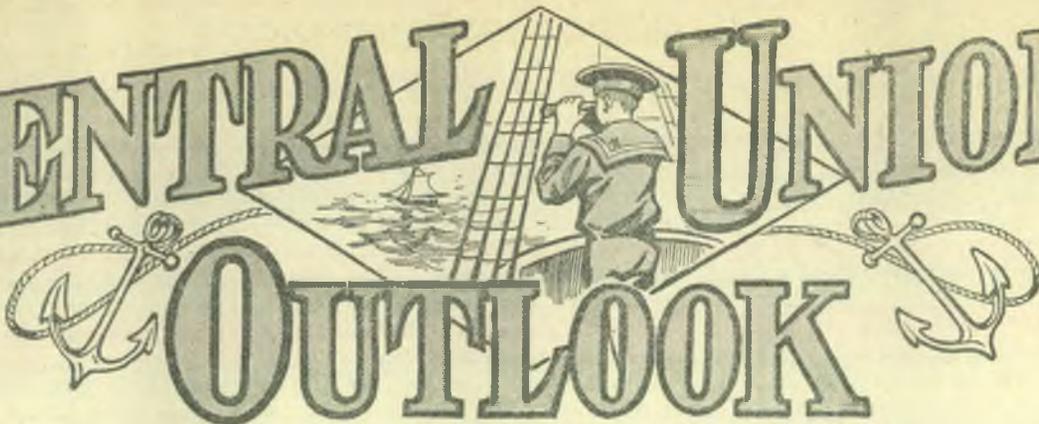


CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. II.

COLLEGE VIEW, NEBRASKA, FEBRUARY 13, 1912.

NO. 6

Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational Sec'y...M. B. Van Kirk
Miss. Vol. Sec.....Meade MacGuire



Sabbath, January 20

By Elder A. G. Daniells

Elder A. G. Daniells occupied the eleven o'clock hour, on Sabbath, January 20, choosing for his text a portion of Acts 3: 6, "But such as I have give I thee." This text is in connection with the record given in the third chapter of Acts of the lame man who was at the temple in Jerusalem, seeking alms. He was healed through the power of God as exhibited through Peter.

Elder Daniells said in part: "To me this suggests a most important thought to guide us every hour of our lives. We are all here made by the Creator, creatures of influence. We are here not only to exert an influence over our fellow-men, but we are exerting it, and we cannot help it. Every person who lives, if he has his reasoning faculties, any personality at all, exerts an influence of some sort over those with whom he is associated. There goes forth from him some influence, good or evil, that uplifts or casts down, that benefits or injures. That influence depends upon what

the individual is, and what a man is, depends upon what he receives. So it is as true of ourselves as of Peter. "Such as I have give I thee."

This man to whom Peter spoke was looking for money. He was a lame man, helpless, and depended upon the charities of the people for his living; and charitably disposed people who had the means gave to him as they passed him on entering the temple. When Peter and John came up the steps by the man, he looked on them for gifts, and they said, "Look on us;" and he fastened his eyes upon them, expecting more than an ordinary gift. When they called his attention to themselves and encouraged him to look to them, of course he had the one thought in view, and that was to receive a good contribution. And when he fastened his eyes upon them, expecting to receive a splendid offering, Peter must have distracted him when he said, "Silver and gold have I none." And the lame man must have reasoned, What is the use for me to look on you, then? That is what I am sitting here for; that is what I want; and now why am I to look upon you if you have not any silver or gold to give to me?

Then Peter said, "But such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. . . and immediately his feet and ankle bones received" just what Peter had to give—strength, power, healing, and wholeness. "And he took him by the right hand, and lifted him up; and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking and leaping, and praising God."

Although those apostles did not have silver and gold to put into the man's hand, they had something that that man needed, and they gave it to

him; and it was better than all the gold and silver in Jerusalem for him. Peter did more for that man than a banker could do. That restoration to fullness and wholeness was better for him than gold and silver.

This suggests a most important thought to me regarding myself and my fellow-workers. Here we are in a great world of suffering, sickness, disappointment, sorrow, and mourning—a lost world. We are here to do something for our fellow-men. We are here to help them the best we can. We are not here to live for ourselves. We are not here to open our coffer as wide as possible so that everything about us shall flow into us, unless it is that we may keep a large channel open that all may flow on to those with whom we come in contact. That is the only condition upon which people have a right to receive largely, and that is why God gives to men, that they may be channels through which He may pour His blessings to a lost, suffering, sad world. This law here holds good, that "Such as I have give I thee." It becomes the church of God, the ministry of Jesus Christ, to see that we possess that which is of most value to men, that we are laying hold of that which will render the greatest service to our fellow-men, because it is only what we have that we can pass on. Money is good, property is good, and can be used to help and to bless our fellow-men; but this scripture shows us that there is something of greater value than gold and silver—something that will be a greater blessing to our fellow-men as we come in contact with them, than any amount of gold and silver that we might generously impart to them. I wish to emphasize this important thought this morning, and encourage every one to lay hold of that which is most important, that we may pass it on to those about us.

