

# CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. II.

COLLEGE VIEW, NEBRASKA, MARCH 12, 1912.

NO. 10

## Central Union Conference Directory

Office.....College View, Nebr.  
President.....E. T. Russell  
Vice-President.....A. T. Robinson  
Secretary.....Mettie Cornell  
Treasurer.....A. T. Robinson  
Missionary Agent.....C. G. Bellah  
Educational Sec'y...M. B. Van Kirk  
Miss. Vol. Sec.....Meade MacGuire



## Reading the Bible

At a consecration service held in South Hall parlor one Sabbath morning, during the ministerial institute, at the close of a very earnest talk by Elder Daniells in which he made an appeal concerning the reading of the Bible, a large number arose testifying their intention to read the Bible through during the year 1912.

Have you ever read the Bible through? Is it possible that any one who has been a Christian for years, especially a Seventh-day Adventist Christian, would have to answer the above question negatively? I fear there are a good many Seventh-day Adventists who have never read the Bible through. I know there are some Seventh-day Adventist preachers who have never read the Bible through. Some say, in answer to the above question, "Well, of course I have read all the Bible and probably read it many times, though I cannot say that I ever read it all through at any one time." How would that friend of

yours who had written you a very urgent and important letter feel if you should admit that you had at times read portions of the letter, and probably had read the whole of it, though you have never read it all through? If it would be embarrassing to thus answer an earthly friend, what answer will be made to the neglect of the message which our loving Heavenly Father has sent to us, and which is able to make us "wise unto salvation?"

Is once a year too often for a Christian to read the Bible through? There are 1189 chapters in the Bible, 929 in the Old Testament and 260 in the New Testament. By reading an average of three chapters on six days of each week and five chapters on Sabbaths the Bible would be read through in a year, with two Sabbaths to spare.

Some prefer to read the Bible other than strictly by course but find it difficult to avoid reading some portions more than once, while missing other portions altogether. The publishers of the OUTLOOK have prepared an aid to the systematic reading of the Bible. It is a neat card, printed on both sides, of suitable size to slip inside one's Bible. Following the abbreviated name of each book in both the Old and New Testaments, figures are given, showing the number of chapters in the book, as follows: Gen. 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50. Exo. 1 2 3 4 etc.

The title at the top of the card is as follows:

AN AID TO THE SYSTEMATIC  
READING OF THE BIBLE

"They are they which testify of me."  
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A note following the above heading

explains that by marking out the number of any chapter read, when all the numbers are checked out one may know that the entire Bible has been read through. By this method one may read any chapter or any book in the Bible, and by the numbers checked out may always know what portions have been read.

On receipt of six cents in stamps addressed to the CENTRAL UNION OUTLOOK, College View, Nebr., a copy of the card will be sent post paid, or five cards will be sent on receipt of twenty-five cents.

It is earnestly hoped that the use of this card may result in an inspiration on the part of many to read the Bible through during 1912, who might not otherwise do so.

## The Great Issue

Matilda Erickson

The great issue before our young people just now is the Temperance *Instructor*. The conference secretaries and all the local society officers should be putting forth the most strenuous efforts to organize our forces and conduct a more successful campaign this year than ever before. We must surely place 500,000 copies of this grand paper in the hands of the people at this time. Some methods are here suggested for carrying on the temperance campaign.

1. Place Temperance *Instructor* in every home. Make each society and church responsible for a certain territory.

2. Place one or more copies in every public school. It is appalling to contemplate how many boys in the public schools—especially the grammar and high schools—are becoming cigarette fiends. See that all teachers are supplied with copies.

3. Give copies to all libraries, reading-rooms, and all public institutions and places where they will be received. The public libraries reach thousands and thousands of young people.

4. Give copies to leaders of young people's societies of other churches. Call at their homes or visit their meetings.

5. Give copies to ministers and Sunday-school superintendents. This plan in one community caused a Sunday-school superintendent to order five hundred Temperance *Instructors*.

6. Call on physicians and other professional men, also on business men, with the paper. Some business men will buy enough copies to supply their employees.

7. Try to introduce the paper to leaders of social clubs. It may help to raise their ideals of social life. These organizations are to some extent responsible for much of the intemperance in our towns and cities.

8. Introduce the paper to all leaders in temperance organizations,—the W. C. T. U., the Prohibition Party, the Anti-Saloon League, etc. These organizations already look upon the Temperance *Instructor* as a good weapon in the great temperance warfare. Large quantities of past issues have been used by these workers. Let them know that another annual is now out.

