

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. II.

COLLEGE VIEW, NEBRASKA, JANUARY 9, 1912.

NO. 2

Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational Sec'y...Frederick Griggs
Miss. Vol. Sec.....Meade MacGuire



Father Knoweth

MATTHEW 6:8

Eliza H. Morton

Yea, He knoweth, Father knoweth,
Knoweth all the pain,
All the weary hours of labor
That seem spent in vain;
And He knoweth all the heartaches,—
Longings unexpressed,
All the unattained desires
And the need of rest.

Father knoweth, Father knoweth,
Tender words and sweet,
Loving answer from high heaven,
From the mercy-seat;
Every temporal need He knoweth,
Disappointments keen,
All the wearing, vexing trials
Father dear hath seen.

Yea, He knoweth, Father knoweth,
Lift thy hand to Him;
He will clasp it, gently hold it,
Through earth's twilight dim;
Father knoweth and He feeleth
All His children's woe,
And His heart is filled with pity
For His loved below.

Cheering Words for the New Year

The following cheering words from the General Conference treasury in a recent letter to the treasurer of the Central Union Conference is good enough to pass on to the readers of the *OUTLOOK*:—

"We hereby acknowledge receipt of your three remittances, amounting to \$6,197.00 We are very glad indeed to get this money, as we will be needing it in a few days when we come to make remittances to the foreign fields.

"Think yesterday was a good day for missions. We entered on our books for missions and trust funds something over \$30,000, which had come in Friday, Sabbath, and Sunday morning. If we could keep this up every day for a few days we would have a sufficient amount on hand for any emergency that might arise."

It is gratifying to note that the Central Union Conference supplied a little more than one sixth of the amount above referred to.

We feel certain it will be a source of much gratification to our readers to know that during the three months ending December 31, the treasurer of the Central Union Conference passed on to Washington trust funds amounting to \$40,468.71.

The conferences in our union will now look forward with interest to the statement from the General Conference, showing the total amount credited on the different funds for the year 1911. All funds were forwarded from this office up to the latest possible date to have them credited on last year's account before the General Conference books were closed. May our record for 1912 be the best ever made in the Central Union Conference.

Take time by the forelock.

One Word More

J. W. CHRISTIAN

This will probably be the last issue of the *OUTLOOK* before some will start for the Union meeting to be held at College View, Jan. 15-31, and we want to say a word in behalf of the committee on entertainment.

Enough rooms have been secured to accommodate all whose names have been forwarded to us from the various conferences in the two Unions. We have sought information from those who are acquainted with the workers and have located each with respect to the information received.

We will have a representative meet all the trains coming into Lincoln on Tuesday and Wednesday, Jan 16 and 17. They will wear a badge reading "S. D. A. Conference." Do not give your baggage check to the usual drayman about the station but turn it over to the guide or bring it with you. Upon reaching College View go to the church, one block east of the terminus of the car line, and you will be located by those in charge.

Free rooms will be furnished to all delegates and accredited workers. You may board at the cafe operated by the Central Union Conference for the benefit of those attending the meeting. You order what you want and pay for what you order. All must bring bedding, as we can not secure a sufficient quantity, locally, for so many this time of the year to make them comfortable.

In planning your trip we would urge that you plan to reach Lincoln *early* in the day as we cannot get your baggage later than 3 p. m. leaving the city. Note this carefully, please.

To-day is yesterday's pupil.



The Nimrod System of Apostasy No. 5.

ORGANIZED APOSTASY

Satan's first effort to lead the world into apostasy and rebellion against God was overturned when the old world was destroyed by a flood of wa-

poses of the arch rebel leader were to be overturned. "The Lord came down to see the city and the tower, which the children of men builded. And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech. So the Lord scattered them abroad upon the face of all the earth, and they left off to build the city. Therefore is the name of it called

The world empire of Babylon, with the mighty Nebuchadnezzar seated upon the throne, the recognized head both of religion and civil government, was the most complete embodiment the world had ever seen of the Nimrod system of apostasy.

The empire of Babylon, bearing sway over all the earth, is represented in symbolic prophecy under the symbolism of a lion with the wings of an eagle, which we will designate as the first of a series of inspired prophetic photographs of the Nimrod system of apostasy.

This symbol, representing the em-



"Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. And four great beasts came up from the sea, diverse one from another. The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made to stand upon the feet as a man, and a man's heart was given to it." Dan. 7: 2-4.



"I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

"These great beasts, which are four, are four kings, which shall arise out of the earth." Dan. 7: 16, 17.