Peter gave to that man a gift that he had received from God—power to heal his body.

Let us consider two great gifts that are in the world, sent direct from God to bless the world. One of these is the Bible; another is the divine Spirit of God—the Holy Spirit which has been sent to bless the world, to teach the world, and to apply to the hearts of men all the facts of Christianity. The Word of God given to men by the influence of the Holy Spirit is the richest gift that any man can impart to his fellow-men. A knowledge of the Bible is the best gift that can be imparted to the world. To-day, in the closing hours of human history, there is a great work for the church to do in imparting to men a knowledge of the Word of God, and doing it under the influence of the Holy Spirit. That is the work to which this body of people has been called. This denomination may be called a missionary body. I think the largest per cent of missionaries per thousand is to be found in this denomination. According to statistics, I believe about one in every fourteen of our denomination is an active worker somewhere, in some line, imparting to men the knowledge of God as revealed in the Scriptures. Our preachers, Bible workers, canvassers, teachers, medical missionary nurses, and our periodical workers are all bent on giving to our fellow-men a knowledge of the Word of God.

I want this morning to appeal in behalf of individual study of the Word of God, taking the Bible for ourselves and searching its sacred pages, not depending upon the writings of others. I appeal to ministers, to workers, and to students. There is nothing that can take the place of personal, individual, original study of the Word of God, and the individual who does not engage in this will not be able to impart it to his fellow-men as he ought. "Such as I have give I thee." There is no book on the face of the earth equal to this blessed book. I know that we have books that attract us. I know it is easy for us to study our text-books. I know the tendency in the school, and with all of us, is to give the Bible the smallest part of our time; but it is a mistake. The Bible should have the largest and fullest study. It should have first place with us in all our studies and in all our vocations. Especially would I speak to ministers on this. Let us get back to the study of the Word of God that we have not known, that there may come to us a knowledge and inspiration and life that men

around us most urgently need, and we can impart it to them because we have it. The apostle Peter in his first epistle, chapter one and twenty-third verse says: "Being born again, not of corruptible seed, but of incorruptible by the Word of God, which liveth and abideth for ever." The Scriptures tell us that "except a man be born again, he cannot see the kingdom of God." As we look out on this world of lost souls, we see them like a great river flowing over the precipice into the dark abyss below—lost forever. What is it that those souls need? It is the quickening Word of the living God. It is by that Word that they are to be born again, and they never can get to heaven without that help.

I do not know what to say this morning to sufficiently emphasize and exalt the importance of this Book of books—this Word of the Master. Jesus said: "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." If we should review our lives as we ought, and think over our experiences for the last ten years, we would have to bow our heads before our God and say, Lord, forgive us for neglecting this book; forgive us for failing to study this book, the Word of life; forgive us for giving it such a small place in our thought and our study. Let us reform; let us not allow the attractions of this world that are swarming about us to take up our attention as we do. This book gives us the right preparation of things. It enables us to weigh and measure correctly. We cannot do it feeding upon other things. This book balances man up and makes his mind strong, and gives him the right view of things. It places everything just right before him, and enables him to walk among men and to give to them that which they most need. With this book there must come to us in our personal life the presence of the Spirit of God, by which the book was given. In 2 Peter 1:21 we read: "For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost."

The Bible is here as a tangible thing. There is something marvelous about it. So far as the general make-up and material are concerned, it is like other books, and yet there is all the difference in the world. There is something about this book that lays hold of the hearts of men and regenerates them.

The Spirit of God is very necessary for us as Christian workers that as we associate with our fellow-men there shall go from us an influence

that will speak to their hearts. In order for an individual to have go from him that divine influence of the Spirit, he must be in possession of that Spirit. That Spirit must be an indwelling presence in his heart and life. "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me and drink. He that believeth on me, as the Scripture hath said, from him shall flow rivers of living water. But this spake he of the Spirit which they that believe on him should receive." John 7:37-39.

