

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. I.

COLLEGE VIEW, NEBRASKA, NOVEMBER 28, 1911.

NO. 24

Central Union Conference Directory

Office.....	College View, Nebr.
President.....	E. T. Russell
Vice-President.....	A. T. Robinson
Secretary.....	Mettie Cornell
Treasurer.....	A. T. Robinson
Missionary Agent.....	C. G. Bellah
Educational Secretary.....	Frederick Griggs
Miss. Vol. Sec.....	Meade MacGuire



The Ideal Pastor

Give me the pastor whose graces shall possess
Of an ambassador the just address;
A father's tenderness, a shepherd's care,
A leader's courage, which the cross can bear;
A ruler's awe, a watchman's wakeful eye,
A fisher's patience, and a laborer's toil;
A guide's dexterity to disembroid;
A prophet's inspiration from above;
A teacher's knowledge, and a Saviour's love.

—Selected.

Stewardship and Missions

No. 3.—SUGGESTIONS TO CONFERENCE OFFICERS

There was once an old lady who thanked the Lord in prayer meeting that she had belonged to the church for fifty years, and it had never cost her a cent. But we have found that *stewardship* costs, that God is love, and that the spirit of love is giving. "God so loved the world that He

gave" His most priceless possession for it. If we love Him and accept our stewardship, we will do likewise— withhold nothing.

As the lack of faithful stewardship on the part of nearly all shows our failure to grasp the *full* import of our missionary message, and as the leaders in Zion are to a large degree responsible for the attitude of our people towards every good work, it is evident that as conference officers we need to study the matter of a greater activity in home and foreign missionary work as a subject vital to the success of our cause. The task of enlightening and enforcing with reference to obligation and opportunity, privilege and responsibility is not superfluous. If faithfully and persistently done, it *is full of promise and hope*. And those who are leaders of the Lord's hosts and watchmen on the walls of Zion have a peculiar and solemn responsibility in this matter. With this thought in mind, the following suggestions are made to conference workers and especially officers, with the hope and the earnest prayer that they may in some humble way help to "lengthen the cords and strengthen the stakes" of our missionary operations:—

1. *Recognize the fact that the development of missionary life is a vital issue.* We do not wish to distinguish here nor anywhere else between "home" and "foreign" work. They are inseparable, and can not be consistently handled separately and by different officers; for as we strengthen our home churches and extend the sphere of our home mission activity, we cultivate and enlarge the forces that are needed and fitted for the expansion of foreign missionary operations; and as we extend the work of foreign missions, our home

missions and home churches are encouraged and stimulated. The development of a greater missionary life among us is emphatically a vital issue—a life question in at least two important regards: in the sense of having to do with the nurture of spiritual life, and in view of the fact that its solution will engage our closest attention and vital energies during our life. The vitality of the church depends on its being missionary. This being so, we must—

2. *Recognize that missionary life in the church or the individual is a work of divine grace.* Wherever there is true missionary life, it has been wrought of God, has been called into existence and is developed and fostered by His Spirit. We must not, therefore, be satisfied with a momentary impulse, nor deceived by spasmodic efforts and fitful enthusiasm. Missionary life implies far more than a knowledge of facts and conditions in the sphere of missions, an occasional contribution, or sympathy for those in distress. Our conception of missionary life must be radical,—it must go to the root of the matter. It must join the workmen with the Lord whose work they are to do, in whom they must live, and without whom they can do nothing. If we accept this standard of missionary life, and this idea of it becomes with us a dominant conviction, it will wield a most powerful influence in shaping our work with reference to the awakening and fostering of missionary life in our churches.

3. *See the relation of this idea to the stewardship of money.* One of the ever-present and most pressing needs in our mission work is money. We should not be afraid to keep this matter before our people, nor to lay its burden on their hearts as a divine

call. But sometimes the very efforts we make to raise means, which the Lord wants brought in as thankofferings from a willing people, are made in such a way as to hinder and stunt rather than foster and stimulate the growth of spiritual life, thus defeating the very object which the effort was really intended to serve. Here as at every point in missionary work, we need to guard lest in our zeal we become guilty of the folly of trying to reap where we have not sown. In many cases we may find it better to be less solicitous about *immediate results* than we are about *remoter effects*, and should show less anxiety, for instance, about securing a liberal contribution *now* than about guarding a spiritual condition that will prompt a person to make sacrifices, not only at the time of camp-meeting, but *whenever* the Lord calls for them.

There are a round dozen of minor suggestions of definite things our conference officers can do in developing the missionary life of our people, and with the indulgence of the editor, we will give them next week, but in closing the first part of this third article, let us leave with you the words of Henry Martin, who as he lay burning with fever in Persia, received a letter asking how the missionary interest of the church at home could be increased. The dying missionary, whose brief career had been spent in consuming zeal for the extension of God's kingdom, replied: "Tell them to live more with Christ; to catch more of His Spirit; for the Spirit of Christ is the spirit of missions, and the nearer we get to Him the more intensely missionary we must become."