The beast like a lion is the kingdom of the Babylonians; and the king of Babylon is compared to a lion (Jer. 4:7; Isa. 5:29); and is said to fly as an eagle (Jer. 48:40; Eze. 17:3, 7). The lion is considered the king of beasts, and the eagle the king of birds; and therefore the kingdom of Babylon was the first and noblest of all the kingdoms. — Dr. Adam Clarke.

ters. But the spirit of apostasy and rebellion did not drown. As we have already noted, it was but a few centuries after the flood when the mighty Nimrod led in the first organized attempt that had ever been made to overthrow God's plan of government and to establish a new system of religion for mankind. His crowning effort in this direction was to have been the completed tower of Babel, with its top dedicated to the worship of the sun.

But once more the plans and pur-

Babel, because the Lord did there confound the language of all the earth; and from thence did the Lord scatter them abroad upon the face of all the earth." Gen. 11: 5-9.

But, though the spirit of apostasy was checked, it was not destroyed by the confusion of tongues. Its next triumphant manifestation was, when, about six hundred years before the birth of Christ, that same kingdom which was the beginning of Nimrod's kingdom became the first church-and-state world empire that ever existed.

pire of Babylon, is a picture of what the Nimrod system of apostasy was at the time when Babylon ruled the world. We will trace the history of that apostasy by a series of inspired photographs, representing its workings at different periods in the world's history down to our own time, and onward to that day when "Great Babylon" shall come in remembrance before God, to give unto her the cup of the wine of the fierceness of His wrath."

(To be continued)



Union College

A. N. Anderson

Prof. P. J. Rennings, head of the art department, has succeeded Brother E. N. Shepherd as preceptor of College Hall. Since taking his new position, a number of improvements have been made in the dormitory. The large hall has been fitted for a worship room and parlor for the young men. Professor Rennings placed a number of his best pictures on the walls, and painted several large panels, which were placed on frames and easels made by some of the young men. The place presents a very artistic and home-like appearance. One evening during vacation, the dormitory was thrown open to the other students, and the guests were highly pleased with the tidy and attractive appearance of the young men's rooms. A short program was given, largely by the young men of the "Castle." President Griggs commented on the homelikeness of the dormitory.

Wednesday of last week, Professor Benson told the canvassers' band some of his experiences in the field. The band is doing a good work.

A number of canvassers came in during the holidays. Brother Louis Specht has gone to California to join Mrs. Specht. Brother Hallett accompanies him, and they are canvassing on the way. Brother H. F. Rasch has entered college. Brother Eugene Sykes has gone to canvass in Tennessee. Brother Pivet has been spending a few days here.

The school has settled down to hard work after the holidays. The new semester will begin January 17. The first few days will be a busy time for all. Arrangements will be made to give the students opportunity to attend the meetings during the ministerial institute.

Thirty students and church school pupils were baptized as a result of the week of prayer meetings. The morning prayer bands were so enlarged by new members that it was found necessary to reorganize them.

Notes from Strode Academy

E. T. WILSON

Evening after Sabbath, December 16, we met in the chapel and organized our canvassers' band. Brother Joseph Phillips was chosen as leader, and John B. Aitken, assistant.

We were very glad indeed to have Professor White with us, who made some very timely remarks, in the course of which he emphasized the educational advantages to be derived from the canvassing work, and the importance of entering into this work with as much enthusiasm as you would any other line, putting in faithful time, which always brings satisfactory results.

It was encouraging to see the enthusiasm manifested on the part of those who had been in the field the past year, as they gave their testimony of how the Lord had blessed them even in the hours of greatest difficulty. Some said they could hardly wait until time to go out again, for their happiest moments were when they were going from home to home carrying the message due the world at this time.

When the call was made for those who wished to become members of the band, thirteen earnest young people responded. Judging from the spirit manifested on the part of both teachers and pupils of Strode Academy, we shall expect a strong corps of workers for the field next summer.

We rejoice to learn of the good bands which have been organized at Union College and Clinton Seminary. We ask you to remember our little band at Strode, that the Lord may teach us how to be workers in His vineyard.



Kansas City Sanitarium Notes

Dr. Geo. A. Droll

We are very glad to report that Brother Wm. Whorton, one of our faithful canvassers, is making a happy and rapid recovery from an unusually serious attack of appendicitis. He is now able to be up and to walk about the house again, with a good prospect for sound health.

