

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. II.

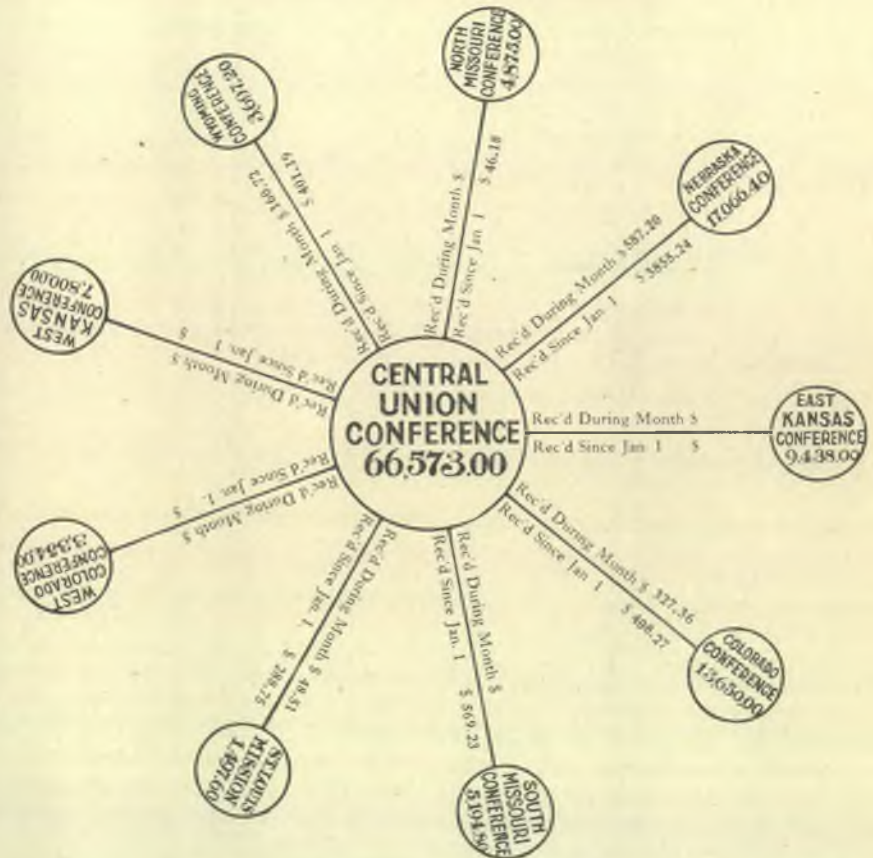
COLLEGE VIEW, NEBRASKA, MARCH 19, 1912

No. 11

Central Union Conference Directory

Office.....College View, Nebr.
 President.....E. T. Russell
 Vice-President.....A. T. Robinson
 Secretary.....Mettie Cornell
 Treasurer.....A. T. Robinson
 Missionary Agent.....C. G. Bellah
 Educational Sec'y...M. B. Van Kirk
 Miss. Vol. Sec.....Meade MacGuire

Mission Funds for February



Funds for Missions

Preamble and recommendation passed at the late session of the Central Union Conference:—

"Whereas, the present demands of this ever-expanding, world-wide movement calls for an expenditure of means equal to fifteen cents per week per member on the part of this entire denomination; therefore, be it

"Resolved, That we, as conference laborers pledge ourselves to an earnest endeavor to bring our offerings up to the desired amount; (a) by faithfully acting our part as individuals, thus being 'an example of the believers;' (b) by earnestly setting before our people, both in our public labors and in our private contact with them, the duty of supporting the cause of missions; (c) by making use of our local papers to keep the cause of missions fresh in the minds of our people; (d) by cooperating with our church, conference, and union conference treasurers, in their efforts to secure and forward the regular monthly gifts to the Foreign Mission Board."

Words of Cheer from the General Conference Treasury

The following is from a letter just received by the treasurer of the Central Union Conference:—

"Here we are with two months of this year gone already, and it is now time to send you another report of the fifteen-cent-a-week fund. This time it is the report for February.

"When you consider that the total amount in this fund for the month of February is \$44,085, you can see that at this monthly ratio our receipts

would be over five hundred thousand dollars for the year. Present indications are that the donations this year will be the largest of any year in our history. Our receipts for the first two months of this year are in excess of the same period last year by nearly twenty thousand dollars. If this is any indication of what it will be for the remainder of the year, we can look for a good large sum for mission work. We trust it may be so. (Signed) "S. E. McNeill, Cashier."

Leave Self Outside

M. G. Huffman

Don't bring self into the church,
With anger, spite, and pride;
Drop self at the door of the temple,
With strife of the world outside.
Forget at the door your trials;
Forget all your self sorrows;
Remember the cause you espouse;
Haste to drop your selfish arrows.

Drop at the door of the temple
Every hatred and gloom;
Don't bring personal ambition,
With discord into the sacred room;
Forget the faults of a sister,
And forgive the wrongs of a
brother;
Think of the new commandment,
That you are to love one another.