Then it is the Spirit of God that is presented here, and he that lays hold of this Spirit from him shall flow rivers of living water; that man will be a channel of blessing; he will be a man of power; an influence will go out from his life that will have a saving influence on his fellow-men. It is that which will make our ministry effectual; that will enable us to lay hold of the hearts of men. "Such as I have give I thee." What is it the world needs most to-day from the Christian church? It is a knowledge of the Bible given to them under the influence of the divine Spirit. That is the greatest need of this lost world. That is the thing that we ought to be best prepared to give. Let us then go to the Bible and receive a knowledge of the Word, and the infilling of the blessed Spirit that we may be a living force in the church, and ministers of the gospel in every deed and every truth. That was what the apostle Peter had. There was a great gathering at Jerusalem. The people did not understand the situation: they did not understand the conditions that then existed; they were perplexed. And when the Holy Spirit was manifesting itself, the apostle Peter stepped before them and read to them the Word of God. He went back to the prophecies, and opened to their eyes the Scripture, and as he traced that down, the Spirit of the Lord moved upon their hearts mightily, and they cried out, What shall we do to be saved? The apostle told them to believe on the Lord Jesus Christ, repent, and be baptized, and they should be saved.

Laborers wanted. The ripening grain
Waits to welcome the reaper's cry.
The Lord of the harvest calls again;
Who among us shall first reply.

"Who is wanted, Lord,—is it I?"

"We often fail by searching far
and wide for what lies close at hand."



Nebraska Sanitarium Notes

Hannah Larson

The sanitarium has installed a much needed washing machine, and it is giving good satisfaction.

Mr. C. E. Fairchild is busy putting a new coat of paint on the sterilizing room in the operating department.

Miss Alice Finch, a Bible worker of Pueblo, Colo., has been on the treatment list for lagrippe.

Mrs. Rennings, wife of Prof. P. J. Rennings, of Union College, has entered the institution for medical treatment.

The sanitarium is enjoying a good patronage, most all the rooms being taken by patients.

A new three-inch water main is being constructed from the boiler-house to the building, to take the place of the two-inch main now in use.

Miss Edith Whiteis, of Beggs, Okla., is taking treatment at the sanitarium. Miss Whiteis is a niece of Samantha Whiteis, formerly a missionary to India.

A very interesting lecture was given by Dr. Rockwell last Tuesday evening on germs, how they are communicated from one person to another, and the conditions that make it favorable for them to work.

The regular monthly helpers' meeting was held Wednesday night, and all the workers were given an opportunity to tell of their experience in working with patients in regard to their spiritual welfare. There were some very interesting experiences given. Dr. Humphrey read a letter from Miss Louise Sholtz, who is a nurse from this institution, but now working among the needy women of India, and in her telling about the sacrifice and hardships she is passing through, it made us at home feel as though we were doing very little for Christ.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
CRAWFORD, NEBR.

Notes

ASA SMITH.

Brother Fish and wife are visiting his parents at Whitney, Nebr.

Miss Welsh stopped a short time at Ravenna, Nebr., to visit with relatives.

Elder Berry spent a few days visiting his parents at Blue Springs, Nebr., before returning home.

Elder Hale is now in Missouri making arrangements to bring his family to this conference.

At a meeting of the Wyoming representatives at the conference there were present Elder and Mrs. Reeder, Elder Hale, Elder Berry, Elders Starr, Fritz, and Kirkle, Paul Curtis, H. A. Fish, wife and child, F. H. Hahn, Miss Welsh, and Mr. and Mrs. Asa Smith.

You will notice by the last *Review and Herald* that our conference raised more than the ten-cents-a-week last year. Now let us make a strong, steady pull for the fifteen-cents-a-week mark this year. We shall not need to stretch the amount very much above last year.

C. W. M. Reed, deacon of the church at Sheldon, Wyo., is selling magazines in the towns along the Burlington railroad. He left Crawford the day we came home for Hemingford where he spent the Sabbath at the school.

We are glad to be back at the home office once more after an absence of nearly three weeks at the Ministerial Institute and Union Conference. This is the first time we have been away from the office during the more than three years we have been here. Just before leaving Elder Hale persuaded us to leave as much of the work behind as possible and go prepared to attend all the meetings. Consequently when we got back home we found a large amount of work piled up. We are trying hard to get caught up and should your business not receive as prompt attention as usual, we ask that you will be patient with us a little while. We had a feast of good things at the institute and shall give you a taste occasionally through our letters, but you will get the best by reading the *OUTLOOK* which will contain much more than we can give.

C. L. Burlingame of Northport, Nebr., writes for some more of the *Ingathering Signs*. This shows that the work is not all done yet. Are there not others who could use a few more copies and secure additional contributions for missions? We still have a few papers which we will send to any such.