Dr. H. G. Schaumlöffel, of Wichita, Kans., is now connected with the

Kansas City Sanitarium, and besides acting as house physician, is making it interesting for the nurses in their daily class work.

Sister Bristow, of New Boston, has returned home much improved in health, after undergoing an operation at the sanitarium.

Mrs. Mary Sutherland has returned to the sanitarium, after spending a month with old friends at Rockville, Mo.

Mrs. W. R. Sutherland and baby are guests at the sanitarium.

The health campaign conducted during the summer and fall is having its influence for good with many of the thinking people of the city. The last lecture and demonstration was given in the form of a temperance banquet to one hundred and fifty people, the most of whom had never partaken of a meal free from meats, lard, tea, coffee, pepper, vinegar, mustard, etc. About fifty W. C. T. U. ladies were present, who, the following day, formulated a plan whereby they might become better acquainted with the principles of health and temperance as demonstrated.

Ward Cooper

As the year's work is being brought to a close, and we review the record of the food work at Boulder for the year, we indeed have much for which to thank the Lord. He has given our work prosperity beyond our expectation, and prospects for the coming year are very encouraging. We wish to thank the OUTLOOK family for their generous support of our work. We feel that we have made many new friends in the Central Union, and to these, as well as our old friends, we wish much of God's blessing for the new year.

D. U. Hale

At our committee meeting, Dec. 18, one of the things that came up for consideration was the book work. Nothing is being done in this line of conference work at the present time. Brother F. H. Hahn, the field agent, says there are some who are talking quite strongly of taking up that work at once. The finances have been so low that he has not felt free to push that part of the work, but now that the tithe is coming in better, he hopes to do more in that line.

(Continued on page 7)



Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
CRAWFORD, NEBR.

D. U. Hale

As I have passed up and down and seen these barren hills, I have wondered what might be done or if anything can be done. But when I come upon those irrigated valleys with their large hay stacks and herds of stock and people all up and down them just waiting for some one to come to them with something to read, and where they have not seen a canvasser for months, and perhaps years, it does seem to me that it is as good territory as anywhere in the United States. We are anxious to see some good steady canvassers try it anyway, some one who will not fail nor be discouraged until he has finished the work. Write us.

Elder H. E. Reeder

I have not written anything for the OUTLOOK for over three months. After closing the tent season at Buffalo, Wyo., I answered a call from the South Dakota Conference to build a tabernacle and hold a series of meetings at Carthage, a town of about five hundred inhabitants, in the southeastern part of that state.

I remained there nine weeks, having some very interesting experiences and meetings. Elder D. P. Miller, having closed his work at Coleman, S. Dak., was recommended to relieve me, so I returned home November 27.

On December 3, I began a short series of meetings here at Sheridan, which continued over the week of prayer. My time during that week was divided among the Sheridan, Beekton, and Sheldon churches, sometimes holding three meetings a day. This prayer season was characterized by an earnest seeking of the Lord for a greater measure of His Spirit. As the immensity of this work looms up before our people it is having the effect of bringing them to a realization of a need of more power to do this work in a more effective way. The only thing that can give this power is the coming of the Holy Ghost upon

us. Brethren, let us pray for this great blessing as never before.

I am of good courage as I resume work among the hills of Wyoming, for I am convinced that the time of triumph is just before us, when we are to "move in exact order, like a company of soldiers," not one discordant note among us. May God hasten that time and with it "the loud cry of the third angel."

G. W. Berry

The week of prayer brought victory and blessing to me. I visited the company at Scottsbluff. All took great interest in the readings. Arthur Allen, who has accepted the Master's call to service, was chosen leader.

At Mitchell our people meet in town, also in the country. Elder J. M. Fritz has been a great encouragement to the church there. A number of new believers entered heartily into the spirit of consecration.

The last days were spent with the church at Minatare. While the attendance was not large, those present signified their intention to press on to the prize.

Words can not express my gratitude to the Lord for His wonderful love shown me.

Bridgeport

C. L. Burlingame

So far as I know, the members of the Bridgeport church are of good courage. For years we have maintained a reading-rack at the depot, where we use about forty-five periodicals per week when we can get them. While the multitudes are indifferent, a few are inquiring, whom we hope soon to see rejoicing in the truth. We much prefer the present plan of a Union Conference paper to a local or state conference paper.