M. E. Ellis.

(To be concluded)

Harmony in the Message

How precious and harmonious are the truths set forth in the third angel's message! Truly there is great need of a reformation in the lives of men and women who are going down to death and destruction without the knowledge of the way of life and salvation. Truly the time is here that was foretold by the apostle Paul, when "they will not endure sound doctrine." Many are now turning away their ears from the truth, and are turning to fables. Many of the religious teachers are leading the people away from the Bible, which contains the only saving message for this time.

Recently a minister of the M. E. Church said he was educated for a

lawyer, but being advised by some of his friends he took up preaching. On a recent Sunday morning, he made this statement to his large congregation: "You people may think the preachers have an easy time of it. I tell you, we have a hard time, agonizing and sweating as it were great drops of blood, in our attempts to twist and bend the Scriptures to meet the doctrines of the churches." He said honest men are coming to him and asking certain Bible questions, and that he has to tell them that he does not know.

Jesus, the way, the truth, and the light, has instructed His people how to follow Him and walk in the light, as He is in the light, ever looking unto Him until they reflect His glorious image. Just as He was about to take His departure from this dark world of sin, He prayed the Father to sanctify His people through the truth. He promised to send the Comforter, the Holy Spirit, to guide them in all truth. May we all obey the voice of the Good Shepherd, and so follow in His footsteps that when He comes we may not be ashamed at His coming, but ready to meet Him in peace.

Mrs. E. A. Field.

Aurora, Nebr.



Boulder Sanitarium Notes

Dr. W. B. Woodruff, of Denver, very kindly entertained our family at the sanitarium last Friday evening with a fine stereopticon lecture on the life and travels of the apostle Paul.

Some definite plans are being laid for active Christian help work to be carried on during the winter in our city.

Boulder has enjoyed a beautiful autumn, and the crispness of the early winter mornings is very exhilarating.

A number of new patients have arrived recently at the sanitarium, and the sick ones are all doing nicely.

Send us the name of that sick friend or neighbor of yours, who ought to know of the advantages offered at the Boulder Sanitarium, and thus confer a double favor.

Chas. E. Rice.



Early Impressing

I took a piece of plastic clay
And idly fashioned it one day,
And as my fingers pressed it still,
It moved and yielded to my will.

I came again when days were past;
The bit of clay was hard at last,
The form I gave it still it bore,
But I could change that form no more.

I took a piece of living clay,
And gently formed it day by day,
And moulded it with power and art—
A young child's soft and yielding heart.

I came again when years were gone;
He was a man I looked upon;
He still that early impress wore,
And I could change him nevermore.

—Selected.

Hastings Intermediate School

We are enjoying much of God's blessing in our school work. From the Great Teacher only can we learn the lessons of truth for this time. Events about us in the world are portentous. The angels "standing on the four corners of the earth" are holding the winds till God's servants are sealed. Realizing the times in which we are living, it is high time that we yield to God His dearly bought treasures of our service and love. This spirit of earnestness pervades the student body.

There have been some discrepancies of our attendance given in this paper, especially in the report of the educational secretary. Our books show an enrolment of sixty-two. The homes are well filled. Unless we have larger quarters, we can not possibly accommodate many more in the homes.

The music department is prospering, having now an enrolment of twenty-seven, taking piano, organ, and vocal work.

Irvin F. Blue.

Strength for to-day is all we need,
For there never will be a to-morrow;
For to-morrow will prove but another
to-day

With its measure of joy and of sorrow.

Now is now here, but to-morrow is
no where.



The Nimrod System of Apostasy

No. 1

But little is said in the Bible concerning Nimrod, who is declared to have been the son of Cush. Cush was the son of Ham, who was the son of Noah, which makes Nimrod a direct descendant of Noah, of the third generation. In other words, he was great grandson of Noah.

Although mention of Nimrod by name is made in but few places in the Bible, it is evident that he was a noted personage, and one who left the impress of his character upon the after history of mankind as few men before or since his time have done.

Adam lived contemporaneously with Seth, Enos, Cannan, Mahalaleel, Jared, Enoch, Methuselah, and Lamech, and died one hundred and twenty-six years before Noah was born. Thus for a period of over eight hundred years, Adam lived and talked with his descendants.

Methuselah was two hundred and forty-three years old when Adam died, and he lived contemporaneously with Lamech, Noah, Japheth, and Shem, and probably died just before the birth of Ham, Noah's youngest son, who was the grandfather of Nimrod.

To Adam was made known the plan of human redemption by God Himself, and doubtless he had a clearer conception and a fuller comprehension of the wonders of redeeming love and grace than has any man who has since lived on the earth, except the God-man Himself.