There are still a few churches from which we have not received the annual report. There are also a number of the Sabbath-schools that have not sent in their reports for the last quarter. Please give these matters prompt attention and thus not only greatly oblige us but also enable us to comply with the requests from the General Conference.

At a meeting of the conference committee when all were present at College View some actions were taken concerning the work in our conference. As Brother Hahn is so situated that he cannot leave home and give his time to the canvassing work, Brother Fish was asked to take the work of state agent. The president and secretary were authorized to secure a room on the west side of the principal street of Crawford, only a few doors from the post office, and move the conference office into it. The matter of the location of the camp-meeting was considered. Some reasons were offered for holding it at Hemingford on the school farm. Scotts Bluff or some other point on the Platte River was also considered. Elders Hale and Berry were constituted a committee to decide on the location after Elder Hale has returned and made a visit to the Platte Valley.

The Magazine With the Message

FOR MARCH

The cover design of the *March Signs Monthly*, in three colors, depicts a mighty ship in flames. Two life boats are putting out from the shore. The entire design typifies the dangers of the world to-day and suggests a way of escape.

Saving lives—An article on this subject by the veteran editor of the *Signs Weekly*, illustrated by the cover design and other graphic illustrations. The conclusions of this article are perfectly logical and more than appealing. Worthy of careful study.

Intensity of War Training—by A. O. Tait. Some forceful facts, figures, and pictures present this subject in a most telling manner.

Your neighbors and friends need this issue of the

Magazine With the Message

Trust Funds by Conferences

	Undis-tributed	C. U. Conf.	Nebr.	E. Colo.	W. Colo.	Wyo.	Kans.	E. Kans.	W. Kans.	N. Mo.	S. Mo.	St. L. Miss.	Gen. Conf.	Total
Annual Offerings.....			\$2,514.95	\$2,466.08	\$373.96	\$976.78	\$1,154.98	\$992.27	\$748.70	\$1,688.94	\$ 673.85	\$ 78.95	\$	\$ 11,669.46
Africa			915.85	11.00	19.75		48.00		1,156.00					2,150.60
Birthday				220.44	38.16	25.09	13.95	10.18		26.62	14.64			349.08
Burma				116.22										116.22
Bible Teachers Salary,U.C			75.00	187.00					188.00					450.00
Colored Work.....	1.00		429.98			128.15	41.83	139.86	114.01	22.30	23.78	7.90		908.81
China			805.70	111.23	28.00	167.10		98.10	26.00		1.00	94.00		1,331.13
City Work in East.....					10.50	2.00		2.75						15.25
College View.....													3.90	3.90
Central America.....			3.00											3.00
Dan.-Nor. Ed. Fund.....			79.11										38.56	117.67
Endowment Fund.....							2.50				34.63			37.13
Free Will Offering.....							10.10							10.10
First Day Offering.....	10.00		367.10	1,258.60	546.78	93.32	463.97	159.01	377.25	234.70	283.20			3,793.93
Foreign Miss. Sem.....			20.00					1.00	2.50					23.50
Gen. Conf. Assn. Dept...					57.00				24.74					81.74
Ger. School, Phila.....							31.67							31.67
Ger. Ed. Work.....			38.25	13.35					12.17				.75	64.52
Ger. School.....	1,531.49	*50.00	2,626.60	546.84		250.00		131.65	988.00	179.90		150.00	1,629.15	8,083.63
Ger. Work, Foreign.....			.25											.25
Ger. Literature.....				48.61										48.61
Harvest Ingathering.....			1,580.08	1,446.93	550.43	608.74	630.34	300.06	418.82	675.93	549.20	78.68		6,839.21
Hillcrest School.....			14.50	118.80										133.30
Huntsville, Oakwood Sch			579.12	410.08			65.38	5.00		111.00	50.00			1,220.58
Hausfreund, Ger.....														30.80
India			255.80	274.24		14.00	25.55	92.50	39.21	15.00				716.30
Jewish Work	72.00		30.00	150.91		5.00								257.91
Japan			100.00				1.00	.60						101.60
Korea			12.00	8.50					169.00					189.50
Loma Linda.....			342.92	24.00	43.00	59.53			42.27	15.85	69.60	18.41		615.58
H. B. Meeker's School..			5.00											5.00
Missions			12,200.63	3,416.25	748.45	951.03	3,627.35	1,125.02	544.90	1,667.74	1,075.94	145.94		25,503.25
Ministry of Healing.....				250.00		58.50								308.50
Mid-Summer Offering...	7.30		1,553.86	1,234.97	207.18	279.29	810.05	25.65	249.23	442.14	285.61	45.10		5,140.38
Moslem World.....					11.66	17.98								29.64
Missionary Gardening....							95.26							95.26
Missions Fund.....		95.88	3,513.78	1,878.64	179.78	353.52			874.96	376.81	151.10			7,424.47
Mohammedan Fund.....			54.38	33.48		.35	78.66							166.87
Madison School.....			253.16											253.16
Miss. Vol.....					5.00									5.00
Miss. School, South.....			3.75											3.75
Orphans50		.50
Organ Fund, Peru.....						1.00	20.50							21.50
\$150,000 Fund.....				7.70										7.70
Portugal Tent Fund.....											1.00			1.00
Personal Relief Fund....			25.00	50.00		10.00	50.00			25.00	25.00			185.00
Pilquist Mission, China..	31.05													31.05
Press Bureau.....					10.00									10.00
Poor Fund.....									15.00					15.00
Relig. Liberty.....	8.89		157.41	63.67	28.55	31.93	56.38		3.99	28.30	24.48	1.58		405.18
Russia			1.00											1.00
Russian School.....							81.00							81.00
Relig. Liberty, General..	.25		162.53	63.69	29.54	31.92	47.82			36.34	42.24	1.57		415.90
Sustentation Fund.....		95.87	1,171.24	661.66	179.78	353.52		370.56	393.88	376.80	151.10			3,754.41
St. Louis Miss Fund....			1,339.57	344.95	117.08	327.00		349.73	665.40	246.43				3,390.16
Self Denial.....				61.88	3.84	9.17		4.55			13.40	2.21		95.05
S. E. Union Conf.....				43.75				52.50						96.25
Southern Miss. Soc.....			33.86					5.25						39.47
Swed. Song Book.....			55.85											113.15
				348.75	346.40	41.80	34.70			76.80	77.07	1.67		927.37