Sheridan

Jessie Welsh

Since our camp-meeting I have been endeavoring to sow the seed of truth in this place. Sheridan is not an easy place for Bible work, yet I have found many people willing to listen. A few have found the Word of God precious to them and have gladly received it. Others acknowledge the truth, but have not the courage to step out and obey. I trust that the Spirit of God will continue to strive with them, and that they will have the courage later on. Some who have heard have been willing to lean

upon the word of the popular pastor and follow the multitude. While the visible results have not been great, yet I am of good courage in the Lord, and believe there is a work to be done here. I have enjoyed the little time I have spent with the *Signs*, and have been able to make some new appointments for readings. Please remember the work in this place in your prayers.

C. W. M. Reed

Sabbath, December 9, the beginning of the week of prayer, the writer was with the company of Sabbath-keepers at Deadwood, S. Dak. The meeting was held at Sister Thoen's house. A good interest was manifested. Prayers were offered for the young people, as many of the young in our ranks are drifting away. This meeting was held about two blocks from where Deadwood's first church school was taught, thirteen years ago, by Brother Asa Smith. There is one sister living in Deadwood who was there then.

December 16, I held a meeting with the company at Lead. A Sabbath-school was organized. There is only one old Sabbath-keeper left at this place.

Notes

Asa Smith

Elder Hale is now visiting the churches in the Black Hills.

Russell Allen, who is attending Union College this year, is spending the holidays at his home at Crawford, Nebr.

Send in your order for the new Year Book for 1912. It is promised to us in a short time. The price is only twenty-five cents.

F. Hess, of Fort Steele, Wyo., sends in a substantial sum, secured as a result of distributing nearly two thousand copies of the *Ingathering Signs* in the cities of southern and southwestern Wyoming. He also secured a number of subscriptions.

We are pleased to report that returns are in from most of the churches on the annual offerings. There are still four to hear from, and the indications are that when the returns are complete, the amount will exceed that of last year.

Miss Frances Kein writes for a letter of transfer from the church at Cheyenne, Wyo., to the one in Par-

sons, Kans., where she is now living. Miss Kein will be remembered by many who met her at the Crawford camp-meeting two years ago last June. She was then canvassing in Cheyenne.

We make remittance to-day that will almost cover our ten-cents-a-week apportionment for the year 1911. There only remains about sixty dollars to be raised, and we are sure this will be in before the close of the year. But the books at Washington will show us behind. Next year we hope to do better.

A letter from Mrs. A. M. Pilkington, of Alliance, Nebr., tells of excellent meetings at that place during the week of prayer. One family who once knew the truth decided to renew their connection with God's people and work. Some others have moved into the city, and there has been a Sabbath-school organized. We shall be glad indeed to have something permanent in Alliance.

Elder Hale returned New Year's day from a trip to the Black Hills among the churches. He reports five feet of snow at Deadwood, and the mercury twenty-eight degrees below zero at Bellefourche.

Elder Reeder passed through Crawford, December 31, on his way to Lisco, Nebr., to join Elder Berry in revival services with the churches on the Platte River before the Central Union Conference.

G. M. Burns, who is teaching in the city schools at Alliance, made the office a pleasant call recently.

We are pleased to report that the tithe receipts for the year 1911 are the largest ever known in this conference. The amount is \$8,873.07. The amount of money raised for foreign missions for the year is \$3,126.15, which is almost twice as much as last year. Surely the Lord has blessed us, notwithstanding the hard times.

We earnestly urge that all the church clerks send in their annual reports at once. We need these, that we may complete the annual statistical report for the General Conference statistical secretary.

"The trouble with easy-going people is that they make it hard going for other people."

South Missouri Conference

L. W. Terry, Pres. Ralph Rhodes, Sec'y
F. L. Limerick, Miss. Agt.
520 West Lynn St., Springfield, Mo.

Notes

L. W. Terry

From Poplar Bluff, I went to Oxley, where we had a church at one time, but all have moved away except one family, that of Brother T. L. Stein. I enjoyed very much my visit with this family, and during the evening we studied two of the readings for the week of prayer, and felt that it was an evening well spent.

I visited and spent several days with a company of new believers near Malden, who were brought out under the labors of a Brother Ferguson. It was indeed a pleasure to be with this company, for they seem anxious to learn more of God. In a testimony meeting, every one testified and praised God for sending them the light of this truth.

At Gibson we found quite a number that are still clinging to the truth in a way, but they need to strengthen the things that are ready to die. We organized a Sabbath-school, and hope to see them develop into strong members.

At Monteer, we enjoyed a good meeting with our people. A number of the best people of the town were present and seemed very much interested, and expressed a desire for more meetings to be held there. It really seemed that we should make an effort to reach more of these people with the truth.