The sense of the terrible effects of sin and the curse was such that "as they witnessed, in drooping flower and fading leaf, the first signs of decay, Adam and his companion mourned more deeply than men now mourn over their dead." With what fervency and pathos must the father of the human race have talked with his descendants of the temptation and fall and of the wondrous plan of redemption through the promised Seed! As he unfolded to them the matchless gift of God's dear Son, His lowly birth, His humble life, His shameful and tragic death, His triumph over death and the grave, and His glorious ascension to the right

hand of God, the fire of sacred love and devotion was kindled and kept alive in every devout and honest heart.

But a dark shadow falls upon the picture we are contemplating. Only a little more than seven hundred years after the death of Adam, "God saw that the wickedness of men was great in the earth." Gen. 6:5, 6. Then comes the deluge, the drowning of the old world by a flood of waters, and the saving of Noah and his family in the ark.

(To be continued.)

A. T. R.



Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
CRAWFORD, NEBR.

Finishing the Work

"This gospel of the kingdom shall be preached in all the world, for a witness unto all nations, and then shall the end come," is the promise of God to the Seventh-day Adventists as a people. He gave the first opportunity to carry this message to the other denominations. On their refusal to carry it, He raised up a special people to carry His last warning to the world. You brethren of the Wyoming Conference have accepted this call of God to finish this message. Great and precious are the promises to you if you prove faithful to the call you have answered.

As God needs men, He selects them from among those who have offered themselves. He places them where they can be of the greatest help to His cause, according to the ability they have. While He is placing these men in their different fields of usefulness, He also gives us at home an opportunity to cooperate with Him in this work. Instead of miraculously finding support for them, He offers us at home the opportunity of sharing in the reward by sacrificing of that which He has given us to help in this work. One of these special calls has come to us in this \$300,000 Fund.

God is placing His messengers in the different quarters of the earth to make the final preparations for the

last forward march of the message just before Jesus comes. These messengers must not only have a support, but homes to live in, schools in which to educate workers on the ground, sanitariums for the treatment of the sick, and publishing houses in which to print the truth.

These present needs can be supplied by this \$300,000 Fund. God is looking to you, brethren and sisters, to supply this needed money. He could move upon the heart of some wealthy man, and he could donate the whole amount in one sum. But if He should do this, you brethren would be deprived of the blessing.

We have not done all in the Wyoming Conference yet that it is our privilege to do. We are anxious that you do not miss the blessing. God's cause is in need. This means must come. God will supply it, but, brethren, He is giving you the first opportunity to help. You may have given some to this, but can you not do more for it now? You may not have given any. Will you let this opportunity pass and you have no part in it? Do not wait for the curse of Meroz, but step in now and enjoy the blessing of a clear conscience before God of having done what you could and the joy of the Saviour in eternity.

D. U. Hale.

Notes

Elder Hale left the office last week for a month's tour among the churches of northern Wyoming.

Mrs. A. E. Stewart, of the Crawford church, is enjoying a visit from her son-in-law, Oscar Nelson, of Granger, Wash.

A private card from Elder Curtis states that they arrived safely at their destination on Thursday evening.

Paul Curtis has been holding regular Sunday night meeting at Carpenter, Wyo., with good interest.

Mrs. Emma Thoen, clerk of the Deadwood, S. Dak., church, has recently placed her son in the Wyoming Intermediate School.

Elder Berry is now preparing to hold some meetings about twelve miles from Elsworth, Nebr., at the home of Brother and Sister Carl Townsend.

Miss Gladys Tillottson, of Cascade Springs, S. Dak., spent several hours at the office while on her way to visit her sister, Mrs. Ralph Stewart.

Have you given ten cents this year for the work among the blind people? The amount from our conference, at ten cents per capita, this year will be \$48.40. Let us send this in at once, as it is much needed.

We very greatly appreciate the promptness with which many of the church clerks have responded to our request for the names and addresses of the various church members. There are still quite a number from whom we hope to hear soon.

And still the orders come in for the Ingathering Signs. Mrs. E. V. Hilliard orders 125 copies for the little, unorganized company at Scottsbluff, Nebr. Mrs. J. A. Cartwright orders 100 papers to Bridgeport, Nebr. Let the good work continue.

Up to the present date, November 13, there has been received at this office \$32.84 on the Ingathering campaign. This does not represent all that has been raised, for we have heard of some which has not been sent in.

A letter from Mrs. G. W. Berry, the librarian of the Bridgeport church, states that several of the members living near Angora, Nebr., have been out with the Ingathering Signs. They secured some contributions for missions, and also some subscriptions for the Signs.

Remember that all the money raised on the Ingathering campaign will apply on our ten-cents-a-week for this year. We hope that every one will do his best. The 1911 year book gives our conference a membership of 484. This means that we have a little more than twenty-five hundred dollars to raise on the tent-cents-a-week basis. We already have more than fifteen hundred dollars raised, so there is only about one thousand dollars yet to be raised. If each member of the conference will see that he gets one dollar from the Ingathering campaign, and then will give just a little more than one dollar on the average at the annual offering, we shall have the amount without any trouble. Let each one do all he can, so that we may not fall behind. May the Lord bless you all in all your efforts.