Bring your heart into the church,
But leave yourself outside—
That is, your own personal feelings,
Ambition, vanity, and pride;
Never allow, in the house of God,
Envy, hatred, or strife to abide,
Or aught that will grieve the Spirit,
But leave all of self outside.

The Question Box

(Continued)

Conducted by Elder A. G. Daniells

15. Should conferences for the election of officers be held at some other time than during the camp-meeting, or in connection with the camp-meeting?

I believe that we should hold our conferences in connection with our camp-meetings, for the reason that at these gatherings we have a much larger representation of our people than we could possibly have when the conference is held in the winter time. This affords a better opportunity to place before our people the facts relating to our cause, its development, its growth, and its needs, and to secure their cooperation in carrying out plans. We should never separate the interests of the cause from the rank and file of the people. We should be careful, however, to guard against crowding the time of the camp-meeting so full of business matters as to detract from the spiritual interest of the meeting.

16. What should be done in the case of a laborer who, after several years of labor, fails to bring in fruit? Should he be continued year after year, with no prospect of better success, or advised to enter some other line of work?

First, I believe that the laborer himself should settle the question that he

will either produce fruit for the cause of God or that he will remove himself from the service. It is a matter that should weigh very heavily upon a laborer's heart. Every man ought to give full proof of his ministry. It should not be a matter of perplexity for the conference to deal with; but in case the laborer does not sense the responsibility, then it is the duty of the conference president and his committee to take the matter up with him in a kind way, and endeavor to help him. If, after a reasonable length of time, he does not succeed, then he should be advised to take up some other line of work. The Scriptures emphatically teach that men should be producers as well as consumers, and when a man takes that burden on his soul, and feels it as he should, he will put forth his highest endeavors, and God will bless his efforts, if he has been divinely called to that work.

17. At what age is it advisable for children to vote in church elections?

Children may begin voting in church elections when they are baptized and taken into the church. Any child who has a membership is entitled to a vote. Only church members have the right to vote in church elections, and this includes the children as well as the older members.

18. If a worker is invited to work in a neighboring conference for a month or two, where should he pay his tithe, in the conference where the work is done, or at home where his membership is?

An individual should always pay his tithe where he has his church membership, otherwise the church would have no way of knowing whether a member is paying tithe or not.

19. Is it proper for a conference treasurer to tithe a laborer's monthly wages without being instructed to do so by the laborer to whom the money is due?

I do not think it is proper. No treasurer is authorized by the Lord to tithe a laborer's income; no conference has the right to take the tithe without instruction from the laborer to do so. While the faithful payment of tithe is an obligation that rests upon every one, yet it is a matter that must be left to the conscience of each individual.

20. Is it proper for a minister to tell cheap or ordinary stories at social gatherings?

I do not think it is. The minister of the gospel should always be pleasant, agreeable, and cheerful, but it is not in keeping with his sacred calling for him to descend to the cheap and undignified.

21. Is there any danger of going to the extreme of reading too many Bible texts in our sermons? Should our sermons be mere Bible readings?

There is great danger of using too many texts in preaching a sermon or giving a Bible study in the family. It has a tendency to make a subject obscure and confuse the mind. It is better to use few texts, well chosen and right to the point, one elucidating the other.

22. How long should one put off preaching the second coming of Christ and the Sabbath question when he pitches a tent, or is conducting a series of meetings in a hall? Is preaching the Sabbath preaching the gospel?

The second coming of Christ and the Sabbath question should be presented early in the series. It is a mistake to delay the presentation of these subjects too long. Preaching the Sabbath is certainly preaching a good share of the gospel.

23. Do you think it is ever advisable for a minister to change his field of labor to another part of the same conference, or to another conference? Should he arrange to go as soon as possible, or wait for a long time?

Ministers should hold themselves in readiness to go to any field where the need is the greatest. As a rule, it is a mistake for a minister to decline to change his field of labor when requested to do so by the local or union conference. There are exceptions, however. For instance, there may be sickness in his family, or something of that kind, which might hinder him from making an immediate change of his field; but in any case, the laborer should be *willing* to change, if requested to do so.

24. Should ministers be required to serve on school and college boards?

It is often necessary that ministers should be members of such boards because of the counsel and help they are able to render to the institutions; but as a rule, I do not believe that they should be placed on these boards any further than is absolutely necessary for the highest interests of the institution. It is better for ministers to be left free from these business interests in order that they may give their entire time to study and to preparation for their work.

A conception of the gospel ministry as merely a respectable means of living—a kind of bread and butter conception—will beget a tame ministry.

The things for which a man is willing to die are great things to him.

A New Plan

Mrs. L. Flora Plummer

Our Sabbath-school offerings have now reached so large a sum that it is thought we may safely have a special object for which we may set apart the gifts of

One Sabbath in Each Quarter without crippling the work that must be supported in the "most needy fields," for which purpose the Sabbath-school offerings have been used for some time. The General Conference Committee has set apart the last Sabbath in each quarter as a day when the Sabbath-schools in the home land may donate to a special field, the field to be designated from quarter to quarter by the General Conference Treasury Department.