Statement of Trust Funds

Beginning Jan. 1, 1910, and Ending Dec. 31, 1911

T. M. Solomon, N. Guinea 70.00
 So. America 15.00
 W. A. Sweney 48.24
 Strode Academy 18.00
 Sanitarium, Wash. 15.00
 Swiss School 2.00
 Swedish 5.00
 Turkey 1.00
 Temperance 18,072.23
 \$300,000 Fund 23.75
 Tamil Sanitarium 3.36
 Tunne Velli District S.A. 2.25
 Tidens Tecken 5.00
 U. C. Exp. Fund 2.50
 Washington Sem. 25
 West Indies 8.50
 White Memorial Church 70.63
 Sumatra 3.60
 Sent direct to the General Conference, Distribution not reported to us 3,639.75
 Total \$1,661.98 \$241.75 \$47,138.10 \$24,225.72 \$5,872.48 \$7,533.48 \$12,227.63 \$9,179.63 \$10,713.96 \$8,900.08 \$6,434.15 \$992.31 \$1,676.61 \$1,362,797.88
 A. T. Robinson, Treasurer.

Annual Offerings	\$.00	\$11669.46	\$11669.46	\$.00
Africa		2150.60	2150.60	
Birthday Offerings		349.08	349.08	
Burma		116.22	116.22	
Bible Teacher's Salary, Union College		450.00	450.00	
Colored Work		908.81	908.81	
China		1331.13	1331.13	
City Work in East		15.25	15.25	
College View		3.90		3.90
Central America		3.00	3.00	
Deaf and Dumb	100.00			100.00
Danish-Norwegian Ed. Fund		117.67	51.29	66.38
Endowment Fund		37.13	37.13	
Free-will Offerings		10.10	10.10	
First-day Offerings		3793.93	3783.93	10.00
Foreign Seminary		23.50	23.50	
General Conf. Assn. Debt		81.74	81.74	
German School, Philadelphia		31.67	31.67	
German Educational Work		64.52	13.67	50.85
German Seminary		8083.63	3893.35	4190.28
German Work, Foreign		.25	.25	
German Literature		48.61	31.61	17.00
Harvest Ingathering		6839.21	6839.21	
Hillcrest School		133.30	133.30	
Huntsville and Oakwood Schools		1220.58	1220.58	
Hausfreund (German)		30.80	30.80	
India		716.30	716.30	
Jewish Work		257.91	257.91	
Japan		101.60	101.60	
Korea		189.50	189.50	
Loma Linda		615.58	615.58	
H. B. Meeker's School		5.00	5.00	
Missions		25503.25	25503.25	
Ministry of Healing		308.50		308.50
Mid-summer Offerings		5140.38	5133.08	7.30
Moslem World		29.64	29.64	
Missionary Gardening		95.26	95.26	
Mission Fund, Per Cent		7424.47	7424.47	
Mohammedan Fund		166.87	166.87	
Madison School		253.16	253.16	
Missionary Volunteer		5.00	5.00	
Mission School (South)		3.75	3.75	
Orphans and Aged	234.49	.50		234.99
Organ Fund, Peru		21.50	21.50	
\$150,000 Fund		7.70	7.70	
Personal Relief Fund		185.00	170.00	15.00
Portugal Tent Fund		1.00	1.00	
Pilquist Mission, China		31.05	31.05	
Press Bureau, Kansas City		10.00		10.00
Poor Fund		15.00	15.00	
Religious Liberty	425.20	405.18		830.38
Russia		1.00	1.00	
Russian School		81.00	81.00	
Religious Liberty, General		415.90	415.90	
Sustentation Fund		3754.41	3754.41	
St. Louis Mission		3390.16	3390.16	
Self Denial		95.05	95.05	
Southeastern Union Conference		96.25	96.25	
Southern Missionary Society		39.47	39.47	
Swedish Song Book		113.15	112.73	.42
Southern Work		927.37	927.37	
Swedish Seminary		35.00	35.00	
Sabbath-school Donations		25643.85	25643.85	
T. M. Solomon, New Guinea		70.00	70.00	
Ship Mission, Scan. Fund		50.00	50.00	