Asa Smith.

This world that we are living in
Is mighty hard to beat;
You get a thorn with every rose,
But aren't the roses sweet?

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
L. R. Ackerman, Field Miss. Agt.
508 E. 5th Ave., HUTCHINSON, KANS.

Among the Churches

Since the camp-meeting, I have had the opportunity of visiting the following churches: Turon, Preston, Fellsburg, Portis, Glen Elder, and Salina. As we studied the message for this time and our relation to it, and the daily life we owe to this evil generation, there was a responding chord in almost every heart. Surely God is doing much for His people at this very time, and we need to pour out our hearts in gratitude and praise to His matchless name. There is only one way in which we can show our gratitude and appreciation to God for His blessings, and that is by a daily consecrated life. Everything in this world should be secondary to our service to God. Our daily request should be, Lord, what wilt Thou have me to do this day? or, Lord, abide with me to-day.

Consecration on the part of God's people will solve every problem that pertains to God's cause in the earth. Brethren, when we can say as the apostle Paul said, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me:" or as Christ prayed just before He ascended to the Father, "I in them, and Thou in Me, that they may be made perfect in one: and that the world may know that Thou hast sent Me, and hast loved them, as Thou hast loved Me,"—when this is our experience, and it must be, God will lead us from conflict to conflict, and from victory to victory. Then when our pilgrimage on earth is finished, we can say as Jesus said to His Father just before He left this world, "I have finished the work Thou gavest Me to do.....and now I come to Thee;" or as the apostle Paul wrote to Timothy, his son in the gospel, just before his departure: "I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love His appearing." Oh, that God will help us to sense the time in which we are living, and may we ever serve Him

with "a perfect heart and with a willing mind."
N. T. Sutton.

The Harvest Ingathering Campaign is Onward

Up to date there has been 5970 copies of the Harvest Ingathering number of the Signs ordered. This is just about twice the number that was ordered last year. Surely this increase in orders is encouraging, and I believe means much to the West Kansas Conference this fall, and as a result of the distribution of these papers many of our missionaries' hearts will be made glad as they are enabled to carry the torch of Truth to many a soul who is now in heathen darkness. David, the sweet singer of Israel, tells us, "Thy people shall be willing in the day of Thy power." There is no question but that God is pouring out His spirit upon this people, and at this time we can expect great things of God. Brethren, let us give ourselves to the work of this campaign as we have never done before: let us see what God will do through us as we consecrate ourselves to Him for willing service.

Knowing the truth for this time as Seventh-day Adventists know it, how shall we stand in that judgment hour when we are called to give an account of our stewardship, if we neglect the great opportunity which is afforded us in this Harvest Ingathering campaign? May God help us to sense the opportunity that is now afforded us, and may He use us to His Glory and the salvation of souls.

N. T. Sutton.

North Missouri Conference

A. R. Ogden, Pres. Allie Guthrie, Sec'y
M. P. Manny, Field Miss. Agt.
Utica, Mo.

Laplata

The way having opened here for a series of meetings, Brother H. E. Darby and the writer pitched a tent September 14, and continued the public effort till October 30. Notwithstanding the unfavorable weather, the dear Lord blessed our efforts, and we are greatly pleased to see six dear souls walking in the light of present truth. Five more at the last meeting expressed their intention and willingness to walk in the light of the commandments.

Elder A. F. French and H. E. Darby have been following up the interest since. Elder A. R. Ogden is expected to be there over Sabbath, November 18.

Brethren, pray that the fostering influence of the Holy Spirit may be over this interest, and that a living church may be raised up there.

I am now at Maryville, visiting the believers and working in the interest of the Harvest Ingathering *Signs*. The Lord seems to be blessing the efforts in the interest of foreign missions. Pray that the Lord of this great harvest may bless all engaged in this special effort.

J. W. Beams.

Nebraska Conference

J. W. Christian, Pres. Pearl E. Jones, Sec'y
E. M. Oberg, Field Miss. Agt.
College View, Nebr.

Some Instruction

Ofttimes we are confronted with an inquiry regarding the advisability of going to those not of our faith and asking them for money to assist in our missionary endeavor in foreign lands. While some may use this as a reason for not having a part in the Harvest Ingathering campaign, I know many are honest and conscientious in this matter. To this class we would call attention to the following words from Sister White, in a tract entitled "An Appeal to Ministers and Church Elders," written in 1908, when the General Conference Committee was urging the cooperation of all our people in this mighty plan for finances to extend the triumphs of the third angel's message:—

"The Lord still moves upon the hearts of kings and rulers in behalf of His people. Those who are laboring for Him are to avail themselves of the help that He prompts men to give for the advancement of His cause. The agents through whom these gifts come may open ways by which the light of truth shall be given to thousands in benighted lands. These men may have no sympathy with God's work, no faith in Christ, no acquaintance with His Word; but their gifts are not on this account to be refused."