March 30, 1912.

The new plan goes into effect the thirteenth Sabbath of the present quarter—March 30, 1912. The first special enterprise is the cities of India. Perhaps some will remember the intense interest that was manifested in Calcutta in the winter of 1898-99, when Elder D. A. Robinson began his work in that city. When he began his lectures on the signs of the last days, and the coming of the Lord, the street in front of the theater where the meetings were held was fairly blocked with the carriages that came, bringing the people to hear the message. His death stopped that work. Since that time calls have repeatedly come for evangelists to enter Calcutta and other cities of India. Each year the call has grown more urgent and more imperative. From the standpoint of the treasury the enlargement of the work in this way seemed quite impossible, but the need was so urgent that Brethren G. W. Pettit and J. M. Comer with their wives have been sent to India to open up the work in the cities. They are now there. The need for means to carry on this work is immediate and most urgent. It is hoped that the Sabbath-school offerings on the thirteenth Sabbath of this quarter may be so liberal that this work may be quite fully established. Let the unconscionable call from the millions of India sound in our ears until it is our chiefest delight to respond to that call. Brethren Pettit and Comer understand that on March 30 the Sabbath schools in this country will remember them and their work in a substantial way. Let us not disappoint them.

Pray as You Give.

Let every giver pray on that day

that God will bless his gift and bless the work in India. By intelligent, prayerful, cheerful giving, our gifts may be multiplied as were the five loaves and two fishes, and a multitude blessed thereby. Pray as you give. On that day let there be a season of prayer in every Sabbath-school in behalf of the cities of India.

How to Send the Money.

The offering is to pass through the regular channels to the mission field. In sending the Sabbath-school money for missions to the treasury, state how much of it should be set apart as the thirteenth Sabbath offering to the cities of India. This, as well as other Sabbath-school offerings to missions, will be counted on the fifteen-cent-a-week fund. May God give us liberal hearts. May we each receive the blessings that come to us by self-sacrifice in hastening the footsteps of the coming King.



Hastings Sanitarium Notes

Ellen Lindholm

We have been extremely busy at the sanitarium for the last month. Just now we are not so rushed, but manage to find enough to do to keep everybody working.

Mrs. Geo. W. Green, of Bloomington, who underwent a very severe operation Friday, is improving nicely, and will soon be out of danger.

Mr. S. Peterson, of Grand Island, and Mr. Louis Hueftle, of Eustis, have recently moved from the surgical ward, and are able to be around with the family again.

Mrs. N. C. McConnelee, of Boulder, Colo., who has been taking treatment here for a number of weeks, has gone to Iowa, where she will visit with her sister, both returning later to take treatment here.

Mr. D. M. Morris, of Hastings, who has been lying at the point of death for several weeks, is much improved, and the physicians and nurses have every reason to hope that he will recover.

Our elevator proposition is held up on account of the inability of the city

to furnish the necessary power to operate the same. We trust the delay will be only temporary, as the work demands that an elevator be installed at the earliest opportunity.

Mrs. E. E. Hutches, of Ringgold, Nebr., left for home this morning, greatly improved in health, and very much pleased with the treatment received. Mrs. Hutches underwent an operation a little over three weeks ago.

Mrs. G. D. Baker, of Alma, and Mrs. Geo. Schlits, of Hastings, are both able to be around again, both having submitted to operations on February 29. They are making speedy recoveries, though the former was in a very critical condition when she arrived at the sanitarium, and for several days after. She expects to leave to-morrow.

Elders Meade MacGuire and B. L. House are holding meetings with the sanitarium family every evening, and the Lord is blessing their labors. Those in charge of the work, as well as the helpers, are desirous of coming up on higher ground, and a number have expressed a determination to let the Lord remove every hindering cause, that the sanitarium work at Hastings may be an honor to our heavenly Father.

Boulder-Colorado Sanitarium Notes

Sister L. E. Curtis of Palisades has recovered from a heavy operation, and has left the sanitarium. Sister S. J. Ness of Yuma, Colo., is gaining rapidly, after a severe operation. Brother Chas. Bolender of Wray, left the hospital a few days since.

The Boulder-Colorado Sanitarium has enjoyed a phenomenal patronage since the New Year. Surgical work has been on the "up grade", two or three operations a week, all rapid recoveries. We have had the hospital and the main building full, and moved helpers out of the cottages to make room for patients,—something very unusual at this season of the year.

Elder K. C. Russell stopped with us March 13, and spoke on "The Conservation of Our Natural Rights." Notwithstanding the inclemency of the weather, the meeting was well attended, and Elder Russell's address was much appreciated.

Doctor Green and Elder Rouse were at Campion this week for Conference Committee meeting. While there, Doctor Green arranged for new patients.

Mr. C. L. Wilson of Loveland, Colo., was here this week visiting his wife who has been with us over five months, and is now gaining rapidly after a severe illness.