9. See that every voter gets a Temperance *Instructor*. One copy of the last annual fell into the hands of a banker, and persuaded him to vote for prohibition.

10. Give copies of the paper to Y. M. C. A. leaders. Thousands of copies of the Temperance *Instructor* have been used by these workers in their efforts for boys.

11. Give or sell copies to the soldiers. Intemperance is ruining a large per cent of the young men in the army. Some of these young men, with a little friendly admonition and kindly advice such as the *Instructor* will give them, will be strengthened to stand for the principles of true temperance. Let no community where soldiers are located miss this opportunity to help them.

12. Do not pass the drinking man by. There is a human heart in his bosom. There is a man somewhere beneath the debris of the wrecked life seen by the public eye. One of the articles in the paper will help the worker to have a pleasant talk with the man who drinks.

Our young people who mail copies to friends and acquaintances should

be encouraged to accompany the papers with good personal letters. Finally, every paper circulated should be accompanied with an earnest prayer. Nothing of value was ever done without God's blessing; let us lead for a large measure in this campaign.



### Union College

Frederick Griggs

The work at Union College is progressing very pleasantly. We feel very grateful for the continued health of our teachers and students. That God thus blesses us should call for earnest work and diligent service on our part.

The religious interests of the school are good, yet there are always those whom we wish to see more deeply interested in spiritual matters. We are at the present time beginning our campaign for students for this coming year. The readers of the *OUTLOOK* who followed the actions of the Union Conference, recently held, will recall an action taken relative to increasing the attendance of the college. Union College exists to prepare workers, but the only way that it can prepare workers is to have those who may make workers attend, and inasmuch as it is a school of all the people and for all the people, our people everywhere should be interested in inducing young people to attend the school. Accordingly, we shall be very glad to receive from any the names of those whom we may interest in attending the school. We look forward to a splendid year's work next year.

Chancy Premer

President Griggs is visiting the Northern Union Conference this week in the interests of Union College.

The students of Union College were favored with a chapel talk by Elder Hale, of Wyoming, one day last week.

Quite a number of the students are attending the Roberson Travelogues at the auditorium in Lincoln this week.

Elder Christian gave a very interesting and instructive talk to the young peoples' personal work band Friday evening. He emphasized the need of doing active missionary work while here in training.

Some of the students are now leaving school to assist in the spring work at their homes.

Two new students, the Misses McConnell, have arrived here from California and enrolled in Union College this week.

Miss Bertha Christensen was unexpectedly called home Sunday, having to give up her school work for the remainder of the year.

The Union College Prohibition League gave a program in the South Hall parlor Saturday evening.

Miss Lilla Krassin has dropped her school work and has returned to her home in Minnesota.

A daughter of Elder Hale enrolled as a student in Union College last week.

The oratory and music departments gave a public recital in the College Chapel Saturday night, March 9.



### Sanitarium Improvements

Elders E. T. Russell, J. W. Christian, A. T. Robinson, and Doctor Orville Rockwell went to Hastings on Sunday, March 3, to attend a meeting of the board of trustees of the Nebraska Sanitarium Association. Among other improvements provided for at the Hastings Sanitarium, it was voted to put in a Kimball electrical elevator and to erect an approved fire-escape. These improvements were contemplated at the time when the building was erected and an elevator shaft was provided. The installation of the elevator will meet a want which has been felt, and very keenly felt at times, ever since the sanitarium opened its doors to admit patients.

Steps were taken to provide some much needed improvements at the sanitarium in College View. A committee, composed of Doctor Rockwell, Mr. Lars Nielsen, Elders J. W. Christian and A. T. Robinson was appointed, with power to act, in the matter of removing the dining room from the basement to what is now the parlor on the first floor.

The board voted to invite a conference of representatives from the sanitariums and food factories con-



Students who are preparing to be soul-winners should first of all have a genuine love for perishing humanity, and second they should also be industrial and medical missionaries.

In conclusion I will add that my younger brother has been here in Mexico for nearly fifteen years. He speaks the Spanish language even more fluently than the American. The Lord has helped him to build up one of the most extensive bakery and fruit cannery enterprises in the republic. His products are shipped to almost every nook and corner of the country. The important problem to be solved is how all this business acquaintance-ship can be utilized as an efficient channel for effective missionary work. It is evident that the large force of Mexican help that are in his employ should be under the supervision of capable Christian leadership who have undertaken this responsibility because of its missionary opportunities rather than because of worldly inducements.