Sumatra	3.60	3.60	
South America	15.00	15.00	
W. A. Sweany	1.00	1.00	
Strode Academy	48.24	48.24	
Washington Sanitarium	69.50	69.50	
Swiss School	18.00	18.00	
Swedish Work	17.00	15.00	2.00
Turkey	5.00	5.00	
Temperance Rally	1.00	1.00	
\$300,000 Fund	18672.23	18655.93	16.30
Tamil Sanitarium	23.75	23.75	
Tinnevilli District, S. A.	3.36	3.36	
Tidens Tecken	2.25		2.25
Union College Equipment Fund.95	426.67	186.56 241.06
Washington Seminary	52.60	52.60	
West Indies Fund	8.50	24.80	*16.30
White Memorial Church	70.63	70.63	
Sent direct to the General Conference, distribution not reported to us.			
	3639.75	3639.75	
Trust Funds on hand Jan. 1, 1911.	\$760.64		
Total Receipts		\$136797.88	
Total Disbursements		\$131468.21	
Trust Funds on Hand Jan. 1, 1912.			\$6090.31

*Over remitted.

Statement of the Resources and Liabilities of the Central Union Conference Association

December 31, 1911

Resources

Cash and bank	\$ 389.97	
Christian Record	2112.69	
G. C. A. debt	18547.16	
Interest accrued, not received	1638.12	
Notes receivable	70511.23	
Furniture and fixtures (Inv. estimated).	462.77	
Union College (present worth, June, '11)	147139.98	
Total		\$240801.92

Liabilities

Central Union Outlook	99.41	
College View Cemetery	142.91	
General Conference	9119.32	
Personal	924.78	
German Seminary	4190.28	
Miscellaneous trust funds	1900.03	
Tithe	5852.75	
Notes payable	70339.79	
Interest accrued, not paid	532.09	
Total		93101.36

Balance, present worth Jan. 1, 1912. \$147700.56

A. T. Robinson, Treasurer.

I have examined the books of the Central Union Conference Association from Jan. 1, 1910, to Dec. 31, 1911, and hereby certify that the above statement is correct. Owing to there being no present worth on the books

at the beginning of this period, it is impossible to give a loss and gain account, but in the future one can be given, using the above present worth as a starting point.

W. J. Huffman, Auditor.

"In every church there is talent, which, with the right kind of labor, might be developed to become a great help in this work."

"Christianity is not a mere formal profession of Christ; it is the manifestation of Christ's character in the lives of His followers."

Statement of the Central Union Tithe Report

January 1, 1910, to December 31, 1911

Receipts

Cash, deposit Jan. 1, 1910.	\$ 7204.89
Tithe received	23968.18
Returned, workers' accts.	129.05
Total	\$31302.12

Disbursements

Payments on 1909 audits	1124.64
Workers' salaries and ex.	18015.41
General expense	740.94
St. Louis Mission Field	3154.48
Ed. and school supplies	131.59
Ed. convention expenses	371.39
Summer schools	855.36
Entertainment	72.75
Donations	263.44
Advanced	112.40
Per cent to missions	151.74
Sustentation	151.74
Tithe to General Conf.	303.49
Total	\$25449.37

Tithe balance with Asso. \$5852.75

A. T. Robinson, Treas.

Change of Work

E. T. Wilson

At the recent session of the Central Union Conference, I was asked to take up ministerial work, thus creating a vacancy in the department of field missionary agent, which vacancy will be filled by Brother M. P. Manny.

