God, which surround him daily. "The desire of the slothful killeth him; for his hands refuse to labor." Prov. 21:25. He wants to do, but never gets at it. He is always "under tribute," but the hand of the diligent bear rule. Prov. 12:24.

If you pray for the slothful, you will have to do about all the praying. He will let you fast and pray for his needs, but he himself will take his three meals a day. When the slothful go to camp-meeting, they are there rather as guests. They visit among the happy people on the grounds, and desire to be happy too, but never put forth the efforts needed to obtain the experience. When it comes to paying the bills, they do not feel any

responsibility. They still feel safe to venture on the faith of the diligent. They are always on hand for their meals, and much more willing to partake of those things provided by the diligent, than they are to supply for others. Oh, that God could awaken the slothful and help them to see the need of spirituality.

The Spirit of God is always active. It will cause men and women to have an interest in the financial, as well as the spiritual part of the meetings.

We are commanded not to be slothful in business. Rom. 12:11. Many troubles and heartaches could be avoided, if brethren would do business on business principles, and not be slothful because they are doing business among brethren. It is not commanded in the Word of God, that brethren should see alike in business matters, therefore, the best business methods should be followed in all business matters. For it is much easier to keep trouble out, than it is to dispose of it.

Some people are very slothful in meeting their obligations. They will promise to pay a certain debt, at a certain time. When the time comes, they are not able to meet it, but they let it run on for months, and do not say anything about it. This, my brethren, is not pleasing to God.

We should not be slothful in business. The children of God should be the most prompt people on earth to make their promises good. If they are not able to pay at the specified time, they should always renew their obligations, and continue to do so until they can meet them. Again, some brethren place their names on a pledge card, which states, "By the help of God, I promise to pay a certain sum for the Lord's work at a certain time." This is all right, and in the order of God, but we should give this the same attention that we would any other business. It is not pleasing to God for us to give less attention to His business than we do to our own. If we can not meet this or any other obligation, at the specified time, we should renew it, and never let it run unheeded. It is your obligation to God.

Every child of God should as carefully purpose and plan to have means for the work of the Lord, as they do for their own necessities.

Zeal without knowledge is not good. Do not purpose beyond your ability, or try to do some great thing, for if you fail in this, you are very apt to be slothful in bearing the small responsibilities. R. Shopbach.

We Have Seen It

We have seen a copy of the Harvest Ingathering number of the *Signs of the Times*. As we looked at the striking cover design and glanced through the pages, fairly bristling with the message of God for this time, it seemed like a great giant—a mighty warrior, armed and equipped for service and ready to do our bidding in the mighty struggle that is now being waged between the powers of light and darkness.

Remember you are not asked to pay for it. Just send for as many copies as you can hand out to friends or neighbors and solicit their contributions for a world-wide missionary movement. Grasp this wonderful opportunity.

181,000 Ingathering Signs

were mailed out of the Mountain View Post Office to individuals and societies Wednesday and Thursday, October 4 and 5. And the orders continue coming in. This is about five times as many as had been mailed out up to the same time in the campaign last year. This shows a good interest, doesn't it? Let us keep the orders coming. Have you ordered your supply yet? You should do so at once. Let us all be ready to start the work on time. Hurry your order to your Traet Society.

The November *Signs* magazine is an exceedingly strong number. The portending social upheaval with the present conditions of unrest is given a clear, definite setting. Never before have such conditions existed. They surely call for no uncertain note of warning. This number of the *Signs* gives the trumpet blast. In view of the situation, it will be welcomed by many. The attractive cover, too, will win it appreciative friends. *Signs* agents certainly have a splendid number with which to work. It is worthy of a wide circulation. It also carries its message of thanksgiving. Sister White also writes on "John Wesley and His Associates." Elder J. O. Corliss, on "What is Death?" "A Suffering Messiah, but Glorious, Conquering King," by Elder Covert; "Events Connected with the End," by T. E. Bowen; "The Date of Creation;" "What the Equinoxes Show," from Mr. Dimpleby. There are a number of others. A real "Message" number. Every one should use a few copies of this number of the *Signs*.

When happiness gets into the system, it always breaks out on the face.

CENTRAL UNION OUTLOOK

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Obituary

Pritchard.—Ellis Martin Pritchard was born at Kansas City, Mo., May 7, 1891, and departed this life September 20, 1911, being 20 years, 4 months, and 13 days of age.

He was the oldest son of Richard H. and Jennie Pritchard, who with his brother Arthur and sister Esther and other relatives mourn his death.