The lust for money, the financial opportunities that Mexico affords, have practically shriveled up the missionary aspirations of a large proportion of the workers who have come to this foreign land right at our doors, but the tide is turning. God is evidently taking the work more directly into His own hands, and the present indications are that in no distant future this dark land will be gloriously lighted up by the light of the gospel.

I earnestly pray that all who may hear this letter read may freely and fully surrender their lives to a glorious missionary service whether at home or in the regions beyond.



### East Kansas Conference

W.F. Kennedy, Pres. B. M. Emerson, Sec'y  
E. T. Wilson, Field Miss. Agt.  
821 W. 5th St., TOPEKA, KANS.

### The Sabbath-school Lessons

Minnie Robbins

We know how in military service the soldiers are drilled in all the maneuvers of war, that they may be minute men, ready in an instant for any emergency. We know how in a theatrical performance the actors drill and practice, and over and over

go through the parts they are to present. Why should we not do this with our Sabbath-school lessons? We need to make even a greater effort, because worldly things impress us more readily, being more in harmony with our natures.

Why not thus drill the children and youth, both in Sabbath-school and in the home, going over and over the lessons, thoroughly preparing both ourselves and them for the part we are to act in the great closing work of the world?

Oh, let us be more in earnest. Let us arouse from our lethargy and indifference, and "be instant in season and out of season." The time will come, none of us know how soon, when we shall be thankful that we resisted Satan's temptations to neglect these lessons.

Jesus is coming soon. Let us prepare to meet our God.

### Sawyer

N. G. Wells

February 16, I met with some isolated sisters near Sawyer, Kans., and began meetings in a schoolhouse five and one-half miles northwest of Sawyer. The attendance was good from the start, and increased each night until we were forced to close because of the deep snow. A splendid interest was manifested through the entire meeting. We felt richly blessed in having the opportunity of encouraging those isolated members, some of whom have heard but very little preaching for the last ten years. We hope to continue this effort later.

### From the St. Louis Mission Field

Mary E. Hartwell

We know that our friends of the OUTLOOK will be as greatly pleased to hear encouraging words from St. Louis as we are to send them. Every Sunday evening our young people have a meeting at the church, when we have a program which aims to be both instructive and entertaining as well as spiritually uplifting. The attendance is good and regular with a splendid interest. On Saturday evening we meet at the home of some member to hold our weekly Bible class with Elder Anderson as teacher. These hours, spent together in the study of the Word, have done much toward strengthening our society and keeping it alive and active. In the way of missionary work we are sending yearly subscriptions of the *Signs* monthly, *Watchman*, and *Liberty* to each of the seven Recruiting Company Libraries at the

Jefferson Barracks, also of the *Youth's Instructor* to five of the public libraries of the city and to a little crippled girl. In order to raise part of the money to do this we sold the *Watchman*, thus doing double missionary work. Then one of our members is doing a good work canvassing for some of our smaller books, as, "His Glorious Appearing," "Steps to Christ," etc.

Besides the work of our young people, some of the people of the church are sending yearly subscriptions of the *Signs* monthly, *Life and Health*, *Watchman*, and *Liberty* to three of the Y. M. C. A. reading rooms, two of the Y. W. C. A. reading rooms, and five of the public libraries; of the *Life and Health* to the Mercantile and St. Louis Medical Libraries; of the *Liberty* to the St. Louis Law Library Association; and of the *Protestant* to thirty-one of the leading preachers.

We have other plans in view which we will be glad to tell of later, when they have fully materialized.

### Nebraska Conference

Pres. J. W. Christian, College View, Nebr.  
Sec'y Pearl E. Jones, Hastings, Nebr.  
Field Agt. E. M. Oberg, College View  
Office Address  
905 Calif. Ave., Hastings, Nebr.

### Investment Fund Plan

M. E. Ellis

The strongest argument in favor of a missionary plan is its increasingly successful operation year after year. For this reason we feel safe in saying that the missionary investment fund plan is a good one. Here is its financial record for five years in the Nebraska Conference:—

1907,	34	investors	paid	in	\$	84.00
1908,	527	"	"	"	"	982.60
1909,	417	"	"	"	"	900.89
1910,	1145	"	"	"	"	2,256.57
1911,	623	"	"	"	"	2,241.46
		Total				\$6,465.52

We cannot keep from wondering what would happen if every Sabbath-keeper in the Nebraska Conference would take part in this work as they might do,—can you?