At Mountain View, where at one time was a large church of our people, there are only a very few left. They have a nice church building, in good repair, and I believe it would be a splendid idea if a number of our isolated families would move there and strengthen this weak company. Mountain View is a nice, growing town, with quite an energetic class of people, and good Ozark land can be bought cheap. We are finding families of our people all through this Ozark country who have aroused interests that should be developed, but where are the laborers to fill these calls?

Ghitwood and Carthage

H. E. LYSINGER

The first half of the week of prayer we spent with the new Sabbath-keepers here at Chitwood. It was a grand experience for them, as it gave

them a better understanding of the work of the third angel's message, and at the same time we feel sure that it marked the commencement of a deeper work of grace in their hearts.

The latter half of the week of prayer we spent in Carthage. We found them holding two sessions a day, with a good attendance. Everyone seemed deeply touched by the Spirit of God. The desire of all was to put away every sin and break up the fallow ground of their hearts, that each might receive the promise of the Spirit.

May the week of prayer just ended be the beginning of a revival in our Christian experience which will terminate in a crown of glory that fadeth not away.

North Missouri Conference

A. R. Ogden, Pres. Allie Guthrie, Sec'y
M. P. Manny, Field Miss. Agt.
Utica, Mo.

Greetings

Elder J. W. Beams

As we take a retrospect, and say adieu to 1911, doubtless we see mistakes and failures, as well as triumphs and victories, chronicled. While we are sorry for the one, we are glad for the other, and shall endeavor to profit by both alike. Where we have failed, we shall hope it was through our weakness, and not wilfulness, and having recovered from the fall, we will profit by the experience, and be better able to stand, "having done all to stand."

The message is speeding on to the ends of the earth to accomplish its heaven-appointed work. Some of the messengers and laity are ripening for the harvest; others are becoming faint-hearted, and are falling by the way. Let us hope that the OUTLOOK may add much to our stability. Doubtless we have all enjoyed this new comer, and will act our part in making it a medium of grace to all within the circle of its influence.

Brother A. J. Scott

In a private communication to the office writes as follows:

I am glad to have a part in the closing work of the third angel's message. I embraced the truth over forty years ago in Illinois, under the labor of G. W. Coleord and C. H. Bliss. I entered immediately the canvassing and colporteur work and have been very successful in getting tons of literature before the people. I have

now arrived nearly to the age of eighty-one years and can walk from five to eight miles a day and take orders. One of my brethren remarked that he thought I had taken steps enough canvassing to go around the world. It fills my heart with joy to get the truth for our time before the people. I realize I am near the end of my mission but look forward with joy to the reaping time.

Nebraska Conference

J. W. Christian, Pres. Pearl E. Jones, Sec'y
E. M. Oberg, Field Miss. Agt.
College View, Nebr.

Office Notes

Brother P. A. Field recently made a trip to Bartlett and other points in the interest of the church school work.

Sister Alice Teeple, our efficient Sabbath-school secretary, returned to the office last week, after spending six weeks among the schools in Districts Three and Four.

Brother E. M. Oberg is busy rounding up his men in the canvassing work. He reports bright prospects for a spring institute.

Word from Elder C. A. Beeson tells of a serious attack of illness, but he is now mending, and expects to be with us at the conference.

Brethren E. L. Cook and C. J. Paulson are spending a few days at home. These brethren have been away from home practically all summer and fall, and are entitled to the comforts of home.

Brother L. B. Schick has gone to his home in Kansas to spend a few days with his folks. Brother Schick has worked hard this year, and we bespeak for him a most enjoyable time "at home."

Brother H. A. Hebbard has gone to College View, and is busy preparing for the managing of the cafe to be operated there during the Union Conference.

Elder C. H. Miller spent last Sabbath and Sunday with the believers at Kearney.

The auditing board is in session this week at Hastings. Aside from the members of the conference committee, the following are in atten-

dance: Brethren S. Nelson, Geo. A. Williams, J. Wilkin Eden, L. B. Johnson, and H. B. Cowin.

The home of Brother and Sister Rudolph Schopbach was made happy by the arrival of a fine boy New Year's day. Brother Schopbach expresses great hopes of the lad's future. Heartiest congratulations from all.

Brother M. H. Ellis, formerly employed in the Minnesota Conference, and father of our missionary secretary, M. E. Ellis, is a patient at the College View Sanitarium.

Elder J. W. Christian has recently spent some time at Grand Island and Seward. He reports the work forward in those places.