"The Lord has placed His goods in the hands of unbelievers, as well as believers; all may return to Him His own for the doing of the work that must be done for a fallen world. As long as we are in this world, as long as the Spirit of God strives with the children of men, so long are we to receive favors as well as to impart them. We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves

upon them to give in behalf of His cause.

"Some may question the propriety of receiving gifts from unbelievers. Let such ask themselves: 'Who is the real owner of the world? To whom belong the houses and lands, and its treasures of gold and silver?' God has an abundance in our world, and He has placed His goods in the hands of all, both the obedient and the disobedient. He is ready to move upon the hearts of worldly men, *even idolators*, to give of their abundance for the support of His work; and He will do this as soon as His people learn to approach these men wisely and call their attention to that which it is their privilege to do. God's people have lost many privileges of which they could have taken advantage, had they not chosen to stand independent of the world.

"Why not ask the Gentiles for assistance? I have received instruction that there are men and women in the world who have sympathetic hearts, and who will be touched with compassion as the needs of suffering humanity are presented before them. There are men in the world who will give of their means for schools and sanitariums. The matter has been presented to me in this light. Our work is to be aggressive. The money is the Lord's, and if the wealthy are approached in the right way, the Lord will touch their hearts, and impress them to give of their means. God's money is in the hands of these men, and some of them will heed the request for help.

"Talk this matter over, and do all in your power to secure gifts. We are not to feel that it would not be the thing to ask men of the world for means; for it is just the thing to do. This plan was opened before me as a way of coming in touch with wealthy men of the world. Through this, not a few will become interested, and may hear and believe the truth for this time."

May the Lord help us to gather courage and holy boldness in doing our part in the Harvest Ingathering, trusting the results with Him who has called us.

J. W. Christian.

Auditing Board

At the last session of the conference committee, the members from the laity to act with the conference committee, in harmony with the constitution, were chosen, and we give herewith the personnel of the auditing board: J. W. Christian, M. E. Ellis, Fred Johnson, L. B. Porter, R.

Schopbaech, A. F. Kirk, D. R. Callahan, L. B. Johnson, Soren Nelson, J. Wilkins Eden, H. B. Cowan, Geo. A. Williams, S. J. Quantock.

Alternates: Geo. W. Swift, J. H. Morrison.

These brethren will give careful study to the financial condition of the conference, and will pass upon the time reported by each laborer, and settle the rate of wages for the year 1911.

Just before the death of David, he gives us this principle which should govern us in our dealings with our fellowmen: "He that ruleth over men must be just, ruling in the fear of God." 2 Sam. 23:2. As a companion text, Paul gives us this: "Let the elders that rule well be counted worthy of double honor, especially they who labor in the word and doctrine. Against an elder receive not an accusation, but before two or three witnesses." 1 Tim. 5:17, 19. Confidence on the part of each brings peace and rest of soul.

J. W. Christian.

Culbertson, Nebraska

At the request of the Culbertson church, I went there several weeks ago to hold some meetings. Brother Hornbacher, the church elder, had secured the use of a schoolhouse eight miles west of Culbertson.

I met with the church Sabbath, October 14, and we had a blessed revival service, followed by the quarterly meeting. The Spirit of the Lord was present in a large measure.

The next day I went to the home of Sister Ehlers, who lives just a short distance from the schoolhouse where the meetings were to be held.

The outside interest and attendance was very small, and no special interest in the meetings was manifested. However, Sister Ehlers' children were very much interested. Brother Ehlers died last August, and Elder House preached the funeral sermon, which made quite an impression on the people who attended. These young people had never made any public profession of religion, but after their father's death they wanted his Saviour for their Saviour also. So during the meetings, we held Bible studies in the home, and they fully surrendered to the Lord, and were instructed in all points of faith.

On November 8, Elder House and I came back to Culbertson, and the members assembled at the church for a short service, in which the six older children of Sister Ehlers' were taken into full church membership, subject

to baptism. After the meeting, we went to the river bank, a few rods from the church, and Elder House administered the sacred rite of baptism to these young people, the youngest being eleven and the oldest twenty-four years of age.

After the services, we spent the night at Sister Ehlers' home, and left them the next day full of courage.

I met with the Culbertson church each Sabbath. Altogether, we had a very profitable and pleasant time.

Pray for the work in this part of the Lord's great vineyard.

L. B. Schick.

North Platte

On Sabbath and Sunday, November 2 and 3, Elder Christian was with us. On Sunday afternoon, our new church building was dedicated to the service of God. Not one penny of indebtedness stands against it, for which we are truly thankful. This building is the direct result of the labors of several workers who have labored here in the past. We feel sure a rich reward awaits them for their faithful efforts.

In the evening, Elder Christian again addressed a full house of interested listeners.

We trust we shall have the prayers of all for our work here.