### Other Results.

We can not in such condensed form as we give the figures, give a record of the other good results obtained and developed by this plan. But if you could look through our letter files we would show you the narration of some wonderful missionary experiences and lessons. This plan has:—

1. United families in missionary endeavor.

2. Promoted God's plan of giving, which is always systematic, cheerful, proportionate.

3. Developed missionary interest and created missionary enthusiasm.

4. Shown the great value of dedicating even small things to God and praying for His blessing upon them.

5. In hundreds of cases been a striking object lesson, when the results of the season's work were counted and given to the Lord, of the former great disparity between our gifts to missions and our entire income.

6. Has shown scores who were absolutely sure they could get no money to give to the Lord's cause, that "where there's a will there's a way," especially when that will is to do God's will, who "so loved the world that He gave."

#### *What We Might Do in 1912.*

There is no limit to what we might do with this plan this year, but we can easily do this much:—

1. Double the number of investors.

2. Double the amount received from the investments last year.

3. Double our prayers for foreign missions.

4. Largely increase our knowledge of our foreign missions and their work.

If we do this God will multiply His blessings to us, and richly water our souls.

#### *A Brief Recapitulation of the Plan.*

Set apart something, anything, for foreign missions. Make the gift grow, expand, increase and develop through the coming months. Make it a real investment. Pay in the whole proceeds of your investment by December 1, 1912. That, in brief, is the plan—we feel it is so well understood in our conference that we need say no more on that point.

This year's blanks are being sent to all our workers, church officers, and isolated believers.

#### *What Just a Few Invested In—With Results.*

One dozen eggs per week, \$4.32. Five cents on each dollar earned, \$5.00. Quilt pieced up and sold, \$3.25. Thirty-two cents invested in eggs, \$5.42. Proceeds of first five days' work after July 4, \$13.00. One-tenth wool crop, \$3.50. A third tithes \$3.00. Two per cent of corn and oats, \$12.50. One dozen roosters, \$3.75. Four bushels of seed potatoes, \$64.00. One acre of wheat, \$20.00. One calf, \$8.90. Commission on book sales, \$11.30. Pennies received in change, \$1.81.

Sabbath eggs, \$4.20. A patch of squashes, \$17.77. Profits on best day's canvassing during season, \$13.50. Pyrographic work, \$5.40. "Will do what I can," \$2.10. Increase from two sheep, \$14.43. Etc., etc., *ad infinitum!* What will yours be?

### **Petersburg, Nebraska**

E. L. Cook

Brother J. W. Christian our conference president asked me to come to the above named place to answer a call. I am always glad to go where the Lord calls. This is an old church, established in 1872.

We have a splendid attendance averaging about one hundred from the very first, and good attention has been given. The interest is deepening, some have already decided to obey. There is quite an opposition but we trust the Lord is able to finish the work he has begun in the hearts of the people.

There are a goodly number who seem to be in the valley of decision. We are praying that the Spirit of the Lord will help them over the line. Sister Esther Smith came last week to assist in the Bible work. We ask the prayers of all God's people.

### **South Missouri Conference**

L. W. Terry, Pres. Ralph Rhodes, Sec'y  
F. L. Limerick, Miss. Agt.  
520 West Lynn St., Springfield, No.

#### **From Elder L. W. Terry**

While at the union conference at College View, Nebr., the conference committee, in counseling over the work in South Missouri, decided that Elders Schroeder and Lysinger should hold a series of meetings with the church at Springfield, and then visit others from there to Poplar Bluff.

Elder Mackintosh and myself were to visit the churches in the west part of the conference, from Joplin to Pleasant Hill, but the hard storms have made it almost impossible to do anything. However, we held a very encouraging meeting with the company at Mission Branch. I am now with the church at Joplin. Elder Mackintosh is still at Eldorado Springs, where there seems to be a good interest, but the bad weather has made it very difficult to do anything.

The storms have been very peculiar. At Eldorado Springs, last Sabbath, we had a hard rain, and it continued all day Sunday, while at Joplin, about one hundred miles south, they had about twelve inches of snow.