East Kansas Conference

W. F. Kennedy, Pres. B. M. Emerson, Sec'y
E. T. Wilson, Field Miss. Agt.
821 W. 5th St., TOPEKA, KANS.

Notes

B. M. Emerson

Elder W. H. Clark has closed a series of meetings at Ottawa.

Elder W. F. Kennedy spent last Sabbath with the Topeka church. He expects to be at Eldorado next Sabbath.

Miss Ruby Davis has just returned to the office, after spending a few days visiting at home.

Miss Dora Roberts has been doing the stenographic work in the office while Miss Davis was away.

W. E. Neff will hold a few meetings with the church at Humboldt the last of this week.

John S. Yates commenced a series of meetings with the Eldorado church Dec. 26, 1911.

E. T. Wilson has just returned from Rockville, Mo., where he was called on account of the sickness of his father. He reports that his father is improving.

We were very much pleased the other day when we opened a letter from the treasurer of the Oswego church to find a check for over \$500, \$202.59 being tithe, and \$229.50 for the \$300,000 Fund. All of our churches have sent in excellent remittances, but this is above the average.

Elder W. F. Kennedy was called to Clinton, Mo., the last of last week to attend a meeting of the Clinton German Seminary Board. He reports that they have a very good attendance, and the students are doing excellent work.

Arrangements have been made for each member of the conference committee, also each of our workers, to visit a church in the northern part of this conference on their way to the Central Union Conference.

Word has been received that the Pacific Press Publishing Association still have a few more numbers of the special *Signs* on hand, and if any of our people can use more of these papers, please forward your order to the tract society.

We wish to thank our church treasurers for their hearty cooperation in response to a letter which was sent out a few days ago to the effect that all trust funds be forwarded immediately to this office. We received more than \$1,200 one day.

True Consecration

W. F. Surber

"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."

Brethren, are we sowing to the flesh or to the Spirit? There is no half-way place. We are either for or against Christ.

It is just seventy years since Christ began His work of cleansing the heavenly sanctuary, and we have every reason to believe that that work will soon close. Then Christ will put on the garments of vengeance, and then will the seven last plagues be poured out. Then will the subjects for His kingdom have been made up. We each have the privilege of being among that number.

If "God so loved the world that He gave His only begotten Son, that whosoever believeth on Him" might live, can we not afford to give our time to His service? We certainly are nearing a great crisis. Are we ready to have our names called before the great tribunal?

We are to put forth every effort to warn a lost world. The Lord does not ask impossibilities, but He does expect us to put forth every effort we can to save souls. The world is to be warned, and in what more effective way can it be done than by the printed page? The Lord has told

us that "we can not too highly estimate this work; for were it not for the efforts of the canvasser, many would never hear the warning."

It is true that some who buy the books will lay them on the shelf or place them on the parlor table, and seldom look at them. Still God has a care for His truth, and these books will be read.

I am glad I can have a part in this great work.

"And who is willing to consecrate his service this day unto the Lord?" 1 Chron. 29:5, last part.

D. U. Hale

(Continued from page 3)

The book work is one of the most efficient evangelizers that we have. Any neighborhood that has been filled with books of different kinds is much easier worked by the minister. It does not take nearly so long to develop the work, and when the people are brought out by the minister where many of our books are distributed, they can usually be depended upon to stand alone better than can those who come out wholly by the labors of the ministers. And further, the minister who is careful to get our books and papers into the homes of those embracing the message does the most substantial work. With two or three of our standard works, and the *Review* and *Signs* coming weekly to a new convert, you can leave him knowing that he is about safe.

It is said that Paul planted and Apollos watered, but God gave the increase. Today the canvasser takes the work that Paul had and plants the seed. The minister takes Apollos' place and waters it, but God still stands by both and gives the increase. Our business should be to get the truth into the homes of the people and the living and expenses will take care of themselves in the book business. What we need in Wyoming is some Pauls with their seed sachel full of prospectus, going about sowing seeds for the Apolloses we have to water. We need men in the canvassing work like Cary, who, when upbraded for neglecting his business of cobbling shoes to preach, said that he was not neglecting his business; for his business was to preach the gospel, he only cobbled shoes to pay expenses.

We are looking to the elders of our churches to cooperate with us in getting out into the field all we can to spread this truth to these waiting people in this scattered territory.



Notes from the Canvassing Work

E. T. WILSON.

We are glad to welcome Brother J. H. Roberts back into the canvassing field, who has begun a winter campaign near Arcadia, in the southeastern part of the state. In a letter from Brother Roberts, he says: "It seems a little hard to turn down a position where I could make from four to five dollars per day, but the Lord needs laborers for His harvest, and He has promised to pay what is right."