C. H. Miller.

Good Words for Nebraska

From a letter written by Brother T. E. Bowen, of the Foreign Mission Board, to Brother M. E. Ellis, missionary secretary of the Nebraska Conference, a copy of which letter was sent to the editor of the OUTLOOK, we extract the following paragraph:—

"You may be assured that we appreciate most thoroughly what you say about mission funds in Nebraska during this off-year on account of the drought, as a result of definite, systematic work you have put forth in building up this stream of income headed towards the mission treasury. We believe you are working on the right line, and the only wish I have personally is that we had just about forty or fifty such men working in the home field, one man distributed in every conference where the people really live. The fact is, Brother Ellis, we are losing thousands and thousands of dollars, and failing to reach the same number of people, just because the men right next to the people in the home churches are not up and awake and alive to the privileges

within their reach. Now, this seems quite a sweeping statement, but I do not say it in any criticizing spirit; yet the fact stands out more and more prominent every year that this is the actual truth. If this same thing could be developed in our local conferences, we might easily double the amount of work we are doing in foreign fields, and the home field would get along not only as well, but manifold better, because with all this there would be awakened in the hearts of our people a desire to do practical, sensible missionary work at home.

(Signed) "T. E. Bowen."

Do You Know

That it is only six weeks until Christmas, the season when gifts are made? Do you know that one of the best gifts is a nice book?

Do you know that thousands of trashy periodicals and books, like the frogs of Egypt, are overspreading the land, and that "Satan is constantly leading both the youth and those of mature age to be charmed with worthless stories, whose effect is not merely to intoxicate and ruin the mind, but to corrupt and destroy the soul?"

Do you know that upon us rests the solemn responsibility to counteract this evil by giving the world something better? Do you realize that Seventh-day Adventists publish some of the best character building books to be found anywhere? Do you know that we publish over three hundred books, in sixty-seven languages?

Do you know that a new prospectus for "home workers" has just come from the press which contains sample covers and pages from each of our seventeen home workers' books, so you can give the people a good selection to choose from? Do you know the price is only one dollar for the whole outfit?

Do you know that we need at least one worker in each church in the Nebraska Conference to sell these books? Do you know that these books sell readily when shown? Do you know that your neighbors would be glad you called to show them such nice books?

Do you know that these small books are entering-wedges for the truth of God? Do you know your own soul would be watered by coming in contact with the people? Do you know we want you, dear reader, to put in your spare moments in this important work?

Of course you know that we need

you and your prayers to forward this message and hasten "that glad day."

Do not delay, but write me at once that you want one of those new prospectuses.

E. M. Oberg.

Notes

Brother Emil Nelson is canvassing near Oconto, and relates a very interesting time with a Methodist minister. He says, "The Lord is blessing me in many ways, and I am praying that God will continue to give me success."

Brother John Eden sends in another report. He says, "Next week I will make my delivery, and also work with the mission *Signs*." We appreciate the work this aged brother is doing to hasten the coming of the Lord.

Brother Louis Specht writes: "One week more and I shall be through with my part of the county. I have had much opposition to meet all week. The ministers have warned the people not to buy these books." In spite of this fact, Brother Specht is having success.

Brother Wm. Boesser sends in a nice report again. The Lord has blessed him in putting many books in Seward County. May the Lord give success the coming week.

Brother H. F. Rasch writes: "I got four orders out of six exhibitions Wednesday morning, and two in the afternoon, making \$19.00 worth of orders. I trust that more will go into the canvassing work and get some of the rich blessings that those are receiving who are in the field."

I'm tired of sailing my little boat
Far inside of the harbor bar;
I want to be out where the big ships
float—
Out on the deep, where the great ones
are!

And should my frail craft prove too
slight
For storms that sweep those wild seas
o'er,
Better go down in the stirring fight
Than drowse to death by the sheltered
shore!

—Munsey's Magazine.

East Kansas Conference

W.F.Kennedy, Pres. B. M. Emerson, Sec'y
E. T. Wilson, Field Miss. Agt.
821 W. 5th St., TOPEKA, KANS.

East Kansas

The time has come for the work to begin with the "Harvest Ingathering" number of the *Signs*, and I am sure we are all glad, for this is one way in which we can all be missionaries, and from the way our people are taking hold of this work this year bids fair to be the best by far of any yet.

What a time of rejoicing it will be when the workers meet to give their experiences after they have been out with the *Signs*, and when they see the fruits of their faithful efforts, and remember how the dear fellow-workers in the fields beyond will rejoice to see new recruits coming to their various fields, because we each did something to help.

I am hoping that many who take a part in this Harvest Ingathering will become so interested in placing our literature in the hands of the people that we shall have added to our ranks of permanent workers many who have a desire to do something for their neighbors and friends.

It is indeed encouraging the way some of our churches are taking hold of the home missionary work recently. We are glad to report that two of our sisters in Lawrence are planning to divide the town and canvass it thoroughly with some of our message-filled books, and another sister is canvassing in the country near her home. Surely the Lord is setting His hand to the work to cut it short in righteousness.