Two of our senior nurses are on a vacation,—Miss Ruth Godwin, following an operation for appendicitis; and Miss Gladys Andrews, after a long, tedious case in our hospital for Doctor Reed of Boulder. Doctor Reed has another interesting case in the hospital.

Late arrivals at the sanitarium are: Mr. John J. Smith, La Junta, Colo.; Mr. Samuel J. Ness, Yuma, Colo.; Mrs. A. W. Weber, Greeley, Colo.; Elder Meade MacGuire, Loveland, Colo.; Mr. Oscar Yoder, Mr. George Gibbs, Mrs. Heeter, Boulder, Colo.; Mr. D. C. Beaman, C. A. Walker and wife, Denver, Colo.; E. B. Everett, Glenwood Springs, Colo.; W. F. Main, Chicago, Ill.; C. F. Andrews and wife, Scotts Bluff, Nebr.



Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
CRAWFORD, NEBR.

Office Notes

Asa Smith

Elder Hale occupied the pulpit at the Crawford church last Sabbath for the first time in many months.

We are pleased to hear from R. M. Lamie, elder of the Sheldon church, who is now working in the coal mines at Cambria, Wyo.

C. W. M. Reed was called to College View on account of his wife having to undergo an operation at the sanitarium.

At a meeting of the school board of the Wyoming Intermediate School last week, it was unanimously voted to retain E. A. von Pohle, the present principal, for the next year.

Elder J. S. Rouse, who was a worker in our conference for a time, is now chaplain of the Boulder Sanitarium and vice-president of the board of managers.

E. O. Burgess, of Minatare, Nebr., writes for a supply of tracts to be used at that place, as there is to be a minister from Lincoln who will speak on the Sabbath question.

W. J. Huffman, the union conference auditor, has just completed checking the books at this office and also at the Wyoming Intermediate School. He reports accounts at both places in good condition.

Mary and Lulu Pettegrew, who have been faithful members of the church at Oelrichs, S. Dak., for many years, called at the office on Monday. They have sold out their claims, and have gone to join their parents at Junction City, Ore.

R. J. Marshall, of Iowa, an old acquaintance and associate of Asa Smith in the canvassing work in Iowa years ago, made the office a pleasant call while passing through, on the way to Montana, where he will locate.

L. E. Curtis, our former missionary secretary, is now located in Boulder, Colo., and will take up work with the sanitarium. His wife has recently undergone a very critical operation, but is improving nicely.

We regret very much to lose from our conference Elder M. J. Fritz and family, who have responded to a call from the South Dakota Conference to work among the Germans. They will locate at Redfield, S. Dak.

Elder H. E. Reeder has been somewhat under the weather the past month, and so has also Sister Welsh, both of whom are located at Sheridan, Wyo. We trust that they will soon be able to resume their accustomed duties.

Our former state agent, F. B. Jewell, with his family, who have for the past two years been employed at Union College as preceptor and preceptress of the boys' hall, have returned to our conference. Brother Jewell will be employed on a large ranch near Sidney, and will have charge of the dairy department. We are truly glad to have Brother Jewell and family back with us once more.

*H. A. Fish, our canvassing agent, is now in the Platte River Valley looking for canvassers. He spent last Sabbath with the church at Lisco.

Elder G. W. Berry recently spent a short time with the company of believers at Alliance. This little company seems to be of good courage, and in a growing condition.

Prof. S. A. Smith, who for the past few years has been on the faculty of Union College, in charge of the agricultural department, has taken charge of a large ranch near Sidney, Nebr. We are pleased to welcome him to our conference, and trust that his coming may be the beginning of a church in that part of the field.

Sister M. C. Shaw, of Crawford, Nebr., familiarly known as "Grandma Shaw," passed her eighty-first milestone on March 3. A few of her friends gave her a pleasant surprise

party. Two of the party, including Grandma Shaw, were great grandmothers; the others were grandmothers. Sister Shaw was one of the charter members of the church at Crawford, and has been a Sabbath-keeper for more than thirty years. She is one of the number of "this generation," which shall not pass until the Saviour comes. But that generation is growing smaller with every passing year.

South Missouri Conference

L. W. Terry, Pres. Ralph Rhoads, Sec'y
F. L. Limerick, Miss. Agt.
520 West Lynn St., Springfield, Mo.

Cabool, Mo.

H. E. Lysinger

We arrived at Cabool, Sunday, February 25. As it was a rainy day, we had no meeting that night. We began meeting the next night, with fair attendance. Brother Puckett had secured for us the South Methodist church, and the pastor came every night he was in town, and every night that it was not stormy, our crowd increased.

On Sabbath, we celebrated the ordinances of the Lord's house, and, as some of the members of the Cabool company had not had an opportunity to take part in the ordinances for ten years, it was a precious season for us all.

Brother Schroeder left the night after the Sabbath for Poplar Bluff, to help in the canvassers' institute,

but we continued the meeting.

On Sunday night, the church was full. The pastor of the church, and also his presiding elder, was there. The meeting continued until Wednesday night, March 6.