Are there not others who will follow the worthy example of this brother, and thus lay up for themselves treasures in heaven?

We are glad also to welcome Sister Katie Mayer, of Kansas City, into this branch of the Lord's work, and are especially thankful that she can take up the work there among the colored people of that great city, and we trust that the dear Lord will crown her faithful efforts with success.

Sister Addie Bingham, of Kansas City, writes that she has now fully decided to enter the canvassing work, and is planning to start out with that good little book, "Heralds of the Morning."

We are sorry to report that Brother Leach was compelled to remain at home for a week on account of a severe cold, but are glad to say that he is in the field again.

We are certainly glad to pass on the report of Sister Newman. This dear old sister is over seventy years of age, and is a cripple, yet she is rejoicing in the truth, having accepted it only a few months ago, coming out of the darkness of Romanism. Notwithstanding her aged and crippled condition, this faithful disciple of the Lord has placed in the hands of the people in Kansas City about twenty-five of our message-filled magazines daily. Is not this a worthy example for some of us to follow?

Canvassing on Holidays

M. P. MANNY

A little experience just came to our notice which illustrates the fact that canvassers can do successful work

upon holidays, and thinking it might be an encouragement to others, we pass it on to the readers of the OUTLOOK.

Brother P. R. March, of North Missouri, did not return home to spend Thanksgiving with loved ones and friends, but determined to be thankful doing actual service for the Lord.

The result: Six orders for "Great Controversy," two half leather, four cloth; six "Best Stories," in cloth binding, amounting to \$24.50, and a good Thanksgiving dinner. Do you think he regretted not being at home to eat dinner with his family and parents? I hear you say, "No, surely not." Indeed he was not, as he had the privilege of being a partaker of the bounties of this world and also the privilege of seeing about 8,000 pages of precious reading going into the homes of ten families.

This is not a rare case. Many others have had the same experience. The writer well remembers when this was one of the very best days of the year for him.

Dear canvasser, we can not afford to lay aside a work of so great importance for cloud or snow or legal holidays. Jesus is soon to come, and thousands, yes, millions, must be warned of the event. Let us be Joshuas and Calebs, and ever see the good, and not the discouraging, side of this great branch of God's work.

The new book, "The Acts of the Apostles," by Mrs. E. G. White, furnishes the church to-day another link in the great chain of light designed to strengthen it for the work for this time. The publishers' preface thus describes its mission:—

"To her wonderfully instructive volumes in this series, "Patriarchs and Prophets," "The Desire of Ages," and "The Great Controversy," the author has added "The Acts of the Apostles," a record of God's witnesses subsequent to the life of our Lord.

"By this Spirit-aided book a flood of light is thrown upon the apostolic church and its momentous meaning to us of this time."

CENTRAL UNION OUTLOOK

Official Organ Of The Central Union Conference
of Seventh-Day Adventists.

Published Weekly - Fifty Numbers per year.

Subscription Price - - Fifty Cents per year

A. T. Robinson Editor
Frederick Griggs, }
C. G. Bellah Associate Editors
Meade MacGuire. }

Address all correspondence and make all remittances payable to CENTRAL UNION OUTLOOK, College View, Nebraska.

Entered as second-class matter June 6, 1911, at the post-office at College View, Nebraska, under the act of Congress of March 3, 1879.

The book contains 630 pages, is divided into fifty-eight chapters, and has scriptural and general indexes. Its price is within the reach of all, a beautiful thin-paper edition, bound in red, flexible leather, costing but \$2.00; in durable cloth binding, \$1.50, postpaid.

The publishers inform us that more than 3,000 copies have gone out during the past four weeks. You will surely want this new book to include in your new year's study. Order of your state tract society.

Before another issue of the OUTLOOK reaches its readers the Northern and Central Union Conferences will have convened at College View for their fifth biennial sessions, which are to be held conjointly. In connection with this joint session of the two union conferences there is to be conducted a ministerial and Bible worker's institute, at which between two hundred and fifty and three hundred workers are expected to be in attendance.

Elders A. G. Daniells, G. B. Thompson, and Prof W. W. Prescott are expected to conduct regular lines of Bible instruction during the worker's institute at College View. We are informed that Elder W. T. Knox, F. M. Wilcox, Prof. H. R. Salisbury, and Brother N. Z. Town are to be present during a portion of the time of the conferences and institute.