We are rejoicing to see the mois-

ture falling to water the thirsty ground, and while the dry earth is being filled with the rain and snow, may our thirsty souls be filled with the "latter rain" is my prayer.

Brethren, pray for the laborers, that God will bless their efforts.

### **Springfield**

W. F. Schroeder, H. E. Lysinger

In a meeting of the South Missouri Conference Committee at College View, during the ministerial institute, it was voted that the ministers of the conference make a tour of the churches in South Missouri, holding meetings from a week to ten days in each place.

In complying with this decision, we began meetings in the Springfield church, February 15. At first very few came out, but we were very successful in getting our sermons printed in both daily papers of the city, and by Sunday night there was a good turn-out.

A snow of eighteen inches came Tuesday, February 20, and stopped the meeting. We were able to hold only two more meetings on the Sabbath.

We waded the snow and did what visiting we could, and we felt that we left the members of the church in better courage.

The enemy has worked hard in Springfield. Let us all pray for our church at headquarters.

#### **Office Notes**

Ralph Rhodes

Elder Terry is holding meetings with the Joplin church.

Dr. C. Moore, of Ash Grove, was a visitor at the office the past week.

Some of our canvassers were driven from the field by the severe snow storm.

The Springfield church enjoyed a ten-day's meeting, held by Elders Schroeder and Lysinger, closing last Sabbath.

Brother James Johnson spent several days in Springfield the last week, and paid the office a visit.

Elder D. U. Hale and family passed through Springfield, February 27, on their way to Wyoming, which is Elder Hale's present field of labor.

We trust all will notice the reports of our Sabbath-schools. We hope our donations may constantly increase, and that the next quarterly report will show the *Sabbath-school Worker* in each school.

Elder Mackintosh is holding meetings at Eldorado Springs, with a good attendance.

Brother L. F. Thomas, one of our canvassers, was at the office last week, laying in a supply of books, ready to start for the field as soon as the weather will permit.

Elder W. D. McLay, of Richmond, who has been visiting in Springfield for the past three weeks, departed, February 27, for Pennsylvania, his field of labor.

It is not too early to plan for a good Sabbath-school donation for the thirteenth Sabbath of the quarter, which is all to go to the cities of India. We should make a much larger donation that Sabbath, without decreasing on other Sabbaths.

On the evening of Feb. 14, 1912, following the young people's meeting held in the Seventh-day Adventist church at Joplin, Mo., Mr. Henry M. Segebartt, of Argonia, Kans., and Miss Nellie Davis, of Joplin, Mo., were united in the bonds of holy matrimony. Elder H. E. Lysinger officiated.

### West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y  
L. R. Ackerman, Field Miss. Agt.  
508 E. 5th Ave., Hutchinson, Kans.

### The Harvest is Ripe

N. T. SUTTON

"Say not ye, There are yet four months, and then cometh the harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." This scripture has come very forcibly to my mind of late, as I have labored with some to enter the canvassing work. Some seem to say just what the Lord admonishes us not to say, that is, "Say not ye, There are yet four months and then cometh the harvest." So many say next spring or next fall or next year, but the Lord says, "Lift up your eyes, and look on the fields" NOW.

Brethren have you lifted up your eyes from your own personal interests, and have you looked upon the great field of suffering humanity? If we will, "Lift up our eyes and look on the fields", we will see, "They are white already to harvest". Now, brethren, when you stand gazing on the whitening harvest fields, seeing souls going down to their graves, without a knowledge of the last message of warning, and you knowing of our

many books and magazines which are filled from cover to cover with the saving truths of the last message of mercy, which has been the means of bringing joy and comfort to so many homes, and as a result many souls to-day rejoicing in the truth, what reason can you give before God for not entering the harvest field at this time and helping thus to hasten the coming of the Deliverer.

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." I trust that many of our brethren will make this branch of the work a subject of prayer, and while you are praying for the success of the book work, if God should call you, hasten to obey the call. May the Lord help each of us to be more faithful as the days go by.

Any one desiring any information in regard to this branch of the Lord's work will correspond with L. R. Ackerman, 508 5th St., East, Hutchinson, Kansas. He will give you full information in regard to the institutes which we plan to hold this spring, he will also tell you what territory he wishes you to canvass.