At the close of the meeting, a lady who was the wife of one of the leading merchants of the town, came to us, and, with tears in her eyes, said she truly believed that time was very short, and that she did not feel that she was ready to meet Jesus when He comes. She expressed a strong desire to keep God's Sabbath, but, as they are in the mercantile business, the way looks dark for her.

We feel that this is a good confession from a woman that we have never labored with, and, as far as we know, has never heard a sermon on the Sabbath. We believe that, with much prayer and labor, she will accept the truth.

The company at Cabool feel greatly encouraged.

We came to Poplar Bluff, Friday, March 8, and joined Brother Schroeder in the meetings here.

Pray for us, brethren, that utterance may be given to us to speak the "mystery of the gospel."

Sabbath-School Report for the Year 1911

Minnie Robbins

Name of School	Av. Memo.	Av. Att.	No. S.S.	Contribu- tions
Appleton City	15	13	2	\$ 26.76
Amsterdam	4	4		2.55
Clinton	131	92	10	232.51
**Cotton	5	3		.80
Cabool	13	7	2	13.68
Carthage	43	32	11	60.58
*Chitwood	38	28		6.90
Creighton	17	14	2	14.97
**Cole Camp	45	39		25.20
Eldorado Spgs.	14	8	2	15.67
Florence	31	25	1	17.08
Fate	8	6	1	10.76
Joplin	72	51	8	82.68
Loundes	16	15	1	12.06
Mountain View	9	7		7.49
Monteer	18	14	2	25.58
***Miss. Branch	18	15	2	21.73
***Mt. Grove	20	19		4.21
Nevada	25	28	3	37.95
Osceola	9	7		16.86
**Oxly	6	6		5.59
**Pleasant Hill	19	12		7.03
*Pleasant Hill				
Malden	30	22		2.49
Poplar Bluff	22	13	5	22.02
***Pineville	7	7		1.80
Rockville	17	10	4	16.48
Rolla	13	6	2	6.96
***Rd. Prairie	10	8		2.92
Sedalia	14	13	7	22.60

Springfield	49	30	7	92.23
Turners	22	19	5	13.28
Versailles	11	7		22.56
West Plains	13	10		20.41
Windsor	28	22	3	37.73
Washburn	17	16	2	10.40
Wayside	8	7	1	5.99
**Webb City	10	10		20.78
Home Dept.	39			88.12

Totals	886	635	63	\$1035.41

*One quarter. (New schools.)

**Two quarters.

***Three quarters.

Six schools did not report last quarter, but of those reporting, only eight are without the *Worker*, and we hope the next quarterly report will show this needed help in every school.

During the year, fifty-four conversions and forty-six baptisms were reported by the schools, which is very encouraging, for this is the Lord's purpose for Sabbath-school work. With His blessing, we trust that this year's report will show a decided increase in this respect.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.
 Sec'y Pearl E. Jones, Hastings, Nebr.
 Field Agt. E. M. Oberg, College View
 Office Address
 905 Calif. Ave., Hastings, Nebr.

Our Aim

J. W. Christian

Much is said these days about having an aim in life, and, indeed, it is a very worthy and workable thing. Without it, nothing worth while would be accomplished. One may meditate upon and consider some proposed or self-created plan, but until he declares for or against it, the plan will lie dead at his feet. Having fixed his aim, nothing should detract from its accomplishment.

I saw a postcard the other day with these words printed upon it: "What is the use of having a good aim, if you never pull the trigger?" The card was ludicrous, but the question is pertinent. We would do well to sit still and think for a moment. In behalf of foreign missions for 1912, our aim is \$17,066.40, our apportionment at fifteen cents per week on a membership of 2,188, which our conference secretary tells us is our membership as reported at the close of 1911. This is a high aim, truly, but we can reach it. Last year, on the \$300,000 Fund and on our donations generally, a little more than this was raised. What has been done

can be done, and we are sure it will be.

The aim has been fixed; the hand is steady; and now, by early planning, we can each have a part in the great "trigger-pulling" to the amount of \$7.80, which is our share at fifteen cents each week for the fifty-two weeks in the year 1912. Our aim is a worthy one, and the results will surely be satisfying—if we do our part. Let us as conference workers, church officers, and individual members rise to this great work and do it.

Field Notes

J. W. Christian

Brother A. F. Kirk has gone to Wolback to hold meetings in a school-house in Brother Andrew Christensen's neighborhood.

Sister Maude Cotton reports a deep interest on the part of several families at Norfolk to hear and study the truth.

Brother C. J. Paulson has gone to Max and adjacent territory to work. We look for good results from this effort.

The recent snows have been of untold encouragement and value to the state of Nebraska. Crop prospects are most excellent, and everybody is looking up.

The conference committee met in session, all present except Elder L. B. Porter, at College View, last week, to consider some matters of vital import to the work of the conference.

Elders B. L. House and Meade MacGuire have been holding meetings in Hastings the past week. Separate hours have been given to the church, the sanitarium, and the school.

Elder B. L. House has been asked by the conference committee to act as young people's secretary and educational superintendent. I am sure our people will all be glad of this choice, and will give Brother House a glad hand of cooperation.