Miss Pearl E. Jones, who devotes some time in rendering valuable service on the OUTLOOK, has recently been spending a few days in Hastings, to assist in preparing reports and statements for the Nebraska Conference Auditing Committee, which is in session as this paper goes to press.

Richard Glatte, born and reared near Amherst, Nebraska, and Martha Lenora Staples, formerly a resident of Cape Colony, South Africa, were united in marriage at the home of

Brother B. H. Peterson, of Amherst, Nebraska, on Wednesday evening, December 27, 1911. Both bride and groom have finished a course of training at the Madison, Tennessee, School and are planning to open a self-supporting school in Northern Georgia. Only the nearest relatives and fellow believers in the community were present, and the wedding was a quiet and impressive one. These self-sacrificing young people go forth on their mission of service among the perishing souls in the mountain districts. We join with the readers of the OUTLOOK in a prayer for their success.

J. W. Christian.

Obituaries

Eden.—Herbert Leonard Eden, youngest son of Brother and Sister J. Wilkin Eden, was killed Dec. 29, 1911, by the accidental discharge of a shotgun while out hunting. Herbert was a boy of sunny disposition, which made him a favorite with his fellow young people, and was always kind and polite to those of older years. Whether at work or play, he was enthusiastic and progressive. At the time of his death, Herbert was fourteen years and twenty-seven days of age. He leaves a father and mother, four brothers, and three sisters to mourn the loss of a dear boy and attentive brother, all of whom were present at the funeral, except Christian, who was in St. Louis and could not attend. To these dear ones the comfort of the gospel hope is the only source to which we can point them in the time of this deep sorrow. Words of comfort were spoken by the writer to a large company of relatives and friends at the family home three miles east of Talmage.

J. W. Christian.

Erman.—Mr. J. W. Erman was born in Germany in 1849. He came to America when only a child. Mr. Erman resided in Pennsylvania, and it was there that he enlisted in the Third Pennsylvania Infantry. He faithfully served his country for two and one-half years, or until he was discharged on account of being severely wounded in battle. Twenty-eight years ago, Mr. Erman united in marriage with Miss Kitty Kindig. To this union were born eight children. He died at his home in Oswego, Kans., Dec. 6, 1911, leaving to mourn their loss, a wife, five daughters, three sons, six grandchildren, three brothers, and one sister, besides many friends and comrades. Funeral

services were conducted by the writer in the Seventh-day Adventist church at Oswego, Kans., of which church Mrs. J. W. Erman is a member.
Jno. S. Yates.

Hough.—Mrs. Emma Hough was born in Sheffield, Ill., April 28, 1854. In this state was spent her childhood. At the age of fourteen, she, with her parents, Mr. and Mrs. John Hoff, moved to southwest Missouri. In 1870, she was united in marriage to W. C. Hough. They lived in Missouri until the fall of 1908, when they moved to Bayard, Nebr., where she fell asleep, Dec. 9, 1911. She was reared in the faith of the soon coming of the Saviour, both her parents and grandparents accepting the truth in the early days of the message. In youth, she gave her heart to the Saviour, and lived a faithful Christian until her death. For several years she was an invalid, and a great sufferer; but a spirit of cheerfulness, patience, and resignation to the Lord's will was manifest through it all, and she fell asleep fully trusting in Jesus. Her companion, three sons, five daughters, and many friends remain to mourn, but not without hope. They look forward to the glad reunion at the resurrection of the just. Until then angels guard her resting place, and the prayer of loved ones will be:

"Father above, in mercy guide us,
To those mansions of the blest,
Safe in the Rock of Ages hide us,
Till we gain our final rest."

Funeral services were conducted by the undersigned, assisted by Elder G. W. Berry.

G. A. Kirkle.

The Colorado Sanitarium Food Co., of Boulder, Colo., now offer their doubly refined and de-odorized white cooking oil at the following prices: 1 gallon, 90 cents; 5-gallon can \$4.00; 25 gallons, 77 cents per gallon; in barrels of about 55 gallons, 62 cents per gallon.

Cooking Oil for Sale.—For \$4.00, freight prepaid, I will deliver, in 5-gallon cans, anywhere in the Central Union Conference east of Denver and Pueblo, Colorado. For five cans or more, \$3.90 per can. For eight years I have supplied our people, from the Atlantic to the Pacific, with the best grade of cooking-oil. Am glad to say that it has given general satisfaction. Address R. H. Brock, Box 629, Kissimmee, Fla.