Brother Manny takes up his work in East Kansas, March 1, hence all correspondence pertaining to this department should be sent to Brother Manny after the above mentioned date.

I wish to say in this connection that I have enjoyed my work as field agent in East Kansas, and while I have not seen the financial results I had hoped to see, yet I do earnestly pray that we may see some souls in the kingdom as a result of our united efforts for the past year.

I sincerely trust that Brother Manny will receive your hearty cooperation the coming year; and if so, I am sure we shall see great advancement in this important branch of the Lord's work. Personally, I shall consider it a pleasure to do anything I can to help make the canvassing work a success in East Kansas.

Now, as we have been asked to make the city of Atchison our field of labor for the present, we most earnestly solicit your prayers that God may use us to win souls for His kingdom in that wicked city.

"To those who live on the spiritual plane there are no disasters."



The Nimrod System of Apostasy

No. 7.

Fitness of Bible Symbols.

Employing the symbolism of wild and ferocious beasts to represent earthly governments is not alone peculiar to Biblical prophecy. We are familiar with such representation in our own time. A cartoon appeared in one of the popular magazines some

time of England, Russia, and Turkey. When the student of prophecy reads, "Daniel spake and said, I saw in my vision by night, and, behold the four winds of heaven strove upon the great sea, and four great beasts came up from the sea, diverse one from another;" and further on in the same chapter, "These great beasts, which are four, are four kings, which shall arise out of the earth." Dan. 7: 2, 3, 17. He turns instinctively to the pages of the history of the rise and fall of earthly kingdoms to find the counterpart of the prophetic pen-picture.

How fittingly the lion, the king of wild beasts, represents ancient Babylon, the king of nations! How strikingly the wings of an eagle upon this

Persians, symbolized by a bear, with three ribs in its mouth, the scene of world-empire again changes, and we have the third church-and-state world-power, the Grecian kingdom, symbolized by the leopard beast, which we will designate as third in our series of inspired prophetic photographs of the Nimrod system of apostasy as it existed during the one hundred and seventy years of Grecian supremacy.

If, as already noted, the wings of an eagle upon the back of the lion denoted the rapidity of conquests of the Babylonian kingdom, under Nebuchadnezzar, the four wings upon the leopard beast, wings not only being unnatural upon a beast, but also

"After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads and dominion was given unto it." Dan. 7: 6.

"The bear having disappeared, the prophet saw an extraordinary leopard rise up in its stead. This was the emblem of the Grecian or Macedonian empire, which for the time was the most renowned in the world." Scott, on Dan. 7: 6.



"A beast with a stealthy, cat-like tread appears to represent the sly cunning of the Grecians in their attacks on their enemies. This feature of their work could be shown in no other way so well. The four wings of a bird signifies the rapidity of their conquests. The four heads stood for the four divisions of the empire which took place after the death of Alexander, and were effected by his four leading generals, who each ruled over one portion of the divided territory."

time ago in which was shown a lion, crouching beside a tree on the opposite side of which was a bear in a similar attitude; both the lion and the bear were reaching for a carving knife, while both were eagerly eying a turkey in the top of the tree. Underneath this picture were the words, "Getting ready to do some carving."

No one at all familiar with European politics would hesitate for a moment to interpret this picture as representing the international relationship at that

beast represent the rapidity of the Babylonian conquests under the great statesman-king, Nebuchadnezzar; while the plucking of the wings and giving to the lion the heart of a man denotes the rapid decline and downfall of that once proud and mighty empire, under the reigns of the wretched successors of Nebuchadnezzar.

Passing the two hundred and seven years of the rapacious and blood-thirsty kingdom of the Medes and

an unnatural number of wings, most strikingly represent the unparalleled celerity of the military movements of Alexander the Great, the first king of the Grecian empire, who is said to have marched his forces more than five thousand miles in less than eight years, and which finds no parallel in historic annals for suddenness and rapidity. (To be continued)

"Let us think less of men and more of God."

CENTRAL UNION OUTLOOK

Official Organ of the Central Union Conference
of Seventh day Adventists

Published Weekly - Fifty Numbers Per Year

Subscription Price - Fifty Cents Per Year

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Frederick Griggs	Associate Editors
C. G. Bellah	
Meade MacGuire	

Address all correspondence and make all remittances payable to CENTRAL UNION OUTLOOK, College View, Nebraska.