We have received word from the Danish-Norwegian Department of the General Conference that if we can make satisfactory arrangements with the Northern Illinois Conference, we shall have the services of Elder Bernhart Peterson, who has been laboring in Chicago. We are doing our best to make the arrangements.

Elder R. Schopbach has been spending some time at Johnson, working among the German people.

The writer is assisting Brother E. L. Cook in the series of meetings being held at Petersburg.

Brother A. F. Kirk, after spending a day at Hastings looking after the conference property, has gone to Wolback to hold meetings in a school-house.

Brother Geo. A. Williams, manager of the Hastings Sanitarium, spent a day in Lincoln looking after various items of improvements voted by the board.

Brother C. C. Kenaston, manager of the new book store at College View, has been busy invoicing the stock at the college and the branch office of the tract society.

Elder F. M. Burg, Bible teacher of Union College, recently spent the Sabbath with the Hastings church. He spoke to the students of the intermediate school Friday evening, and to the young people Sabbath afternoon, and to the sanitarium family at the sunset worship hour. His visit was much appreciated.

Brethren L. B. Porter and P. A. Field are in the country south of Valentine, holding meetings. We are not sure whether it is the deep snow or the many duties that hinders in hearing from them, but we hope to let our readers know soon how they are prospering.

At the late general meeting held in China, a Union College reunion was held. There were fourteen former students and teachers present. This shows what Union College is doing for China's millions. There is scarcely a mission in the world, operated by Seventh-day Adventists, that Union College is not represented. May the Lord give to this noble institution many prosperous years, and may her old age be gladdened by seeing her children working for God in all lands.

On March 9, Brother E. L. Cook began a series of meetings at Petersburg, at the earnest request of the believers living there. From the first a splendid attendance has been enjoyed and a deep interest manifested to hear the Truth. It has been my privilege to spend nearly a week with Brother Cook. We greatly enjoyed

our work and the Lord gave evidences of His approval of the efforts put forth. Sister Esther Smith is doing effective Bible work and leading out in work for the children. Brother and Sister Streeter have again demonstrated their hospitality by making welcome the workers to their home. Brother Cook will, in due time, report the results of his effort.

At this writing I am at Newman's Grove. Owing to the snow storm, I cannot get out in the country but my visits among our people in town are most pleasant. Brother Grip has suffered much persecution in obeying the Lord but he and his wife remain firm to the God who has called them from darkness to light. I greatly enjoyed meeting Dr. David Olson and his amiable wife—a daughter of Elder E. G. Olsen of the Iowa Conference. The doctor and I were students together at Union College about fourteen years ago. After our school days in Union I went to South Dakota to enter the ministry while Brother Olsen took the medical course at Lincoln where he graduated with honors about eight years ago.

The company here is small but the

love of God is burning in their hearts and, if faithful to the Lord, our light will shine to those who are opposing the truth and we may yet see them walk in the light.

The worst storm of the season, in College View, was experienced last week, when for two days we were without mails and nearly cut off from civilization, outside the village. Four men worked two hours shoveling through drifts between the homes of Elder Robinson and Professor Griggs, so that teams could get through. That was a fifteenth day of March "record breaker" for College View.

In a letter from Elder J. W. Christian written at Newman's Grove, Nebr., under date of March 16, he says:—

"I am sitting in the depot in a blinding snow storm writing a few words to the OUTLOOK. This is the worst storm of the year and the trains are all laid off. Our passenger is stalled just east of here, but will doubtless be shoveled out some time today. This is 'field week' for you!!

"Commit thy way unto the Lord."

Missionary Secretary's Quarterly Report of the Home Missionary Work in the Nebraska Conference

For the Quarter Ending Dec. 31, 1911

"A good report maketh the bones fat." Prov. 15:30.

	Reported by persons under 30 years of age	Reported by persons over 30 years of age	Totals
Number of persons reporting work or donations during quarter.....	367		
Number of letters written	64	277	341
Number of letters received	25	160	185
Number of friendly visits for encouragement	37	696	733
Number of Bible readings or cottage meetings held	43	175	218
Number of subscriptions taken for papers	41	126	167
Number of papers sold	3,008	5,484	8,492
Number of papers mailed, loaned, or given away	1,989	12,470	14,459
Number of pages of books and tracts sold	142,851	192,384	352,350
Number of pages of books and tracts loaned	3,385	12,379	15,764
Number of pages of books and tracts given away	5,259	24,018	29,277
Number of hours of Christian help work	705	441	1,146
Number of persons brought into the truth through the missionary efforts of those reporting		7	7
Amount of donations for work in the conference	\$144.36	\$1268.47	\$1412.83
Amount of donations for foreign missions	\$1477.92	\$4092.82	\$5570.74
Amount of donations for other enterprises	\$78.99	\$344.38	\$423.37

Obituaries

Green.—Glen Marion Green died near Brock, Nebr., February 21. He was 18 years 10 months and 25 days old. He was born near Julian, Nebr.