### Canvasser's Institute

L. R. Ackerman

The West Kansas canvassers' institute will be held at Wichita beginning March 21, and closing March 31. This will give us ten days, and we should make the best of the occasion. We solicit the hearty cooperation of all of God's people in this conference. We want to make this institute a success, and are sure that you do too. This can be done if we will each one do his part to make it a success. First I want to ask your prayers for the institute, as well as the canvassing work in general in this field. And as you pray the Lord of the Harvest to send forth laborers into His field, remember that you are one of the laborers, or ought to be, and that you may help answer the prayer by giving yourself to this most important work. In connection with the book instruction will be given general instruction to magazine workers, as well. We desire all who are thinking about working in either line, and who can, to come to the institute. Arrangements have been made for the entertainment of all visiting canvassers, and for those who come with the intention of entering the good work. Dear young brother or sister, you who have nothing special to do, do you not hear the Master calling you to work in the now over-ripe harvest

fields? Surely there are many in this conference who should come to the institute fully decided to have an active part in helping to evangelize West Kansas. Let us be faithful and work for our Master in His great work for a few years, and He will give us millions and billions of years in eternity to have a good time. Those desiring to attend should communicate with the writer so we may know how to arrange for them.

Below is a report of magazine sales for January and February of 1912.

	No.	Value
Watchman	850	\$85.00
Life and Health	82	8.20
Signs	275	27.50
Liberty	23	2.30
Total	1230	\$123.00

### Notes from the Field

M. G. Huffman

The past few weeks I have visited Paleo, Hill City, Morland, Plainville and Vesper. At Paleo the interest and attendance were excellent, and a good impression was made on the hearts of the people. Sunday night February 10, I announced to the public that I would give a temperance lecture, the Methodist minister withdrew his appointment, and invited his members to attend, hence we had a full house, and very marked attention was given to the subject. The Methodist minister made some very earnest and appropriate remarks, indorsing all that had been said on the subject.

At Hill City the rain and snow storm prevented holding any public meetings, but I visited the believers who live there, and encouraged them as best I could. I hope to see an effort made at Hill City some time in the future. I believe that something could be done there. At Morland I found the Methodists holding a revival meeting, hence I held but one public service, but made some house to house visits, and held some Bible readings. A lawyer, and his wife had made a start in Christian life during the Methodist revival. He went to the Methodist minister, and said to him, "Now I have made a start in the Christian life, and I am anxious to start right, and do just what God requires of me, hence I want to know something about this Sabbath question." He attended our Sabbath school and preaching service, and invited me to his house the next day, Sunday, and we studied the Bible together for three hours, at the close of which he expressed himself as having received a great deal of light, and requested me to send him some

reading matter, as he intended to get right with God, and in harmony with His word.

From Morland I went back to Palco and held one meeting with a good attendance. From Palco I went to Plainville where I visited two families.

On the account of rain, snow, mud, sickness, and other obstacles, it was thought best not to try to hold any meetings at Turkville at present. On my way from Plainville to Salina I stopped of at Vesper to call on a sister who has lately gone to that town. I was requested to hold a few meetings in the Presbyterian church, and I was to give a temperance lecture, but after holding two preaching services, there came up one of the most severe snow blizzards I have experienced since I was in the state of Maine. The trains and all other traffic were completely tied up for one whole week.

The train came into Vesper yesterday, March 1, the first one for nearly a week. I came to Salina yesterday, Friday, and to-day another snow blizzard is raging, and the trains are again blocked so that none have been able to get into the city.

I am arranging to leave for Battle Creek, Mich., to visit my family for a few weeks and hope to be back to Kansas by the first of April.

### Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y  
CRAWFORD, NEBR.

#### From Elder D. U. Hale

Once more we are at home. For some time we have been tearing up and moving. We are now in Crawford, and have a small rented home, and will welcome a call from any who may be passing through Crawford.

Our first work will be to catch up with our correspondence. We have been working so hard to get back and into our work that we have only written what could not be delayed. We shall be glad to hear from the churches more regularly, and promise prompt answers.

We plan to elect the teachers to the Hemingford school this week, and will meet Elder Berry and locate the camp-meeting soon. We hope to locate it so as to have every church represented at the conference meetings.

We are glad to find the work in the conference going nicely. A few of the churches are sending in a good report for the religious liberty fund. Hemingford reports \$7.70 donations to that fund. Sheridan sends \$8.27.

A number have not reported yet, but we hope to have sufficient that our one-third will send *Liberty* to the legislators and principal judges of the state.