Now the problem that confronts us is permanent workers for the field, that is, for regular canvassing. We have a number of workers, who are putting in what time they can spare from their home duties, but we do need, O so much, more good consecrated canvassers for the field every day.

May the dear Lord help us each to do faithfully that which He has given us to do. E. T. W.

Success sits throned between two "Swinging doors," ("Pull" one, "Push" two

Her waiting rooms are always crowded full (By such as you).

Scores get there by the door marked "Push" and some

Gain entrance by the other door marked "Pull."

Credit to Whom Credit Is Due

Prompt remittances from the various conference treasurers have enabled us to forward to the General Conference during the past few weeks sums amounting to \$13,375.86. As the pleasant duty of passing on these large sums to the General Conference office falls to the treasurer of the Central Union Conference, he frequently receives words of warm appreciation from the men connected with the General Conference treasury department. It is not possible for the treasurer of the General Conference to write to the individual givers, but he knows, and we all know, that it is the faithful, self-sacrificing people, many of whom earn the money they give by the sweat of their brow, who

make it possible to pass on the many thousands of dollars which enable the Foreign Mission Board to prosecute this great world-wide and ever-expanding work.

"For God is not unrighteous to forget your work and labor of love, which ye have showed toward His name, in that ye have ministered to the saints, and do minister." Heb. 6:10.

"Therefore, as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also. For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich." 2 Cor. 8:7.

STATEMENT OF \$300,000 FUND TO OCT. 1, 1911

	Apportionment	Paid in	Still to Pay
East Colorado	\$10,000	\$1,085.29	\$8,914.71
West Colorado	1,950	699.81	1,250.19
East Kansas	7,700	1,875.54	5,824.46
West Kansas	7,550	768.39	6,781.61
North Missouri	3,030	1,087.32	1,942.68
South Missouri	3,135	435.94	2,699.06
Nebraska	12,080	9,601.88	2,478.12
Wyoming	2,120	1,276.14	843.86
St. Louis	975	103.50	871.50
	\$48,540	\$16,933.81	\$31,606.19

SURPLUS TITHES TO FOREIGN MISSIONS

	Tithe Receipts for 1910	Per Cent Voted to Miss.	Amt. to Missions Estimated	Amount Paid
East Colorado	\$26,186.73	25	\$6,546.67	\$1,878.64
West Colorado	6,156.65	5	307.83	86.52
East Kansas	18,380.27	10	1,838.02	
West Kansas	18,442.72	10	1,844.27	607.68
North Missouri	7,660.54	5	363.02	229.69
South Missouri	9,911.31	5	495.56	151.10
Nebraska	38,908.97	15	5,836.33	1,947.14
Wyoming	7,962.98	5	398.14	189.57
St. Louis	1,349.72			

Note.—The General Conference bases its estimate of what it should receive from each of the conferences on the tithe receipts for 1910.

STATEMENT OF TEN-CENT-A-WEEK FUND

For Nine Months—to Oct. 1 1911

	Membership	Amt. at 7½ cts. per mem.	Amount Sent in	Amt to be Raised
East Colorado	1,730	\$6,747.00	\$2,063.70	\$4,683.30
West Colorado	432	1,684.80	1,043.72	641.08
East Kansas	1,210	4,719.00	3,531.35	1,187.65
West Kansas	1,155	4,504.50	4,016.59	487.91
North Missouri	636	2,480.40	870.07	1,610.33
South Missouri	641	2,499.90	1,810.29	689.61
Nebraska	2,286	8,915.40	5,929.74	2,985.66
Wyoming	474	1,848.60	1,236.07	612.53
St. Louis	195	760.50	260.16	500.34

Note.—This statement is based on amounts credited by the General Conference treasurer on October 1. Quite likely all the remittances for September may not have reached the General Conference office in season to be included in this statement. Hence there may be some discrepancies between this statement and what appears on the books of some of the conference treasurers.

CENTRAL UNION OUTLOOK

Official Organ Of The Central Union Conference
of Seventh-Day Adventists.

Published Weekly - Fifty Numbers per year.

Subscription Price - - Fifty Cents per year

A. T. Robinson Editor
Fredrick Griggs, }
C. G. Bellah Associate Editors
Meade MacGuire. }

Address all correspondence and make all remittances payable to CENTRAL UNION OUTLOOK, College View, Nebraska.

Entered as second-class matter June 6, 1911, at the post-office at College View, Nebraska, under the act of Congress of March 3, 1879.