Brother Green accepted present truth but a short time before his death, he not as yet having joined the church. Pneumonia was the cause of his death. From the beginning of his illness there was but little hope for his recovery. He knew that Jesus had forgiven all of his sins, and was willing to leave all in his Saviour's hands, believing that when He comes, He will raise him up and take him home.

The Shepherd often desires to move his sheep to higher ground, to better pasture. And by taking one of the lambs in His arms, the whole flock will follow. He has been calling long and loud. Some did not hear, so, in order to save the flock, it was His will that a lamb be chosen to call the rest.

The funeral service was conducted by the writer in the Methodist church in Brock, the church being filled. The choir of the church rendered appropriate music.

The deceased leaves a father, mother, three brothers, and three sisters.
F. M. Corbaley.

Northrup.—Mrs. Mary Eliza Northrup was born in Iowa City, Iowa, Jan. 20, 1856, and fell peacefully asleep in Jesus at College View, Nebr., Jan. 16, 1912, thus having given a life of fifty-five years, eleven months, and twenty-six days to the service of humanity. She seemed to have but one purpose, that of making the world better because she was living in it. Her father and mother were aged pioneers of the Seventh-day Adventist faith, being connected with the 1844 movement.

While a young woman, she spent some time in Battle Creek, making her home with Mrs. E. G. White. She was one of Professor Bell's students. When she was twenty years of age, she was married to George M. Northrup, making their home for a number of years in the states of Iowa and Kansas, then removing to College View, Nebr., where she lived until the time of her death.

Sister Northrup was greatly beloved by all who knew her. She was always ready to help those in need, always improving opportunities to bring sunshine into the lives of others. She was often found at the bedside of the sick, soothing their pains and speaking words of comfort to

them. Truly she is one of those of whom it can be said, "They rest from their labors, and their works do follow them."

She gave her life to the Saviour at the age of twelve years, and continued a faithful and devoted child of God to the end. Her last illness was brief, but she was ready for the call, closing peacefully her eyes in the long, silent sleep of death, to be awakened by the call of the Life-giver.

There are living to mourn her loss a sorrowing husband, two sons and two daughters, one adopted daughter, four sisters, one brother, and an aged father. While they sorrow with breaking hearts, they mourn not as those who have no hope.

The funeral service was conducted by Elder F. M. Burg, assisted by Elder F. M. Wilcox and the writer.

C. R. Kite.

Christ partook of flesh and blood that He might die, and, through death, bring the devil to naught, and deliver the sinner.

The Watchman

The Present Truth Evangelizer

Brief mention of the contents of the April issue:—

"The Gospel in the Book of Genesis," editorial.

"Revelation 10—A Little Book Open," by B. G. Wilkinson.

"What Is Death?" by Allen Walker. Analyzes the momentous question.

"The Revolution in China," by I. H. Evans, is a most timely article on the disturbed conditions in this youngest of republics. Elder Evans is peculiarly qualified to give our readers something good, as he is on the ground.

"Entire Consecration," by Clarence Santee.

"The Sabbath on a Round World," by E. W. Webster.

"The Taproot of Error," by Wm. Covert, shows in a forcible way how the doctrine of natural immortality is the foundation-stone of all the malpractices generally associated with paganism in its various phases.

Any one of these articles is well worth the price of the magazine.

The Watchman Appreciated

A Methodist: "Please send the *Watchman* for one year. I admire the clear-cut way it handles current topics and Bible truth."

A man of the world: "If your next issue is as good as the last, count on

me as a regular subscriber. Please send another copy."

A bank director: "Enclosed find one dollar. The *Watchman* is far ahead of anything I have ever yet read."

Will you not help us to realize our slogan, "An average monthly circulation of fifty thousand by Dec. 31, 1912"?

Yearly subscription price, \$1.00.

Rates in quantities: Five to forty copies, five cents each; fifty copies or more, four cents each. Order of your tract society.

One progressive missionary secretary passes on some quotations from Adventists concerning the influence of tracts that should encourage us all. Here they are:—

"It was the reading of 'How Esther Read Her Bible' that caused me to take hold of the truth."

"I do not think I would ever have accepted the truth, had it not appeared so plain to me in the many tracts I read."

"Some one left a tract in the depot. I found it and sent for others, and soon saw the truth, and took hold of it."

"Tracts brought the truth to me."

"Printed matter left in the house by renters brought the truth to me."

Would you not like to be continually sowing with the hope of such a harvest in view? Tract work among individuals is increasing. Two hundred ninety of the dollar tract package, which contains 120 tracts on twelve different subjects, 1,896 pages, were ordered last year. Ought you not to replenish your stock with one or more of these packages? Simply ask your tract society for "The Dollar Tract Package," sending \$1.25 to have it prepaid. You will be much pleased with the excellent assortment, and the Lord will richly bless you in putting others in touch with the truth.

A careful reading of the Scriptures makes it clear that there is a central theme, holding unrivaled place in the Word of God, and that this central theme is *Christ Crucified*.