On account of the rapid advancement of the work, there are some other urgent calls that we hope to present to you soon.

We shall be glad to hear from any who may have calls for labor this summer. We will not be able to fill every call, but we hope to fill the most pressing, and desire to advise with you about what best to do in your neighborhood.

One more pressing request we desire to make, that you remember us in prayer to God. We assure you that many times we have felt the hand of God upon us, both physically and spiritually, through the prayers of our brethren in the past, and we know God is the same to-day, and will hear your prayers. Pray that we may be strong physically to travel and preach, and that we may be guided in judgment in directing the affairs of the conference.

#### Office Notes

Asa Smith

O. R. Brown is the new church treasurer at Minatare, Nebr.

Elder Hale arrived at Crawford Sunday, with his wife and son. We were glad to welcome him back once more.

The church at Hemingford, Nebr., enjoyed the presence of Elder Hale and wife last Sabbath.

Elder Berry has been on the sick list at his home at Angora, but is now again in the field at work.

Paul Curtis, of Carpenter, Wyo., writes that he has decided to move to Montana, and that he will leave with a car in a few weeks.

Elder Kirkle has been conducting a series of studies on the subject of the Holy Spirit with the church at Midway, near Bayard, Nebr.

C. L. Burlingame left last week with a car of goods for Arkansas, where they will make their home in the future. Mrs. Burlingame will leave soon.

W. J. Huffman, the union conference auditor, has been at this office for several days, checking up our books. He left March 4 for Hemingford, to check the books at the Wyoming Intermediate School.

### A Special Need

A. J. Haysmer

At the last General Conference Committee Meeting held in Washington Oct. 24 to Nov. 6, 1911, the following action was taken in reference to the maintenance of the colored orphanage at the Oakwood School, Huntsville, Alabama:—

VOTED: That as a provision of support for the orphanage for colored children at Oakwood, we invite the Southern, Southeastern, and Southwestern Union Conferences to appropriate fifty per cent of their April offering for orphanage work to the Oakwood Orphanage; and that we invite the other unions or conferences in America to appropriate twenty-five per cent of their funds from the April orphanage collection to this same purpose.

The time set for this offering is Sabbath, April 6.

The orphanage is now receiving the finishing touches and will be opened in a few days. We will be able to comfortably care for about eighteen orphans.

I trust all our people will begin at once to lay plans for a liberal offering Sabbath, April 6.

#### Special Offering

E. T. Russell

Remember! Remember what? Remember that the first Sabbath in April has been set apart by the General Conference as the date for a general collection to be taken for the benefit of the poor and orphans among us. "He that hath mercy on the poor, happy is he", and "He that hath pity on the poor lendeth unto the Lord; and that which he hath given will He pay him again" (or return to the giver). Prov. 19:17. Let us give liberally for the benefit of the poor, as by so doing we are lending to the Lord. All should keep in mind Sabbath, April 6, and as they attend services, go prepared to give liberally to the cause of the needy.

A new book that will surely interest and inspire all who read it, particularly our young people, is "The Advance Guard of Missions." This is made up of thrilling sketches touching upon the most important events in the lives and work of more than fifty pioneer missionaries. It is a highly entertaining work, written in a style that educates and arouses one to action. It has 347 pages, and comes in two styles of binding: Handsome red cloth, heavy paper, \$1.50; plain cloth, \$1.00.

## CENTRAL UNION OUTLOOK

Official Organ of the Central Union Conference  
of Seventh day Adventists

Published Weekly - Fifty Numbers Per Year

Subscription Price - Fifty Cents Per Year

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Address all correspondence and make all remittances payable to CENTRAL UNION OUTLOOK, College View, Nebraska.

Entered as second-class matter June 6, 1911, at the post-office at College View, Nebraska, under the act of Congress of March 3, 1879.



### Outlook Office Notes

Miss Mettie Cornell, Union Conference secretary, is the proud possessor of a new "L. C. Smith" typewriter.

Elder C. H. Miller made the office of the OUTLOOK a pleasant call, while in College View last week attending a meeting of the Nebraska Conference Executive Committee.

We are pleased to note that Brother L. B. Johnson, of Omaha, who recently experienced a miraculous escape from an otherwise fatal automobile accident, has so far recovered from the effect of the accident as to be able to attend a meeting of the Nebraska Conference Committee in College View last week, when he made the OUTLOOK office a pleasant call.