He united with the S. D. A. church about six years ago, and though he wandered away, he had returned to his God and had the assurance of sins forgiven, and died with the hope of having a part in the first resurrection. Those that mourn their loss, sorrow not as others that have no hope.

Though life was dear to our brother and he desired to redeem the time by laboring for others, he was reconciled to death and said, God's will be done, and his dying request to his relatives and young friends was to prepare to meet him on the great eternal morn.

Funeral services were conducted by the writer, in the First Seventh-day Adventist Church, at Kansas City, Kans., September 22, and he was laid to rest in Mount Hope Cemetery to await the Life-giver.

W. H. Clark.

Card of Thanks

We wish to sincerely thank those who so kindly assisted us and made intercession in prayer during sickness and time of death of our son Ellis.

Richard H. and
Jennie L. Pritchard.

In a recent communication from Elder A. C. Anderson, of St. Louis, he says: "The English work in this city looks as though it would have a brighter prospect from now on. There are five who are ready for baptism, and there are six others who we think will be ready to go forward



Canvassers' Report for Week Ending Oct. 6, 1911

	Book	Hrs.	Ords.	Value	Helps	Total	Del'd
East Colorado							
John T. North	Heralds, C. K.	23	10	\$ 26 00		\$ 26 00	
John L. Anderson	C. K.	41	25	43 00	3 75	46 75	
W. B. Davy	C. K.	29	14	23 50	3 55	27 05	
Agents, 3		93	49	92 50	7 30	99 80	
West Kansas							
O. Dresselhaus	D. & R.	21	4	13 00	2 25	15 25	
Dell Dotson	D. & R.	58	6	18 00		18 00	
J. I. Daily	Heralds	45	7	20 00	8 55	28 55	
Mrs. Koos	B. R.	24	8	25 00	6 50	31 50	
Agents, 4		148	25	76 00	17 30	93 30	
North Missouri							
*A. J. Scott	F. L. & Steps	72	48	59 80	30 00	89 80	
*Wm. Whorton	B. R.	114	33	105 25	26 25	131 50	
Agents, 2		186	81	165 05	56 25	221 30	
South Missouri							
R. S. McLain	G. C.	37	22	50 00	2 60	52 60	
H. C. Hughey	B. R.	16	2	9 35	1 00	10 35	
J. P. Gaede	B. R.	41	9	28 00		28 00	
W. F. Surber	B. R.	40	60	197 00	6 00	203 00	
Agents, 4		134	93	284 35	9 60	293 95	
Nebraska							
H. F. Rasch	G. C.	39	23	72 00		72 00	
L. Specht	B. R.	41	12	37 50		37 50	
Eugene Sykes	P. G.	27	10	38 00		38 00	
Emil Nelson	D. & R.	9	3	12 00		12 00	
John Eden	Miscl.	38			8 55	8 55	
Agents, 5		154	48	159 50	8 55	168 05	
Grand Totals: Agents, 18		715	296	777 40	99 00	876 40	

* Two Weeks

in that ordinance with them. A baptismal service is to be held in about two weeks. I have two or three Bible readers who I think will soon take their stand to keep the Sabbath."

As this paper goes to press the annual meeting of the constituency of the International Publishing Association is in session. Alternating with the meetings of the Publishing Association, there is being held meetings of an educational council. This joint meeting has brought together quite a large representation of leading men from the Northern and Central Union Conferences, also Prof. H. R. Salisbury, W. A. Spicer, and W. C. White, representing the General Conference.

Many questions relating to the work of the International Publishing Association and to the work of Union College and of Christian education in general, are under discussion, a full report of which will appear in next week's OUTLOOK.

At a joint meeting of the members of the Northern and Central Union Conference Committees held evening after last Sabbath, it was voted, on motion of Elder R. A. Underwood, representing the Northern Union Conference, and seconded by Elder A. T. Robinson, representing the Central Union Conference, that the two Union Conferences hold their next bi-ennial session conjointly, that it be held in College View, and that the date of this joint session begin Jan. 16, 1912. There is to be in connection with this joint session of the two Union Conferences a Ministerial and Workers' institute, conducted by Elders A. G. Daniells, W. A. Spicer, and G. B. Thompson. It is expected that from 250 to 300 persons from abroad will be in attendance and that the meetings will continue about three weeks.

For Sale.—Apples. Lowest prices, in car load lots only. Write or wire for prices. Address Eden Brothers, Talmage, Nebr.