The pre-eminent business of a Christian ministry is preaching Christ as God and man, perfect in both natures, God manifest in the flesh, the supreme gift of divine love, and the power unto salvation from sin and endless death, by atoning, expiatory sacrifice, through faith.—Dr. Herrick Johnson.

CENTRAL UNION OUTLOOK

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The OUTLOOK bearing date of April 2 will be a "Canvassers' Special." Look out for something lively.

Elder E. T. Russell recently spent a few days at Clinton, Mo., and at Downs, Kans. He leaves the present week to attend the General Conference council at Loma Linda, Cal.

Send six cents in stamps to the Central Union OUTLOOK, College View, Nebr., for an "Aid to the Systematic Reading of the Bible." It enables one, by checking out chapters as they are read, to read any book of the Bible or any chapter, without re-reading any portion until the Bible has been read through. Slip one of these cards inside your Bible. They are appreciated by those who are already using them.

College View Pulpit

On Sabbath morning, March 9, the College View pulpit was occupied by Elder K. C. Russell, of Takoma Park, D. C. He spoke on the keeping power of the gospel, using as a text the word found in the twenty-fourth verse of the epistle of Jude: "Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy." The sermon was replete with instruction, admonition, and words of assurance and comfort. In response to an earnest appeal at the close of the discourse, nearly all in the house arose, signifying their desire for a closer walk with God.

Elder Russell spoke again in the afternoon at the young people's meeting, also on Sunday evening, when he delivered an interesting account of the present-day developments of the work along religious liberty lines. On Monday evening, he gave a lecture in the college chapel, on the dangerous aspects of Romanism. Elder Russell is enroute to the Pacific Coast, to assist in a campaign in California in behalf of religious liberty. His visit in College View was very greatly appreciated.

Study at Home

Recently, a worker who is improving his spare time in study at home by correspondence, wrote thus on completion of the third subject he has taken in this way:—

"The enclosed lesson finishes the studies for which I enrolled in the Fireside Correspondence School. In sending you this lesson, I would not miss the opportunity of extending to you and your co-workers my thanks for your kind advice and corrections patiently given me. I have enjoyed the study from the beginning, and thank God that in His divine providence many of His people have a chance of improving their knowledge, especially those who are not able to attend a regular school. Thousands ought to be enrolling, to fill the many spare moments. I am intending to enroll anew, in order to improve my usefulness in God's cause."

This student has since enrolled for a fourth subject, and has nearly completed it. The school is open for admission every working day, and its address is Takoma Park, D. C.

Latest News from the Firing Line

In the great conflict between truth and error, our ten-cent magazines may be compared to skirmishers or sharpshooters. Sample copies are being sent by thousands of our loyal army of truth into the homes of people of influence, such as clergymen, business men, and other professional classes.

The following gleanings from our correspondence during the past few days shows the wonderful influence these "silent messengers" exert upon all classes. What are you doing to get these magazines before the people in your community and elsewhere? Send twenty cents to your tract society office for a sample copy of *Life and Health*, *Liberty*, *Protestant Magazine*, *Signs Monthly* and the *Watchman*, and ask for agency, special terms, territory, etc.

"I have been interested in reading your magazine *Liberty*, and appreciate very much the numbers of *Life and Health*. Best wishes for the future success of your work.—Carl D. Thompson, city clerk, Milwaukee, Wis., and contributor to *Life and Health*."

Within less than one month, Elder Bunch and myself have secured more than 975 yearly subscriptions for the *Protestant*. I secured in two churches 410 subscriptions for *Liberty*.—W. L. Martin, religious liberty secretary, North Pacific Union Conference.

As the official paper of our prohibition movement, we should be very glad to exchange with your magazine *Liberty*. We find your timely articles and discussions of current reforms of great interest to our workers everywhere. We are at all times anxious to recognize the splendid service which *Liberty* is rendering the cause of civic welfare.—F. D. L. Squires, editor *American Advance*, Chicago, Ill.

I have just read *Liberty* for the first quarter, 1912, which is in our public library in this town. If you will mail me sample copies, I will try to interest others and secure subscriptions to your valuable magazine.—W. H. W., North Brookfield, Mass.

The secretary of the Free Speech League of America requests copies of *Liberty*, and also the privilege of reprinting articles therefrom for the use of the league."

Many a father has broken his heart over the cry, "Where is my wandering boy, to-night?" But no amount of a father's suffering or of a mother's sorrow has ever taken away a child's sin. This is the difference between the sacrifice of Christ and all other sacrifices—and the difference is immense. Between the two a great gulf is fixed.

Christianity has so fought and won its way to the world's recognition, that men are wearing its name without possessing its essential spirit.

What led to the marvel of marvels—God manifest in the flesh? Two things—a motive and a purpose. The motive was love; the purpose was salvation.

Wanted. Good strong man to work on market garden farm, must be willing to work long hours in rush season, Seventh-day Adventist preferred. Must stay till work closes in the fall. Reference required. Address J. T. Burkhardt, Sheridan, Wyo., R. D. 1.