Brother E. M. Oberg, state canvassing agent for Nebraska, left College View a few days ago to visit his former home in Oregon. His brother, who has been laboring in our China mission is returning home on a brief furlough, expecting when he returns to China, to take an "help-meet" with him. Ernest went to attend a family reunion on the occasion of the wedding.

The carpenters have finished their work and the painters are now putting the finishing touches upon the work of fitting up the new College View book store. Brother C. C. Kenaston, who is to have charge of the book store, has been inventorying the stock of the College Book Store and of the Tract Society, preparatory to removing them to the new quarters.

Brother G. A. Williams, of the Hastings Sanitarium, was in College View on business one day last week.

Brother W. J. Huffman, Central Union auditor, returned to College View the latter part of last week, after several weeks' absence.

We were pleased to receive a call from Prof. G. A. Grauer of the Clinton German Seminary, last Thursday, who spent a day in College View on business connected with the seminary.

Brother M. E. Ellis, missionary secretary of the Nebraska Conference, was in College View a day or two last week and looked in upon us at the Central Union Conference office.

Miss Lulu B. Hiatt, a student of Union College, is assisting a couple of hours a day in the Union Conference office. She reads the proofs on the OUTLOOK and looks after the subscription lists, work carried by Miss Pearl Jones while in College View.

After reading "The Acts of the Apostles," by Mrs. E. G. White, Elder G. A. Irwin addressed an article to our people in the Pacific Union Conference, of which he is president. You may be interested in a few words from it. After setting forth the parallel between apostolic days and ours, he says:—

"In addition to the parallels of which I have spoken that are calculated to inspire confidence in the certainty and victorious triumph of the third angel's message, the book is full of practical lessons drawn from the experiences of those times, and made applicable to our time and needs. While it is especially helpful and valuable to Seventh-day Adventists, and should be in every Adventist home, at the same time, it should have a place in the front rank of commentaries on the Holy Scriptures, and as such should meet with a large sale outside our ranks. To those reading this article, I would say, purchase this book at your earliest opportunity, and read it carefully."

If you have not as yet purchased this beautiful new book, your tract society will be very much pleased to fill your order for one or more copies. It is large, plain print, and comes in two good bindings, namely, red leather, at \$2.00; cloth, \$1.50, postpaid.

"Go ye into all the world and preach" is the last command of Him who came to seek and save that which is lost.

### Appointment

No providence preventing, the writer will conduct quarterly meeting services with the church at Arlington, Sabbath, March 30.

A. T. Robinson.

Note the article in this paper on reading the Bible through. Order an "Aid to a Systematic Reading of the Bible." Price six cents, post paid.

Address, Central Union OUTLOOK,  
College View, Nebr.

### Obituaries

Crabtree.—Laura Elisabeth Crabtree was born in Black Hawk County, Iowa, Nov. 7, 1872, and died at Omaha, Nebr., Feb. 12, 1912, at the age of 39 years 3 months and 5 days. She came to Nebraska with her parents, and was married to J. C. Crabtree, Nov. 21, 1888. She leaves to mourn a husband and mother, three sisters, four brothers, and many other relatives. Sister Crabtree was a member of the Church of Christ at Elmwood, Nebr., but was a strong believer in the general resurrection. Brother Crabtree has been an earnest member of the Seventh-day Adventist church for fifteen years. The funeral service was held at Elmwood, Nebr., in the Christian church. Elder Myer, pastor of the Christian church, assisted. Words were spoken by the writer from Rev. 21:4.

W. A. Long.

Ray. Joe Allen Ray, infant son of Fred and Violet Ray fell asleep after eight days of intense suffering from erysipelas. Baby Joe was born November 26, 1911; died February 27, 1912, at Cassoday, Kansas.

Funeral services were conducted in the Methodist church where the pastor, Reverend Handley read a scripture reading, and the writer spoke words of comfort to the bereaved.

Besides the parents, his grandparents Mr. and Mrs. J. A. Ray of Kansas City, Mo.; grandparents, Mr. and Mrs. T. G. Watkins of Eldorado, Kans.; nine uncles and three aunts, besides numerous friends and relatives mourn his early death.

John S. Yates.

Farm to Rent, to Seventh-day Adventist desiring church school. Situated 5 miles north of Oconto, Custer County; 80 acres of farm land; will rent 200 acres of grass land with it, if desired. A. F. Kirk, Oconto, Nebr.