Entered as second-class matter June 6, 1911, at the post-office at College View, Nebraska, under the act of Congress of March 3, 1879.

Union College News

Chaney Premer

The members of the debating club, an organization of the Union College English classes, are being greatly benefited by the work of the club. They are getting a thorough training in the art of organizing their talks, as well as speaking in public. Questions of public and denominational interest are discussed. The discussions which these subjects call forth open the minds of the students to broad fields of thought, and aid them in keeping in touch with the important movements of the world and the church. The club meets on Sunday afternoon at 4:00 o'clock every two weeks. At the last meeting, Sunday, February 4, the question for debate was, "Resolved, that the commission form of government should be adopted by American cities."

The Union College Missionary Volunteer Society is invited to send a delegation to the state convention of Student Volunteers, to be held at Bethany, Nebr., February 9-11. All the Nebraska colleges will be represented at this meeting. President Griggs will be one of the speakers. These joint meetings enable Seventh-day Adventists to become acquainted with the Christian students of other denominations, and to tell them in a friendly way what we are doing in missions. We expect a large delegation from Union College to be present at this convention.

An interesting letter from Elder I. H. Evans, who is now in China, was read to the students in chapel, informing us of his safe arrival and of the situation in that land at the present time. None of our missionaries have lost their lives yet as a result of the war. But as lawlessness prevails in the interior, the missionaries have had to take refuge in the foreign cities on the coast. Elder Evans anticipates great results for gospel work in China as soon as peace is restored.

The advanced Bible Doctrine class is learning the importance of going to the sources in history to establish the important dates upon which hang some of the main points of our faith. The research work is outlined with the view of enabling the students to present clearly and authoritatively these prophetic periods to those unacquainted with our faith. The work is invaluable in that it encourages original, independent thinking, and inspires greater confidence both in the message and in the presentation of it.



Elder J. W. Christian is visiting our people at Fremont, Arlington, Blair, and Omaha this week.

Brother Oberg is visiting Cortland and Beatrice this week in behalf of the canvassing work.

Brother M. E. Ellis came down from Hastings last week to spend a day looking after Sister Collin's work.

Mrs. Libbie Collins had a very serious fall on the icy sidewalk west of the church last week. She was taken to the sanitarium, where she is slowly improving.

Brother E. S. Cook will begin a series of meetings at Petersburg, February 9. We are glad we can respond to this urgent call.

Brother L. B. Johnson, of Omaha, member of our conference committee, had a very serious accident when an automobile turned turtle, the weight of the machine resting directly on the body of Brother Johnson. For a time his life was despaired of, but at this writing he is slowly improving.

Elder A. T. Robinson went to Hastings, Nebraska, to spend last Sabbath. He joined Elder E. T. Russell at that place the evening after the Sabbath, enroute for Boulder, Colorado, to attend an important meeting of the Board of Trustees of the Boulder-Colorado Sanitarium.

The enrolment in the academic and college departments of Union College has reached three hundred, and about one hundred and fifty are enrolled in the church school departments. An excellent spirit prevails throughout all the departments of the school.

Much publicity was given to the doctrines and work of Seventh Day Adventists by extensive reports published in the columns of the daily newspapers during the ministerial institute and the sessions of the Northern and Central Union Conferences recently held in College View. The judgment alone will reveal the impressions that have thus been made upon thinking minds. One of the editors of a leading daily paper said, speaking to one of our brethren, "Your movement is the most unique, the most striking, and the most impressive of any religious movement of the present century." A man at the head of one of Lincoln's large department stores said he and his wife remained at home from church on Sunday and spent the time in reading the lengthy reports that had been appearing in the paper during the week. He said they were deeply impressed by this great world-wide work of the Seventh-day Adventists. Some days up to four and even five columns of one or more of the daily papers were occupied with the reports of our work, prepared by Brother Walter Burgan.

Wanted. A young man and wife, to work on a farm by the month. House furnished. Must be Seventh-day Adventists. Write for particulars. O. A. OWEN,
Box 171, Oconto, Custer, Co., Nebr.

Obituary

Died.—At Inman, Kans., Malwine Dick (maiden name, Doring). Sister Dick was born in Westprensen in the year 1877. Later on they came to America. She was converted when sixteen years old, and was baptized by Elder S. S. Shroek. In 1897, she united in marriage with Gerhard Dick. Nine children were born to this union, eight of whom survive her. Sister Dick was sick several years, and died January 17, 1912. Besides her children, she leaves a husband and many friends to mourn her death, but not without hope. We hope to see her in the first resurrection. Words of comfort were spoken by the writer in the Mennonite church, which was full of listeners.

B. B. Friesen.