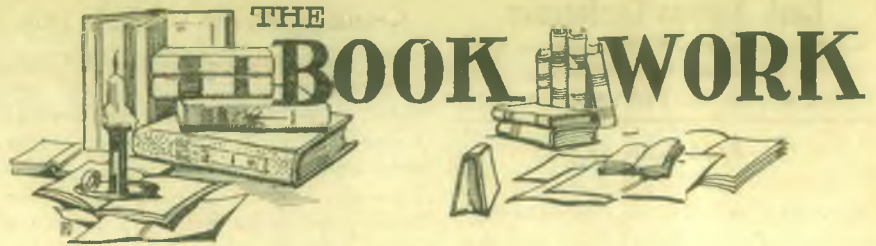
We invite special attention and study of the statements published elsewhere in this issue of the OUTLOOK concerning the various funds which have been apportioned to the different conferences. The fact that but one full month of the old year remains in which to as nearly as possible close up these funds, should stir us to renewed activity. The work in foreign fields was never before in such sore and pressing need of the funds that ought to have reached them ere this as they are at the present moment.

We ought, on account of our past neglect, to exert ourselves now even beyond the point of convenience. Let our gifts to missions during the closing month of this year be a fitting expression of our appreciation of the light of the blessed truth which has shone into our hearts.

"Withhold not good from whom it is due, when it is in the power of thine hand to do it. Say not unto thy neighbor, Go, and come again, and to-morrow I will give thee; when thou hast it by thee." Prov. 3: 27, 28.

Shall we, whose souls are lighted
With God's message from on high,
Shall we to men benighted
This blessed light deny?

The morning hour at the College View church last Sabbath was occupied by Brother M. E. Ellis, Nebraska Conference Missionary Secretary. He gave a very earnest and convincing talk concerning the urgent



Canvassers' Report for Week Ending Nov. 10, 1911

	Book	Hrs.	Ords.	Value	Helps	Total	Del'd
Nebraska							
H. T. Rasch	G. C.	44	11	42 00		42 00	
Wm. Boesser	G. C.	28	12	37 00	4 00	41 00	
Louis Specht	B. R.	36	10	31 00		31 00	
John Eden	B. R.	27	1	3 00	5 60	8 60	
Emil Nelson	D. & R.	42	6	18 00	4 50	22 50	
J. H. Loomer	D. & R.	30	6	18 00	1 50	19 50	
Mrs. Myrtle Cutler	Miscl.	18			11 45	11 45	
Agents, 7		225	46	149 00	27 05	176 05	
South Missouri							
R. S. McLain	G. C.	78	3	6 00	1 20	7 20	200 15
J. P. Gaede	G. C.	58	2	6 00		6 00	124 00
A. M. Scheu	G. C., B. R.	48	5	15 00	7 30	22 30	
H. C. Hughey	B. R.	61	53	174 00	8 15	182 15	
O. S. Owen	D. & R.	64	24	82 85	11 50	94 35	
Agents, 5		309	87	283 85	28 15	312 00	324 15
West Kansas							
A. W. Cole	G. C.	21	1	3 00	1 50	4 50	
Eddie Taylor	G. C.	40	19	64 00	13 75	77 75	
J. I. Dally	B. R., M. H.	34	10	22 00	14 00	36 00	
Mrs. P. S. Hayes	P. G.	24	4	17 00	19 75	36 75	
Hattie Hensley	Miscl.	11		6 50		6 50	
Mrs. Lawry	Miscl.			2 85		2 85	
Agents, 6		130	34	115 35	49 00	164 35	
Grand Totals: Agents, 18		664	167	548 20	104 20	652 40	324 15

need of carrying the light of the third angel's message to the dying millions who have never heard the gospel, and closed his talk by setting forth the marvelous possibilities in the circulation of the Harvest Ingathering *Signs*, of giving the truth of the message to the people of the home land and at the same time securing gifts from the people to carry it to heathen countries.

Evening after last Sabbath, the music-loving folk of College View were entertained by one of the world-famous violinists, Mr. Bernhard Listemann. The marvelous performance of this great artist on his violin, said to have cost five thousand dollars, was a striking illustration of the almost limitless possibilities of one who, having talent in a given direction, devotes his life to its accomplishment.

Mourer.—Elizabeth Farney was born in France, March 7, 1848. When she was but five years old, her parents moved to America, and settled in the Middle West. She was united in marriage to Joseph Mourer in

1874, and together they accepted the truths of the third angel's message in 1895. Sister Mourer was an earnest worker in the cause she loved, and a faithful wife and mother. Her husband and ten children survive her. Words of comfort were spoken by Elder M. H. St. John.

J. A. Chilton.

For Sale

to Seventh-day Adventist. Stock farm of 400 acres of rolling land, 80 acres in cultivation, new ground, 20 acres hay meadow or alfalfa land, balance pasture, good rich soil, no sand, fenced, no buildings. Seventh-day Adventist church and school on adjoining land. Five miles north of Oconto, Custer Co., Nebr. Price, \$6500, half cash, balance 5 yrs. time, 6 per cent interest.

A. F. Kirk, owner, Oconto, Nebr.

"All who consecrate body, soul and spirit to God's service will be constantly receiving a new endowment of physical, mental, and spiritual power. The inexhaustible supplies of heaven are at their command."